

**CATALOGUE OF THE
SANSKRIT
AND PRAKRIT MANUSCRIPTS
IN THE LIBRARY OF THE
INDIA OFFICE**



CATALOGUE OF THE
SANSKRIT
AND PRĀKRIT MANUSCRIPTS
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INDIA OFFICE

VOLUME II

BRAHMANICAL AND JAINA MANUSCRIPTS

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WITH A SUPPLEMENT
BUDDHIST MANUSCRIPTS

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PREFACE

THE genesis of the Catalogue of the Sanskrit MSS. of the India Office and its progress since 1869 have been described by Professor Julius Eggeling in the Preface to Part I (1887) of the first volume. In 1904 the appearance of Part VII completed his original undertaking in a manner which has always been regarded as admirable. There remained to be dealt with the large and important collections of palm-leaf manuscripts, but increasing work for the University and preoccupation with the interests of its Library precluded his attempting the task before his resignation of office in 1914. In view of this long interval, when the then Librarian of the India Office, Professor F. W. Thomas, asked me to undertake in 1916 the completion of the Catalogue, it was my desire as rapidly as possible to work through the manuscripts, and to secure the early issue of the second volume, with the necessary index to both. Despite interruptions due to war work and the inconvenience inseparable from carrying on the work away from London, it was possible to send, in May 1920, the manuscript of the second volume to the Librarian with a view to publication. Economic considerations, however, precluded any immediate attempt to print; nor, when printing was arranged for at the close of 1922, was it possible to secure early production. Advantage, however, has been taken of the slow passage of the work through the press to include descriptions of manuscripts acquired since 1920 or found in the Library; these additions are in the main marked by the use of A numbers, or their presence in the Appendix. It was unfortunately not found convenient to issue the work in parts, as in the case of Volume I.

As recorded by Professor Eggeling, a number of the manuscripts dealt with in this volume had been studied by Dr. Rost, and it was originally thought that it might suffice to print these descriptions, with some revision. But on examination it proved that the transcriptions of text in most cases were somewhat corrected versions of the original. It seemed, therefore, better to adhere to the principle adopted in the Catalogue of the Sanskrit Manuscripts of the Bodleian Library by Professor Winternitz and myself, and to transcribe the extracts from the manuscripts with as much fidelity to the errors of the scribes as the resources of the Devanāgarī script render possible. The same remark applies to the Vedic manuscripts of the collection of Dr. Burnell, of which he himself issued in 1870 a catalogue. I have,

of course, carefully compared my transcriptions with those made by these scholars, and have profited by their remarks on the works which they described.

The Buddhist manuscripts of the Library have been undertaken by Professor Thomas; the Brahmanical and Jaina and the Index to the whole by myself. The Concordances and the Corrigenda to Collection Numbers have been prepared under the direction of the Librarian of the India Office.

A. BERRIEDALE KEITH

THE UNIVERSITY OF EDINBURGH

January, 1934

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VOLUME II

PART I

Nos 4204-6627

VEDIC LITERATURE

A. SAMHITĀS AND BRĀHMAṆAS, AND WORKS RELATING THERETO

I. Rīg-Veda.

4204

Mackenzie II, 76 a. Foll 319; palmyra leaves, size 17½ in by 1½ in., fairly well written, in the Nandināgarī character, in the eighteenth century, seven to ten lines in a page

The *Rīg-Veda*, in the *Samhitā-pāṭha*, without accents, imperfect.

Aṣṭaka I ends fol. 59, in place of I 8, 2-26 the passage I. 5. 2-31 is inserted.

Aṣṭaka II ends fol. 120, the verse II 8. 1 is here counted as II. 2. 28, between II. 8. 16 and 17 a hymn is inserted in a very corrupt text.

Aṣṭaka III is omitted.

Aṣṭaka IV. 1 2 begins fol. 121, and ends fol 168 b. IV. 4. 1 ranks as IV. 3. 81. Only three verses of IV. 5 are given, and then an index in reverse order, as usual, of the beginning of each *Varga* of the *Adhyāya*. *Adhyāya* VI is omitted. The original foliation is now confused.

Aṣṭaka V ends fol 225 b.

Aṣṭaka VIII. 4-8 ends fol 273 b.

Aṣṭaka VI. 1. 1-5. 19 ends fol. 309 b (foll. 334-370 b of old enumeration).

Aṣṭaka VI. 2. 17-24 repeated, fol. 310 (fol. 345).

Aṣṭaka VII. 6, foll. 311-318 (foll. 385, 386 and 4-9 (in disorder) of the original); there is only a fragment of VII. 7. A last leaf contains v. 2. 20 (near end) -24 (incomplete). The MS. is very

incorrect and the foliation is inaccurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4205

Mackenzie II 55 c. Foll. 15; palmyra leaves; size 12½ in by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1775, nine or ten lines in a page.

The *Rīg Veda*, *Aṣṭaka* I, imperfect, in the *Samhitā-pāṭha*.

The MS extends from the beginning to I. 3. 21, and ends with. च वहीति प्रथितवो । उवाचैवमनु । हरिः श्री । It is unaccented, but fairly correctly written. It is only inked for the first eight leaves.

[COLIN MACKENZIE.]

4206

Mackenzie II. 84. Foll. 51; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Rīg-Veda*, *Aṣṭaka* III, imperfect, in the *Samhitā-pāṭha*, in part with accents.

Adhyāya I begins fol. 1; A. II, fol. 14; A. III, fol. 25 b; A. IV, fol. 36 b, A. V, fol. 48; it breaks off, fol. 51, at the word विपिपु, III. 5. 9. 3.

The accents extend only to fol. 10 b inclusive. The *Anudatta* is marked ^ as usual in these MSS. The MS. is not accurate; foll. 46-50 are slightly, fol. 51 badly injured.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4207

3688 a. Foll. 22; palmyra leaves; size 14½ in. by 1½ in.; rather carelessly written, in the Nandināgari character, about A. D. 1800; five to eight lines in a page.

The *Rig-Veda*, *Aṣṭaka* III, *Adhyāya* I-III. 12, in the *Samhitā-pāṭha*, accented.

Adhyāya I begins fol. 1; it is completed by a list of *Pratikas* of the *Vargus* in reverse order, ending fol. 12: इति श्रीगुनीयसंहिता प्रथमोऽध्यायः ।

Adhyāya II begins fol. 12, line 6; it has a similar order of *Vargus*, and ends fol. 20: इति श्रीगुनीयसंहितायां गुनीयसंहिता द्वितीयोऽध्यायः ।

Adhyāya III begins fol. 20, l. 3, and ends with *Varga* 12, fol. 22 h.

The MS. is not correct. The accent mark as in 4208 and 4209 is curved, and inserted in the letter, so that it rather confuses the text. Fol. 12 b is blank; fol. 18 b has the writing cancelled, as it is by another hand. All the leaves from fol. 12 to the end are injured, up to fol. 18 very seriously by gnawing of rats.

The leaves of the MS. have been re-arranged: they are only numbered up to twelve in the original.

[?]

4208

3688 b. Foll. 18 (marked 81-90, and unmarked); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Nandināgari character, about A. D. 1800; six to eight lines in a page.

The *Rig-Veda*, *Aṣṭaka* v, *Adhyāyus* I and II, in the *Samhitā-pāṭha*, accented.

Adhyāya I begins fol. 81, and ends, without colophon or index, fol. 90 b. *Adhyāya* II begins fol. 1 of the next, unnumbered, part, and ends similarly, fol. 8 b: a recent hand has added, without accents, the first line and the first words, down to मनु, of the second line of the next hymn.

The MS. is not at all accurate. The accents are made as in the preceding MS. (4207) and the following (4209). Part of this MS. and part of that appear to be by the same hand. Foll. 82-84 are mere fragments, and all the leaves are injured. Fol. 88 is passed over in the foliation.

[?]

4209

Mackenzie II. 79 a. Foll. 79; palmyra leaves, size 1½ in. by 1½ in.; carefully written, in the Nandināgari character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Rig-Veda*, *Aṣṭaka* VI, in the *Samhitā-pāṭha*, with accents.

The only exception to the general rule of accentuation in this MS., as in 4207 and 4208 (a curved line ^ being normally used in place of the ordinary -) is formed by fol. 2-22, 58 b-86, and 72-79. But there are sporadic cases of omission elsewhere. There are only three and a half lines of writing on fol. 57 a, and fol. 57 b is blank.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4210

3708 b. Foll. 12 (marked 45-66); talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgari character, in the seventeenth century; nine or ten lines in a page.

The *Rig-Veda*, *Maṇḍala* IX, in the *Samhitā-pāṭha*, imperfect, without accents.

The MS. breaks off, fol. 66 b, in the verse of the *Khila* after IX. 67:

येन देवाः वसिष्ठस्यैवायं वृष्यते कदा ।

(J. Schaffelowitz, *Die Apokryphen des Rigveda*, p. 95).

The MS. is not very correct. It is by the same hand as the preceding portion of the codex.

[?]

सुमन्त्रे तस्य सुधावने च विचक्षणस्य तस्य इत्यनुवादः ।
अथपि तस्य शब्दस्य नू रत्नादेशकस्यमन्त्रस्य महाप्राप्तिरिति
निहितः । तथापि मृतमन्त्रिभ्यस्तन्निवाहारेण वर्तमानस्य
विनिश्चितं तन्नामनिबन्धनमिति चेत् । Fol. 22 is blank.

It ends fol. 81 b : इति कामाचरीकाविवरणे रो-
डीचैकटाद्विरचिते अथवैरिचैतः समाप्तः ।

The MS., which is by the same hand as the main body of the codex, is not at all accurate.

Comparison with *Jayatrītha's* work (Burnell, *Tanjore Catal.*, p. 98 b) shows that this is a commentary on it; cf. also Eggeling, no. 51.

[?]

4215

3713 f. Foll. 2; palmyra leaves; size 16 in. by 1½ in.; carefully written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

A fragment of a commentary on the *Rig-Veda* of the school of *Ānandaśrītha*.

It begins fol. 1 b : अथै रसुदकनामिति । उद्वे-
चमिधिवि अथै च सुकमलवः । अकारांतमुदकनाम । ततो
मलर्च इति । तस्मिन् इत्यधिकारसुषमाख्याने वज्रव-
चनमनुक्तचितपरिचयार्थमिमुक्तल[र]तस्मिन्ना इति सूचि
(*Pāṇini*, IV. 1. 76) मलर्चै इत्यन्वयः । देरिति (ibid.,
VI. 4. 163) द्विषोप इत्यर्थः । There are only two-
and-a-half lines on fol. 1 b; fol. 2 begins : यो ह
वा अविदितविदेहद्विदितप्राज्ञत्वेन अथैव याचयन्ति वा
अचापयन्ति वा कायुं वर्धयन्ति नैवे वा पथेति (r. दत्तति)
प्र वा जीवत इति श्रुतेः अचादिज्ञानमात्रकमिदमर्थः ।
रिचिर्नचद्विष्टा । तदुक्तमर्थैव ।

Fol. 2 ends : सरो वर्याचरं अंशविधियोनोः अंशेव च ।
अंशं विज्ञातमनेव वेदितव्यं पदे पद इति करवाहिति
चेत् ।

Fol. 2 b ends : वाहं मां उच्यो नोचयतु इन्द्रप्रवा-
दाहं हिरण्यरवं प्राप्नोः जीवादिहं मुनःशेषोःतीतकक्षी
प्रायोचतुस्तन्निर्वा विष्णुः यस्मिन् तस्य ।

The MS. is uninked and incorrect.

[?]

4216

MacKenzie V. 21 c. Foll. 2; talipat leaves; size 19½ in. by 1½ in.; fairly well written, in the Kanarese character, in the eighteenth century; seven or eight lines in a page.

An exposition of the *Purusha-sūktā*, interpreting the *Purusha* as the *Nirguṇa Brahman*, imperfect.

It begins fol. 1 : इतिः श्रीः । अथवाहीरवा सुवच
रति । अथां अथवाचंअक्षिताणि श्रीयाति । धिराति ।
अथवाचंअथवनेवैव दिकमुचि । अथवाचोवाचवचंअथ
रत्तर्चः । अथवाचः अथवाचः । अथवाचं । अथवाच ।

The MS. is incomplete, and written in extremely incorrect, as well as miscopied, Sanskrit. It ends fol. 2 b : अथतुंअथवाचं । आहृतंअथवाचं ।
अथ[र]तरतयोवाचं । हारवतुंअथवाचं । मुत्तर्चः ।
अथवाचं । मुत्तितार्चमपत्तं । अथवाचं ।

For other commentaries on this hymn see the *Deccan Coll. Catal.*, i. 335-340.

[COLIN MACKENZIE.]

4217

3708 a. Foll. 40; talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

A collection of *Suktas*, mainly *Rig-Vedic*.

1. The *Ānna-sūktā*, foll. 1-5 b, l. 6.

It is made up of *Rig-Veda*, I. 164. 26 sq.; III. 30. 15; V. 57. 2, X. 114. 3-5, I. 187; VI. 75; VIII. 48; 61, X. 117; III. 62. 10, and ends with a citation from the *Āitareya-Āraṇyaka*.

2. The *Abhiravayana-sūktā*, foll. 5 b-19 b, l. 8. It begins:

देवचपितुवाधेनो प्राज्ञेभ्यश्च सर्वतः ।

आवाधेनो नुच्यन्त प्रवन्तः पुनः ।

It consists of *Rig-Veda*, I. 1; *Taittirīya-Saṃhitā*, I. 1; *Rig-Veda*, VI. 16. 10; *Taittirīya-Brahmaṇa*, I. 2. 1. 1; *Rig-Veda*, I. 2; 3; 22. 16-21; 154-156; IV. 4, VI. 69; VII. 35; 99; 100; 104; X. 87; 90; 116; 119; 126; 129; 130; 151; 162; 183-191.

3. The *Rudra-sūktā*, foll. 19 b, l. 8-22, l. 8. It begins with *Rig-Veda*, I. 43.

4. The *Go-sūktā*, foll. 22, l. 8-23 b, l. 2. It begins with *Rig-Veda*, VI. 28.

5. The *Mahāśānti*, foll. 23 b, l. 2-24, l. 8. It begins with *Rig-Veda*, I. 98.

6. The *Saura-sūkta*, foll. 245, l. 8—27, l. 6. It begins with *Rig-Veda*, l. 50. 6.
7. The *Soma-sūkta*, foll. 27, l. 6—28, l. 8. It begins with *Rig-Veda*, l. 189.
8. The *Dahana-stuti*, foll. 28, l. 8—29, l. 7. It begins with *Rig-Veda*, l. 14. 7.
9. The *Vāmana-sūkta*, foll. 29, l. 7—32, l. 4. It begins with *Rig-Veda*, l. 154.
10. The *Sumāṅgala-sūkta*, foll. 32, l. 4—34, l. 8. It begins with *Rig-Veda*, l. 84. 6 d.
11. The *Sūrya-khaṇḍa*, foll. 34, l. 8—35 b, l. 3. It begins with the *Khila*, *avidhava bhava*.
12. The *Hariscandra-shaṭka*, foll. 35 b, l. 3—39, l. 8. This is in extenso the famous episode of the *Aitareya Brāhmaṇa*, VII. 13 sq.
13. The *Mukṣyāmantrākshara*, foll. 39, l. 8—40, l. 9.
14. The *Vivāhamantrākshara*, foll. 40, l. 9—41, l. 8. It begins with *Rig-Veda*, l. 27. 13.
15. The *Svasti-ṛik*, foll. 41, l. 8—42, l. 1. It begins with *Rig-Veda*, l. 116. 8.
16. The *Āyur-ṛik*, foll. 42, l. 1—42 b, l. 5. It begins with *Rig-Veda*, l. 89. 8.
17. The *Saubhāgya-ṛik*, foll. 42 b, l. 5—43, l. 3. It begins with *Rig-Veda*, l. 164. 27.
18. The *Śrī-sūkta*, foll. 43, l. 3—44 b, l. 5. It begins with the *Khila* of that name, and fol. 43 b is left blank.

The MS. is unaccented, and not very correct. The writing is rather darkened, and not always easily read. It is by the same hand as the next part. The author, metre, and deity of each hymn are duly given.

[?]

4218

MacKenzie II. 78. Foll. 62; talipot leaves; size 18 in. by 2 in.; neatly written, in rather small Nandināgarī character, in the eighteenth century; eleven to thirteen lines in a page.

A collection of *Suktas* from the *Rig-Veda*.

1. The *Puruṣa-sūkta* (*Rig-Veda*, x. 90; l. 22, 16—21) begins fol. 1, and ends fol. 1 b, l. 3.
2. The *Viṣṇu-sūkta* (*ibid.*, l. 154—156; vi.

69; vii. 99, 100) begins fol. 1 a, ends fol. 3, l. 1.

3. The *Vāmana-sūkta* (*ibid.*, x. 119; l. 184, 165; xi. 92; ix. 112—114) ends fol. 7, l. 10.

4. The *Harī-sūkta* (*ibid.*, x. 83; ix. 35, 44, 45; x. 96) ends fol. 8 b, l. 10.

5. The *Rudra-sūkta* (*ibid.*, l. 43; ix. 38; vi. 74; vii. 46) ends fol. 10 b, l. 7.

6. The *Mṛitasamjvanti-sūkta* (x. 57—60) ends fol. 12, l. 4.

7. The *Lakṣmī-sūkta* ends fol. 15, l. 2.

8. The *Kalasa-sūkta* ends fol. 15, l. 11.

9. The *Gaja-sūkta* ends fol. 15 b, l. 5.

10. The *Rātri-sūkta* ends fol. 17, l. 5.

11. The *Manyu-sūkta* ends fol. 17 b, l. 10.

12. The *Vivakarma-sūkta* ends fol. 18, l. 11.

13. The *Jaya-sūkta* ends fol. 18 b, l. 8.

14. The *Sumāṅgalya-sūkta* ends fol. 20 b, l. 4.

15. The *Mahāsanti* ends fol. 23, l. 5.

16. The *Mahāsaura* ends fol. 25 b, l. 4.

17. The *Ghṛīta-sūkta* ends fol. 26, l. 3.

18. The *Anna-sūkta* ends fol. 28 b, l. 10.

19. The *Abhīravāṇa* ends fol. 33 b, l. 9.

20. The *Vilyakoḍuva-ṛik* ends fol. 41, l. 7.

21. The *Sarasvatī-sūkta* ends fol. 43 b, l. 2.

There is a break at fol. 43 b. From fol. 44 there is a new series of hymns, viz. viii. 98—103; ix. 1—75; xi. 6—18, ending fol. 62 b.

The second part of the MS. is well inked, the first part usually not. There are no accents. The text is moderately correct. The MS. is, in the first part, a good deal injured at the left-hand bottom corner, and fol. 62 is damaged.

[COLIN MACKENZIE.]

4219

3708 g. Foll. 7 (marked 70 b—76); talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; six or seven lines in a page.

A collection of *Rig-Vedic Suktas*.

It begins fol. 70 b, l. 1: सविता विश्वामित्रो

मनुष्यः इति वाचसी वंदः । चरिह्वता । हरिः श्री
चरिणीति पुरोहितः ।

The hymns cited include i. 3. 10-12; vi. 61. 6-14; iii. 95, 96; x. 71, 125, 155. It ends fol. 76 b: परमि नामवेत परमिन्नवत । देवेन्नवतः ।

The MS. is not at all correct, and unaccented. It is by the same hand as the preceding parts, but not as the next following part.

[?]

4220

Mackenzie II. 83 b. Foll. 7-10; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A.D. 1800; five or six lines in a page.

A collection of stanzas, mainly from the *Rig-Veda*.

The work has no title in the MS. and is imperfect, the first leaf, fol. 7, commencing in the middle of the first *Pāda* of the verse: इति: सुवेवा वृत्तप्रतीका वदुनामि वक्षे । *Rig-Veda*, x. 114. 3: the next two verses of this hymn are given; then i. 187 complete; then follows the whole of vi. 75, ending fol. 10. This really completes the MS., but there is added first after a new *namaskāra* the verse:—

वं ब्रह्म वेदांतपिहो वदति
परं ब्रह्मार्थं पुष्यं तथापि ।
विद्योदतिः कारवशीचरं वा
तक्षे वनो विप्रविनायकाय ।

Then follow to the end of fol. 10 b other similar remarks partly in Telugu script.

The MS. is not at all accurate, and is uninked and unaccented.

[COLIN MACKENZIE.]

4221

Mackenzie II. 61 a. Foll. 6; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgari character, in the eighteenth century; six or seven lines in a page.

The *Anna-sūkt* and the *Lakṣmī-sūkt*, two

collections of verses from the *Rig-Veda*, dealing with the topics indicated by the titles.

1. The first leaf is mutilated at the top, and the right end is torn away; it begins: मुनमनु । श्रीवाशीविश्वचराय वनः । हरिः श्री । The first complete half-verse is the beginning of the second verse आनादु यक्षमेरुव आ दूर्ध्वं रोहणी दिशि । वर्धे न चान्न तपता वृष्टिनि (rest lost). The verses cited include i. 187; iv. 31. 1-3; viii. 48; complete, ending fol. 2: इति चक्षुषं वनाम् ।

2. The *Lakṣmī-sūkt* begins fol. 3 b: मुनमनु । हरिः श्री । चक्षुषं वदति वदुनिचरावदनादिभिरुत वि- चक्षे: । I. 125 is given in full; i. 141. 1-5; x. 186, complete; 187, complete; x. 71; the MS. breaks off in the beginning of a further section, fol. 6.

The MS. is not very accurate. It is not accented. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4222

Mackenzie II. 83 a. Foll. 1 (marked 7); palmyra leaf; size 11½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A.D. 1800; seven-and-a-half lines in all.

The *Anna-sūkt* from the *Rig-Veda*, being a quite different text from that in the preceding MS. (4221).

The MS. begins fol. 7, i. 3: श्री । चक्षुषं । दूर्ध्वं दिशि चरति पुषिवा विनायकवृत्त आवातनधि । i. e. *Rig-Veda*, vi. 7. 1. This is followed by viii. 89. 7; i. 164. 26, 27; iii. 30. 15; v. 57. 2, and the beginning of x. 114. 3.

The MS. is very far from correct, and is not inked nor accented.

A completely different *Anna-sūkt* from the *Yajur-Veda* is described in the *Madras Triennial Catal.* 1913-14 to 1915-16, i. 1548.

[COLIN MACKENZIE.]

4223

3635 f. Foll. 12 a-12b of the second foliation; glazed paper; size 6½ in. by 4½ in. neatly written, in the Kāśī Devanāgarī character, about A. D. 1890; seven lines in a page.

The *Rātri-sūkta*, *Rig-Veda*, x. 127.

It begins fol. 12, l. 3. and ends fol. 12 b, l. 6:

एति रात्रियुक्ते ।

The text is incorrect, and unaccented. The verses are unnumbered. The MS. is by the same hand as the rest of the volume.

The text is enclosed in a border of coloured lines.

[?]

4224

3708 f. Foll. 8 (marked 68-70 a); talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandīnāgarī character, in the seventeenth century; seven to nine lines in a page.

The *Sarasvatī-sūkta*.

It begins fol. 68: शिवसाधितपति वनः । सखि ।
विशालिनो मधुहं वसिः । वायवी हंरः चरिदेवता ।
चरिनिधि । सरस्वती देवता । पावका वः सरस्वती ।
देवी देवता । चरि नो देवीः । इंद्राणापात्री देवता ।

It ends fol. 70:

परमि मानवेवत परंपरिमहत् ।

देव्यहृतः सवः च रनां सादधर्षि ।

एति सरस्वतीयुक्ते संयुक्ते । श्री श्री श्री शिवरत्ना-
पंथसु वनो महतो नमस्तु कः ।

The MS. is not very accurate, and is unaccented. It is by the same hand as the preceding and subsequent parts.

[?]

4225

3704 a. Roll. 2; palm-leaf leaves; size 9 in. (originally about 14½ in.) by 1 in.; fairly well written, in the Nandīnāgarī character, about A. D. 1775; six lines in a page.

The *Śrī-sūkta*; unaccented.

Much of the text is lost, as the right-hand side of the MS. is torn away. It begins fol. 1: शिवयुक्ते । शिवसाधितपति वनः । नुमस्तु । शिवरत्ना-

वनः । शिवसाधितपति वनः (broken). It differs considerably from the usual text (*J. Schiefelowitz, Die Apokryphen des Rigveda*, pp. 72 sq.), and ends:

मयति वतयुक्तावी शिवयुक्ते वनः वनः ।

पद्मनिधि वः (broken) ।

वर्धनवर्धनवर्धने विधि वनः वनः ।

वर्धने वनः देवि श्री (broken) ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

For this hymn, cf. the *Deccan Coll. Catal.*, i. 347 sq. A *Śrī-sūkta-vidhāna* is described in the *Madras Triennial Catal.* 1913-14 to 1915-16, i. 1841.

[?]

4226

3630 a. Foll. 67-72; ruled paper; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1891; eleven or twelve lines in a page.

The *Śrī-sūkta*, in twenty-three verses.

It begins fol. 68: श्री शिवसाधितपति । १ ।

It ends fol. 72:

पद्मनिधि पद्मनिधि पद्मनिधि पद्मनिधि ।

तत्ते मयति पद्मनिधि विन वीणां वनान्वह । २१ ।

वः नुभिः वनः वीणा वीणा वीणा वीणा । २२ ।

शिवसाधितपति वीणा वीणा वीणा वीणा । २३ ।

शिवसाधितपति वीणा वीणा वीणा वीणा । २४ ।

शिवसाधितपति वीणा वीणा वीणा वीणा । २५ ।

एति शिवयुक्ते वनान्वह ।

The MS. is written on the recto of each leaf only; it is in Col. Jacob's writing, and is a copy of No. 219 in the Deccan College Collection of 1880-81, made in 1891.

[G. A. JACOB.]

4227

MacKenzie II. 831. Foll. 44 b-45 b; palm-leaf leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandīnāgarī character, about A. D. 1800; five lines in a page.

The *Mahānāmā* verses, unaccented, in the *Saphitā-pāṭha*.

It begins fol. 44 b, l. 4: शिवसाधितपति वनः । नुमस्तु । शिवसाधितपति वनः ।

It ends fol. 45 b: उपेहि विचय । विहा नमच-
निर्दो ॥१॥ श्रीगणेशाय नमः । श्रीगुरुभ्यो नमः ।

The MS., which is unlinked, is not very correct.

These verses are found in *Āraṇyaka* IV of the *Āitareya Āraṇyaka*, and, as modified for chanting, at the end of the *Āraṇyagāna* of the *Sāma-Veda* in the *Naigeyasākhā* (printed in the Ajmir edition of the *Sāma-Veda*, p. 48, and in F. Fortunatov's edition of the *Āraṇya-Saṃhitā* (Moscow, 1875), p. 74). See also J. Scheftelowitz, *Die Apokryphen des Rgveda*, p. 185.

[COLIN MACKENZIE.]

4228

Mackenzie II. 76 b. Fol. 78-89; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five to six lines in a page.

The *Vālakhilyas* of the *Rig-Veda*.

The MS. is fragmentary; only foll. 78, 80, 82 and 83 are comparatively perfect.

There is no break between fol. 78 and fol. 80; the next leaf is fol. 81 (number lost): only the recto is used, the verso being scored out; it carries on the text to v. 5 of *Rig-Veda*, VIII. 52. The text is continued on fol. 82 and carried up to VIII. 58. 1 (fol. 83 b); a new fragment (between fol. 81 and fol. 82) was originally fol. 84, and now ends in *Rig-Veda*, VIII. 59. 8; originally it doubtless completed the *Vālakhilyas*.

The MS. is part of a different MS. from the MS. with which it is now placed. There are no variants of importance from the vulgate. The hymns are edited by J. Scheftelowitz in his *Die Apokryphen des Rgveda*, and on them see his article, *ZDMG*. lxxiv. 194-8.

[COLIN MACKENZIE.]

4229

Mackenzie II. 79 f. Fol. 1; palmyra leaf; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four lines in all.

Rig-Veda, x. 96, imperfect.

It begins fol. 2 b (after a *Śivarātri-vrata*), 1. 3:
जीववापिपतये नमः । जीगुरुभ्यो नमः । वपिपतये नमः ।

इन्द्राय वाम नमः ।

विमाच वहेति युवतः ।

धर्मकृते विपक्षिते यमकवे ।

It ends with स्वं हि ब्रह्मवीणाभि (v. 5).

The MS. is not correct nor accented. There follow two scraps with odd pieces of writing, used to protect the MS.

[COLIN MACKENZIE.]

4230

Burnell 174 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven and ten lines in a page.

This leaf, probably a fragment of a larger MS., which owes its preservation to being prefixed to a copy of the *Bhāṭṭa-dīpikā*, contains, fol. 1 and fol. 1 b, the text of *Rig-Veda*, x. 86, the *Ṛṣishākapī* hymn, divided into four sections (as in the *Aśhṭaka* reckoning of the *Rig-Veda*), and added to that, unlinked, but possibly by the same hand, the following hymn in nine-and-a-half verses.

It begins:

सुभाषिद्धा हवते मोक्षये ननुवापि ॥१॥

वदा कुरेव पादवा चको सुभा उपवपीत् ।

विज्जवापका चरिते विज्जवापि नमः ॥२॥

It ends:

वच मापीरमन उरो नमूरवापिबीः ।

हाना दक्षक वपकर्वी इतुपुववापिबीः ॥१०॥

The verses cited, unaccented, are (with variants) 1 b, 2-7, 10-12 of the *Rig-Veda Khila*, v. 22 (Scheftelowitz's edition, pp. 165, 166). The sum of ten verses agrees with *Āitareya-Brahmana*, vi. 36, and suggests that Scheftelowitz's view that the first ten verses of the hymn are the original part is not certain.

The MS. is much injured by worm-holes, most of the right hand being lost.

[A. C. BURNELL.]

4231

Mackenzie III. 221 d. Foll. 3 (marked 71-73); palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; six lines in a page.

A collection of *Rig-Veda* and other hymns. It begins fol. 71 with the *Rātri-sūkta* (*Rig-Veda*, x. 127) and its *Khila*; then follow miscellaneous verses from the *Taittirīya-Saṃhitā*, and *Khilas* II. 14 and II. 8 (in Scheftelowitz's edition), with many variants.

[COLIN MACKENZIE.]

4232

Mackenzie III. 221 h. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

Vedic verses, extracted apparently from the *Maitrāyaṇī-Saṃhitā* or the *Taittirīya-Brahmana*, in addition to the *Rig-Veda*.

It begins with *अरिस्तु* । प्रवापते न सदेतांभ्यो and continues with the verses given in order in the *Maitrāyaṇī-Saṃhitā*, IV. 14. 1 to the end of that section, it then gives the verses from the beginning of that section to *वा ते धामाणि*. Then come the first three verses of IV. 14. 14, the verse *अपि चाहि*, and *वीः पितः* from that section, and finally the verse:

विष् देवाः मुमुक्षुर्हव मे । मादधन् साहा ।

The *Rig-Veda* verses, unaccented, are thus normally contracted, the rest given in full: *साहा* is added to each, showing that the manual was intended for actual use in giving the verses at an offering; cf. *Taittirīya-Brahmana*, II. 8. 8 and 4, whence the *Yajur-Veda* verses may equally well have been taken. The *Rig-Veda* verses are given in their text in that collection, not in the text of the *Yajur-Veda*.

[COLIN MACKENZIE.]

4233

Mackenzie II. 202. Foll. 50 (foll. 19-21, 34-37 are lost); palmyra leaves; size 10½ in. by 1½ in.; somewhat carefully written, in the Nandināgarī character, in the seventeenth century; four or five lines in a page.

The *Rigveda-prātisākhya*, in the South Indian recension.

It begins fol. 1: *अथैवाधियस्ये वनः* (this is added by a later hand) । *शौक्लो नाम मन्वारः* । *अथानभानामावाच वहे तत्पाद्वर्कनं । परावरी ।* *Śloka 7* follows *Śloka 8* with three other verses: *अहोवाचं तदाकारं पादवाचं तथैव च ।* *अथ चागार्धमित उत्तर वहे सावनविष्विधिरिति ।* *करेणुः कर्षिबी वैष हरिबी हारितेति च ।* *हंसपदेति विधेयाः पंथाः स्वरमन्त्रवः ।* *करेणु अहरोर्ध्वान् । कर्षिबी ऊहकारयोः ।* *हरिबीर्ध्व एवाहोर्ध्वान् ऊहकारयोः ।* *वा तु हंसपदा नाम च तु रेचककारयोः ।* *नुक्कालुपदेशान् निद्रुवाह्वयः कनात् ।*

Fol. 5: *एति प्रातिशाखायां संवापरिमाणा* । प्रथमः पटवः समाप्तः । Fol. 10 b: *एति संहितपटवः द्वितीयः* । Fol. 12 b: *एति प्रातिशाखी स्वरपटवः नाम तृतीयः* । Fol. 16 b: *एति प्रातिशाखी सार्धपटवश्चतुर्थः* । *एति पचमोऽष्टावः* । Fol. 17 b: *एति पंचमः पटवः* (= IV. 36-41 of Max Müller's ed.); v. 12—VII. 5. 18-30 (Max Müller) are lost. Fol. 24: *एति प्रातिशाखायां दीर्घपटवेषु प्रथम आदितोऽष्टमः पटवः समाप्तः* । Fol. 26: *एति दीर्घपटवः द्वितीयमादितो नवमः समाप्तः* । Fol. 27 b: *एति दीर्घपटवेषु तृतीयमादितो द्वात्रिंशः समाप्तः* । *समाप्तवाचायो द्वितीयः* । The first two correspond with VII and VIII in Max Müller, and the last with IX. 1-10. Fol. 29 b: *एति दीर्घपटवेषु चतुर्थमादित एकादशः* । (= IX. 11-30). Fol. 30 b: *एति प्रातिशाखी कनपटवः नाम द्वादशः* । (= x). Fol. 34-37, with XI. 38—XIV. 8 of Max Müller, are lost. Fol. 40: *एति शिवापटवेषु तृतीयमादितोऽष्टमः* । (= XIV). Fol. 41 b: *एति प्रज्ञापरिपटवः सप्तदशः समाप्तः* । (= xv). In XVI. 8 is read *हव्यधितरे*, and it continues:

एकोत्तरो चतुर्थः वाचां वर्धुषु क्षुत्तः

अथां तु क्षुत्तरो वर्धो प्राज्ञो वर्धः चतुत्तः ।

Fol. 45 b: *एति अहोविष्विती प्रथम आदितोऽष्टदशः समाप्तः* । (xvi. 1-51). Fol. 49: *एतद्विष्विधः पटवः* । (xvi. 52—xvii. 32). The MS. breaks off in xviii. 20 at fol. 50 b.

The MS. is only moderately accurate. It

agrees in the main with the South Indian recension. The boards are ornamented with a painted floral design. Many leaves are more or less damaged. One or two lacunae are marked.

[COLIN MACKENZIE.]

4234

3546. Foll. 97-143 (foll. 125-134 are repeated); palmyra leaves, size 15½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; four or five lines in a page.

The *Rigveda-prāṭisākhya*, in the South Indian recension, as in the preceding MS. (4233).

Paṭala I begins fol. 97; *P.* III, fol. 105; *P.* IV, fol. 107; *P.* V, fol. 110; *P.* VI, fol. 111; *P.* VII, fol. 113 b; *P.* VIII, fol. 115 b; *P.* IX, fol. 118 b; *P.* X, fol. 121 b. *P.* XI, fol. 123; *P.* XII, fol. 124 b; *P.* XIII, fol. 126; *P.* XIV, fol. 130; *P.* XV, fol. 131; *P.* XVI, fol. 133; *P.* XVII, fol. 126 (*bis*) b, *P.* XVIII, fol. 129 (*bis*). *P.* XIX, fol. 135; *P.* XX, fol. 139.

The MS. is injured rather seriously by the breaking off of the ends of many of the leaves at the right hand side, the end of *P.* I thus being lost. It is not over accurate.

It is clear that this is really part of MS. Burnell 205 (see 4239), being by the same hand as that codex, of which foll. 97-143 are missing.

[A. C. BURNELL (no. II)]

4235

Mackenzie II. 72 a. Foll. 29-122; palmyra leaves; size 16½ in. by 1½ in.; carefully written, in the Devanāgarī character, about A. D. 1650; six lines in a page.

The *Pārashada-vṛtti*, a commentary on the Southern recension of the *Rigveda-prāṭisākhya*, imperfect.

It begins fol. 29 in the explanation of rule 258, *Sūtra* 12 of *Paṭala* IV; the fifth *Paṭala* ends fol. 34 b; the sixth, fol. 42 b; *P.* VII, fol. 47; *P.* VIII, fol. 56 b; *P.* IX, fol. 64; *P.* X, fol. 67 b (these three are the first, second, and third *śiṅgha paṭala*), *P.* XI, fol. 72; *P.* XII, fol. 75 b; *P.* XIII, fol. 88; *P.* XIV, fol. 90 b; *P.* XV, fol. 96 b; *P.* XVI, fol. 104; *P.* XVII, fol. 107; *P.* XVIII,

Chandovicitipāṭalam prathamam, fol. 112 b (= xvi. 52); *P.* XIX, fol. 118 (= xvii).

It ends fol. 122: *एति चार्यद्वयं चतुर्विधा च एकीविंशः षडक्षः सप्तः । एति मुनः । चषका (only 000 at the end of the number remain) नीचवापिपतये नमः ।*

विदुषुः पिपिषिष्वंतीषिषामुपपत्तिपदहीनद्वयं ।

ह्रस्वैवमनुषिपूर्वकं चतुर्लङ्गु इतीक्ष सप्तः ।

The script is a mixture of Devanāgarī and Nandināgarī, the former style being prevalent, with occasional traces of the latter, consistently in the use of the Nandināgarī form of च, न, and ए. The leaves are brown with age, and fragile; a good deal of the left hand margin is lost, though seldom much text. The MS. is of value and deserves careful comparison with that in the Whish Collection (*R. A. S. Catal.*, p. 98), described by Eggeling in Max Müller's edition, pp. 22-32. No direct connexion between the two MSS. exists.

The MS. is by the same hand as the rest of the codex. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4236

Burnell 428. Foll. 118; European paper (water-marked Doring & Gregory, London, 1878), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1878; twenty-one to twenty-five lines in a page.

Uvāṭa's Pārashada-vyākṛhā, being a commentary on *Saunaka's Rigveda-prāṭisākhya*.

Paṭala I begins fol. 1; *P.* II, fol. 18 b; *P.* III, fol. 28 b; *P.* IV, fol. 32; *P.* V, fol. 43 b; *P.* VI, fol. 49 b; *P.* VII, fol. 53; *P.* VIII, fol. 61; *P.* IX, fol. 67; *P.* X, fol. 74 b; *P.* XI, fol. 77; *P.* XII, fol. 85 b; *P.* XIII, fol. 87 b; *P.* XIV, fol. 92 b; *P.* XV, fol. 98 b; *P.* XVI, fol. 101; *P.* XVII, fol. 106; *P.* XVIII, fol. 110 b. It ends fol. 118 b: *एति श्रीचार्यद्वयं चतुर्विधा च एकीविंशः षडक्षः सप्तः । एति मुनः । चषका नीचवापिपतये नमः ।*

As usual part is ascribed to *Vishvamitra*;

fol. 6: इति श्रीविष्णुमित्रविरचिते प्रातिहासिके
पर्वहस्तपुतिः ।

The MS. is only fairly accurate.

For this work cf. Eggeling, no. 65; *Bodleian Catal.*, ii. 22, 23. S. R. Bhandarkar (*Report for 1903-4*, p. 6, n.) adduces arguments for the view that *Viṣṇumitra* is the real author of the first portion, cf. the *Madras Triennial Catal.* 1913-14 to 1915-16, i. 1281; Rāṅgāchārya (*Madras Catal.*, ii. 622), followed by the *Deccan Coll. Catal.*, i. 47, ascribes to *Viṣṇumitra*, son of *Vedamitra*, a commentary on *Uvaṣa*. Edited in the *Benares Sanskrit Series*, 1908, part of a new ed. appeared at Oxford in 1922.

[A. C. BURNELL.]

4237

Burnell 2051. Foll. 8 (marked 157 b-164); palmyra leaves; size 15 in. by $\frac{1}{2}$ in.; written in large Grantha character, in the eighteenth century; three lines in a page.

The *Anuvākānukramanī*, an index to the *Anuvākas* of the *Rig-Veda*.

It begins fol. 157 b:

पितृदेविर्वाजिभ्यो ब्राह्मणैश्च सर्वैः ।
आचार्यैश्चो मुदम्वच प्रहस्य निघन्तरपुभिः ।

The second section begins fol. 158 b, the third fol. 160, the fourth fol. 161 b; the fifth fol. 163. It ends fol. 164 b: अनुवाकानुक्रमणी समाप्ता । इति श्रीन मुनसु ।

The MS., which is written by the same hand as the other works in the volume, is not very accurate. Fol. 164 b: इदं श्रीतुक्तिशास्त्रिकं पुन-
न्याच्छान्दस्य सत्यम् । The work is edited by A. A. Macdonell in his edition of the *Sarvānukramanī* (Oxford, 1886), and by Rājendralāla Mitra in his edition of the *Bṛihaddevatā, Bibliotheca Indica*, 1898.

[A. C. BURNELL (no. III).]

4238

Bühler 9. Foll. 2; 11½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the beginning of the nineteenth century; fourteen lines in a page.

The *Anuvākānukramanī* of the *Rig-Veda*.

It begins fol. 1: श्रीविष्णुमित्रः यनः यच्च कश्चित्
संहिता अनुवाकानुक्रमणिका यथाज्ञाय प्रारम्भः ।

It ends fol. 2: यच्च संस्कृतम् । वाचकः कश्चित्
२४२१ २४१

अनुक्रमः	मुद्रकः	पंक्तयः	तुल्यः	यनः	अतिरक्तः
८५५	१८१	३१२	४२५३	१३४८	१७
श्लोकैः	अतिश्लोकैः	अष्टयः	अष्टयः	पुत्री	
१५	६	६	८३	१	
अतिपुत्री	एकपदाः	द्विपदाः	कार्यगतत्वं	प्रवाचाः	
१	६	१७	१५५	१५५	

Then is added the date: संवत् ११५५ वर्षे समाप्तः ।
This is clearly a bad copy of an original date.
The MS. is not at all accurate.

[G. A. BUEHLER (no. 9).]

4239

Burnell 205 d. Foll. 6 (marked 144-149); palmyra leaves; size 15 in. by 1½ in.; written in large Grantha character, in the eighteenth century; four lines in a page.

The *Pādānukramanī* of the *Rig-Veda*.

It begins fol. 144:

योऽद्यावासीत् मृगुषिष्ठस्योपजीवान् मातङ्गः ।
अद्यान्नाद्यावाद्याव यदेतत् पादपञ्चकम् ।
युतिश्रुतिगदीयुर्षं ब्राह्मणकोशसंज्ञकम् ।
विष्णुस्मृतिगदीयुर्षं यदेतत् श्रीमकार्षकम् ।
पादा अतिबान्नासु यद्यो द्वादशकः परी ।
यद्यो श्रुतीपादस्मृतिपादापर्यासु ते ।
अतिश्राद्धपदादी हावाहितस्योद्ययापरी ।
आनतावाहकादिपादाभ्योद्ययापर्यासः ।

The second section begins fol. 145:

अनु पादासंज्ञिका भवति
पुरावाताद्यापि भवति विहितः ।
तदनुसंधेयैर्द्वितीयोपता-
चार्यैश्च श्रीमद्विहितं चत् ।

It ends fol. 149 b: पादानुक्रमणिसमाप्तः ।

All the leaves are worm-eaten, and fol. 144 begins with the words कश्चित्प्रातिहासिके समाप्तम्, which refer to the MS. of the *Pratishākhya* which occupied foll. 97-143. The MS. is by the same hand as the rest of the volume, and is not

very accurate. The scribe adds fol. 149 b: **इहं श्रीगुणेश्वरप्रियं कुरुवाच** **यन्म सवर्णं च विहितम् ।**

[A. C. BURNELL (no. VI).]

4240

Mackenzie II. 83 a. Foll. 6; palmyra leaves; size 11½ in by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; five or six lines in a page.

An *Anukramanī* to the *Rig-Veda*, in fourteen short sections, comprising the *Paribhāṣā* section in the *Sarvānukramanī*. It begins fol. 1: **श्रीगोविन्दपते नमः । नमस्तु निर्विघ्नस्तु । हरिः ओं । च च जमिदावाये शाकवे सूक्तप्रतीकचक्रं-ञ्चा** as in the next MS.

Paragraph 2 begins fol. 1: **च च वयः शत[रि]चं चाये मन्त्रे ।** Para. 3, fol. 2: **च च इहादि भावमनुगृहीतीयं किञ्चित्त्व्यनतिव्यती ।** Para. 4, fol. 2 b: **प्रथमं इहः चिपदा जयती ।** Para. 5, fol. 3: **द्वितीयस्तुति ।** Para. 6, fol. 3: **तृतीयस्तुति ।** Para. 7, fol. 3 b: **चतुर्थं गृहीती ।** Para. 8, fol. 3 b: **पंचमं पंक्तिः पंचपदा ।** Para. 9, fol. 4: **इहं गृहीतु-मपदा ।** Para. 10, fol. 4 b: **सप्तमं जयती जातपदा ।** Para. 11, fol. 4 b: **च प्रवाच ।** Para. 12, fol. 5: **पादा चतितव्यमायु चो हाद्वकाः ।** Para. 13, fol. 5 b: **सूक्तचक्रानुपतेति ।** Para. 14, fol. 6: **शेषो श्रीगोविन्दपारा ।**

At the end of para. 14, fol. 6, there is an index of the *Pratikas* in reverse order, headed **अपि च अनुवृद्धाः** : a reference to the main body of the *Sarvānukramanī*.

It ends **च च जमिदावाये शाकवे । च च जमिदावाये । च प्रवाचः चत्वारि ।**

The MS. is uninked, and far from correct. The boards are ornamented with a coloured floral design.

[COLIN-MACKENZIE.]

4241

Mackenzie II. 80 a. Foll. 49-55, palmyra leaves; size 10½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; four or five lines in a page.

Anukramanīparibhāṣa, an *Anukramanī* and *Paribhāṣā* of the *Rig-Veda*, comprising the *Paribhāṣā* section of the *Sarvānukramanī*.

It begins fol. 49: **श्रीगोविन्दपते नमः । अनुक्रम-शीपरिनिधि । श्रीहरिः ओं । च[च] जमिदावाये शाकवे सूक्तप्रतीकचक्रं चाचिद्वितः इहां अनुक्रमिचानी चोपदेयं ।**

The work is imperfect, containing only twelve sections and two *Paribhāṣās*. The MS. is deplorably incorrect. The designation is curious and unusual; cf., however, another irregularity in the MS. described in the *Deccan Coll. Catal.*, i. 27, 28. Similar MSS. of the *Paribhāṣā* section only of the *Sarvānukramanī* are noticed in the *Madras Catal.*, ii. 628, 629.

[COLIN MACKENZIE.]

4242

Mackenzie II. 83 c. Foll. 1-6; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The same *Anukramanī* to the *Rig-Veda* as in the preceding MSS. (4240-4241).

It agrees closely but here and there has better readings, e.g. the necessary **चोपा** in the beginning of the fourteenth paragraph (fol. 5). It has also the same enumeration of sections. It was doubtless copied from another MS. than the preceding, though by the same scribe.

Fol. 1 b is not part of this work, and it is preceded on fol. 1 by a line and a half of what the margin calls **रात्रिगुरुद्वयं वयः**, and which begins **ओ दिवं नवं च नदिहं श्रीदीर्घं गोविन्दं च ।** and ends **ते हाद्व चत्वारि गुरुनामाः प्रकीर्तिताः ।** This is by the same hand as fol. 1 b.

[COLIN MACKENZIE.]

4243

Burnell 305 g. Foll. 2 (marked 154-155 b); palmyra leaves; size 15 in. by ¾ in.; written in large Grantha character, in the eighteenth century; three lines in a page.

The *Avanipadīpa*, a brief *Paribhāṣā* dealing with the cases of the occurrence of the letter **a**

पु रु जी जी । and so on in this enigmatic style. The matter is arranged in two or three columns. The letters are (cf. 4249) numerals, and the work may therefore be compared with that in Eggeling, no. 61; *Deccan Coll. Catal.*, i. 36.

It ends fol. 79 b: इति कनकप्रवहणं समाप्तं ।

The MS. is not very accurate, and the indicatory letters are often very badly written, and obscure. The only divisions are by *Aṣṭakas* and *Adhyāyas*. The boards of the MS. are ornamented with painted floral designs.

[COLIN MACKENZIE.]

4247

Burnell 205 b. Fol. 2 (marked 155 b-157 b); size 15 in. by 4 in.; written in large Grantha character, in the eighteenth century; three lines in a page.

The *Padaratna*, a *Paribhāṣā* on the *Rig-Veda*, in the nature of a supplement to the *Pratibhāṣya*.

It begins fol. 155 b:

वाचं विश्वामनामवाचनुहं
खमं खेमं विषमं समम् ।
संखान् प्रमुखाय न पंचिःखी
पदेतु वकी प्रतिपर्वमप ।

It ends fol. 157 b.

वाक्यवचनद्वयं पुनश्चवचनद्वयम् ।
पदप्रवहणमात्राः पदसंकीर्णमिरिता ।
इति परिभाषा ।

The text, which is written by the same hand as the other works in the MS., is not very accurate. Fol. 157 b. इदम् वीजुतिहासिकमुप-
नाम्नानपच चकन सारवेण विहितम् ।

For a large work on this topic see *Calcutta Sanskrit Coll. Catal.*, i. 317, where in line 2 of the first verse खंतं तु is read. See also the *Deccan Coll. Catal.*, i. 40, 41, 312, where the descriptive title *Ekākaharibāṣa* is found, and the following MS. (4248).

[A. C. BURNELL (no. VII).]

4248

Mackenzie II. 80 b. Fol. 42-48; palm-leaf leaves; size 10½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the early part of the eighteenth century; four or five lines in a page.

An Index to the *Rig-Veda*, styled *Rāvaṇabhāṣā* on the cover (perhaps erroneously; the word is a generic name, however, for an index), and headed *Baṭi*.

It begins fol. 42: वीजवाचिपतये वनः । वैद ।

वांतं विश्वामनामवाचनुहं
खंतं तु खंतं विषमं समं ।
संखान् प्रमुखाय न पंचिःखी
पदेतु वकी प्रतिपर्वमप ।

वाचिरादी वतुकेषु वनी क व न नैः कमात् ।
न विश्वामनामवाचनुहं कवचोविषमं समं ।
संखान् प्रमुखाय न पंचिःखी कमात् ।
ते वतुकेषु नैः विश्वामनामवाचनुहं विषमं कमात् ।
विषमं वा समं वैषं वच तत्पान्नाया वचं ।
वाचिरादीः प्रमुखाय वा द्वितीयादिषुः कमात् ।
एकद्वितीयादि वत्पान्नायादी नवांतये ।
वाचि हाद्वयपर्वं खमंतं [वो]ने तु वीजव ।
संखोवादी खितो वनं (corrected from वीः!) व
संखान् व न मुपति ।

पदानं पंचविधं पदसंख्यानपंचिः ।
खरैः पंचमिरावैः खान्वावाचि [प]चमिः ।
खरपंचवचो खंतं समं तु विषमं कमात् ।
खरानप विश्वामनामवाचनुहं विषमं ।
खान्वावाचि विषमं विषमं पंचिःविषमं ।
वि तु खंतं तु खंतं वचति वैषम्यतः ।
वातादीनामवाचि खान्वाव पदपदान्तयोः ।
वाचिरादीनामवाचि खान्वाव लक्षणेनैव ।
वाक्यवचनद्वयं पुनश्चवचनद्वयम् ।
पदप्रवहणमात्राः पदसंख्यानमिरिताः ।

वीजवाचि क व जी व । वी न वि जी । वु रु जी जी ।
जी तु वु ति । वी जी व । वृ वृ व । वृ वा वा जी ।
व जी वी वी । व व व व व । व व व व व ।
वि वा जी वृ ।

It ends without colophon fol. 48: इति वचन-
वचनम् ।

वाचं पुनश्च वृत्ता मावृत्तं विहितं नवा ।
वचो वा वचो वा वच वी वी व विवति ।

Then follow some odd lines, ending fol. 48 b:

अथः विपुलैव उतमी दीर्घरीषकः

अतारः अर्धपाठाधी वासिपाठाव उतमः ।

The MS. is very incorrect.

The work has affinities with the *Padaratna-paribhāṣā* (4249). It seems to agree fairly closely in context with the *Padaratnamāla* (i. e. text of the *Padaratna*, not a title as taken by the compiler) described in the *Deccan Coll. Catal.*, i. 40, 41. Cf 4252.

[COLIN MACKENZIE.]

4249

MacKenzie II. 60 b. Foll. 4; palmyra leaves; size 14½ in by 1½ in., fairly well written, in the Nandināgarī character, at the end of the eighteenth century, four or five lines in a page.

Three short *Paribhāṣās* attached to the *Rig-Veda*. The MS. is much mutilated on the right hand.

(1) The *Padaratnaparibhāṣā* begins fol. 1. नीनवाचिपतये नमः । नीनोपाकञ्जवाच नमः । चवि-
नमसु ।

मातं विद्वत्तमवा (rest lost)

संतं विपनं सनं च ।

संकां प्रमुखाय पंचपथे ते

पदेनु वक्ष्ये प्रतिवर्त्मन च ।

It ends fol. 2: इति पदरत्नपरिमाणा । Compare above 4247

(2) The *Kramaratnaparibhāṣā* begins fol. 2:

अथवाचं वनकुल (lost) अथवाचं ।

आदीनां पंचवर्णां वरौराधनुतीचयिः ।

It ends fol. 3: इति क्रमरत्नपरिमाणा ।

(3) The *Saptākhārī Paribhāṣā* begins fol. 3:

विनाचये विधातारं नाचयं च द्विवचं बुद्धं ।

वसिष्ठं अथवाचं वक्ष्ये पाठा रत्नं वनक (lost) ।

It ends fol. 4 b:

इदं वतावरमितं अथवाचं तु पदादिनिः ।

अतं, विद्वत्तमवाचिनीयाचैव नवाधुना ।

इति सप्तखरिपरिमाणा । Cf. above 4246.

The MS. is not at all correct.

[COLIN MACKENZIE.]

4250

MacKenzie II. 60 a. Foll. 1-41; palmyra leaves; size 10½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the early part of the eighteenth century; three or four lines in a page.

An Index to the *Rig-Veda*, styled on the cover of the MS. *Rigveda-oṣṭa*, the principle of whose construction is not given, but is shown by T. Aufrecht (*Munich Catal.*, pp. 13, 14) to be the enumeration of words whose *visarga* after *a* is lost in *sandhi*.

The first six leaves are badly injured. It begins fol. 1: चयिनीचि बुता विवा अवावा । चयि-
नीचि बुता । विवा (lost) वा इह ताः सोमवा इवा
बुता मखरा इव्या बुतबुता अवावा इविवा ।

Aṣṭaka II begins fol. 8: अ वः पातं वीर्वावा
इवा ।

Aṣṭaka III begins fol. 15: अ विसवाः सुववा
अवुवा ।

Aṣṭaka IV begins fol. 20 b: लानव बुवावा
विवाः सुवविता ।

Aṣṭaka V begins fol. 26: सुवे वरा आदिवाः
सुवपवावा ।

Aṣṭaka VI begins fol. 30 b: अ इह विच अइववा
मनीरा आदिवा ।

Aṣṭaka VII begins fol. 33 b: अ व इंदो वुववाः
अइववा ।

Aṣṭaka VIII begins fol. 37: अ होता वीरा
इमूना इवा वीवा ।

The main body of the work ends fol. 41; then follows a summary of sections.

The MS. is very incorrect. The boards are ornamented with a painted floral design. The MS. is only in part inked.

For this work cf. Weber, *Berlin Catal.*, p. 15, no. 56, and the two following MSS. (4251 and 4252).

[COLIN MACKENZIE]

4251

MacKenzie II. 60 c. Foll. 71-79, 88-101, and 104; palmyra leaves; size 10½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the latter part of the eighteenth century; four or five lines in a page.

The same treatise as in the preceding MS. It is called *Cāturṅgāna* in the left margin of fol. 71, this may be compared with *Cāturṅgāna*, perhaps erroneously given as the title in the *Calcutta Sansk. Coll. Catal.*, i 389, and *Cātri-ṅgāna* in the *Deccan Coll. Catal.*, i 37, 38.

It begins fol. 71 as in the preceding MS, but with a much less incorrect text having *इषावा* at the beginning. It is continuous up to *Aṣṭaka* VIII. The MS is uninked.

For the term *Cāturṅgāna* see Haraprasād Chātri, *Notices*, III iii 57.

[COLIN MACKENZIE.]

4252

Mackenzie II 88 k. Foll 18 (marked 58-75), palmyra leaves, size 11½ in by 1½ in fairly well written in the Nandināgarī character, about A.D. 1800, four or five lines in a page.

The same Index to the *Rig-Veda*, imperfect, followed by a second Index.

(1) It begins fol. 58 as in the preceding MSS (4250 and 4251). *Aṣṭaka* v begins fol. 61 with a new *namaskāra*, there being a lacuna of three *Aṣṭakas* between fol. 60 b and fol. 61, *Aṣṭaka* vi begins fol. 63, A VII, fol. 65 b, A VIII, fol. 68 b. It ends fol. 72 b.

(2) Then follows, after *namaskāras* चमि नीडे । ई यो न न्न । ग्री च ति यी । पु न रे यो । ग्री तु दु ति । श्रीवशाचियतये नमः । श्रीनक्षत्राय नमः । शिवसहितसहस्रविषय नमः । शर्वतिसहितसहस्रविषय नमः । and so on in this style Cf 4248.

It ends fol. 78 अ वः पात । पु दु पि य । इ न्न हो न्न । इवे तु द्वि ड । ग्री रे वा यी । ग्री शा वि द्वी । पु लो वे पु न्न यी ।

The MS is very incorrect and is not inked.

[COLIN MACKENZIE.]

4253

Burnell 390 b Foll 34, European paper (water marked Charles & Thomas, London, 1873), bound in book form, size 7½ in by 10½ in, carelessly written, in the Devanāgarī character, about A.D. 1878, twenty two lines in a page.

The *Rigvādhāna*, called in this MS. *Kaṇṭhika*, *Rigvādhāna*, attributed to Śaunaka, dealing with the use of hymns or verses of the *Rig-Veda* for magical ends. The beginning (fol. 1) is, after the first verse, in great confusion. It is here divided into four *Adhyāyas*. Adh. I, thirty one sections, ends fol. 8 b, A II, thirty-five sections, fol. 17, A III, forty-three sections, fol. 27 b, A IV, twenty-eight sections, ends fol. 34.

अमेदः पठितोऽथि वृषां नपति विःकषं ।

अभिधाव विना तस्यदथि तस्यवततः ।

नमः श्रीनक्षत्राय नमः श्रीनक्षत्राय । २८ ।

इति चतुर्षोऽध्यायः समाप्तः । सर्वसंज्ञा ।

१३६ । This piece of bad addition is explained by the fact that section 28 is really = verses 1-5 of the fifth *Adhyāya* of R. Meyer's edition, and is probably no real part of the text, cf Eggeling, nos 62 and 63. The MS is very inaccurate.

[A C BURNELL.]

4254

Burnell 390 a Foll 23 European paper (water marked Charles & Thomas, London, 1873) bound in book form, size 7½ in by 10½ in, carelessly written, in the Devanāgarī character, about A.D. 1878, twenty-two or twenty-three lines in a page.

The *Jyeshtha-Rigvādhāna*, an extended version of the *Rigvādhāna*, giving the use for the purpose of averting evil or securing good fortune of some 435 hymns or verses of the *Rig-Veda* (chiefly from book x but not in the order of the text).

It begins fol. 1 श्रीनक्षत्राय नमः । अथचमिधावः । श्रीनक्षत्राय नमः ।

विचलितं हि वेदाणां मंत्राणां कथिदीपतः ।

कथिदीपनिगुणैर्धर्मिकाचक्षिरे दिवाः ।

नाचपीनक्षत्राय नमः । अत्रुतं वपित ।

वर्षा वेदमंत्राणां विचलं कथं ततः ।

After six-and-a-half *lokas* : इति मंत्रविधिः ।

श्रीनक्षत्राय नमः ।

अथैहं वृक्षमाहात्म्यं वर्षाचमनमाहृतः ।

गुरुधर्मं गुरुताः सर्वं विधाविषममाहिताः ।

The MS counts forty-one sections of uneven length up to fol. 10 b it continues.

अक्षी हि ते अक्षयं चित्रद्वारं वितानये ।
आक्षमीहि तु यो मुक्तिं तत्र पापानमुच्यते ॥

There are no further divisions marked in the text, and the work ends fol. 21 b:

अदितिः प्र अयेत्याह अक्षिणो मोक्षयेवादि ।
अयुतं च ब्रह्मचारी तदा पापादिमुच्यते ।

नरकायुच्यते तदा । इति शीनकप्रोक्तं अग्निद्विधाधय समाप्तं ।

Then begins a new section: ऊं नमः शीनकाय ।
सहस्रशीर्षा नारायणः पुष्पोऽनुपपन्नं चक्रं विष्णुं चक्रिणं
कुत्रेण विष्णुपर्वनास्तस्यैवचरमभितं भवति । एतत्सूक्तं
सूक्तं च वा जयेत् ।

It is mainly in verse, and ends fol. 23 b:
प्र तोऽहो रिरिचि मं च बर्ह्या जयं चयेत् । ऊहं
सांतपन्नं चंद्रिकायां । उपाकर्मं उत्सर्जनतिमिनिर्वायं
वच्यते । तत्र पाञ्चवचनः । See I. 142.

आध्यायनसुपकर्मं आवकां अवधेयं तु ।
इत्युपोधिमामि वा पंचम्या आवकं ननु ।

अधिष्ठानं इत्यध्याया वेदाः । तेषामुपकर्मणां कर्म
आवकाय योर्वेदनां अवधेयं वा नवचइति वा कुत्रेण
पंचम्यामोक्षप्रियादुर्गमं अवधेयं आवकाय पंचम्यां
इह वेति ।

इति अथ अग्निध्यानं समाप्तं ।

The explanation of the absurdity is that the scribe, who cannot have understood a word of his subject, copied a wrong leaf which began with चंद्रिकायां . The specimens show his total incompetence. Various lacunae are marked.

Most copies of the work stop with the second part, see Weber, *Berlin Catal.*, i. 31 sq.; Burnell, *Tanjore Catal.*, p. 5 a; Mitra, *Notices*, iv. 110, 111, the third part, in eight *Khaṇḍikās*, is recognized in Haug's MS., Aufrecht, *Munich Catal.*, pp. 5, 6. A MS. in the *Calcutta Sansk. Coll. Catal.*, i. 33, has the two chapters, and is called *Laghu*, which accords with the fact that it is much shorter than the normal version. See also the *Madras Catal.*, ii. 627-9; *Deccan Coll. Catal.*, i. 43, 44. The *Candrikā* quoted is doubtless the *Ācāra-* or *Smṛiti-candrikā*.

[A. C. BURNELL.]

4255

Burnell 205j. Foll. 3 (marked 165-167); palm-ya leaves; size 15 in. by 4 in.; written in large Grantha character, in the eighteenth century; three lines in a page.

An Index to the *Rig-Veda*, unnamed in the MS. and not arranged on any obvious principle.

It begins fol. 165: स्वामय ईक्षते विप्रं विप्राव
जतये । जगत्त योपा जगत्त पुषत्त जग्यो जगत्त ।
अग्निं होमिणं तम् । अये तन्म । प्र वेधये यो¹ जिवादि ।
वृहद्वय एहि वा यद्यैः उधि² । (see *Rig-Veda*, v. 9-17).

It ends fol. 167: होचमिन्द्रो माह्वज्जन्तं च पुषन्
माह्वेवान् । मुक्षये चदधुः विधेवान्दधुः ।

The MS., which is written by the same hand as the other works in the volume, is not very accurate. Possibly the verses are intended for a ritual, but this is not certain

[A. C. BURNELL.]

4256

Burnell 236, 237. Foll. 572 (in 2 vols., 329+243 numbered consecutively); European paper (watermarked Dorling & Gregory and Charles & Thomas, London, 1878), bound in book form; size 8½ in. by 10½ in.; fairly well written in the Devanāgarī character, about A. D. 1878; nineteen to twenty lines in a page.

The *Āitarīya-Brahmaṇa*, with the commentary of *Sāyaṇa*, complete. *Pañcikā* 1 begins fol. 1; P. II, fol. 55; P. III, fol. 175; P. IV, fol. 262; P. V, fol. 380; P. VI, fol. 400; P. VII, fol. 475, P. VIII, fol. 531.

The text is fairly accurate. It shows the recension of the commentary of inferior type distinguished by T. Aufrecht in his edition of the *Brahmaṇa* (p. 426). It does not appear from what source the MS. was copied; Burnell lent to Aufrecht a transcript of a Telugu MS. from Tanjore (8970, *Tanjore Catal.*, p. 4 b) for the first two *Adhyāyas*. The text of the *Brahmaṇa* is incorporated in the commentary.

The commentary is included in the editions

¹ Probably for *vīśarūpa*, end of V. 15. 4.

² Probably for *utidān*, end of V. 17.

of the *Brāhmaṇa* by Satyavratā Sāmasramī in the *Bibl. Ind.*, and by Kāśinātha Śāstrī Āgāśe in the *Ānandāśrama Sanskrit Series*, no. 32 (Poona, 1896). Neither edition is by any means accurate.

The *Brāhmaṇa* has been translated by A. B. Keith (*Harvard Oriental Series*, vol. xxv). An alphabetical index of the words in the *Brāhmaṇa* has been prepared by V. R. S. Joshi, Bombay, 1916.

[A. C. BURNELL]

4257

Burnell 84. Foll. 82; palmyra leaves; size 13 in. by 1½ in.; legibly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

The *Āitareya-Āraṇyaka*. It begins fol. 1 with the *Sānti* verses *सूनिमुपसृष्टे १ चप* &c. *Adhyāya* 1 of the first *Āraṇyaka* begins fol. 2; A. II, fol. 7b; A. III, fol. 14b; A. IV, fol. 22; A. V, fol. 25b. a summary of the *Adhyāyas* is given foll. 29b-30b. *Adhyāya* 1 of the second *Āraṇyaka* begins fol. 37b; A. II, fol. 38. A. III, fol. 41; A. IV, fol. 47b; A. V, fol. 50b; A. VI, fol. 51b; A. VII, fol. 52; a summary of the *Adhyāyas* is given foll. 53b-54. *Adhyāya* 1 of the third *Āraṇyaka* begins fol. 54; A. II, fol. 58b; a summary is given fol. 65b. The fourth *Āraṇyaka*, containing the *Mahānāmni* verses, begins fol. 66. *Adhyāya* 1 of the fifth *Āraṇyaka* begins fol. 67; A. II, fol. 73b; A. III, fol. 77. A summary is given fol. 82.

See Eggeling, nos. 78-83. This MS. was used in constituting the text of the edition of the *Āitareya-Āraṇyaka* by A. B. Keith, *Anecdota Oxoniensia*, 1909 (E). The *Āraṇyaka* with Śāyana's commentary has also been published in the *Ānandāśrama Sanskrit Series*, no. 38 (Poona, 1898).

[A. C. BURNELL (no. IX).]

4258

Burnell 73. Foll. 81; talipat leaves; size 4½ in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; seven lines in a page.

The *Āitareya-Āraṇyaka*, books I and II only. No *Sānti* verses are given; *Adhyāya* 1 of the first *Āraṇyaka* begins fol. 1; A. II, fol. 8b; A. III, fol. 16; A. IV, fol. 30; A. V, fol. 35. *Adhyāya* 1 of the second *Āraṇyaka* begins fol. 41b; A. II, fol. 54b; A. III, fol. 60b; A. IV, fol. 72; A. V, fol. 77b; A. VI, fol. 79b; A. VII, fol. 80b.

This MS. shows no important variants from the text of the published editions.

[A. C. BURNELL (no. X).]

4259

Mackenzie II. 83 h. Foll. 14 (marked 31 44); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The *Āitareya-Āraṇyaka*, III, without title in the MS., and arranged in twelve consecutive paragraphs, in lieu of the normal two *Adhyāyas*, each of six paragraphs.

The MS., which is uninked, is moderately correct.

[COLIN MACKENZIE.]

4260

3697 o. Foll. 18 (marked 51 a-63 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; eight or nine lines in a page.

The *Āitareya-Upanishad*, corresponding to *Āitareya-Āraṇyaka*, II and III.

There are no divisions into *Adhyāyas*, and even that between the two *Āraṇyakas* is not formally distinguished by a colophon, though it has a *namaskāra* prefixed to the second part. The chapters, however, are numbered in a consecutive series in each *Āraṇyaka*.

Āraṇyaka 1 (II) begins fol. 51, l. 7; A. II (III), fol. 58b, l. 5.

The MS., which is by the same hand as the rest of the codex, is not at all correct.

The translation of the *Upanishad* in R. E. Hume's *The Thirteen Principal Upanishads*

(London, 1921) is confined to the *Upaniṣad* in the narrower sense (see 4265).

[?]

4261

3420 a. Foll. 59; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1838; four to seven lines in a page.

The *Āitareyopaniṣad-vivaraṇa*, a commentary on the *Āitareya-Upaniṣad* (*Āitareya-Āraṇyaka*, II and III), by *Śaṅkara*, imperfect.

The MS. is defective at the beginning, though this is ignored in the text. It commences fol. 1 :
 श्रीवैद्येश्वर नमः । चक्रमाद्विषयभासां संयोगिदृष्ट
 उत्पत्त्यस्य कारणं वक्ष्यमस्मिन्नस्य ॥ चक्रांतरं विभूतयो
 विहरा चक्रं ज्ञानकर्माधिकृतस्य पुरुषस्य प्रभाषीतः चक्र
 हि पुरुषस्य ज्ञानकर्माभां स्रज्ज्वालतः कार्यभूता । सद्यः पुत्रि-
 चादिज्ञानैरन्त्यादयो देवाः । ज्ञानिन्दे तस्मिन् कारणे
 प्रवर्ते ॥

The beginning of the first part of the first chapter is then lost. *Adhyāya* II begins fol 5 b; A III, fol. 12, A. IV, fol. 28; it is unfinished. At the end of fol. 33 the writing changes to Telugu, and fol. 34 is entirely in that character, the last ending fol. 34 b: चन्द्रमन्दारको
को. यः परैः दिवं सुकोः ।

Fol. 34 resumes with the commentary on II. 7, the *Sānti* section, which is omitted in the commentary on the *Āikāreya-Upaniṣad* proper by *Saṅkara*, and here also the commentary—in which the text is given in full—is that of *Sāyaṇa*, though this is not acknowledged, the colophon being, fol. 34 b : इति द्वितीयारण्ये शांतिपाठक विवरः ।

The commentary on the third *Āraṇyaka* begins fol. 85: **मीचकीचिंवेति** ब्रह्माराह्नुचनवेति ब्रह्मारा-
वेति नमः । इति: ओं । अथातः संक्षिप्ताया उपनिषदि-
क्षाया संक्षिप्तोपनिषदक्षासंक्षेपतो विवररं करिष्यामो
मंदमन्त्रमुदीनामपि तद्वर्णनित्वादिहिति । तर्षे-
षाब्रह्मचर्योचनं च यक्षति संक्षेपेति ब्रह्मचा यमुनिर्विज्ञादि
परात्मविज्ञाने च । ओ नोपराधेति अक्षयतः । तथा च
कृतिः । हे ब्रह्मचरी वेदितव्ये ब्रह्मसंज्ञा परं च परः ।

Adhyāya II begins fol. 48 b.

It ends fol. 59b: श्वेतिष्वनाथायां पित्रात्मनस्तारो
मन्थति दिव्यं च लक्ष्मिपोषितस्तन्नाम्निप्रदुर्गमम् । स्मि
न्नीनोपिन्दमवपूज्यपादत्रिष्वक्ष वरुणैश्चरित्राक्षनाथा-
यां श्रीमद्वैररमनतः कृती संक्षिप्तोपनिषद्विरच
यन्नाम् ।

The MS. is very incorrect throughout.

[FEB. 19, 1918.]

4262

8420 b. Foll. 29 (marked 60-87, and 91); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, in A. D. 1838; seven or eight lines in a page.

The *Āitareyaopaniṣadbhāṣya-tippaṇa*, a commentary on the *Āitareyaopaniṣad-bhāṣya* of *Saṅkara*, by *Jñānāmṛta Pāṇi*, pupil of *Uttamāmṛta*. The commentary extends to the whole of *Āitareya Aranyaka* II, omitting the *Sānti* section.

It begins fol. 60: श्रीगणेशाय नमः ।

प्रत्यक्षं परं ब्रह्म प्रज्ञानजनमचरं ।

प्राज्ञप्राणविराड्भूतलोककर्तुं भवान्यहं ॥

ऐतरेयब्रह्मिणं षण्डे व्यासं शंकरमीश्वरं ।

अथातीर्थे गरीक्षांसमागन्तारं प्रदीर्घम् ।

मडे मयि ह्या कार्ये सन्निराचार्यभावनात ।

यतोऽहमेतरेद्यानुवृत्तेष्टिप्यबिमारमे ।

ऐतरेयोपनिषद्ब्राह्मणसमाधौ मन्वाय माध्याह्नः
 भोतुषां बुधप्रतिपत्त्यर्थं प्रयोजनाद्विद्वत्प्रमादार्थं वात-
 द्वातुषां वाय्वायोपनिषद्विद्वत् प्रतिबानागो चक्षिण
 परिसमाध्यादिप्रयोजनविषयार्थं नराहरदुष्पुतिवचनं मन्व-
 नमाध्याह्नयति एष यथा हव्यायेति । जपतुना विष्कृतिर्नि-
 निक्षिपति । तस्मादिति ।

Adhyāya II begins fol. 69b; *A.* III, fol. 71b; *A.* IV, fol. 74b; *A.* V, fol. 81; *A.* VI, fol. 85b.

It ends fol. 87 :

अहमेव परं ब्रह्म ब्रह्मिवाहं न संशयः ।

संसारो मे तमोऽस्यो नासीन्नास्ति न वेत्यतः ।

इति श्रीमद्भुक्तनाम्नतपूज्याद्विषय आवाप्तुतपतिः
जतो श्रीमद्वैतरेयोपनिबन्नाष्टिप्ये प्रथमार्कः । स-
 नाप्तमिदं दिप्यम् ।

The MS. is not at all accurate. It is by the

same hand as the preceding part. A fol. 91 (?) repeats the whole of fol. 87, and adds a date:

सतर्कमुनिमूर्ति प्रथितशास्त्रिणां द्वे
सकीचक्षरकुची महितमात्रि भाषाक्षितौ ।
कलेषि मुमुक्षवे वरदृष्ट्यारामेदरे
तदाभिततदाक्षरवृक्षपरेष तद्विषयं ।
श्रीवाचसंधवखणितो मनोव-
यवायवीरवभाप्रतिनोक्षमातिः ।
विह (?) राह्रगिरंतरभाष्यमाद्यो
रामार्थनीतिमन्त्रिर्वयताद्वयः ।
मूर्तिमन्त्रमन्त्राभितमहाकाण्डदेशाभ्य-
षोवीद्वचरोक्षस्यपदक्षुप्तमन्त्रातिमन् ।

The MS. here stops in the middle of the verse.
The rest of the codex contains works in Telugu.

[F.B. 19, 1913.]

4263

3667 p. Foll. 21 (marked 63 a-85 a); palmyra leaves; size 14½ in. by 1½ in., carelessly written, in the Nandināgari character, about A. D. 1775; eight or nine lines in a page.

The *Āitareyopaniṣad-bhāṣya*, a commentary on the *Āitareya-Upaniṣad* (*Āitareya-Āraṇyaka*, II and III), by *Ānandaśrītha*, imperfect.

It begins fol. 63, l. 6: हरिः श्री ।

वाराचवं निखिलपूर्वगुणैकदेहं
सर्वज्ञमच्युतमपेतसमकदेवं (r. दोषं) ।
प्राचक्ष सर्वविद्विज्जगत्सर्वज्ञ
वाचादधीचरनिवां हरवं रमेवं ॥

The MS. is imperfect, breaking off fol. 83, l. 7, in the beginning of the commentary on paragraph 20, which is *Āitareya-Āraṇyaka*, II. 3. 8.

The MS. is uninked after fol. 77. It is by the same hand as the rest of the codex, and is incorrect. The leaves are slightly injured here and there by breaking.

For this work see Burnell, *Tanjore Catal.*, p. 99.

[?]

4264

3691 a. Foll. 82 (marked 161 a 191 a), talipot leaves, size 28 in. by 2½ in., neatly written, in the Nandināgari character, in the seventeenth century, nine or ten lines in a page.

The *Āitareyopaniṣad-dīpikā*, a commentary on the *Āitareya-Upaniṣad* in the sense of *Āitareya-Āraṇyaka*, II and III, by *Śaṅkara-nanṭa*.

Adhyāya I of the first section ends fol. 170; A. II, fol. 172 b; A. III, fol. 179; A. IV, fol. 181; A. V, fol. 182; A. VI, fol. 183.

Āraṇyaka I ends fol. 183.

Adhyāya I of *Āraṇyaka* II ends fol. 186; A. II, fol. 191, l. 6.

The MS., which is by the same hand as the rest of the codex, is not correct. There is inserted a smaller leaf after fol. 164.

[?]

4265

1268 a. Foll. 47; coarse paper; size 7 in. by 8½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

Sāyana's commentary on the *Āitareya-Āraṇyaka* II. 4-7, styled here the *Ātmashaṭka-dīpikā* (as II. 4 is three *Khaṇḍas*).

The comment on II. 4 begins fol. 1 b, *Khaṇḍa* I ends fol. 12 b; *Kh.* II, fol. 17, *Kh.* III, fol. 26; II. 5 ends fol. 35 b; II. 6, fol. 45; then follows the text of II. 7 (the *Śānti*) on fol. 45 b without comment; then the text is repeated on fol. 46 and followed by the commentary, ending fol. 47 b: इति द्वितीयारख्ये सप्तमोऽध्यायः समाप्तोऽर्थे (॥) ।

वेदार्थक प्रकाशित तयो हाई विचारकम् ।

पुनर्वाचगुरो द्वादिद्वितीयविचारः ॥

The absence of any title of the work (save for the note in the margin of each verse *आत्म शङ्क द्वितीय*, for which cf. Eggeling, no. 88), has led to its description on fol. 1 as *चरितमन्त्र*, which applies only to the second MS. of the volume (Eggeling, no. 1258), which is by the same hand, and is dated *samvat* 1802. The writing in both cases is large, but it cannot be described as good.

[H. T. COLEBROOKE.]

4266

Maṅgala II. 83. Foll. 12 (marked 46-57); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1800; five or six lines in a page.

The *Aitareya-Āraṇyaka*, v, the *Sātra* section

only.

The MS. is moderately correct; it is only inked up to fol. 50 exclusive. The last leaf is broken in half, the right side being lost. It has no colophon, and is immediately followed without any break by the first two-and-a-half verses of *Rig-Veda*, vi. 62.

[COLIN MACKENZIE.]

4267

Burnell 51 a. Foll. 124; talipot leaves; size 12 in. by 2 in.; well written, in the Malayālam character, in the nineteenth century; nine or ten lines in a page.

The *Kaushītaki-Brāhmaṇa*, complete in thirty *Adhyāyas*. *Adhyāya* I begins fol. 1; A. II, fol. 3; A. III, fol. 7; A. IV, fol. 12; A. V, fol. 15; A. VI, fol. 19 b; A. VII, fol. 24; A. VIII, fol. 29; A. IX, fol. 34; A. X, fol. 37; A. XI, fol. 41 b; A. XII, fol. 45; A. XIII, fol. 49; A. XIV, fol. 52 b; A. XV, fol. 56; A. XVI, fol. 59; A. XVII, fol. 63 b; A. XVIII, fol. 67; A. XIX, fol. 72; A. XX, fol. 76; A. XXI, fol. 79; A. XXII, fol. 82 b; A. XXIII, fol. 86; A. XXIV, fol. 92; A. XXV, fol. 96 b; A. XXVI, fol. 103; A. XXVII, fol. 110; A. XXVIII, fol. 114; A. XXIX, fol. 117 b; A. XXX, fol. 120. A. XXII ends at XXII. 5 of the ordinary recension of this *Brāhmaṇa* as seen in the commentary of *Vināyaka*. The counting runs in three sets of *dasakus*, and the work is styled *Kaushītaki-Brāhmaṇa* throughout. The division into sections in the *Adhyāyas* differs also here and there from that of the commentary and other MSS.

From fol. 80 onwards lacunae are increasingly often marked, and though well written the MS. is frequently very inaccurate.

The MS. was used by B. Lindner for his edition of this *Brāhmaṇa* (Jena, 1887), but his collection is somewhat imperfectly published; see A. B. Keith, *Harvard Oriental Series*, xxv, 102, 103.

[A. C. BURNELL (no. VIII).]

4268

Bühler 6. Foll. 61, 77; European paper (water-marked 1864); size 12½ in. by 7½ in.; neatly written, in the Devanāgarī character, in A.D. 1864; nine lines in a page.

The *Kaushītaki-Brāhmaṇa*.

Adhyāya I begins fol. 1; A. II, fol. 3; A. III, fol. 7; A. IV, fol. 12; A. V, fol. 15 b; A. VI, fol. 19 b; A. VII, fol. 24 b; A. VIII, fol. 30; A. IX, fol. 36; A. X, fol. 39; A. XI, fol. 43 b; A. XII, fol. 47; A. XIII, fol. 51; A. XIV, fol. 54; A. XV, fol. 58 b. A. XV ends fol. 60: इति पंचदशोऽध्यायः । ब्राह्मणं पूर्वाह्नं समाप्तः । श्रीबलान्नमः सकल । श्रीरघु । राम

Adhyāya XVI begins fol. 1 b of a new foliation; A. XVII, fol. 6 b; A. XVIII, fol. 10; A. XIX, fol. 15; A. XX, fol. 19 b; A. XXI, fol. 23; A. XXII, fol. 26 b; A. XXIII, fol. 32 b; A. XXIV, fol. 37 b; A. XXV, fol. 41 b; A. XXVI, fol. 50; A. XXVII, fol. 59; A. XXVIII, fol. 63 b; A. XXIX, fol. 68; A. XXX, fol. 71 b. It ends fol. 77.

The MS., which is a recent copy from Poona, has many lacunae marked. It is also full of errors and omissions of every sort, and in difficult passages renders no help of any kind.

[G. BÜHLER (no. 6).]

4269

Aufrecht 23 n. Pages 58-61; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; eighteen lines in a page.

Extracts from the *Kaushītaki-Brāhmaṇa*.

Pp 58-60 contain I. 1—I. 5 (एवं तद्वाचिषान्ना-न्वरोपायमिति).

P. 61 begins in xxx. 11 ([वाचिषे]बल वाचिरि-त्तोपबलुक्वातिपदो) and goes to the end. इति ब्राह्मणब्राह्मणे विद्वांसः समाप्तः ।

The MS. is not correct; it is apparently a copy of the MS. mentioned in the *Catal. As. Soc. Bengal*, p. 19 b.

[T. AUFRICHT.]

4270

Aufrecht 10 (I and II). Foll. 234 (really 237, as foll. 60, 205, and 206 are repeated), and 220; glazed paper: size 11½ in. by 4½ in.; rather carefully written, in the Devanāgarī character, in A. D. 1879; seven to nine lines in a page.

The *Kaushītaki-brāhmaṇa-bhāṣya*, a commentary on the *Kaushītaki-Brāhmaṇa*, by Vināyaka Bhaṭṭa, son of Mādhava Bhaṭṭa.

Adhyāya I begins fol. 1 b of the first of the two volumes of the MS.: A. II, fol. 21 b; A. III, fol. 39; A. IV, fol. 68; A. V, fol. 77 b; A. VI, fol. 96 b; A. VII, fol. 108; A. VIII, fol. 123; A. IX, fol. 138; A. X, fol. 148; A. XI, fol. 167; A. XII, fol. 181 b; A. XIII, fol. 197; A. XIV, fol. 213; A. XV, fol. 225. It ends fol. 234 b.

A. XVI begins on fol. 1 b of the second volume; A. XVII, fol. 20 b; A. XVIII, fol. 30; A. XIX, fol. 42 b; A. XX, fol. 56 b; A. XXI, fol. 63 b; A. XXII, fol. 72; A. XXIII, fol. 87; A. XXIII (bis), fol. 96 b; A. XXIV, fol. 108 b; A. XXV, fol. 118 b; A. XXVI, fol. 141; A. XXVII, fol. 164 b; A. XXVIII, fol. 182; A. XXIX, fol. 193; A. XXX, fol. 203.

It ends fol. 220: इति श्रीमहाश्वपदात्मजविद्या-
कमुद्रति श्रीवीरशक्तिप्रसादनाथे चिन्तनोद्भासः
॥३०॥

The MS. is dated fol. 220 of the second volume: संवत् १९३६ आषाढमासि शुक्लपक्षे चतुर्थ्यां वा । It is copied by at least four hands, partly well, partly less carefully. There are very many errors of all kinds, and A. XXII and XXIII are repeated in part (XXII. 7-XXIII. 3). There were evidently lacunae in the original, which was at Benares according to a note by Prof. Aufrecht; there is no MS. corresponding to this noticed in the *Benares Catal.*, which records (p. 6) only a defective MS. up to fol. 90 b of the first volume. Prof. Aufrecht has compared the text with the Chambers MS. 258 a (Weber, *Berlin Catal.*, i. 19, no. 80).

[T. AUFRECHT.]

4271

Aufrecht 9. Pages 159; European paper, bound in book form; size 9 in. by 7 in.; written, in transcription, by T. Aufrecht; twenty-three or twenty-four lines in a page.

An Index of the words occurring in the *Kaushītaki-Brāhmaṇa*.

Pp. 1-153 contain, written on the left half of each page, a very elaborate index of the *Brāhmaṇa*, the passages where each word occurs being cited at some length. The quotations are included in the index, without distinction from the text.

Pp. 154-157 contain notes on grammar (*Sandhi*, Vedic nominal and verbal forms, suffixes, compounds, &c.). Pp. 157, 158 a complete list of proper names cited. P. 159 has three notes, on the verse *ahorātrāṇi* as a *Yajñagāthā* (xix. 3), the tautology, passed over by the commentator, in *vasu vittam* (i. 3), and the etymology of *punarvasā* as *punar mā vasu vittam upanamat* (i. 3).

It is clear that the index was made from a complete MS., and not, as suggested in *JRAS* 1908, p. 1085, from the preceding MS. There is also a reference (p. 154) to Ballantyne's MS. as reading *haviḥśohu* for *haviḥśru*.

[T. AUFRECHT]

4272

Burnell 56 b. Foll. 4 (marked 6-9); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Kaushītaki-Upanishad*, imperfect.

The MS., which has been added to a MS. of a collection of *Upanishads*, contains only a part of the third *Adhyāya*.

It begins fol. 6: विष्णुधेनव उदीचय न भूयहमवा
नाक यापयतुवो मुचसीचं वेपीति । It ends fol. 9 b:
इति श्रीवीरशक्तिप्रसादनाथे तृतीयाऽध्यायः । च
होवाच श्री वे वाचाय इतिवा पुनरावा कर्ता वक्तुं
तत् कर्म च वे वेदितव्यः इति तत उ ह वाचाविश्वमि-
त्यादिः प्रतिपन्नान् । श्रीम्बद् वा + शक्तिः ।

The MS. is not very accurate.

For this work see Eggeling, no. 524. It is edited in the *Anandāsrama Sanskrit Series*, no. 29 (Poona, 1895); translated by P. Deussen, *Sechsig Upanishads des Veda* (Leipzig, 1897); by A. B. Keith, *Sāṅkhya-Āraṇyaka* (London, 1908); and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[A. °C. BURNELL (p. 61, no. 18).]

II. Sāma-Veda.

4273

Burnell 302. Pages 219; European paper (water-marked Charles & Thomas, 1880), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Grantha character, about A. D. 1800; fifteen to seventeen lines in a page.

The *Samhitā-pāṭha* of the *Sāma-Veda* in the *Kaṭhuma* recension, complete, with accents.

The *Pārvarīka* is divided into the main text of six *Prapāṭhikas*, ending p. 84, and the *Āraṇyaka* (called as usual *Āraṇyapada*) ending p. 94. That is made up of five *Dasatis* ending p. 92 and the *Mahānāmnt* verses.

The *Uttarārcika* begins p. 95; as all the *Prapāṭhikas* are divided into two *Ardhas* only, there are eleven, not nine (6-9 with three divisions each) as in the vulgate. It ends p. 219: इति एकादशः मपाठकः। समाप्तिर्द्वयं यन्मः। हरिः श्रीम्। श्रीरामनाथस्वामी नमः।

The MS. is fairly accurate. The scribe describes himself, p. 94:

वडविचाराध्यायौ वेदाध्यायि सचचममथिति।

द्राक्षाचक्रद्राक्षाद्रुत[न]विचर पूर्वचक्षुषं पूर्वम्।

Similarly, p. 219, with उत्तरचक्षुषं विचिचार्त्तम्।

As these are mere copies of MSS. made for Burnell, the colophon is probably enough merely a copy of the original scribe's colophon, and hence the inaccuracy in the second line.

[A. C. BURNELL (no. CXXIII).]

4274

Bühler 7. Foll. 57; size 9½ in. by 4 in.; carelessly written, in the Devanāgarī character, in A. D. 1854; seven lines in a page.

The *Sāma-Veda*, *Pārvarīka*, accented, in the *Pada-pāṭha*.

Prapāṭhika I begins fol. 1 b; P. II, fol. 11; P. III, fol. 19; P. IV, fol. 29; P. V, fol. 40; P. VI, fol. 48 b. It ends fol. 57 b: इति इहवीपद् समाप्तः।

The MS. is accented in the usual fashion, the accents being in ink of a red tinge. It is untidy and inaccurate. It is dated fol. 57 b: संवत् १७९९ वर्षे वैश्वकि ६ पुष्ये। कथितं श्रीवेण्कटी। तर्कपुर (the last line of the MS. has been obscured in the process of binding, and is not legible). Apparently in a later hand is added कृष्णार्थक पुन विहितं।

On fol. 1 is written, in a later hand, a *Sārya-mantra* in *gāyatrīrupariṣadābrihātī* metre.

The text is bounded on either hand by two rod lines.

[G. BÜHLER (no. 7).]

4275

Burnell 60. Foll. 61; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; five or six lines in a page.

The *Uttarārcika* of the *Sāma-Veda* in the *Samhitā-pāṭha* of the *Kaṭhuma* recension.

The chants are indicated in the old style of the *bindu* over the line and letters and numbers at the end of the section, e.g. at the beginning उपासी . . . ईं राजनीविधीतः is treated as a unit. The text is here divided into twenty-one *Adhyāyas*, of which the tenth ends fol. 42 b. It ends fol. 61 b: इहवीपदोऽस्माकः। हरिः श्रीम्। मुनमसु। श्रीपुत्रो नमः। उत्तरचक्षुः समाप्तः।

The MS. is moderately accurate. Foll. 32 b and 57 b are blank, but without loss of text.

For the use of the *bindu* above as denoting the *Uddita* see Burnell, *Rikāntarasyādhikāraṇa*, p. xxxvii, n. 1. The *Adhyāya* division is found also in *Sārya*'s commentary on the *Uttarārcika*;

Burnell (*Āraṇyaka-Brāhmaṇa*, p. xiv), thinks that it is peculiar to the *Kaṭhuma* school.

[A. C. BURNELL (no. CXXV).]

4276

Burnell 498 a. Foll. 86; European paper (watermarked Charles & Thomas, 1874), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-one lines in a page.

The *Pada-pāṭha* of the *Sāma-Veda* in the *Kaṭhuma* recension, *Pūrvārika* only with the *Āraṇyaka*, accented.

Prapāṭhaka 1 begins fol. 1; P. II, fol. 6 b; P. III, fol. 9 b; P. IV, fol. 16; P. V, fol. 22; P. VI, fol. 27. The *Aranyaka* begins fol. 32 b, and ends fol. 36: इति चारणीयदक्षनामः ।

A note by Burnell, fol. 1, states 'From V. R. Ç.'s MS. (recent) 1878', and another note on the verso of the fly-leaf has 'Two *prapāṭhaka*s have been collated with Tanjore 9084 and the v. l. marked in red'. Actually certain v. l. have been marked up to the end, though apparently sporadically. For the Tanjore MS. see *Tanjore Catal.*, p. 10 a. For the system of accentuation cf. Burnell, *Riktantrayāgāraṇa*, p. xxxviii, who probably refers to this MS.

[A. C. BURNELL.]

4277

Burnell 142. Foll. 71; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; seven or eight lines in a page.

The *Pada-pāṭha* of the *Sāma-Veda*, incomplete.

In the MS. the *Pada* text is preceded by two lines of text, containing four-and-a-half verses, the first of which is a long *numaskāra* to *Jaimini*, and the second:

अथवाचिपतयास्यपद्मेदमवाशिनी ।
वागवाचां प्रवीणाष क्रियते पदुदीपिका ।
अदिनज्ञाकवर्षाणामुदात्ताणां पदे पदे ।
वचसं मुनिं पिबुस्कास्तथैकोदात्तवर्षसं ।
पदावाचिष उर्वैवागवाचाचार्यैश्च ।
विहर्षनीयैः क्रियते यजने च पदावयैः ।
उदात्तस्वार्थवाचाणां यिजते [च] उवाचरं ।

In it the *Pavamāna* ends fol. 26; the *Mahānāmni* verses, fol. 29; in the *Uttarārika*, *Adhyāya* x ends fol. 51 b, and *Adhyāya* xx, fol. 71: विद्वोऽजायः । इतिः । चीन । मुनमनु । चीनो जीविवाचमवादिपिकाष वनः । The MS. omits the whole of the third *Ardayaprapāṭhaka* of the ordinary edition.

The MS. is fairly accurate. It is not consistently accented, but often so, especially in the *Uttarārika*, in the usual South Indian manner of a dot over the acute vowel. It is somewhat worm-eaten.

[A. C. BURNELL (no. CXXIV).]

4278

Mackenzie VIII. 76 a. Foll. 86; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1804; five or six lines in a page.

The *Sāma-Veda*, *Pūrvārika*, in the *Samhitā-pāṭha*, without accents, following the *Grāmagayagāna* and the *Āraṇyagāna*.

In the text the divisions are marked as in the *Gānus*; the *Āgneya* begins fol. 1; *Bahudāmi*, fol. 7; *Ekadāmi*, fol. 9; *Brihati*, fol. 11 b; *Trishatubh*, fol. 16 b; *Anushatubh*, fol. 18 b; *Indrapurusha*, fol. 20 (bis) b; *Pavamāna*, fol. 25 b; the *Aranya*, fol. 33; the *Śukriya*, fol. 36; and the *Mahānāmni*, fol. 36 b; the technical names in these cases are not given. It ends, after the last *Mahānāmni*: एवा हि वृक्षी-वा हि देवाः । उवाच तमवसरि ज्योतिः यजन्त उवाचन । सः यजन्त उवाचन देवदेववा वृक्षेन । उवाच ज्योतिष-तमन । देववाचाष कः । महतिष्ठत वनामन । वरह-तमपराधन वनुमर्षिणि वनः । इतिः चीन । मुनमनु । वागवाचाष्वैवी कः । चीन । चीनदिदात्मनुर्ये कः ।

The MS. is not very accurate. It is apparently by the same hand as the first part of the codex. Fol. 19 is missing, having been replaced by two leaves in a more recent hand, uninked, in large writing, of which the verso of the second, fol. 20, is blank.

[COLIN MACKENZIE.]

4279

Mackenzie VIII. 75 a. Fol. 24; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1804; five or six lines in a page.

The *Sāma-Veda*, *Uttarārcaika*, in the form of the verses used in the *Ūgāna*, and the *Rahasyagāna*, omitting those verses which occur also in the *Pārvarcaika*, without accents.

(1) It begins fol. 1: **उवा = व न इवाच वयसि वयसाय नवतमिः । वरिवोविह परि वय । इवा विवाचार्थं वा सुवाचि मातुवाचान् । विवाचनी वना-मि ।**

The *Dakarātra* ends fol. 10; *Samvatsara*, fol. 12 b; *Ekāha*, fol. 16; *Ahina*, fol. 17 b, *Sattra*, fol. 19 b; *Prāyascitta*, fol. 21; *Kahudra*, fol. 21 b.

अतिराच संवत्सरीवाहाहीमवचः ।

प्रायश्चित्तपुद्गलं कमाद्द्वारवचः ।

हरिः श्रीः । मुनमसु ।

(2) Fol. 22: **सुद = व = वय वल्लवगवहि सोमस्य सोमपाः पिवा । मोहा द्रिषतो मदः ।**

The *Dakarātra* ends fol. 22 b, *Samvatsara*, fol. 28; *Ekāha*, ibid.; *Ahina*, fol. 23 b; *Sattra*, fol. 24; and the rest fol. 24 b in a very corrupt copy of verse 1165 of the *Uttarārcaika*; and **पुद्गलं वनामसु । हरिः श्रीः । मुनमसु । श्रीवेदवाचाय वः । वरकृतमपराधं वमुनर्हसि वयः ।**

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

For a similar text of the *Uttarārcaika* cf. the *Madras Catal.*, i. 103.

[COLIN MACKENZIE.]

4280

Burnell 506 a. Fol. 70; European paper (water-marked Deuling & Gregory, London, 1876), blue, bound in book form; size 8 in. by 10 in.; carelessly written, in the Grantha character, about A. D. 1879; twenty-four or twenty-five lines in a page.

The *Jaiminiya-Saṃhitā* of the *Sāma-Veda*, unaccented.

The *Pārvarcaika* begins fol. 1: **वपिचं वयं । वय नवचमः वमुनर्हसि । वय वा वाहि वीतये ।** It ends fol. 26: **समुपिवाचुः । इति पयवाचवर्षं वनामसु ।**

The *Āraṇyaka* begins fol. 26 b and ends fol. 28 b: **इति मन्त्रिवाचः ।**

The *Uttarārcaika* begins fol. 29, and ends fol. 70 b: **इति उत्तरारच वनामसु ।**

A note by Burnell on the fly-leaf runs 'indifferently correct; the original has been evidently dictated to an ignorant pupil!'; and a note on fol. 1 has 'From a Tinnevely MS. of about 1700 A. D.', and '1879 A. B.'. There are also three pages of notes by him. On this MS. is based W. Caland's edition of the text, Breslau, 1907; see pp. 27-92. Cf. also Burnell, *Rik-tantravyākaraṇa*, pp. xxvii sq.; Oldenberg, *Göttingische gelehrte Anzeigen*, 1908, pp. 711-737.

[A. C. BURNELL.]

4281

Burnell 113. Fol. 81; palmyra leaves; size 18 in. by 1½ in.; neatly and carefully written, in very small Grantha character, about A. D. 1860; eight lines in a page.

Bharatasvāmin's Vīvaraṇa on the *Sāma-Veda*, *Pārvarcaika* and *Āraṇyaka* with *Mahānāmā* verses only.

It begins fol. 1:

मुजापरधरं विष्णुं वसिष्ठं वसुधुं ।

प्रवसवद्वन्धाधिसर्गविशी(र)प्राजायै ।

**मारहाजी(र. वा)न्वचोदूतावतीश्राव्यन्वद्व-
हाय ।**

श्रीयष्टीविरतावाचावाचोवाचै वहा । •

वता वारावयैवसामवादातपीनुवः ।

वाचां वीनरतस्मां काकरी वाकरीनुवः ।

The commentary on the *Pārvarcaika* ends fol. 68 (here called *picāṃ vīvaraṇam*); that on the *Āraṇyaka* fol. 76 (*āraṇyakasāmanvīvaraṇam*); and the whole ends fol. 81: **इति वीनरतस्मायः**

**करी वावैदवायै नवावाचीविपराधं । हरिः श्रीः
वीनरतवाचावाचो वयः । वीनरत विनवाचैद्विवाच वः
वीनरत वामावुवाच वः वीनरद्वन्धाधिसर्ग वः । वीनरत-
वाच वः । वरकृतमपराधं वमुनर्हसि वयः ।**

The MS., though well written, is inaccurate. A lacuna between fol. 68 and fol. 7 has been

filled up in part by the addition of a recent leaf, a further lacuna between foll. 69 b and 70 has not been made good. There are a good many worm holes, especially at the beginning.

Bharatasvāmin states that he wrote this work when *Śrīrāmanātha* the *Hosādādhīvara* was king, and when he was living at *Śrīraṅga* (near Trichinopoly); he was the son of *Yajñadā* and wrote his work for his father *Nārāyaṇa* (this may be the sense of *Nārāyaṇa tunayo vyākhyāt smṛtām rīco 'khilāḥ*, fol. 68). He cites *inter alia* the *Āitareya-Brahmana*, the *Taittiriya*, *Saunaka*, the *Āvalāyana-Sūtra*, the *Baṅgīca Upanishad*, and uses *Yāska*. He is used by *Sāyana*. His date is fixed to about A.D. 1250 by that of *Rāmanātha*, the Hoysala king, not *Rāmacandra* of *Devagiri* (A.D. 1272-1310); cf. E. Hultzsch, *Reports*, II. iv.

For the work cf. Burnell, *Tanjore Catal.*, p. 11; *Madras Catal.*, i. 111-114.

[A. C. BURNELL (no. CXXVII).]

4282

Burnell 196 a. Foll. 135; palmyra leaves, size 17 in by 1½ in.; carelessly written, in cursive Grantha character, in the nineteenth century; four or five lines in a page.

Sāyana's Bhāṣya, *Mādhaviya-Vedārthapraśāsa*, on the second part of the *Sāma-Veda*, fragmentary. The MS. contains only the commentary on *Adhyāyas* xv to xxi inclusive.

Adhyāya xv begins fol. 1:

यस्य विवक्षितं वेदा यो वेदेभ्योऽधिक्यजन्यम् ।

विर्मले समहं यद्भिः पितासीतीर्त्तनैश्चरं ।

यस्य यद्वद्वाजाय आरयति । तस्य प्रत्यक्षलोको यद्भिः सावित्रीत्यामिति तुषाक्षयं तस्य प्रथमं कृतं । See *Sāma-Veda* II. 7. 2. 1. 1.

Adhyāya xvi begins fol. 16, A. xvii, fol. 31; A. xviii, fol. 47; A. xix, fol. 65; A. xx, fol. 89; A. xxi, fol. 123 b. It ends fol. 134 b: इति श्रीराजाधिराजवरदेवराजैरिदंकार्यप्रवर्तकवीरीरुद्रकृष्णबाबाबाबापुराचरितं कावकापार्थिवं विरचितं नाचवीरि

वानविदार्त्तप्रवाहि उत्तरकवि इत्यर्षिर्द्विजायः । इतिः श्रीं मुनयश्च ।

The MS. is only fairly accurate.

The commentary is included in *Satyavrata Sāmaśrami's* edition, vols. iii-v.

[A. C. BURNELL (no. CXXVIII).]

4283

Burnell 196 b. Foll. 6; palmyra leaves; size 16½ in. by 1½ in.; very illegibly written, in cursive Grantha character, about A.D. 1800; four or five lines in a page.

A commentary on the third, and last, *Ardha-prapāṭhaka* of *Prapāṭhaka* IX of the *Uttarārcika* of the *Sāma-Veda*. It has no title and ends without a colophon.

It begins fol. 1: मुनि इव मुमुक्षुषाणां पुंस्येन एव मयोपादयः क्षीत्रकाहना वाक्यमिन्द्र स्वरिपुत्रमुपपां योमकसी प्रयाणां वपुषां कन्द्येन तं वपु विनिवदिरहितक्षेत्रीरो रिपुषां पुत्रे येनाक यक्षीरपि व्रतनक्षि-क्यायवासाकच ।

Fol. 3: उचं कुरावाल्गुहताह योवो दिवानाकचवा-मुदाकात् । प्रथमः यक्षः ।

Fol. 4 b: य विवक्षितोऽप्यदितिच व्रतं य प्रत्यक्षवापि परिर्दातु । द्वितीयः यक्षः ।

It ends fol. 6:

स्वस्ति पुत्रववादिन्दः पूषा विवक्षयं य नः ।

चरिद्वेगिनिवाप्यं च द्यापु पुत्रवतिः ।

This differs from *Sāyana's* commentary, after which it has been inserted.

The MS. is not at all accurate.

[A. C. BURNELL.]

4284

Burnell 488 b. Foll. 8; European paper (water-marked Charles & Thomas, 1874), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, in A.D. 1878; twenty-two lines in a page.

The *Stobhapada* of the *Sāma-Veda* in the *Kaṭhuma* recension, giving the *Pada* text of the *Stobhas* figured for chanting.

It begins fol. 1: श्रीम् । यय । श्रीम् । प्रक्षिः । त्र । छतिः । ययतः । वायः । उये । ययु । उये । ययु । The

week is divided into *Parvans*, 1 ending fol. 8, II, fol. 4; III, fol. 6b. On fol. 7 b, after the *Stobhas*, follow a *prakṛitirīkṣapadaśya chālākshara*, a *vīrajanītyaśya chālākshara*, and a *stobhapadaśya chālākshara*, the whole ending: *जीनवद् वनाग्रम् ।*

On fol. 8 follows an explanation of some part of the preceding terminology: *आयुदात्तावहय-हानि दीर्घवर्णमावाप्तीनामि विवर्धनीयस्य सप्तस्य पदानस्य दीर्घवर्णमावाप्तीनामि । अन्तर्गतः । दी-र्घाणि । आयुदात्तम् । पर्यवसि चयवहम् ।*

It ends: *अथ । आ । बाहि । पीतसि । दन्तादि । पद्मिनीषा नृक्षति । अवाचयदो नास्ति तस्य हवरजसा नृक्षति ।*

There are some collations in red ink (apparently from Tanjore MS. 9089) as in the earlier part of the MS., both parts of which are copies by the same hand of a recent MS. in the possession of V. R. Čāstri. The Tanjore MS., no. 9089 (Burnell, *Tanjore Catal.*, p. 10 a) is one of the *Stobhapadapāṭha* in disorder. For this work see Eggeling, nos. 122-124; *Bodleian Catal.*, ii. 27; *Deccan Coll. Catal.*, i. 118-115.

S. Konow (*Sāmavidhāna-Brāhmaṇa*, p. 16) points out that the *Stobha* text is in the nature of a *Parīśiṣṭa* to the *Āraṇyagāna*, but see Burnell, *Saṃkṣiptopaniṣad-Brāhmaṇa*, p. xviii.

[A. C. BURNELL.]

4285

Burnell 358 b. Pages 24 (marked 48-73); European paper (watermarked Oberlin & Thomas, London, 1867), bound in book form; size 6½ in. by 9 in.; fairly well written, in the Grantha character, about A.D. 1867; fourteen or fifteen lines in a page.

The *Stobhapada* of the *Sāma-Veda*, figured for chanting in the modern style.

It begins p. 48: *जीनवद् ।*

वेवां । जीनाः । ई । धितिः । अः । वः । नृनुवा नि । ननुः । वेव जीन । प्रकृतिः । अ । ईतिः । वेवां । वेवां । ईवे वेवु । ईवे । वेवु । विदा वेवु । विदाः । वेवु । वेवां ।

P. 60: *हृदि जीनानां प्रथमः प्रवाहः ।*

P. 72: *हृदि जीनानां द्वितीयः प्रवाहः । हृदि जीनप्रकृतिसन्नाता । जीन वाचवाचवेवां वनः । वी-वेदवाचाच वनः । हृदिः जीन ।*

The MS. is fairly accurate. The use of *o* for *u* of the northern MS. is regular.

[A. C. BURNELL (no. CLIII).]

4286

Burnell 485. Foll. 38; European paper (watermarked Charles & Thomas, 1873), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1875; nineteen lines in a page.

The *Āraṇyagāna* of the *Sāma-Veda* in the *Kaṭhuma* recension, complete.

It begins fol. 1: *अरवदानप्रारम्भः । अं वनः सानवेदाच । अंवीवेदम् । वेदो नृनुवीदः । अच नृवाच ई । इ ता । ३१ ।*

Parvan I ends fol. 10 b; P. II, fol. 19; P. III, fol. 28. Then comes *अध्वनीतः । अविवाचमयः ।* Fol. 38: *वाचो व्रतवर्ष वनाग्रः । इ । आरववद्वितीय-नाम वनाग्रः । विदा नववर्ष ।* The *Mahānāmā* section ends fol. 38 b.

According to a note on the first leaf, this MS. is a transcript of the Tanjore MS., no. 2523 (Burnell, *Tanjore Catal.*, p. 10 a). Cf. the *Deccan Coll. Catal.*, i. 103.

[A. C. BURNELL.]

4287

MacKenzie VIII. 78 a. Foll. 176; palm-leaf leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, in A.D. 1804-5; six to eight lines in a page.

The *Grāmageya*- and *Āraṇyagāna* of the *Sāma-Veda*, in the *Rāṇāyantiya* recension, figured in the letter style.

The *Grāmageyagāna* begins fol. 1: *हृदिः जीन । नृनुवा । अविवाचनृ (in margin) । पीतस्य अः । जी त सा र । जी जी वेति च पीतस्य (ः जीना) मे र । तो का वा मे र । नृ का अर्धो हो । वा हो दावीका मे र । तो का वा मे र । वा जी र हृदि का । वा मे र ।*

बाधितं वा । ई (र. ही) दू पी । ही ७ व ९ मा ९
बी ११ ।

The *Āgneya Parvan* ends fol. 22 b; *Bahusāmi*, fol. 34 b; *Ekasāmi*, fol. 40 b; *Brihatt*, fol. 60 b; *Triśṭubh*, fol. 69; *Anuṣṭubh*, fol. 79; *Indrapuccha*, fol. 97 b; *Pavamāna Parvan*, fol. 132 b.

The *Āraṇyagāna* (here styled as usual *Āraṇa*) begins fol. 138; the first *Parvan* ends fol. 144; the second, fol. 153; the last, fol. 166; the *Sukriya* begins fol. 167, and ends fol. 173 b; the *Mahānāmni* begins fol. 173 b, l. 5, and ends fol. 175 b: बह्वाव्यम् समाप्तम् । हरिः श्रीम् । मुनमसु । Then follows a list of the sections, with the number of *Khaṇḍas* and *Sāmans* in each section, ending हरिः श्रीम् । मुनमसु । अविज्ञमसु ।

The MS. is neatly written, but not very accurate. On fol. 17 b the scribe gives his name as *Rāghava*, and the year as *Raktākṣi*, i. e. A. D. 1804-5. The boards are ornamented with a coloured floral design. For this work cf. the *Madras Catal.*, i. 104. The *Kaṭhuma* version is given in the ed. of *Kṛishṇasvāmi Śrauti*, Tiruvadi, 1889, under the title *Veyagāna*.

[COLIN MACKENZIE.]

4288

Burnell 60 a. Foll. 159; talipot leaves; size 18½ in. by 1½ in.; neatly written, in the Grantha character, in A. D. 1797-8; nine to eleven lines in a page.

The *Grāmageya-* and the *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍyantiya* recension, figured in the letter style of notation.

The *Grāmageya* begins fol. 1; a leaf is prefixed with the verse मुक्तांरचरे विष्णु इति चर्चं ।

It ends fol. 117 b.

The *Āraṇya* begins fol. 118; *Parvan* I ends fol. 134; P. II, fol. 145; P. III, fol. 159.

In many cases the verso of the foll. is not written on, doubtless because of the thinness of the leaf.

The MS. is fairly accurate. Ascribed to the *Kaṭhuma* school by Burnell, R. Simon (*Vienna*

Oriental Journal, xxvii, 324, 325) pointed out that on a second, modern, leaf of palmyra prefixed to the MS., it is claimed for the *Rāṇḍyanti Śākha*. The date is given as the *Pingala* year (fol. 187) and Burnell's conjecture of A. D. 1830 is therefore too late.

[A. C. BURNELL (no. CXLII).]

4289

Burnell 170. Foll. 163; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1811-12; six or seven lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍyantiya* recension.

The *Grāmageya* begins fol. 1 with the two verses बानवाचबवाचीर्बन् and बह्वरित् often found in *Sāma-Veda* MSS., the first of which here is imperfect, owing to injury. Then comes गीतमस्य पद्यः । श्री न या इ । श्री हो वाहि य बोरोतोवा प्र इ ।

The *Bahusāmi* ends fol. 30 b; the *Indrapuccha*, fol. 78 b; and the *Pavamāna*, fol. 113 b.

The *Āraṇya* begins fol. 114; *Parvan* I ends fol. 127 b; P. II, fol. 139 b; P. III, fol. 153 b. It ends fol. 163: हरिः चन् मुनमसु । ब्रह्मरी समाप्ता । श्रीमते श्रीविद्यावमहादेविकाय नमः ।

The date of the MS. is given fol. 163:

श्रीविष्णुरवाचबवाचीर्बन् वा ।

राचवेच द्वितीयं प्रकृतिविहितोऽधुना ।

प्रबोध्यन्तिस्ते पुनमुक्ताव्याप्तिवो मुनि ।

ब्रह्मवाचिका देवा समाप्ता प्रकृतियुगा ।

श्रीमते श्रीविद्यावमहादेविकाय नमः ।

The MS. is fairly accurate, and is much worn-eaten.

In Burnell's *Catal.*, p. 48, this MS. is ascribed to the *Kaṭhuma* school, but its style of letter notation and arrangement are of the *Rāṇḍyantiya*.

[A. C. BURNELL (no. CXLIII).]

4290

3419 a. Foll. 159; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, at the beginning of the eighteenth century; seven or eight lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda*, in the *Rāṇḍyantiya* recension, figured for chanting in the letter style.

The *Grāmageyagāna* begins fol. 1, and ends fol. 108 b. The *Āraṇya* begins fol. 109, and ends fol. 150; the *Śukriya* begins fol. 150 b, and ends fol. 157 b; the *Mahānāmni* begins fol. 157 b, and ends fol. 159, the scribe adding *namaskātras* on fol. 159 b.

The MS. is moderately correct. The symbol • is frequently used in this and the preceding MS.

[FEB. 19, 1913.]

4291

Burnell 89. Foll 218, palmyra leaves; size 20 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1880, four to eight lines in a page.

The *Grāmageya-* and *Āraṇyagānas* of the *Sāma-Veda* in the *Rāṇḍyantiya* recension, incomplete.

The *Grāmageya* begins fol. 1, the *Āgneya* ends fol. 32 b, the *Bṛihat* of the *Āindra*, fol. 90 b; the *Anuśṭubh*, fol. 112 b, the *Indrapuṣṭha*, fol. 130 b; the *Pavamāna*, fol. 175 b. The *Āraṇya* begins fol. 176, *Parvan* I ends fol. 189 b; P. II, fol. 201 b, and the MS. ends abruptly in the course of the third *Parvan*, fol. 213 b. The figuring is of the old style.

The MS. is not very accurate. A portion of fol. 165 is lost. According to a note on a leaf inserted before fol. 1, the MS. belonged to *Rāmakṛishṇa* and *Rāmasvāmīn*. It is written probably by two hands, one using widely spaced writing of four or five lines in a page, one much closer writing.

This MS. was attributed by Burnell to the *Kaṭhuma* school, the mistake is corrected by R. Simon, *Vienna Oriental Journal*, xxvii. 324.

[A. C. BURNELL (no. CXLI).]

4292

3418. Foll. 141; talipat leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven to eleven lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍyantiya* recension, figured for chanting in the letter style.

In the *Grāmageya* the *Āgneya* begins fol. 1; *Bahusāmī*, fol. 17; *Ekasāmī*, fol. 26 b; *Śrīkṛishṇa*, fol. 30; *Triśṭubh*, fol. 41 b; *Anuśṭubh*, fol. 45 b; *Indrapuṣṭha*, fol. 50 b; *Pavamāna*, fol. 55 b. It ends fol. 93 b.

In the *Āraṇyagāna* the *Āraṇya* begins fol. 94, and ends fol. 132 b: *वाह्यात्मनः । पितीचयः समाप्तः । चारुचर समाप्तः । हरिः चीनः । चरित्रचरः ।*

Then follows the *Śukriya*, beginning fol. 133, and ending fol. 139 b: *इह पितीचः । हरिः चीनः । मुक्तिच समाप्तं संयुक्तं । चीनुरको कः । हरिः चीनः ।*

Then follows the *Mahānāmni*, beginning fol. 140. It ends fol. 141 b: *वीरुष्वाच कः । चीनः ।*

दानवाचवाचीर्व चरित्रचरौचयः ।

तत्त्वचरान्तिव वरु दानवेदनाचार्यः ।

हरिः चीनः मुनचयः ।

A later hand has added a summary of contents, terminating *चीनः । दानवप्रति दानाः । प्रवृद्ध कः । हरिः चीनः ।*

The MS. is fairly correct. The leaves have been arranged. There are no wooden boards, and the MS. is protected at the end by a large number of fragments of works in Malayalam.

[FEB. 19, 1913.]

4293

Burnell 138 a. Foll. 135; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1794; seven to eleven lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda*, said to be in the *Rāṇḍyantiya* recension, figured for chanting in the modern notation.

The *Grāmageyagāna* begins fol. 1: *प्रीतनवा नवेदाच । विवादिषी वाचपी दयिता । चीनः । कुतवः । तत्त्वपितुर्वदेचं नवी देवच चीनदि ।*

विषी वी वः प्रवीदवाच ।

वरुषी प्रवापतिर्वाचयः । वाचयः ।

The *Āindra Parvan* begins fol. 13 a; the

Pavamāna fol. 64. It ends fol. 96: इति ज्ञान-
वेद्यमि ब्रह्मज्ञानप्रपाठकः । इत्यपि विद्वत्पञ्चाननाचार्य
वनाम्नः । इतिः चीनः ।

The *Āraṇyagāna* begins fol. 97: अथ तत्पुत्रपर-
परादि वाः । नीतिने ह्यचीवाच वाः । चीननस्तानविदाच ।
वेद्यो नृपतीश्वरः । Fol. 116 b: पितृव्यप्रपाठको
ह्यप्यर्थं वनाम्नः । It ends fol. 135: इतिः चीनः ।
ब्रह्मार्थं वनाम्नः ।

The date of the MS. is given fol. 135: अथ-
नामव्यवहारे मातृपदमात्रे मुक्तये दादकाम नीलवा-
चरे इति विद्वत्पञ्चाननाचार्य वनां पुत्रमुक्तये अथवाः
(corr. ता) कीर्तिवर्तिन्यदादिच विद्वतोऽभूत् । नीतिने
विद्यमाना(मह(१) add. corr.) देविवाच वाः ।

The MS. is an excellent one. For its system
of number and, in part, letter notation, see
R. Simon, *Vienna Oriental Journal*, xxvii. 322,
323. But it is not clear what weight is to be
attached to its ascription to the *Rāṇḍyantiya*,
as it does not appear to differ essentially from
the *Kaushuma*.

[A. C. BURNELL (no. CXXXVIII).]

4294

Burnell 64 a. Foll. 9 (marked 189-147); talipot
leaves; size 14½ in. by 1½ in.; written in small Grantha
character, about A. D. 1800; ten lines in a page.

Indices to the *Grāmageya-* and *Āraṇya-gānas*
of the *Sāma-Veda* in the *Rāṇḍyantiya* recension,
giving the beginnings of the *Sāmāna*, and the
number of divisions (i. e. *parvāna*) in each verse,
according to Burnell.

The MS. begins fol. 189: अथ सो सु' सु । सन्धि
सु । अथि सु । अथि सु' सु' अथि । अथि सु' सु' अथि ।
सन्धि सु' सु' अथि सु' सु' अथि । सन्धि सु' सु' अथि ।
अथि सु' सु' अथि सु' सु' अथि ।

There is no colophon, but the MS. is not
defective. Clearly it formed originally the

conclusion of a MS. containing the two *Gānas*.
The MS. appears far from accurate.

The exact purpose of the numbers indicated
by the letters following the fragments of text is
obscure; cf. R. Simon, *Vienna Oriental Journal*,
xxvii. 323, n. 5. Another MS. of the work is
described in the *Madras Triennial Catal.*,
1910-11 to 1912-13, no. 238 (6) as *Sāmaveda-
paribhāṣā* (the transcript there given of the
Grantha is obviously inaccurate); cf. *R. A. S. Catal.*,
p. 225 (here also inaccurately transcribed).

[A. C. BURNELL (no. CL).]

4295

Burnell 164 b. Foll. 12; palmyra leaves; size 16½
in. by 1½ in.; somewhat carelessly written, in the Grantha
character, in the nineteenth century; six or seven lines
in a page.

Indices to the *Grāmageya-* and *Āraṇya-gānas*
of the *Sāma-Veda*, as in the preceding MS.
There are many variants, especially in the form
of the letters denoting numbers, and this is a
carelessly written MS. On the left margin of
fol. 1 is written in a modern hand ब्रह्मणि रावभक्त-
इ. It ends fol. 12 b: महावाची वनाम्नः । इतिः चीनः ।
अथि सु' सु' अथि सु' सु' अथि । The
form of the term *Rāvaṇabhaiṣṭa* suggests a work
by a *Rāvaṇabhaiṣṭa* as the prototype.

The *Āgneya* section ends fol. 2; *Indrapuorha*,
fol. 6 b; *Pavamāna*, fol. 8 b. The *Āraṇyagāna*
begins fol. 8 b: अथ ब्रह्मनामा ची वा हा उकार-
ज्ञातः । *Parvāna* 1 ends fol. 9 b; *P. II*, fol. 10 b;
P. III, fol. 12; the *Śuktriya*, fol. 12 b, followed
by: विदा मयव विदा रादि दक्षयवक दवा वि ची
टि दू ची । अथं डे । तत्सन्धि वा ।

[A. C. BURNELL.]

4296

Burnell 60 b. Foll. 28 (marked 160-187); talipot
leaves; size 18½ in. by 1½ in.; neatly written, in the
Grantha character, in A. D. 1797-8; eight of nine lines
in a page.

A *Calākaṣara* or Index to the *Grāmageya-*
and *Āraṇya-gānas* of the *Sāma-Veda* in the

' सु in following MS.

' ची ही *ibid.*, Mack. 76 (4296).

' धि सु *ibid.*, Mack. 76.

' सु

' दक्ष

' हा added, *ibid.*

on the recto an invocation of *Jaimini* as the *guru* of the *Talavakaras*, and on the verso the line *Raghuvamśa*, i. 1. The second MS. contains the *Bahusāmi* section (fol. 1-19), the *Ekasāmi* (fol. 19 b-37), and the *Bṛikāṭi* (fol. 37-51 b). Then comes another MS. with better numerals, re-numbered continuously with the preceding MS.; it contains the *Triśṭubh* section (from fol. 52), the *Anuṣṭubh* section (from fol. 63), the *Indrapuccha* (from fol. 73). Then follows an older MS., with an original letter numeration, but re-numbered continuously, commencing fol. 106 and containing the *Pavamāna* section. It ends fol. 174: **यवनाचपाटः समाप्तः । श्रीगुरुव्यो नमः । श्रीनक्षत्ररक्षस्यो नमः । दक्षिणद्वारवि नमः ।**

The MS. is not at all accurate in any part. There are a few holes.

The nature of the numbers descriptive of the *Sāmans* is still wholly unknown; cf. R. Simon, *Vienna Oriental Journal*, xxvii, 345, 346. The MS. was used by W. Caland (*Jaiminiya Saṃhitā*, pp. 19, 21-23).

[A. C. BURNELL (no. CXLVIII).]

4301

Burnell 497 a. Fol. 86; European paper (watermarked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, in A. D. 1878; twenty or twenty-one lines in a page.

The *Grāmageyagāna* of the *Sāma-Veda* in the *Jaiminiya* recension.

It begins fol. 1: **श्रीगुरुव्यो नमः । श्रीगुरुव्यो नमः ।**

Fol. 12 b: **द्वारवि नमः ।** (twelve subsections).

Of the *Aindra Parvan* the *Gāyatra* section (twelve subsections) ends fol. 25; and the *Indrapuccha* on fol. 59 (making thirty-six sections in all in the *Parvan*). The *Pavamāna Parvan* section, with eleven subsections, ends fol. 86 b. The *stava*s are written under the line.

This is, according to a note on the fly-leaf,

a copy of a Trichinopoly MS. 'The transcript is bad, but there was no time to get a better one done. No. 1 (i.e. this part) has been collated for the first few pages, both as regards text and *stava*s, with an old MS. of the seventeenth century from Tinnevely. The marking of the notes differs greatly in both. Unfortunately this second MS. only contains about two-thirds of the G. G. G. (fol. 58)', i.e. in the course of the thirty-sixth subsection of the *Aindra Parvan*. On this MS. see W. Caland, *Jaiminiya-Saṃhitā*, p. 19.

[A. C. BURNELL.]

4302

Burnell 62. Fol. 114; talpat leaves; size 5½ in. by 1½ in.; written by two hands, in the Grantha character, about the second quarter of the eighteenth century; four to eight lines in a page.

The *Āraṇyagāna* of the *Sāma-Veda* in the *Jaiminiya* recension, complete in six sections.

The text in this recension is arranged in unusual order: it begins with *Āraṇyagāna*, IV. 1. 1 (*Sāma-Veda*, II. 484); on fol. 50 follows I. 1. 1 (*Sāma-Veda*, II. 387); on fol. 78 this ends, and II. 1. 1 (*Sāma-Veda*, II. 436) begins. Fol. 90: **यवनाचपाटः समाप्तः । मुनयः । पञ्चगुरुव्यो नमः । गुरुव्यो नमः । पञ्चगुरुव्यो नमः । पञ्चगुरुव्यो नमः । पञ्चगुरुव्यो नमः ।**

The MS. is inaccurate, and often carelessly written.

The notation of the MS. is, as in the case of the preceding MS., not yet understood. An account of the contents of this MS. will be found in W. Caland's edition of the *Jaiminiya-Saṃhitā* (Braslau, 1907), pp. 19, 23-29.

[A. C. BURNELL (no. CXLIX).]

4303

Burnell 497 b. Fol. 88 (marked 87-118); European paper (watermarked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two to twenty-four lines in a page.

The *Āraṇyagāna* of the *Sāma-Veda* in the *Jaimintya* recension.

It begins fol. 87: वाचो ऋते दे । ऊषे वाचा । वाचा वाच ऊषे वाच् ।

The *Vrata Parvan* (ten subsections) ends fol. 100 b; then the enumeration runs on continuously to the twenty-third subsection (fol. 107 b: इति मुक्षिष्यर्षवान्), the twenty-fourth (fol. 108: इति ब्राह्मरं पर्व), and the *Aupanishada* (unnumbered), which ends fol. 119: इत्थीपनिषद् पर्व । अथाक्ष नाचक्ष अक्षीरिचर्त्ता प्रयोगः । तत् क्षितिर्षरेक्षी । क्षी वा क्षी वा क्षी वा । ही वा । क्षी वा । ह्ना । The *svaras* are written under the line.

The MS., like the others in this volume, is a hurried and inaccurate transcript of a Trichinopoly MS.

For this MS. see W. Caland, *Jaimintya-Saṃhitā*, pp. 19, 23-9.

[A. C. BURNELL.]

4304

Burnell 187. Foll. 184; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to ten lines in a page.

The *Ūha*- and *Rahasya-gānas* of the *Sāma-Veda* in the *Rāṇāyantiya* recension, figured in the letter style for chanting.

The *Ūha* begins fol. 1: चानहीचवन् । च च च । तार च वाः । ही कु तार च सु ये । क्षी च इ इ ।

The *Samvatsara* begins fol. 84 b, and ends fol. 54; the *Ekāha* ends fol. 88; the *Ahina*, fol. 110; the *Sattra*, fol. 132 b; the *Prāyascitta*, fol. 140; the *Kahudra*, fol. 155.

Then follows, without a formal termination and distinction of the two *Gānas*, the *Rahasya-gāna*, fol. 155 b. The *Dakarātra* ends fol. 160; the *Samvatsara*, fol. 166 b; the *Ekāha*, fol. 170; the *Ahina*, fol. 174 b; the MS. then has been replaced by a modern hand which has evidently copied the decayed original; the *Prāyascitta* ends fol. 181; the *Kahudra*, fol. 183 b: बुद्धः । इतिः क्षीरः । मुनमन् । Fol. 184: वेदपुरवाच नमः ।

क्षीरते विववाचनवादिप्रिवाच नमः इति क्षीरवाच-
वाचां द्यराचनाराच रवाचं बुद्धपर्वतं कर्तुम् । कर्त्तव्य-
नपराधं चक्षुर्नहीति वनाः । While it is true that the text shows a good deal of variation from the normal *Kaushuma* text, it is difficult to suppose that the term *Gautama* here is more than a misreading of a defective *Kaushuma*. Cf. *R.A.S. Catal.*, p. 287; *Madras Catal.*, i. 107; *Deccan Coll. Catal.*, i. 106; and the next number for a more correct beginning: the style of figuring is that of the *Rāṇāyantiya* school, and the notice above is presumably an error, unless the *Kaushumas* also had this notation.

The MS. is a good deal worm-eaten, and not at all accurate. S. Konow (*Sāmavidhāna-Brahmaṇa*, pp. 25 sq.) argues that, contrary to Burnell's view that *Rahasya* is the proper name of this *Gāna*, and that *Ūha* is a contamination of *Ūharahasya*, *Rahasya* really means the *Āraṇyagāna*. But though *Rahasya* is a perfectly proper term for that *Gāna*, it is also perfectly clear that it is in South India the title *par excellence* of the *Ūhyagāna* of the northern nomenclature. The South Indian MSS. in the Burnell collection are conclusive of this point, and Konow's arguments *a priori* must yield to this fact, especially as *a priori* also the term *Rahasya* is applicable to the *Ūha*; see *Madras Catal.*, i. 73, 74; W. Caland, *Jaimintya Saṃhitā*, p. 5; H. Oldenberg, *Göttingische gelehrte Anzeigen*, 1908, p. 738. Both *Gānas* are relatively late, as Burnell pointed out, and as Caland has shown, but that they are later than the *Ārshaya-Kalpa* and *Pushpa-Sūtra* is disproved by Simon, *ZDMG.*, lxiii. 734-8; lxiv. 602, against Caland, *ZDMG.*, lxiv. 347, 348.

[A. C. BURNELL (no. CXLVI).]

4305

Burnell 88. Foll. 161; palmyra leaves, size 16 in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1864; five to seven lines in a page.

The *Uḥagāna* of the *Sāma-Veda* in the *Rāṇāyaṇīya* recension, with the old form of notation for chanting, incomplete.

It begins fol. 1: **अनीहमसु । उ प वाँ तार वाँ तानमवाः । ख । आमहीचवम् । दी कु वार वातसु त्रे । नि कः वा द्दार । उ रो यं शमी । न कः हार वावा उ ।**

The *Daśarātra* ends fol. 105 b; the *Samvatsara* fol. 161: **संवत्सरं समाप्तम् ।**

The date of the MS. is given fol. 161: **परितानिवाससंवत्सरं दधिवायवं पीनच्छतु ।**

The MS. is not very accurate. It is of the same recension as the preceding MS. and, like it, is stated by Burnell, *Catal.*, p. 48, to belong to the *Kaṭhuma Śākhā*.

[A. C. BURNELL (no. CXLIV).]

4306

Burnell 150. Foll. 164 (foll. 110-137 are missing); palmyra leaves; size 19½ in. by 1½ in., fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

The *Uḥagāna* of the *Sāma-Veda* in the *Rāṇāyaṇīya* recension, imperfect, figured for chanting in the old style.

The *Daśarātra Parvan* begins fol. 1, and the *Ekāha Parvan* ends fol. 109 b. Then comes a lacuna (foll. 110-137) covering *Prayāthakus* XIV-XVIII. 1. 4. The *Sattra Parvan* ends fol. 157 b, the *Prāyascitta Parvan* ends fol. 164: **हरिः ओम् । प्रावक्षितं समाप्तम् । मुनमसु अनीहमसु ।** There follows in another, more recent, hand, three leaves of index, which are followed by a still more modern leaf with three lines of writing not connected with the *Gāna*. The whole of the last *Parvan* is missing, and many leaves are worm-eaten and gnawed by rats.

The MS. is not very accurate. It has been used by R. Simon in his account of the letter notation of the *Rāṇāyaṇīya* School; *Vienna Oriental Journal*, xxvii. 324.

[A. C. BURNELL (no. CXLVII).]

4307

3417 a. Foll. 60; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1820; six to eight lines in a page.

The *Uḥagāna* of the *Sāma-Veda*, in the *Rāṇāyaṇīya* recension, figured for chanting in the old style, imperfect.

It begins at the commencement of the *Ekāha* section, fol. 1, which is much injured as having served as the covering of the MS.: **वाचदम् ओम् । ख प्र दू वाक्षिं पी** (lost) ।

The *Ekāha* ends fol. 41, and is followed by the *Ahina*: **अनीते रामा[पु]वाच वाः । नीतवचं । रक्षांय महेर्न सुतम् ।**

It breaks off, fol. 60 b: **आकूपारम् । य ह वला पीव ।**

The MS. is not very correct. From fol. 55 on it is uninked.*

[FEB. 19, 1913.]

4308

Mackenzie VIII. 75 b. Foll. 190; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1804; seven or eight lines in a page.

The *Uḥagāna* of the *Sāma-Veda*, in the *Rāṇāyaṇīya* recension, marked in the old letter style of musical notation.

It begins fol. 1: **हरिः ओम् । मुनमसु । अनीहमसु । ऊहम् । द्यराचं** (in margin) । **आमहीचवम् । उ प वा तार वाँतानमवाः । दी कु वार वातसु त्रे । नि कः वा द्दार । उ रो यं शमी । न कः हार वावा उ । वा वा । उ प वा वा रक्षांया वज्रवार । वा कु ववावा त्रे । न कः वरनिवाः । य के रिपिगिरद । य कः रार वावा उ । वा वा ।**

The *Daśarātra* ends fol. 44; *Samvatsara*, fol. 72; *Ekāha*, fol. 95; *Ahina*, fol. 136 b; *Sattra*, fol. 161 b; *Prāyascitta*, fol. 170; *Kahudra*, fol. 190 b. **बृहत्समाप्तम् । हरिः ओम् । मुनमसु । अनीते रामानुवाच वनः । अनीतेदामनहानुरे वाः । वज्रतनु-दन्वी वाः । बृहत्तमपराचं वनुनीति वनः ।**

The MS., which is by the same hand as the rest of the codex, is not very accurate.

[COLIN MACKENZIE.]

4309

Burnell 189 a. Foll. 125; palmyra leaves, size 18½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1795-6; ten to thirteen lines in a page.

The *Uhaṅā* of the *Sāma-Veda* in the *Rānāyanīya* recension, complete in twenty-three *Prapāthakas*, figured in the modern style of notation.

The *Dasarātra Parvan* begins fol. 1, it has five-and-a-half *Prapāthakas*; the *Samvatsara Parvan*, fol. 29, four-and-a-half *Prapāthakas*, the *Ekāha*, three *Prapāthakas*, fol. 50 b, the *Ahina Parvan*, four *Prapāthakas*, fol. 67 b, the *Sattra Parvan*, four *Prapāthakas*, fol. 90, the *Prāyaskitta Parvan*, four *Prapāthakas*, fol. 106, the *Kshudra Parvan*, two *Prapāthakas*, fol. 112 b.

It ends fol. 125 b. इति चयोविंशः प्रपाठकः । इति बुद्धपर्वस्तमाः । इत्युद्वाचन समाप्तम् । श्रीवेदशाखाय नमः । यक्षानुचपरंपरायो नमः । करुणतमपराधं चतुर्मासं नमः । हरिः ।

The date is given fol. 125 b. राक्षसनामसंवत्सरे मीयमासि ऋष्यपथे चतुर्दश्याम् इत्युवाचरे मन्वाचरचतुःत्वाचां सत्तां हरमीयामि वसतः श्रीराक्षसदक्षिण विहितोऽयम् । हरिः श्रीम् । श्रीमते निवसानदेशिकय नमः ।

The MS. is important, and accurate, on the whole. See R. Simon, *Vienna Oriental Journal*, xxvii. 322. The connexion with the *Rānāyanīya* school is not obviously proved.

[A. C. BURNELL (no. CXXXIX).]

4310

Mackenzie VIII. 75 a. Foll. 44, palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1804; eight lines in a page.

The *Rahasyagāṇa* of the *Sāma-Veda*, in the *Rānāyanīya* recension, with the old style of musical notation.

It begins fol. 1: हरिः श्रीम् । नमस्तु । अपिचनस्तु । राक्षसम् (in margin) । राक्षसम् । आ र मि तां नूर नोनुो वा । आ वा नुरां इव धेनव ईयानिक वनताः । बु कः वाह्वानम् । आ चम् इयाना इन्द्रा ।

बु ती कुवाः । श्री ति वा हा । हा प च वा । इ र जी वा । ना वामिन् तक्षुर्वी न तांवी चको विधि कः । न कः पार्थिवः । ना चम् वतिर्वा ना वाः । ना श्री रवाता । श्री ति वा हा । हा प च वा । ना र जी वा । तो वा रा वमिर्वा । चर्वाचकी नचवति । न कः वामिनाः । न चम् वनता हा । वा श्री माही । श्री ति वा हा । हा प च वा । ही २४ च ३ मा १५ डु ।

The *Dasarātra* ends fol. 7, *Samvatsara*, fol. 15 b; *Ekāha*, fol. 20, *Ahina*, fol. 26; *Sattra*, fol. 28 b, *Prāyaskitta*, fol. 32 b; *Kshudra*, fol. 44 बुद्ध समाप्तम् । हरिः श्रीम् । नमस्तु । वानवाचः ज्यो नमः । श्रीवेदशाखाय नमः । श्रीमते रामानुजाय नमः । करुणतमपराधं चतुर्मासं नमः । श्रीम् । श्रीऋष्याय नमः । श्रीचाणदेशिकाय नमः । श्रीनिवसानहदेशिकाय नमः । श्रीचक्षतपुत्रयो नमः ।

The MS. is not very accurate. It is by the same hand as the rest of the codex. The boards are ornamented with a coloured floral design.

For this work cf. the *Madras Catal.*, i. 109; *Deccan Coll. Catal.*, i. 110.

[COLIN MACKENZIE.]

4311

Burnell 59 Foll. 61; palmyra leaves; size 18½ in. by 1½ in., carelessly written, in the Devanāgarī character, in the nineteenth century; seven or eight lines in a page.

The *Rahasyagāṇa* of the *Sāma-Veda* in the *Rānāyanīya* recension, figured in the old style.

It begins fol. 1. वामि ता नूर नोनुो वा । ख रचनारं । आ र मि तां नूर नोनुो वा । It ends fol. 61 b: बुद्ध समाप्तम् । हरिः श्रीम् । श्रीपुत्रयो नमः । नमस्तु श्रीवरसि नमः । श्रीमहावचनपथे नमः । A later hand has added छद्म समाप्तम् । बुद्धयो नमः । On the covering leaf is written the verse मुक्तावरचरं विष्णुं and छद्मं रहस्यं । The name *Uha* never appears early in South Indian MSS. [A. C. BURNELL (no. CXLV)]

4312

Burnell 201 a. Foll. 61; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in small Grantha characters, in A. D. 1795-6; seven lines in a page.

The *Rahasyagāna* of the *Sāma-Veda* in the *Rāṇāyantiya* recension, figured in the modern fashion.

It ends fol. 61 b: **एति बुद्धयर्थं समाप्तम् । इति रहस्यनामं समाप्तम् । इति: चीन् । मुनमबु । वीज्या-र्यमबु । वीज्यावाच वनः । रहस्यं समाप्तम् । इति: चीन् ।**

The MS. is very neatly written, and fairly accurate. The date is given fol. 61 b: **राक्षसनामसंयत्तरं चित्तिरिमासं । संपूर्णं । चीन् ।**

The MS. has been used by R. Simon, *Vienna Oriental Journal*, xxvii. 322, 323. The connexion with the *Rāṇāyantiya* school is not obviously proved.

[A. C. BURNELL (no. CXL).]

4313

Burnell 357. Fol. 25^a and 21: European paper (watermarked Charles & Thomas, London, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, in A. D. 1865; twenty to twenty-two lines in a page.

The *Ūha-dīpikā* and the *Rahasya-dīpikā*, being commentaries on the *Ūha*- and the *Rahasya-gānas*, based on the *Pushya-Sūtra*, which is cited in detail throughout. The *Kaṭhuma* text is the basis of the commentary.

The *Ūha-dīpikā* begins fol. 1: **उवां ताव जांतामन्त्रः ज्ञानदीपकः । पादप्रकाशः पञ्चोतादेश इति पञ्चमात्रं च तत्त्वम् । इ च बुधमिति महाशान्मन्त्रे-दुविः बुधो बुधः भूत इति विनावा मुतापान् वर्धनाम वर्धवाचराजा । बुधित्विष्टमन्त्रः शास्त्रे दीपको बुधः (lacuna) भूत इति बुधबुधराजोक्तम् विनावाभूतानां तावत्वाचराजां वर्धव जा इ माव जादेशो नवतीति ब्रूयान्तः कायि तावत्वादीनम् (lacuna) ।**

The *Samvatsara Parvan* begins fol. 73, the *Ekāha Parvan*, fol. 102, the *Ahina Parvan*, fol. 141; the *Sattra Parvan*, fol. 178, the *Prāyaścitta Parvan*, fol. 208; the *Kahudra Parvan*, fol. 228. It ends fol. 258: **बुद्धसमाप्तः । उवादीपिका समाप्ता ।**

The *Rahasya-dīpikā* begins fol. 1 and ends

fol. 21 b. The text is given in red ink, the commentary in black ink.

The MS. is fairly accurate.

Prefixed to the MS. is an index on two leaves of the places where the **पर्वानामि । नावाः । चारमपचंका** are given, viz. ten sections in *Parvan I*; eight in *P. II*; eight in *P. III*; eight in *P. IV*; eight in *P. V*; three in *P. VI*; and five in *P. VII*.

[A. C. BURNELL (no. CLII).]

4314

Burnell 64 b. Fol. 16; palmyra leaves; size 15½ in. by 1½ in.; written, in the Grantha character, about A. D. 1830; five to seven lines in a page.

Indices to the *Ūha*- and *Rahasya-gānas* of the *Sāma-Veda* in the *Rāṇāyantiya* recension.

The MS. begins fol. 1: **उवां ता ज्ञानदीपकः । पुवा । वी दी । रौरवपीधामवे ।**

It ends fol. 15: **उह रहस्यं क्वाचरं** (erased and **राक्षसनाम्** written below in its place) **समाप्तम् । इति: चीन् । मुनमबु ।** The origin of the term *Rāvaṇabhaiṣ* is wholly unknown,¹ while the word *Chalākshara*² appears merely to denote the nature of the work as an index, in which sense it is elsewhere used. *Rāvaṇabhaiṣ* seems to be equally general in application; see e.g. *Madras Catal.*, i. 105 (used of an index of the *Gānas*). There is a MS. of the text in the Bodleian (Winternitz and Keith, *Catal.*, no. 808). The term is equally applied to indices to the *Taittirīya Samhitā*, see *Madras Catal.*, ii. 687-689, to an index of the *Kuntāpas*, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1268. The MS. has been used by R. Simon (*Vienna Oriental Journal*, xxvii. 323 n. 5).

[A. C. BURNELL (no. CL).]

¹ वा दी the next MS.

² Possibly due to original composition by a *Bhaskara*.

³ Or *Chalākshara*

4315

Burnell 184 d. Foll. 19 (marked 6-24); palmyra leaves; size 16½ in. by 14 in.; fairly well written, in the Grantha character, in the nineteenth century; seven lines in a page.

Indices to the *Ūha*- and *Rahasya*-gānas of the *Sāma-Veda* in the *Rāṣṭrayantiya* recension, called in this MS. *Rāvaṇabhāṭṭiyya* (i. e. *Rāvaṇabhāṭṭiyya*).

The MS. begins (foll. 6-8 b) with a list of the sections in these two *Gānas* and in the *Grāma-geya*- and *Āraṇya-gānas*, with statistics of *Sāman* numbers and other explanations in Tamil. It is described by a modern hand in the left margin as रावणनेटम टीका. It ends fol. 8 b (first column): इति रावणनेटुटीका संपूर्ण. The

work proper then begins in the second column as in the preceding MS. The *Dasarātra* section ends fol. 11, *Samvatsara*, fol. 13 b; *Ekāha*, fol. 15 b; *Ahina*, fol. 17 b, *Sutra*, fol. 19 b; *Prāyascitta*, fol. 20 b; *Kahudra*, fol. 21 b. The *Rahasya* begins fol. 22: अनि त्वा नृ एषा मन्त्र एषा च वा इति द्वौ द्वौ रचन्तराशिः। त्वानिचि द्वौ नृश्च। अनि सो वे चकारिचं। यथा हा पश्चिमं चैवम्। पश्चि च चरितं। The *Dasarātra* ends fol. 22 b; *Samvatsara*, fol. 22 b, *Ekāha*, fol. 23; *Ahina* and *Sutra*, fol. 23 b, *Prāyascitta*, *ibid.*, *Kahudra*, fol. 24 b. No title for the work itself is given save for the *Dasarātra* of the *Ūha*, where, on fol. 11, the name is given as इति एषाचरं रावणनेटुचस्तमाः। It ends fol. 24 b: सुहः। इतिः श्रीः। मुननसु।

The MS. is not at all accurate.

The MS. has also been used by R. Simon (*Vienna Oriental Journal*, xxvii. 323, n. 5).

[A. C. BURNELL (no. CLI).]

4316

Mackenzie VIII. 75 d. Foll. 15 (marked 25-39); palmyra leaves; size 18½ in. by 14 in.; fairly well written, in the Grantha character, about A. D. 1804; five to seven lines in a page.

Indices (*Calākaharas*) to the *Ūha*- and *Rahasya*-

gānas of the *Sāma-Veda* in the *Rāṣṭrayantiya* recension.

The *Dasarātra* ends fol. 27; *Samvatsara*, fol. 29; *Ekāha*, fol. 31; *Ahina*, fol. 33; *Sutra*, fol. 34 b; *Prāyascitta*, fol. 35; *Kahudra*, fol. 36 b; the *Parvane* being numbered instead of named in the latter portion.

The Index to the *Rahasyagāna* begins fol. 36 b, l. 3, is likewise in seven *Parvane*, and ends fol. 39; fol. 39 b contains the usual *namaskāras*.

The MS. is not at all correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4317

Burnell 189 b. Foll. 7; palmyra leaves; size 16½ in. by 14 in.; neatly written, in the Grantha character, about A. D. 1795-6; nine to twelve lines in a page.

A *Calākahara*, or Index, of the *Ūhagāna* of the *Sāma-Veda* in the *Rāṣṭrayantiya* recension.

It begins fol. 1: उद्वा न आनीचं। and ends fol. 7 b: अह्वाचारस्तमाः।

The MS. is fairly accurate.

For the work, which gives the verse beginning and *Sāmans*, as well as particulars of the numbers of long syllables, *Mātrās* and *Parvane*, cf. R. Simon, *Vienna Oriental Journal*, xxvii. 323.

[A. C. BURNELL (no. CL ad fin.).]

4318

3417 b. Foll. 5; palmyra leaves; size 18½ in. by 14 in.; neatly written, in the Grantha character, about A. D. 1820; five or six lines in a page.

A *Calākahara*, without title in the MS., to the *Ūhagāna* of the *Sāma-Veda*, in the *Rāṣṭrayantiya* recension, imperfect.

It begins fol. 1: स्वातु नृ वाचदं। and ends fol. 5 b, which is very much obliterated by having served as the outside of the MS., वीनिकन पश्चनः।

The MS. is moderately correct. It is by the same hand as the preceding part.

[Feb. 19, 1918.]

4319

Burnell 546. Fol. 1; palmyra leaf; size 15½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; five lines in the page.

The end of a *Rāvaṇabhāṭṭa*, i.e. an Index to the *Sāma-Vēda*, *Dvārātra* section.

It begins: पुनः (Sāma-Vēda II. 25) बु रो च
उत्तिष्ठवाचसीचिविवाचि । वा वा (Sāma-Vēda
II. 707) नीरिवीत् । मा विवि (Sāma-Vēda II. 710)
मिवातिष्ठ ।

It ends: अपिहरो (Sāma-Vēda II. 723) को
विराजानदेवमृशरायः । इतिः सोमः । दशरायं वि (rest
lost) ११ । चर्येति वामं । २५ । रावचमः समाप्तः ।
अनयं ।

The right corner of the MS. is broken off.

[A. C. BURNELL]

4320

Burnell 201 b. Fol. 4 (marked 61-65); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; five or six lines in a page.

A *Calākhara* or Index of the *Rāṇyagāna* in the *Rāṇyagāna* recension.

This index has been added by a later hand, with continuous pagination, to the text of the *Gāna*. It ends fol. 65 b: रहस्यवाचरसमाप्तः ।
इतिः सोमः । श्री ।

Curiously enough this text is not mentioned by R. Simon, *Vienna Oriental Journal*, xxvii. 323.

[A. C. BURNELL (no. CL ad fin.)]

4321

Burnell 496 n. Fol. 1k; European paper (water-marked Döring & Gregory, London, 1876), bound in book form; size 7½ in. by 10½ in.; written, in the Devanāgarī character, about A. D. 1877; twenty to twenty-two lines in a page.

Bhāṭṭa Śobhākara's *Āraṇyagāna-vivaraṇa*, a commentary on the *Śobhas* which occur in the

verses of, and on the verses in, the *Āraṇyagāna* of the *Sāma-Vēda*, incomplete.

It begins fol. 1: आरक्षवाचवाक्यान्मार्गः । श्री
जं नमस्तानविदाय ।

वेदाख्यानं (i.e. वेदाख्यानं) वा-
क्यान् सम्मिलितकृतं मेवा ।

आरक्षवाचवाक्यान्

तथैवाच विनाशते ॥

यथा विदुः प्रजापतिरहबु । अथः प्रथमं ।

Prayāñhaka II begins fol. 2 b; P. III, fol. 5 b; P. IV, fol. 7 b; P. V, fol. 11; P. VI, fol. 15 b. It ends, in the explanation of the *Śakvaṛi* verses, fol. 18 b: वाचादि चवाचमुत्तृतिं । पितृ सोमं । नमस्त
परिवृत्तो नमः । ए विदारथे । अमुप । मृतिम् । राथे
पुष्पादिधनार्थं सुवीर्यमपि मेवादिचं । अमुन्विदारथ
पञ्चात्माविन चपुवाचय ।

The MS. is not at all accurate.

For another, unsatisfactory, MS. of this work cf. Garbe, *Tübingen Catal.*, p. 8. See also Burnell, *Ārṣheya-Brāhmaṇa*, p. xxix; *Saṃhitopaniṣad-Brāhmaṇa*, pp. xvii, xviii; *Deccan Coll. Catal.*, i. 104, 105; Peterson, *Uttar Catal.*, no. 230, intr. no. 66; *Calcutta Sansk. Coll. Catal.*, i. no. 71. The comment is not confined to the *Śobhas*.

[A. C. BURNELL.]

4322

Burnell 496 g. Fol. 1; European paper (water-marked Döring & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-five lines in a page.

The *Avagraha-pariśiṣṭa* of the *Sāma-Vēda* in the *Kaṭhuma* recension, a short treatise dealing with the use of the *Avagraha* in connexion with the text, with a commentary.

It begins fol. 1: अथ अथवाचपरिषिष्टं । अथवाच-
ह्यम(र. "अथवाच")तिचतुरारं पदं । अथैति नमः[र] । अथै
अथवाचं तदुपदेखानम् । There are twelve short sentences in *Sūtra* style, the last (fol. 1 b) being :
अथं पुराथेन अथपदं वेत् । ११ । It ends इति
आमनामो वीपुमानं विशेव ह्यथवाचपरिषिष्टं ।

पदविधाद्विधयोऽस्यचोः कथितेऽधुना ।
 इदंनोचनीं शाखां प्रकृता विधयश्च यः ।
 कथयन्तया ये वनां विधिषा सह्यन्ति ते ।
 ह्यवरज्य हस्ततो वनो यत्र न नृक्षति ।

It ends fol. 1 b:

मुद्रया कथ्यते सर्वं उदात्तम् तु पाचरं ।
 ह्यमुद्रया कथ्यते माषा मोदात्तम् ह्यवर्धं ।
 मुद्रया कथ्यते सर्वं कथयन्ति पाचरं ।
 यद्वर्धं कथ्यते माषा माषयद्वा ह्यवर्धं ।

इति सप्तप्रश्नपरिशिष्टं संपूर्वं ।

The work is not very accurate.

For this work cf. Burnell, *Saṅkhitopanishad-Brāhmaṇa*, pp. xv, xvi, R. Simon, *Vienna Oriental Journal*, xxvii. 325.

[A. C. BURNELL.]

4326

Burnell 497 d. Foll. 4; European paper (water-marked Döring & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; somewhat illegibly written, in very cursive Grantha character, about A. D. 1878; twenty-two lines in a page.

Sabhāpati's Dhāraṇalakṣhaṇa, a treatise on the mode of marking the notes of *Sāma* chants by the fingers, and on the nature of the notes (*svaras*).

After an absurdly long introduction (fol. 1 a, 1 b), in which the author gives his name and describes his work as स्त्रीचयादिविधानसम्प्रदायज्ञानं चरचर, he proceeds to deal with his proper subject. Then follows (perhaps not originally part of this work) an account in verse of the *Sāma* of the school of *Jaimini* (fol. 3 b) and a summary of the different strophes of the two *Āṅgikas* of the *Sāma-Veda*, with a statement of the metre. It ends fol. 4 b: पञ्चपुरीष-द्वयं (i. e. in the *Sakvari* verses).

It appears from a note on the fly-leaf that the transcript is from a Trichinopoly MS., hastily and inaccurately made for lack of time.

Cl. on this MS. W. Caland, *Jaimintya-Saṃhitā*, pp. 19, 20, who gives the enumeration

of *Sāma* in extenso; Burnell, *Āraṇya-Brāhmaṇa*, p. xxviii.

[A. C. BURNELL.]

4327

Burnell 128. Foll. 6; palm-yr leaves, uncut; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in a page.

Sabhāpati's Dhāraṇalakṣhaṇa, in an abbreviated form. In this MS. the long introduction in the preceding MS. is omitted, the beginning being made with the line:

लिखयादिविधानात्तं धारवं नाम चरचं ।

शाखां यज्जकं शाखाये लादधाति वनापतिः ।

(= line 15 of fol. 1 b of the preceding MS).

It ends (fol. 6 b) at a place near the end of fol. 3 b of the preceding MS.: विद्वद्वा वैमिनीच-शाखायां वेदविधयः; being the end of the enumeration of the contents of the *Saṅkhitā*. It is most incorrectly written.

Burnell observes that the work is clearly modern, and that one line is identical with the *Nārada-Śikṣā*, v. 13.

[A. C. BURNELL (no. CXXXI).]

4328

Burnell 496 k. Foll. 2; European paper, bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-three lines in a page.

The *Mātrālakṣhaṇa*, a short treatise on the characteristics of the quantity of the letters and the *svaras* of the *Sāma-Veda*.

It begins: यच्च माषाचरचं । चयातो प्रसदीयन्त-तमाचररादिं शाखायाम्; कमलसर्वनाचनकुमाच-प्रसनाया दीर्घं ये तुलं नृक्षति पिनाचनमिषीयते ।

प्रसं विनाचनं तुलं तुलनाचनमिषीयते ।

दीर्घं तु माषाचरचोपायमिषीयते ।

It ends fol. 2: इति माषाकुमाषाचनसंवाचः; चायः प्रतिचायिचं चयते प्रतिचायिचं चयते । इति चानचरचं संपूर्वं । The next MS. has माषाचान

The MS. is not very accurate.

For this work and the *Mātrā* system cf. Burnell, *Saṃhitāpaniṣad-Brāhmaṇa*, pp. xix, xx; R. Simon, *Vienna Oriental Journal*, xxvii. 312, 313.

[A. C. BURNELL.]

4329

Burnell 360 a. Pages 6 (numbered 275-280); European paper (watermarked Charles & Thomas), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; seventeen or eighteen lines in a page.

The *Mātrālukṣhaṇa* as in the preceding MS. (4328).

Khaṇḍikā I begins p. 275; *Kh.* II, p. 277, *Kh.* III, p. 278. It ends p. 280: **माषाक्षयं संपूर्वं । श्रीमद्देवात्मनुरये नमः ।**

The MS. is not very accurate. The scribe adds (p. 280):

पाषा विविधकृतीनां येन विख्यादिप्राध्यायाः ।

पाषा सखीसाणां माषाक्षयमनेषि धीरे ।

Cf. the same scribe's addendum to Burnell MS., no. 360 b (4332).

[A. C. BURNELL (no. CXXXII).]

4330

Burnell 360 a. Pages 246; European paper (watermarked Charles & Thomas, London, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; sixteen or seventeen lines in a page.

The *Sāmāntantra-bhāṣya*, a commentary on the *Sāmāntantra*, in thirteen *Prapāṭhaka*s.

It begins p. 1: **ओम् ।**

अभिहीनं अन्नदानं श्रेयं कोनमुषा सह ।

आदिनीनं कोनहीनमेवं नावचयं विदुः ।

Prapāṭhaka II begins p. 24; *P.* III, p. 45; *P.* IV, p. 62; *P.* V, p. 80; *P.* VI, p. 99; *P.* VII, p. 118; *P.* VIII, p. 134; *P.* IX, p. 149; *P.* X, p. 169; *P.* XI, p. 192; *P.* XII, p. 214; *P.* XIII, p. 231. It ends p. 246: **इति सामन्तके षोडश-प्रपाठकः समाप्तः अन्तोऽस्यैव सामन्तकानिधानं जा-करं । हरिः ओम् । श्रीमद्देवात्मनः नमः ।**

Several lacunae are marked in the MS., and it is not at all accurate.

For this work cf. Weber, *Indische Studien*, i. 48; *Culcutta Sansk. Coll. Catal.*, i. 318; *Mudras Catal.*, ii. 718; Burnell, *Arakha-Brāhmaṇa*, p. xxiv.

[A. C. BURNELL (no. CXXIX).]

4331

Burnell 437 b. Foll. 150; European paper (watermarked W. King, Alton Mill), bound in book form, size 8½ in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1875; nineteen lines in a page.

The *Sāmāntantra-bhāṣya*, complete.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 13 b; *P.* III, fol. 26; *P.* IV, fol. 38; *P.* V, fol. 49; *P.* VI, fol. 61 b; *P.* VII, fol. 72 b; *P.* VIII, fol. 83; *P.* IX, fol. 93; *P.* X, fol. 105 b; *P.* XI, fol. 118 b; *P.* XII, fol. 132; *P.* XIII, fol. 141. It ends fol. 150: **इति सामन्तकं षोडशकः प्रपाठकः । समा-प्तश्चोऽस्यैव सामन्तकानिधानं ।** This is, according to fol. 1, a copy of a 'C. MS.', i.e. from Kumbakonam. A note by Burnell prefixed to the volume says:

'This was copied from V. R. C's MS., and he took it to Mysore and collated it there with a very good MS. He has also inserted the notes, without which the text is unintelligible.'

The text agrees closely with that of the preceding MS. The Mysore MS. evidently differed only in detail, adding some material of no great importance.

The text of the *Sāmāntantra* is given in full in both MSS.

[A. C. BURNELL.]

4332

Burnell 360 b. Pages 28; European paper (watermarked Charles & Thomas, London, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; eighteen lines in a page.

The *Saṃjñāprakarana*, a supplement to the *Sāmāntantra-bhāṣya*, in two *Prapāṭhaka*s.

It begins p. 247 : वाविनां वाचपीनां। देवताज्ञाधि
कर्म। तथा च ब्राह्मणं भवति। चपातो वाचपमपिचं।
मत्वं भवतीति। देवानां वचीनां वा परमेष्ठिनो वा
ब्राह्मणस्य नाम्।

The first *Prapāṭhaka*, with twelve *Dasakas*, ends p. 262. *Prapāṭhaka* II begins p. 262 :
हितानमः हितानमस्तरच यत् प्रकृतमोहा एतत्वं चंभी
भवति। It has three *Dasakas*, and ends p. 274 :
एति चंभामकरश्चि द्वितीयः प्रपाठकः।

The MS. is moderately accurate. The scribe adds (p. 274) :

मीमांसा नारदाचार्यविरचितव्याख्यानसंज्ञावाच।

कोटिः किंचिद् व विविच्य प्रमोदस्तान्तकमनामिहं।

For this cf. the addendum in Burnell MS., no. 860 c (4329).

For this work cf. Burnell, *Ārṣheya-Brāhmaṇa*, p. xxiv.

[A. C. BURNELL (no. CXXIX)]

4333

Burnell 437 c. Foll. 19; European paper (watermarked W. King, Alton Mill), size 8½ in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1875; nineteen or twenty lines in a page.

The *Samyāṇāprakaraṇa*, as in the preceding MS.

Prapāṭhaka I begins fol. 1; P. II, fol. 10 b. It ends : एति चंभामकरश्चि द्वितीयः प्रपाठकः। वनाप्त-
मिहं चंभामकरश्चि। वनस्तान्तकमिहं। चीन् मुनमसु
भीनुवन्तो वनः। वनमुच्यते चारविष्ठाभ्यन्नः। वान्तक-
चत्वं वनाप्तं।

The MS. is not very accurate.

[A. C. BURNELL.]

4334

Burnell 496 m. Foll. 6; European paper (watermarked Dorling & Gregory, London), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-four to forty lines in a page.

Prakaraṇa's Sāmuprakāṣaṇa, a treatise on the arrangement, metres, &c. of the chants of the *Sāma-Veda* in the order of the *Grāmageya*, *Āraṅga*, *Uha*, and *Ukya-gāna*.

It begins fol. 1 : चच वानप्रवाहिव्याचचचं।

वचचचचचचचचचचं वना वानप्रवाहचचं चचं।

एवयति वानवमूहाय मीतिवरः चारमुपुन ॥ १॥

चचपि वना विवन्तो चचचविचचच चचचि॥

The MS. is unfinished, ending abruptly (fol. 6 b) with इन्द्रावाच इन्द्रो मयस ता ह।

The MS. is very inaccurate.

The work is not modern; Stein (*Kāśmīr Catal.*, pp. xi, xii, 244) cites a MS. dated A. D. 1422 (*samvat* 1478 not (as on p. xii) 1476). For his other works on the *Gānas* see Stein, pp. 244, 245; *Deccan Coll. Catal.*, i. 109, 112, 113.

[A. C. BURNELL.]

4335

Burnell 64 c. Foll. 8; talipat leaves; size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; eight or nine lines in a page.

A text-book of the *Rāṇḍiāntya* school of the *Sāma-Veda*, giving the letters of the alphabet which are used as symbols of the *parvans* ('Takteinheit'), that is, the smallest verse unit on which is based the singing of the *Sāmans* in that school. The work has no title, the term *Chalākshara* applied to it by Burnell having no specific reference, and apparently serving to denote any index of the *Gānas* of the *Sāma-Veda*, &c. [A]

It begins fol. 1 :

च तवाह। प्रमसरत्वां।

वा वृचिर्वा हा। द्वितीयात्।

वि वनाधि। तृतीयात्।

वी तां। चतुर्थीत्।

वु जो ह। मन्त्रात्।

It ends fol. 7 : उडच एति उचर्च। तावत् एति तवर्च। हरिः चीन्। On fol. 7 b follows :

वमसरत्वात् चो वयतिवराधरं।

च चीन्तु वचतु (leg. चंभीवचति)

विवाहा च यो विवः प्रवीन्तु।

चच वानं। मुहा। प्रमचिद्विचतुचीवचतुर्वमन्त्रा-
दिसारावा सरावा चईवाभ्याचचमि वरिमायिकाः।
मुनमसु।

One leaf follows, numbered 9: **ॐ उम नासि ।**
एजाचमसिः । च एषिवा । द्वितीयाच । It ends
 with *phai*. The material is supplementary to
 that in the text.

Communications from this MS. are excluded
 in R. Simon's article, 'Die Notationen der
 vedischen Liederbücher' (*Vienna Oriental*
Journal, xxvii. 323-345). The definition of
parvan in the *Sāmālakṣhaṇa* (fol 2b) is **अथ**
खानना विरज्ज नासति तथ विरति खाननायि पर्वसंज्ञा
वर्तते । See also Simon, *Pushpa-Sūtra*, pp. 521-
 525; Burnell (*Ārṣheya-Brāhmaṇa*, xlii) suggests
 the term 'bar' as a quasi-equivalent of *parvan*.

[A. C. BURNELL (no. CL).]

4336

Burnell 164 c. Fol 5, palmyra leaves; size 16½ in
 by 1½ in.; fairly well written, in the Grantha character,
 in the nineteenth century, six or seven lines in a page.

A similar treatise of the *Rāṇḍāyantiya* school
 of the *Sāma-Veda* to that described in the
 previous number, but incomplete, and giving in
 addition to the same information as the previous
 MS. a statement of the hymn in which each of
 the *parvan* models is to be found. [B]

It begins fol. 1. **तथ अथर्वमप्रमसराणां तदा-**
हीनाथ पर्वणां जायकः । च एति प्रमसराण पर्वणः ।
 It ends, however, abruptly with the letter *ñt* on
 fol. 5: **की पू वषिवा । एङ्गं वषं प्रवेति ।**

On the left outer margin of fol. 1: **परिमाणा ।**
 At the end is written **असंमथ ।**

For this work cf. R. Simon, *Vienna Oriental*
Journal, xxvii. 325. In the case of this and
 of the preceding MS. he adopts the title *Chālā-*
kṣhaṇa, doubtless from Burnell's description, but
 the term applies more accurately only to the
 indices which precede the treatises in both MSS.
 and which are really independent works if
 closely united by their subject matter. The
 term *Paribhāṣā* seems more appropriate.

[A. C. BURNELL.]

4337

Mackenzie VIII. 76 b. Fol. 6; palmyra leaves;
 size 16½ in. by 1½ in.; fairly well written, in the Grantha
 character, about A. D. 1800; six lines in a page.

The (*Svara*)*paribhāṣā* of the *Rāṇḍāyantiya*
 school of the *Sāma-Veda*. [C]

It begins fol. 1: **हरिः शीम् । परिमाणि (in**
margin) । च तथार । मुवाधो हा । कि वनाथि । की
ताम् । कू की र । कू हा रवो हार । के जाता रवा
र । के समिचमुकवा । को जया होर । की नाथि मुवा-
धमुपधात् पातवान् । कम् वा द्वावार । कः मुवाधो
हवाहातावार ।

The end of each *Varga* is carefully noted.
 It ends fol. 6b: **के समित विवां जीववां पातिन् ।**
हरिः शीम् ।

अविरक्ततपस्यं धेयवन् पुच्छेः किन्

रपितमनववाणि केचिनीदुवधं वा ।

अनुपितमपहावा द्विपितो वरवारिः[]

वरक्ततपराधं चमुनर्हि सवाः ।

अवधं वा पुवधं वा मन होवो न विवति ।

The MS. is not very accurate, unfortunately
 it was not known to R. Simon for his edition
 of the text. The writing is by quite a different
 hand from the first or third parts of the MS.

[COLIN MACKENZIE.]

4338

Burnell 147. Fol 15; palmyra leaves; size 14½ in.
 by 1½ in.; carefully written, in the Grantha character,
 about A. D. 1800; seven to nine lines in a page.

The *Sāmālakṣhaṇa* or *Svaraparibhāṣā*, a
 short treatise of the *Rāṇḍāyantiya* school, giving
 explanations of the system of musical notation
 of the *Sāma-Veda*.

It begins fol. 1:

अतस्सस्मन्मं को जवेतवरावर ।

अधीवचु विवाला स को विचुः प्रवीदु ।

खाननाचववाधीर् अङ्गकोचसंजुम् ।

तन्मवाहानितं वदे खानविदमहावर्षं ।

वेदावरणि वापति पठितायि द्विवापिनिः ।

तापति हरिवापयि कीर्तिता च (r. शाणि) च संजुचः ।

The *svaras* treated of are enumerated as

prathama, dvitīya, tṛtīya, caturtha, mandra, atisvārya, parīsvārya. The meaning and effect of these are greatly disputed; see R. Simon, *Vienna Oriental Studies*, xxvii. 305 sq., who (p. 325) has used this MS.; *Pushpa-Sūtra*, pp. 523 sq.; *Madras Catal.*, i. 74-78. See also Burnell, *Ārshaya-Brāhmaṇa*, pp. xxvi, xxvii.

The MS. is not very accurate.

[A. C. BURNELL (no. CXXXIII).]

4339

Burnell 497 c. Foll. 2 (numbered 119 b and one unnumbered); European paper (watermarked Dorling & Gregory, London, 1877), bound in book form, size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1878; twenty-two lines in a page.

The *Sāmalakhaṇa*, a brief treatise explaining in Sanskrit and Tamil the notation used in the *Gānas* of the *Jaiminiya* school of the *Sāma-Veda*.

It begins fol. 119 b: **अवटतपदाः । अवरोहः ।**
क । उहमं । च । वारं । ट । आवर्त्त । त । वेपथं । य ।
मर्द्धं । च । अवडवाः । इ though omitted here is actually given before व in the explanation. Then come the soft aspirates (*gha, jha, dha, dha, bha*), the hard aspirates (*kha, cha, tha, tha, jhu*), the nasals, the semi-vowels, *h*, &c. It ends fol. 120: **शानवचसं समाप्तं ।**

On fol. 120 b follows a set of four *śloka*s enumerating the *avuras*, beginning:

अवरोहीत्येवावावर्त्तौ वेपथमर्द्धं ।

and ending:

अववाच कनात् विवा खरवर्त्तौ वीह ।

According to a note on the fly-leaf the MS. like the others in the volume, is a hurried and inaccurate transcript of a MS. from Trichinopoly. For this work cf. Caland, *Jaiminiya-Saṃhitā*, p. 19.

[A. C. BURNELL.]

4340

Burnell 498 j. Foll. 2; European paper (watermarked Dorling & Gregory, London, 1876), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-two and thirty-three lines in a page.

The *Stobhāmusamhāra*, a short treatise in forty-three *śloka*s, on the *Stobhas* of the *Sāma-Veda*.

It begins fol. 1: **अव सोमानुसंहारः ।**

आवसावर्द्धकोनो विधायीतिवु सामसु ।

पादे पादे न संहार्यसोपायो विधिना मवेत् ।

आदी इहच यत् कोनः पादशेषः पुनर्मवेत् ।

त सर्वेषु च संहार्यः पादेषु क्रोन इत्येत् ।

It ends fol. 2:

उदारः पुनराचार्यैः साङ्गायै वाचवार्त्तिभिः ।

श्रीकृष्णप्रतिष्ठा च संहारयेन वेत्येत् ।

The MS. is not very accurate: the verses have been numbered throughout by Burnell.

For this work cf. Burnell, *Saṃhitopaniṣad-Brāhmaṇa*, p. xvi, R. Simon, *Vienna Oriental Journal*, xxvii, 312, n. 1. This is different from the work mentioned by Burnell, *Ārshaya-Brāhmaṇa*, p. xxi.

[A. C. BURNELL.]

4341

Burnell 499 c. Foll. 2 (marked 39 b-40 a); European paper (watermarked 1877), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, about A. D. 1878, twenty and six lines in a page.

A fragment of a text on the accents and notes of the *Sāma-Veda*.

It has been preserved as if part of the *Jaiminiya-Brāhmaṇa*.

It begins fol. 39 b, l. 11:

अवरोहीत्येवो वारं [1] वर्त्तवेपथमर्द्धं ।

अवरोहीत्येव वारं वर्त्तवेपथमर्द्धं ।

वेपथमर्द्धवोरीत्येव मर्द्धावर्द्धमर्द्धं ।

उदीर्घीवेपथमर्द्धावर्द्धं वेपथमर्द्धं ।

इत्येवो मर्द्धावर्द्धावरोहीत्येवो वारं ।

अविवाचकमुत्तमं वारं वर्त्तवेपथमर्द्धं ।

अवरोहीत्येव वारं वर्त्तवेपथमर्द्धं ।

A break in here indicated; then:

मर्द्धावर्द्धं विवाच वारं वर्त्तवेपथमर्द्धं ।

विरावर्द्धं विवाच विवाचो नानुच वारं ।

It ends fol. 40:

यथा वदति नांभारं कीचो वदति मज्ज[न]म् ।
युयसाधारणे काचि कीचिको वति पचमम् ।
प्रावृत्तकाचि तु संमति विषतन्वद्वीरो वृत् ।
सर्वदा च तथा चापि निवाद् वदति विवः (?) ।

The MS., which is by the same hand as the rest of the volume, is not at all correct, as the extracts prove.

[A. C. BURNELL.]

4342

Burnell 497 f. Foll. 2 (marked 13 and 14); European paper, bound in book form: size 7½ in. by 10 in.; somewhat illegibly written, in very cursive Grantha character, about A. D. 1878; twenty-five lines in a page.

A short treatise on the notation of the *śvaras*, notes, of the *Sāma-Veda* by the use of the fingers.

It has no title in the MS in which it follows the *Ārśheya-Brāhmaṇa* at line 8 of fol. 13:

हसि[न] वेदं योऽधीति स्वरवर्णात्संबुत ।
अम्बुःसामनिः पुतो ब्रह्मणोचि महीयते ।
स्वरं सप्तविधं प्रोक्तमंगुष्ठान्गुष्ठिबु च ।
कुष्ठोऽंगुष्ठतर्ज्यन्वीरपसंक्षेपमेव च ।

It ends fol. 14:

येपमर्गयोरिक्त्वं सर्वं युगं स्तराच्च ये ।
ते सर्वेऽभीष्टदास्मानवेदिनाम्भृतामिह ।

According to a note on the fly-leaf, this MS., with the other parts of the volume, is a hurried and inaccurate copy of a Trichinopoly MS. There is no reason to suppose that it is really a part of *Sahhāpati's Dhārṇāṭalakeshaṇa* which is found before the *Ārśheya-Brāhmaṇa* in the same volume,

[A. C. BURNELL.]

4343

Burnell 496 a. Foll. 16; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10½ in.; careless Grantha writing, about A. D. 1871; eighteen or nineteen lines in a page.

The *Ārśheya-Brāhmaṇa* of the *Sāma-Veda* in the *Kaṭhuma* recension, complete in three *Prapāthakas*.

There are inserted in the MS. three leaves containing in very careless handwriting a copy of the last section of the text, incomplete at the beginning (the leaves are numbered 9-11) and very inaccurate; the paper on which the text is written is dated 1873.

The MS. is marked in Burnell's handwriting 'Ārśheya-brāhmaṇa fr. Comb.', and on the fly-leaf is written 'A. Burnell, Tanjore, 1871', and a note states that this and the other MSS. in the volume are transcripts 'from Olai MSS. at Comb.', doubtless made in view of his edition of this text, while a further reference is made in pencil on fol. 1 to the Tanjore MS., no. 9098, foll. 44-57 b (*Tanjore Catal.*, p. 12 a). He has also freely corrected the many errors of the MS.

This work has been edited by Burnell (1876) and by Satyavrrata Sāmaśāstri in *Ushā*, vol. i, no. 11-vol. ii, no. 1 (Calcutta, 1891-2). The MS. appears to be Burnell's A. (see p. xlviii). See also W. Caland's *Ārśheya-Kalpa* (1908).

[A. C. BURNELL.]

4344

Burnell 53 d. Foll. 14 (marked 46-59); talipat leaves; size 13½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; eight to ten lines in a page.

The *Ārśheya-Brāhmaṇa*, complete.

The MS. is not very accurate. It is written by the same hand as the other parts of the volume.

[A. C. BURNELL (no. CLVIII).]

4345

Burnell 396. Foll. 94; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; somewhat carelessly written, in the Grantha character, about A. D. 1871; eighteen to twenty-four lines in a page.

Sāyana's Bhāṣhya on the *Ārśheya-Brāhmaṇa* of the *Sāma-Veda*, complete in six *Adhyāyas*.

Adhyāya 1 begins fol. 1; A. II, fol. 17 b;

Adhyāya I ends fol. 24: इति श्रीमद्वाचाधिरा-
चराधरविचरविदिकर्तृवर्तकवीरिणुवृत्तुपादवा-
चाधुरन्धरेव वाचाधार्वाधिरिति माधवीधि विदार्त्त-
प्रवादि दामन्नाहर्षे मन्वपर्वणि प्रचनोऽज्ञावः । हरिः
श्रीम् । *Adhyāya* II ends fol. 45 b after the title
down to पर्वणि द्वितीयप्रपादके उत्तमः सखः । हरिः
श्रीम् । मन्वमाधं समाप्तम् ।

The MS. is fairly accurate. It is dated fol. 45 b:

विद्यानिर्बन्धप्रवति वतुरे दधिवाचने ।

वचामादि ऋष्यपथे वतुरेतिनिर्बन्धुति ॥

The scribe was *Veikaṭṭarāghava* of *Lakshmi-nārāyaṇa* town, who describes his work at inordinate length. The boards of the MS. are elaborately ornamented with a flower design. It is clear from the *Mudras Catal.*, i. 129 sq., that there are two somewhat variant recensions of this text; cf. Konow, *Sāmavdhāna-Brāhmaṇa*, pp. 80-82, and Stöckner's edition of *Prapāṭhaka* I of the *Munru-Brāhmaṇa*; *R. A. S. Catal.*, pp. 116, 117.

[A. C. BURNELL (no. CLXIII).]

4349

Burnell 54. Foll. 62 and 10; talipat leaves, size 9½ in by 1½ in; neatly written, in the Grantha character, about A. D. 1800; ten or eleven lines in a page.

The *Chāndogya-Upanishad*, complete.

Adhyāya I begins fol. 1: श्रीम् वाचाधनु मना-
वाधि (as in Eggeling, no. 135), A. II, fol. 9 b, A. III, fol. 16 b; A. IV, fol. 24; A. V, fol. 82; A. VII, fol. 42; A. VIII, fol. 51. It ends fol. 62 b with the same *śānti* as at the beginning: चह्नोऽज्ञावः । मुनम् । आन्धोव्योपपिबत् समाप्तम् । हरिः श्रीम् । श्रीपुत्रो नमः । *Adhyāya* VI, passed over in the body of the MS., is added, by the same hand, as a new portion, foll. 1-10.

This *Upanishad* is translated in R. E. Hume's *The Thirteen Principal Upanishads* (London, 1921), and also, with extracts from *Mādhvācārya* (i.e. *Ānandatīrtha's*) commentary, by Śrīśa. Candra Vasu, *Sacred Books of the Hindus*, iii, Allahabad, 1908-10 (reprinted 1917).

[A. C. BURNELL.]

4350

Mackenzie VIII. 90. Foll. 51; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1807-8; seven or eight lines in a page.

The *Chāndogya-Upanishad*.

It begins fol. 1 with the usual *śānti*, आन्धोव्यो मनावाधि । *Adhyāya* II begins fol. 7 b; A. III, fol. 18; A. IV, fol. 19 b, A. V, fol. 26 b; A. VI, fol. 38 b, A. VII ends fol. 36 b: आन्धोव्योपपिबत् समाप्तम् । चह्नोऽज्ञावः । A. VII begins fol. 36 b; A. VIII, fol. 45. It ends with the *śānti* as before: चह्नोऽज्ञावः । इति दामोपनिषत् आन्धोव्यो मनावाधि । चरुतमपरार्धं वन्मुनिनि सखः । The scribe, who uses *chī* for *och* regularly, was one *Rāghavan*, who wrote (fol. 51 b) in the *Prabhava* year. The MS. is not at all correct.

[COLIN MACKENZIE.]

4351

Burnell 63 d. Foll. 4; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Chāndogya-Upanishad*, *Adhyāya* VI.

It begins fol. 1: आन्धोव्यो मनावाधि । and ends fol. 4 b: इति चह्नोऽज्ञावः । हरिः श्रीम् । मुनम् । मुनो नमः ।

The MS. is fairly accurate. It is probable that the four leaves of which it consists were intended to be marked as foll. 67-70 after the other *Upanishads* (foll. 40-66 inclusive).

[A. C. BURNELL.]

4352

Burnell 532. Foll. 148; slightly glazed paper; size 12½ in. by 7½ in.; fairly well written, in the Devanāgarī character, in A. D. 1818; fifteen lines in a page.

Rāṅgarāmanujā's Chāndogyaopaniṣat-prakāśikā, complete in eight *Prapāṭhaka*.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

वतवीनुवृत्तवाचमपितीरःखर्ष निवा ।

चंचवाचनुवाचमपितीरःखर्ष निवा ॥ १ ॥

श्रीविष्णुर्वृत्तवाचमपितीरःखर्ष निवा ।

श्रीमत्तत्त्वतवाचमपितीरःखर्ष निवा ॥ २ ॥

about three hundred years ago, and got from Tinnevely, but which was, originally, brought from near Aleppo.'

The words in brackets are added in pencil.

[A. C. BURNELL.]

4354

Burnell 500 a. Foll. 64; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size $7\frac{1}{2}$ in. by 10 in.; carelessly written, in the Grantha character, in A.D. 1878; twenty-two lines in a page.

The *Jaimintya-Brāhmaṇa*, incomplete. [B]

This MS. contains the following portions of Book I:

A. The *Agnihotra*, here in sixty-four chapters, chapter 27 being composed of chapters 27 and 28 of the preceding MS. It begins fol. 1: तत्त्वका-
रमाक्षरं । तदाङ्गः केन सुहोतिः । It ends fol. 23 b: अपिहोषि समाप्तम् । This is corrected from होष and has been wrongly re-corrected to होष by a modern hand.

B. The *Agnishōma*. It begins fol. 23 b and chapter 50, also marked 114 (really = 115) ends fol. 43. A new set of forty chapters, the last being marked 40 and 154 (really = 155) ends fol. 55 b. The numbering then runs from 41-52 inclusive, corresponding as regards 41-51 to 156-166, while 52 corresponds to 167 and 168, and ends fol. 60. Then follow chapters numbered 51-53 = 169-171; chapter 54 = 172; chapters 55-58 = 173-176; chapter 60 = 177; chapter 61 = 178, ending fol. 63. The MS., which from chapter 53 falls into confusion, contains without numbers (foll. 63 b-64 b) portions corresponding to chapters 180, 182, 183, 184, a couple of lines of 185, and six-and-a-half lines of the second part of chapter 108 repeated, treated as if a part of chapter 185, a sign of the hopeless confusion of this part of the MS.

A note on the fly-leaf by Burnell states:

'The vol. contains 4 chapters of the Talavakāra (Jaimintya) Brāhmaṇa of the Śāmaveda, which are the first. See Pankara's remarks on the contents of this Br. in his C. on the Kenopanishad.'

'These are all from a MS. about 200 years old at Utonpuri (Troby Dr.).

Tanjore

80. 3. 78 A. B.

ch. i . . . §§ 64

ii . . . 50

iii . . . 40

iv 21 out of 86

From iv § 61 on the remainder is from B.

Collated with a different though old MS containing the first iv chapters and selections from Tāndiri pāṭ, Tinnevely. (B.)

2. ii. 78.

[A. C. BURNELL.]

4355

Burnell 422. Foll. 74; European paper (water-marked Dorling & Gregory, London), bound in book form; size $8\frac{1}{2}$ in. by $13\frac{1}{2}$ in.; carelessly written, in the Grantha character, in A.D. 1878; thirty to forty-six lines in a page.

The *Jaimintya-Brāhmaṇa*, incomplete. [C]

This MS. contains the following chapters:

A. *Agnishōma*, chapters 192-364; the number in the MS. is given at 363, but 253 is repeated.

Chapter 192 begins fol. 1; chapter 205 ends fol. 4: हरिः श्री । मुनमसु । चक्रतुष्टयो वः । क्षति-
नाशनाय चादिश्वरमूर्ते वः । श्रीम् । The same additions, down to शुभ्रयो वः, appear after chapter 228, fol. 9 b; with श्रीशुभ्रयो वः after chapter 244, fol. 13. Chapter 245 begins fol. 14, and a section ends with chapter 297 (298), fol. 27: तत्त्वकारतुष्टयो वः । श्रीम् । Chapter 298 (299) begins fol. 27 b and, while chapter 340 (341) is not numbered, it is terminated by श्रीम्, fol. 34 b, and the next two chapters are numbered 1 and 2. Chapter 363 (364) ends fol. 38 b: ॥ ३६३ ॥ अपिहोषि समाप्तम् । हरिः श्रीम् ।

उज्जहारान्नामोधिर्वा कर्वायुक्त्वमवा ।

आदि विमर्त्य नमवाय व प्रहृष्टयु द्विभिः ।

B. The *Jyotishōma*, chapters 1-179 (really 180, as the number 119 is repeated). It begins fol. 39: दक्षिणा यत् पुष्टादि तावेनां विश्वतुष्टयो तां विहृति वा प्रचमनहः प्राय रचनारं नवतीक्ष्णेषु पुष्टिर्वा तावे रचनारं वेवा दक्षिण । Chapter 80 ends fol. 52: हरिः श्रीम् मुनमसु श्रीम् । Chapter 81

begins fol. 53: *चविष उपग्रहः कक्षयो वा चक्षानच-
तोषोष मा प्रवाः पञ्चवर्षीयिरुहयोषः प्रववा यमुनिः
प्रवाविधिति स वा तं चक्षनपञ्चतनाहर्निवाचयत ततो
षे तमुपो प्रवाः पञ्चवर्षीयचतोषोष प्रववा यमुनिः
प्रावाचतोः ।*

It ends fol. 72 b with a couple of lines only of chapter 80 (179), and then follows on two leaves an index of the chapter beginnings in double column.

The MS. is inaccurate. According to a note on fol. 1 it is a copy of a Malabar MS.

[A. C. BURNELL.]

4356

Burnell 409 a. Foll. 48 (marked 66-74 and 1-39); European paper (watermarked Dorling & Gregory, London, 1877), blue in colour; bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, about A.D. 1878; twenty-one to twenty-five lines in a page.

The *Jaiminiya-Brāhmaṇa*, incomplete. [D]

This MS. contains, according to a marking of the chapters in pencil which has been carried out throughout with much care by comparison with the other MSS., the following chapters of Books I and III. Foll. 66-74 contain i. 108, 109, 185 (second part), 186-191, 193 (end), 194-208, 213 (second half), 214-218, 208 (second half), 209, 191 (second half).

Foll. 1-31 contain i. 192, 193, 209 (middle), 210-212, 213, 218 (middle), 219, 220-254, where a lacuna occurs, 256, 257, 258, 254 (continued), 255, 258 (continued), 259, 260, 261, 262, 263-265 intermingled, 266-271, 272 (with additional *śloka*), 273 (incomplete), a section of twenty lines, not found elsewhere, beginning fol. 21 b: *चदि महावीरी विधित तन् निज्जनिमुद्रिषा चते वि-
द्विषीयः* (*Sāma-Veda*, i. 244), 339-364, the end of Book I (= MS. 421, fol. 113).

Foll. 31-39 contain III. 1 (= MS. 421, fol. 251), 2 (beginning), 6 (from the fifth word), 4 (last four words), 5, 6 (beginning), 4 (second part), 3 (second half), 4, 2 (end), 3, 2 (middle), 6 (end), 7, 8-33, and one-and-a-half lines of 23.

The MS., which is always inaccurate, is apparently written by three hands, foll. 66-74, 1-19, and 20-39 respectively. It is clear that this is a copy of the MS. B, referred to under no. 4354.

On the basis of the MSS. collected by Burnell various portions of the *Brāhmaṇa* have been published, especially by H. Oertel in a series of 'Contributions from the Jaiminiya Brāhmaṇa to the history of the Brāhmaṇa Literature', published in the *Journal of the American Oriental Society*, xviii. 15 sq.; xix. 97 sq.; xxiii. 325 sq.; xxvi. 176 sq., 306 sq.; xxviii. 81 sq.; *Actes du onzième Congrès International des Orientalistes* (Paris, 1897) i. (1899), 225 sq.; *Transactions of the Connecticut Academy of Arts and Sciences*, xv. 155 sq. See also E. W. Hopkins, *Journal of the American Oriental Society*, xxvi. 58 sq. A series of extracts in text and translation has been published by Dr. W. Caland in 1919, *Das Jaiminiya-Brāhmaṇa in Auswahl*; cf. Keith, *Bulletin of School of Oriental Studies*, i. iv. 176 sq.

[A. C. BURNELL.]

4357

Burnell 408 a. Foll. 51; European paper (watermarked Dorling & Gregory, London, 1875), bound in book form; size 6½ in. by 9½ in.; fairly well written, in the Grantha character, in A.D. 1878; twenty-four lines in a page.

The *Jaiminiya-Upanishad-Brāhmaṇa*, complete in four chapters. Chapter i begins fol. 1; ch. II, fol. 21 b; ch. III, fol. 28; ch. IV, fol. 43.

According to a note on fol. 1 this MS. is 'fr. Mlbr. 1878' (i.e. copied from a Malabar MS. in 1878), and according to a further note on fol. 59 b (at the end of the second part of the MS.) it is 'from a MS. at Palghat', and the 'date of original Kollam 1040 = 1864 A.D.' (this date being given in Malayalam at the end of the MS.).

Then are added in red ink collations from a MS. of the work from Timmerville, which,

according to a statement of Burnell's, 'was originally brought from near Aleppes' and was 'on talipat leaves, written about 300 years ago'.

From this MS., via a transcript of Professor John Avery's, is derived the edition of the *Upanishad-Brahmaṇa* by H. Oertel, *Journal of the American Oriental Society*, xvi. 79-260, cccxlii, cccxlili.

[A. C. BURNELL.]

4358

Burnell 486 b. Foll. 2 (17 and 18 of volume); European paper, bound in book form; size 7½ in. by 10½ in.; careless Grantha writing, about A.D. 1871; twenty-one to twenty-three lines in a page.

The *Devatādhyāya-Brahmaṇa* of the *Sāma-Veda*.

The MS., which is not accurate, has been much corrected by Burnell, while preparing his edition of the text (Mangalore, 1873). According to notes in his hand, it is a copy of an *olai* MS from Comb. (Combaconum), and he refers on fol. 17 to the Tanjore MS., no. 9098 e, 57 b-59 b.

[A. C. BURNELL.]

4359

Burnell 53 g. Foll. 2 (marked 63 and 64); talipat leaves; size 18½ in. by 1½ in.; fairly written, in the Grantha character, about A.D. 1820; nine lines in a page.

The *Devatādhyāya-Brahmaṇa*, complete. It ends fol. 64 b: *एति देवताचार्यं समाप्तं* ।

The MS., which is not accurate, is written by the same hand as the other parts of the volume.

See Eggeling, no. 147.

[A. C. BURNELL (no. CLIX).]

4360

Burnell 486 a. Foll. 14 (18-32 of volume); European paper, bound in book form; size 7½ in. by 10½ in.; careless Grantha writing, about A.D. 1871; eighteen lines in a page.

Sāyana's Bhāṣya on the *Devatādhyāya-Brahmaṇa* of the *Sāma-Veda*.

The MS. is inaccurate, and has been much

corrected by Burnell, who states that it is a transcript from an *olai* MS. from Comb. (Combaconum), and who gives this commentary with his edition of the text.

[A. C. BURNELL.]

4361

Burnell 58 a. Foll. 145; talipat leaves, size 18½ in. by 1½ in.; written in minute Grantha character, about A.D. 1820, eight to ten lines in a page.

The *Pañcaviṃśa-Brahmaṇa*, or *Tāṇḍya-Mahābrahmaṇa*, complete.

Adhyāya I begins fol. 1; A. II, fol. 6, A. III, fol. 9; A. IV, fol. 13; A. V, fol. 19 b; A. VI, fol. 24 b, A. VII, fol. 32 b; A. VIII, fol. 39; A. IX, fol. 45 b; A. X, fol. 51. With the *Adhyāya* the continuous enumeration ceases. A. XI (numbered 1) begins fol. 56; A. XII (II), fol. 60 b; A. XIII (III), fol. 68, A. XIV (not marked as an *Adhyāya*, but as *aṣṭamaḥ*), fol. 75; A. XV (V), fol. 83. A new series begins: A. XVI (I), fol. 90; A. XVII (II), fol. 96; A. XVIII (III), fol. 100; A. XIX (IV), fol. 107. Then A. XX (I) begins fol. 112; A. XXI (II), fol. 118; A. XXII (not marked as an *Adhyāya*), fol. 125; A. XXIII (not marked), fol. 131 b; A. XXIV (IV), fol. 133; A. XXV (III), fol. 138 b. It ends fol. 145 b: *पुतीषोऽज्ञायः । सचावि । पक्षिन्नाज्ञायं । महाज्ञायं समाप्तं । हरिः श्रीः । मुनश्च । श्रीगुरुवरारविन्दोऽज्ञायो नमः ।*

The MS. is not at all accurate. It is written by the same hand as the other works in the volume.

See Eggeling, nos. 125-7. The mythological and quasi-historical content of the *Brahmaṇa* has been exhaustively described and analyzed by E. W. Hopkins, *Transactions of the Connecticut Academy of Arts and Sciences*, vol. xv.

[A. C. BURNELL (no. CLIV).]

4362

3706. Foll. 14; talipat leaves; size 9½ in. by 1½ in.; neatly written, in the Nandinagarī character, in the seventeenth century; nine to twelve lines in a page.

The *Pañcaviṃśa-Bṛāhmaṇa*, imperfect.

The leaves are marked 5, 21-24, 27, 28, 30, 31, 35-38, and 66, and contain the following sections: II. 5. 1-10. 3; VI. 5. 21-VII. 3. 15; VII. 5. 10-9. 15; VIII. 4. 3-7. 14; IX. 3. 2-X. 3. 8; XV. 7. 3-10. 4. The numbering of the original runs by sets of five; i.e. A. VI is marked as A. I, fol. 24; A. IX as A. IV, fol. 37 b. So the *Khaṇḍas* 6-10 of A. VI rank as 1-5; *Khaṇḍas* 6 and 7 of A. VII as 1 and 2; *Khaṇḍas* 6-10 of A. IX as 1-5; *Khaṇḍas* 7-9 of A. XV as 1-3.

The MS. is decidedly above the average correctness.

[?]

4363

Burnell 73 b. Foll. 12 (marked 38-49); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; four to six lines in a page.

The *Pañcaviṃśa-Bṛāhmaṇa*, incomplete.

This MS., which has no title of any kind, contains after the first six *Paṭalas* of the *Drākhyāyana-Śrauta-Sūtra*, a portion of the *Pañcaviṃśa-Bṛāhmaṇa*, viz. *Adhyāya* I, containing the *Mantras* used by the *Sāma-Veda* priests in the *Soma* sacrifice, complete in ten *Khaṇḍas*. This collection of verses forms a small *Samhitā*, analogous to that formed by the *Mantraparvan* which forms the beginning of the *Chāndogya-Bṛāhmaṇa*, whence presumably its record as a separate item there. cf. H. Oldenberg, *Göttingische gelehrte Anzeigen*, 1908, p. 734.

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

4364

Burnell 223 d. Foll. 4; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1850; seven lines in a page.

The *Pañcaviṃśa-Bṛāhmaṇa*, I. 1-7 only.

It begins fol. 1: नमो वीर्यो and ends fol. 4b: उवाचो ववावाच ववाचो ववावाचववाच. There

is no title of any kind in the MS., but in the left margin of fol. 1 appears नमो ववाचववाच.

As covering for the MS. two leaves with writing (*Sāma-Veda* notes) are used.

The MS. is uninked and inaccurate. It is by the same hand as the earlier portions of the volume, though separately pagged.

[A. C. BURNELL.]

4365

Burnell 53 f. Foll. 8 (marked 60-62); talipot leaves; size 13½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; seven to nine lines in a page.

The *Vuṃśa-Bṛāhmaṇa*. It begins fol. 60 (not, as indicated in the MS., at fol. 59), and ends fol. 62: वही नमो ववाचः । वही नमो ववाचः । वही नमो ववाचः । वही नमो ववाचः । वही नमो ववाचः । It is inaccurate, and is written by the same hand as the other parts of the volume.

See Eggeling, nos. 145, 146. The text has also been edited by *Satyavrata Sāmaśrami* in *Ushā* II. 2 (1892). Cf. also the *Madras Catal.*, i. 119 sq.; *Deccan Coll. Catal.*, i. 181-185.

[A. C. BURNELL (no. CLXI).]

4366

Burnell 495 e. Foll. 4; European paper, folded in book form; size 7½ in. by 10½ in.; written fairly neatly, in the Devanāgarī character, about A. D. 1871; eleven lines in a page.

The *Vuṃśa-Bṛāhmaṇa*.

The text is collated in red ink with the following MSS.:

'A = Tanjore 2. 516 (text)

B = — 9. 098 do.

C = Combaconum MS. of C.

D = I. O. do.

W = Weber's ed in I. S. IV.

But it seems that the collation has not been fully carried out, as only certain variants are marked, without reference to their sources. The MS. itself is inaccurate, and is inserted

loose in the volume after the copy of the Combaconum MS., referred to as C.

[A. C. BURNELL.]

4367

Burnell 151. Foll. 10; palmyra leaves; size 15½ in. by 1 in.; neatly written, in the Grantha character, about A. D. 1860; five lines in a page.

Sāyana's Bhāṣyā on the *Vaṃśa-Brāhmaṇa*.

Khaṇḍa I begins fol. 1; *Kh.* II, fol. 6; *Kh.* III, fol. 8 b. It ends fol. 10: **एति वंशनाम्ननादि तुतीयः खण्डः । इति वंशनाम्ननादि समाप्तः । इतिः चीम ।**

The MS. is fairly accurate. It can hardly be dated as far back as 1820-30 as suggested by Burnell: it seems to be by the scribe *Veṅkaṭa-rāghava*. The boards of the MS. are elaborately ornamented with a flower design in several columns. Cf. no. 4348.

[A. C. BURNELL (no. CLXII).]

4368

Burnell 495 b. Foll. 9; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Grantha character, in A. D. 1871; twenty or twenty-one lines in a page.

Sāyana's Bhāṣyā on the *Vaṃśa-Brāhmaṇa*.

Khaṇḍa I begins fol. 1; *Kh.* II, fol. 5; *Kh.* III, fol. 8.

This MS. is a copy made in 1871 of one at Combaconum. It is not very accurate. The text of the *Brāhmaṇa* is underlined.

[A. C. BURNELL.]

4369

Burnell 53 e. Foll. 2 (marked 59 and 60); talipat leaves; size 18½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1830; ten lines in a page.

A *Devatarpaṇa*, or short invocation of the deities to satisfy themselves (with water offerings). It has been prefixed to the *Vaṃśa-Brāhmaṇa*, and in the margin of fol. 59 it is treated as marking the beginning of that text.

It begins: **इवाववापुर्वैश्वदेवियानोऽपिबुधुनु ब्रह्मा वीनक्षिपः ब्रवापिबिबिबुधो ब्रह्मक्षिपः विबुधो**

बाधुरादिब्रह्मना नववापि बह इवनामिबुधो ब्रह्मा वादिना बुधवोऽपिबिबुधना नवतो विवि इवावर्षे इवा ।

It ends fol. 60: **वावावीविव ब्रवापि विवव लक्षिति ।**

For similar *Tarpanas* in the *Rigvedic* ritual see the *Sāṅkhāyana-Grihya-Sūtra*, IV. 9. 3; VI. 6. 10 seq.; *Āśvalāyana-Grihya-Sūtra*, III. 4; Oldenberg, *Sacred Books of the East*, xxix. 121, 122. A table of contents of this volume added after fol. 65 enumerates an *Upanishad* (!) before the *Vaṃśa-Brāhmaṇa*. The insertion of this section as a fresh *Paṭala* of the *Brāhmaṇa* is found in other MSS.; cf. *Madras Catal.*, i. 124, 125; *Deccan Coll. Catal.*, i. 132, where the unsupported claim is made that the *Tarpana* is an integral part of the *Vaṃśa-Brāhmaṇa*, although not included, as being too easy, in *Sāyana's* commentary.

[A. C. BURNELL (no. CLXI).]

4370

Burnell 53 b. Foll. 27; talipat leaves; size 18½ in. by 1½ in.; somewhat illegibly written, in the Grantha character, about A. D. 1820; eight to ten lines in a page.

The *Śaṅkṣiṃśa-Brāhmaṇa*.

Adhyāya I (eighteen sections) begins fol. 1; A. II (eleven sections), fol. 15; A. III (seventeen sections), fol. 19 b.

The MS. is rather inaccurate, and is written by the same hand as the other books in the volume.

See Eggeling, nos. 128, 129. *Prapāṭhaka* I only has been edited with specimens of *Sāyana's* commentary and a translation by K. Klemm (Gütersloh, 1894). The whole is edited, with *Sāyana's* commentary, by H. Eielingh (1908).

[A. C. BURNELL (no. CLV).]

4371

Burnell 496 p. Foll. 16; European paper (water-marked Döring & Gregory, London, 1875), bound in book form; size 7½ in. by 10½ in.; written in the Devanāgarī character, about A. D. 1877; twenty to twenty-one lines in a page.

The *Shaḍvīmśa-Brāhmaṇa*.

Prapāṭhaka I begins fol. 1; P. II, fol. 4 b; P. III, fol. 8 b; P. IV, fol. 11 b; P. V, fol. 13 b. It ends fol. 16 b: *इति संवत्सः प्रयागः । योऽथवा-
दियन्वाचते ।* The work ends fol. 19: *वाहतिमि-
ज्जलाह वाच नवित् । २ । इति वज्रिन्नाहव संयुक्ते । ३ ।*

The MS. has been collated with two MSS. from Tanjore, nos. 2508 and 9098 (Burnell, *Tanjore Catal.*, p. 12 a). According to a note on the fly-leaf, it is a copy of a Mysore MS., made in 1877.

[A. C. BURNELL.]

4372

Burnell 495 a. Foll. 124; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Grantha character, in A. D. 1871; twenty lines in a page.

Sāyana's Bhāṣya on the *Shaḍvīmśa-Brāhmaṇa*, complete.

Prapāṭhaka I, seven *Khaṇḍas*, begins fol. 1; P. II, seven *Khaṇḍas*, fol. 36; P. III, ten *Khaṇḍas*, fol. 54 b; P. IV, six *Khaṇḍas*, fol. 75; P. V, seven *Khaṇḍas*, fol. 97 b; P. VI, twelve *Khaṇḍas*, fol. 109.

With the MS., which, according to notes on the fly-leaf and fol. 1, is a copy, in 1871, of a recent MS. (c. 1800) from Comb. (*apud* V. R. Ç.), is a carefully prepared text of the *Brāhmaṇa* and *Bhāṣya* up to I. 3, and a few lines of I. 4 (in all twenty-six pages), which was to have been printed 'in the same style as the Samhitop. Br.'. For it were collated the Tanjore MSS., nos. 2508 and 9098 (A and B), the MS. (C), the Calcutta edition of the text of *sam.* 1931 (D), and the text in Weber's *Omina und Portenta*. This MS. is not very accurate. In part Burnell has underlined the text of the *Brāhmaṇa*.

[A. C. BURNELL.]

4373

Burnell 53 h. Foll. 8 (marked 65-67); talipat leaves; size 12½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; nine lines in a page.

The *Samhitopanishad-Brāhmaṇa*, complete in five sections.

It ends fol. 67 b: *संहितोपनिषद् समाप्तः ।* Apparently a new work was to have been begun, as it continues *इवाववापुर्व्वकर्त्तव्यवानोऽपिबुद्धवत् श्री ।* But one line only follows, ending: *उपासतिः पदं-
क्षिति वदति ख व श्री ।* Cf. no. 4369.

The MS., which is inaccurate, was written by the same hand as the other parts of the volume.

The MS. does not seem to have been used by Burnell for his edition (Mangalore, 1877). See Eggeling, no. 148; *Deccan Coll. Catal.*, i. 181-3.

[A. C. BURNELL (no. CLIX).]

4374

Burnell 496 o. Foll. 4; European paper (water-marked The Budge Row Foolscap), bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1877; seventeen to nineteen lines in a page.

The *Samhitopanishad-Brāhmaṇa*, complete.

The MS. is not at all accurate.

It is not clear if this is the MS. referred to by Burnell in his edition, p. xii.

[A. C. BURNELL.]

4375

Burnell 53 a. Foll. 19 (marked 27-45); talipat leaves; size 13½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; eight and nine lines in a page.

The *Sāmavidhāna-Brāhmaṇa*, in three *Pāthas*. The first begins fol. 27; the second, fol. 33 b; the third, fol. 38 b.

The MS. is not very accurate; the sections of the *Pāthas* are numbered in ink by Burnell. It is written by the same hand as the other MSS. in the volume.

See Eggeling, nos. 143, 144. The *Brāhmaṇa* has been translated by Sten Konow (Halle, 1893), who in his introduction (cf. also pp. 80-9) discusses fully its position in the *Sāma-Veda* texts.

[A. C. BURNELL (no. CLVI).]

4376

Burnell 180. Fol. 74 (really 76, as foll. 45 and 67 are repeated); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1859-60; six or seven lines in a page.

Sāyana's Bhāṣya on the *Sāmavidhāna-Brāhmaṇa*, complete.

Prapāṭhaka I begins fol. 1; P. II, fol. 34; P. III, fol. 51 b. It ends fol. 74 b: इति श्रीमद्वा-
चाधिराजपरमेश्वरवैदिकप्रवर्तकमीदीरगुह्यकनृपाववा-
साज्यपुरन्दरिब सायनामाखि विरचिते माधवीये सा-
मविधानाखी ब्राह्मणमाखे पितृयोःज्ञापः ।

The MS. is only moderately accurate. A few leaves are probably by a different hand. It is dated fol. 74 b: श्रीहरिविद्यात्मन्ने छन्दोपबन्धन्या-
नूर्ध्वमाखे। गुह्य(र. संह)विहितं माधं वनात् ब्राह्मणम् ।
The date seems clearly to be a *Siddhārthin* cyclic year, which must be A. D. 1859-60, though Burnell places the MS. about A. D. 1820-30. There are a good many ink markings of the text by Burnell. The boards of the MS. are ornamented with a rough design in flower form in red, white, and blue.

[A. C. BURNELL (no. CLVII).]

III a. Black Yajur-Veda.

4377

Bühler 8. Fol. 87, 72, 107, and 148; European paper (watermarked 1868), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in the first part, eight in the next two, and seven in the last.

The *Maitrāyaṇī-Samhitā*, in four *Kāṇḍas*.

Each *Kāṇḍa* has its own foliation, and the number of *Kāṇḍa* and chapter has been marked in at the right-hand top of each page. There are no accents.

This is MS. B from Nāsik of Dr. von Schröder's edition of the *Samhitā*. The MS. was written by at least two hands.

(*Kāṇḍa* v), the *Upaniṣad*, is inserted after *Kāṇḍa* I.

[G. BUEHLER (no. 8).]

4378

Burnell 27. Fol. 109 and 248 (but fol. 90 is lost); talipot leaves; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in the early part of the nineteenth century; eight to ten lines in a page

The *Samhitā-pāṭha* of the *Taittirīya-Samhitā*, complete, but inaccurate.

Kāṇḍa I begins fol. 1; K. II, fol. 54 of the first part, and ends fol. 109 b. K. III begins fol. 1 of the second part; K. IV, fol. 40; the beginning (up to v. 2. 1) of K. V is lost with fol. 90; K. VI begins fol. 154; K. VII, fol. 206.

The MS. is not accurate. The first and second parts seem to be by different hands.

See Eggeling, nos. 149, 150. The text has been translated by A. B. Keith, *Harvard Oriental Series*, xviii. and xix. (1914). There are editions in the *Ānandāśrama Sanskrit Series*, 1900-8, and at Mysore, 1894-8, in the former with the commentary of *Sāyana*, in the latter with that of *Bhāṭṭa Bhāskara Miśra*.

[A. C. BURNELL (no. XV).]

4379

MacKenzie III. 224. Fol. 303; palmyra leaves; size 17 in (16½ in. for foll. 204-258) by 1½ in.; fairly well written, in the Telugu character, from A. D. 1785-1808; five to seven lines in a page.

The *Taittirīya-Samhitā*, in the *Samhitā-pāṭha*, without accents, imperfect.

It begins fol. 1: श्रीगुरुभ्यो नमः- श्रीदिविवाक्यं वि-
नमः ।

चतुर्गुरुभ्यो नमः- श्रीगुरुभ्यो नमः ।

माधवे रमता- श्रीदिविवाक्यं वि-
नमः ।

नवाधवे नमः- श्रीगुरुभ्यो नमः ।

विद्वि(र. नमः) श्रीगुरुभ्यो नमः ।

उनाधवे नमः- श्रीदिविवाक्यं वि-
नमः ।

नवाधवे नमः- श्रीगुरुभ्यो नमः ।

Kāṇḍa I ends fol. 57 b; *Kāṇḍa* II begins on fol. 1 of a new enumeration, and, up to *Prapāṭhaka*

thaka v inclusive, occupies foll. 48, of which up to fol. 24 only are numbered; *Kāṇḍa* III begins fol. 1 of a new enumeration, and ends fol. 28; *K. iv* begins fol. 29, and ends fol. 78; *K. v*, on fol. 21 of a new enumeration, ends with the words चापंत हर्षतःकाव (v. 3. 1. 1); *K. vi* begins fol. 1 of a new enumeration, and ends fol. 54; *K. vii* begins fol. 1 of a new enumeration, and ends fol. 45.

Kāṇḍa I is dated fol. 57 b: विद्यार्तगानसंज्ञस्त्र-
रजेष्टु १। *K. III* is dated fol. 28: विद्यावसुना-
मसंवासरवेष्टाव ८। *K. VI* is dated fol. 54:
दुष्टुमिसंवासरवासिकमुष्ट २। *K. VII* is dated fol.
45 b: साधारणवाससंवासरवमुष्ट ७।

The MS. is by several hands, it is all uninked and inaccurate, being critically of no value whatever. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4380

MacKenzie VIII. 74. Foll. 152 (marked 15-166); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the eighteenth century; seven to nine lines in a page.

The *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented, imperfect.

It begins fol. 15: उपवाक्यमुदीतोऽवशिष्टावधि ते
मंवीयावत् (I. 4. 6). *Prapāṭhaka* v begins
fol. 20 b, *P. vi*, fol. 27 b; *P. vii*, fol. 34; *P. viii*,
fol. 41 b. It ends fol. 48.

Prapāṭhaka I of *Kāṇḍa* III begins fol. 49;
P. II, fol. 55 b; *P. III*, fol. 62 b; *P. IV*, fol. 68;
P. V, fol. 75. It ends fol. 80.

Prapāṭhaka I of *Kāṇḍa* IV begins fol. 80 b;
P. II, fol. 87; *P. III*, fol. 94 b; *P. IV*, fol. 100 b;
P. V, fol. 107; *P. VI*, fol. 111; *P. VII*, fol. 117.
It ends fol. 120 b.

Prapāṭhaka I of *Kāṇḍa* v begins fol. 121;
P. II, fol. 127 b; *P. III*, fol. 134 b; *P. IV*, fol.
140 b, ending fol. 146 b: श्रीहृषीकाव नमः। श्रीजि-
वरद्वारावचमुदि नमः। श्रीजिह्वामुदि नमः। श्रीज-

वरद्वारावच नमः। *P. v* begins fol. 147; *P. vi*,
fol. 153; *P. vii*, fol. 159 b. It ends fol. 166.

Prefixed are two leaves with sentences or words written in columns beginning अदि तेवलिङ्ग। No obvious purpose is served by these lists, apparently they are a mere exercise of the scribe.

The MS. is not at all badly written, and is decidedly above the average in correctness. The boards are ornamented by a coloured floral design.

[COLIN MACKENZIE.]

4381

MacKenzie III. 229. Foll. 166 (marked 1-46, 49-81, 97-177); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; at first usually seven, later five or six lines in a page.

The *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented, imperfect.

Kāṇḍa VII begins fol. 1, and ends fol. 46; it omits, as often, the last word *bandhuh* of the text.

Prapāṭhaka II of *Kāṇḍa* I begins fol. 49;
P. VI, fol. 57; *P. VII*, fol. 65; *P. VIII*, fol. 73 b.
It ends fol. 81.

Prapāṭhaka I of *Kāṇḍa* v begins fol. 91;
P. II, fol. 101; *P. III*, fol. 110 b; *P. IV*, fol. 119 b;
P. V, fol. 131; *P. VI*, fol. 145; *P. VII*, fol. 161 b.
It ends fol. 177 b.

The original foliation of the last part was 91-96, 7-40, and the rest unnumbered. The MS. is not accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4382

MacKenzie II. 85. Foll. 208; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; five or six lines in a page.

The *Taittirīya-Saṃhitā*, *Kāṇḍas* I-IV, in the *Saṃhitā-pāṭha*, unaccented.

Kāṇḍa I begins fol. 1; *K. II*, fol. 56; *K. III*,
fol. 124; *K. IV*, fol. 156 b. It ends fol. 208 b.

The MS., a recent copy, agrees generally with 'W.' in Weber's edition. Apart from errors, there is no trace of serious divergence of text. Like W., and the South Indian MSS., generally, it gives details of the composition of the sections at the end of each *Kāṇḍa*. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE]

4383

Mackenzie III. 225. Foll. 125, palmyra leaves, size 16½ in. by 1½ in., indifferently written, in the Telugu character, about A.D. 1700; six or seven lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍas* I and II, in the *Samhitā-pāṭha*, without accents

Kāṇḍa I begins fol. 1, and ends fol. 59 b, K. II begins fol. 60, and ends fol. 125 b.

The MS. is not well written, and of no critical value. The writing is often unlinked, or badly inked, and a few leaves are injured. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4384

3551. Foll. 59 (marked 43-101), palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the seventeenth century; five to ten lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* II, in the *Samhitā-pāṭha*, without accents.

The first three leaves, containing the beginning of the *Kāṇḍa*, are much injured. *Prapāṭhaka* II begins fol. 51 b, P. III, fol. 65; P. IV, fol. 77, P. V, fol. 86 b; P. VI, fol. 95, the last leaf, 101, is much broken. It ends with the completion of II. 6.

The MS. is much injured by breaking at the ends. It has no wooden boards. It is dated fol. 101 b: दिवादिवाचसपत्नर (probably A.D. 1679-1680) अविद्युत १ अविद्युत नाम ।

[1]

4385

Mackenzie III. 233 a. Foll. 171 (foll. 96-106 are lost); palmyra leaves; size 16½ in. by 1½ in.; carefully written, in the Telugu character, in the eighteenth century, five or six lines in a page.

The *Taittiriya-Saṃhitā*, in the *Samhitā-pāṭha*, unaccented, *Kāṇḍas* III-V.

Kāṇḍa III begins fol. 1, and ends fol. 47 b; K. IV begins fol. 47 b, and breaks off, fol. 98 b, at the beginning of *Prapāṭhaka* VII (1. 1. 1); K. V begins fol. 106, and ends fol. 171 b.

The MS. is not at all accurate. The boards are bounded with a coloured floral design

[COLIN MACKENZIE.]

4386

Mackenzie II. 86. Foll. 101 (really 98, as foll. 88-90 are lost); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, late in the eighteenth century, five or six lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* I, in the *Samhitā-pāṭha*, without accents.

Prapāṭhaka I begins fol. 1; P. II, fol. 9; P. III, fol. 18, P. IV, fol. 26 b, P. V, fol. 38 b; P. VI, fol. 55 b, P. VII, fol. 72; the loss of foll. 83-90 includes VII 8 3-VIII. 6. 2. It ends fol. 101 b.

The MS. is brittle, and many leaves are injured; the missing leaves are represented by one large and two small fragments placed at the end of the MS. It is very far from accurate. The boards are decorated with a painted floral design.

[COLIN MACKENZIE.]

4387

Mackenzie II. 90. Foll. 1-82, 94-146; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; four to six lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍas* IV and VI in the *Samhitā-pāṭha*, without accents.

Kāṇḍa VI is contained on foll. 1-82; foll. 16 and 18 are fragmentary; foll. 19 and 20 are lost.

Kāṇḍa IV begins fol. 94 in the words दिवा

संक्षेपः (iv. 1. 1-8); *Prapāṭhaka* II begins fol. 100 b; P. III, fol. 108 b; P. IV, fol. 115; P. VI precedes P. V, beginning fol. 122 b. It ends fol. 133, and foll. 134-136, though duly numbered, are blank; P. V begins fol. 137 and P. VII, fol. 140. It ends fol. 146: तैत्तिरीयसंहितायां चतुर्थः खड्ग वसुधमनः । मुनयश्च ।

The MS. is not at all accurate, and is uninked. The scribe adds fol. 146: चरुवैषय विहितः ।

[COLIN MACKENZIE.]

4388

3552 a. Foll. 63; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* IV, in the *Saṃhitā-pāṭha*, without accents.

Prapāṭhaka I begins fol. 1, P. II, fol. 12; P. III, fol. 23; P. IV, fol. 31 b; P. V, fol. 40 b; P. VI, fol. 46; P. VII, fol. 55 b.

The MS. is not at all correct. The first three lines are broken.

[MARCH 19, 1904.]

4389

3708 a. Foll. 4; talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century, nine or ten lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* IV, *Prapāṭhaka* V, in the *Saṃhitā-pāṭha*, without accents.

The text has no colophon or title. It is not very correct, and the writing is at first rather illegible. It is by the same hand as the next four parts.

[?]

4390

3708 a. Foll. 3 (marked 5 b-8); talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* IV, *Prapāṭhaka* VII, 1-11, in the *Saṃhitā-pāṭha*.

It begins fol. 5 b, l. 1, and ends with section 11, fol. 8; this is followed by a brief *Śānti*, ending:

मनुष्यवक्षसा देवा चतुर्षु क्षितायै पितरोऽनुमदंतु ।
ज्ञातिः ज्ञातिः ज्ञातिः ।

The MS., which is by the same hand as foll. 1-5, is not very accurate.

[?]

4391

3708. Foll. 8 (marked 15-23); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five to seven lines in a page.

Two sections of the *Taittiriya-Saṃhitā*, in the *Saṃhitā-pāṭha*.

(a) *Kāṇḍa* IV, *Prapāṭhaka* V.

It begins fol. 15: जीनकाधिपतये नमः । श्रीं चक्षुः पश्यन् मन्त्रा चतुर्षु देवाधोर ज्ञातिः संक्षेपवर्तुतिः सक्षयः योऽद्यादिहः परपुत्रः स ह्य चक्षुः देवता-पिकमुचरमाचामिहकार्यं व्रतवर्द्धिचक्षुः विनिबोधः । सक्षयः चक्षुःपायस श्रीचक्षुः देवता ह्यवा नाचरी ह्यः तिजोऽनुमदः पश्यः व्रतानुमो देवमन्त्री परमेष्ठि ज्ञातिः जीनवापीसंक्षेपमीक्ष्ये ज्ञेय विनिबोधः । श्रीं श्रीं । नमो चक्षुः ।

It ends fol. 19 b, l. 3: पितावक्षः उत्तिपावाः । श्रीं ज्ञातिः ।

(b) *Kāṇḍa* IV, *Prapāṭhaka* VII, 1-11.

It begins fol. 19 b, l. 3: श्रीं चक्षुःपश्यन् मन्त्रा चतुर्षु देवाधोर ज्ञातिः संक्षेपवर्तुतिः सक्षयः योऽद्यादिहः परपुत्रः स ह्य चक्षुः देवता-पिकमुचरमाचामिहकार्यं व्रतवर्द्धिचक्षुः विनिबोधः । सक्षयः चक्षुःपायस श्रीचक्षुः देवता ह्यवा नाचरी ह्यः तिजोऽनुमदः पश्यः व्रतानुमो देवमन्त्री परमेष्ठि ज्ञातिः जीनवापीसंक्षेपमीक्ष्ये ज्ञेय विनिबोधः । श्रीं श्रीं । नमो चक्षुः ।

The MS. is uninked, and not very accurate. It is probably by the same hand as foll. 11-21. The date is roughly fixed by the fact that a later hand, fol. 22, has added a verse, prefixed by: सोपसंक्षेपवर्तुतिः सक्षयः योऽद्यादिहः परपुत्रः स ह्य चक्षुः देवता-पिकमुचरमाचामिहकार्यं व्रतवर्द्धिचक्षुः विनिबोधः । सक्षयः चक्षुःपायस श्रीचक्षुः देवता ह्यवा नाचरी ह्यः तिजोऽनुमदः पश्यः व्रतानुमो देवमन्त्री परमेष्ठि ज्ञातिः जीनवापीसंक्षेपमीक्ष्ये ज्ञेय विनिबोधः । श्रीं श्रीं । नमो चक्षुः ।

[?]

4392

Mackenzie III. 218 b. Foll. 10; palmyra leaves; size 16½ in. by 1½ in.; carefully written, in the Telugu character, at the end of the eighteenth century; five lines in a page.

Two sections of the *Taittiriya-Saṃhitā*, which, however, is not referred to in the MS., where no

title is given. The MS. is unaccented; the text is in the *Saṃhitā* form.

(a) The *Sātarudriya*, iv. 5, here arranged in twenty-seven sections, beginning fol. 1, and ending fol. 6 b.

(b) *Taittirīya-Saṃhitā*, iv. 7. 1-11, arranged in twenty sections, followed by the latter part of III. 8. 2 from *इवा देवमनेनु* to the end *विमरोऽनु नदंतु । ओं शान्तिश्चातिश्चातिः । श्रीराम ।*

The MS. is uninked and inaccurate. A later hand has added in untidy characters two lines beginning:

राम ह्यनिरतिश्च ययुषा तच्च बोधित(र. धितं) ।

The leaves, which are unnumbered, have been collected from the rest of the MS., which was in great confusion.

[COLIN MACKENZIE.]

4393

3701 a. Foll. 6 (marked 101-106) and 6; palmyra leaves; size 14½ in. by 1½ in. and 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six lines and five lines in a page respectively.

Fragments of the *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented.

(a) Foll. 101-106 contain iv. 5. 1. 1-11. 2 imperfect, breaking off after *उवाचते*.

The MS. is inaccurate, and rather more recent than the next part.

(b) Foll. 1-6, l. 1 of the next part contain, after a fragment of v. 30 and all of v. 31 of an unnamed text, iv. 7. 1. 1 to the end of iv. 7. 11 of the *Saṃhitā* (fol. 5 b, l. 8), followed by a short *Santi* ending fol. 6, l. 1.

This part also is very inaccurate.

The boards of the MS. are ornamented with a coloured floral design.

[?]

4394

3707 a. Foll. 166 (marked 108-274); palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Taittirīya-Saṃhitā*, *Kāṇḍas* v-vii, in the *Saṃhitā-pāṭha*, unaccented.

Kāṇḍa v begins fol. 109; K. vi, fol. 271; K. vii, fol. 322. It ends fol. 374: *उवाचते: उवाचते: ।*

The MS. is moderately correct. The boards are ornamented with a coloured floral design.

[?]

4395

Mackenzie III. 228 a. Foll. 90; palmyra leaves; size 18½ in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented, *Kāṇḍa* vi.

The MS. is not at all correct. The boards are ornamented with a coloured floral design. It is written by the same hand as the second part.

[COLIN MACKENZIE.]

4396

Mackenzie II. 29 b. Foll. 35; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; six or seven lines in a page.

The *Taittirīya-Saṃhitā*, *Kāṇḍa* vii, imperfect, in the *Saṃhitā-pāṭha*.

This MS is defective, in that some letters on the left side of each leaf are lost by breaking off, and it has, as often, no colophon or title. Hence it figures in Wilson's *Catal.* (i. 126) as a *Tithinirṇaya*. It contains, in fact, the text, unaccented, of the *Taittirīya-Saṃhitā* from vii. 1. 1. 1 (fol. 1) to vii. 5. 5. 2 (fol. 35 b): *तद्विष्णुं विप्रिषिद्धमन्त्रिर्विचक्षते ।*

The MS. is not at all correct. The boards are ornamented with a painted floral design. The MS. is uninked.

[COLIN MACKENZIE.]

4397

Burnell 28, 29. Foll. 107, 33, 110 (in 28), 91 (in 29); talipot leaves; size 14 in. by 1½ in. (28), 18 in. by 1½ in. (29); carefully written, in the Grantha character, about A. D. 1800; eight to twelve lines in a page.

The *Pada-pāṭha* of the *Taittiriya-Saṃhitā*, complete.

Kāṇḍa I begins fol. 1; *K.* II, fol. 53 of the first part of the MS.; *K.* III occupies the second part (fol. 33); *K.* IV begins fol. 1 of the third part; *K.* V, fol. 54. *K.* VI begins fol. 1 of 29, *K.* VII, fol. 54; fol. 53 is followed by a leaf containing the end of the sixth *Kāṇḍa*, but this leaf is not included in the original enumeration.

The MS. is sporadically accented, usually by a curved line over the acute syllable only; the system is regularly carried out only on foll. 1-73 of the third part, foll. 53-65 of the first part, and sporadically in the first twenty foll. of 29. The MS. is accurate, and shows no trace of divergence from the text as preserved in the commentaries. It contains, however, the word *bandhuk* at the end of *Kāṇḍa* VII, omitted in the majority of MSS.

The same scribe may have written all the MS. On a leaf before fol. 1 of the first part he has written: मुखावरधरं विष्णुं हृदिस्थं चतुर्भुजं । प्रवह-
दधं चादि सर्वविज्ञोद्धानि ।

His *namaśkāras* include invocations of *Tri-purāṣaṇī*, and the comparatively rare one of *Brūhma-Viśṇu-Maheśvara* (fol. 52b of the first part).

[A. C. BURNELL (nos. XXI, XXII).]

4398

Mackenzie II. 77. Foll. 96; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandinigiri character, at the end of the eighteenth century; six to nine lines (at the end) in a page.

The *Taittiriya-Saṃhitā*, in the *Pada-pāṭha*, imperfect, and unaccented.

It begins fol. 1: चवत् । चवत् । पुनः । इति । (*Taittiriya-Saṃhitā*, IV. 6. 8. 1). *Kāṇḍa* V begins fol. 26. It ends fol. 96, l. 2: सुराज । (च) । विदि । (*Taittiriya-Saṃhitā*, V. 5. 8. 1).

The MS. is not very accurate. The boards are ornamented with a painted floral design. It is uninked.

[COLIN MACKENZIE]

4399

Burnell 90. Foll. 245; palmyra leaves; size 19½ in. by 1½ in.; fairly written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

Bhaṭṭa Bhāṣaka Mīra's Yajurveda-bhāṣya, named *Jñānayajña*, on *Kāṇḍa* I of the *Taittiriya-Saṃhitā*, complete.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 83; *P.* III, fol. 74; *P.* IV, fol. 107b; *P.* V, fol. 187; *P.* VI, fol. 160; *P.* VII, fol. 185; *P.* VIII, fol. 206b. It ends fol. 205b: इति अनुमाकारविचारिते चतुर्विंशति प्राग्वह्ये प्रवहदधं चवत् । इति ।

The first three leaves are much injured, and throughout the MS. there are many worm-holes and some loss of text. The MS. is not very accurate. The numbers throughout show the repetition of the 10 and the 100.

Bhaṭṭa Bhāṣaka Mīra is cited by *Sāyaṇa*, and is traditionally assigned by the *paṇḍits* of Southern India to a date 400 years before that author. From his name and his invocation of *Śiva* in his exordium, Burnell deduces that he was a Vedāntist of the older school, and probably from the banks of the *Godāvari*. His work is now published, as far as MSS. are available, in the Madras edition of the *Taittiriya-Saṃhitā*. For an incomplete MS. see Eggeling, no. 163. Cf. also Śeṣhagiri, *Report for 1893-94*, pp. 1-4, 141-7. He argues that the expression *nishpāpake śākte*, interpreted by Burnell (*Tanjore Catal.*, p. 7a) as a reference to the author's Telugu name *Anumula*, really should be altered to *nishpāpake śākte*, and rendered¹ = śākte 1110 (= A. D. 1188), and this is hardly contrary to the MS. evidence, and so very plausible that it must be regarded as really proved. It can hardly be said, however, that the result agrees,

¹ For the system of numbering see Burnell, *South Indian Palaeography*, p. 79. In the Mysore edition of the *Taittiriya-Bṛāhmaṇa*, III. ii, p. 297, the reading is also 'pāpake'.

even roughly, with the tradition which would place the author about A. D. 950.

[A. C. BURNELL (no. I).]

4400

Burnell 315. Pages 156; European paper (water-marked Fellows, 1864), blue, bound in book form; size 7½ in. by 9½ in.; somewhat carelessly written, in the Grantha character, about A. D. 1815; nineteen lines in a page.

The *Jñānayajña* of *Bhaṭṭa Bhāskara Mīra*, *Prapāṭhaka* I-III, imperfect, of *Kāṇḍa* I.

Prapāṭhaka I begins p. 1; P. II, p. 65; P. III, p. 143. It ends p. 155 in the course of the third *Anuvāka*.

Pages 155 and 156 have been bound in in the place of pp. 145 and 146; whence Burnell's statement of the number of pages as 146.

This is a copy of the preceding MS., and shows the lacunae and errors of that, with many more added.

[A. C. BURNELL (no. LI).]

4401

Burnell 195. Foll. 206 (really 205, as foll. 68, 69, 182 are missing, and the first two foll. are not numbered); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

Bhaṭṭa Bhāskara Mīra's Yajurveda-bhāṣya, named *Jñānayajña*, on *Kāṇḍas* II and III of the *Taittirīya-Saṃhitā*.

Kāṇḍa II, *Prapāṭhaka* I, begins on the first of two unnumbered folios; P. II, fol. 18 b; P. III, fol. 33 b; P. IV, fol. 53; P. V, fol. 73; P. VI, fol. 97.

Kāṇḍa III, *Prapāṭhaka* I, begins fol. 113; P. II, fol. 137 b; P. III, fol. 159 b; P. IV, fol. 174; P. V, fol. 192 b.

There are some worm-holes here and there, and a few small lacunae.

The MS. is not very accurate.

[A. C. BURNELL (no. LII).]

4402

Burnell 21 b. Foll. 47; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, about the end of the eighteenth century; seven or eight lines in a page.

Bhaṭṭa Bhāskara Mīra's Yajurveda-bhāṣya, named *Jñānayajña*, on *Prapāṭhakas* V and VI of the second *Kāṇḍa* of the *Taittirīya-Saṃhitā*.

It begins fol. 1: चष द्यौर्धूर्वावनाक्षवन् प्रापा-
पलवाक्षन् विषक्ष्य रत्नाद्वच्यवमुवाच । P. V
ends fol. 29 b: इति मातृमाक्षरमिषविरचितं वसुधै-
र्दमाधि ज्ञानवचोक्तिं द्वितीयं काक्षि यक्ष्मे मग्निं हाद्यो
ऽमुवाच । वनाप्तव मग्निः । हरिः श्रीः । P. VI ends
fol. 47: वदे हाद्योऽमुवाच । वनाप्तवाचं वषाडवः ।
मृत्माक्षरीवन् द्वितीयकाक्षन् वनाप्तम् । हरिः श्रीः ।
मुमन्मु ।

The MS., which is not very accurate, is written by the same hand as the other works in the volume.

[A. C. BURNELL (no. LIII).]

4403

Burnell 19. Foll. 145; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1805-6; six to eight lines in a page.

Sāyana's Bhāṣya, named *Mādhaviya-Vedā-
rihaprakāśa*, on *Kāṇḍa* II of the *Taittirīya-
Saṃhitā*.

Prapāṭhaka I begins fol. 1; P. II, fol. 29 b; P. III, fol. 40; P. IV, fol. 53 b; P. V, fol. 73 b; P. VI, fol. 112.

The date is given fol. 145 as श्रीचषवानवक्ष्माक्षर-
माक्ष्यद्वय १४ श्रीमन्मन् ।

The MS. is not very accurate; a few lacunae are marked. It is protected by two boards painted red and black.

[A. C. BURNELL (no. LIV).]

4404

Aufrecht 23 k. Pages 37-40; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from *Sāyana's* commentary on the *Taittiriya-Samhitā*.

It begins p. 37 with the comment on I. 4. 1, which is all but finished on p. 38; p. 39 is blank; p. 40 contains the comment on II. 6. 12 from the words: चच द्वितीयां पुरोयुषाकामाह to the end, with the usual colophon.

The copy is not correct. It is doubtless from one of the MSS. in the *Catal. As. Soc. Bengal*, p. 77.

[T. AUFRECHT.]

4405

Burnell 21 a. Foll. 153; palmyra leaves; size 17 in. by 1½ in.; neatly written, in the Grantha character, about the end of the eighteenth century; five to eight lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* III of the *Taittiriya-Samhitā*.

Prapāṭhaka I begins fol. 1: P. II, fol. 33; P. III, fol. 69 b; P. IV, fol. 93; P. V, fol. 122 b. It ends fol. 153: इति श्रीमद्दिव्योमीश्वरीमहिषा-
तीर्त्तनक्षत्रावतारक श्रीकृष्णहारावकाशापरिपाक-
केन वाचवाचावेव विरचिते माधवीये वेदार्त्तप्रकाशे
चतुर्विंशत्याक्षुतीषकाक्षे पञ्चमप्रपाठये एकादशोऽनु-
पाकः । तुतीषकाक्षम् समाप्तम् । हरिः ओम् । मुनमबु ।

The MS., which is not very accurate, is written by the same hand as the other works in the volume. There are a few worm-holes and some small lacunae.

[A. C. BURNELL (no. LV)]

4406

Burnell 20. Foll. 95; palmyra leaves; size 19 in. by 1½ in.; rather illegibly written, in cursive Telugu character, in the nineteenth century; six or seven lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* III. of the *Taittiriya-Samhitā*, incomplete.

Prapāṭhaka I begins fol. 1; P. II, fol. 23; P. III, fol. 45; P. IV, fol. 61; P. V, fol. 77 b. The tenth *Anuvāka* of this *Prapāṭhaka* ends fol. 93, and the MS. breaks off abruptly in the first line of fol. 95 b in *Anuvāka* XI. A note in

the margin of fol. 95 b gives the *grantham* at 3000, probably explaining the reason of the break in the work.

The MS. is not at all accurate. It is enclosed in two boards painted red and black.

[A. C. BURNELL (no. LVI).]

4407

Burnell 24. Foll. 212; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1865; seven lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* IV of the *Taittiriya-Samhitā*.

Prapāṭhaka I begins fol. 1; P. II, fol. 41; P. III, fol. 89; P. IV, fol. 119; P. V, fol. 144 b; P. VI, fol. 159, P. VII, fol. 193.

The MS. was clearly copied from a MS. in itself inaccurate and in part illegible, whence the lacunae indicated on foll. 64, 70, 117 b, 118 b, 120, 131 b, 141 b, 159 b, 174, 187, 193-196, and others not so indicated. Two hands have been employed in copying, the one foll. 1-175, the other foll. 176-212. The latter is the more recent, and wrote in the year named *Krodhana* (fol. 212 b).

[A. C. BURNELL (no. LVII).]

4408

Burnell 217. Foll. 13; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

Sāyana's Bhāṣya on the *Śatarudriya*, i.e. *Taittiriya-Samhitā*, IV. 5, imperfect.

It begins fol. 1: श्रीद्विषाकूर्तये नमः । चक्षुषे नमः । चक्षुः (as usual), and ends abruptly fol. 13 b, about thirty-two lines being defective.

The MS. is moderately accurate. The leaves are sporadically numbered by letters.

[A. C. BURNELL (no. LVIII).]

4409

Burnell 21 a. Foll. 32; palmyra leaves; size 16½ in. by 1½ in.; fairly legibly written, in the Grantha character, about the end of the eighteenth century; six or seven lines in a page.

Sāyana's Bhāṣya on Kāṇḍa v of the Taittirīya-Saṃhitā.

It begins fol. 1: चक्षुर्विदितं वेदां चो वेदेनो
ऽविज्ञानम्. It ends fol. 32: एति वाचवाचार्थवि-
रिति नाथवीथे वेदार्थमवाधे यत्संहितायाम् एतन्-
वाधे वचमपाठे चर्वाविदोऽनुवाकः । यमाह वच-
पाठकः । एति: ओं । नुमन्तु । श्रीरामचन्द्राय नमः ।

The MS. is fairly accurate. It is written by the same hand as the other two MSS. in the volume.

[A. C. BURNELL (no. LIX.)]

4410

Burnell 23. Foll. 102; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1804-5; seven or eight lines in a page.

Sāyana's Bhāṣya on Kāṇḍa VII of the Taittirīya-Saṃhitā, complete.

Prapāṭhaka I begins fol. 1, P. II, fol. 21 b, P. III, fol. 44 b, P. IV, fol. 60, P. V, fol. 81 b.

The date is given on fol. 102 as रत्नाचिदान-
वन्तर which probably denotes in this case A.D. 1804-5.

The MS. is not very accurate. It is protected by two boards painted red and black.

[A. C. BURNELL (no. LX).]

4411

Mackenzie II. 88 a. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; five or six lines in a page.

An Index in twelve paragraphs to the *Taittirīya-Saṃhitā*.

It begins fol. 1: श्रीववाधियतथे वनः । आप
उत्तु (*Taittirīya-Saṃhitā* I. 2. 1) चत्वा द्वा
(I. 4. 46) वि सु पुर्वोद्दिष्टे (I. 6. 12. 3) ऽर्चनं (I. 7.
10. 2) श्रीमदुपदेशनयेऽपिरादुवाच । (I. 8. 22. 5;
II. 8. 10. 3) ॥ १ ॥

The work has no colophon. In character it is to be compared with the similar work for the *Rig-Veda* in the *Berlin Catal.*, i. 9, no. 44. The MS. is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4412

Mackenzie III. 251. Foll. 772; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1700; seven lines in a page.

The *Taittirīya-Brahmaṇa*, in the *Samhitā-pāṭha*, unaccented.

Prapāṭhaka I of *Kāṇḍa* I begins fol. 1; P. II, fol. 12 b; P. III, fol. 20 b; P. IV, fol. 81; P. V, fol. 43; P. VI, fol. 53 b, P. VII, fol. 65 b; P. VIII, fol. 76 b. It ends fol. 32 b.

Prapāṭhaka I of *Kāṇḍa* II begins fol. 83; P. II, fol. 91, P. III, fol. 103; P. IV, fol. 110; P. V, fol. 120, P. VI, fol. 127; P. VII, fol. 142; P. VIII, fol. 151. It ends fol. 162.

Prapāṭhaka I of *Kāṇḍa* III begins fol. 163; P. II, fol. 173 b, P. III, fol. 187, P. IV, fol. 198 b; P. V, fol. 200 b, P. VI, fol. 205 b; P. VII, fol. 212, P. VIII, fol. 226 b; P. IX, fol. 239; P. X, fol. 251, P. XI, fol. 257; P. XII, fol. 264 b. It ends fol. 272 b.

The MS. is not at all correct. The numbering of leaves ends at fol. 239. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4413

Mackenzie III. 237. Foll. 146 (marked 3-149); palmyra leaves; size 14 in. by 1½ in.; rather indistinctly written, in the Telugu character, in the middle of the eighteenth century, six to nine lines in a page.

The *Taittirīya-Brahmaṇa*, in the *Samhitā-pāṭha*, unaccented, *Kāṇḍas* I and II.

Prapāṭhaka I of *Kāṇḍa* I begins fol. 3; P. II, fol. 16; P. III, fol. 24 b; P. IV, fol. 33 b; P. V, fol. 42 b; P. VI, fol. 50 b; P. VII, fol. 59 b; P. VIII, fol. 68. It ends fol. 73.

Prapāṭhaka I of *Kāṇḍa* II begins fol. 73; P. II, fol. 79; P. III, fol. 87 b; P. IV, fol. 93 b; P. V, fol. 103 b; P. VI, fol. 110 b; P. VII, fol. 137; P. VIII, fol. 136. It ends fol. 143.

The MS. is not very accurate. The boards are ornamented with a coloured floral design.

Editions have appeared in the *Ānandārama Sanskrit Series*, Poona, 1898, and at Mysore,

1906-11, in the former case with *Sāyaṇa's* commentary, in the latter with that of *Bhaṭṭa Bhāskara Mītra*.

[COLIN MACKENZIE]

4414

3106. Foll. 187, 96, and 162; size 9 in. by 8½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; six to eleven lines in a page.

The *Taittiriya-Brāhmaṇa*, with accents.

Each *Aṣṭaka* (*Kāṇḍa*) has its separate foliation.

Prapāṭhaka I of *Aṣṭaka* I begins fol. 1 b, P. II, fol. 18; P. III, fol. 30; P. IV, fol. 47 b; P. V, fol. 67; P. VI, fol. 85; P. VII, fol. 107 b; P. VIII, fol. 127.

Prapāṭhaka I of *Aṣṭaka* II begins fol. 1 b, P. II, fol. 11 b; P. III, fol. 24; P. IV, fol. 31 b, P. V, fol. 43; P. VI, fol. 51 b; P. VII, fol. 68 b; P. VIII, fol. 79 b.

Prapāṭhaka I of *Aṣṭaka* III begins fol. 1 b, P. II, fol. 14; P. III, fol. 30 b; P. IV, fol. 44 b; P. V, fol. 47; P. VI, fol. 53; P. VII, fol. 62 b, P. VIII, fol. 87 b; P. IX, fol. 109; P. X, fol. 128 b; P. XI, fol. 188; P. XII, fol. 149.

The accents are inserted in red ink. The text is bounded on either side by two red lines. At least two hands can be distinguished, and there are corrections in a late hand. The MS. is fairly correct. According to notes on foll. 1 of the last two parts a former owner was *Bhairava Bhaṭṭa*.

[APRIL 25, 1906.]

4415

Bühler 1. Foll. 92; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Taittiriya-Brāhmaṇa*, *Kāṇḍa* I.

Prapāṭhaka I begins fol. 1 b; P. II, fol. 14; P. III, fol. 23; P. IV, fol. 33; P. V, fol. 46; P. VI, fol. 57 b; P. VII, fol. 72; P. VIII, fol. 85. It ends fol. 92.

The MS., which is from Poona, is moderately accurate. The accents are marked with red ink.

Foll. 23-33 (which represents foll. 33 and 34) are by a later hand, to replace presumably a defective original. The text is bounded on either side by one or more lines.

[G. BÜHLER (no. 1).]

4416

Bühler 2. Foll. 149; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1792; ten lines in a page.

The *Taittiriya-Brāhmaṇa*, *Kāṇḍa* II, accented.

Prapāṭhaka I begins fol. 1 b; P. II, fol. 14 b; P. III, fol. 33; P. IV, fol. 51; P. V, fol. 72; P. VI, fol. 85; P. VII, fol. 112; P. VIII, fol. 129 b. It ends fol. 148 b.

The MS., which is from Poona, is accented in red ink. The text is bounded on either side by two red lines. It is dated fol. 148 b: इति ऋषि १७१४ परित्यागिमानसंनतरे नान्नयन्नुष च चंद्र (almost illegible through correction) नार तद्वि जायते उपमानवसुमन्नुष विजितं। सार्व परार्थ वा। Then, after *namaskāras*, there are the verses चंद्रहोवां नतिविभनाहा । and मयपुत्रवर्तिनीवा । and finally, by a later hand, सवाहृषिकनाहृ ।

[G. BÜHLER (no. 2).]

4417

Mackenzie VIII. 61 d. Fol. 1; palm-leaf; size 9 in. by 1 in.; rather carelessly written, in the Grantha character, about A.D. 1810; six and seven lines in a page.

The *Taittiriya-Brāhmaṇa*, I. 3. 10, complete, without accents.

The leaf has no number, but is clearly part of a larger MS. It has no title or distinguishing mark.

It begins fol. 1: पुषदं निनाह । नवा ये पुष । नवापनिषितं पुषति ।

It ends fol. 1 b: पुषरतिं वनसुमनिनाह वनुष नाह । १६ ।

The MS. is not incorrect. It is uninked, and not by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4418

Mackenzie II. 59. Foll. 68 (foll. 7, 11, 15-22, 25-28 are lost); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Taittirīya-Brāhmaṇa*, *Kāṇḍa* II, unaccented.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 6 b; *P.* III, fol. 14 b; *P.* VI, fol. 33 b; *P.* VII, fol. 45 b, *P.* VIII, fol. 53. It ends fol. 63 b.

The MS. is fairly accurate. It is a good deal damaged, especially at the end, and is mainly uninked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4419

Mackenzie III. 226. Foll. 76; palmyra leaves; size 18½ in. by 1½ in.; carefully written, in the Telugu character, in A. D. 1753-4; six lines in a page.

The *Taittirīya-Brāhmaṇa*, in the *Samhitā-pāṭha*, without accents, *Kāṇḍa* II.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 8; *P.* III, fol. 18 b, *P.* IV, fol. 25 b, *P.* V, fol. 36 b, *P.* VI, fol. 40 b; *P.* VII, fol. 59 b, *P.* VIII, fol. 65 b. It ends fol. 76 b.

The MS. is fairly correct, but a good deal injured by worm-holes. It is dated fol. 76 b: श्रीमुखायामेः श्री वासिष्ठी मासि मुमतारावितदिशे श्रीरमर्षे विहितः यमुखायायां द्वितीयाहर्षः । श्रीमते श्रीरमर्षायाय वनः । This is more probably A. D. 1753-4 than A. D. 1813-14.

The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4420

Mackenzie III. 228 b. Foll. 83 (marked 91-129 and 110-158); palmyra leaves; size 18½ in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; four or six lines in a page.

The *Taittirīya-Brāhmaṇa*, in the *Samhitā-pāṭha*, unaccented, *Kāṇḍa* III, *Prapāṭhaka* VIII-XII.

Prapāṭhaka VIII begins fol. 1; *P.* IX, fol. 114. *P.* X, fol. 113 of the new foliation; *P.* XI, fol. 124; *P.* XII, fol. 145.

The error in enumeration is doubtless due to the slip of writing 110 in place of 130. The MS. is not very accurate. It is by the same hand as the preceding part of the codex.

[COLIN MACKENZIE.]

4421

Burnell 129. Foll. 51 (marked 181-231); talipot leaves; size 7½ in. by 1½ in.; fairly well written, in the Giantha character, in the nineteenth century, eight or nine lines in a page.

The *Taittirīya-Brāhmaṇa*, *Kāṭhaka* section, i. e. III. 10-12.

III. 10 begins fol. 181; III. 11, fol. 195; III. 12, fol. 212. In each case the usual details of the sections are given at the end. The MS. is obviously a part of a complete text of the *Brāhmaṇa*.

The MS. is not very accurate.

For a similar MS. cf. *R.A.S. Catal.*, pp. 235, 236, and the edition of the *Taittirīya-Āraṇyaka* by K. Venkaṭa Kṛishṇa Śāstri and M. Deśikācārya, Madras, 1894.

[A. C. BURNELL (no. LXI)]

4422

3701 a. Fol. 1 (marked 22); palmyra leaf; size 15 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four and five lines in a page.

A fragment of the *Taittirīya-Brāhmaṇa*.

The leaf begins: मातुर्वायुः सुवैः सङ्गना दिव । आपः पुविबोधविषयसप्तयो विज्ञपयन्व । दद्यानामा सुवै । सप्तमे वाचः सुतः । वागुदये इदं नवि । सप्तमं वृत्ति । सप्तमं ब्रह्मवि । वापुर्वै प्रावि मिताः ।

It ends: संतसिहलसुतस्य गोपाः । This corresponds from the corrupt सप्त (सविने) to the *Brāhmaṇa* III. 10. 8. 4 to the end.

The MS. is deplorably inaccurate. It is by the same hand as the preceding and subsequent parts.

[?]

4423

3429 a. Fol. 1; palmyra leaf; size 13 in. (originally longer) by 1½ in.; neatly written, in the Nandināgari character, in the eighteenth century; four lines in a page.

A fragment of the *Taittiriya-Brāhmaṇa*, unaccented, applied in a *Tantric Mantra*.

The left end is lost. It begins: मिषं द्वं निषधं नो जसु । अनुराधा हविषा वर्धन्तः । शतं धीमि श्रद्धासीराः । मिषं नचमुदनात् पुरस्तात् ॥ ८॥ मिषमावाहायामि । इन्द्रो जीहामनु नचपदेति ॥

The text of the *Brāhmaṇa* III. 1. 2 continues down to शिवं प्रजापि-शिवमसु मङ्गं ॥ Then प्रजापति follows, and the MS. breaks off.

The leaf has been preserved owing to its having served as a cover for the rest of the codex.

[FEB. 19, 1913.]

4424

Burnell 140. Foll. 39; talipot leaves; size 7 in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

Bhaṭṭa Bhāskara Miśra's *Bhāṣya* on the *Taittiriya-Brāhmaṇa*, I. 1. 1-9.

It begins as in the *Mudras Catul*, i. 202 sq., omitting, however, the second of the three *namaskāra* verses. It ends abruptly fol. 39: नचनोऽनुवाकः ।

The MS. is fairly accurate.

[A. C. BURNELL (no. LXII).]

4425

MacKenzie II. 81 g. Foll. 18, 29-36; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1400; seven or eight lines in a page.

The latter part of a treatise giving the catch words of the *Taittiriya-Brāhmaṇa*.

Fol. 18 (placed at the end) contains from II. 7. 17 (अरोह ग्रीध विषहस II. 7. 17. 1) to II. 7. 18. Fol. 29 has the last portion of *Kāṇḍa* II and the beginning of *Kāṇḍa* III: अचिर्नः यातु उत्तिवाः ।

The text is now continuous, and it ends fol. 36 b: येनैवैतत् प्राञ्जः ॥ १२ ॥ हरिः श्रीः । श्रीकृष्णार्पणमसु । श्री । श्री । परावातं काञ्चनं संमदाववासीतु वापिषिचसंवेतु विवितं सनात् ॥ श्री । श्रीद्विवावार्पणमसु ।

The MS. is very far from correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4426

MacKenzie III. 230 a. Foll. 102; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Taittiriya-Āraṇyaka*, *Prapāṭhaka* I, II, IV, and V, unaccented.

Prapāṭhaka I begins fol. I, and ends fol. 35 b; *P.* II begins fol. 36, and ends fol. 50 b; *P.* IV begins fol. 51, and ends fol. 72 b, *P.* V begins fol. 73 and ends fol. 102 b.

Anuvāka 20 of *Prapāṭhaka* II is omitted. After *Anuvāka* 12 of *P.* V is added, fol. 101 b: यदोषुवरी चदिवरी चदेकं भावं तूष्णीं मृत्यनादूर्णमारचयतः परं संनरति । मयस्य नदितेतिः प्रावाञ्जति-विर्धनं यद्वत्पुत्रोऽस्यादातनस्य त्याहाचेषुवाचं वर्धनो जर्मवातिनं जगवा न होतरेवां जीर्मरस्य पूर्वं सन्धयति । जर्मपिरवी प्रीया ज्ञाना पुवरवी तं चवुचं । तेनामीति प्रीयोऽयं पिबोऽन्वेचयितमनवाननपवे त्या प्रावं परं । प्रतिदधाति । चवाचपुरैवेतद्वचयेन द्वेयो वापुर्वापुचिवां द्विषि था धनोऽवि प्रज्ञावादिषो नयनः । यच्च रादिवी ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

4427

Burnell 74. Foll. 27; talipot leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Taittiriya-Āraṇyaka*, *Prapāṭhaka* I.

The MS. has no title at the beginning or end: it commences with the usual *Sānti*, fol. 1, and ends fol. 27 b with the usual enumeration of sections. It is unaccented, and moderately accurate. On the covering leaf is written the

verse मुञ्जवर्धनं and मङ्ग तपस्वी पुत्रो नवति
नस्ती पुत्रो नवति । शान्तिशान्तिशान्तिः ।

[A. C. BURNELL (no. LXIII).]

4428

Burnell 292 a. Foll. 6; European paper, bound in MS. form; size 9½ in. by 7 in.; illegibly written, in cursive Telugu character, some letters having the forms usual in Kanarese, about A. D. 1870; seventeen lines in a page.

The *Taittirīya-Āraṇyaka*, *Prapāṭhaka* III, complete with *Sānti* at beginning (fol. 1) and end (fol. 8 b) as in the editions, and with the usual enumeration of sections. The tone is accented in red ink.

The MS. is bound with others containing *Upanishads*, because of the special character of this book of the *Āraṇyaka*, whence it not rarely is treated as an *Upanishad* (e.g. *Mudras Catal.*, i. 389; Eggeeling, no. 493 (11)).

[A. C. BURNELL]

4429

3701 a. Foll. 9 (marked 12-20); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the seventeenth century; four or five lines in a page.

Portions of the *Taittirīya-Āraṇyaka*, unaccented.

The MS. begins fol. 12, l. 3 with x. 10, followed by 11, ending fol. 15, l. 3; then 12 is omitted, and 13 and 14 follow, up to fol. 15 b, l. 8. The text follows on with 12-15 of the *Āndhra* recension; then come sections 16-29 of that recension, up to fol. 18 b, 3; then sections 45-53, 55-58, 68, 74, an index, beginning fol. 19 b, l. 2, and the usual short *Sānti*, fol. 20. Fol. 20 b contains only three badly scrawled lines.

The MS., which is by the same hand as the preceding and subsequent parts, is most inaccurate.

[?]

4430

•Mackenzie III. 282. Foll. 65 (marked 86-100); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1700; five to seven lines in a page.

The *Taittirīya-Āraṇyaka*, imperfect, unaccented.

Fol. 86 begins: देवस्यो माईयम् (II. 6) *Prapāṭhaka* III begins fol. 43; P. IV, fol. 53 b; P. V, fol. 68; P. VI, fol. 90 b. It ends fol. 100.

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The MS. is rather damaged by breaking, the first few lines being seriously injured.

[COLIN MACKENZIE.]

4431

3708 d. Foll. 2 (marked 45-5 b); talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century, eight lines in a page.

The *Taittirīya-Āraṇyaka*, portions of *Prapāṭhaka* x.

It begins fol. 4 b, l. 8 with x. 16-18; 43-47; and ends fol. 5 b, l. 1 with the verse विष्वक्

यजामहे सुवर्षिं पुष्टिर्धर्मः ।

The MS. is by the same hand as the preceding and subsequent parts and is fairly correct; it is unaccented.

[?]

4432

Burnell 188 a. Foll. 184 (really 185, as fol. 110 is repeated); palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

Bhoṭṭa Bhāṣaka Miśra's commentary, named *Jīānayaṁjina*, on the *Taittirīya-Āraṇyaka*, incomplete.

It begins fol. 1: ईशावस्यवैश्वानरां बुतावानीकरः परः । Then there is a lacuna, owing to the loss of the top of the leaf. Then it runs: तद्विषु-तमरक्षेऽपुत्रावतर्कं वाकावातः । अवातः

होतुर् प्रवर्त्तवाक्ये च वाकोपनिबन्धो विदुः ।
अववाकावपिधो वैव वाडवे परिकीर्तिनी ।

Prapāṭhaka I (*Arṇaketuka*) ends fol. 81 b; *P.* II (*Svādhyāya-brāhmaṇa*), fol. 111; *P.* III, fol. 139 b.

Then follows (fol. 140) the commentary on the *Yājñīki Upanishad* (*Prapāṭhaka* x of the *Āraṇyaka*), but it breaks off (fol. 184) in section 60, the rest of the MS. being lost. Between fol. 109 and the first fol. 110, which is a recent supplement of a lacuna in the MS., a line or so between *Anuvāka* 17 and 18 is lost. A few lacunae are marked, and the MS. is inaccurate.

For this work see the *Madras Catal.*, i. 211 sq.; L. von Schroeder, *Die Tübinger Kātha-Handschriften und ihre Beziehung zum Taittirīya-Āraṇyaka* (1897). On the date see 4399.

[A. C. BURNELL (no. LXV).]

4433

Burnell 22. Foll. 148; palmyra leaves; size 15½ in. by 1½ in.; illegibly written, in cursive Telugu character, in the nineteenth century; six or seven lines in a page.

Sāyana's Bhāṣya on the *Taittirīya-Āraṇyaka*, *Prapāṭhaka* I-IV, incomplete.

Prapāṭhaka I begins fol. 1: *P.* II, fol. 65 b; *P.* III, fol. 93 b; *P.* III, *Anuvāka* 21, fol. 112 b; *P.* IV, *Anuvāka* 4, fol. 130; *Anuvāka* 7, fol. 141. The MS. ends abruptly in the words चत्ता द्वाका-वचः (p. 458, l. 6, in the *Bibliotheca Indica* edition).

The MS. is not at all accurate, and many lacunae are marked. It is protected by two boards, painted red and black.

See Eggeling, nos. 163-7. This *Bhāṣya* has also been printed in the *Ānandāśrama Sanskrit Series*, no. 36, Poona, 1897-8.

[A. C. BURNELL (no. LXVI).]

4434

Burnell 223. Foll. 27; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1800; seven to nine lines in a page.

Sāyana's Bhāṣya on *Prapāṭhaka* III of the *Taittirīya-Āraṇyaka*.

It begins fol. 1 with the usual verse and ends fol. 27: इति नाचपीथि वेदाचार्यादि वचुदायक्ये तुतिचमपाठे हविर्गोमुपाकः । वनाप्तव तुतिचमपाठकः ।

The MS. is fairly accurate, but somewhat injured by rats.

[A. C. BURNELL (no. LXVII).]

4435

Mackenzie III. 6 a. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A brief ritual, giving the formulæ of offering (*Tyāga*) with an indication of the verses to accompany the sacrifice, without title in the MS., but presumably the *Kūṣhmāṇḍahoma*.

It begins fol. 1: चहेवा हेवहेव—मिति साहा । हेवेव चादितिव हर्द ॥ १ ॥ हेवा कीचनकावा चहा खवीच साहा । विवेयो हेवेव हर्द ॥ २ ॥ चतित वावायुचिचि—दिव साहा । वावायुचिचिवां वरसावा हर्द ॥ ३ ॥ इन्द्रापी निचवचवी—साहा । इन्द्रापी निचव-ववावाहिर्द ॥ ४ ॥

It ends fol. 2 b: पुनर्नचः—विवा साहा । [च]धि जातवेदव हर्द ॥ ५ ॥

The MS., which is by the same hand as the rest of the codex, is written in a style intermediate between Telugu and Kanarese. It is not correct. The work is written in three or four columns in each page.

The *Mantras* cited are those of the *Taittirīya-Āraṇyaka*, II. 3-5 (cf. *Maitrāyaṇi Saṃhitā*, IV. 14. 17).

[COLIN MACKENZIE.]

4436

Burnell 68 b. Foll. 15 (marked 40-54); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Taittirīya-Upanishad* and the *Nārāyaṇa-Upanishad*, i. e. *Taittirīya-Āraṇyaka*, VII-X inclusive, without accents.

The MS. abbreviates the *Sānti*, which usually

ब्रह्मज्ञाः । Fol. 160, l. 4: इति (as above) ब्रह्म
पात्र इति पंच संवाः ब्रह्मज्ञाः । L. 10: इति प्रथमो
ऽध्यायः । Fol. 161, l. 4: इति द्वितीयोऽध्यायः ।
ब्रह्मज्ञा त्रीणिषत् ।

The MS., which is by the same hand as the rest of the codex, is not at all correct. Fol. 156 is badly injured, and fol. 157 missing.

[?]

4444

3639 a. Fol. 58; ruled paper; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Mahānārāyaṇopaniṣad-dīpikā*, by Nārāyaṇa.

This is a copy of a MS. in a set of *Upanishads* in no. 233 of the Deccan College Collection of 1882-3, and was made in 1886 for Col. Jacob's edition of 1888 in the *Bombay Sanskrit Series*. The text is written on the recto of each leaf. On the verso there are references to passages cited, and a few other notes by Col. Jacob, who has underlined in red ink the words cited from the *Upanishad*. The MS. is by the same hand as the other two parts of the volume, clearly Col. Jacob's autograph.

[G. A. JACOB.]

4445

Burnell 50. Fol. 22; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; eight or nine lines in a page.

The *Mantrapāṭha*, or prayer-book of the *Āpastambins*, complete in two chapters.

Praśna I begins fol. 1: प्र शु रजना । *Praśna* II begins fol. 8 b. It ends fol. 22 b: उच्यते इत्यतः पञ्चविंशतिः । इतिः श्रीः । श्रीः चार्यवचनम् ।

The MS. is fairly accurate, but is not accented.

It was used by M. Winternitz for his edition (marked Bu., see p. xi) of the text (Oxford, 1897).

[A. C. BURNELL (no. LXIV).]

4446

Mackenzie II. 61 a. Fol. 11-33; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; six lines in a page.

The *Mantrapāṭha* of the *Āpastamba* school, imperfect.

The MS. has no title or colophon. The first section begins fol. 11, and ends fol. 22 b. The second begins fol. 23; it ends with *Khaṇḍa* 14, fol. 33 b.

The MS. is not at all correct. It is unaccented, and was not known to Winternitz.

[COLIN MACKENZIE.]

4447

3700 a. Fol. 19 (marked 45-68); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the end of the eighteenth century; four lines in a page.

The *Āpastamba-Mantrapāṭha*, imperfect, without accents.

Fol. 45, which is badly damaged, begins with श्रीरिच पातु पदा श्रीरिच पातु ॥१॥ which is the end of I. 15 in Winternitz's edition. The first *Praśna* ends (after the usual index) fol. 47, l. 3. The second *Praśna* begins fol. 47, l. 4, and goes up to section 14, ending with the usual index (recognizing the beginning of 15), fol. 63 b.

The MS. is uninked and not accurate. It was not known to Winternitz, having escaped recognition owing to the absence of a colophon. The right ends of the leaves, up to fol. 59 inclusive, are broken away. It is by the same hand as the preceding piece, and the remaining leaves of the MS.

[?]

4448

Mackenzie III. 230 f. Fol. 17; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Āpastamba-Mantrapāṭha*, imperfect.

The MS., which, as usual, has no title at the beginning or the end, contains the whole of

the first *Praśna*, which is divided into eighteen sections (the eleventh being sub-divided into two, as in other MS. noted by Winternitz, p. 29), and at the end, fol. 17, has an elaborate index of the usual type.

The MS. is unaccented, and not at all correct. It was, of course, unknown to Winternitz.

[COLIN MACKENZIE.]

4449

Mackenzie III. 2201. Foll. 12 (marked as 47-58); palmyra leaves; size 12 in. by 1½ in.; badly written, in the Telugu character, about A. D. 1700; five to seven lines in a page.

The *Āpastamba-Mantrapāṭha*, imperfect.

This MS. again has no title. It begins with the opening of *Praśna* II, and extends only to the end of section 14, fol. 58 b, where follows an index in reverse order, citing the beginning of the next section first, thus showing that, in the view of those among whom this MS. originated, this fourteenth section ended a *Praśna* or its equivalent. -

The MS. is unaccented and not at all accurate; some leaves are slightly injured.

[COLIN MACKENZIE.]

4450

3701 f. Foll. 10 (marked 23-32); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

A collection of *Mantras* without accents, and often cited by *Pratīka* only, from the *Taittirīya-Saṃhitā*, and other texts.

The object of these *Mantras* does not appear.

It begins fol. 23: श्रीवशाधिपतये नमः ।

हिरण्यवर्गः (?) अनवर्तनाय ।

कुलस्य वातः वसिष्ठः असीत् । ० १ १ ।

हव मे ह्यः मावयं वृक्षस्य ।

Fol. 26 b:

अमुं च हि विवा सुवाचो ।

कुलमहीचो कुलवीरिणि ।

कुतं पीत्वा ननु वाचं वचं ।

वित्तं पुत्रवनिर्वातानि ।

Fol. 27 is blank. Fol. 27 b:

नदी चो पुषिषी च व इमं वचं निनिषतां ।

विदुतां हो नदीनमिः ।

Fol. 29 contains scraps not obviously connected with the rest of the MS., and fol. 29 b is practically blank. Fol. 30 has part of the *Sūtarudriya* and *namaskāras* from *Āraṇyaka* x; fol. 31 is blank, and foll. 31 b and 32 have further fragments, mainly *namaskāras*; the last is badly broken.

The whole MS. is deplorably incorrect: it is by the same hand as the four preceding parts.

[?]

4451

3700 d. Foll. 11 (marked 64-74); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

A collection of *Mantras* and *Brāhmaṇas*, of the *Taittirīya* school.

It begins fol. 64: आवावावा वीनववः ववां वीनववं तवू । अरिनुवना वृत्ता वं वृत्ताय वं । (*Mantrapāṭha*, I. 2. 7) ववावतिः विवां ववः । वृक्षवीरद्वारात् (Taittirīya-Brāhmaṇa, II. 4. 6. 5).

Of the varied *Mantras* following some are from the *Mantrapāṭha*, II. 11; 14 and 15 (foll. 68, 68 b); then comes a portion of the *Taittirīya-Āraṇyaka*, x. 6, beginning वरद्वेदावुवनी विवावः, and ending fol. 69 b; then the *Śraddhāsūkta*, in the *Taittirīya-Brāhmaṇa* version (II. 8. 8), ending fol. 70; the *Medhasūkta*, largely from *Taittirīya-Āraṇyaka*, x. 40-42; extracts from the *Taittirīya-Brāhmaṇa*, II. 6. 5. 2, preceded by a short passage in *Brāhmaṇa* style, fol. 71 b: पूर्वाङ्गितुवनां वृषीति । वरं वै पूर्वाङ्गतिः । वरविवासीति । ववीद्वं वै पूर्वाङ्गतिः । After sections from the *Taittirīya-Āraṇyaka*, x. 64, it ends fol. 73 b, 74: वंनववावववववीनवविवावववनामंदनववावावा वै नुवंतां ।

Then in a new hand on fol. 74 is a short *Sūtra* passage, not continued, viz.: अतीतायां ईहां अच्यवनाधिनायां अचायोत्सर्वायां कर्म करिषे। अस्तुताच्यवनां ईहां पुनराच्यवनाधिकारार्थं नूतनप्रजापारिवां अच्यवनाधिकार्यं अचायोत्सर्वायां कर्म करिषे।

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex.

[?]

4452

8700 a. Foll. 3 (the first marked 75); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five or six lines in a page.

A short collection of Vedic *Mantras*, in part from the *Taittirīya-Saṃhitā*, entitled in the margin *Navagraha*, being intended for use in the worship of the planets.

It begins fol. 75: आ खणिनापि दूतं कद्रुद्रादिना-दिनाय। Then follows a lacuna, the leaf being broken: इत्यन्वारकानः। * इन्द्रादीन् इह नुक्ताय। अमपिः प्रजापते इमं चन प्रकरोति इति श्रुत्वा। * (lost) जुतं कद्रुद्रा।

As the leaf is broken off, it is impossible to say if the next two leaves were continuous, but probably not, as they contain numbered paragraphs with *Mantras* which, in some cases, are the same as those referred to on fol. 75, and may represent part, viz. the full *Mantras*, of the same text. Fol. 76 begins in paragraph 4: पिचो रराटमवि पिचोः पुनरवि (*Taittirīya-Saṃhitā*, 1. 2. 13. 1). Para. 5 begins: पुनरवि अति अर्धोः। Para. 6: नुक्तां ते अच्यवनाजतं। Para. 7, fol. 76 b: अमपिः पिचिनायकः अच्यवना नुक्ताः। Para. 8: अवा नक्षत्रं। Para. 9, fol. 77: केतुं अच्यवनाय। This ends l. 4; then comes a new series of *Mantras*, ईहां अच्यवनाः ॥ १॥ अच्यवना दूतं ॥ २॥ ending fol. 77 b.

The MS., which is by the same hand as the rest of the codex, is uninked, and inaccurate; the *Mantras* are unaccented.

[?]

4453

Mackenzie III. 119 d. Foll. 12; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Taittirīya-Prātisākhya*.

Adhyāya I of *Praśna* I begins fol. 1; A. II, fol. 1 b; A. III, fol. 2 b; A. IV, fol. 3, A. V, fol. 4; A. VI, fol. 4 b; A. VII, fol. 5, A. VIII, *ibid.*; A. IX, fol. 5 b, A. X, fol. 6; A. XI, fol. 6 b; A. XII, fol. 7. It ends fol. 7 b, and is followed by an index of beginnings in reverse order.

Adhyāya I of *Praśna* II begins fol. 8, A. II, fol. 8; A. III, fol. 9, A. IV, fol. 9; A. V, fol. 9 b, A. VI, fol. 10; A. VII, *ibid.*; A. VIII, *ibid.*; A. IX, fol. 10 b; A. X, *ibid.*; A. XI, fol. 11 a; A. XII, fol. 11 b. It ends fol. 12, and is followed by an index of beginnings in reverse order, and the words: हरिः। सोऽथीन्द्राय नमः। श्रीरामाय नमः। The only title is that given in the margin of fol. 1: प्रातिषाख्यम्।

The MS. is fairly accurate. It is by the same hand as the rest of the codex, and is uninked.

[COLIN MACKENZIE.]

4454

Mackenzie II. 81 a. Foll. 7; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight or nine lines in a page.

The *Taittirīya-Prātisākhya*.

Praśna I begins fol. 1 and ends fol. 5, with an enumeration in reverse order of the beginnings of the twelve *Adhyāyas*. P. II begins fol. 5 and ends fol. 7 b with a similar enumeration.

The MS. is a good and accurate one on the whole. The boards are ornamented with a painted floral design. The last page is uninked.

[COLIN MACKENZIE.]

4455

Mackenzie III. 186 a. Foll. 3 (marked 3 b-5 a); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Taittiriya-Prātiśākhya*, imperfect.

The MS. begins fol. 3 b, l. 3: **एतिः श्रीः । चत्वारो उत्तरनिबन्धे ।** The next section begins fol. 4: **चत्वारः ।** It ends without colophon, fol. 5, l. 3.

The MS. is not accurate, and is uninked. It is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4456

Burnell 41a. Foll. 153; talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Tribhāṣhyaratna*, a commentary on the *Taittiriya-Prātiśākhya*, in two *Prāśnas*.

Prāśna I begins fol. 1; *Prāśna* II, fol. 94 b. It ends fol. 103: **नविष्णुपुराणे चतुषो जनेन युषा-चक्षुषी धनवान् नयेत् । नृनमस्तु श्रीम् ।**

The writing on fol. 38 b has been cancelled, and foll. 97 b, 102 b, 130 b and 143 b are blank, while fol. 109 b is two-thirds blank, doubtless because of the fragility of the material.

The MS. is fairly accurate. For the date (probably A. D. 1795-6) and scribe see MS. Burnell 41 c.

This work has been edited with the *Prātiśākhya* at Kumbakonam in 1900, at Mysore in 1907, and (ch i-xii) at Madras in 1904. See also on it, H. Lüders, *Die Vyāsa-Śikṣā* (Kiel, 1895). The author's name was *Soma*. see E. Hultsch, *Reports*, i. 88, no. 630.

[A. C. BURNELL (no. XXIII)]

4457

Mackenzie II. 87. Foll. 108; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five to eight lines in a page.

The *Tribhāṣhyaratna*.

Adhyāya I of *Prāśna* I begins fol. 1; *A.* II, fol. 15; *A.* III, fol. 24 b; *A.* IV, fol. 30 b; *A.* V, fol. 40 b; *A.* VI, fol. 45 b; *A.* VII, fol. 49; *A.* VIII, fol. 51; *A.* IX, fol. 55 b; *A.* X, fol. 59 b; *A.* XI, fol. 62; *A.* XII, fol. 66. It ends, completing the *Prāśna*, fol. 67 b.

Adhyāya I of *Prāśna* II begins fol. 67 b; *A.* II, fol. 71; *A.* III, fol. 80; *A.* IV, fol. 82; *A.* V, fol. 90; *A.* VI, fol. 91 b; *A.* VII, fol. 92 b; *A.* VIII, fol. 94; *A.* IX, fol. 96; *A.* X, fol. 100 b; *A.* XI, fol. 103 b; *A.* XII, fol. 106 b.

It ends fol. 108 b:

बृहस्पतेयः ब्रह्मर्षिः वासः ब्राह्मणोपधः ।

**श्री । श्रीबृहस्पताचार्यब्रह्मणु । एति विनाचरति प्रा-
[१]तिज्ञाचक्षुषिरपि द्वितीयमपि दादौऽन्धः । श्री ।
ब्रह्मो द्वितीयः समाप्तः । श्री ।**

The MS. is a good one, agreeing more closely with that in Whitney's edition than with any other MS. whose readings are recorded. It has also many of the readings of the Calcutta edition.

The boards of the MS. are decorated with a painted flora' design.

[COLIN MACKENZIE.]

4458

Mackenzie III. 207a. Foll. 23; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; five lines in a page.

The *Tribhāṣhyaratna*, imperfect

The MS. extends only from i 1 to ii. 26. The first section ends fol. 16 b, 17: **एति विनाचरति प्रातिज्ञाचक्षुषिरपि ब्रह्मणोपधः ।**

The MS. is uninked, it is not very accurate: it contains many variants from Whitney's edition, and from the readings recorded in the MSS., which he used. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4459

8707 b. Foll. 30; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Nyāyapañcāśat*, a treatise on the rules of *sandhi* in the *Jatā-pāṭha* of the *Taittiriya-Saṃhitā*, with a commentary (*vivaraṇa*).

The first two leaves are badly mutilated. It begins fol. 1: श्रीशारदामुचयैश्च पमः । वाकीं च तथा कीं वीरीं (lost) । संचक्र[?] लक्ष्मण संचक्र निम्नलूहरिपुराच संचक्राणि प्रेषावताः प्रवृत्तिविषये च इहैवतामन्तार (lost) । प्राचैवीं च वक्रां निरि-
चायुतं ।

The commentary on this, mainly lost, verse follows, and then: .

शारदं दूयमाज्जीतां सर्वविद्याविशारदं ।

शारदां प्राचं वक्राणि वटायां संधिनिर्णयं ।

शरमः शारदः* । ननु संधिनिर्णयः प्रातिशाखा-
दिबुधादिषु सिद्धत्वात्किमर्थं निर्वीथित इति शेषः प्राति-
शाखादिषु बुधेषु सिद्धत्वेऽपि विद्योमसंधिषु बुधावृद्धं
यदस्ति तद् (?) व्याधादनुपहादुद्धाताश्च यदस्ति तं नि-
र्वीथित इत्यर्थः । ननु वटायां संधिनिर्णयमित्यत्र वटाशब्दः
प्रतिपादितः । तत्र वटा नाम का इत्याकांशानामाह
कमेवेति ।

कमेव द्विपदं बुधाश्रुतमेवोक्तमेव च ।

सचक्रं सर्वसंधी वटा सा प्रोचति बुधिः ।

Fol 3 b:

संधिमेव विद्योमेषु बुधावृद्धं यदस्ति वै ।

व्याधादनुपहादश्च दुद्धाताश्च उच्यते ।

The next verse (10) is .

बुधाधी व्याधसंभयसाधय विशिष्यति ।

विद्योमे व्याधतः प्राप्त संधिरित्त्वनिधीयते ।

Fol 21, v. 48:

एवं विदित्वा यो विमः समाहितमयाः मुचिः ।

वटां निम्नलूरीयाचः सोऽचं यमनमुचिः । ४८ ।

The commentary ends with a verse immediately following v. 48 of the text:

यजुषं व्याधयसाधियाचं

दुद्धातक्येव कृतं च तत्र ।

टीका ताव सा (?) वटानिवावा

बुधोपपाव [वा] कृति (x. ९९) नवीवा ।

वटाविषयविशेषयजुषाच व्याधयसाधिनामयजुष वि-
परं समाप्तं । श्रीछायावमनः । श्री की श्री ।

The MS. is much damaged by breaking. It is not very accurate. It is no doubt by the same hand as the first part.

[?]

4460

Burnell 146 f. Foll. 6 (marked 10-15): palmyra leaves; size 14 in. by 14 in.; neatly written, in the Grantha character, in the nineteenth century; seven to eight lines in a page

Śrīvatsāṅka's Aṅgingya, a treatise in about 100 verses, on words which in the *Padu-pāṭha* of the *Taittirīya-Saṃhitā* are not liable to being treated as compounded, though *prima facie* compounds. [A.]

It begins as in the next MS. The second last line, fol. 15 b, is:

प्रयत्नादंशित्वायां दिव्याचनिह भूतिः ।

चतोऽनुक्तश्च क्व किञ्चिदुक्तमप्यपीतिः ।

In the last line, which is as in the next MS., is read यदपी सङ्घृष्टा बुधा बुधिया and after तैत्तिरीया (lacuna) निम्नलिङ्गयुक्तं नावायुक्तं इतं नयेत् । इतिः शीर । अतिरं चतुर्थः । यजुषचं वजातः ।
इतिः शीर मुमक्षु ।

The MS. marks some lacunae and is not very accurate. It is by the same hand as fol. 1-9, 16-26.

In the (Madras) ed. of the *Saptalakṣhaṇa* the text has 101 verses (pp. 16-22). Cf. *Madras Catal.*, ii. 591, 592. The term *Saptalakṣhaṇa* denotes the series of seven treatises, *Aṅgingya*, *Avartā*, *Āvartā*, *Tapara*, and *Napara*, as two, *Vīlaṅghya* and *Samāna*; cf. *Madras Catal.*, ii. 725, 727, and the Kumbakonam edition of 1899.

[A. C. BURNELL (no. XLVIII).]

4461

Burnell 350 c. Foll. 28 (marked 21-48); European paper (watermarked Dorling & Gregory, London, 1867), bound in book form; size 8½ in. by 8½ in.; carefully written, in the Telugu character, about A.D. 1867; eighteen to twenty-two lines in a page, the text being in part written in the left margin of each page, the commentary in the rest of the page.

The *Aṅgingya-vyākhyāna*, a commentary on *Śrīvatsāṅka's Aṅgingya*, with the text of that tract. [B.]

It begins fol. 21 :

दुग्धवारिषिदुतामनिद्रुतां
संभवत् सकलानरिस्तुतां ।
मेहिनीपुरमनीहरां नवा-
मिगधुतिरनिवाकते नवा ॥

तत्र चादी शेषिपथेय प्रारीक्षितक हासकविनिन
परिमात्रेय नन्दमादधानोऽभिदेवतां समस्तुत वि-
चयं दर्शयति । अभिगवन्पुत्रिगत इति ।

मुनिमाचसमंवाचनचितानमवावरात् ।

उदिताच नमो मुवाद्मुताच सुरारि ॥ १ ॥

वेदविदांविदां मुनीनां मानसमेव संवाचः । तेन मणि-
तात् चिन्तितात् चानमो वेदः स एव वाचरः तच्छादुदितः
चविर्भूतः शेषं वाचं ॥ १ ॥

It ends fol. 48 b :

हवाभिगवयदावां पदविज (r. श्री) संवर्तिता मुचिवा ।
देवमयीविमुतेय श्रीवास्तविन तैत्तिरिवावां ॥

चनेन तैत्तिरिवावाचनमधिकृत इदं शास्त्रं प्रदर्शितं ।
शास्त्रविदो चकवानमीश्वरिचिदाच । इतिः श्रीः । इव-
मिगं संवर्ति ।

The MS. is extremely inaccurate.

For another MS. of this commentary see *Madras Catal.*, ii. 593, 594. A similar, but not apparently identical, commentary is contained in a Whish MS.; see *R.A.S. Catal.*, p. 31. Cf. also *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 693.

[A. C. BURNELL (no. XLIX)]

4462

Burnell 49 f. Fol. 7 (marked 11 b-17); talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; twelve lines in a page.

Śrīvatsaśika's Aningya, as in the preceding MSS. [C]

It begins fol. 11 b (first line); the *paribhāṣā* section ends fol. 12 b; the whole fol. 17 (fourth line) इवमिगवयदावाः । मुनयु इतिः श्रीः । The

¹ The (Madras) ed. has हवाच, and inserts मुतात् before मुचिवा, but this ruins the metre; the मुवा of A and C. is obviously preferable

reading in the last line is मुवा मुचिवा . . . श्री-
वास्तविन तैत्तिरिवावां ।

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XLVIII).]

4463

Mackenzie II. 94 h. Fol. 67 b-71 s; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; seven or eight lines in a page.

The *Aningya*, text only. [D.] The author's name is not given in this MS.

In this MS. it begins, fol. 67 b, l. 1: श्रीवा-
चिपतये नमः ।

चिपुत्ता(प्रीत्ता del.) श्रीवाचमुवाचत्तदेवाचत् (an indeterminate व is written before वा) पदं ।¹

चाद[व]म्वदंकाराचकारादि च चयम् ॥

It ends fol. 71, l. 7: तेनतोपीचहिरवमवमुती
हिरविक² मुच दिवं हिरवमं ।

श्रीः श्रीः । श्रीवाचमुचं समाप्तं । श्रीः ।

The MS. is very incorrect. It is by the same hand as the rest of the codex. An omitted line is inserted on a leaf placed between fol. 69 and fol. 70.

[COLIN MACKENZIE.]

4464

Mackenzie II. 94 m. Fol. 90 b-111 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six to eight lines in a page.

The *Aningya*, text only. [E]

It begins fol. 90 b, l. 2: श्रीहचिवाचुति नमः ।
श्रीवाचिपतये नमः ।

श्री मु[नि]वाचनचकवचितानमवावरात् ।

उचताच नमो मुवाद्मुताच सुरारि ॥

It ends fol. 111 b, l. 8: चिपुच मुत् । इति चिपुत्ता ।
इवमयीत्ता समाप्तं । श्री श्री श्री श्री ।

¹ V. 3 b of the ed. which is followed by मुतिरमुच-
वर्हिदिदं चित्तवत् वदावतिः ; and then the second part
of the line above.

² हिरव² ed.

³ नतिवत् ed

The *Avartā*, text only. [A]

In this MS., as in the MS. described in the *Madras Catal.*, ii. 597, there is prefixed to the text the verse चरविन्दुनृतं समाकातिरितं (so this MS.)¹

The last leaf is injured, but the last words of the last line हरतां वैद्युतो ब्रह्म संवहः are legible, and the beginning of the colophon ह्यव (lost) समातं ।

The MS. is not at all accurate, and is uninked.

[COLIN MACKENZIE]

4469

Mackenzie III. 186 j. Foll. 3 (marked 24 b, unmarked, and 37); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Avartā*, without commentary. [B]

Here the first verse is commenced in Nandināgari as follows: श्रीव्याधिपतये नमः ।

चरविन्दुनृतं समाकातिरितं
परिब्रज्य दुष्कीर्तितं पानिपीकं ।
ककारा (then it stops).

The verse is then given in Telugu as follows:

चरविन्दुनृतं समाकातिरितं ।
परिब्रज्य दुष्कीर्तितं पानिपीकं ।
ककारादिपञ्चमैवाहमेतं
बुद्धिं करिष्यामि विराट्पाद्यं ॥ १ ॥

The text is then given alone in forty-one and a half verses, ending:

चरताहरताहारतां चरतादृष्टं ॥ ४० ॥
चरताहरतां वैद्युतो ब्रह्म संवहः ।
हरिः श्री । श्रीव्याधिपतये नमः । चरविन्दुनृतं ।

The MS. is not at all accurate. It is not by the same hand as the preceding part. Though the last leaf is numbered 27, there is no lacuna.

[COLIN MACKENZIE]

4470

Burnell 146 d. Foll. 3 (marked 8-9b); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Avartā*, without commentary. [C]

The text agrees with that in the preceding MS. It, like B, has बुद्धिः. The second verse is (fol. 8):

चरिद्वयवन्दनं हरितापां पदादिनं ।
चरविं चातुनकारिन्दुं शार्ङ्गं प्रवीचते ।

It ends fol. 9 b: चरविं संयुजं ।

The MS. has been a good deal corrected. It is by the same hand as foll. 6-7, 10-26 of the volume.

[A. C. BURNELL (no. XLII).]

4471

Burnell 49 d. Foll. 3 (marked 8 b-10); talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

The *Avartā* as in the preceding MS. [D] It begins fol. 8 b, and ends fol. 10: चरविं समातः ।

The MS. is not accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XLII).]

4472

Mackenzie III. 234 a. Foll. 4 (marked 33-36); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five or six lines in a page.

The *Avartā*, here in forty-one verses. [E]

The MS. is uninked and incorrect, and the work has a title on fol. 37: चरविन्दुनृतं समातः ।

[COLIN MACKENZIE]

4473

Burnell 146 e. Foll. 2 (marked 9 a-10 b); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight lines in a page.

¹ चरताहरता ed.

² वैद्युत ed.

³ नमः च ed.

⁴ चरविं ed.

The *Āvarṇi*, a treatise on the loss of initial & by the operation of *sandhi* in the *Yajur-Veda*.

[A.]

It begins fol. 9 b: श्री ।

आशीर्वाद्यवर्त्ताओपावर्त्ता-

ओलाग्रव (r. "सुध) मुतिः ।

आशीर्वाद्यवर्त्ताओपावर्त्ता (r. "पा")-

मुचाग्रव (द्वय del.) मुतिः ।

It ends fol. 10 b:

आहितं पूर्वमात्रं विदेवापत्तिः । मुनिर्मितः ।

आपत्तिं संयुज्ज ।

In the *Madras Catal.*, ii. 609, this is completed by a line giving as author *Mahādhipati* of the *Tintriṇi* family.

The MS. is, as the extract shows, very inaccurate. It is by the same hand as foll. 6-8, 11-26.

The text is printed at pp. 11, 12 of the *Saptalukhaṇa*.

[A. C. BURNELL (no. XLV).]

4474

Burnell 49 e. Foll. 2 (marked 10 and 11); talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

The *Āvarṇi* as in the preceding MS. [B]

It begins on the last line of fol. 10 and ends on the first line of fol. 11 b: आपत्तिं वनाग्रः ।

The MS. is not accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XLV).]

4475

MacKenzie II. 94 g. Foll. 66 b-67 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1770; eight lines in a page.

The *Āvarṇi*. [C]

It is very inaccurate; it begins fol. 66 b, l. 3: मुननमु । ह्य आकारादीनि सर्वविनाशंतापि । आशीर्वाद्यवर्त्ताओपावर्त्ताओलाग्रवः मुतिः ।

It ends with a very corrupt version of the second last line, omitting the name of the author, fol. 67 b, l. 1: एवावर्त्तां परिचर्यात् ।

It is by the same hand as the other parts of the codex.

[COLIN MACKENZIE.]

4476

Burnell 850 f. Foll. 4 (marked 65-68 a), European paper, bound in book form; size 6½ in. by 4½ in.; carefully written, in the Telugu character, about A. D. 1867, nineteen to twenty-two lines in a page, one quarter of the left of each page blank.

The *Āvarṇi-vyākhyāna*, a commentary on the *Āvarṇi*, or list of words in which an initial & is concealed in the *Taittirīya-Saṃhitā* by the operation of *sandhi*.

It begins fol. 15: आकारादीनि सर्वविनाशंतापि यदावाह । आशीर्वा । संतरिषन्निवाशीर्वा । अवाशीर्वा मुञ्चता । इति वि । द्विवाशीर्वाविनि । वाचवत् प्रभावश्च ।

It ends fol. 68: आग्रव । वय वसुधै रवया वहा-
ऊः । एवावर्त्तांताकारं संयुज्ज ।

The MS. is not very accurate.

For another MS. of the work see *Madras Catal.*, ii. 610. The work in the *R.A.S. Catal.*, p. 31, seems different.

[A. C. BURNELL (no. XLVI).]

4477

MacKenzie II. 94 e. Foll. 55 b-59 a; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1770; eight or nine lines in a page.

The *Āvarṇi*, with a commentary (*Vyākhyāna*). In the MS. *Mahādhipati Yajvan* of the *Tintriṇi* family is given as the author.

In the MS. it begins, line 3 of fol. 55 b: श्री-
अवर्त्तावर्त्तनमु । मुननमु । अवाकारादीनि सर्वविनाशंता-
वाह । आशीर्वाद्यवर्त्ताओपावर्त्ताओलाग्रवः मुतिः ।

आशीर्वाद्यवर्त्ताओपावर्त्ताओलाग्रवः मुतिः ।

It ends, line 2 of fol. 59:

आकारादीनि सर्वविनाशंतापि ।

सिषदीकृतसंयुक्तमहाविषयविषयम् ।

श्रीअवर्त्तनमु । आपत्तिं वनाग्रं संयुज्ज । विवा-
पेचनमु । श्री (eighteen times repeated).

The MS. is not accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4478

Mackenzie II. 81 a. Foll. 21 a-b; palmyra leaf; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight lines in a page.

The *Uccodarki*, a brief treatise on the mode of designating by movements of the hands the *Uddatta* and *Pracaya* accents in certain conjunctions.

It begins fol. 21, l. 4: श्रीव्याधिपतये नमः । हरिः ओं ।

विज्ञानमिहहृत्प्रपूर्वोदात्तस्य संभवः ।
विचिन्ते ह्यविज्ञानादनेदोच्चारणविचये ।
वदेकस्मिन्दे स्वारपूर्वोदात्तो न विचिन्ते ।
वदित्वावचनं तस्माद्विज्ञानमवश्यम् ।
उदात्तप्रचयौ मित्रौ स्थापयामासनेदतः ।
अस्मिन् तद्विषये योऽपि ते रात्रिं बोधे दधे परः ।
अव्युत्थितवृत्तिः प्रियवर्धे वृत्तं वदेतयोः ।
तद्व्यवहारोच्चारोदात्तपूर्वपरं वदोः ।

It ends fol. 21 b, l. 1:

अस्माकमक्षोरकदो प्राचीनामूर्धनविधौ ।
ओतिरिचानमन्त्रागमनं वै ब्रह्मसूत्रे यथा ।

The MS., which is by the same hand as the rest of the codex, is uninked and inaccurate.

For this work see the *Madras Catal.*, ii. 612, 613.

[COLIN MACKENZIE.]

4479

Mackenzie II. 81 f. Foll. 21 b-22 b; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight lines in a page.

The *Uccodarki-vyākhyāna*, a commentary on the preceding work, imperfect.

It begins fol. 21 b, l. 2: श्रीव्याधिवन्द्य । विज्ञानमिह । विचिन्ते । विज्ञानमिहहृत्प्रपूर्वोदात्तस्य संभवो विचयः । विचिन्ते । ह्यविज्ञानादनेदोच्चारणविचये । विज्ञानाद्वचनं प्राप्तिश्चास्ति ब्रह्मः ।

It ends abruptly with fol. 22 b.

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE.]

4480

Mackenzie II. 84 k. Foll. 88 a-90; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six or seven lines in a page.

The *Tapara*, with a commentary (*Vyākhyāna*), also styled the *Uddibhāṣya*, giving lists of words ending in *t* in the *Pada* text, but assimilated to a following *n* in the *Samhita*. [A]

It begins fol. 88 a, l. 2: श्रीव्याधिवन्द्ये नमः । अथ नकारोत्तरपदे तकारान्ताणि यदापि प्रवक्ष्यामः । अद्युःवदितानां नकारपरः बांनुवाचिकाः यदांताः यदापि तकारा वृद्धन्ति । अथादनुवदप्रीचादमपीदनुवदः । It ends fol. 90, l. 7: तेष्वेव निबं (ः. नु) नात्रवन्ति । पंती विधयवन्निधयवन्तः । उदितानां यथागमः ।

The MS. is not very correct. It is by the same hand as the rest of the codex.

The text is given in the *Saptalakṣaṇa*, pp. 9, 10, in a metrical form, remodelled for verse purposes, by *Saurisānu*; the prose text, as here, in the *Madras Catal.*, ii. 652.

[COLIN MACKENZIE.]

4481

Mackenzie III. 234 l. Foll. 6 (marked 65-90, 70-89 being passed over); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five or six lines in a page.

The *Tapara*, with a commentary (*Vyākhyāna*), as in the preceding MS. [B]

The MS. is uninked and inaccurate, and there is an error in numbering the leaves, there being a jump from 69 to 90.

[COLIN MACKENZIE.]

4482

Mackenzie III. 186 g. Fol. 1 (marked 16); palmyra leaf; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in all.

The *Tapara*, text only. [C]

It begins fol. 16, l. 4, and ends fol. 16 b, l. 3: हिंवीविद्युवावावावा (व del.) विजयविजयत् । तेनैव पूर्वं निजयपर इति ।

The MS., which is by the same hand as the rest of the codex, is uninked and very incorrect.

[COLIN MACKENZIE.]

4483

Mackenzie II. 94j. Foll. 82 b-88 a, palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six or seven lines in a page.

The *Napara*, with a commentary (*Vyākhyāna*) giving lists of words in the *Yajur-Veda* ending in *n* in the *Pada* text, but obscured in *sandhi*. [A]

It begins fol. 82 b: नीववाधिपति नमः । नीद्विवाधुति नमः । चव यदुःसंहितायां च ह व त द ध न न न पराः । चवेत्त[च]मधिकारः । यदुः संहितायां । च । ह । व । त । द । ध । न । न । च । एवं पराः तसत्तानुवाविवाः पदांताः पदवाचि नकारा वृजति । चक्षुःसंहितायां [च]न (र. नम) यद्वानुपूर्वमनुवात् ।

It ends fol. 88, l. 2: तौ ह्ये न्वेदयत् । तौ वदो वाक्यत् । नी । नवपरवाक्कारं वनातः । नी । The title should, of course, be *Napara*, as in the *Madras Catal.*, ii. 652 (*Naparatapara*).

The MS. is not accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4484

Mackenzie III. 354h. Foll. 9 (marked 57 b-65 a); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five to seven lines in a page.

The *Napara*, with a commentary (*Vyākhyāna*), as in the preceding MS. [B]

It begins fol. 57 b, l. 2: नीववाधिपति नमः । नीद्विवाधुति नमः । चव यदुःसंहितायां च ह व त द ध न न न पराः । चवेत्तचमधिकारः । यदुःसंहितायां । च । ह । व । त । द । ध । न । न । च । एवं पराः तसत्तानुवाविवाः पदांताः पदवाचि नकारा वृजति ।

It ends fol. 65: नीवपरवाक्कारं वनातः । The same error of title, therefore, occurs as in the preceding MS.

The MS. is uninked, and decidedly inaccurate.

[COLIN MACKENZIE.]

4485

Mackenzie III. 186 f. Foll. 3 (marked 14 b-16 a); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800, five or six lines in a page.

The *Napara*, text only. [C]

It begins fol. 14 b, l. 4, and ends fol. 16, ll. 3, 4, without colophon: वरमेकाद्विधितः ।

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4486

Mackenzie III. 59 a. Foll. 2 (marked 16 and 17); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

A fragment of a MS. containing the text of the *Napara* and the *Tapara*.

The *Napara* ends fol. 17: नैव जो नी नवपीतं न प्रवक्ष्यं निर्वधायां वाक्यदां परं तत् । There is no title, but the text is followed immediately by हरिः । नै । नीनुवो नमः । नीवरत्तवि नमः । नीराम । नै । चव यदुःसंहितायां । (as usual in the *Tapara*).

The MS. is not at all correct, and is uninked.

For the ending of the *Napara* cf. the *Madras Catal.*, ii. 652.

[COLIN MACKENZIE.]

4487

Burnell 146 a. Foll. 2 (marked 6 and 7); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

Saurisāmi's Naparataparalakāṣa, a treatise on words ending in *n* and *t* in the *Yajur-Veda*, which undergo change by *sandhi*. [A]

It begins fol. 6:

यत्ना नारायणं देवं सर्वसंपत्करं परं ।
श्रीरिक्तुः प्रवक्ष्यामि नमं नमपरं¹ पदं ॥

The preface of the work censures other works and extends for a whole page, ending fol. 6b: इति परिभाषा । चतुष्पिण्डमुपनिषद्भिरनुवृत्तानि ।

The *Napara* ends fol. 7; the *Tapara* fol. 7b: इति षोडशं । तपरं संपूर्णं ।

The MS. is fairly accurate. It is by the same hand as foll. 6-26 of the volume.

For this work cf. the *Mudras Catal.*, ii. 655 sq. Edited in the *Saptalakṣhaṇa*, pp. 7-10.

[A. C. BURNELL (no. XXXIX).]

4488

Burnell 449 a. Foll. 3 (marked 6-8); talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; ten to twelve lines in a page.

Saurisānu's Napatapara as in the preceding MS.

The reading at the end of the first verse (fol. 6) is परं नमपरं परं । It ends fol. 8: इति नपरतपरस्मान्नः ।

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XXXVIII).]

4489

Burnell 350 d. Foll. 9 (marked 49-57); European paper (watermarked Dorling & Gregory), bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1887; eighteen to twenty-one lines in a page, text in left margin, commentary on the rest of the page on fol. 49 only.

The *Napatapara-vyakhyāna*, a commentary on the *Napatapara-lakṣhaṇa* of *Saurisānu*.

It begins fol. 49, margin:

यत्ना विनायकं देवं सर्वसंपत्करं परं ।
श्रीरिक्तुः प्रवक्ष्यामि नमं नमपरं परं ॥

Then text:

यत्ना जीनायकं देवं सर्वसंपत्करं परं ।
श्रीरिक्तुः प्रवक्ष्यामि नमं नमपरं परं ॥

यत्नकायैविपुतिहेतु विनायकं पूर्वं यत्नकुला नमं नमपरं करिष्यामीत्युक्ता इदानीं प्राचीनसंस्कृत दोषना-
ज्जवं द्रव्यप्रकारभेदात्कृतं नुबन्धुपसाहचर्यम् ॥

It ends fol. 58b: इति नपरतपरस्मान्नं संपूर्णं ।
इति षोडशं । श्रीरिक्तुः प्रवक्ष्यामि ॥

The MS. is not very accurate. The text is quoted *in extenso*. Another commentary is given in the *R.A.S. Catal.*, pp. 30, 31.

[A. C. BURNELL (no. XL).]

4490

Mackenzie III. 186 a. Foll. 2 (marked 13b-14b); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Thakāradhakāra-Sātra*, a list of words in the *Tuṭṭiriyā-Saṃhitā*, which have *th* and *dh* respectively, these being liable to confusion in pronunciation in Southern India.

It begins fol. 13b, l. 4: इति विचरीषं पदं द्वा
युक्तेषां हाययो नाशितं कथितमाद्योविधमन् । एतेषां
नशिः प्रविष्टमायुक्तीषां द्वायां नाशिषां * ।

It ends fol. 14b without colophon.

The MS. is wholly unable to distinguish the forms it quotes. It is uninked and very incorrect. It is by the same hand as the rest of the volume.

For this work see the *Mudras Catal.*, ii. 650, 651.

[COLIN MACKENZIE.]

4491

Burnell 146 b. Foll. 3 (marked 3-5); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Vilīṅghyalakṣhaṇa* or *Vilāṅghyalakṣhaṇa* of *Nārāyaṇa*, a treatise on words ending in *s* and *ai* in the *Yajur-Veda*. [A]

It begins fol. 3: यच्च विविच्यमानं:

¹ Read नमपरं; the ed. has नमपरं.

प्रबन्ध भारतीदेवीं सर्वोक्तिकमातरं ।

नारायणः प्रबन्धानि विविधानि पदान्दं ।

एकारिकारवर्षीं चो संक्षिप्तानि विचारिणी ।

तद्व्यापि विविधानीत्युक्तानि वेदमुत्तमैः ।

It ends fol. 5 b: .

ह्रीवते इत्येते इति इत्येव च हरामहे ।

प्रबन्धमहे इति इति वैभक्त्यन्तः (र. न्याय) विधानि तु ।

हरिः श्रीः । विविधं समाप्तं ।

The MS. is fairly accurate. Fol. 5 seems to be in a different hand.

For the work cf. the *Madras Catal.*, ii. 693 sq
Printed in the *Saptalaksheṣa*, pp. 3-7.

[A. C. BURNELL (no. XXXVI).]

4492

Burnell 49 b. Foll. 4 (marked 3-6), talapat leaves; size 14 in. by 1½ in., fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

Nārāyaṇa's Vilāṅghya, as in the preceding MS. [B]

The name here is always spelt *Vilāṅghya*. The second verse (fol. 3) ends विविधानीत्युक्तानि विद्विष्यते: (i. e. वेद).

The MS., which is by the same hand as the other parts of the volume, is not accurate.

[A. C. BURNELL (no. XXXV).]

4493

Burnell 350 b. Foll. 12 (marked 9-20); European paper, bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1867; eighteen or nineteen lines in a page.

The *Vilāṅghya-vyākhyāna*, a commentary on the *Vilāṅghyalakṣhaṇa*. [A]

It begins fol. 9:

प्रबन्ध भारती देवीं सर्वोक्तिकमातरं ।

नारायणः प्रबन्धानि विविधानि पदान्दं ।

अथैव श्रीवैद्य भारतीवित्तव्य विविधप्रबन्धानि विद्विष्यते
परिवर्तनादथैव सर्वोक्तिकमातरं । भारती देवीं प्रबन्ध
नारायणोऽहं विविधानि पदानि प्रबन्धानीति प्रति-
पाद्यते ।

It ends fol. 20: इति विविधप्रबन्धानि सर्वोक्तं । हरिः
श्रीः । श्रीनिवासमहापुरी जमः । श्रीमते रामानुजाय
नमः ।

The MS is not very accurate.

For the work cf. the *Madras Catal.*, ii. 699, 700. There is a similar commentary by *Puṇḍarīkākṣhi Sūri*; see *R.A.S. Catal.*, p. 30.

[A. C. BURNELL.]

4494

Mackenzie II. 94 f. Foll. 59-66 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandinūgarī character, about A. D. 1770; eight lines in a page.

The *Vilāṅghya* of *Nārāyaṇa*, with a commentary (*Vyākhyāna*). [B]

It begins, fol. 59, l. 4, as in the preceding MS., differing only in slight detail.

It ends fol. 66 b, l. 8: एतव्यः परव्यः अविधानि
पदानि च संतीत्यर्थः । इति विविधप्रबन्धानि सर्वोक्तं । श्री ।

The MS. is not very correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4495

Mackenzie III. 234 j. Foll. 14 (marked 90 b-106); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Vilāṅghya*, with a commentary (*Vyākhyāna*), as in the preceding MSS. [C]

The MS. is uninked and inaccurate. It begins fol. 90 b, and ends fol. 103 b, l. 8.

[COLIN MACKENZIE.]

4496

Mackenzie III. 186 h. Foll. 3 (marked 16 b-18 b); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Vilāṅghya*, in another version.

It begins fol. 16 b, l. 8, as in the *Madras Catal.*, ii. 696, no. 960, and ends fol. 18 b, l. 6:

हरामहे इति इति इति । अविधानं । हरिः श्री । श्री-
नारायणाय नमः ।

The MS., which is by the same hand as the rest of the codex, is uninked, and not very accurate. The next leaf of the MS., numbered 19, is left blank.

The beginning of this version (चच चकुःसंहिता-चामकारकायपुर्वस्वरपरो चकारो येनु पदेनु युवति विवेकरिकारांता चक्षति) shows that it belongs to the same type as the older forms of the *Samāna*, *Napara*, and *Tapara* tracts, of which the versified forms are later versions. A commentary is ascribed to *Mullinādhārya Yajvan* in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 691, 692; 1916-17 to 1918-19, i. 2729.

[COLIN MACKENZIE]

4497

Burnell 146 a. Foll. 3 (marked 1-3 a); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Samāna*, a treatise giving the cases in the *Yajur-Veda*, where a final *visarga* is lost by the operation of *sandhi*, when preceded by *ā*. [A]

It begins fol. 1: चच चकुःसंहिताचामकारमुत्तुपुः । चोवचचचकारप्रकारपरः । विवेकीयो येनु पदेनु युवति । तानि यदापि प्रवक्ष्यामः । चर्विषयपदानामा-यदसमसंकायि । तेषां पूर्वपदमवयव एतूचविषयवीच-प्रवक्ष्यति। च]वीचाः । न हकारः । यज्वचिवो चो-वचा ।

यचवाचाको यवी दादचविव वादचः ।

चादिवाको हकारच यवी तावचवंचुती ।

एति चरिनावा । चविचा चचका चचा चमा चकुरा ।

It ends fol. 3: हिना होतका हावा हावका हावका हीचाः न देवरः इताः नकारपरः । हरिः ओम इनाचं कनाचं । नुमचु ।

The MS. is moderately accurate. The boards are ornamented with a floral design in several colours. On a recent leaf at the beginning is written चरिमिचु दावचावाचु देवचच ।

For this work cf. the *Madras Catal.*, ii. 709 sq. By error the technical term *samāna* is treated

as *Samāna* in *Catal. Catal.*, i. 689, 697: it is also spelt *Samāna*, but there is at least as good authority for the other form. In the (Madras) ed. of the *Saptalakshya* (printed by Sundaresvara Śrautina at the Jyotirvilāsa press) the tract occupies pp. 1-3 and the title is *Samānasandhi*.

[A. C. BURNELL (no. XXXI.)]

4498

Burnell 49 a. Foll. 8; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

The *Samāna* as in the preceding MS. [B] Here it is called, fol. 3: इति संहिताचामाचक्षमातः । and it begins चच संहिताचाम only (fol. 1). It is clear that *Samāna* is a mere blunder or variant form.

The MS. is not very accurate.

[A. C. BURNELL (no. XXX.)]

4499

Mackenzie III. 186 b. Foll. 8; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page

The *Samāna*. [C]

It begins fol. 1 b: the whole of the first line of the leaf is injured and the leaf is defective at either end, fol. 2 is also badly injured, it ends fol. 3 b without colophon: इताः नकारपरः ।

The MS. is not accurate, and is uninked.

[COLIN MACKENZIE.]

4500

Burnell 380 a. Foll. 8; European paper (water marked Dorling & Gregory, London), bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1867; nineteen to twenty-one lines in a page.

Padmanābha's Samāna-vyākhyāna, a commentary on the *Samānalakshya*.

It begins fol. 1: चच संहिताचामाकारमुत्तुपुः । चोवचचकारप्रकारपरो विवेकीयो येनु पदेनु युवति । तानि यदापि प्रवक्ष्यामि । चकुसं (चकु added by a corrector) हिताचा विवे । चकारच कुवच की

पूर्वी चकार सुवच चकारसंक्षिप्ताः । संवचसुत्तरं
परं चकारं द्वीपां तौ चोपेतं संवचसुत्तरश्चकारो
प । चोपेतसंक्षिप्तश्चकाराः ।

It ends fol. 8 b: इति यज्ञानाम्नायकाणां
संक्षेपः ।

The MS. is not accurate, and there are several omissions, clearly due to the illegibility of the original, whence it was transcribed. For this work of the *Madras Catal.*, ii. 712.

[A. C. BURNELL (no. XXXII).]

4501

Burnell 49 g. Fol. 1 (marked 17), talipat leaf; size 8½ in. by 1½ in.; fairly well written, in the Grantha character in the eighteenth century, eleven lines in a page.

The *Śamāna-vyākhyāna*, a commentary on the *Śamāna*.

It begins fol. 17, l. 5: अथेति अधिकारात्तौ शब्दः ।
यथा च शब्दाशयमिति । अधिकारप्रमाणः प्रारंभ
इत्यात्मनः चेत्तु पदेत्तु संक्षिप्तायां विश्वंजीवो नृपति
तिवां पदानां संक्षिप्तचयश्च प्रयुक्तं । अर्थात् शब्दो
चोपपत्तिः ।

There are only fourteen lines, the commentary ending abruptly in the explanation of verse 1, fol. 17 b: इत्यादि पदानि प्रवक्ष्यामि ।

The MS. is clearly copied from a defective MS. It is by the same hand as the other parts of the volume.

This commentary is clearly the same as that in the *R.A.S. Catal.*, p. 80.

[A. C. BURNELL (no. XXXIV).]

4502

Burnell 850 j. Fol. 12 (marked 105-116); European paper (watermarked Charles & Thomas, London, 1887), bound in book form; size 8½ in. by 2½ in.; carefully written, in the Telugu character, about A. D. 1887; nineteen to twenty-one lines in a page.

The *Śamāna-vyākhyāna*, a commentary on the *Śamānalakṣaṇa*.

It begins fol. 105: श्रीविद्यावाच नमः । अथ
चतुर्विंशत्यानां चकारसुत्तरं चोपपत्तिं चोपपत्तिं चकार-

रो विश्वंजीवो नृपति पदेत्तु नृपति तानि चकार प्रवक्ष्या-
मि । चकारश्चो अधिकारात्तः प्रयुज्यते । अथ शब्दाशय-
मिति यथा । अधिकारात्तः प्रमाणः । चेत्तु पदेत्तु
विश्वंजीवो नृपति ।

It ends fol. 115 b: न द्वेपर इति चि । अधिका ये
होवा देवाः । होवा देवः । इत्याः । नकारपरतो इत्या-
शब्दो विश्वंजीवो नृपति । उपपत्ति ननुवा इत्यादि ।
नकारपर इति चि । उपपत्ति चेत्तु- (cf. *Taittiriya-
Saṃhitā*, ii. 6. 7) । Fol. 116: इति यज्ञानाम्नायकाणां
समाप्तः । इति: श्रीः ।

This work differs considerably from that of *Padmanātha*. The MS. is not very accurate.

The commentary of this name in the *R.A.S. Catal.*, p. 80, has evidently some connexion with this text, but comparison with the preceding MS. shows that they are not identical.

[A. C. BURNELL (no. XXXIII).]

4503

MacKenzie III. 234 f. Fol. 1 (marked 87); palm-leaf; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; six and four lines in a page.

The *Śamānasandhi-vyākhyāna*, a commentary on the *Śamānasandhi*, imperfect. The text is also given in full. [A.]

It begins fol. 87: श्रीपाद्वीर्यनाथ नमः ।

नला नवपति पाचां देवीं चैव नृपति ।

यज्ञानसंक्षिप्ताणां श्रितेति विदुषां मुदा ।

अथ चतुर्विंशत्यानां चकारसुत्तरं चोपपत्तिं चोपपत्तिं चकार-
सुत्तरपरतो विश्वंजीवो नृपति पदेत्तु नृपति । तानि प्र-
वक्ष्यामः । नंगळानंतरं प्रारंभप्रकारसंक्षिप्तं च ।
इत्यादि (r. 'च') शब्दो नंगळानंतराप्रवक्ष्यामः ।

श्रीकारवाचशब्द इति प्रवक्ष्यामः मुदा ।

कंठे लिखा विनिर्वातो तत्कार्यमकाङ्क्षते ।

The MS. ends abruptly in l. 5 of fol. 87 b. It is unlinked and not at all accurate. Fol. 88, though duly numbered, has been left blank for the continuation which has never been carried out.

Cf. with this the commentary of *Pogala*

It begins fol. 69 :

दीर्घा विश्वविद्याना
वर्धवाणांनवविताः ।

काठकारक (य by a corrector) ज्ञानासु
तात् प्रवक्तव्यवितः ॥

चरीषा चवद्व्या चतुरा चतुराभा चवाडा चर्ध-
मावा चडका हाद्व्या चमावाका चतुरावा चवि-
व्यता ।

It ends fol. 72 : पाद्वोर्वोत्तोरनवोर्वोर्वोर्वोर्वोः ।
इति शाखाश्रमार्थं संपूर्वं । श्रीनिवासमहापुराणे नमः ।
श्रीमते रामानुजाय नमः । हरिः श्रीः ।

The MS. is not at all accurate.

For another MS. of this work see the *Madras*
Catal., ii. 712, 713.

[A. C. BURNELL (no. LXVIII).]

4508

Burnell 1461. Fol. 1; palmyra leaf; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; nine and seven lines in a page

The *Śākhāśamāna*, as in the preceding MS., incomplete.

There are only sixteen lines of text corresponding to fol. 69 a and b of the preceding MS. The title is given in the left margin.

The MS. is not at all accurate. It is not by the same hand as the rest of the volume.

[A. C. BURNELL.]

4509

MacKenzie II. 941. Fol. 90 a-90 b; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Nandinagarī character, about A. D. 1770; two lines in all.

The definition of the *Ghoshavarṇas* in connexion with the *Śamānasandhi*.

It begins fol. 90, l. 7 : समानसंध्यां चोषवर्णाः ॥

नवकावाकावो वर्णा हाद्वयव हाद्व्यः ।

कादिवांती हकारक इवी तावन्वचंतुती ।

इति । न च ड । न झ च । न ङ च । न द च । न ध च । न न । [च] र । च । व । च । इव जी चन्वचंतुती । इविं चोषवर्णाः । श्री ।

The MS. is by the same hand as the rest of the codex.

The definition of *Ghoshavarṇa* is, of course, absurd: really the line of the *Śamāna* classifies the letters which by following on *a* plus *risar-jantya* cause the disappearance of the letter: they are (1) *ghoshavut* letters, and (2) *ś* and *s* followed by any consonant (agreeing in this regard with the *Vyāsāṅkshā*, 156 as against the *Taittiriya-Prātiśākhya*, IX. 1).¹

[COLIN MACKENZIE.]

4510

Burnell 146 h. Fol. 8 (marked by Burnell 19-26); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Shadvimśati-Sūtra*, a short treatise of the *Taittiriya* school, dealing with cases of similarity of form in words which are liable thus to confusion.

It begins fol. 1 : इवे मधोमूः मधममहममि हितिचं
तुतिचं तुतिवकां भाः पुरकादमावाकां राविचं
पकीकरवहोमं सीमकाहं पद्वहे चित्तमवकावा इमर्तमं
दितिचं प्रजावतीः । चन्वच प्रजापतिः । वैद्यापरीः वै
दुदो चोषमतापितः । चन्वच तापिचः ।

It ends fol. 8 b : यो हि प्रजां हितडा पुनरकः
कवचिपननीनहे ये साविपमधुरो पकीहो यो पुत्तोप-
होमाकारानं यापि पुहकसिमुतक हाद्वह्यु वु पिचका-
चंयतीतिः । जीमः । पविमसिमुचं संपूर्वं । जीमते श्री-
वीरराचवचतीकूमहादिहिकाच नमः ।

The MS. is clearly less inaccurate than that described in the *Madras Catal.*, ii. 718, but it is not very correct. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. CXX).]

4511

MacKenzie III. 59 b. Fol. 8; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

¹ Read श्रीवीः.

¹ Cf. H. Lüders, *Die Vyāsa-Śikshā* (Kiel, 1895), p. 57.

The *Shadvimśati-Sūtra*, imperfect.

It begins as in the preceding MS., fol. 1, and breaks off, fol. 8 b, in section 73.

The MS. is uninked and not very accurate. The leaves have been collected from a confused mass of different works.

[COLIN MACKENZIE]

4512

Mackenzie III. 186 d. Fol. 9 (marked 5-13); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Shadvimśati-Sūtra*.

It begins fol. 5, l. 4, and ends fol. 13 b, l. 3, with an enumeration in order of the paragraphs, which amount to eighty-four.

The MS. is uninked, inaccurate, and by the same hand as the rest of the volume.

[COLIN MACKENZIE]

4513

Burnell 380 g. Fol. 1 (marked 68 b); European paper, bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1867; eighteen lines in the page.

The *Sakārupara Viśarjanīya*, a short treatise on the occurrence of passages in the *Taittirīya-Saṃhitā* with the loss of *riarga*, its change, &c.

It begins fol. 68 b: एह स्यात्तु मुनि पुत्र वदति उक्तवाचां पूर्व म यो वाचा वनिज्ज । चत्तव वनिज्ज । उक्तवाचरी वनिज्ज । विवर्तो वर्मपुत्रम् ।

It ends *ibid.*: सायुजः विवो नक्षत्रीद् उदकाद् लब्धोऽग्निः । एहि उक्तवाचरी विवर्तवनिज्ज ।

The MS. is very inaccurate. It is headed *विवर्तवनिज्जोत्तरवकारपरः* and a MS. of that title is mentioned in the *Madras Catal.*, ii. 598, in a similar collection to that in which the text occurs.

[A. C. BURNELL.]

4514

Mackenzie III. 186 a. Fol. 1 a; palmyra leaf; size 13½ in. by 1½ in. (originally larger); fairly well written, in the Telugu character, about A. D. 1800; seven lines in the page.

A tract on phonetics, the title of which is lost owing to the breaking off of the last line of the MS., connected with the *Black Yajur-Veda*.

It begins: श्रीवशिन्नाय नमः । हरिः श्रीः । पुत्रवा-
चिववेदे । वाचीवाचनचनीवेत् । विवीनचूवीवीनवीत् ।
ववारीवाचननायव अविवुवाविवाव (lost) ।

It ends: सप्तनाडनयनद्वयनयनं वर्यं (lost) ।

The MS. is wholly unintelligible, especially as it is defective at either end and at the foot. It has seven paragraphs marked, and doubtless one more was marked.

For this work see the *Madras Catal.*, ii. 687 sq.

[COLIN MACKENZIE.]

4515

Mackenzie II. 81 b. Fol. 9-10 a; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight or nine lines in a page.

A short tract connected with the *Yajur-Veda*, being based on the *Taittirīya-Saṃhitā*, dealing with the phonetical explanation of the text. [A]

It begins fol. 9: श्रीवशाचिपतये नमः । हरिः श्रीः ।
वक्त्रा चोवदति । उक्तवपुत्राः । व । वकार न(२. ७)-
कार । व । वकारहित तुतीवनं वकार वकार । व ।
वकारहित वकार वकार । यो । वकार योकार । व ।
वकार वकार । द । दकार वकार । वि । वकार
दकार । म । वकारहित रेव वकार । नु । तकारहित
वकार वकार । ड । वकारवन उकार वकार ।

The work proceeds thus up to fol. 10, l. 4, analysing the letters in *Taittirīya-Saṃhitā*, i. 2. 1. 1 (ending *sakāra-valuśā* in this resolution). Then follows *संक्षुप्तः* । निरनुवाचिकावर्क-
कारवोचितवर्क वनयति द्वाद्द्वारवोचितवर्कवनि-
(५ del) पुत्रावर्क वरिविद्विनायकपूति । Cf. *Vyāk-
śikā*, 315 sq.).

The MS. ends without colophon in l. 7. No title is given, but in the margin of fol. 9 appears what is probably meant as a title, apparently *Ardhamātrakalāvibhāgapañkti*.

The MS., which is by the same hand as the following part of the codex, is not at all correct,

as is shown even in the errors made in the simple analysis of letters. It is unlinked.

[COLIN MACKENZIE.]

4516

Mackenzie III. 235 d. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A treatise on the explanation of the *Taittiriya-Saṃhitā* text, without title or colophon, but in agreement with the text contained in the preceding MS. [B]

It begins fol. 1: श्रीव्याधिपतये नमः । श्री ।
अकार अकार । अकारद्विगुणितमि अकार अकार ।
अकारद्विगुणित अकार अकार । अकार श्रीकार । अकार
अकार । इकार अकार । अकार इकार ।

It ends fol. 2 b: इकार ऐक श्रीकार अकार । अकार
अकार । इकार अकार । अकारद्विगुणित ऐक अकार । अकार
अकार । आर्षसंस्कारात्मकोत्तमोद्भवसंस्कारात्मकप्रतिष्ठापक-
द्वयसंभर्तनपरहितोच्चारितविभुतस्वरसंस्कारोद्धार्यनापा-
चपुञ्जात्मकहारिता स्वरमिति । अकार अकार विवर्ज-
नीकाः ।

The MS. is very far from legible.

[COLIN MACKENZIE.]

4517

Burnell 41 e. Foll. 4 (marked 170-178); talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Svarapañcāśat*, a brief treatise on the accentuation of the *Taittiriya* school. The MS. has no title, except the descriptive appellation of *Svaralakṣaṇa* in the second verse.

It begins fol. 170:

अनी अनी अक्षिप्राच अनी अक्षिप्राच ।
विभिन्नं पुन ऐक्यं अनामि सां अक्षिप्राच ।
अक्षिप्राचविभिन्नं अक्षिप्राच अक्षिप्राच ।
ऐक्यप्राचविभिन्नं अक्षिप्राच अक्षिप्राच ।
अक्षिप्राचविभिन्नं अक्षिप्राच अक्षिप्राच ।
अक्षिप्राचविभिन्नं अक्षिप्राच अक्षिप्राच ।

It ends fol. 178 b:

अक्षिप्राचविभिन्नं अक्षिप्राच अक्षिप्राचविभिन्नं । हरिः
श्री ।

The MS. is only moderately correct. It is by the same hand as the next part, which is probably dated in A. D. 1796-6.

Burnell treats this as by *Kesavārya*, and as united with the *Sarvasaṃmata-Śikṣā* as parts of one work. There is, however, no warrant for this view. For this text see the *Madras Catal.*, ii. 737.

[A. C. BURNELL (no. XXVIII)]

4518

Burnell 146 g. Foll. 8 (marked by Burnell 16-18); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Svarapañcāśat* (*mūla*, i. e. text only) being the same work as is called *Svaralakṣaṇa* in the preceding MS., but here without the introductory verse found there. The title is given both on the left margin of fol. 1 and at the end (fol. 8 b):

अक्षिप्राचविभिन्नं अक्षिप्राच अक्षिप्राचविभिन्नं । हरिः श्री ।
अक्षिप्राचविभिन्नं अक्षिप्राच ।

The MS. is fairly accurate. It is by the same hand as the other parts of the volume on fol. 6-15. The leaves are numbered with letters (अ to च).

[A. C. BURNELL (no. XXIX).]

III b. White Yajur-Veda.

4519

Bühler 5. Foll. 182 (foll. 9, 10, 72, 119-126 are missing); size 9½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, in A. D. 1828; eight or nine lines in a page.

The *Vājasaneyi-Saṃhitā*, *Adhyāyas* I-XX, imperfect, accented.

Adhyāya I begins fol. 1 b; A. II, fol. 6; there is a lacuna from II. 22-III. 15 as fol. 9, 10 are

lost; A. iv, fol. 15; A. v, fol. 19 b; A. vi, fol. 25 b; A. vii, fol. 29 b; A. viii, fol. 36; A. ix, fol. 43 b; A. x, fol. 49 b; A. xi, fol. 54; A. xii, fol. 62; A. xiii, fol. 71 b; A. xiii, 8-14 are missing, as fol. 72 is lost; A. xiv, fol. 78; A. xv, fol. 83; A. xvi, fol. 90 b; A. xvii, fol. 98; A. xviii, fol. 107 b; A. xix, fol. 116, from xix. 27-xx. 6 are lost in the lacuna from fol. 118 to fol. 125.

It ends fol. 132 b (bound in wrongly): इति वाचस्पत्यैवद्विंशत्यां विवर्तितनोऽच्चायः । पुनः नवतु । Fol. 96 is blank, and half of fol. 117 b. The MS. is very untidily written, the accents are in red ink, and there are many corrections. The date is given fol. 132 b: संवत् १५८० वर्षे आषाढशुद्धि ८ शुक्ले वाचस्पत्यैवद्विंशत्यां विवर्तितं ।

[G. BÜHLER (no. 5).]

4520

3304. Foll. 172; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; seven lines in a page.

The *Vājasaneyi-Saṃhitā*, with accents, imperfect.

The text is given in the *Krama-pāṭha*.

Adhyāya 1 begins fol. 1 b; A. ii, fol. 14; A. iii, fol. 26 b; A. iv, fol. 43 A. v, fol. 57; A. vi, fol. 73 b; A. vii, fol. 85 b; A. viii, fol. 101 b; A. ix, fol. 122 b; A. x, fol. 138 b; A. xi, fol. 150 b. This *Adhyāya* is imperfect, breaking off in section 73 (= 78) in fol. 172 b: इदुर्वा षिवात् । इदुवा ।

The accents are inserted in red ink, and the text is bounded on either side by three or four red lines. On fol. 1 the title is given as वीज्ज-पूर्वविश्वारम्भः । इत्यम् । In the colophons the name is written *Vājasaneyi-Saṃhitā*.

[APRIL 25, 1900.]

4521

3305. Foll. 34; grey paper; size 9½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1795; eight lines in a page.

The *Rudrajapa*, from the *Vājasaneyi-Saṃhitā*, in eight *Adhyāyas*, partly with accents.

It begins fol. 1 b: वीज्जैवाच मनः । वीज्जैवाच मनः । वीज्जैवाच मनः । वीज्जैवाच मनः । वीज्जैवाच मनः । वीज्जैवाच मनः । वीज्जैवाच मनः । वीज्जैवाच मनः ।

Fol. 2 b: इति वृद्धये प्रथमोऽच्चायः ॥ १ ॥ वृद्धये वीज्जैवाच मनः ।

Fol. 4 b: इति वृद्धये द्वितीयोऽच्चायः ॥ २ ॥ वृद्धये वीज्जैवाच मनः ।

Fol. 6 b: इति वृद्धये तृतीयोऽच्चायः ॥ ३ ॥ वृद्धये वीज्जैवाच मनः ।

Fol. 8: इति वृद्धये चतुर्थोऽच्चायः ॥ ४ ॥ वृद्धये वीज्जैवाच मनः ।

Fol. 14 b: इति वृद्धये पंचमोऽच्चायः ॥ ५ ॥ वृद्धये वीज्जैवाच मनः ।

Fol. 18: इति वृद्धये षष्ठोऽच्चायः ॥ ६ ॥ वृद्धये वीज्जैवाच मनः । These strange writings are repeated later.

Fol. 22 b: इति वृद्धये सप्तमोऽच्चायः ॥ ७ ॥ वृद्धये वीज्जैवाच मनः ।

It ends fol. 24 b: इति वृद्धये अष्टमोऽच्चायः ॥ ८ ॥ वृद्धये वीज्जैवाच मनः ।

The MS. is not correct. Accents are added in red ink up to fol. 16, 1. 3; after the very beginning the *Anudatta* is marked by a hooked stroke (like the symbol of u) under the appropriate syllable. It is dated, fol. 24 b: संवत् १८५२ ।

For this work see Aufrecht, *Leipzig Catal.*, p. 17, no. 47.

[A. M. T. JACKSON.]

4522

3306. Foll. 34 (really 35, as fol. 9 is repeated); brown paper; size 7½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1823; six lines in a page.

The *Shāṅkaragurudra*, a variant of the preceding work.

It begins fol. 1, after a bad replica of the

The MS. has been used by Dr. W. Caland.

The MS. is not correct. The leaves are held together by a string passing through a central hole. It is dated fol. 42: वीरवीरकुम्भदेवहार-
पादुरविधे मुनराखे वनच च ४ श्रीवाचमुचमुचवती
वीरवीर रावचकुम्भदेवहारं विधितमिदं पुस्तकं वनाहं ।
श्री । What year is actually meant is uncertain,
presumably A.D. 1799.

मीनकापि रवि नहो सुवैरपि मतिधनः ।
यदि मुचमुचं वा नम हो [श्री] व विवति ४
श्रीचमनद्वयारवं ।

[1]

4525

3296. Foll. 59; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four lines in a page.

The *Śatapatha-Brahmaṇya*, in the *Kāṇva* recension, *Khaṇḍa* XI, without accents.

Adhyāya I, seventy-three sections, ends fol. 13 b; A. II, fifty-six sections, fol. 26 b; A. III, fifty-two sections, fol. 37; A. IV, fifty-eight sections, fol. 47 b; A. V, sixty-nine sections, fol. 59: यमोऽथावः । श्रीमुनमनु । श्री । (fol. 59 b) एति श्रीवाचवचने मुचमुचि वाचवावावां वचितीको
वाचवावः वचः वनाहः । श्रीमुनमनु ।

The MS. is not correct. The leaves are held together by a string passing through a central hole. It is dated fol. 59 b: वीरवीरवीरपादुरविधे
रावादुरविधे मुनराखे वनच च १० and the scribe was *Nīlakaṇṭha*, son of *Vīragovinda*. The exact date is doubtful: *Gopindīha* is credited with a seven years' reign only (1718-25 or 1720-7).

[1]

4526

Mackenzie III. 299 a. Foll. 51 (marked 1-45, but foll. 1, 7, 12, 21-23, 25, 33, 41, 46, 50, 53, 57, and 58 are lost); palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

The *Śatapatha-Brahmaṇya*, in the *Kāṇva* recension, imperfect.

The MS. contains, in a somewhat defective condition, the portion corresponding to the *Bṛihadāraṇyaka-Upanishad*.

It begins fol. 2 with the end of paragraph 5 of the first section of the *Upanishad*, *Adhyāya* II. There are sixty-six sections counted, the last three containing the *Vaṇśa*, followed, fol. 17, by the usual index of sections which recognizes the division into six *Brāhmaṇas*. Then comes a short addition: अदिदि तिह्व चदि नृहन्विमुनीवच
वावावे पूर्व वापुरिहो वैकुण्ठो । It ends fol. 17 b: श्रीवाचवचमुचवती वनः । विपुकीटवचिनिदरावीना-
रवेण्डवारावचमद्वयवचनवैपूर्वहता श्री व वा वना वा
वदिनावाव वचवावाव वनवचवावाव वा । The MS. then stops abruptly.

Fol. 19 resumes with *Adhyāya* VI of the *Upanishad*; it is divided into *Brāhmaṇas*, four as usual, ending fol. 42. Then follows *Adhyāya* I from fol. 42, ending fol. 65 b, the index being not quite complete; eighty sections are reckoned.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4527

Mackenzie II. 98 a. Foll. 30; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Bṛihadāraṇyaka-Upanishad*, *Adhyāyas* III and V.

The work has no title in the MS., but on fol. 22 b is written पूर्वावाच, an appellation magnified into a title on the label! In Wilson's *Catal.*, i. 7, it figures under this style as a collection of the *Mantras* of the *Mādhyandina Śākhā*.

Adhyāya III begins fol. 1, which is rather injured. It ends fol. 22 b with an enumeration of the chapters and number of sections in each.

Adhyāya V begins fol. 22 b, and ends with a similar enumeration and the words अदीपिन-
वचनमु fol. 30 b.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

This *Upanishad* is translated by P. Deussen, *Sechzig Upanishads des Veda*; R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921), and Śrīma Candra Vasu, *Sacred Books of the Hindus*, xiv, Allahabad, 1918.

[COLIN MACKENZIE.]

4528

3691 a. Foll. 62 (marked 14, 16, 28-82); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; eight to eleven lines in a page.

The *Bṛihadāraṇyaka-upanishad-dīpikā*, a commentary on the *Bṛihadāraṇyaka-Upanishad*, by Śaṅkarānanda, imperfect.

The *Adhyāyas* are numbered as often III-VIII.

The beginning is lost; fol. 14 has a fragment from वाचं प्राचं प्रसिद्धं तानि मनोवाक्यमाश्रुयाणि । to इतीदं ज्योतीर्यमन्त्रावाहिरन्मन्त्राः । Fol. 18 has from एवं पुत्रं युवमन्त्रम् । यः जन्तवमतिकर्मा । यतः प्रसिद्धं वाचि । ज्ञाना वाक्पुत्रः प्राचस्यः । अहं । शिव ज्ञा । Fol. 23 begins: कः प्राचस्यं युवक इतीदं नूतनीतिकम् च मन्त्रावाह्यम् ।

Adhyāya IV ends fol. 32; A. v, fol. 50; A. vi, fol. 66 b, A. vii, fol. 73; A. viii, fol. 82: इति श्रीयमनन्धवरिप्राज्ञकाचार्यार्चार्चदासपूज्याह्वितिक श्री-मन्ध्वार्यमन्त्रवतः कृती बृहदारण्यकवीथिवर्हीथिका-बालमनोःजायः वनातः । श्री श्री श्री बरह्ममन्त्रा-चतुर्गृहीतः । श्रीमन्ध्वार्यकाचार्य वनः ।

The MS. is fairly correct. It is by the same hand as the rest of the codex.

A MS. of a part of this text is described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1297, 1298.

[?]

IV. Atharva-Veda.

4529

Aufrecht 5. Pages 266 and 143; European paper, bound in book form; size 7 in. by 9 in.; written, in transcription, by T. Aufrecht; twenty-two to twenty-seven lines in a page.

The *Atharva-Veda*, *Kāṇḍas* I-XVIII.

Kāṇḍa I begins p. 1; K. II, p. 21; K. III, p. 44; K. IV, p. 64; K. v, p. 93; K. vi, p. 123; K. vii, p. 167; K. viii, p. 190; K. ix, p. 214; K. x, p. 237. It ends p. 264.

Kāṇḍa XI begins p. 1 of the second foliation; K. XII, p. 88; K. XIII, p. 73; K. XIV, p. 86; K. xv, p. 97; K. xvi, p. 108; K. xvii, p. 113; K. xviii, p. 116. It ends p. 136. In addition to these contents (as given in *JRAS*, 1908, p. 1039), pp. 137-40 contain the text of XIX. 1. 1-7. 5 (imperfect) and pp. 141, 142, xx. 127-136 down to *ā tishṭha vi ca rājānam*.

The first part is in *Pada*, the second in *Samhitā* form; in both the accents are marked as in the *Rig-Veda*.

The sources of the copies are, for K. I-IX the Chambers MS., no. 8 (Weber, *Berlin Catal.*, i. 82, no. 332), but for I the Chambers MS., no. 117 (*ibid.*, no. 331), was also consulted. K. x is derived from the Chambers MS., no. 108 (*ibid.*, no. 335); XI-XVIII from the Chambers MSS., nos. 315 (*Samhitā*), 120 (copy of 115: Weber, nos. 338, 339), and 108 (*Pada*); the fragments of XIX and XX doubtless from no. 115. The Chambers MS., no. 8 does not contain K. x as stated in *JRAS*, 1908, p. 1035.

[T. AUFRECHT.]

4530

3604. Foll. 174 (59-188 are missing); British-made paper; size 18½ in. by 8½ in.; fairly well written, in the Devanāgarī character, late in the nineteenth century; ten to thirteen lines in a page.

The *Atharva-Veda*, in the *Paippalāda* text, without accents, and imperfect.

Kāṇḍa I begins fol. 1 b; K. II, fol. 13 b; K. III, fol. 26; K. IV, fol. 35; *Anuvāka* II ends fol. 37 b; fol. 38 b ends with: इति प्रथि अनुवादि न पदः इ । Fol. 189 begins: नुवादिपञ्चमि नवा विषय इति यत्र विषयता । ज्ञानापननिनापनहि वापाय विषयि । The end of *Anuvāka* III is marked *ibid.*, l. 11; A. v, fol. 140 b; then,

fol. 141, after two hymns of ten and seven verses, another *Anuvāka* numbered apparently 1; then, after three hymns of ten verses each, A. III, fol. 142 b; A. IV, fol. 142 b; A. V, fol. 143; A. VI, *ibid.*; this is followed on l. 9 by A. XV; A. XVI ends fol. 145 b; A. (XVII), fol. 148; A. XVIII, fol. 151; A. XIX, fol. 153 b; A. (XX), fol. 155; A. XXI, fol. 156 b. *Kāṇḍa* XVII ends fol. 159. *Anuvāka* 1 of *Kāṇḍa* XVII begins fol. 161 b; A. II, fol. 163; A. III, fol. 164 b; A. IV, fol. 166 b; A. V, fol. 168; A. VI, fol. 170. *Kāṇḍa* XVII begins fol. 170, and ends fol. 174: **एवमर्चयिष्यन्वाद्यावाचां वनद्वयं वाः वनाग्नः ।**
अवाद्याद् वनं । श्रीं वनो वनं वाच । श्रीं वनो
वनाग्नं वनं । श्रीं वनं वनं वाच । श्रीं वनो

वनेनोपनिता नृभिः
नृचैवोपनिता वीः ।
वनेनादिवाचिनि
दिपि वनो वनं निः ।

It breaks off fol. 174 b:

म स्ता नृचानि वनं वनं वाचा-
वैव स्वावन्नास्वित्ता वनैः ।
वने वनं वनं वनं
वनेनोपनिता नृभिः ।
वनेन वनं वनं वनं
वनेन वनं वनं वनं

The MS. is extremely incorrectly transcribed from an inaccurate original, of whose provenance unhappily no information is given in the MS. The MS. is independent of the Śāradā MS., which is otherwise the source of our knowledge of the *Paippalāda* text, though both are doubtless derived from no distant archetype; in II. 12 (*J. A. O. S.*, xxx. 232) for example, the MS. has *yamaṁ somam* (which explains the *yama somam* of the birchbark MS.); *prabruvanti svaputām*; *ye imāśānd na namaś*; *raśmīr* (i.e. *raśmīṇṣu*); and *svastikāṅga*. In the next hymn there is no valuable variant save *prasaṅgasya*. In the

passage corresponding to fol. 428 b of the birchbark MS. a lacuna is shown from *praty aha mṛi* to *vivā*, and from *haritaṁ ma* to *pāṭu*, but there is read *imāśa tiro devāpuras tā rakhaṁśa sarvataḥ*; then *uttaro devishatām purān devānām*; then *agne tasmai namo diśaḥ pṛdot*; then *nava prāṇāṇ avabhi sammimīyate dirghāyutāya*; then *harite trīṇṣa rajate trīṇṣa nayasi trīṇṣa*; then *a te tritattvayamā ā pūshā ā bṛihaspati arhar*; then *tena te viśrītāmāsi dhatubhishtāntavair ity ekā*. The following passage is very defective, but differently from the birchbark MS.

[A. M. T. JACKSON.]

4531

Burnell 276. Foll. 24; European paper, bound in book form; size 9½ in. by 11½ in.; well written, in the Devanāgarī character, in A. D. 1866; twenty-six or twenty-seven lines in a page.

The *Gopātha-Brāhmaṇa*, *Uttarārṇha* only.

Prapāṭhaka I, twenty-six sections, ends fol. 5; P. II, twenty-four sections, fol. 9 b; P. III, twenty-three sections, fol. 13 b; P. IV, nineteen sections, fol. 16 b; P. V, fifteen sections, fol. 19 b; P. VI, sixteen sections, fol. 24 b.

The MS. is extremely inaccurate; many lacunae are marked. It is a transcript, made in 1866, 'from a Devanāgarī MS. in the Tanjore Raja's Library'; see Burnell, *Tanjore Catal.*, p. 12 b.

For this work cf. Eggeling, no. 236; for the controversy over its relation to the *Vaidāna-Sūtra* and to *Yāska* see Keith, *Taittiriya-Saṁhitā*, I. clxvii sq. and ref. The *Brāhmaṇa* has been edited by Dr. D. Gaastra, Leiden, 1919.

[A. C. BURNELL (no. CLXXXIII).]

4532

3634 a. Foll. 195 (one unmarked and 1-194); European paper; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1869-71; a varying number of lines in a page.

The beginnings and ends of the *Saṁhitā*, *Brāhmaṇas*, and works relating thereto, des-

¹ Cf. *Atharva-Veda*, XIV. 1. 1.

² *Ibid.*, XIV. 1. 19.

³ *Ibid.*, XIV. 1. 17.

cribed on pp. 9-90 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

This was the material prepared for Stein's use in the compilation of his work (see pp. vi sq. of his Preface). There are various notes on the copies by Stein and his assistants.

Prefixed to the first notice (of the *Atharva-*

veda-prātishākhya, no. 5909) is a notice of the *Agnibrahmana*, beginning अग्निः ब्रह्मन्तः ब्रह्मन्तः ब्रह्मन्तः and ending (fol. 8): ब्रह्मन्तः च वातु ब्रह्मन्तः ॥ ४ ॥ अग्निब्राह्मन्तः ब्रह्मन्तः ॥ अग्निः ब्रह्मन्तः ॥ १६७७० ॥

The copies were made by various scribes whose names are duly recorded in each case.

[१]

B. VEDIC RITUAL (KALPA)

I. SŪTRAS AND TREATISES RELATING THERETO

1. a. R̥ig-Veda.

4533

Burnell 210. Foll. 55 and 58; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

The *Āvalāyana-Śrautasūtra*, complete.

The MS., though the two *śaṅkas* are separately foliated, numbers the *Adhyāyas* consecutively. *Adhyāya* I begins fol. 1; A. II, fol. 10; A. III, fol. 22; A. IV, fol. 31; A. V, fol. 39; A. VI, fol. 49. On fol. 55 b, at the end of the last section (here the fifteenth) of the text, follows an index of the sections in reverse order. A. VII begins fol. 1; A. VIII, fol. 10 b; A. IX, fol. 24 b; A. X, fol. 32 b; A. XI, fol. 40 b; A. XII, fol. 44 b. On fol. 58 there is the usual index.

Some of the leaves are written in a different hand from the bulk of the work, which, according to fol. 55 b, is the autograph of *Rāmakrishna-Matrin*. The last leaf of the second part is recent.

See Eggeling, nos. 238-46. The MS. does not include the *Parīśiṣṭa*, which, in the editions, appears after the last section of the last *Adhyāya*.

The *Agnishōma* section of the *Sūtra* has been translated by P. Sabbathier, *Journal Asiatique*, Ser. VIII, tom. xv, pp. 5-101. A new edition of the *Sūtra* and the *Vṛtti* of *Nārāyaṇa* has been published in the *Ānandāśrama Sanskrit Series*, no. 81, Poona, 1917.

[A. C. BURNELL.]

4534

MacKenzie III. 215 a. Foll. 89; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the end of the eighteenth century; seven or eight lines in a page.

The *Āvalāyana-Śrautasūtra*.

Adhyāya I begins fol. 1; A. II, fol. 9; A. III, fol. 21; A. IV, fol. 29; A. V, fol. 36; A. VI, fol. 47; A. VII, fol. 54; A. VIII, fol. 61; A. IX, fol. 70; A. X, fol. 76; A. XI, fol. 81; A. XII,

fol. 84. It ends fol. 86b, after the close of A. XII, with the usual list of sections in reverse order (headed by उत्तापि वेतापिकापि, the beginning of the *Grihya-Sūtra*, as usual), and the colophon of A. XII.

The MS. is well written, and accurate on the whole: from fol. 72 onward there is damage to the upper part of each leaf by the gnawing of rats. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4535

Bühler 16. Foll. 103; size 8½ in. by 4 in.; carefully written, in the Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Āvalāyana-Śrutasūtra*, *Pūrvaśaṭka*, *Adhyāya* 1-VI.

Adhyāya 1 begins fol. 1b; A. II, fol. 19; A. III, fol. 40; A. IV, fol. 56b; A. V, fol. 71b; A. VI, fol. 90b. It ends fol. 103b.

The MS., an inaccurate one, from Poona, is not dated, but the scribe adds, fol. 103b: यि उपाख्यो नारोक्तश्चि चिखितं युक्तं. It is by the same hand as Bühler MS., no. 17, which is dated Śaka 1723; see 4540.

[G. BÜHLER (no. 18).]

4536

3721 a. Foll. 2; palmyra leaves; size 19½ in. (originally larger) by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Pinḍapitriyajña*, an account, without title in the MS., of the *Pinḍapitriyajña*, taken from the *Āvalāyana-Śrutasūtra*.

It begins fol. 1: युजन्तु । अनायासान्वरति पिण्डियुजो दधिकारोकोपयुजं प्राद्विषा प्रकथिष्यमाणि प्रतिष्ठयमाणा अतुराः संतः सखया वरति ।

It ends fol. 2b: पापापातुस्तुष्टंयुजं तिनीकस्तुष्टि ।

This corresponds to the *Sūtra*, II. 6 and 7.

The MS. is not very correct.

[?]

4537

Mackenzie II. 63 a. Foll. 14; palmyra leaves; size 20½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Āvalāyana-Śrutasūtra*, *Adhyāya* 1 and part of II.

Adhyāya 1 begins fol. 1; A. II, fol. 7. It ends in II. 16. 10, fol. 14b, l. 1: अन्वदिह चः सतपथः ।

The MS. is only moderately accurate. Foll. 1-9 only are inked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4538

3616. Foll. 4; size 8½ in. by 3½ in.; somewhat untidily written, in the Devanāgarī character, in A. D. 1742; nine lines in a page.

The *Pravṛṣopanḥāna*, an account of the reverence paid to the fires on a journey being taken, being *Āvalāyana-Śrutasūtra*, II. 5, with a commentary.

It begins fol. 1: मीवैश्वर्यं यमः । प्रवत्स्रजपीज-ज्ज्वापन्नातिक्रमोपतिष्ठे । अक्रियामि अयं अकृति तस्मात् त्रेम धामान्तरे हवरापावजो पावः प्रवाहः सं करिष्य प्रवत्स्रजपति । अपीपिति यज्जपयत्स्रजपति-हव जज्जति । प्रज्वाज्ज्वापन्ना तीवैश्वर्यं प्रवत्स्रजपिज्ज्वापन्नातिक्रमोपतिष्ठे । अतिक्रम्य एति अयमोपकापदैवजति-क्रम्य अनीयं यत्ना सं सं अपीपुपतिष्ठ हवर्गः ।

It ends fol. 3b: अतिप्रवाहोऽपि वेदोऽपि वेति-तिक्रम्य पुर्वात् । अतिप्रवाहोऽपि च दधिकारिणीना-मन्तरं अयं च एतुपतिष्ठे । पुर्वोक्तपावनापावनापुन-र्यत्नादप्युपकापनात् पिज्ज्वापन्ना अतुपय हवःपु-क्षितापिः प्रवाहो ददिव अतिमिना (fol. 4) ददिव पावति-पित् । एति प्रवाहोपकापन् । ॥ ॥ ॥ ॥

The MS. is not at all accurate. The text is bounded on either side by two double red lines. Foll. 1 and 2 are slightly damaged. It is dated fol. 4: संवत् १७२२ तिनी माघशुक्ल १२ तद्विषि महादिवदेव (del. ददिव) सुवरातिव चिखितं । मीवज्जी-पुर्विहो अयति । ॥ ॥

[MARCH 19, 1904.]

4539

3615 b. Foll. 35-39; brown paper; size 9½ in. by 4½ in.; rather untidily written, in the Devanāgarī character, in A. D. 1681; six or seven lines in a page.

The *Āvalāyana-Śrutasūtra*, the sections on the *Piṇḍapūtriyojāna* and the *Āgrayaṇa*.

The first section begins fol. 35, l. 1: it deals with the *Piṇḍapūtriyojāna*, and ends fol. 37 b: ॥५॥ इति विवृणुष्वचः ॥ It corresponds to II. 6 and 7 of the edition.

The second section begins at the end of fol. 37 b; it ends fol. 39: इत्याचयं । इत्याचयचनमृषुषे वोचमोऽध्यायः । शिवार्यवनमृषु । It corresponds to II. 9 of the edition.

The MS. is not at all correct. The text is bounded on either side by two double red lines. The MS. is dated, fol. 39 b: चंडबापूरनेचये नमः । संवत् १७३८ समये आचयमुच एकादश्या समान्तः ॥ इ (wasies) स्वार्य परार्थं च लिखित । रामनामोर्षयति । विवाचय नमः । मुनमृषु ॥ इ (quinque). इदं पुनर्यं नदां चरख लिखितं च (1) धिममयीचक्षित ॥ विष्णवे नमः । इदं पुनर्यं काशिराचोनटख पुष चर्नंतख नदा-धरख लिखितं श्री हला । चयोदशीदिचसे कार्तिकचदि इदं परनेचरख मीतिसंखलख हला । सूर्याय नमः ॥

[MARCH 19, 1904.]

4540

Bühler 17. Foll. 63; size 8½ in. by 4 in.; carefully written, in the Devanāgarī character, in A. D. 1801; eight lines in a page.

The *Āvalāyana-Śrutasūtra*, *Utturashuṭka*, *Adhyāyas* VII-XII.

Adhyāya VII begins fol. 1 b; *A.* VIII, fol. 13; *A.* IX, fol. 29 b; *A.* X, fol. 39 b; *A.* XI, fol. 48; *A.* XII, fol. 53. It ends fol. 63.

The MS., which is inaccurate, is from Poona, and is dated fol. 63: इये १७२३ बुवानामसंखसरे इषवाचये आवाचमहि छत्रायणे आदम्या रविवाचरे नदिसे समान्तं स्वार्य परार्थं च । विष्वक्वाचा नारीछक्षिणि लिखति । मुनं नमः । It is by the same hand as Bühler MS., no. 16 (4535).

Fol. 20 b is half blank.

[G. BÜHLER (no. 17).]

4541

3721 a. Foll. 4 (last two marked 137 and 138); palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Āvalāyana-Śrutasūtra*, imperfect.

The MS. contains only a portion at the end, beginning on the words विद्वां चकार in XII. 9; it extends to the end of XII. 15 and the *Parishista-khupḍa*, which is not numbered. There is no colophon; fol. 138 b.

The MS. is incorrect and worm-eaten.

[?]

4542

Bühler 18. Foll. 191; size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page.

The *Āvalāyana-Śrutasūtra-vṛitti*, a commentary by *Nārāyaṇa* on the *Āvalāyana-Śrutasūtra*, *Adhyāyas* VII-XII, the *Utturashuṭka*.

Adhyāya VII begins fol. 1 b; *A.* VIII, fol. 41; *A.* IX, fol. 88; *A.* X, fol. 119 b; *A.* XI, fol. 140; *A.* XII, fol. 153.

It ends fol. 191 b: इत्याचयचनमृषुपुतो नाराच-बीयायां द्वादशोऽध्यायः ॥

The MS., which is from Poona, is moderately accurate. The words commented on are marked with red pigment.

The commentary is included in the edition in the *Anandāsrama Sanskrit Series*, no. 81, Poona, 1917.

[G. BÜHLER (no. 18).]

4543

MacKenzie III. 217. Foll. 56; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Telugu character, towards the end of the eighteenth century; seven lines in a page.

The *Āvalāyana-vṛitti*, a commentary on the *Āvalāyana-Śrutasūtra*, by *Nārāyaṇa*, imperfect.

Adhyāya v begins fol. 1; *A.* VI, fol. 21 b;

A. VII-IX are omitted; A. x begins fol. 48; A. xi, fol. 52 b; A. xii, fol. 55. It breaks off in the commencement of the comment on XII. 6: चच वाचसनाभि सरसनाः । यस्मिन् उहचति द्विचिरे तेष्व द्विचोपसदः कला प्राचवीक्ष्य च ।

The MS. is not very correct, but is carefully written. There are indicated several lacunae. The boards are ornamented with a coloured floral design. The end of the MS. is protected by three leaves, containing ritual scraps in Nandināgari.

[COLIN MACKENZIE.]

4544

Burnell 68. Foll. 21; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six lines in a page.

The *Āśvalāyana-Gṛihyasūtra*, incomplete.

Adhyāya I begins fol. 1. it has twenty-one sections, which are carefully numbered; 4-6, 19 and 20, 21 and 22 in Stenzler's edition are combined in single chapters, while on fol. 4, after chapter 9 of Stenzler's edition, a new chapter is inserted. *Adhyāya* II begins fol. 12, *Adhyāya* III begins fol. 16 b, chapters 2 and 3, 8 and 9, 10 and 11 of Stenzler's edition are combined into one chapter each, and the MS. ends abruptly with च चो वाच निषवचवेति च द्वे, the last two words being probably added after the writing of the MS.

See Eggeling, nos. 248-57. The *Sūtra* has been edited at Bombay in 1895, with a commentary, and in 1909. It has been translated by H. Oldenberg, *Sacred Books of the East*, xxix (1886).

[A. C. BURNELL (no. XI).]

4545

Burnell 305 a. Foll. 73; palmyra leaves; size 15 in. by 1½ in.; written in large Grantha character, in the eighteenth century; three or four lines in a page.

The *Āśvalāyana-Gṛihya-Sūtra*, complete.

Adhyāya I begins fol. 1; A. II, fol. 35 b; A. III, fol. 47, A. IV, fol. 57 b. The MS. shows

a good many variations—additions, transpositions, and omissions—from the edition of Stenzler. Foll. 32-58 are defective at the right hand of the leaf, and there are several worm-eaten leaves.

This, and the other parts of the MS., are by one hand, who describes himself with slight variants as श्रीगुणित्वाभिर्धनुष्यन्वाञ्चवच (or गंधवच) यन्त्रं संहस्येन विहितं ।

[A. C. BURNELL (no. XII).]

4546

3615 a. Foll. 34; brown paper; size 9½ in. by 3½ in.; rather untidily written, in the Devanāgarī character, in A. D. 1681; nine, rarely ten, lines in a page.

The *Āśvalāyana-Gṛihyasūtra*.

Adhyāya I begins fol. 1 b; after section 2 is inserted the chapter beginning चच नृहचविद्वन्ता-जा (see Stenzler's ed. pp. 46, 47), ending fol. 2 b: परिशिष्टं १११२ । The rest of the sections are then numbered regularly. *Adhyāya* II begins fol. 16 b; A. III, fol. 21 b; A. IV, fol. 27; it counts nine sections, as a new section (8) is begun with हनक्षिन्वादि (IV. 7. 17).

It ends fol. 34 b: द्वे वाचा एदं च नूनं जन इवाः श्रद्धां द्वाप्री हनाभि श्रुतांती वृत्ताभि । (Fol. 35) हनाचवाचननृहचवि वनुषोःवाचः ।

The MS. is much corrected with yellow pigment. It is always incorrect. Occasional small lacunae occur. The text is bounded on either side by two double red lines. It is of the same date as the following part.

[MARCH 19, 1904.]

4547

Böhler 13. Foll. 24; European paper; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

¹ च takes the place of च in the notices at foll. 47, 96 b, 149 b, 157 b, 164 b.

² Fol. 47 has the intelligible नृहचवि; fol. 35 b has only हनक्षिन्वाचननृहचवि

The *Āvalāyana-Gṛīhyasūtra*.

Ādhyāya I begins fol. 1 b; A. II, fol. 11 b; A. III, fol. 15 b; A. IV, fol. 19 b. It ends fol. 24 b.

In A. IV nine sections are counted, since after IV. 7. 16 is added:

परिचरि वेत्यायं विवृतं वा यदा नवेत् ।

तदासुरं नवेद्वाचं युवेः पितृवर्धनैरिति ।

and with IV. 7. 17 a new section begins, IV. 9 being = IV. 8 of the ordinary text.

The text is bounded on either side by three red lines.

[G. BÜHLER (no. 13).]

4548

Buhler 12. Foll. 38 (foll. 25-34 are missing); size 8½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight and nine lines in a page.

The *Āvalāyana-Gṛīhyasūtra*, imperfect.

Ādhyāya I begins fol. 1 b; A. II, fol. 19; it is defective, ending, fol. 24 b: परिचरिचोचलविहित, and resuming fol. 35 in III. 12: वाचं संग्राहयेद्वा । A. IV begins fol. 35 b, and ends in section 4, fol. 38 b: वेतकां राज्यामज्ञं पथे ।

The MS. is not very accurate. The text is bounded on either side by two red lines. It is from Poona.

[G. BÜHLER (no. 12).]

4549

3693 b. Foll. 11 (unmarked in the original); palm-leaf leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Āvalāyana-Gṛīhyasūtra*, imperfect.

It begins fol. 1 with *Ādhyāya* III. 5; its text is continuous to the end of III, fol. 7 b: इति पुतीचोऽवाचः । Then follow sections 1-3 (परौनि corr. नी) of A. III, ending fol. 8 b. The last three leaves contain *Ādhyāya* I. 23 and 24, without any colophon.

The MS., of which the leaves were originally in disorder, is very incorrect, and the leaves are somewhat broken. It is probably by the same

hand as the first part of the codex. In A. III, sections 8 and 9 are run into one.

[?]#

4550

Bühler 48. Foll. 43 (foll. 4 and 6 are lost); European paper; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century, nine lines in a page.

The *Vimalodayamālā*, a commentary on the *Āvalāyana-Gṛīhyasūtra*, by Jayantabāmin.

It begins fol. 1 b: श्रीमद्वेद्याय नमः ।

प्रथिपत्तं अर्चनायं शंकरं विपुरहितं ।

श्रीनकादीकथाचार्य[?] सर्वान्मुक्तवर्धनः ।

योऽर्थो निरूपितः सम्प्रयुक्ताचार्योदितेभिः ।

गुह्यं निधितं तस्य स्वरसाय निबन्धनं ।

आर्यो गुरुं यद्वाङ्मन्युक्ताचार्यमेव तु ।

प्रवक्तुं याज्ञमर्हति सम्प्रयान्मवर्धनः ।

It ends fol. 42 b: तैव यथा पशुनामयिता पुर्व-पात्रनिधयनादिशेषं कर्म समाप्तं श्रुतातीर्थं यत्पशुनामधं नवेत् । आचारायनगुह्यं अर्थतत्त्वानिः कृती निबन्धोदयमाचार्यः चतुर्वेद्याय नमः । Then follows in three lines a discussion of the *brahmāṅjali*, ending:

पाकोः पुष्टं हृष्टं पुण्यादनुधीनिः परस्परं ।

चंगुटी च हृदीकृतं निधितं च तत्पातयं ।

स प्रज्ञाया कृतत्वा[?] प्राग्प्रज्ञावकिरिति श्रुतः ।

वेदार्थे निधिशेषं समाधी च प्रज्ञयते ।

प्रज्ञायते च सा कार्यो कविपीयहवे मुश्रुति । प्रज्ञायते प्रज्ञावकिरर्थं श्रुतांतरविषयं आचारायनां तु द्वि-योत्तरो पात्री चर्धाति युवे प्रज्ञायते निहितत्वा । On fol. 43 a list of topics is given from सखिचयनं to मूलनयः ।

The date is given fol. 42 b: शक १७२९ मगध-संवत्सरे माहातीत एकादशां पुष्यमासे विहितम् । श्री-मदार्थादुपार्ययनम् । श्रीविश्वेश्वरार्ययनम् । This date is clearly a copy of the date of the original MS.

For this work cf. Mitra, *Notices*, x. 163, 164,

¹ निबन्धनादि Calcutta MS.

² Read निबन्धोदयमाचार्य

where the additional verses as to the *brahmā-jali* do not occur. *Jayanta* is quoted by *Kumārila* and is not, therefore, identical with the father of *Abhinanda*, author of the *Kādambarīkathā-sāra*, and to be dated c. 750 A. D., according to Stein, *Kaśmīr Catal.*, p. xiv, whose date is too early (see Keith, *The Karma-Mīmāṃsā*, p. 15) and whose suggested identification with the part author of the *Kāśikā Vṛtti* is untenable.

[G. BÜHLER (no. 50).]

4551

Bühler 14. Foll. 118; European paper (watermarked T. H. Saunders, 1862); size 13 in. by 4 in.; neatly written, in the Devanāgarī character, in A. D. 1863; seven lines in a page.

Nārāyaṇa's commentary (*Vṛtti*) on the *Āvalāyana-Grihyasūtra*.

Adhyāya I begins fol. 1; A. II, fol. 49b; A. III, fol. 70; A. IV, fol. 85.

It is fairly correct. The date is given fol. 117: *वर्षे १७८५ वैश्वशुक्लपक्षमिहं पुष्यं समाप्तिम् । श्री ।*

After fol. 1 are bound two leaves, with the date and title of the *Sūtra* itself, which evidently once preceded the commentary. The date is: *वर्षे १७८५ चतुर्विंशतीनामसंवत्सरे चद्रवर्षे चतुस्तृतीये विमासि शुक्लपक्षे मघमां तिथौ रविवासरे तद्विषये वरव-उत्तरचौद्विंशे हनुमानकवाचुदेवाक्षये विष्णुदेवेन कश्चित् । इति समाप्तं ।*

For this work cf. *Engelring*, no. 254.

[G. BÜHLER (no. 14).]

4552

546. Foll. 69; size 9½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1644; twelve to fourteen lines in a page.

Nārāyaṇa's commentary on the *Āvalāyana-Grihyasūtra*, with supplementary matter in the form of a *Sapindikarānaprayoga*.

The commentary on *Adhyāya* I begins fol. 1b; A. II, fol. 31; A. III, fol. 42; A. IV, fol. 50h.

The commentary ends fol. 68b:

आचवाचनं नृक्षमित्ये विवृतं नवा ।

वर्तिः वारं तु वै पाक्षमवारं ज्ञेयमिति । ॥

एवाचवाचनं नृक्षमित्ये वाराचवाचां पुनो चतुर्विंशत्यः । ॥ च च वज्रवाचांतरनतेन वषिटीकर-वमचोर्न वक्षानः वीक्ष्यार्थः । तत्र विवृतं द्वी द्वे माक्षवी विवृतं नवः । तत्सर्वं वारं वारं । विवृतमात्रं वक्षानः । तत्र वक्षार्थं वषाधि । एवं प्रत्यक्ष वीधि तत्पितृपितामहपितामहाधीनां । ततश्चतुर्विंशे इमांस्तर्थाय चतुर्विंशे विविच वक्षारि उद्धरणं चैव ।

This tract and the whole end fol. 69: *इवमा-चांतरनतेन प्रचोर्न सुचारं इदमत्र वक्षानः ।*

आचवाचनं नृक्षमित्ये नवमवता कृतं ।

देवतामित्रमात्रेण विधीर्न तत्रवादाः ।

दिवाकरादि विमार्चयुगुना वैभुषे वै ।

वाराचयेन विविच कृतं पुनरिदं द्वी । ॥

The MS. is fairly correct: there are some corrections in a later hand. Fol. 49 has split. The text is bounded on either side by two black lines. The MS. is dated fol. 69: *वीर्षे १५६६ तारवसंवत्सरे मार्गशीर्षे मासि सोमवास्यैव चतुर्विंशे वाक्रेण विविचं वाराचवपुनिः । नमस्तु । श्रीगुरुभ्यो नमस्तितराय ।*

वाह्यं पुष्यं हृदं ताह्यं कश्चित् नवा ।

वदि नृक्षमनुवं वा मन दोषो न विचिती ।

उवाचनं नवा ।

[APRIL 25, 1900.]

4553

Burnell 481. Foll. 50; European paper (watermarked W. King, Alton Mill), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1878; seventeen or eighteen lines in a page.

Bhaṭṭa Kumārilaśāstri's *Āvalāyana-Grihyakārikā*, being a versified account of the rites in the *Āvalāyana-Grihyasūtra*, in four *Adhyāyas*.

It begins fol. 1: *वीर्षेवार्च नमः । ॥ श्रीरक्षु । नमस्तु ।*

आचवाचनमाचार्यं नवा तनुक्षमार्चः ।

प्रचोर्न विविच वषिवापुमिवादिवाचितः ॥ १ ॥

The MS, which is by the same hand as the first part of the codex, and is unlinked, is not at all correct.

[COLIN MACKENZIE.]

4558

3693 a. Foll. 29 (unmarked in the original); palm-leaf leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Āśvalāyana-Gṛihyakārikā*, imperfect.

The MS. begins with the *Suātivācana*, fol. 1:

सखिवाचनमेषे नृक्षकर्म तु वेनुपित ।

आचार्येवापि शालेऽक्षिण्यनकार्यमुदीरितं ॥ १ ॥

चर्चिता श्राद्धाः सत्यमंधपुष्पैः सद्यश्चिः ।

तिष्ठिषु प्राक्षुषा पुष्पा वल्लारो दर्भपात्रयः ।

तिष्ठिहा दयिता तेषां दक्षिण्यवायुदक्षुषः ।

विश्वत्सुमनसां पुर्वं पिहितानममर्चितं ॥

Fol. 1 b:

सखिवाचनमेषे नृक्षकर्म तु वेनुपित ।

आचार्येवापि शालेऽक्षिण्यनकार्यमुदीरितं ॥

चर्चिता श्राद्धाः सत्यमंधपुष्पैः सद्यश्चिः ॥

Fol. 2: चतुर्विंशत्यर्थे तु क्षीमंतोतवचनं भवेत् ।

Fol. 3: आतर्क्यं । Fol. 3 b: नामकारण । Fol. 4:

निकारण । कर्षवेध । Fol. 4 b: चर्चिताश्राद्ध । Fol. 5:

चौच । Fol. 7 b: उपनयन । Fol. 10 b: प्रक्षोदयं ।

Fol. 11: मध्याह्नन । Fol. 12 b: इति व्रतचतुष्टयं ।

Fol. 13: समावर्तन । Fol. 14 b: इति समावर्तनं ।

Fol. 15: चच विचः समावृत्तो नामोपांतु नुरो वदेत् ।

Fol. 15 b: इति समावर्तनं । Fol. 16: मधुपयः ।

Fol. 18: कंभावरण । Fol. 20 b: विवाहहोमः ।

Fol. 25: हस्तीपावनप्रायश्चित्तविधिः । Fol. 26 b:

इति देवचन्द्रमृतचक्रपितृवचनः । Fol. 27 b: इति मंत्र-

चक्षाः । Fol. 28 is broken at the left end: it

commences the *saṃdhopāśana* (sic). Fol. 29 b

ends:

अत आरभ्य वरमासां नियमेन त्यधीयते ॥

रत्नपाठकः ।

The MS. is not at all correct.

[?]

4559

Böhler 50. Foll. 84; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A D 1881; seven to nine lines in a page.

The *Bahvīcagṛihyakārikā*, verses on the *Gṛihya* rites of the *R̥g-Veda*, by Śābala, supplementing the work of *Kumārilaśāmin*.

It begins-fol. 1 b: नीमशिवाच नमः ।

श्राद्धकोऽहं प्रयोषं च नमो ननुचर्मसां ।

कारिकायामनुक्तं वनादेव हि संवचनं ॥ १ ॥

After 83 verses, fol. 7 b: इति श्राद्धकार्यावर्त-

कारिकायां पुनश्चपनप्रकरणं । The next section,

upākarmādivivāhānta, 107 verses, ends fol. 15 b;

punaḥsamādhāna, 34 verses, fol. 17 b; the

following sections are mostly short; the *puna-*

vana ends fol. 22 b; *vaiśvadeva*, 57 verses, fol.

26 b, *saṃpīṇḍīkaraṇa*, fol. 31; *āśvauca*, fol. 34;

piṇḍapīṇḍīyājña, fol. 37; *śāntīkalpa*, fol. 49 b;

maṇḍirāivedikālakṣaṇa, fol. 54; *Bṛihaspati-*

pūjā, fol. 58; *navagrahaṇakaraṇa*, fol. 61;

navadevapratiśhṭhā, fol. 64; *āsvatthavivāha*,

fol. 66; *śarjasaṃskārabrahmakṛmāpatyānivāraṇa*,

fol. 69 b; *dattakavīdhi*, fol. 77; *nārāyaṇabali*,

fol. 78 b, *punaḥśrāddhacūlhi*, fol. 81; *amṛtyesh-*

tivīdhi, fol. 83 b: इति श्रीश्राद्धकार्यावर्तकारिकायां

चंडेडिपिधिमकरं समाप्तं । श्रीरामचंद्रावैद्यननु । नूनं

भवतु ।

The style of writing changes entirely at

fol. 58, becoming much smaller, nine lines in

place of seven in a page. The MS. is decidedly

inaccurate. It is dated fol. 84: इहं पुनश्चिह्नदत्ते

रत्नपानमनोविदात्मनाराचयेन लिखितं । संवत् १८३८

शके १८०३ विजयनामसंवत्सरे दक्षिणाचने वर्षाचनौ

आनवमासे हस्तपक्षे चहस्तां तिथौ नौमवाचरे नीमवा-

चादीपिधिमकरं समाप्तं ।

श्राद्धा येन कृताचक्रमिति श्राद्धावर्तानोदरे

विष्णुर्देव द्वापतारवर्षे विनोदमहावर्षे ।

चद्रो येन कृताचक्रादिपुष्टे निषादनं कारितौ

पूर्वो आश्वति निमिषे नमो तस्यै नमः कर्त्तव्यं ॥ १ ॥

निषादाराणिवाचिन् दीर्घचंडाणिवाच्यत् ।

चवाचप्रवचनार्थं वचं वेदं च वेदवित् ॥ २ ॥

नीमशिवाचं नमः । श्रीराधाकृष्णाय नमो नमः ।

Foll. 34-41 inclusive are made yellow with

pigment. Up to fol. 41 the text is bounded on

either side by two double red lines. The MS. is a new copy from Benares.

For this work cf. Mitra, *Notices*, x. 5; Burnell, *Tanjore Catal.*, p. 14 b; *Madras Catal.*, ii. 857-9. The ascription to Śākala is, of course, purely arbitrary, his name being used, as is that of Śaunaka, as a great teacher of the *Rig-Veda* school.

[G. BÜHLER (no. 52).]

4560

Mackenzie II. 69 d. Foll. 108-110; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Śākalya-Bahvricagrikhyakārikā*, imperfect.

It begins fol. 108 as in the preceding MS. (4559). Fol. 104 b: **एति जातकर्म उपनयनं ।** Fol. 106 b: **एति श्रीशाकलाचार्यकृते कारिकायां उपकर्मोदिविवाहांतं प्रकरणं द्वितीयं ।** Fol. 107 b: **एति शाकलाचार्यकृतकारिकायां पुनराधानादिपुनराधानां प्रकरणं तृतीयः ।**

It ends foll. 109 b, 110, l. 1 :

आशीषं शास्त्रपिदानाद्युक्तकालकर्मकृते ।

अहश्चाहमग्रे आर्द्धं खानेन मुधति ॥

The MS. is very inaccurate, uninked, and a good deal worm-eaten. It is followed (foll. 110, l. 1 to 114 b (leaves unnumbered)) by a ritual fragment written in Kanarese characters, without title or colophon.

[COLIN MACKENZIE.]

I b. Sāma-Veda.

4561

Burnell 505 a. Foll. 53; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; carelessly written, in the Grantha character, in A. D. 1871; nineteen to twenty-one lines in a page.

The *Sāmavedāreṣhya-dīpikā*, by Bhaṭṭa Bhāskara Kātyāya, an index to the metres, deities,

and seers of the first part of the *Sāma-Veda*, including the *Āraṇyaka* and the *Mahānāmni* sections, based largely on the *Āreṣheyakalpa*.

The MS., which is a recent transcript 'from an Olai MS. (c. 1600) in the possession of V. R. Cāstrin of Combaconam' (note on fly-leaf by Burnell), is unhappily very defective.

It begins fol. 1 :

वेदसाधामुविच्छद्ः प्रभा . . . देवताः ।

आर्विषाद्युसारेण मूली मास्तरयज्जना ॥

आह्वयान्वयसंभूतमास्तरानिधयज्जना ।

अनेकं अविदुष्टानां म . . . प्रकीर्तते ॥

प्रतिपाराविषकस्यसूचदृष्टमुतापि ।

प्राकृतीनामुषां साधामुविच्छद्ः देवताः ॥

The index to the *Āraṇyaka* sections begins fol. 85 b :

आरक्षकानां साधानां बह्व्ययस्य आसु नु ।

अहोदेवताविद्धं तथ तथानिदहन्ते ॥

Its third section, the *Vrataparvan*, ends fol. 49 b, where the *Sūkriyaparvan* begins. It ends fol. 53: **एति श्रीमत् मनुमास्तराजरीश्वरिणिते खानवेदविषदीपि मुद्रयात्वं वसन्तं पञ्च समाप्तं । इतिः । खान । मुनसु । श्रीगुरुभ्यो नमः । सतपुषरवारविष्वाभाषः ।**

On a scrap of paper (now placed at fol. 53) Burnell notices another MS. of this work (81 foll. 8-9 lines) in which 'it is said that there is at the end after the *Çukriyapārva* a *vālam sāmā*, viz. 'vidā maghavan'—and this concludes parvan 7'.

For the *Āreṣheyakalpa*, or *Māsaka-Śrautasūtra*, see Eggeling, no. 262; edited by W. Caland, 1908. This *Bhāskara* is not identical with the better known Bhaṭṭa Bhāskara Mīśra (see 4399), who is *Kuśikānvaṇya*. See also Burnell's edition of the *Āreṣhya-Brahmaṇṣa*, pp. vi, xlviii.

[A. C. BURNELL.]

4562

Burnell 187 (bis). Foll. 56; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in minute Grantha character, in A. D. 1859-60; eight lines in a page.

*Anantayajvan's Goutamapitṛimedhasūtra-
vivaraṇa*, a commentary on the *Goutama-
Pitṛimedhasūtra*, complete. [A]

It begins fol. 1: श्रीवृद्धाश्रयः नमः ।

रवस्तत्तमोऽथोवाचुर्नित्यवमासम् ।

हरिश्चापपादीयवृषभुतिं करोम्यहम् ।

अथ मन्वाच जीतनः पितृमेधां कर्म वाचिष्वास्तुः
पठयस्वेष पितृदिवंस्कारमृतिवर्त्म सर्वमात्रमकृतिमृत-
मावसावनेकोहिहवपिष्ठीकरवध प्रतिपादयत् तद्गारा-
व्यभिचयेनितिक्रमाव्याख्याविधिमात्रं पाण्डित्येकोहिहमेदेन
विधिमात्रं सुप्रयिज्य पितृदिमेंरवस्तमोऽथोवाच कर्त्तव्यं
पुत्रादिर्कर्म विदधाति प्रायश्चाक एवादिना ।

Paṭala I (seven *Khaṇḍas*) ends fol. 26 b.

Paṭala II has also seven *Khaṇḍas*, of which the first and last deal with the funeral rites, and the others with the *Śrāddhas*. It ends fol. 56 b:
एति पितृमेधवृषभिवरश्च इतिव्यपटश्च सप्तमः खण्डः ।
एति महोपाजावकीर्णव्यमृतांशुनावनयवज्जना कवी-
चवातामृतेन विरचिते पितृमेधवृषभिवरश्च द्वितीयपटलः
समाप्तः । एति पितृमेधवृषभिवरश्च समाप्तः । हरिः चम् ।
जीतने श्रीमन्नारायणवेदावधायतीश्वरमहादेशिकाय नमः
श्रीवे नमः । हरिः श्रीमः ।

The date of the MS. is given fol. 56 b:

विजयतिपत्तरे कल्याणि पथे पठयस्व ।

वज्रां तिथौ मातुवर्षे कक्षीभारावधे पुरे ।

वालो वेदविदां श्रेष्ठो दावो वेदतरावधः ।

विजयतिपत्तरे मातुवर्षे निरकृतपुत्रावधः ।

श्रीवृद्धाश्रयार्थं सुप्रयिज्यमावज्जना ।

कवीचवातामृतेन रचितं सर्वकामम् ।

येन हृदयेन विहितमिदंवाच्यं पुत्रकम् ।

यो मुक्ताति वहा हवा (र. देवा) कृपया जीतनसम् ।

कक्षीभारावधपुरावाचिनी वेदानुरिपज्ञविनिर्गतरा-
[च]पकेर्द पञ्चमवरमात्रं । जीतने हृदयीव नमः ।

The MS. is fairly accurate. From it W. Caland edited the *Goutama-Pitṛimedhasūtra* (Leipzig, 1891); his account of the MS. (pp. xxi, xxii) contains one or two errors, corrected above. Cf. also his *Jaimintya-Saṃhitā*, p. 15. For another MS. by the same scribe see MS. Burnell, 155 (4578).

[A. C. BURNELL (no. CLXXVII).]

4563

3892 a. Foll. 18 (marked 78-85); palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six or seven lines in a page.

The *Goutama-Pitṛimedhasūtra*, with the commentary of *Anantayajvan*, imperfect, and without title in the MS. [B]

It begins fol. 78: श्रीवृद्धाश्रयः नमः । श्री-
वरस्यै नमः । श्रीपुत्र्यो नमः । श्रीवामनाश्रयै नमः ।
अथिपन्नसु । हरिः श्रीः । प्रवाचकायै । प्रवाच-
मरुतं । तस्मिन्वासे माह् कुतिविद्योवात् । कुतिर्वाचं
विद्योवात् । एतदुक्तं भवति मरुतवासे कुतिर्वाचं
प्रविष्टं चक्षमावापि वामनाश्रयै नमः । माह् कुतिवि-
द्योवादिनि वदता कुतिविद्योवात्तत्तं न वाचवं भवती-
त्युक्तं भवति । कुतिविद्योवात् परं न भवति । मरुतो-
त्तरकावाप्तं भवतीत्येतदुक्तंवाच्यं विदं । कचमपि-
श्वेवावेष्ट (corr.) तस्मात्वाचयेत् । जेवाह । पितरं मातरं
धातरं पुत्रमन्वा वा सुहृदास्त्वभिति ।

The MS. is damaged, the ends of foll. 84, 88, 89, 94 and 95 being lost, and it is incomplete, ending fol. 95 b: सङ्कटपुनमोत्तोरीषाचम्य सर्वं चापु-
नमवाच वाहः पीडयित्वा द्वितीयां प्रेतक्ष ना (lost)
ममकीर्तयेति वदन्तः सुप्रकारावधमनिमात्रः । अथ वेदा-
नमकीर्तयेति विधानमस्ति तत्र तथैव कार्यं । अथ वाचि
(lost).

This is the comment on IV. 6 in the edition of W. Caland, who unfortunately had not this MS. before him, as it had not been identified in the absence of any title. The MS. differs considerably from Burnell's MS. [A], and is fairly correct. It is by the same hand as the rest of the codex.

[?]

4564

Burnell 281. Foll. 27; talipot leaves; size 7½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1800; eight to twelve lines in a page.

The *Jaimini-Śrautasūtra*, in twenty-six sections.

It begins fol. 1: अथिद्योमक्ष विमिषिपुत्रः । वीजः
प्रवाकमावतनमुनमवतने । मह्यैः वीजो मय्यैः वीजः ।

It ends fol. 27 b: **सर्वनामि पञ्चोक्त महाप्रति ।
चत्वारः प्रवाचिनः । इत्यष्टौमहा वैमिनियुक्तं
समाप्तम् ।**

Three hands can be distinguished; (1) foll. 1-14 (but fol. 8 b is half blank and 9-14 may be by another hand), 23-27; (2) foll. 15-19; (3) foll. 20-22, which are carelessly written and rather illegible. The MS. is not at all accurate.

The MS. was used by D. Gaastra in the edition of the *Sūtra* (Leiden, 1906; *Bijdrage tot de Kennis van het Vedische Rituel, Jaiminiyabratasūtra*), and is marked B. It is described in detail (pp. ix sq.), but the number of leaves is by error given as twenty-six.

[A. C. BURNELL.]

4565

Burnell 506 a. Foll. 13; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 8 in. by 10 in.; not very well written, in the Grantha character, in A.D. 1878; twenty-two or twenty-three lines in a page.

The *Jaimintya-Srutasūtra*, in twenty-six sections.

The sections differ somewhat in arrangement from those in the preceding MS. A new *Khaṇḍa* is inserted after the fourth of that MS., 22 and 23 of the preceding MS. here are in reverse order as 24 and 23; 26 and 25 are here one *Khaṇḍa* (25). This MS. is on the whole inferior.

According to notes on fol. 1 and the fly-leaf, this is a copy of a 'MS. at Uttonṇi' made in 1878, and with collations, in red ink, from 'an old Tinnevely MS.'. This point has been overlooked by D. Gaastra in the description of this MS. (*Jaimintyabratasūtra*, pp. x, xi).

[A. C. BURNELL.]

4566

Burnell 464 a. Foll. 78; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A.D. 1879; twenty-four or twenty-five lines in a page.

The *Jaimintya-Grihyasūtra* with the com-

mentary called *Subodhint of Śrinivāsa*, complete in two sections.

The MS. begins fol. 1: **वैमिनियुक्तम् ।**

पाद्वैमिनियोरुमिह मूर्धन्यारम्भितम् ।

ज्योतिष्पुरुषराजोक्तं जन्मव्याप्त्यनुद्गमम् ।

Khaṇḍa II begins fol. 4 b; *Kh.* III fol. 7 b; *Kh.* IV, fol. 10; *Kh.* V, fol. 12 b; *Kh.* VI, fol. 14 b; *Kh.* VII, fol. 15 b; *Kh.* VIII, fol. 16 b, *Kh.* IX, fol. 17 b; *Kh.* X, fol. 19; *Kh.* XI, fol. 19 b; *Kh.* XII, fol. 21 b; *Kh.* XIII, fol. 27, *Kh.* XIV, fol. 30 b; *Kh.* XV, fol. 32 b; *Kh.* XVI, fol. 33; *Kh.* XVII, fol. 34; *Kh.* XVIII, fol. 36, *Kh.* XIX, fol. 37 b; *Kh.* XX, fol. 42; *Kh.* XXI, fol. 45; *Kh.* XXII, fol. 48 b; *Kh.* XXIII, fol. 51 b; *Kh.* XXIV, fol. 52 b. It ends fol. 54: **सप्तविंशतिः पद्यः ।**

जीमिवासाऽऽरिहता टीक्ष्णमतिकचक्षुषि ।

सुमतीनां भवेन्निह सन्तोषाच्च सुवोधिनी ।

एति वैमिनियुक्तं पूर्वं ।

In the second part *Khaṇḍa* I begins fol. 55; *Kh.* II, fol. 57; *Kh.* III, fol. 59 b; *Kh.* IV, fol. 61 b; then fol. 66: **इत्यनन्तर्वाहितापटवः ।** Fol. 70: **एवाहितापिद्वयपटवः ।** Fol. 71: **द्वितीयः पटवः ।** Fol. 73 b: **एति द्वये सुतीयः पटवः ।** It ends: **एति वैमिनियुक्तव्याख्यानं संपूर्णम् ।**

The MS. is only moderately accurate. A note on the fly-leaf by Burnell reads 'Jaimini Grihyasūtra with C. by Ṣrinivāsa. The author refers to previous *Kārikās* and *Vṛittis*'. It is added that the MS. is a copy of a Tinnevely MS. 'about 200 years old'.

The MS. was used by W. Caland for his edition of the *Sūtra* with extracts from the commentary (Amsterdam, 1905). See also Śeshagiri, *Report for 1893-4*, pp. 150 sq.; *Report for 1896-7*, pp. 70, 71. In the *Cat. Catal.*, iii. 57 b, the work is attributed to the *Drāhyāyana* school in error. For a further MS. of this work cf. *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 8.

[A. C. BURNELL.]

dated date (A. D. 1820-30) is doubtless too high. It is not being used for J. N. Reuter's edition.

[A. C. BURNELL (no. CLXV).]

4571

Burnell 280. Foll. 15; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in small Grantha characters, about A. D. 1890; six or seven lines in a page.

The *Drāhyāyana-Śrautasūtra*, incomplete.

The MS. contains only four *Paṭalas*. P. I begins fol. 1; P. II, fol. 4b; P. III, fol. 8b; P. IV, fol. 12b. It ends fol. 15b: चतुर्थः पटलः ।

The MS. is not very accurate, and is difficult to read, as it has not been inked. It was not used by J. N. Reuter for his edition.

[A. C. BURNELL (no. CLXVI).]

4572

Burnell 78 a. Foll. 37; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Drāhyāyana-Śrautasūtra*, incomplete.

The MS. contains six *Paṭalas* only. P. I begins fol. 1, P. II, fol. 3b, P. III, fol. 11; P. IV, fol. 16b, P. V, fol. 21, P. VI, fol. 30. It ends fol. 37b: सौ कामाः । चतुषटलः । हरिः श्रीरुमनसु ।

The MS. is not accurate. It was used by J. N. Reuter for his edition, but is incorrectly stated to include seven *Paṭalas*.

[A. C. BURNELL (no. CLXVII).]

4573

Burnell 152. Foll. 162; palmyra leaves; size 16½ in. by 1½ in.; written in minute and cursive Grantha character, in the nineteenth century; seven to nine lines in a page.

Dhanvin's commentary, named *Chandoga-śūtradīpa*, on the *Drāhyāyana-Śrautasūtra*, *Paṭalas* I-XXI.

It begins fol. 1:

श्रीमिति ब्रह्म परमं ब्रह्म युवरोत्तमं ।
हृदयैक्यं चापि हृदयं भूतार्त्तमज्जगत् ।

Paṭala II begins fol. 14; P. III, fol. 23b; P. IV, fol. 32b; P. V, fol. 37b; P. VI, fol. 46b; P. VII, fol. 54; P. VIII, fol. 61b; P. IX, fol. 71b; P. X, fol. 78. This completes *Dakṣa* I. In *Dakṣa* II, *Paṭala* I (XI) begins fol. 83, P. II (XII), fol. 88; P. III (XIII), fol. 94b; P. IV (XIV), fol. 99b; P. V (XV), fol. 103b; P. VI (XVI), fol. 108; P. VII (XVII), fol. 121b; P. VIII (XVIII), fol. 131; P. IX (XIX), fol. 138b, P. X (XX), fol. 142. In *Dakṣa* III, *Paṭala* I begins fol. 155b and ends fol. 162b: इति हृदयैक्यं पठितं ब्रह्म युवरोत्तमं । प्रथमं पटलं ब्रह्मयुवरोत्तमं । एकविंशः पटलः ।

The MS. is not very accurate.

For this work see Eggeling, no. 269; *Bodleian Catal.*, ii. 7 (no. 862). *Dhanvin's* date, suggested by Burnell as of the twelfth century by reason of his recognizing the *Viśṇu-Kṛishṇa* cult, must be put earlier, and the argument used by Burnell has been invalidated by later research.

J. N. Reuter's edition includes the commentary of *Dhanvin*, which was much used by *Sāyana* in his comments on the *Pañcaviṃśa-Bṛāhmaṇa*; the part published extends to xi. 1. 4. He used this MS., marked TG. Cf. also *Calcutta Sansk. Coll. Catal.*, i. 166-70, *Madras Catal.*, ii. 761, 762; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 880; 1916-17 to 1918-19, i. 2929.

[A. C. BURNELL (no. CLXVIII).]

4574

Burnell 85. Foll. 12; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

The *Khādīra-Gṛīhyasūtra*, complete, in four *Paṭalas*.

It begins fol. 1: चक्षुषो ब्रह्मयुवरोत्तमं । It ends fol. 12: चतुर्थः पटलः ।

The MS. is fairly accurate. It appears to have been used by H. Oldenberg for his *editio princeps* of this text in the *Sacred Books of the East*, xxix. 374-435. Cf. also Stöcker, *Mantra-*

brāhmaṇa, p. xvi; Caland, *Jaiminīya-Saṃhitā*, p. 15. The text, with *Rudraskandasvāmin's* commentary, has been edited by A. Mahādeva Śāstri and L. Śrinivāśachārya, *Bibliotheca Sanskrita*, no. 41, Mysore, 1913.

[A. C. BURNELL (no. CLXXII).]

4575

Aufrecht 18. Foll. 30; European paper, bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; nine lines in a page.

The *Khādīra-Grihyasūtra*.

This is a copy of MS. no. 97 of the list in Katharate's Report for 1891-5, p. 7.

In the MS. the work is divided into nineteen short sections: XIII stops at III. 3. 27 of Oldenberg's text; the rest being placed in XIV; XVI ends with IV. 2. 5, the rest of IV. 2 making XVII; XVIII = IV. 3; XIX = IV. 4. It ends: **इति श्राद्धचामनां खादिरौ वृक्षाः समाप्तः ।**

Aufrecht has inserted references to *Gobhila*, and made several corrections. Only the front of each leaf is written on.

[T. AUFRECHT.]

4576

Burnell 67 a. Foll. 29; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1840; five or six lines in a page.

The *Khādīra-Grihyasūtra*, complete.

The MS. is inaccurate. It was written, doubtless, as a preliminary for the *Prayaga* which follows it in the MS. The boards which protect the MS. are ornamented with red, white, and blue designs.

[A. C. BURNELL (no. CLXXIII).]

4577

Burnell 86. Foll. 58; palmyra leaves; size 14 in. by 1½ in.; illegibly written, in cursive Grantha character, in the nineteenth century; six or seven lines in a page.

Rudraskandasvāmin's Khādīragrihyasūtra-rivarapa, being a commentary on the *Khādīra-Grihyasūtra*, complete in four *Paṭalas*. [A]

It begins fol. 1: **वीजुपत्नी यमः । चचातो वृक्षा-कर्मोधि । चचापत्तर । चकाद्वत्तर । देव दधितरिजा-दिमन्त्रव्याख्यायवात् । चतोऽवधीतयेद्व । मन्त्र-रिजावात् चकनावो वाक्यात्वेऽनुष्ठम्भोन्मत्तवा (the next MS. has चकनावेतु वाक्यात्वेऽनुष्ठम्भोन्मत्तवा) प्रतिपत्तुमन्त्रम् । चतकद्वत्तरमिति मन्त्रे । यतु मन्त्र-मावाञ्चयवादि प्रपत्तुं (प्रति next MS.) च (सम्) यदि मन्त्रमात्रे चयवविधि (आवाञ्च) यात् ।**

Paṭala II begins fol. 23 b; P. III, fol. 41; P. IV, fol. 52 b. It ends fol. 58: **इति चतुर्वक्षः पदवक्षः चतुर्वक्षः । इति खादिरापाञ्चकम् वृक्षा-स्त्रम् चकाद्वत्तरावाञ्चकम् वृक्षाविवरम् समाप्तः । इतिः श्री मुमन्तु वीजुपत्नी यमः ।**

The MS. is inaccurate, more so than the following MS., from which it differs very considerably.

In the MS. catalogued in the *Madras Catal.*, ii. 864, 865, the author gives himself out to be the son of *Nārāyaṇa* and a resident in *Makharāṇa*. Cf. *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 56, 57. Cf. below C. (4579). It is edited by A. Mahādeva Śāstri and L. Śrinivāśachārya, *Bibliotheca Sanskrita*, no. 41, Mysore, 1913.

[A. C. BURNELL (no. CLXXV).]

4578

Burnell 155. Foll. 43 (fol. 39 is passed over, but fol. 38 is repeated); palmyra leaves; size 18½ in. by 1½ in.; carefully written, in the Grantha character, in A. D. 1859-60; eight lines in a page.

Rudraskandasvāmin's commentary on the *Khādīra-Grihyasūtra*. [B]

Paṭala I begins fol. 1; P. II, fol. 16 b; P. III, fol. 29 b; P. IV, fol. 38 b. It ends fol. 43: **इति चतुर्वक्षः पदवक्षः चतुर्वक्षः । इति खादिरापाञ्चकम् वृक्षा-स्त्रम् चकाद्वत्तरावाञ्चकम् वृक्षाविवरम् समाप्तः । इतिः श्री मुमन्तु वीजुपत्नी यमः ।**

The MS. is fairly accurate. The date is given fol. 43:

**विद्याविमानमन्त्रे चतुरे दधितरिजे ।
नीलमन्त्रे मुक्तये पुर्विमात्रा विद्योदधि ।**

अक्षीकाराचवपुरि पाक्षी वेकटराचवः ।

आनवाचानु प्रवीचः मुद्राचार्य वनाचिवत् ।

पुष्पकं धेनु विधितं तस्मैवेदं न संवचः ।

पुष्पकं मुद्रति धेनु दातव्यं उपवाचः (ः. वहा) ।

हरिः चीन् । अरुक्तमपराधं चन्नुनर्हति सन्तः ।

For another MS. by this scribe see MS. Burnell 157 (4562).

[A. C. BURNELL (no. CLXXIV).]

4579

3692. Foll. 76; palmyra leaves, size 18½ in. by 1 in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six or seven lines in a page.

The *Khādiragrihyasūtra-vṛitti*, by Rudra-skandavāmin. [C]

It begins fol. 1: श्रीवशाधिपतये नमः । श्रीसरस्वती नमः । श्रीगुरुभ्यो नमः । श्रीखानमाचार्येभ्यो नमः । अविज्ञमसु । हरिः श्री । अवातो मुद्राकर्माणि । अवा-
नंतरं । अकाद्वन्तरं देव रवितरिजादिनंषखाधयनात् ।
अतोऽधीतवेदस्य मन्त्रापरिज्ञानात् ।

Paṭala I, *Khaṇḍa* I ends fol. 7; *Kh.* II, fol. 9 b; *Kh.* III, fol. 16 b, *Kh.* IV, fol. 18; *Kh.* V, fol. 21 b
Khaṇḍa I of *Paṭala* II ends fol. 25; *Kh.* II, fol. 28 b; *Kh.* III, fol. 32 b; *Kh.* IV, fol. 36; *Kh.* V, fol. 41 b. *Khaṇḍa* I of *Paṭala* III ends fol. 44, *Kh.* II, fol. 49, *Kh.* III, fol. 50 b, *Kh.* IV, fol. 52; *Kh.* V (without colophon) fol. 55; then comes: अथ यितुकर्मसंगमाह्वयविधिरच्यते । आहिता-
धेनुरवश्रवणैःपीनिहता ।

Fol. 64: अथ द्वादशैः हवि तुतीये मासि चतुर्थे वहे
एकादशे संवत्सरे वा अषिषीकरं पूर्वैर्बुधदिनाभ्युष-
हीचसंयन्नाय बह्व्राज्ञावानामन्त्रः । Fol. 65 b: कृत्वा
सोपावनाधी परिसूत्रादिप्रयत्नं कृत्वा आहतिनि-
क्षिपिर्हता । This additional part ends fol. 69 b:
इति पद्मखंडकृतायां आहिरपुष्टमथोक्तपुत्तो तुतीचः
पठकः ।

Khaṇḍa I of *Paṭala* IV ends fol. 71 b; *Kh.* II, fol. 78 b; *Kh.* III, fol. 75; *Kh.* IV, fol. 76 b: इति
चतुर्थपठकस्य चतुर्थः पठकः । आहिरपार्थकृतस्य पुष्प-
शाकस्य पद्मखंडपार्थकृतं वाक्यान् वनात् ।

नाराचकस्य पुष्पस्य नवविधिविवाचिनी ।

पद्मखंडेन संविद्याज्ञात्वायं मुद्राशासनं ।

आन्नाधिकराचयेदं सखिवाचां हितस्य च ।

कृतं न वयितो नापि प्राचोऽहमिति निश्चयात् ।

The MS. is not very accurate.

[?]

4580

Burnell 496 f. Foll. 20; European paper (water-
marked Dorling & Gregory, London, 1876), bound in
book form; size 7½ in. by 10½ in.; fairly well written, in
the Grantha character, about A. D. 1877; thirty-two to
thirty-six lines in a page.

The *Pañcavidha-Sūtra* of the *Sāma-Veda*,
together with a commentary, in two *Prapā-
ṭhaka*.

The work begins fol. 1: पञ्चविधयुषं । अवातो-
धीचप्रतिहारोपद्मविधनानि मन्त्रयः । अचोच्यते । किमिदं
शकं अलशास्त्रस्य किमर्थं नारनः । उच्यते । पाञ्चविध-
मन्त्रेदं शास्त्रं । अथ पञ्चानामावात् सोऽधुनमपरि-
विद्यः । तादित्यस्योऽर्थोऽशास्त्रस्य च ।

It ends fol. 20 b: इतरेषां अचोक्तं अचोक्तं । इ ।
इतरेषां विशेषं अचोक्तं । सूती सखास्त्र एव । सूती स
ह प्रकोत्तारमुपावेति । सखास्त्रे संमाकाय प्रकोत्तमथो-
क्तत्वात् । तावेव मन्त्री अचोक्तमिति शास्त्रोक्तं मुद्रति ।
तदा वैकृतमन्त्रनकारत्वात् । वादित्यमुपादः । इति द्विती-
यस्य सप्तमो अखिका । द्वितीयः प्रपाठकः । इति पञ्च-
विधयुषवाक्यान् संयुष्यै ।

The MS. is not very accurate.

For another copy of the text and commentary
see *Calcutta Sansk. Coll. Catal.*, i. 320, 321. This
MS. has been used by R. Simon; see *Vienno
Oriental Journal*, xxvii. 321, n. 2, and his edition
(1918); see also Burnell, *Āraṣeya-Brāhmaṇa*,
pp. xxiv-xxvi; *Samhitopanishad-Brāhmaṇa*,
pp. xiv, xv.

[A. C. BURNELL.]

4581

Burnell 139 a. Foll. 31; palmyra leaves; size 16½ in.
by 1½ in.; neatly written, in the Grantha character,
about A. D. 1800; seven or eight lines in a page.

4584

Burnell 441. Foll. 16, 48, 24, 18, 22, 17, and 19; European paper (watermarked Dorling & Gregory, London, 1875), bound in book form; size 8 in. by 10½ in.; written fairly neatly, partly in the Grantha, partly in the Devanāgarī character, about A. D. 1878; twenty-one to forty-three lines in a page.

Dikṣhita Rāmakrishṇa's Phullāḍṣpa, a commentary on the *Pushpa-Sūtra*.

This MS. contains only the commentary on *Prapāṭhaka* III-X. It is made up of the following parts, with separate foliation:

A. Foll. 1-16 contain *Prapāṭhaka* III. 1-IV. 202 only, in Grantha character. P. III ends fol. 11: एकादि प्रकृतिमाचक्षादयः खरुः एकाहस्तमाः । This part ends fol. 16: दिवे दा इ वा इ च विचारः ।

B. Foll. 1-48 contain *Prapāṭhaka* v in Devanāgarī character. It ends fol. 48 b: इति श्री-विपादिदामोदरसुपुत्रा दीक्षितरामकृष्ण नाममाह्वितोचनाया कृतं फुल्लदीपि पंचमप्रपाठकस्य शास्त्रः खंडः ॥ १२ ॥ पंचमः प्रपाठकः समाप्तः । इ ।

C. Foll. 1-24 contain *Prapāṭhaka* VI in Devanāgarī character.

D. Foll. 1-18 contain *Prapāṭhaka* VII in Grantha character.

E. Foll. 1-22 contain *Prapāṭhaka* VIII in Grantha character.

F. Foll. 1-17 contain *Prapāṭhaka* IX in Grantha character.

G. Foll. 1-19 contain *Prapāṭhaka* x in Devanāgarī character. The author's other name appears here (fol. 19) as गण्पा.

The MS. is never very accurate. Even in the Devanāgarī punctuation is omitted. The Grantha has been copied from Devanāgarī, as is indicated by the blunders which occur. The MS. was used by R. Simon in his edition of the *Pushpa-Sūtra* (marked M; see p. 486).

For this work cf. *Bodleian Catal.*, ii. 84; Burnell, *Saṃkṣītopaniṣad-Brahmaṇa*, p. xiv, who, however, wrongly calls the first section *Prapāṭhaka* I.

[A. C. BURNELL.]

4585

Burnell 139 b. Fol. 1 (marked 82); palmyra leaf, size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1800; eight lines in a page.

The *Prastāva-Sūtra* of the *Sāma-Veda*.

It begins fol. 32: यचोहनीतीनां प्रकाशेद्वचोः प्रकाशद्वयोः प्रकाशतुरयो चानिधावः । It ends fol. 32 b: प्रकाशे वा सवनिनः ॥ २ ॥ हरिः खोदः । प्रकाशवत् सनाप्तम् ।

It corresponds to *Pushpa-Sūtra*, x. 93-129 in R. Simon's edition; here, though a separate work, it follows the *Sūtra*. R. Simon (p. 498) suggests the ascription of the work to *Kātyāyana*, but there is no very conclusive ground for this suggestion beyond the fact that it is akin to the *Pratīhāra-Sūtra*, and that in its turn is attributed to *Kātyāyana* by the commentator *Varadarāya* (Burnell, *Ārsheya-Brahmaṇa*, p. xxvi, *Bodleian Catal.*, ii. 85).

[A. C. BURNELL (no CXXXVI).]

4586

Burnell 78 c. Foll. 3 (marked 50-52); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; four to six lines in a page.

The *Prastāva-Sūtra*, in two sections. It is without title in the MS., in which it follows *Adhyāya* I of the *Pañcaviṃśa-Brahmaṇa*.

It ends fol. 52: प्रकाशे वा सवनिनः प्रकाशे वा सवनिनः ॥ २ ॥ हरिः खोदः । मुद्रयो नमः ।

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

The division into two sections (at x. 110 of the numbering of R. Simon's edition) is seen also in the MS. of the *Phulla-Sūtra*, &c. (P in the ed.), which marks the two sections x. 93-110 and x. 111-129 as १ and २ respectively.

[A. C. BURNELL.]

4587

Burnell 139 c. Foll. 8 (marked 83-40); palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1800; seven or eight lines in a page.

The *Pratihāra-Sūtra* of the *Sāma-Veda*.¹

It begins fol. 33: चपातः प्रतिहारका व्याख्यंस्तुहं
व्याख्यायाम् उत्तमं पादं प्रतिहारकां तत्र पदसंख्या-
नादेशे चतुरशरज्जां प्रतीचात् । It ends fol. 40:
प्रतिहारसूत्रम् पदसंख्यकः । हरिः श्रीम् नमनसु ।

The MS. is much worm-eaten.

For this work cf. the *Mudras Catal.*, ii. 763, 764; Burnell, *Ārshya-Brāhmaṇa*, p. xxv; *Samhitopaniṣad-Brāhmaṇa*, p. xv; R. Simon, *Pushpa-Sūtra*, p. 498.

[A. C. BURNELL (no. CXXXVII).]

4588

Mackenzie II. 91 e. Fol. 1; palmyra leaf; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; four lines.

The end of the *Somotputti*, a glorification of *Soma*, attributed as a *Parīśiṣṭa* to the *Sāma-Veda*.

The beginning of the MS. is lost. The text ends on fol. 1, l. 4:

व हमा सोमोत्पत्तिं नमिषीं आचयेत् स्त्रिं ।

अथमज्ञाचयेत् पुषं सर्वांश्च वेदपारम् ।

व हमा सोमोत्पत्तिं आचयाचि सदा पठेत् ।

तद् (illegible) नृत्तं मुखा पितृवाङ्मनश्चक्षम् ।

व हमा सोमोत्पत्तिं यथाचि सदा पठेत् ।

सर्वांश्च व कामाचामोति श्रीश्रीमशोचं व वञ्चति ।

श्रीश्रीमशोचं व वञ्चतोन्नम इति । सोमोत्पत्तिस्स-
माप्तः ।

The MS. is moderately accurate, but the writing is much blurred. For this work see Mitra, *Notices*, iv. 160; *R.A.S. Catal.*, p. 57; *Mudras Catal.*, iv. 1900, 1901; *Mudras Triennial Catal.*, 1910-11 to 1912-13. i. 256, 318.

[COLIN MACKENZIE.]

4589

Burnell 96 c. Fol. 3 (marked 42-44); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; six lines in a page.

¹ Bühler MS. no. 80 (no. 31 in his list) was lost with the SS. *Besavter* in 1903.

The *Somotputti*, a *Parīśiṣṭa* of the *Sāma-Veda*.

It begins fol. 42, l. 4: श्रीम् । अथ चतुः ।

श्रीतु[१]अस्तुपुत्रा देवता अग्निस्त्रिह ।

संशयं परिपुञ्जति वासन्तर्मातृकोपिहम् ।

अथ वा श्रीयते सोमः श्रीयो वा वर्यते अथ ।

हमं ममं महानाम् ब्रूहि सर्वनक्षत्रतः ।

It ends fol. 44:

मुक्तिं देवान् पितॄन् ब्रूयि तर्पयामनुतेन च ।

अथ राजा द्विजातीनामाक्षी सोमाक्षये नमः ।

हरिः श्रीम् । नमनसु ।

The MS., which is by the same hand as foll. 1-42 and 45-68 and foll. 1-40, is not correct. Fol. 43 is much injured by breaking.

[A. C. BURNELL.]

I c. Black Yajur-Veda.

4590

Bühler 45. Foll. 48; European paper, blue; size 13 in. by 4 in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Mānava-Smृतisūtra*, the *Prākṣama* section, in eight *Adhyāya*s.

Adhyāya 1 begins fol. 1 b; A. II, fol. 6; A. III, fol. 13 b; A. IV, fol. 19; A. v, fol. 22 b; A. vi, fol. 28; A. vii, fol. 33 b; A. viii, fol. 41 b.

It ends fol. 48: इति मायवृषि प्राक्श्रीमवाचि
प्रथमपंचमिनाचि चहमोऽथावः ॥८॥ इति प्राक्श्रीमः
प्रथममिनाचः समाप्तः । अपिहीनः ॥२॥ इतिअथः ॥३॥
वाचयेचः ॥४॥ अथचः ॥५॥ इति पंच द्विमावाः ॥ अथचंजा
४७॥ अथचंजा १०८२ ।

The MS. is a modern copy from Nāik and is not accurate, though doubtless a faithful representation of its corrupt original. It was used by F. Knauer for his edition (marked N); see p. vii of his preface (Petrograd, 1900). Cf. Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 45).]

4591

3608 b. Foll. 18; British-made paper; size 18½ in. by 8½ in.; neatly written, in the Devanāgarī character, late in the nineteenth century; fifteen or sixteen lines in a page.

The *Mānava-Śrautasūtra*, Book I, imperfect.

Adhyāya 1 begins fol. 1; A. II, fol. 4; A. III, fol. 10 b; A. IV, fol. 15; it breaks off in 1. 4. 3. 12: **प्रद्विचं चविहयति ।**

This MS. is from a different original than the preceding MS., and is copied by another hand, much more tidily. It is not, however, markedly accurate. The text is bounded on either side by two red lines, and only the recto of each leaf is written upon.

[A. M. T. JACKSON.]

4592

3608 a. Foll. 67; British-made paper; size 18½ in. by 8½ in.; neatly written, in the Devanāgarī character, late in the nineteenth century; nine to eleven lines in a page.

The *Mānava-Śrautasūtra*, Books I and II.

Adhyāya 1 of the *Prākṣoma* begins fol. 1 b; A. II, fol. 5; A. III, fol. 11 b; A. IV, fol. 16 b; A. V, fol. 20; A. VI, fol. 24 b; A. VII, fol. 29; A. VIII, fol. 36 b. It ends fol. 42: **एति मानवसूत्रे प्राक्सोमनाशि प्रथमं पंचविमोऽहमोऽध्यायः ।**

Adhyāya 1 of the *Agnishōma* begins fol. 42; A. II, fol. 47 b; there is a lacuna from छायात-पयोः (II. 2. 5. 15) to [ह] त्रहोषा (II. 3. 1. 23), half of fol. 52 b and all of fol. 53 a and b being left blank; A. IV begins fol. 58 b; A. V, fol. 63 b. It ends fol. 67 b: **एति अग्निहोत्रे पंचमोऽध्यायः समाप्तः । मुमन्सु । ह ।**

The MS. is not correct but has some good readings. The text is bounded on either side by two red lines.

There is added on fol. 67 b: **शेषकविचरति (श्रीक माविनि)**

यजुनि यजत मेवि हवहि वीहितांवा ।

विचरति यजत यावा दृष्टिवा यावतांवा ।

न्यजुनि करि विचरति यजतयावतांवा ।
रविचरुयजतं पंढरीमावतांवा ।

[A. M. T. JACKSON.]

4593

Bühler 46. Foll. 98; European paper (watermarked 1862), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Bhāṣya* of *Kumāra* (or *Kumārila*) *Bhaṭṭa* on the *Prākṣoma* section of the *Mānava-Śrautasūtra*.

The MS. ends fol. 98: **प्राक्सोमनाशं संपूर्णं । पथे ९८ । मुमन्सु । पंचसंख्या २२२१ कुमारकृतमाशं समाप्तं ।**

This MS., a recent copy from Nāsik, agrees exactly with Prof. Goldstücker's facsimile (1861), Eggeling, no. 283. It is clear, therefore, that the Nāsik copy was a copy of the MS. at the India office or that both were from the same source; cf. F. Knauer's edition of Book I, pp. x, xi. The commentary, which is of little value, ends at 1. 7. 8, and has other small omissions. Cf. also Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 48).]

4594

Bühler 47. Foll. 62; European paper (watermarked 1862), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānavasūtra-vṛtti*, a commentary on the *Mānava-Śrautasūtra*, by *Misra Bālakrishṇa*, son of *Misra Vaidyaṇṭha*.

This MS. contains the commentary on the *Prākṣoma* section, *Adhyāyas* I-VI. 3.

It begins fol. 1 b: **वीनवेशाथ यमः । उत्तरत उपचारो विहारः । द्विपदे परिमाणावुषं । निषता परिमाणा निषमेज मयति । उपचारकाधिकरतता उत्तरा दिह् निषम्यते । उपचारयजुपचारः । एति कर्तव्यता ।**

Adhyāya II begins fol. 15 b; A. III, fol. 32; A. IV, fol. 40; A. V, fol. 44 b. It ends fol. 55: **एति वीनविषयवचनायसूतमिषवाचककृत्तमिषावां ना-यवसूत्रपुत्री पंचमोऽध्यायः ।**

The MS. ends fol. 62 b: **गुणं द्वितीयां । गुणं ता चषेव द्वितीयामाजति सुहोति । होमद्रव्यादिषु चाजिब सुहोति । शाखांतरात्यख्यं कर्तुं चैतत् ॥ ६॥**

The MS., which is from Nāsik, is not at all accurate. It was used by F. Knauer; see p. x of his edition. It omits i. 5. 1. 1–i. 5. 2. 9, and all the MSS. of it extant are copies of the same original.

Cf. Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 49).]

4595

Bühler 44. Foll. 40, 34, 49, and 26; European paper (watermarked 1462); size 13 in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

Portions of the *Mānava-Śrautasūtra*.

(a) The *Cayana*. It begins fol. 1 b; *Adh-* *yāya* II begins fol. 10 b. It ends fol. 18 b.

(b) The *Vājapeya*. It begins, as *Adhyāya* III, fol. 18 b; A. IV, fol. 22 b.

(c) The *Prāyścitta*, *Adhyāya* v. It begins fol. 23, and ends fol. 40: **इति प्रायश्चित्तबुधे चहमः संक्षः ॥ ८॥ इति त्रैपायसीये मायवदुषे प्रायश्चित्ताध्यायः पंचमः ॥ ६॥ श्रीरघु । सं ३३७** (marked with a circle: a copy of an old doubtful Grantha numbering).

(d) The *Pravargyakaḥ*, in eight *Khaṇḍas*. It begins on fol. 1 of a new enumeration, and ends fol. 8 b.

(e) The *Rājasaṁyā*, in five *Adhyāyas*. A. I begins fol. 8 b; A. II, fol. 15, A. III, fol. 20 b, A. IV, fol. 26 b; A. v, fol. 30 b. It ends fol. 38 b. These five parts are by one hand.

(f) The *Agnishōma* in five *Adhyāyas*. A. I begins fol. 1 b. A. II, fol. 10 b; A. III, fol. 20; A. IV, fol. 32. A. v, fol. 40 b. It ends fol. 49.

(g) The *Ishṭikālpa* in two *Adhyāyas*. A. I begins fol. 1 b; A. II, fol. 11 b. It ends fol. 26 b: **इतीष्टिकी द्वितीयाध्यायः समाप्तः । सं ५८०** (corrected to ५५०).

This part is by the same hand as (a)–(e).

All parts are full of errors. They are modern Nāsik copies, and have been used by F. Knauer

for his edition (*Agnishōma* = Book II, *Prāyścitta* = Book III, *Pravargya* = Book IV, and *Ishṭikālpa* = Book V. Cf. Aufrecht, *Munich Catal.*, pp. 45, 46. The *Mānava-Śrautasūtra*, *Cayana* section, is edited by J. M. van Gelder, Leiden, 1921.

[G. BÜHLER (no. 48).]

4596

Bühler 43. Foll. 29; European paper, blue; size 18 in. by 4 in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven lines to a page.

The *Mānava-Śrautasūtra*, *Ishṭikālpa* (Book v).

Adhyāya I begins fol. 1 b; A. II, fol. 12 b and ends fol. 29 b. The **संक्षयः** is given, fol. 29 b, as 550.

The MS. is a modern copy from Nāsik, from a faulty original. It was used by F. Knauer for his edition of Books III–V of the *Sūtra* (Petrograd, 1903); see his preface, pp. v and vi. Cf. Aufrecht, *Munich Catal.*, p. 45.

[G. BÜHLER (no. 42).]

4597

Bühler 35. Foll. 13; European paper (watermarked 1862), blue; size 13½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānava-Śrautasūtra*, the *Anugrahika* section.

It begins fol. 1 b: **कीनवेष्टाव यमः । यथायुधाय याका[का]मः । दावं होमं योपोदं मुञ्चतात प्रात-होमं योपाजनवं चाषेव दावं नातिहमेद्विहोषक द्यौर्पूर्वनाचोपातुमीक्षयवां यनुर्वचकावाचयक व यवाप्यथयंचति यवयमति मुञ्चतातः पुनरयमति यव-मुञ्चातां पुन मुञ्चातां न संक्षेप यवत इति इ विज्ञाति ।**

It ends fol. 12 b: **तीर्थयज्ञाः सर्वनायुर्वति व ह्ये विद्वान्परित्यजे काना यक यनुयतिःतो यद्वयवा मपरिद्वयमक ययक यवयपातिर्वचति नाक यचो द्वेयनो मयति नाक यचो द्वेयनो मयतीति । समाप्तः । संक्षयः ॥ २२५॥ मुमं मयतु ।**

The MS. is an incorrect modern copy from

Nāsik. It is by the same hand as Bühler, nos. 41, 38, 39, 40.

Cf. Aufrecht, *Munich Catal.*, p. 45.

[G. BÜHLER (no. 41).]

4598

Aufrecht 23 f. Pages 21-24; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Mānava-Śrautasūtra*, *Cayana* section, *Adhyāya* v.

It begins fol. 21: **अग्निं विचमाद्यो ।** The whole of the first section is given with a few words of the next on pp. 21, 22; p. 23 is blank, and p. 24 has the greater part of section 8, ending: **सोम-नयिषिन्मय विचयितातिरायेव सर्वकोनिष सर्वष्ट (x. पु) ष्व सर्ववेदसद्विषयेन यजेत यजेत । इति त्रिषाचपी-याद्यानां मानवसूत्रे यचये पंचमोऽध्यायः । सूचयेद् सर्वं च स इति संपूर्वं समाप्तः ।**

The MS. is not at all correct. Of what MS. it is a copy is not stated, but no doubt from the Library of the Asiatic Society of Bengal.

[T. AUFRECHT.]

4599

Bühler 39. Foll. 10; European paper (watermarked 1862), blue; size 13½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānava-Śrautasūtra*, the *Pravarādhyāya*, in ten *Khaṇḍas*.

It begins fol. 1 b: **वीचविषाच यमः । छं यचातः प्रवराधाच याक्षाक्षानसदेतत् प्राक्षं मयजर्विषं वृषति ।**

It ends fol. 10: **इति प्रवराधाये द्यमं छं ॥ १० ॥ इति प्रवराधाचः द्यमिः छं विः समाप्तः । इति त्रिषाचपीयाद्यानां प्रवराधाचः समाप्तः । यचयंका ॥ २०० ॥**

The MS., which is a modern inaccurate copy from Nāsik, is by the same hand as Bühler MSS., nos. 35, 38, 40, and 41.

Cf. Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 44).]

4600

Burnell 524. Foll. 19; European paper (watermarked Charles & Thomas, London, 1879), bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, in A. D. 1880; twenty-three lines in a page.

The *Mānava-Gṛihyasūtra*, complete in two *Adhyāyas*.

According to a note on fol. 1, this is a transcript 'from MS. xxvi of the Bombay U. L.'. A note on fol. 19 b has 'This is not complete. Haug's MS. (now at Munich) has the beginning (five sections) of a third *Adhyāya* containing *pariśiṣṭas*, see p. 26 (no. 55) of "Verzeichniss des or. Handschriften aus dem Nachlasse des Prof. Dr. Martin Haug in München", Munich, 1876'. (Cf. now Aufrecht, *Munich Catal.*, p. 47.) On the verso of the fly-leaf is written 'Discovered first by Haug in 1864. See 'Tour in Gujarat', p. 10'.

Adhyāya I, twenty-three sections, ends fol. 11: **इति मानवसूत्रप्रवराधाच समाप्तः ॥ इति ।**

Adhyāya II, eighteen sections, ends fol. 19: **इति त्रिषाचपीये वृष्टे द्वितीयः पुषपाद्यो मान समाप्तः द्वितीयाध्याय संपूर्वं ॥ इति ।**

The MS. is very inaccurate: some lacunae are marked. There are no punctuation marks.

It was used by Knauer for his edition of the *Mānava-Gṛihyasūtra*, St. Petersburg, 1897 (marked L, see p. ii).

[A. C. BURNELL.]

4601

Bühler 38. Foll. 14 and 17; European paper, blue; size 12½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in A. D. 1864; eight or nine lines in a page.

The *Mānava-Gṛihyasūtra*, with *Parīśiṣṭas*.

The first *Puruṣa* begins fol. 1 b. It ends fol. 14 b: **इति त्रिषाचपीयसूत्रप्रवराधाच समाप्तः । मुनं मयतु ।**

It is dated fol. 14 b: **वृष्टे १७७ई रत्नापीनामवं-वत्सरे याचयुषमुत्तरय्यां हं पुषपविषं समाप्तः ॥ इति ।**

The second *Puruṣa* begins fol. 1 b of a new

enumeration, and ends fol. 15 b. Then follows a *Parīśiṣṭa*, beginning: चविषया मय वर्षाणि शतं वाचं तु बुधता । and ending स जीव श्रद्धः शतं ॥ १॥ Then follow two charms against snake poison, beginning: मा विमर्षं मरिचसि and ending fol. 17:

कवीटको नाम सर्वो यो दृष्टीविष उच्यते ।

तत्र सर्वक सर्वलं तस्य सर्वं मनोऽयु ते ॥ ३॥

Then follows a *svastyayana*, beginning: स्वस्ति निषावदवा and ending चमयं नो जसु ॥ ४॥ and a section चवी या सेना and ending: तेषां यो चविद्गन्धामाभिमनुडागमिन्विो हंतु वरं वरं ॥ ५॥ स्थायं परोक्षाराधं च । मुनं भवतु श्रीरसु ॥ ६॥ श्रीकाशि-विश्वरार्यवमसु ॥ ७॥ इति मानवनुसूच चत्वारिंश-तीयः संपूर्वम् । संवलंका ३२५ ॥

The two parts, which are by different hands, are modern copies from Nāsik. They were used by F. Knauer for his edition, St. Petersburg, 1897 (see p. ii) who (p. i) identifies the *Parīśiṣṭas*, which may also be seen in J. Scheftelowitz's edition of the *Khilas* of the *Rig-Veda* (Breslau, 1906), as *Khila*, iv. 17. II. 1, II. 14, II. 4, and III. 21 respectively. The variants are not of any importance, in view of the *varietas lectionum* already given by Scheftelowitz.

[G. BÜHLER (no. 37).]

4602

Bühler 38. Foll. ४, European paper (watermarked 1862), blue, size 13½ in. by 3½ in., neatly written, in the Devanāgarī character about A. D. 1865; eight lines in a page

(a) The *Pratigraha-kalpa*. It begins fol. 1 b. जीवविज्ञापनः । चचातः प्रतिग्रहकस्य चाक्षानो हविषां प्रतिगृहीत्वात् नापेक्षितानुपिर्णायचोपवीति च सुकृद्विषो वातं च वापुर्वे च वाकाणि चापिचः सुरक्षाक इहमिति यथाकचापतये त्विति पुष्यं प्रति-गृहीत्वात् ।

It ends fol. 2: इति प्रतिग्रहकस्यः ।

(b) The *Mūlajātakānti*, foll. 2-3. It ends: इति मानववृक्षे मूलादिवातशान्तिविधिः ॥ १॥

(c) The *Yamalajātakānti*, foll. 3-3 b: इति यमज्जातशान्तिः ।

(d) The *Āleśhāvidhi*, foll. 3 b-4 b: इति मानववृक्षे चक्षेपविधिः ।

(e) The *Pravarekrītakānti*, fol. 5, ll. 1-4: इति प्रवरकृतशान्तिः ।

(f) The *Rudrajapa*, foll. 5-8. It ends:

सुरापः सर्वहर्ता मोक्षी वा पुष्यपीपतिः ।

मुच्यते सर्वपापिभ्यो बह्वक्षोऽयं स भवति ।

बह्व्यापीहंतं दंतं मंगलाय कथ्यते ।

इति मानववृक्षपरिधिष्ठे बह्वक्षपविधानम् । समाप्तः । श्रीराम । संवलंका १८० ॥

The MS. is a very incorrect copy from Nāsik. It is by the same hand as Bühler MSS., nos. 35, 39, 40, and 41.

From fol. 4 b, l. 1 to fol. 5, l. 1 is inserted a short tract, which is not even nominally part of the *Parīśiṣṭa*. It begins: शंकरोवाच ।

दंतवक्त्रिणां वाक्पादां कर्षणं तन्निर्गच्छेत् ।

उपरि प्रचर्मे जायते च शिबोर्द्धिवाः ।

इतीषीं सह यत्नं क्षात्राय मार्गवसनम् ।

मातरं पितरं वाचं चादेहाक्षान्मेव च ।

तत्र शान्तिं प्रवक्ष्यामि तां मे निवहतः मुमु ।

मवपुत्रवतं वाचं मौखं वा कापयेत् द्विजः ।

It ends

माखंतं हस्तमूर्ध्नि वीथिः तु कापयेत्ततः ।

पुस्त्रिण्ये वाक्पादां च तेषां कार्यं प्रयुज्यते ।

पुष्पाद्याविधवा नावीं प्राक्षवाः सुहृदक्षवा ।

इति विष्णुधर्मोक्ता बह्वक्षोत्पत्तिशान्तिः ।

For this collection see Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 39).]

4603

Bühler 40. Foll. 10-14; European paper (watermarked 1862), blue; size 13½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Śrāddha-kalpa*, a *Parīśiṣṭa* of the *Mānava-Grihyasūtra*.

It begins fol. 10: जीवविज्ञापनः । चचातः वाक्पादां चाक्षानोऽपिमुषकायाच विमर्षं वाच-

मोचान् माधुमीनप्रदक्षिणामन्त्रं ब्राह्मणान् पूर्वेषु
मातुनः पितृतश्च दध्नुषर्वं समनुष्ठितान् विवातयोनां
कक्षाकर्मणः मुचयः मुक्तावसो अपरदिः ।

It ends fol. 14:

तिवा रन्तु वैद्विहान् दमो रन्तु राचसान् ।

तक्षादण्डिषु दातवा आचमो मूर्तिमिहता ।

एति आचमद्विष्टः समाप्तः । मुमं मयतु । पंच १०० ।

The tract in several verses coincides with the *Mānava-Dharmasūtra*.

The MS., which is a modern careless copy from Nāsik, is by the same hand as Buhler MSS., nos. 35, 38, 39, and 41.

[G. BÜHLER (no. 40)]

4604

Buhler 37. Foll. 64 and 41; European paper, blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; seven to nine lines in a page.

The *Mānavagrihyasūtra-bhāṣya*, a commentary on the *Mānava-Grihyasūtra*.

The commentary on the first *Puruṣa* has its own foliation.

It begins fol. 1b: श्रीमद्योषाय नमः । श्रीं नमो
मयपूर्वायि । नमोयैव च ।

यक्षाः प्रसादाच्चनृप[?] शब्दशालमिदं जतं ।

सरस्वतूनाति कस्यचतु सा नः पातु सरस्वती ॥ १ ॥

It ends fol. 64, where the पंचसंख्या is given as २३५०.

The commentary in the second *Puruṣa* begins fol. 1b of a new foliation. It ends fol. 41:

एति मुक्तावसुपितृपुत्रपुत्रमाचममिदिरिदमनु । मुमं मयतु ।

पंचसंख्या २६३ । पंचसंख्या ४९ । सर्वां परीयकारां च ।

श्रीराम ।

The authorship of the *Bhāṣya* and its name (given as *Aśhāvakra* and *Pūrāṇa* respectively by Buhler, *ZDMG*, xlii. 538) are discussed at great length by Knauer (who used this MS.) in his edition of the *Sūtra*, pp. xxii sq., but his results are not convincing; cf. L. von Schroeder, *Vienna Oriental Journal*, xi. 381. He gives much of this commentary. The MS. is a modern copy from Nāsik.

[G. BÜHLER (no. 38).]

4605

Bühler 41. Foll. 12; European paper (watermarked 1862), blue; size 13½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānava-Sūtrasūtra*, in three divisions.

It begins fol. 1b: श्रीमद्योषाय नमः । अवात मुक्ताव
वाक्तावाको रज्जुं पादवतीं समा गिरायतं पुष्पां
यवार्धमुपकल्पयेदन्तरेण । It has four *Khaṇḍas*, and ends fol. 2: एति मुक्तावसु समाप्तः । अवात उत्तरेश्वरं

वाक्तावाको । उर्वनाडना यवमार्गे वेत्तुं विनिनीति ।

The *Uttarashikha*, in five *Khaṇḍas*, ends fol. 6b.

The *Vaishṇava*, in seven *Khaṇḍas*, begins fol. 6b, and ends fol. 12b:

पंचकोषास्त्रिकोषाश्च वेनीनारम्भं संधिमुः ।

रुद्राणां सदृशेण श्रुतैः समनिरिव च ।

अष्टवक्त्रं च चक्रक चित्तवः पंच पूरिताः ।

एति वैष्णवे सप्तमं खंडं ॥ ७ ॥ एति मुक्तावसु समाप्तः ।
पंचसंख्या ३१५ ॥

Bühler's remark, that the *Uttarashikha* is a *Vaishṇava* forgery in verse, clearly applies to the *Vaishṇava* section, and not to the *Uttarashikha*, which is not in verse.

The MS, which has traces of derivation from an original in Telugu, is an inaccurate copy from Nāsik, by the same hand as MSS. Buhler, nos. 35, 38, 39, and 40.

[G. BÜHLER (no. 46).]

4606

Bühler 42. Foll. 31; European paper (watermarked 1862), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1865; eight lines in a page.

The *Mānavaśulva-bhāṣya*, a commentary on the *Mānava-Sūtrasūtra*, by Śaṅkara, son of Nārada.

It begins fol. 1b: श्रीमद्योषाय नमः । आहवर्गिणं
यवमानमाचदीर्घचतुरस्रं विद्वज् तापती रज्जुमन्त्रक
मध्ये अचयं कृत्वा दक्षिणोः शोकांसवशोरतीं यव
अचयेन दक्षिणामाचम विनिनकारातिविनिने रज्जुं
निजन्वांती वनका ।

Fol. 18: श्रीमदीश्वरभट्टाचार्यद्वयमुखाचार्य नैवा-
चदीर्घचतुरस्रं प्रथमः पंचः ।

It ends fol. 30b: मौढेनचमीमन्त्रारद्वयमुच्यते
रचितं मुच्यमानं संपूर्वमनु ।

The MS. is a modern, incorrect, copy from Nāsik. It is dated fol. 30b: शुके १७८७ ब्रौधन-
नामसंवत्सरे ज्येष्ठ मासे शुक्लपक्षे तिथौ ७ सौम्यवांसरे
तद्विधे चितीयमहरे समाप्तं । पत्रसंख्या ३१ । पत्रसंख्या
३५० । इदं पुस्तकं समाप्तं । मुनं मनु ।

बाह्यं पुस्तकं दृष्ट्वा तादृशं लिखितं मया ।

यदि मुच्यमानं वा मम दोषो न विद्यते ।

[G. BÜHLER (no. 47).]

4607

Aufrecht 23 h. Pages 28; thin paper, bound in book
form; size 6½ in. by 9 in.; fairly well written, in the
Devanāgarī character, about A. D. 1900; sixteen lines in
the page.

An extract from *Khaṇḍa* VII of the *Bhāṣya*
on some *Śulva-Sūtra*, dealing with the mode of
producing the sacrificial fire.

It begins: उपजाय चामंतरेण शंसं प्रतिनोचयत् ।
तस्मात् रज्जुसुरीयेषु शंसं परिहरिदुमी । चयमर्चः ।
मन्त्रनाम्नोः पादौ निष्कासद्विषयौ उपमन्त्रे सर्वपा-
त्रमुपजाय पवित्रपात्रं पूर्वशंसौ मुक्ता तस्य रज्जुसुरीयेषु
सर्वेष्वन ।

It ends: एवं हि शशिराः सर्वोऽपिः सप्तविधौ मतो
del. अपिः सप्तविधौ मतः । चयमर्चः । एवमनुना प्रका-
रेण शशिरा द्वितीयादिः सर्वोऽपिः स सर्वोऽपिः सप्तवि-
धौ मतो भवति । बाह्यं भीष्मा । इति श्री चट्वा
धे सुपमाधे शशिरत्नप्रमनापिषाधनसुपमाध्यानि सप्तमः
पत्रः ।

This corrupt colophon suggests a commentary
on some unknown part of the *Mānava-Śulva-
sūtra* by *Aśvamedha*, the author of the com-
mentary on the *Grihya-Sūtra*. The note at the
top of p. 28 treats it as the end of the बह्वाचरमा
(i.e. *Gadādhara's* commentary on the *Pāraskara-
Grihyasūtra*), but this is a mere blunder.

[T. AUFRECHT.]

4608

Mackenzie II. 23. Foll. 2, 21-183; palmyra leaves;
size 17½ in. by 1 in.; fairly well written, in the Nandi-
nāgarī character, in the eighteenth century; six or seven
lines in a page.

The *Baudhāyana-Śrutasūtra*, imperfect.

(a) Fol. 2 contains a short part of *Praśna* I
of the *Karmānta*, from त आवायो भवति in *Kh.* 3
to पङ्क्तिस्तु पुन्यवतीति ॥ ५ ॥ पुतीचः । Fol. 20 begins
पुष्टसतिष्ठां वा सुष्टं (*Praśna* II, *Kh.* 27); *Praśna* II
(twenty *Adhyāyas*, thirty-five *Khaṇḍikās*) ends
fol. 26b; P. III (twenty *Adhyāyas*, thirty-three
Khaṇḍikās), fol. 41 b.

(b) The *Śulva-Sūtra* (ten *Adhyāyas*, twenty-
two *Khaṇḍikās*) begins fol. 42, and ends fol. 50.

(c) The *Cayana* (twenty *Adhyāyas*, sixty
Khaṇḍikās) begins fol. 50, and ends fol. 72 b.

(d) The *Kāṇhika* (eight *Adhyāyas*, eight
Khaṇḍikās) begins fol. 73, and ends fol. 77-78 b
(this is an extra leaf after fol. 77).

(e) The *Vājapeya* (thirteen *Khaṇḍikās*) begins
fol. 78, and ends fol. 83 b.

(f) The *Rājansya* (seven *Adhyāyas*, twenty-
three *Khaṇḍikās*) begins fol. 83 b, and ends
fol. 93 b.

(g) The *Ishṭikalpa* (thirteen *Adhyāyas*, forty-
three *Khaṇḍikās*) begins fol. 96, and ends
fol. 105 b.

(h) The *Aṇṇanuvākya* (twelve *Adhyāyas*,
sixty-four *Khaṇḍikās*) begins fol. 106, and ends
fol. 122 b.

(i) The *Śaśamedha* (ten *Adhyāyas*, fifty-six
Khaṇḍikās) begins fol. 123, and ends fol. 137.

(j) The *Dvādaśāhu* (twelve *Adhyāyas*, forty-
four *Khaṇḍikās*) begins fol. 137, and ends
fol. 148 b.

(k) The *Uttarā Tati* (eighteen *Adhyāyas*, sixty-
two *Khaṇḍikās*) begins fol. 149, and ends
fol. 168 b.

(l) The *Ekāhu* (ten *Adhyāyas*, fifty-three
Khaṇḍikās) begins fol. 168 b, and breaks off
fol. 182 b without a colophon.

The MS. is fairly correct, and is of great
value; see W. Caland's edition, vol. II, pp. ii sq.
Cf. Eggeling, no. 284; Aufrecht, *Munich Catal.*,
pp. 47-9. The boards of the MS. are ornamented
with a painted floral design.

[COLIN MACKENZIE.]

4609

8571. Foll. 40; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the end of the nineteenth century; eleven lines in a page.

The *Baudhāyana-Śrutasūtra*, *Prasna* I-III.

Prasna I begins fol. 1, and ends fol. 20 b; *P. II* begins fol. 21, and ends fol. 31, corresponding to II. 11 of Caland's ed.; *P. III* begins fol. 31 b, and ends fol. 40, with the end of *P. II* of the ed.; it is, however, styled तृतीयोऽध्यायः ॥३॥ in the colophon. Then follows the beginning of *P. III* of the ed., and breaks off, fol. 40 b, in the words: योऽमुषमिषोऽद्यावता (= p. 70, l. 3 of the ed.).

The MS. shows some lacunae, and is full of every sort of error. The text is bounded on either side by two red lines. MSS. 3572, 3573, 3575, 3576 are by one hand.

[A. M. T. JACKSON.]

4610

Bühler 34. Foll 10; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1735; ten lines in a page.

The *Baudhāyana-Śrutasūtra*, *Darśapūrṇamāsa* and *Kārikāsaṃgraha*.

The *Darśapūrṇamāsa* begins fol. 1 b, and ends fol. 15.

Fol. 15 b begins: अथ कारिकासंग्रहः ।

ब्रह्म प्रसिद्धा मनस एवावाचयितं तथा ।

यद्यो देवा ततं मे च तयोदयमिति वयं ॥ १ ॥

एतं मंत्रादयः पंच प्रजापत्यस्तथैव च ।

एतं धीविभ्य एतेभ्य एवासी यत एहं च ॥ २ ॥

It ends: हिरण्यवर्माद्य मुमुक्षां पतये चंगिरसां पतये इति महावाहनिमिष उक्त्वा द्वादशगृहीतिन कुपं पूरयित्वा वातविह्वे मनो ज्योतिरिह्मितायां उक्त्वा महावाहनिमुक्त्वादिति संवत्सत् ॥ ४ ॥

The MS., which is from Poona, was not used by Caland for his edition. It is not very accurate. It was clearly copied from a South Indian MS. The text is bounded on both sides by two double red lines. The MS. is dated fol. 15 b: सप्तवाह्यारब्धु च राचवागनिधत्तरे नमवा

ये मुचं ॥ ४ ॥ समाप्तं वृषं । श्रीगोपाळव्याख्यानम् ।
This is śaka 1657, *Rāṣahasa* in the Southern reckoning, not 1654 as Bühler gives the date.

[G. BÜHLER (no. 86).]

4611

Burnell 249 a. Foll. 16; European paper (water marked Doring & Gregory, London, 1871), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1871, nineteen or twenty lines in a page.

The *Baudhāyana-Śrutasūtra*.

This MS. contains only the *Darśapūrṇamāsa* and a *Prāyascitta*. The former begins fol. 1 and ends fol. 14 b, it is divided into thirty-six sections, and not into the normal divisions as given in Caland's edition. Then follows: अथ प्रायश्चित्तं । आत्ममावागतं तरे व्रतयोपं प्रायश्चित्तं करि-
ज्जानीति यजमानः । लभये व्रतया अक्षि देव आ मन्त्रेणा ।
सं यज्ञेच्छीदो । यद्यो वयं प्र निमान व्रताणि विदुषां
देवा अ[?] वदुष्टरासः । अपिहद्विचनायुषाणि विहाय ।
एभिर्देवायुग्मिः क्लृपयति ॥

It ends fol. 16: सर्वपेदंश्चप्रायश्चित्तं मृतवत्स स्वा-
हा । प्रायश्चित्तादीनि उक्त्वा । अथ बहिर्वो धातुनामिति
करोति । द्वापूर्यमासप्रायश्चित्तं समाप्तं ॥ ४ ॥ अथपे
चरोरमिषरत्वं । आवायत्स । सं ते पयांसिती ॥ ४ ॥

The MS. is a transcript, according to a note on fol. 1, of the Tanjore MS., no. 8791 (Burnell, *Tanjore Catal.*, p. 18 b). It is inaccurate and lacunae are marked. It was not used by Caland for his edition.

[A. C. BURNELL.]

4612

3576. Foll. 15; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; eleven lines in a page.

The *Baudhāyana-Śrutasūtra*, *Paśubandhu* section.

It begins fol. 1, and ends fol. 15 b: इति
गोधाद्यनृषे पशुपंचः समाप्तः ।

Punctuation has been added over the line in red ink, and accents up to fol. 11 b. The text

clearly agrees best with Be and H of Caland's edition. The text is bounded on either side by two red lines. It is by the same hand as MSS. 3571, 3572, 3573, 3575.

[A. M. T. JACKSON.]

4613

Aufrecht 23 j. Pages 34; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; eighteen lines in a page.

An extract from the *Pravargyaprasna* of the *Baudhāyana-Śroutasūtra*.

It begins: **सत्तां वोः पृथिवी** and ends: **इति वीधाद्यनसूच यवनः प्रवर्गप्रश्नः** : corresponding to the major portion of IX. 16 in Caland's ed. It reads **तेनाहोहि**, omits **चच**, and reads **नतिष्ठत**.

The original must have been incorrect. This figures wrongly as a continuation of the preceding work.

[T. AUFRICHT.]

4614

3573. Foll. 20; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; eleven or twelve lines in a page.

The *Baudhāyana-Śroutasūtra*, *Pravargya* section.

It begins fol. 1, and ends, fol. 20, with the end of section 17: **इति वीधाद्यनसूचयसूचः समाप्तः** :

The MS. has been carefully punctuated over the line in red ink, and accents have been added in red ink. It is in agreement especially with the MS. I of Caland's edition.

The text is bounded on either side by two red lines. The MS. is by the same hand as MSS. 3571, 3572, 3575, and 3576.

[A. M. T. JACKSON.]

4615

Burnell 55 b. Foll. 7; talipat leaves; size 16 in. by 2½ in.; somewhat carelessly written, in the Grantha character about A.D. 1800-20; eleven lines in a page.

The *Baudhāyana-Śroutasūtra*, the *Agnicayana* section (= *Prasna* x of W. Caland's ed.), imperfect.

This MS., which follows a MS. of the *Mahāgnisarvasva* in which the text of the *Agnicayana* is freely quoted, contains the first twenty-three sections of the *Prasna*, ending abruptly fol. 7 b in the beginning of section 24: **आचमनाः सार्वरमिषुमिहस्वारमासुप** . The rest of the text has been lost.

The MS. was used by W. Caland for his edition (see vol. II, p. vi, marked Bu.).

[A. C. BURNELL (no. XCVII).]

4616

Burnell 250. Foll. 61; European paper (watermarked Döring & Gregory, London, 1870); bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; nineteen lines in a page

The *Baudhāyana-Drauidhasūtra*, being a portion of the *Baudhāyana-Śroutasūtra*, in which divergent views are discussed.

It begins fol. 1: **नीतवीधाद्यनसूचयप्रारंभः** .
हरिः चीनः। यययय इति ययय ययययय ययीयातः।
संघः लिहोपयावोऽवो पुरिवा इति॑ वायु ययु
संघः वायु ययु संघे यययाहं॑ . After eight sections or twenty-one paragraphs comes fol. 18: **अचातः**
ययुवंधं याकाकायः॑ । य इ काह वीधाद्यनसूचययवा
इति ययुवंधा इति वीयययवा वा यवो यवो वेति
श्रीकीकिरिडिकरय इति॑ . Fol. 23: **२८ इयः॑**
अचातययुनीयायि याकाकायः॑ . Fol. 26 b: **हि**
तीयः॑ । अचातोऽपिडोनं याकाकायः॑ . Fol. 39 b:
इयनोऽयायः॑ । द्वितीयः॑ । प्रनः यनायः॑ । अचातो
ऽपिडुययं याकाकायः॑ . Fol. 46 b: **१९२ ययः॑**
अचातो वायवेयं याकाकायः॑ . Fol. 48: **ययनः॑**
अचातो राययुवं याकाकायः॑ . Fol. 50 b: **२९१**
इयनोऽयायः॑ । यय इति ययं याकाकायः॑ . It ends
 fol. 61 b: **१८ इयनोऽयायः॑ । इति वीधयययययुः**
प्रनः यनायः॑ । इ॑

^१ परिचितइति॑ Aufrecht's conjecture (*Munich Catal.*, p. 48).

himself at length foll. 146 b and 215; in the former case the date is given thus :

विषाद्वि वारुणि च वीर्विनामुषावरि ।

विचितं रंवाधेव नवस्तामीनाधव ।

Raṅgandha was the son of *Tāṇḍaveśa*, and grandson of *Cidambara Śrutiin*, of *Cidambara* (Chillambam, in the South Arcot district, according to Burnell). The third part of the MS. is not carefully copied, and there are some lacunae marked. None of it is accurate.

[A. C. BURNELL (no. LXXXVIII).]

4620

Burnell 249 b. Foll. 180; European paper (water-marked Dorling & Gregory, London, 1871), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1871; nineteen to twenty lines in a page.

Bhavasvāmin's Baudhāyanakalpasūtra-vivaraṇa, incomplete.

This MS. contains the following portions of commentary on the text.

A. The *Darsapūrnāmāsa*, in seventeen *Adhyāyas* (= *Praśna* 1 of Caland's ed.). It ends fol. 22 b.

B. The *Agnyādihāna*, has two sections; the first, with four *Adhyāyas*, ends fol. 27, the second, with two *Adhyāyas*, ends fol. 31 b. This corresponds to *Praśna* II of the ed.

C. The *Dakṣādhyāyikā* (= *Praśna* III), in ten *Adhyāyas*. It ends fol. 39 b.

D. The *Paśubandha* (= *Praśna* IV), in four *Adhyāyas*. It ends fol. 49 b.

E. The *Cāturmāsa* (= *Praśna* V), in seven *Adhyāyas*. It ends fol. 64 b.

F. The *Pravargya* (= *Praśna* IX), in six *Adhyāyas*. It ends fol. 72.

G. The *Agnishōma* (= *Praśnas* VI-VIII) in five *Praśnas* and a supplementary section. *Praśna* I (ten *Adhyāyas*) ends fol. 90; *P. II* (five *Adhyāyas*), fol. 103; *P. III* (two *Adhyāyas*), fol. 106; *P. IV* (two *Adhyāyas*), fol. 108 b; *P. V* (two *Adhyāyas*), fol. 112 b. Then follows a new

section: चक्रवाचद्वयं पुर्वनाचपरिवारिनु कोनविनु नवि-
चक्रवर्तुनमतिविचरन् । इदं वीर्विनामुषावरि
इव चक्रवाच पुनरा नृवाच । It ends fol. 118 b:
वनातोऽपिडीनः ।

नलो वीषाचवाचावु वेदविचांनुराद्वि ।

आचारवाचिवाचारवकरंवीरिता . . . इ ।

(lacuna marked).

H. The *Agnicayana* (= *Praśna* x), in nineteen *Adhyāyas*. It ends fol. 135 b.

I. The *Vājapeya* (= *Praśna* XI), in five *Adhyāyas*. It ends fol. 142 b.

J. The *Rājāsūya* (= *Praśna* XII), in eight *Adhyāyas*. It ends fol. 151 b.

K. The *Ishṭikālpa* (= *Praśna* XIII), in thirteen *Adhyāyas*. It ends fol. 166 b.

L. The *Supānuvākya* (= *Praśna* XIV), in twelve *Adhyāyas*. It ends fol. 177 b.

M. The *Ekādāśinī* (= *Praśna* XVII. 11-14), in one *Adhyāya*. It ends fol. 180: इति नवस्ता-
मिक्तं कस्यविचरन् ततो द्वितीयोऽध्यायः । It is very imperfect, and as it begins इदं दक्षविच चक्र-
वाच इवादि it is clear that the MS. from which the original of this MS. was copied followed an imperfect MS., as the *Dvādāśika* (*Praśna*-XVI) is omitted, and the first *Adhyāya* of the *Uttarā Tuti* is passed over.

This is a copy of the Tanjore MS., no. 3744, as appears from a comparison with the account in Burnell, *Tanjore Catal.*, pp. 18, 19. It is very inaccurate and marks many lacunae, especially in the later portions, and its source was also defective. It has been consulted by W. Caland (in 1905-6).

[A. C. BURNELL.]

4621

Burnell 27. Foll. 132; palmyra leaves; size 15½ in. by 1½ in.; written, in small Grantha character, about the first quarter of the nineteenth century; six to ten lines in a page.

Bhavasvāmin's [Baudhāyana-] Kalpasūtra-vivaraṇa, imperfect.

This MS. contains scholia on:

A. The *Darāpārnāmā*, in seventeen sections (foll. 1-27).

B. The *Ādhana*, in two sections, four sub-sections (foll. 27-33 b), and two subsections (foll. 33 b-38 b) respectively.

C. The *Daśādhyāyikā*, in ten sections (fol. 38 b-49 b).

D. The *Paṣubandha* (foll. 49 b-63).

E. The *Yājñamāna* (foll. 63–68 b).

F. The *Cāturmāsyāni* (foll. 68 b-80 b), which is supplemented by further remarks, and an account of the *Hautra* (foll. 80 b-83).

G. The *Pravargya* (foll. 83-92 b), including the *Prāyaścitta*.

H. The *Agniśtoma*, in two parts : the first in ten sections (foll. 92 b-109), and the latter in the divisions of the three *Savanas* (109-126 b) and the end of the sacrifice. It ends fol. 182 b:

प्रज्ञापिन्देशं विष्णुं । प्रह्वयं वनात् । वनातोऽपिचोऽग्नौ ।
 हरिः सोऽयमग्नौ । श्रीमहापितृवदीयैर्बलः । श्रीरक्ष ।

The MS. is inaccurate, marks some lacunae, and, owing to the action of ants, a good deal of the top and bottom of some leaves is lost. The scribe's writing becomes progressively smaller, especially from fol. 91 on, and excessively difficult to read. For *Bauddhāyana* and the commentaries on this *Sūtra* see W. Caland, *Über das rituelle Sūtra des Bauddhāyana*.

4622

3575. Foll. 22; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; eleven lines in a page.

The *Bauddhāyantasūtra-vyākhyāna*, a commentary on the *Bauddhāyana-Śrautasūtra*, by *Haradatta*, imperfect.

It begins fol. 1: श्रीविद्यायाः हविर्ब्रह्मणेन पूर्ण-
स्वादिभ्यः तद्धावः । ते च चत्वारः तद्धाः । चत्विरेव-
स्वादिताः ताव । सर्वपवित्रंति । परित उपवित्रंति ।
पत्नारः विताहृता हतादि । पुत्रा इति यजुष्यपर्वं पितृ-
पर्वण्यवाचि । विता इवं पत्नारः । उपवित्रपञ्चमनाह ।

पिता पुराक्षादिभ्यः । दादृश्चाद्यः पितापक्षिणति ।
 विमज्ज मुञ्जाति । तदपक्षिणं पिबन्ति । दादृश्चैव
 अपक्षिणति हज्जन्तरोऽपि पुत्रोऽपक्षिणति । अथ वेऽति-
 क्षिणति वेऽपञ्चालोदशर्षकायाः । तान् कनीचाद्यनुप-
 समूहंति । अपः कनीपि समूहं कारयति । कनीचाद्यं प्रा-
 ण्यतीत्यर्थः ।

It ends fol. 21 b: ततो हर्षे चपीवोनीयथापि
 द्वेष्टावः पुरोडाशः । वीनयापिनः श्रोमयानानंतरं सं-
 त्तरमिन्द्रायः स वैषाहृद्यथावः पुरोडाशः । पुरोडा-
 शसुखापि वा हवीपि इति दर्शपूर्वमासप्रकरणे मुनिभि-
 र्द्विष्टत्वात् । एवं द्विष्टे पय इति जामिनिहविष्को धानः
 एतन्निभः इति । एवं पद्यानप्रकृतिको दर्शपूर्वमासवान्
 इति ॥१४॥ हर्षे चपीवोनीयथापि
 तृतीयोऽग्न्याधेयप्रश्नः समाप्तः ।

On fol. 22 is written: इति वैदिकब्रह्ममीमांसाद-
यव्याख्यानकोट्टहृदयव्याख्यानब्रह्मसूत्रामखिलीहरदत्तविरचिते
इति पाठः ।

एतावदारब्धमानोऽन्वारिष्या यच्च दक्षिण ।
 उल्लासापीयं विद्वत्प्रेम्णावर्हिषी संमरे ह्यधो ॥
 तिथिचारयुतां विद्यां यत्तुर्निर्माणवैद्यक ।
 श्रेष्ठेऽपि च युधि भूमीं यजिहोमि युगप्रदः ।
 मेघः स्वयति स्वेकश्रेष्ठे द्विःश्रेष्ठेऽधोजिहङ्कृतम् ।
 जीपासकमवाहृत्य योऽपिहोयमुपासते ।
 यज्जाहितापि स श्रेष्ठः पुनराभाजनर्हति ॥

The MS. is not correct. The text is bounded on either side by two red lines. It is by the same hand as MSS 3571, 3572, 3573, and 3576.

The text commented on extends from p. 48, l. 3 in Caland's ed. to the end of II. 21, while the very end is evidently an introduction to III. 1. From fol. 3 b it appears that the beginning is in III. 6 according to *Haradatta's* reckoning. On fol. 1 b the *Āvalāyana-Brahmaṇa* is cited, and others cited are *Āpastamba*, *Śaunaka*, *Jaimini*, *Bhṛṅgācārya*, *Vasiṣṭha*, *Devala*, *Angiras*, *Kātyāyana*, *Abhinavagupta* (fol. 20 b), and *Kumāravarāmīśadācārya*.

4623

3566. Foll. 121; European paper; size 8½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1895; thirteen lines in a page.

The *Baudhāyana-Gṛihya-sūtra*, supplementary sections only.

It begins in the MS. with the *Nakṣatrahoma* (I. 13 of the *Śeṣha*, Mysore ed.); then follows I. 14; I. 15 (marked at fol. 5: **एषाद्वयः**); I. 16 and 17 (in a variant version and without any division); I. 18 (fol. 12); I. 19; I. 20; I. 21; I. 22 (fol. 16); I. 23; I. 24 (fol. 21), ending fol. 23: **विश्वोऽष्टाचः समाप्तः प्रथमः प्रश्नः ।**

Then follows the *garbhādāna* (II. 2 and 3); II. 4 (fol. 25), numbered 3 (the former section being numbered 2); II. 5 (numbered 4); II. 6 (5); II. 7 (6); II. 8 (7); II. 9 (8); II. 10 (9); II. 12 follows, but is confused, ending with a part (fol. 34) of II. 15, numbered 13; II. 16 (14); II. 17 (15); II. 18 (16); II. 19 (17); II. 21 (18); II. 22 is merged with III. 1 as III. 1 (fol. 44, 45).

III. 2 begins fol. 45; then comes III. 3-11, followed (fol. 55) by **अष्टाविंशतिर्विद्वत्समुत्तितः ।** Then III. 13-19; 21; 22; 20; 23, ending *Praśna* III.

IV. begins fol. 70; it is followed by IV. 2-7; IV. 8 (as two sections, 8 and 9); IV. 9 (10); IV. 10 (11); IV. 11 (12); IV. 13 (13, 12 being omitted); IV. 14; IV. 15; IV. 16; IV. 17; IV. 18; IV. 19; this is followed by *Pitṛimedita* II. 9 (as IV. 20): 11 and 12, ending in this MS. *Praśna* IV. Then comes fol. 99; *Pitṛimedita* I. 1; I. 2, 3 (numbered as 2 only); I. 4, 5 (as 3); 6, 7 (as 4); 8 (as 5); 9 (as 6), 10 (as 7); 11 (as 8), 12 (as 9); 13 (as 10); 14 (as 11); 15 (as 12); 16 (as 13); 17 (as 14); 18 (as 15); 19 (as 15 bis); 20 (as **अष्टः**!); and 21 as 17, fol. 121: **अतिरिक्तं विद्वेषः । १० । अष्टोऽष्टाचः ।** Then follows the usual list of *Pratīkas* of sections in reverse order, ending: **अथ च अहिताग्निः । जीवन्मानवाश्च वनः ।**

The MS. is deplorably incorrect, with several lacunae marked, and many more not noted. The text is bounded on either side by two red lines. Only the recto of each leaf is written on. Before fol. 1 there is a leaf on which is an ornamental title, and a note that the MS. was

'copied by L. V. Ravikar from the MS. in the Bhanu Deji collection of the B. R. A. S., 1895'. There is a similar leaf at the end.

[A. M. T. JACKSON.]

4624

Bühler 33. Foll. 151; European paper (watermarked 1866); size 12½ in. by 4 in.; carelessly written, in the Devanāgarī character, about A.D. 1866; eight lines in a page.

The *Baudhāyana-Gṛihya-sūtra* with its supplements, imperfect.

This MS. differs somewhat in arrangement and contents from the text of the edition in the Mysore Government Oriental Library Series by Śrinivāsachārya, Mysore, 1904 (2nd ed., 1920). It contains:

(a) The *Gṛihya-Sūtra* in four *Praśnas*. P. I begins fol. 1 b; P. II, fol. 14; P. III, fol. 29; P. IV, fol. 42. It ends fol. 47. The subdivisions differ from those of the edition.

(b) The *Paribhāṣā-Sūtra* (as styled in the edition), in two *Praśnas*. P. I begins fol. 47; P. II (= P. II of the edition), fol. 61. It ends fol. 66.

(c) The *Śeṣha-Sūtra* (as styled in the edition) in four *Praśnas* only. P. I begins fol. 66; P. II (= P. II. 2 of the edition) fol. 87; P. III, fol. 107; P. IV, fol. 121 b; it follows the edition up to IV. 1-8; then it contains the matter of the edition, *Pitṛimedita-Sūtra*, II. 9-12 ending fol. 139.

(d) The *Pitṛimedita-Sūtra*, *Praśna* I, foll. 139-155, arranged in seven *Adhyāyas*. There is only a line-and-a-half of the beginning of *Praśna* II.

The MS. throughout has many blunders and is very incorrect. It deviates in many points from the edition.

There is every reason to hold that the first two *Praśnas* of the *Gṛihya-Sūtra* represent the whole original part of the work; see G. Bühler, *Sacred Books of the East*, XIV. xxxii: as any

Prāna II begins fol. 4: चत्वारः उत्तरं धेनुमेधिवं चात्ताकानो च ब्रह्मेध इत्यावर्त्ततेऽवायुदाहरति विजातीयानपवर्त्तते । It has twelve sections and ends fol. 8: इति मारद्वाचधेनुमेधिकबुधे द्वितीयः ।

The *Bhāṣya* begins fol. 8: अथ धेनुमेधिकमाह । निरंतराद्योऽसु धेनुमेधिककर्मं वक्षते । पूर्वोक्तानि कर्माणि वीर्यतां पुत्रप्राप्तां जातकर्मप्रवृत्तीनि निवर्त्तयितुं कर्मप्राप्त्युपायानि जातकर्मसुपनयनातामुप साधयतीति ।

The commentary is divided into *Paṭalas*. *Paṭala* II begins fol. 11 b, *P.* III, fol. 12 b, *P.* IV (not marked), fol. 14, *P.* V, fol. 16 b, *P.* VI, fol. 17 b, *P.* VII, fol. 18 b. The MS. ends incompletely with (fol. 19) अविचारितैः दारुणैर्बलिं यथाशक्त इति विना (lacuna marked) कदाचित्प्रीमरश्चि वाच्यं चतुरनुपर्वत्वा दादांतराहश्चि वाशक्तत्वात् आकार्यमाधिमिति दर्शयुर्वासाययवाधमिति वामाजोद्विहोचशेवाधि कर्माणि यन्मादीनि च भवति । प्रोषितः प्रणीत इत्यनुवादः । यथाशक्तैरिहोचमादि विधातुमेवंकृते प्रोषितः प्रणीत इति श्रुतिः । मारद्वाचधेनुमेधिकयज्ञमाह समाप्तः । The com-

mentary thus omits practically all of the last sections of the text. Moreover, very many lacunae are marked, and errors are very frequent. There is no punctuation. For this work cf. Burnell, *Tanjore Catal.*, p. 20. W. Caland, who used a copy of a Tanjore MS for his *Pitṛmedhasūtras* (Leipzig, 1896), was not aware of the existence of this MS., which evidently agrees with, but is not identical with, the Tanjore MS. Another MS. of the *Sūtra* is mentioned in the *Madras Catal.*, ii. 897; cf. vii. 2828, 2829. It appears that the commentator borrows freely from the *Bhāṣya* of *Kapardin* on the *Āpastamba-Pitṛmedhasūtra*; see the *Madras Catal.*, ii. 899.

[A. C. BURNELL]

4638

MacKenzie III. 216 f. Foll. 9; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or six lines in a page.

The [*Bhāradvāja*]-*Pitṛmedhasūtra*, text only, imperfect, and without title. [B]

It begins fol. 1: मुनमसु वीर्यवर्त्तनायवाच यमः । चत्वारः धेनुमेधिकद्वयविधिं चात्ताकानो अहितामिर्नववर्षे प्राणीमादीनि इहदिग्धं जीवयति इति वा-मस्यप्रवचनमुपरमंमुत्तमं ।

The work, as it stands, is divided into sections only: at 20. 12, however, fol. 6 b, the repetition of the words इति reveals that a *Prāna* once here ended. Section 18 corresponds to the *Hiranyakeśi-Pitṛmedhasūtra*, 221X 7, the work here breaks off in section 18, fol. 9 b

यमयत्नं स्वयं प्रवक्षे विधियुत्तमं ।

मासि मासि तु (lost) तत्राय वधिं तथा ।

मेधाकानोऽर्वाकानो वा पुत्रकामसु वै दिवः ।

यान्तिऽहनि तु वषट्

The MS. is not at all accurate and the leaves are all broken at the left hand side.

Neither this nor the following MSS were known to Dr. Caland.

[COLIN MACKENZIE.]

4639

MacKenzie III. 216 g. Foll. 4; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The [*Bhāradvāja*]-*Pitṛmedhasūtra*, imperfect, and without title in the MS. [D]

It begins fol. 1 with the *Brahmamedha* (= *Hiranyakeśin*, 221X. 7), the first words being चत्वारोत्तरधेनुमेधिकं, and not as in the preceding MS. चत्वार्युत्तरं । Then follow in the same order as in *Hiranyakeśin* sections 2-6, the last two corresponding to *Hiranyakeśin*, 221X. 11

The place of the first section is clearly unusual.

The MS. is inaccurate. The ends of the leaves on the left side are missing.

[COLIN MACKENZIE.]

4640

3704 b. Foll. 18 (marked 8-15); palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Nandinagarī character, about A. D. 1775; six lines in a page.

The [Bhāradvāja]-*Pañcīmedhikasūtra*. [D]

It begins fol. 8; the first section, here given no title, ends fol. 8 b, l. 3; the second, beginning with the *Bṛhmadēdha*, and comprising eleven chapters, ends fol. 15: **एति पितृनिधनप्रश्नः समाप्तः ।**

The MS. is much mutilated, only one leaf (fol. 15) being intact. It is not at all correct. It is by the same hand as the rest of the codex.

[?]

4641

Burnell 49 b. Foll. 7 (marked 18-21); talipot leaves; size 1½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1850; ten lines in a page.

A portion of the *Bhāradvāja-Sūtra* dealing mainly with *śrāddha*.

It begins fol. 18: **संख्यावकारं विहितोपावना-
पिसंस्कारं करिष्ये इति संक्षेप्यं चरते विवर्ते कोप्ति
परिवर्ते विदधानि शास्त्रे । याजिज्ञात् काडादपिन्-
बिला चौकिवापि वा आनुष न्युयोदधानि । पुबिन्वा-
न्नामृत चादधानि । जने स्नामृत चादधानि । जमुते
स्नामृत चादधानि ।**

Fol. 21: **इति स्नाकीयाः । चष चादप्रयोच चरते ।
देवताः पितृभ्यश्च निबन्धेन मनो मनः । देव्यो मनः ।
प्राचीनापीती ।**

It ends fol. 24 b: **त्रैवं पित्र्यपात्रे विधाव पविषं
विहस्य आपनेत । हरिः जोर । परेऽहनि तप्यं चं पिः
पितृपितानहप्रपितानहार्वा तप्यं चं कुर्वीत । इति आह-
कर्म । नारदावचुषं समाप्तः ।**

The MS. is only moderately accurate. Though called a *Sūtra*, and containing many *Sūtras*, it is largely a *Prayoga*.

[A. C. BURNELL (no. CX)]

4642

Burnell 80 a. Foll. 120; palm-leaf leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1810-11; eleven to fourteen lines in a page.

The *Āpastamba-Śrautasūtra*, *Prāśna* 1-
xviii. 8.

Prāśna 1 begins fol. 1; *P. II*, fol. 7; *P. III*,
fol. 11; *P. IV*, fol. 15; *P. V*, fol. 19 b; *P. VI*,

fol. 26 b; *P. VII*, fol. 33 b; *P. VIII*, fol. 39 b;
P. IX, fol. 45 b; *P. X*, fol. 52. The *Pravargya*
section (*Prāśna* xv in Garbe's edition) begins
fol. 61. *P. XI* begins fol. 68; *P. XII*, fol. 74;
P. XIII, fol. 81; *P. XIV*, fol. 95; *P. XVI*, fol. 103;
P. XVII, fol. 112; *P. XVIII*, fol. 118. The MS.
ends quite abruptly fol. 120 with the end of the
eighth section of *P. XVIII*.

On fol. 94 b, which is in a different hand from
the greater portion of the MS., is written:

संस्तरि मनोदूति मन्त्रश्चे हिवाचरे ।

चौकिवं शिवरामेव विवर्ते पञ्चपञ्चम् ।

The strange *pramodite* is presumably an error
for *pramodite* as a year of the cycle (Burnell,
South Indian Palaeography, p. 73).

See Eggeling, no. 294. This is MS. B of
Garbe's edition (i. 6). Books I-VII have been
translated into German by W. Caland, Göttingen
(1921).

[A. C. BURNELL (no. LXX).]

4643

Burnell 135. Foll. 202; palm-leaf leaves; size 17½ in.
by 1½ in.; well written, in the Grantha character, about
A. D. 1750; six or seven lines in a page.

The *Āpastamba-Śrautasūtra*, *Prāśna* 1-xv.

Prāśna 1 begins fol. 1; *P. II*, fol. 9 b; *P. III*,
fol. 17; *P. IV*, fol. 24 b; *P. V*, fol. 33; *P. VI*,
fol. 46 b; *P. VII*, fol. 61 b; *P. VIII*, fol. 75 b;
P. IX, fol. 89; *P. X*, fol. 105 b. Then follows
fol. 112 b the *Pravargya* chapter (xv in Garbe's
edition), not numbered. *P. XI* begins fol. 135;
P. XII, fol. 146; *P. XIII* (numbered inconsis-
tently xiv) fol. 167; *P. XIV*, fol. 182. The MS.
ends with a summary in reverse order of the
sections of the *Prāśna*, but such summaries are
not appended in every case.

The leaves of the MS. are in several cases
worm-eaten, but little is lost. The writing on
fol. 145 b and 146 is by another hand.

This is MS. C in Garbe's edition (i. 6).

[A. C. BURNELL (no. LXXI).]

4644

Burnell 81. Foll. 52; palmyra leaves; size 16½ in. by 1½ in.; legibly written, in the Grantha character, about A. D. 1800; seven lines in a page.

The first four *Praśnas* of the *Āpastamba-Śrautasūtra*. P. I begins fol. 1; P. II, fol. 19, P. III, fol. 30b; P. IV, fol. 40b. It ends
 द्वापयन्दीधि पूर्ववृषि, चतुर्थः प्रश्नः । आबलानवृष
 वनाम् । हरिः । ओम् ।

This MS. was not collated by Garbe for his edition of the *Āpastamba-Śrautasūtra*, as he had sufficient material otherwise to constitute a satisfactory text (see his ed., i. 6). It follows closely the printed text.

[A. C. BURNELL (no. LXXII).]

4645

Burnell 71. Foll. 54; talipat leaves; size 10½ in. by 1½ in.; very precisely written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Āpastamba-Śrautasūtra*, *Praśnas* I-III.

Praśna I begins fol. 1; P. II, fol. 22b, P. III, fol. 39b. It ends fol. 54: एवं विहितमिष्टिपुत्र-
 न्वाणां प्रक्षालं प्रक्षालं । हरिः ओम् । मुनमनु पुत्रो
 नमः । इत्युर्वनां प्रश्नः प्रश्नं द्वितीयप्रश्नं प्रतीचप्रश्न
 वनाम् । श्रीरामाय चरप्रश्नः नमः ।

The MS. adds various glosses to the *Sūtras*; it counts only sixteen sections in *Praśna* II to cover the same amount of matter. Unfortunately it was not used by R. Garbe for his edition, for which it would have afforded interesting variants, though nothing of great importance.

[A. C. BURNELL (no. LXXIII).]

4646

Burnell 108 a. Foll. 53; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Āpastamba-Śrautasūtra*, *Praśnas* I-III.

Praśna I begins fol. 1; P. II, fol. 21; P. III, fol. 39b. It ends, without a formal colophon, fol. 53: हरिः ओम् । मुनमनु श्रीपुत्रो नमः ।

The MS. is not very accurate. It was not used by Garbe for his edition (see vol. i, p. 6).

[A. C. BURNELL (no. CXXIV).]

4647

Burnell 82 a. Foll. 55; talipat leaves, size 14½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; eleven to fourteen lines in a page.

Rudradatta's Āpastambasūtra-dīpikā a commentary on the *Āpastamba-Śrautasūtra*, *Praśnas* X-XIII inclusive; dealing with the *Agnishoma*.

Praśna X begins fol. 1; P. XI, fol. 15, P. XII, fol. 25, P. XIII, fol. 43 and ends fol. 55b. Then come the first few words of the commentary on *Praśna* XIV, the MS. ending abruptly in l. 3.

The last of the *Sūtras* is given by *Pratīka* only. The MS. was used by R. Garbe for his edition (marked g, see i. 6). It is not at all accurate and is by the same hand as the rest of the codex.

[A. C. BURNELL (no. LXXVII).]

4648

Burnell 82 a. Foll. 98; talipat leaves; size 14½ in. by 2 in.; written in very minute Grantha character, of the end of the eighteenth century; eleven to thirteen lines in a page.

Ahobala Sūri's Yājñikasarvasva, a commentary on the *Āpastamba-Śrautasūtra*, incomplete.

Praśna I begins fol. 1:

नुविज्ञानाद्युतं पूर्वं कविदानव्यपिहम् ।

नमानि प्रश्नान्नायं विधानारम्भतनुम् ॥

It ends fol. 45: श्रीनत्तनुद्वाचकमिदमन्-
 द्रीवचनमुनाहोपाख्यातमुनवच श्रीविहवचनः पुषे
 लक्षप्रश्नाद्यपिदेविकपरंपरामात्रिभिः षड्देवतापुत्रैश्च
 श्रीनद्दीवचनद्विरा विरचितायां आश्रितवर्णलाखा-
 द्वापयन्दीधिवृषवृषी प्रश्नप्रश्नेऽनपठकः । प्रश्नप्रश्न-
 लनाम् ।

Praśna II begins fol. 45 and ends fol. 72b. *Praśna* III begins fol. 73; the fifth *Paṭala* ends fol. 97b: तृतीयप्रश्ने पञ्चमः पठकः । The MS. ends

abruptly fol. 98 in the middle of the leaf. Fixed to the MS. is a leaf, marked 14, which contains ten-and-a-quarter lines, evidently a first version of the real fol. 14. The MS. is not at all accurate. Foll. 75 b, 81 b are left blank. The author claims to follow *Āpastamba*, the makers of the *Bhāṣya* and the *Yriti* and the author of the *Prayogavṛitti*, and in fact borrows largely from *Rudrāḍṭa*, *Talavṛintanivāḍin* and others. Burnell calls him a *Mahratta Brahman* of recent times. Cf. the *Madras Catal.*, ii. 778, 779, where the name is given as *Ahobila*.

[A. C. BURNELL (no. LXXV).]

4649

Burnell 32 b. Foll. 40; talipat leaves; size 14½ in by 2 in.; written, in small Grantha character, about the end of the eighteenth century; eleven or twelve lines in a page.

Talavṛintanivāḍin's Prayogadīpikā or *Prayogavṛitti*, on *Praśnas* v-vii of the *Āpastamba-Śrautasūtra*.

This MS. contains the text of the commentary on the *Ādhāna* (*Praśna* v) in seven *Paṭalas* (the eighth in the commentary of *Rudrāḍṭa* dealing with the *Punarādhāna*) from fol. 1 to fol. 17 b ending:

इवा वैविधपुष्टि तावपुननिवादिता ।

वोनयेन कता पुनिः प्रबोयख प्रदीपिका ।

रत्नायकचतुष्टयप्रबोयपुष्टि तावपुननिवादितावाजा-
चायख दीपिका उवाता ।

Praśna vi begins fol. 17 b, and ends fol. 27 b.

Praśna vii begins fol. 28, and ends fol. 38 b: वनुवकी वान वजनः व्रतः । It is followed by the directions for the *Hotri* for the animal sacrifice, beginning: खच वनुवीर्य । नाचकारिख वरितवपुष्टि । उवैवदितरादीनि वचनात् ववाह । It ends fol. 40 b without a formal colophon, but apparently not much, if anything, is omitted. Cf. the citation from a *Madras MS.*, *Madras Catal.*, ii. 787.

On the left margin of fol. 1 is written वरिः खचविधि । Tradition gives the latter word as the name of the author, whose epithet is interpreted as referring to his living in a village among palm trees (Burnell, *Catal.*, p. 22). Cf. *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3846.

The MS. is very far from correct. It is by the same hand as the preceding and subsequent parts of the codex.

[A. C. BURNELL (no. LXXXII).]

4650

Burnell 136 a and b. Foll. 64, 121 (fol. 57 is passed over) in a and 153 in b; palmyra leaves; size 17½ in. by 1½ in. in a, and 16½ in. by 1½ in. in b; neatly written, in the Telugu character, in the nineteenth century; five or six lines in a page.

Talavṛintanivāḍin's Prayogavṛitti on the *Āpastamba-Śrautasūtra*, imperfect.

This MS. contains the following portions of the work. *Praśna* i, eight *Paṭalas*, begins fol. 1; *P. ii*, six *Paṭalas*, fol. 16 b, *P. iii*, seven (really six, the fifth occurs fol. 52, and six was originally written) *Paṭalas*, fol. 28 b; *P. iv* begins fol. 54, it ends abruptly in the fifth *Paṭala*, fol. 64 b: पूर्ववोनितनयकः । The next two *Praśnas* are also missing and a new enumeration begins with *Praśna* vii, eight *Paṭalas*, fol. 65 (as renumbered by Burnell); *P. viii*, six *Paṭalas*, fol. 85 b; *P. x*, ten *Paṭalas*, fol. 121; *P. xi*, eight *Paṭalas*, fol. 142; *P. xii* (unnumbered in the MS.), eight *Paṭalas*, fol. 169; *P. xiii* (numbered xiv in the MS.), seven *Paṭalas*, fol. 195; *P. xiv* (not numbered in the MS.) begins fol. 284 b, and ends with the tenth (and last) *Paṭala* abruptly, fol. 388 b: वजनः वरतः । वीरानावैवचय । Between *Praśna* xiii and *Praśna* xiv is inserted *Praśna* ix beginning fol. 220, five *Paṭalas*.

The MS. is moderately accurate. A few lacunae are marked.

[A. C. BURNELL (no. LXXXI).]

4651

Burnell 207. Foll. 69 (marked 150-227); palmyra leaves; size 15 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; neatly written, in the Grantha character, about A.D. 1800; eight to ten lines in a page.

Tālavṛintanivāsin's Prayogavṛitti on the
Āpastamba-Śrautasūtra, incomplete.

The MS., which is obviously only a portion of a larger MS., begins with the very end of the fifth *Paṭala* of *Prasāna* IX (not numbered in the MS.), fol. 159 and continues with *Prasāna* x, P. xi begins fol. 173, P. xii, fol. 193 b, P. xiii, fol. 211 b. It ends fol. 227 b: सप्तमः पटलः ।

एषा वैविद्यप्रज्ञेन तावत्प्रजनिवासिना ।

सोमपेन हता वृत्तिः प्रयोगस्तु प्रदीपिका ।

एतन्निष्ठोमस्तमाप्तः । श्रीगुरुभ्यो नमः । हरिः ओम् ।

This makes it clear that the portion was taken out as containing the *Agnihotoma* complete.

The MS. is a fairly good one. There are only a few worm-holes.

[A. C. BURNELL (no. LXXXIII)]

4652

Burnell 104. Foll. 206; talipat leaves; size $10\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; carelessly written, in the Grantha character, about A. D. 1880; eight to ten lines in a page.

Tālavṛntanivāsīn's Prayogavṛtti on the
Āpastamba-Śrautasūtra, incomplete.

Pratna x, ten *Paṭalas*, begins fol. 1, *P. xi* which in this MS. is the *Pravargya* (= xv in Garbe's ed. of the *Sūtra*), five *Paṭalas*, fol. 37 b, *P. xii*, eight *Paṭalas*, fol. 58 b, *P. xiii*, eight *Paṭalas*, fol. 89 b; *P. xiv*, seven *Paṭalas*, fol. 138 b; *P. xv* begins fol. 178 and ends abruptly and incompletely, fol. 208 b.

The MS. is extremely inaccurate, and not at all legible.

[A. C. BURNELL (no. LXXXIV).]

4653

Burnell 33 a. Foll. 26 and 85; talipot leaves; size 12 in. by 17 in.; written, in small Grantha character, about A. D. 1840; twelve lines in a page.

***Talavartanivāsin's Prayogavṛtti* on chapters XVI-XVII of the *Āpastambu-Śrautasūtra*.**

It begins fol. 1: श्रीमहादेवि नमः । श्रीं जपि
विष्णुनामः जपिरिति ज्ञानविमलज्वालाप्रज्वलति तद्विष्णु-
नामः । अष्टादीनामपि उक्तान्वतराप्रवृत्तिः ।

The MS. is not at all accurate.

Chapter XVII is contained in the second part of the MS, which is clearly, not by the same hand as the first part. It begins fol 1: **शोभते**
पौर्वाङ्किताभ्यां प्रथमं द्वितीयादित्यनेति शोभते वचि-
हवाचि जयमाने प्रवरयोऽयततथापरित्या।

Neither part of the MS. is very accurate. The MS. described as *Cayanaprayoga* in the *Madras Catal.*, ii 830 appears to contain this work.

[A. C. BURNELL (no. LXXXV).]

4654

Burnell 84. Foll. 86 and 8; talipat leaves, size 14½ in. by 2 in.; neatly written, in the Giantha character, about A. D. 1840; ten or eleven lines in a page.

Tālvṛintanivāsin's Prayogavṛitti on the Āpastamba-Śrautasūtra, imperfect.

The MS. consists of two parts, the first has been inked and the second not. The first contains the commentary on *Praśna*s XVI and XVII, and begins fol. 1; P. XVI ends fol. 19 b, after the usual verse: इति प्रश्ना निमित्तानाम् । हरिः श्रीमन् । मुनयश्च । श्रीगुरुभ्यो नमः । श्रीवरदाक्ष्यै नमः । P. XVII begins fol. 20 and ends fol. 86 : एतद्वचः पठस्व । एतत्प्रियवचं शृणुष्व । Then follow the same invocations as before with the addition before the list of श्रीशिवात्मस्थे नमः । The second part contains (foll. 1-8) the commentary on the *Vajapeya* (*Praśna* XVIII. 1-7). It ends fol. 8 b : इति शिवा ओषधीस्तः । and is clearly imperfect.

The MS. is fairly accurate.

[A. C. BURNELL (no. LXXXVI)]

4655

Burnell 222. Foll. 27 (marked ୩ to ୮); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

Kāśika Rāma's Vṛtti on the *Āpastambasūtra-bhāṣya* of *Dhūrtasvāmin*, incomplete.

It begins fol. 1: श्री ।

नमस्तेनोक्तविज्ञातवाचसंस्तुतिर्नमः ।

पितृदायं दत्त्वाय विष्णवे परमात्मने ।

आपस्तम्बं नमस्कृत्य भूतलानि प्रवाहयतः ।

मन्त्रावपुतिः कथं वचाश्रुतिं विवक्षिता ।

In the fourth verse he gives his name:

काश्चिदेव तु रामेव अहमावापि कथितः ।

वेदार्थनिर्णये यतः कथं हस्तिनोऽधुना ।

The work ends with *Paṭala* VIII of *Praśna* I, fol. 27 b.

The MS. is fairly accurate. There are some lacunae, especially fol. 12 b in *Paṭala* III. It is not inked.

A note on the covering leaf has: '27 II. Kāçikarāma's C: (Vṛtti) on Dhūrtasvāmin's Āpastamba (Çrauta) sūtra bhāṣya Pr. i Paṭalas i-viii. The rest is Tarkasāngraha C: &c.'. The rest referred to must have been removed, as it is not with the MS.

[A. C. BURNELL (no. LXXVI).]

4656

Burnell 35. Foll. 20; talipot leaves; size 6½ in. by 1½ in.; not very accurately written, in the Grantha character, in A. D. 1840; nine to twelve lines in a page.

The *Āpastamba-Gṛīhyasūtra* in twenty-three sections, followed by an index of the beginnings of the sections in reversed order (foll. 19 b, 20).

This MS. was not used by M. Winternitz for his edition of the *Āpastambīya-Gṛīhyasūtra* with extracts from the commentaries of *Hara-datta* and *Sudarśanārya*, Vienna, 1887. The text shows no marked variation from that of this edition.

[A. C. BURNELL (no. CII).]

4657

Burnell 47. Foll. 15; palmyra leaves; size 15½ in. by 1½ in.; fairly legibly written, in the Grantha character, in the eighteenth century; seven lines in a page.

The *Āpastamba-Gṛīhyasūtra*.

The MS. has no title anywhere; the *Khaṇḍa* divisions are marked off by numbers, and after 23, fol. 15, are given (a) the first words of the *Khaṇḍas* in reverse order (23-1), and (b) the first words of the eight *Paṭalas* in the normal order (1-8), ending, fol. 15 b, नास्मिन्वाचकोऽहो । अब कर्माणि परिधिष्वाप्तिं दधाति । हरिः । श्रीम् । नुमन्तु नुपश्चो नमः विषाच नमः ।

The MS. is fairly accurate. It was used (marked B) by Winternitz for his edition (p. v).

[A. C. BURNELL (no. CI).]

4658

Bühler 10. Foll. 20; European paper, blue; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; nine lines in a page.

The *Āpastamba-Gṛīhyasūtra*.

It begins fol. 1 b, and ends fol. 20: इत्थापस्तम्ब-
दुषे नृक्षमन्त्रः ।

The MS. is fairly correct. It is dated fol. 20: इति १७८६ रत्नाशीरामसंस्मरे आशीरामस्यपि सप्तम्यां नुपपादरे चतुर्ध्वानि पंचम्यां । श्रीनंदारामकपलिव-
रचयिषाणि ब्रह्मविरिषे वास्वदेव विहितं नुमं सवतु
बनाग्निवज्रम् । Cf. MS. Bühler 152 (4663).

This is MS. A of Winternitz's edition (p. v).

[G. BÜHLER (no. 10).]

4659

Burnell 51. Foll. 98; palmyra leaves; size 18½ in. by 1½ in.; written in very small and neat Grantha character, about A. D. 1800; seven lines in a page.

Sudarśanārya's Tālparyadarśana, a commentary on the *Āpastamba-Gṛīhyasūtra*, in eight *Paṭalas*.

Paṭala I begins fol. 1; P. II, fol. 20; P. III, fol. 28 b; P. IV, fol. 48 b; P. V, fol. 55 b; P. VI, fol. 64; P. VII, fol. 72 b; P. VIII, fol. 88. After the last *Paṭala* there is an odd leaf with a few lines of writing, unconnected with the commentary.

The MS. was clearly copied from an original in which—perhaps owing to worm-holes—there

were lacunae, especially at the beginning and the end. It itself has suffered severely from worms practically in every leaf; half of fol. 41 has been torn away. It is decidedly incorrect.

This MS. was used by M. Winternitz for his edition (marked S; see p. vi). The whole of the commentary is included in the edition of A. Mahādeva Śāstri, Mysore, 1893.

[A. C. BURNELL (no. CV).]

4660

Burnell 36 a. Foll. 105; palmyra leaves; size 14½ in. by 1½ in.; untidily written, in the Grantha character, in the second half of the eighteenth century; seven or eight lines in a page.

Sudarśanārya's Tātparyadarśana, Pāṭala I-VI only.

Pāṭala I begins fol. 1; P. II, fol. 29; P. III, fol. 42; P. IV, fol. 71 b; P. V, fol. 83; P. VI, fol. 94 b.

The MS. is far from accurate. It was used by M. Winternitz for his edition (marked S₂; see p. vi).

[A. C. BURNELL (no. CIV).]

4660 A

3670 a. Foll. 95; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to nine lines in a page.

Sudarśanārya's Tātparyadarśana, complete.

Pāṭala I begins fol. 1; P. II, fol. 23; P. III, fol. 32; P. IV, fol. 52; P. V, fol. 58 b; P. VI, fol. 66 b; P. VII, fol. 74; P. VIII, fol. 83. It ends fol. 95 b as in the *Madras Catal.*, ii. 874.

The MS., which is by the same hand as the next part, is inaccurate; several small lacunae occur, and on the recto of fol. 62 there are only two and a half lines of writing.

[Dec. 5, 1921.]

4661

Burnell 37 a. Foll. 29; talipot leaves; size 17½ in. by 1½ in.; somewhat inaccurately written, in the Grantha character, in the middle of the nineteenth century; nine to eleven lines in a page.

The *Āpastamba-Dharmasūtra*. *Prasna* I begins fol. 1; P. II, fol. 17 b. After the end of P. II follow the beginnings of the *Khaṇḍas* in reverse order in the *Sūtra*, ending fol. 29: पाणिपुत्रादयः शिवाय प्रबोधादिभिः हविः शीतः। मुनयश्च शीतुदयो यः।

The ends of the *Khaṇḍas*, thirty-two in the first and twenty-nine in the second *Prasna*, are marked off, with one or two exceptions, by Burnell, who has also corrected some errors in the MS.

See Eggeling, nos. 313-316. A second edition of the text, with extracts from *Haradatta's* commentary by Bühler, was published at Bombay, 1892-94, and both text and commentary have appeared in a Kumbakonam edition of 1895. A second edition of Bühler's translation appeared at Oxford in 1897.

[A. C. BURNELL (no. CXI).]

4662

Burnell 37 b. Foll. 10; talipot leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1750; eleven to thirteen lines in a page.

The second *Prasna* of the *Āpastamba-Dharmasūtra*. The ends of the *Khaṇḍas* are marked off by Burnell. The last leaf is considerably damaged.

[A. C. BURNELL (no. CXII).]

4663

Bühler 152. Foll. 57; European paper (watermarked S. Thomas, 1862), blue; size 8 in. by 4½ in.; well written, in the Devanāgarī character, in A.D. 1864; eight or nine lines in a page.

The *Āpastamba-Dharmasūtra*.¹

Pāṭala I begins fol. 1; P. II, fol. 6 b; P. III, fol. 12 b; P. IV, fol. 16; P. V, fol. 19 b; P. VI, fol. 22; P. VII, fol. 23 b; P. VIII, fol. 25; P. IX, fol. 26 b; P. X, fol. 29; P. XI, fol. 31. It ends and with it *Prasna* I (XXVI), fol. 34.

¹ MS. P of Bühler's ed., no. 158 (no. 151 in his list) was lost in the SS. *Batavier* in 1903.

Pāṭala I of *Praśna* II begins fol. 34; *P.* II, fol. 36; *P.* III, fol. 39; *P.* IV, fol. 41; *P.* V, fol. 42 b; *P.* VI, fol. 44 b; *P.* VII, fol. 47; *P.* VIII, fol. 48 b; *P.* IX, fol. 50 b; *P.* X, fol. 53; *P.* XI, fol. 55. It ends fol. 57.

The MS. is a copy from Nāsik; it is dated fol. 57: श्रुते १७८६ रत्नाचीनामसंघस्ये चाचीनस्य १ प्रतिपदि मातृवाकरमचमयानि श्रीनारायणविरचयेन चयां चयातिमयम् । ब्रह्मविरचि वाकरेण विहितं । वाह्यं च विहितं । Cf. MS. Bühler 10 (4658).

This is MS. N of Bühler's ed. Fol. 27 is now missing, apparently lost in the binding with I. 9. 24. 15 (cure) to I. 9. 25. 13 (*Kūṃsa*).

[G. BÜHLER (no. 150).]

4664

Bühler 154. Foll. 282; European paper (watermarked S. Thomas, 1862; C Millington, 1864, blue; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; seven to nine lines in a page.

The *Āpastamba-Dharmasūtra*, with the commentary, *Ujvalā*, of *Haradatta*.

Praśna I begins fol. 1 b, *P.* II, fol. 18 b. It ends fol. 282 b.

Fol. 83 is duplicated, and foll. 123 and 124 are on one leaf. From fol. 187 b the change in the size of the handwriting is marked, and the difference of style suggests a new hand. It is dated fol. 282 b: श्रुते १७८६ रत्नाचीनामसंघस्ये चाचीनस्य १ प्रतिपदि चयाति । The scribe adds:

तेनानुविष्टमात्रेणैवैविविचयधत्ता ।

मूर्धन्ये च हातयन्तिं वदति पुनश्च ।

जीवापुरवारंभम् । इ ।

This is the MS. N. U. of Bühler's edition.

[G. BÜHLER (no. 152).]

4665

Burnell 28. Foll. 177; palmyra leaves; size 16 in. by 1½ in.; inaccurately written, in the Grantha character, in the early part of the eighteenth century; six to eight lines in a page.

Haradatta's Ujvalā, a commentary on the *Āpastamba-Dharmasūtra*.

Praśna I begins fol. 1:

प्रथमस्य महादेशं हरदत्तस्य धीमता ।

धर्मशास्त्राचार्योऽयं विवर्तते दुस्तिथ्यन्तका ।

It ends fol. 98: इति श्रीहरदत्ताचार्याविरचितायां धर्मशास्त्राचार्यमुत्तमकायां प्रथमः प्रश्नः परिव्रजानः ।

Praśna II ends fol. 175 b: इति श्रीहरदत्तमित्र-विरचितायां धर्मसूत्रा उत्तमकायां द्वितीयप्रश्ने इका (fol. 176) इहः पठकः मुनश्च । श्रीराजाच यमः । समाप्ता वेद्यमुत्तमका ।

The MS. is written by two hands, one much more neat than the other. At the end is placed an unnumbered leaf which belongs after fol. 143 (II. 7. 17. 23 sq.). The *Sūtras* which are given in full have been underlined in pencil. A quarter of fol. 12 has been broken off.

On the cover is written 'A. Burnell', and on an outer leaf¹

'Haradatta Miśra's Commentary Ujvalā on the Āpastamba Dharmma Sūtras c. aec. xvii ex. or xviii in.'

See Eggeling, no. 316. Extracts from the commentary are given in Bühler's edition, and it has been printed at Kumbakonam (1895), Bangalore (1897), and Madras (1898), in the last case edited by A. Mahādeva Śāstri and K. Rāṅga-nāthācārya.

[A. C. BURNELL (no. CXIV).]

4666

Bühler 154 a. Foll. 62; ruled paper, bound in book form; size 8½ in. by 16 in.; carefully written, in the Devanāgarī character, about A. D. 1890; twenty to twenty-three lines in a page.

A collation by Dr. M. Winternitz of the text of the *Āpastamba-Dharmasūtra* and the commentary of *Haradatta* as contained in Burnell MS. no. 181 (i.e. 38 in the present reckoning) with the first edition of Bühler's *Āpastamba-Dharmasūtra*.

¹ In his *Catal.*, p. 33, he writes: 'The use of the Tamil form of "c" in preference to the Grantha shows that it was written in the Southern Tamil country, probably in the Tanjore province about 1790'.

The *Sūtra* II. 7. 17. 28-II. 8. 18. 2 is missing in its normal place, as in the original it is on an unfoliated leaf which properly belongs between fol. 143 and fol. 144.

[G. BÜHLER.]

4667

Burnell 580. Pages 392; European paper (water-marked Lumden & Son, 1882), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, in A. D. 1865; nineteen to twenty-three lines in a page.

Haradattamēra's commentary, entitled *Ujjvalā*, on the *Āpastamba-Dharmasūtra*, incomplete.

The MS contains the whole of the commentary on *Praśna* I (pp. 1-286) and the commentary on *Praśna* II up to II. 9. 21. 6 breaking off on the words चच मनुः। The numbers of the pages have largely been lost in binding, and the MS is paged (by Burnell) up to 228 only. He has marked the beginning of every section and numbered them throughout.

The MS. is far from accurate.

[A. C. BURNELL (no. CXV).]

4668

Mackenzie III. 142 d. Foll. 4 (marked 15b-18); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; seven lines in a page.

The *Paribhāṣā-Sūtra* of *Āpastamba* in four *Khaṇḍas*.

It begins fol. 15 b: मुनमनु। सूर्यनारायणां जनः। हरिः सौ चचं वाक्काकानस्रवायां वयांतां माङ्गवाचनवोरिकक च। It ends fol. 18: गर्वा-चायायां प्रवचनपुत्री कर्मणि वीक्षि[च]संपद्यते चचा वनाहते। जीः।

The MS. is not at all correct. It is uninked, and by the same hand as the other parts of the codex.

For this work see the *Madras Catal.*, ii. 766, *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 816, 843 (anonymous commentary). It was edited, with notes, by F. Max Müller in *Z.D.M.G.*,

ix (1856), and translated into English *S.H.E.*, xxx. 311-64; it has also been edited separately by Satyavrata Sāmadrami, *Uśā*, vol. i, nos. viii-xii (1889-93) and by A. Mahādeva Śāstri, Mysore, 1894.

[COLIN MACKENZIE.]

4669

Burnell 480 b. Foll. 5; European paper (water-marked 1878); size 7½ in. by 10 in.; inaccurately written, in careful Grantha character, about A. D. 1875, forty-six or forty-seven lines in a page.

A *Pitṛimadhā-Sūtra*, not ascribed in the MS. to any author, but probably that of the *Āpastambas*.

It is headed चपरसूचं। मुचं। and begins fol. 1: जीभं। चच पैतुनेधिकवृहणं पुषवाडतिष्ठं च मिषतनेति विज्ञापते। अहितायेः मरचसंघे प्राचीनावीती इह नदेशं जीषयते। इषिनामलक्ष्यवचं चपिरिचमनुवि-रमंनुरमनुपहतमविलक्ष्णार्थमनुपक्षिप्रवचं चकाह इषिनामतीच आपो नक्तोदीच एव महापदीमविल प्राचसंपद्यते।

There are twelve *Khaṇḍas* in the first *Praśna*, which ends fol. 2 b: दादयः चण्डः। वद्विचिः प्रन्नः वनातः।

The second *Praśna* begins fol. 2 b: चवात चसरं पैतुनेचं वाक्काकानः। चचं वृक्षनिच रमाचयते। चवातुदाहरणि

द्विजातीनामपयवर्णोऽर्थतकलद्विचिः।

अपिनिचयवी चोवाहू पैतुने पुषवोत्तनं।

The *Praśna* has thirteen sections, ending fol. 5: चयोदयः चण्डः। सप्तविचिः प्रन्नः वनातः।

The contents and the wording of the *Sūtra* correspond closely with the *Hiranyakeśi-Pitṛimadhūsūtra* edited by W. Caland, *Abhandlungen für die Kunde des Morgenlandes*, vol. x, part iii, pp. 33-61 (Leipzig, 1896). But the first *Khaṇḍa* of the second *Praśna* corresponds to XXIX. 7 of the *Hiranyakeśi-Śrāutasūtra*, and after the sixth section of that text a new section is inserted, while the eleventh section of that text is divided at the words चवादितायिः नोचिष

प्रतीतो वा into two sections, giving a total of thirteen in place of eleven. This fact agrees with the practice of the *Bhāradvāja-Piṭṛimeditā-sūtra*, and in many other points of detail the texts must agree,¹ as indicated by the readings of the latter given by Caland in his critical notes. But the same consideration applies to the case of *Āpastamba*, so far as the defective material available in *Gopāla's* commentary allows an opinion to be formed, and in favour of *Āpastamba* must be reckoned the fact that apparently the MS. reckons the two sections as XXVI and XXVII and in South India this is the place in the *corpus* of the *Āpastambu-Kalpāsūtra* ascribed to these chapters (Burnell, *Tanjore Catal.*, p. 17 b).

It is unfortunate that the MS. was not known to Caland. It is clearly a transcript from a Grantha MS.

[A. C. BURNELL.]

4670

Burnell 490 a. Foll. 22; European paper (water-marked Doring & Gregory), bound in book form; size 7½ in. by 10½ in.; Devanāgarī character (transcribed from Grantha), of about A.D. 1875; forty-six or forty-seven lines in a page.

Gārgyagopāla Jayvan's Āpastambapitṛimeditā-bhāṣya, a commentary on the *Piṭṛimeditā-Sūtra* of *Āpastamba*.²

It begins fol. 1: *पितृमेषमात्रप्रारंभः ।*

सन्धानाद्योक्तमाचार्येण नार्यबोपासकवचना ।

आपस्तम्बपितृवस्तु पितृमेषोऽनुवर्तते ।

इह तावन्नवमता दृष्टकारेण आकाशात्पि वेतापि वापि बाह्यापि च कर्मेति । अथेदानीं पितृमेषाक्तः सुवर्णकारो आकाशते । तस्मिन् प्रबोधनं चार्योक्तिवद्वयानवबोधस्तथापिः कर्मेत्युक्तशरीरप्रतिपत्तिरिति पट्टिबिज्ञाचार्यः । यन्तु सञ्ज्ञानमुच्यते ।

Paṭala 1 ends fol. 9; it corresponds to *Hiranyakeśi-Piṭṛimeditāsūtra*, XXVIII. 8. *Paṭala II*

ends fol. 11; it corresponds to XXVIII. 8, omitting the words from *अपिप्ता युवाप्तिमि*. *Paṭala III* ends fol. 18 b; it corresponds to XXVIII. 10. The MS. is incomplete, having clearly been copied from an imperfect original. It ends fol. 22: *प्रधासाय साहेति युवाजतीः । पितृमेषविधिना च युवाजतीर्जन्ता । प्रधासाय साहेत्वादिभिः द्विवर्णीकौ वा द्वाद्दशभिः शरीरहोमचतुर्भिः प्रतिमं युवाजतयो वीतथाः ।* This corresponds to nearly the end of XXIX. 7 in *Hiranyakeśin*.

The MS. is not very accurate. It is possible that it is a transcript of the Tanjore MS., no. 9. 361, described by Burnell, *Tanjore Catal.*, p. 16 b, and used by W. Caland for his edition of the *Hiranyakeśi-Piṭṛimeditāsūtra*, who, however, did not know of this MS.

The commentary is an excellent one, being full of criticisms and discussions of interesting points. For complete MSS. at Madras see the *Madras Catal.*, ii. 900, 901, and for an imperfect one, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1816.

[A. C. BURNELL.]

4671

Burnell 209. Foll. 20; palmyra leaves; size 17½ in. by 1 in.; carelessly written, in the Grantha character, in the nineteenth century; four lines in a page.

The *Āpastamba-Śilvasūtra*, in twenty-one sections.

This MS. was used by A. Bürk for his edition of the *Sūtra* in *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, lv (1901), 543-91 (marked by him Gr.), but he has not noted fully its *varietas lectionis*, most of which is, however, merely due to careless copying.

[A. C. BURNELL (no. LXXVIII).]

4672

Burnell 507 a. Foll. 15; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Grantha character, about A.D. 1875; nineteen or twenty lines in a page.

¹ Cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1252.

² Bühler MS., No. 11, *Āpastamba-Piṭṛapitṛiyajña*, was lost with the SS. *Batavier* in 1903.

The *Āpastamba-Sūlasūtra*, complete in twenty-one chapters.

This MS., which is wrongly described on fol. 1 as *Karavindasvamin's Āpastambasūlasūtra-vyākhyā*, contains the whole text, but very badly copied with some lacunae from an illegible MS., and absolutely without value, as comparison with Bürk's edition shows. Chapter 21 ends fol. 14 b, and is followed by the usual citation of the words of the next *Prasna* of the whole *Sūtra* (यथातस्तानवाचारिकान् धर्म्यान् वा-
क्याख्यानः) and a summary index in reverse order of chapters, ending fol. 15: क्षेत्रपितं बह् । हरिः
चोम् । मुमनसु श्रीगुप्तो यः सतुष्वचचारविद्वा-
भाजः ।

[A C. BURNELL.]

4673

Burnell 42 a. Foll. 29 (really 27 as 2 and 11 are missing); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; ten to thirteen lines in a page.

Kapardisvamin's commentary on the *Āpastamba-Sūlasūtra*, imperfect, being a portion of his *Āpastambasūtra-vivaraṇa*.

Fol. 1 is lost with the beginning of the commentary. *Paṭala* II begins fol. 5 b; the beginning of *P. III* is lost with fol. 11; *P. IV* begins fol. 16; *P. V*, fol. 21; *P. VI*, fol. 23.

It ends fol. 29: रत्नापसंबसूचविपरवे अपरिष्ठा-
मिनाथे मुपववाकाप्रसे बहः पटयः । हरिः चोम् ।
श्रीचक्षिचरार्थवन्सु । वरुणतमपराधं वसुनर्हन्ति सनः ।
मुमनसु ।

The MS. has been gnawed by rats. Foll. 8, 9, 10, 12, 13, and 20 are much injured; foll. 25 and 27 are also damaged. The MS. is not at all accurate.

For this work cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 257, 1024.

[A. C. BURNELL (no. LXXX).]

4674

Burnell 435. Foll. 100 (fol. 80 is bound in after fol. 84, foll. 90-92 after fol. 84); European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10 in.; legibly written, in the Devanāgarī character, about A. D. 1871; twenty-one lines in a page, text in red ink in the centre, commentary at the top and bottom.

Karavindasvamin's Āpastambasūlasūtra-vivaraṇa, a commentary on the *Āpastamba-Sūlasūtra*.

It begins fol. 1: श्रीचक्षिचक्षः वनः ।

श्रीमिथिचक्षराक्षिचक्षं बन्दि वासुधवातिनं ।

पञ्चति सूरयो वतिथि तद्विचोः परमं पदं ॥१॥

वक्षीसहायमनकीकुमुदविप्रागतं ।

श्रीमिने हृदये भूवात्सदा राक्षीचक्षोचक्षं ॥२॥

आपसंबाथ मुपवे वनी वेदार्थमुपवे ।

वत्सुवसत्ताविहति यथाः मुतिमुमारिकाः ॥३॥

तदुपवसुपवाक्षीचक्षराक्षीचक्षिणी ।

वरविद्विधिनिमिषीयते नावकचति ॥

Paṭala II begins fol. 22; *P. III*, fol. 44; *P. IV*, fol. 61; *P. V*, fol. 78 b; *P. VI*, fol. 86. It ends: द्विपत्तिर्मेनवार्था । इति बहः पटयः । रत्नापसंबंवीचमु-
पववाचं वक्षीसहायमनकीकुमुदविप्रागतं ।

The text is given in full, and not only has Burnell added a few corrections from his Grantha MS., but he has inserted drawings of several of the altar forms. There are also ten sheets not bound in which contain further figures, one of which was, according to a note on it, published in Trübner's *Oriental and Literary Review*, no. 51, Nov. 1869, while a further note reads 'R. Çiva Rāma Dixita del' 1864'. On fol. 1 is written: 'A. Burnell, Tanjore, 1871'. The MS., with its valuable figures, was not known to, and therefore not used by, A. Bürk for his edition.

The commentary is clearly dependent on *Kapardisvamin's Bhāṣya*, whence the colophon is explained. Probably this is a third MS. of Burnell's: in his *Tanjore Catal.*, p. 17 b he refers to a second (Grantha) MS. as well as to that included in his first collection. Cf. Peterson,

Uluvar Catal., extr. no. 10; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1245, 1246.

[A. C. BURNELL.]

4675

Burnell 303. Foll. 68; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; seven lines in a page.

Karavindasvāmin's Āpastambasūtra-vivaraṇa, being a commentary on the *Āpastambasūtras*, complete.

The beginning of the MS. is rather illegible, a later hand having written in at the top some further matter in very small characters, which with part of the rest of the text have become almost obliterated. It reads:

इशां सर्वविद्यानां सवि . . . राजं सर्वं ।

जीवितिकाशोपदेवानाम् मायसातिवम् ।

सर्वं व्याख्यातम् . . . सप्तकाशप्रतिष्ठां कुर्वता
मन्वतापदेव व्याख्येतया हविर्ब्रह्मास्त्रोपस्थाः पा-
स्यन्ताव प्रतिष्ठाता व्याख्या ।

Paṭala II begins fol. 18; *P.* III, fol. 33 b; *P.* IV, fol. 42; *P.* V, fol. 54; *P.* VI, fol. 54 b. It ends fol. 68 b: सप्तः पटलः । समाप्तः प्रश्नः । कर्त्तव्य-
स्त्वानिष्ठतं मुक्त्वविपर्ययं समाप्तं ।

There are a few lacunae marked, and a loss of several lines, foll. 47 b and 48 a. Many worm-holes exist, and the right-hand ends of many of the leaves are broken away. The MS., which is not accurate, has been a good deal corrected, which adds to the difficulty of reading it.

[A. C. BURNELL (no. LXXIX).]

4676

Burnell 465 a. Foll. 32; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; careless Grantha writing, of about A. D. 1871; twenty-eight to thirty-two lines in a page.

Sundararāja's Vivaraṇa on the *Āpastambasūtras*, complete in six *Paṭalas*. It is styled *Āpastambasūtra-pratīpa*.

It begins fol. 1: सर्वव्यपतिष्ये वा ।

आपदेव चोदयं करणि मन्वता मुक्त्वसंघो कलीरः
प्रज्ञोदत्तस्य मायप्रभृतिषु सचितं वीक्ष्य कलस्य प्रवीर्य ।
संविद्योद्बोधनात् प्रविष्टमुक्त्वविधिर्नाधवायं सप्तः
पुनःपुनःपुनःपुनः विपर्ययमुक्त्वो विनिर्मिति ।

It ends fol. 32 b: इति सुन्दरराजीवि मुक्त्वविपर्यय-
मुक्त्वप्रदीपि सप्तः पटलः । श्रीः । मुक्त्वस्य व्याख्यानं
संपूर्णं ।

The text of each *Sūtra* is given, followed by the *ṭīkā* on it. According to a note by Burnell on the fly-leaf the MS. is a transcript of a Tanjore MS., doubtless 9160 (*Tanjore Catal.*, p. 16 a), made for him when at Tanjore in 1871.

The MS. was not used by A. Bürk for his edition, though he had a copy of the commentary made available to him by Dr. Thibaut (*Zeitschrift der Deutschen Morgenländischen Gesellschaft*, lv, 577). [See also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1209, 1210, 1246, 1247.

[A. C. BURNELL.]

4677

Burnell 507 b. Foll. 48; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; written, in the Grantha character, about A. D. 1875; nineteen to twenty-one lines in a page.

Sundararāja's Vivaraṇa on the *Āpastambasūtras*, imperfect. It begins fol. 1 with an incorrect version of the lines quoted from the preceding MS. and ends fol. 48 b: सप्तकाः पटला-
वीचानां वा (i. e. *Āpastambasūtras*, xx. 13).

The MS. is inaccurate, and shows many lacunae. It is written by the same hand as the other part of the volume.

[A. C. BURNELL.]

4678

Burnell 32 d. Foll. 5; talipot leaves; size 18½ in. by 1½ in.; carefully written, in the Grantha character, in the nineteenth century; eight to twelve lines in a page.

A fragment of a treatise on the interpretation

of *Mantras* used in certain rituals, according to the school of *Āpastamba*.

It begins fol. 1: **अथ मन्त्रार्चनस्य सूत्रावली-
कर्मवत्तया मन्त्राणां क्रमेणाहो विवर्धते । तत्राहो
प्रोचनमन्त्र इत्यथ । यत् न योतुयः सुचक कर्मः स
हि मन्त्रं यत् ताः सुचक नः चकार कर्मं ज्ञात्वा
इष्टान् यत् नहि माहते रथाय रमणीयाय चरते
ज्ञात्वा चक्रमन्त्रं तत् मूलमन्त्र इतिवत्तः यो यः
युक्ताय ।**

Fol. 2: **वाह्यवर्तलमुच्यते ।**

The MS. breaks off abruptly fol. 5: **अथ
ज्ञानादिकं तीर्थप्रयत्नं क्रियाज्ञानं तत्र प्रातःज्ञा-
नप्रकार उक्तः । मन्त्रादिप्रकार उच्यते । तत्र रोहि
रोषिकारी इत्येकं तु नीलम नीलाय (?) वाहरी ।**

The MS. is very badly written and illegible.
It is also extremely incorrect.

[A. C. BURNELL.]

4679

Aufrecht 23 m. Pages 49-54, thin paper, bound in
book form, size 6½ in. by 9 in.; fairly well written,
in the Devanāgarī character, about A. D. 1900; eighteen
lines in a page.

Extracts from the *Hiranyakeśiśrutasūtra-
vyākhyā* by *Mahādeva*.

Pp. 52-54 contain the opening of the work,
with its long preordium, down to the words:
**वेदकार्यमिति चाथैव युक्तिं श्रान्तातिश्रिष्टा-
न्यथायैः अस्यवर्धते ।**

P. 49, which should have been placed after
p. 54, begins: **पंचसंवत्सराणि पंचसंवत्सराः काको
थिमा • । and ends: इति हिरण्यकेशिसूत्रस्याख्यायां महा-
इष्टकतायां पंचमसि जुगोसीतीयः चरः पटयः । वातु-
नीलाप्रसक्त समाप्तः ।**

The MS. is very incorrect, it is presumably
a copy of the MS. mentioned in the *Catal. As.
Soc. Bengal*, p. 241.

[T. AUFRECHT.]

4680

Burnell 396. Fol. 95; European paper (watermarked
Dorling & Gregory, London, 1874), bound in book form;
size 7½ in. by 10½ in.; fairly neatly written, in the
Devanāgarī character, about A. D. 1878; twenty-two
lines in a page.

Vāchēsvara's Hiranyakeśiśrutasūtra-vyākhyāna, in two *Praśnas*.

It begins fol. 1:

**यदे दुहित्वाणिं विवेकं मन्त्रिकिं ।
इत्यरणीयिवासायोनिकायुक्तमात्र ।**

Paṭala III begins fol. 15 b, *P. IV*, fol. 23 b;
P. V, fol. 29; *P. VI*, fol. 36 b; *P. VII*, fol. 46 b;
P. VIII, fol. 52 b. It ends fol. 56 **इति श्री-
वाहिरीतीरविराजमानचोकदेशापूर्वकाद्योद्गुरा-
वासिहोमिकर्षाटकवाहिरुधीविरचिते हिरण्यकेशि-
नीतसूत्रायां प्रथमे चहमः पटयः । इति प्रथमे चहम-
पटयं समाप्तम् ।**

Praśna II begins fol. 57; *Paṭala* III begins
fol. 68 b; *P. IV*, fol. 72, *P. V*, fol. 76, *P. VI*,
fol. 79 b, *P. VII*, fol. 86; *P. VIII*, fol. 92 b. It
ends fol. 95 b: **इति श्रीवाहिरीतीरविराजमानचोक-
देशापूर्वकाद्योद्गुरावासिहोमिकर्षाटकवाहिरु-
धीविरचिते हिरण्यकेशिनीतसूत्रायां द्वितीये प्रथ-
मे चहमः पटयः । मन्त्रः समाप्तः । इ ।**

The MS. is very possibly a transcript of a
Tanjore MS. (cf. Burnell, *Tanjore Catal.*, p. 21).
The binding has been badly eaten by rats. The
MS. is far from accurate, and punctuation
throughout is indicated only by spacing.

For this work cf. Hultsch, *Reports*, ii, 74,
and vi, where particulars of its author's family
connexions are given.

[A. C. BURNELL.]

4681

Bühler 57. Fol. 10; size 10½ in. by 4 in.; neatly
written, in the Devanāgarī character, in the eighteenth
century; eleven or twelve lines in a page.

A fragment of *Gopinātha's* commentary
(*Jyotsna*) on the *Agnishānta* section of the
Hiranyakeśiśrutasūtra.

It begins fol. 1 b: **श्रीनृपेश्वर नमः ।**

वात्सकातिरौ कपोतपुनर्व चकारती पुषितुं

इहा युक्तिमात्रप्रमन्त्रं देवत्वात् वलर ।

अथोक्तं शिवचोक्तः सुवर्धं युक्तिं ह्युक्तां तयो-

रित्वं चैव विनोदितौ च मन्त्राणां चकारा

एवम् ॥

विद्यामहाप्रवृत्तिं देवं वादीचरं तथा ।
 वीनेचरीं च वादेदीं वक्षीमाराचवी रविं ॥२॥
 खलापाठं मुनिविं वातक्यमिरोचं ।
 नुर्वच मातापितरौ नवेदीं चामता ॥३॥
 जीवोपाध्वेन जुगुप्सादोपीनाधिव धीमता ।
 खलापाठविरचितं पुनं व्याख्याते नवा ॥४॥

It ends fol. 10 b: न च सोमपूर्वाधानं विहित-
 वीनवीचकं च नवति इत्युर्वनाचारं विना प्रायश्चि-
 त्तपचारंमासंनवात् मातृतायां प्रकृती विकृतिरिति नि-
 यमकं वाचकत्वादिति वाचं प्रायश्चित्तपद्योः सोमायु
 The text is bounded on both sides by two
 broad red lines.

For this work cf. Matra, *Notices*, iv. 100, 101.
 The *Sūtra* is clearly later than that of *Āpas-
 tamba*.

[G. BÜHLER (no. 59).]

4682

Bühler 56 a. Foll. 98; size 10½ in. by 4½ in.; fairly
 well written, in the Devanāgarī character, at the end
 of the eighteenth century; ten or eleven lines in a page.

The *Hiranyakesi-Grihyasūtra*, being *Praśna*
 XIX and XX of the *Hiranyakesi-Sūtra*, with the
 commentary of *Mātridatta*.

Praśna I begins fol. 1 b; P. II, fol. 60 b. It
 ends foll. 97 b, 98: इति खलापाठहिरण्यकेशिद्वि
 विज्ञतिप्रश्ने षडमकं पटवकं मानुषीया व्याख्या ।
 इति नृक्षकर्मणां समाप्ते द्वितीयः प्रश्नः ।

The text is bounded on either side by two
 red lines. The MS. is not very accurate. The
Sūtras are marked out by the use of pigment.
 The *Sūtra*, with extracts from the commentary
 based on Haug's MS. (Aufrecht, *Munich Catal.*,
 p. 67), appeared in an edition by J. Kirste at
 Vienna in 1889.¹ See also his tract, *Ein
 Grantha-Manuscript des Hiranyakesigrihyasūtra*
 (1891).

[G. BÜHLER (no. 58).]

4683

Bühler 287. Foll. 71; European paper (watermarked
 Stacey & Meyrier, Fiume); size 18½ in. by 8½ in.; fairly
 well written, in the Devanāgarī character, about A. D.
 1865; seventeen to nineteen lines in a page.

The *Hiranyakesi-Dharmasūtra*, with the
 commentary, styled *Ujjvalā*, of *Mahādeva*, im-
 perfect.

It begins fol. 1 b: श्रीमद्विद्याध्वजः ।

हिरण्यकेशिणं नवा नवेद्यं च नुर्व तथा ।

प्रश्नयोर्वर्णनं नवा विज्ञति मुनिप्रवचनम् ।

चवातः सामवाचारिकाध्वजोनाम्नाख्यातः । च
 शब्दः चार्णतयाः अधिकारादौ वा चतः शब्दः हेलवः
 समवाचारमातः सामवाचारिकाः तान् सामवशब्दं
 खवं व्याचष्टे ।

धर्मचलमयः, धर्मज्ञाः खवाद्यः तेषां तत्र प्रमादं
 विमत आह । प्रमादं वेदाः । चक्षित्वे वेदाः प्रमादं ।
 नलादौ नवीं ब्राह्मणपरिवर्तनमुद्राः ।

Paṭala II of *Praśna* XXVI begins fol. 7; P. III,
 fol. 11 b; P. IV, fol. 15; P. V, fol. 20; P. VI,
 fol. 25 b, P. VII, fol. 32; P. VIII, fol. 37. It
 ends fol. 41; there is also a division into thirty-
 one sections for the whole *Praśna*.

Praśna II begins fol. 41; it breaks off abruptly
 in section 19, fol. 71 b: विज्ञादिदं नृक्षकार्यधमि-
 क्माकोशतः नृक्षो द्विवातीनामवतनं धार्मिकं लक्ष्मणं
 मनाकोशति विदति विवर्तितं च तदा तस्य विज्ञा
 हितवेति । ननुसु सामवेद्याह

विपनिनापरी नवीं ब्राह्मणवापराधुवात् ।

तद्वनं तस्य हितव्यं तरीर

The MS. is written at first very well by one
 hand, but from fol. 10 inclusive the writing is
 less tidy, and is by another hand. It is not at
 all accurate, and is a new copy from Poona.

[G. BÜHLER (no. 163).]

4684

Aufrecht 17. Foll. 192; European paper (water-
 marked Dorling & Co., London, and Leykam-Josefthal;
 made in Austria), bound in book form; size 8½ in. by
 18 in.; carefully written, in the Devanāgarī character,
 about A. D. 1900; eighteen lines in a page.

¹ Bühler MS. No. 55 (No. 57 in his list) containing
 the text of the *Sūtra* was lost with the SS. *Bahar*
 in 1903.

The *Vaikhānasa-Sūtra*, in eleven *Prāṇas*.

Prāṇa I of the *Gṛhya-Sūtra* begins fol. 1; P. II, fol. 24; P. III, fol. 43; P. IV, fol. 67; P. V, fol. 85; P. VI, fol. 108; P. VII, fol. 127. It ends fol. 137.

Prāṇa I of the *Dharma-Sūtra* begins fol. 138; P. II, fol. 150; P. III, fol. 166. It ends fol. 183.

The *Pravaraprūṣa* begins fol. 183, and ends fol. 192: इति नृक्षी प्रवरप्रज्ञस्वमात्रः । इति वैश्वानल-
नृक्षी एकादशप्रज्ञः । इति वैश्वानलनृक्षः । मुममसु ।

The MS. is a copy of that in the Madras Government Oriental Library, described by Śeṣhagiri, *Report for 1893-4*, pp. 6-10, 155-66; cf. the *Madras Catal.*, ii, 867, 868. The *Dharma* portion is edited as the *Vaikhānasa-dharmapruṣa* in the *Trivandrum Sanskrit Series*, no. xxviii (Trivandrum, 1913), by T. Ganapati Śāstri.

[T. AUFRECHT.]

4685

Burnell 465 b. Foll. 4; European paper, bound in book form; size 8 in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1871; nineteen to twenty-one lines in a page.

The *Pravara-Khaṇḍa* of the *Vaikhānasa-Sūtra*.

It begins: चत्वारः प्रवराणां चत्वारो विद्वानि च-
नमद्विभक्त्या चोत्तमा विद्वानि चत्वारो वसती विद्वान-
मन्त्राणि चद्वयत्नं नोच्यन्ति नोचि विराडा प्रवराणां
प्रवरः प्रवरः चादि चत्वारो प्रवरं चोत्तं होता
चाक्षुषं हंसतक्षीं विद्वानि चोत्तमां आर्विं प्रवरो
मयति ।

It ends fol. 4: चपिवादा वैश्वानल पुरोहितो-
[च] प्रवरप्रवरो मयति मानयेति ननुविद्वान् विद्वानः ।

The MS. is not at all accurate.

On fol. 1 the work is styled *वैश्वानलप्रवरखण्ड*, and a note by Burnell on the fly-leaf says 'Vaikhānasa-Pravarakhanda, tr. from an Olai MS. in the possession of V. R. Çāstrin of Combaconum. Perhaps (except quotations) the only fragment existing of this *Sūtra* of the B. Y. V.'. This view is, of course, no longer correct: another

version of this *Pravara* is given in a MS. mentioned by Śeṣhagiri Śāstri, *Report for 1893-4*, pp. 165, 166, a copy of which is contained in the preceding MS. There it ranks as part of the *Vaikhānasa-Gṛhyasūtra*. Here it is not specified to which *Sūtra* it belongs. See also Theodor Bloch, *Ueber das Gṛhya- und Dharma-sūtra der Vaikhānasa* (Leipzig, 1896).

[A. C. BURNELL.]

I. d. White Yajur-Veda.

4686

Bühler 28. Foll. 24; size 8½ in. by 3½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Pāraskara-Gṛhyasūtra*.

Kāṇḍa I begins fol. 1 b; K. II, fol. 9; K. III, fol. 16 b. It ends fol. 24 b: इति चीनृक्षसूत्रे पार-
स्कारविरचिते नृक्षीचक्षांः समाप्तं । मुममसु । On fol. 1 the title is: चक्षुषाणां नृक्षसूत्रप्रारंभः ।

The MS., which is from Poona, is neatly written in very closely packed characters: on foll. 19 and 20 alone is the writing of larger size. The text is bounded on either side by two red lines.

In addition to A. F. Stenzler's ed. and trans. in the *Abhandlungen für die Kunde des Morgenlandes*, vi (Leipzig, 1876-8), and to H. Oldenberg's trans. in the *Sacred Books of the East*, xxix. 263-368, may be mentioned the ed. with the commentaries of *Karka*, *Jayarāma*, *Harihara*, and *Gaddādhara*, published at Benares in 1896. Weber (*Ind. Stud.*, v. 64) suggests that *Pāraskara* in *Pāṇini*, vi. 1. 157 is a reference to the author of this *Sūtra*.

[G. BÜHLER (no. 29).]

4687

Bühler 29. Foll. 21; European paper (watermarked Charles & Thomas, London, 1868), bound in book form; size 8 in. by 18 in.; fairly well written, in the Grantha character, about A. D. 1865; thirty two lines in a page.

The *Pāraskara-Grihyasūtra*, imperfect.

The MS. begins fol. 1 and ends fol. 19 in II. 11. It is a copy of the Madras Government MS., no. 160/2043, and is inaccurate, while several lacunae are marked. The MS. is by the same hand as Bühler MSS., nos. 81, 192, and 212.

[G. BUHLER (no. 80).]

4688

Aufrecht 23 g. Pages 25, 26; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

The *Pāraskaragrihyasūtra-lhāshya*, a commentary on the *Pāraskara-Grihyasūtra*, by *Gadādhara*, beginning only.

It begins fol. 25: श्रीवशिष्ठाय नमः ।

आविर्भूतवतुर्वा यः कपिभिः परिवारितः ।

उतवाय् राक्षसीर्वा रामं दाक्षयि मने ॥

It continues as in *Mitra, Notices*, ii. 234, where in the first verse आविर्भूतं and इतवाय् are read.

P. 26 ends in the discussion of the *Śrauta* and *Smārta* fires. Presumably this is a copy from the MS. described in the *Catal. As. Soc. Bengal*, p. 54.

[T. AUFRICHT.]

4689

Mackenzie II. 96 b. Fol. 1; palmyra leaf; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The beginning of the *Corāṇavyūha*, an account of the Vedic schools.¹

It begins: श्रीवशिष्ठाय नमः । विविधमसु श्री-
पुत्राय नमः । हरिः ओं । अवातवरवृक्षं आकाशा
(lost) दुष्मं वातुर्वैषं अवातो वेदा आता नवति ।
अविही वतुर्वैषः शानवेदोऽर्चवेदेति ।

The last line of fol. 1 b is: काष्ठं तु वेदं वतु-
र्विश्वसहस्राणि दिव्यदानीं सहस्राणि । आपिपत्ति ।

The MS. is not very accurate.

The text has been edited, with *Mahādhara* or *Mahādāsa's* comm. (A. D. 1554) at Benares in 1879, and 1902, and by A. Weber, *Ind. Stud.*, iii (1854), 247-88. Cf. F. Max Müller, *Anc. Sansk. Lit.*, pp. 868 sq. See W. Siegling, *Die Recensionen des Corāṇavyūha* (1906).

[COLIN MACKENZIE.]

4690

Mackenzie II. 91 a. Foll. 8; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in small Grantha character, in the eighteenth century; six lines in a page.

The *Corāṇavyūha*.

The colophon, fol. 8 b, is: रति वरवृक्षं समा-
प्तं । श्रीरामायणमसु ।

The MS. is of very moderate accuracy. It is by the same hand as the two leaves following.

[COLIN MACKENZIE.]

4691

Mackenzie III. 239 b. Foll. 2 (marked 2 and 7); palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Corāṇavyūha*, in a fragmentary condition.

Fol. 2 begins: अवाति इतवृक्षाणि । आपिपत्तिं
वाचवरवृक्षाणि । अवां इतवृक्षाणि अवां पंचदशानि
व । It ends: तेनावाधेनमही वतुःसहस्राकाशी ।

Fol. 7 begins: अवाति वातिवतो वाचते । नमः
श्रीनका[व] नमः श्रीनकाव । नमः परमअविश्वो नमः
परमअविश्वो नमः परमअविश्वः ।

व इह वरवृक्षं पर्वतु आचव[विह]दिवः ।

धीतयासा मुषिपिमे ब्रह्मनृवाच कवति ।

व इह वरवृक्षं अविश्वं वतुते (r. आचवते) विवः ।

पुमांश्च अविश्वं अविश्वं वेदपारं ।

Then follow similar verses, and a eulogy of *Vyāsa*, ending आचतुर्वेदो ब्रह्मा विवाज्जवरतो हरिः ।

The leaves are slightly injured, and not very accurate.

[COLIN MACKENZIE.]

¹ Bühler MSS. Nos. 22 and 23 of this text (Nos. 23 and 24 of his list) were lost with the SS. *Batavier* in 1903.

4696

Aufrecht 26 c. Pages 89-125; European paper, bound in book form; size 8½ in. by 8 in.; written, in the Devanāgarī character, by T. Aufrecht; ten lines in a page.

The *Śulva-Parīśiṣṭa*, the seventh of the *Parīśiṣṭas* of the *White Yajur-Veda*.

This is a copy of the India Office MS. described by Eggeling, no. 363, with some corrections suggested by T. Aufrecht. Only the odd pages are used for the copy of the text, the even pages being kept for notes

[T. AUFRECHT.]

4697

Aufrecht 26 d. Pages 109 and 8; European paper, arranged in book form; size 8½ in. by 7 in.; written, in the Devanāgarī character, by T. Aufrecht; eight lines in a page.

The *Yajñapārva-Parīśiṣṭa* of the *White Yajur-Veda*, in two chapters. [A]

It begins p. 1: श्रीविश्वेश्वर नमः ।

चधुषा यमि यत्तुष परिशिष्टं च वाक्यतः ।

चनन्तं चधुषं चधुषास्त्रानुसारतः ॥ १ ॥

वीक्षिषि चोक्तवाम्ये चधुषादानीं उतं चधुषा ।

चधुषाचधुषाचधुषं होमं तव च कारयेत् ॥ २ ॥

The first part, with 98 verses, ends p. 31.

नृक्षायिष्यतिरिति च कर्मं चधुषं प्रवर्तते ।

चधुषादि प्रवर्ततं ज्ञातिषि वीक्षिषि तव ॥ ९८ ॥

इति चाभाषणीयं परिशिष्टं द्वितीयं चधुषादीनां

On p. 32 begins the second part, which corresponds with the text in the India Office MS. (Eggeling, no. 362) in general outline, but varies enormously in detail. It ends pp. 107, 108:

ब्राह्मणादित्यं चधुषं चधुषं चधुषादि ।

चधुषाचधुषः पुषः चधुषं चधुषादिः ॥ २२९ ॥

इति चधुषं चधुषः प्रवृत्तः श्रीवाति विचमुत् ॥ २३० ॥

इति चाभाषणीयं परिशिष्टं द्वितीयं चधुषादीनां समाप्तं । श्रीवाच । नमः नमः ।

P. 109 contains a list of *Pratīkas*, in transcription, but extends only to *anenau vidhānena*. Then come on eight pages quotations from the *Yajñapārva* in other texts, such as the *Nirṇaya-*

sindhu, *Madanapārijāta*, commentary on *Kātyāyana-Śrautasūtra*, and *Caturvargacināmaṇi-parīśeṣa*.

The text is written on the left half of each page only, notes being inserted on the right. There are, throughout, references to the readings of the India Office MS.

This is a copy of the Benares MS., *Catal.*, p. 39, no. 233, probably at second hand: see the following MS.

[T. AUFRECHT.]

4698

Aufrecht 26 e. Foll. 25; European paper, water-marked S. S. & Co.; size 8 in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Yajñapārva-Parīśiṣṭa* of the *White Yajur-Veda*. [B]

This MS., like the Benares MS., has two parts; in the first, beginning fol. 1 b and ending fol. 8 b, it counts 98 verses; in the second, beginning fol. 8 b, and ending fol. 25, 228½ (normally 229).

The colophon at the end is: इति चाभाषणीयं परिशिष्टं द्वितीयं चधुषादीनां समाप्तं ।

The MS. agrees literally with the copy of the Benares MS. Its provenance is not given: it was clearly copied by an Indian, and, though there is no sign of Aufrecht having made use of it, it is practically certain that this was the source of his copy of the Benares MS. The apparent discrepancy in the number of verses is due to the accidental omission of 159 in Aufrecht's copy (p. 89).

[T. AUFRECHT.]

4699

Aufrecht 26 b. Pages 87; European paper, bound in book form; size 6½ in. by 8 in.; written, in the Devanāgarī character, by T. Aufrecht; nine or ten lines in a page.

The *Yajñapārva-Parīśiṣṭa* of the *White Yajur-Veda*. [C]

This is a copy of the India Office MS. described by Eggeling, no. 862. Inserted are collations of the Chambers MS., no. 358 (Weber, *Berlin Catal.*, i. 84). Only the odd pages are written on for the text, notes from the Chambers MS. appearing on the even pages opposite.

[T. AUFRICHT.]

4700

Aufrecht 26 f. Pages 89; European paper, bound in book form; size 8 in. by 7 in.; written, in transcription, by T. Aufrecht; seven or eight lines in a page.

An index of *Pratīkas* of the half verses found in the *Yajñapārśva-Parīśiṣṭa* of the *White Yajur-Veda*.

The index extends, not only to the contents of the Benares MS. (as stated in *J.R.A.S.*, 1908, p. 1039), but also to those of the India Office MS. The references are by part and half verse (number and *a* or *b*) in the former case, by half verse or page in the latter. The left hand of each page only is used for the index, additions being inserted in the right hand.

There is also a duplicate set of the *Pratīkas* written on slips (4½ in. by 2½ in.), which are kept with the MS.

[T. AUFRICHT.]

I e. Atharva-Veda.

4701

Aufrecht 8. Foll. 61; European paper; size 18½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; seven lines in a page.

The *Kaustika-Sūtra*, imperfect.

Adhyāya I begins fol. 1 b; A. II, fol. 9; A. III, fol. 18 b; A. IV, fol. 18 b; A. V, fol. 26 b; A. VI, fol. 33 b; A. VII, fol. 37. It breaks off fol. 38: ३३।५३। आचुर्वा इति जीवात्। वाचिचिन्मनारासंन-
रव चमेली।

A. XI follows foll. 39-48 b (original foliation 1-10); then A. XIII, foll. 49-61 b (no original foliation at all). Several lacunae are indicated, and the MS. is not at all correct.

This is stated by Prof. Aufrecht to have been copied at Bombay, from what MS. does not appear.

The *Kaustika-Sūtra* was edited by M. Bloomfield, *Journal of the American Oriental Society*, xiv (New Haven, Conn., 1890), and in part trans. by W. Caland, *Altindisches Zauberritual* (Amsterdam, 1900). See also Bloomfield, *Atharvaveda*, pp. 16, 17, 57.

[T. AUFRICHT.]

4702

Aufrecht 7. Pages 623; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; eight lines in a page.

The *Atharvaveda-Parīśiṣṭas*, *Pūrvardha*, comprising nos. I-XXXVI.

P. 1 contains a statement of contents: pp. 3-145 a transcript of the *Nakshatrakalpa* or first *Parīśiṣṭa* from the Berlin MS. or fol. 973 (Weber, *Berlin Catal.*, ii. 87), collated with the Haug MS., no. 29 (Aufrecht, *Munich Catal.*, pp. 83-103). Pp. 147, 148 give an account of the Haug MS. From p. 149 to p. 623 is the text of *Parīśiṣṭas* II-XXXVI, copied from the Haug MS., with the addition of collations from the Berlin MS. Chambers, no. 111 (Weber, i. 89), and collations from the Berlin MS. or fol. 973. The Chambers MS. no. 112, referred to as collated (pp. 1, 149), contains only, by an error in binding, the first six leaves of Chambers, no. 111. The Chambers MS., no. 110, containing the *Nakshatrakalpa*, was not collated. Only the odd pages are used for the text: on the even there are occasional notes. Aufrecht notes (p. 145) that Berlin or fol. 973, is either a copy of the same original as Haug's, or of a copy of the Baroda MS. mentioned by Haug.

[T. AUFRICHT.]

II. MANUALS AND SPECIAL TREATISES

II a. Śrauta Ritual.

4703

Mackenzie III. 218 a. Foll. 5; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines in a page.

A fragment of a *Śrautaprayoga*, following the *Āvalāyana-Śrutasūtra* very closely, but citing the *Mantras* in full.

These leaves, which are unnumbered and were originally intermingled with others, are from the portions of the work corresponding to *Adhyāya* I of the *Sūtra*. It begins चपीधर्मव-
देशेन सविन वा संमार्जोऽसि सं मां प्रववा यमुनिमुष्टि ।
संमार्जुवैस्त्रिरत्नाम् । सुचं संवृणीत । सुहोदयं ।

The text is continuous from the middle of 1 3 to 1 11, ending fol. 5 b in the full text of the verse प्र त्वा मुंचानि वयवका । The MS. is uninked and by no means accurate.

[COLIN MACKENZIE.]

4704

Burnell 42 d. Foll 2, palmyra leaves, size 18½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1850; ten or eleven lines in a page.

The *Mantrāvaruṇātīrikṭokhu*, being a description of the entire litany of the *Mantrāvaruṇa* priest in the form of the ritual on the *Chandoma* days of a *Sattra*.¹

It begins fol. 1: शेषावध्यातिरिक्तोक्तं (in margin) । हि मूर्तवस्तुर्लो र्त्रोका वा योक्तु वस्तुवा-
दाहं विद्यायु कीर्त्तयत । चर्चाय वक्तु मतयोनिः
(*Rig-Veda*, VIII. 92. 7).

पुष्पं वलननिर्वाहं सोमपानवचसुतं । गरमपार्श्व-
तो [1]

शिवा य इह राय चा पुप विदां चपीधन चवा
नः पार्श्वो धनो [1]

Fol. 2: सुति सोमे सुमसि सुं वदुष्वेन्द्राय प्रज्ञावर्धनं
यवावादी ।

सोमसापि वीहि वो । पूर्ववत् मयः । हरिः सोम
सुमसु । चाविनवह्मप्रज्ञाने ।

इमे सोमसिरोचक्रवाच-

कीर्त्तास्तिमि पीतये पुषत्वा ।

हविष्मता वासता रवेना-

वातमुप भूवतं पिबन्ती ।

होता यवद्विना सोमामानिरोचक्रवाचां ।

It ends one line later.

The MS is by the same hand, probably, as the two preceding parts, and is not at all correct.

[A. C. BURNELL]

4705

Aufrecht 32 e. Pages 167; European paper, bound in book form, size 8½ in. by 1½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page (eight lines only on pp. 1-5).

The *Āturmāyaprayoga*, a manual, based on *Āvalāyana* and *Baudhāyana*, of the rules for performing the three four-monthly sacrifices and the *Śunāsritiya*, by *Anantadeva*, son of *Āpadeva*.

The *Vaiśvadevaparvan* ends p. 48, *Varuṇa-praghāsaparvan*, p. 94, *Sākamedhaparvan*, p. 152, *Śunāsritiyaparvan*, p. 160: इति श्रीमद्-
वसुदेवसुतायदेवतवैश्वानरवैश्वेन रचितचातुर्मासाप्रयो-
गः संपूर्णः । तथापि द्वितीयवर्षसंस्कारादावस्तु तृतीय-
वर्षसंस्कारादी चातुर्मासविधीषां चामिच्छति तत्प्राप्तिं
पूर्वाङ्गतिर्वा । Pages 161-167 contain a list of authors cited.

The date (A. D. 1787, not 1778) is given: वर्षे
१७०९ मयङ्गनामादि वैषककृत्तीमावादि तद्विधि श्री-
मुक्तिहरवैश्वर्योर्मये पवित्रवाहिनां संविधी रत्नं तुल्यं

¹ See *Sankhyāna-Śrutasūtra*, x. 8. *

सनातं । in a later hand हर्द पुस्तकं वेदवन्दरोपनाया
हरिमन्त्रक इति च संपादितं ।

This is a copy of the Haug MS. no. 101
(Aufrecht, *Munich Catal.*, pp. 19, 20).

[T. AUFRECHT.]

4706

Aufrecht 32 g. Pages 1-96; European paper, bound
in book form; size 8½ in. by 5½ in.; written, in transcrip-
tion, by T. Aufrecht; seventeen lines in a page.

The *Cāturmāsya*, a treatise on the four-
monthly sacrifices.

The *Vaiṣṇodevaparvan* ends p. 21; *Varuṇa-
praghāṣaparvan*, p. 55; *Sākamedhaparvan*,
p. 91, *Sunāśiriyaparvan*, p. 96. The scribe
was Śaṅkara, the date 1781 (not 1788); यन्त्रे
१७०२ अक्षरसंख्य ।

This is a copy of the Haug MS., no. 111
(Aufrecht, *Munich Catal.*, pp. 50, 51).

[T. AUFRECHT.]

4707

Burnell 449 b. Foll. 6; European paper (water-
marked W. King, Alton Mill), bound in book form; size
7½ in. by 10½ in.; well written, in the Devanāgarī
character, about A. D. 1875; twenty-one lines in a page.

The *Darśapūrṇamāsahautra*, a manual of
the *Hotṛi's* duties at the new and full moon
sacrifices.

It begins fol. 1: अथ होत्रं विवर्तते । ऋतपव-
नंवाचमनमंशोचयः आसन्तिः प्राग्दवाहणीयात् प्रा-
ग्नुचो चक्षोपवीती आचम्य प्रदक्षिणमावर्त्तं प्रत्यक्षु-
च-
खिह्नं अन्धर्तुं पुष्टति अन्धर्तो देवता अ[1]वस्त तावां
वातपुष्टं उच्यतेपानुतां च अन्नमात्रप्रवरनचचनानधिया-
ति । अन्धर्तुं हतदुष्टि वति ।

It ends fol. 6 b: शेषं स्यात् । अतो देवा आ-
जनिः । स्यात् । हर्द विष्णु • बुरि स्यात् । नृः स्यात् ।
सुवः स्यात् । सः स्यात् । मूर्तवः सः स्यात् । अचम
हव । अं च मे सारं मे • तस्मै ते नमः । ततश्चर्विचं
विष्णामति । एति हर्दपुष्टंमाहोत्रं सनातं ।

On the first leaf of the first part of the volume
there is a note by Burnell 'Āpastamba Darśa-

pūrṇa-māsahautra', but this does not appear
in the text itself which makes use of *Āśval-
yana*, nor is this work the same as that in the
Culeutta Sanskrit Coll. Catal., i. 281. On the
contrary it agrees at the beginning, though not
at the end, with the *Āśvalāyana* text described
by Aufrecht, *Munich Catal.*, p. 17. It is different
from the works described in Stein, *Kaśmīr
Catal.*, p. 96.

The MS. is not at all accurate.

[A. C. BURNELL.]

4708

Mackenzie III. 216 e. Foll. 2; palmyra leaves; size
18 in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; five lines in a page.

A short tract on the ritual of an *Itihī*, based
on the *Āśvalāyana-Śrautasūtra*.

It begins fol. 1: [यद्य]चित्तये नमः । पूर्वना-
यवाय नमः । अथा इति सहस्रं वानिधेयो वार्त्ता-
वाज्यमात्री । अग्निरिहानी निधे देवाः होमो वावा-
पुष्टिरी प्रधानदेवताः । लिङ्गकल्पनाद्दोषोऽप्येवता
देवा आचम्याय । नमः प्रवक्तु इत्यादि । पुत्रपात्रा अन्नर्त्तौ
पुत्रनिर्दिष्टाः अग्निर्यज्ञक इत्यर्त्तौ । See *Rig-Veda*,
III. 27. 5.

It ends fol. 2 b: ये चानाह । अग्निं वेदानरं ।
पुष्टो हिवि पुष्टो अग्निः पुष्टिवां पुष्टो निवा औषधीरा-
निधेय । वेदानरः सहस्र पुष्टो अग्निः व नो दिवा व
रिचः पातु नत्तं नौ (*Rig-Veda*, I. 98. 2) ।

The MS. is not very correct. The left side of
each page, with the title, is lost.

[COLIN MACKENZIE.]

4709

Burnell 221. Foll. 65; palmyra leaves; size 19½ in.
by 1½ in.; fairly well written, in the Grantha character,
about A. D. 1800; seven lines in a page.

A *Hautra*, or manual of the *Hotṛi's* part in the
sacrifices, of the *Paurṇamāseshī*, the *Darśeshī*
and in connexion therewith, the *Pārvishī*, and
of the *Agniśtoma*, in accordance with the
Āśvalāyana-Śrautasūtra. There is no title in
the MS.

पार्श्वभावाज्जलायी । चविर्ध्विचुरभीवीमनिष्ठो वैश्वध्व
प्रधानदेवताः । जमावाकापा । This refers of
course to the *Paurṇamās* and *Darśa* offerings.
There are no formal divisions into sections. The
ādhanahautra begins fol. 28; *āgrayaṇa*, fol. 27;
pathikṛit, fol. 80; *paṇu*, fol. 84 b, with which is
joined the *agnāvaiśvaveshṭihautra*; *paṇumai-
travaruṇa*, fol. 50, **pavitreshṭi*, fol. 66 b, from
fol. 76 on the views of the *Kaṇvas*, *Agastyas*,
Ātreys, &c. (the *daśa agni*) are given, in ten
sections, the last being that of the *Jamadagnis*,
then fol. 92 b follows the *mṛigāraviṭhi*, ending
fol. 98.

The second part of the MS. begins (fol. 1)
with the *Somumaitravaruṇa*, *Brahmanāccha-
sin*, fol. 49, *Acchavāka*, fol. 67; *Neghṭri*, fol. 84 b;
Potṛi, fol. 85 b, *Grāvastut*, fol. 87, ending fol.
88 b: यजमानाय युक्तो मिः । हरिः शीम् । A later
hand has added three lines more, uninked.
Prefixed to the MS. are a leaf with the *Gotrus*,
a second containing a summary of the contents
of the first part, and a third leaf with some
scraps of ritual

The MS. has been restored to order from
confusion by placing in part two the leaves
(especially foll. 49-67) which had found their
way into part one. It is very inaccurate and,
owing to damp, often illegible.

For the first part of the work cf. the *Darśa-
pūrṇamāveshṭihautra*, *Madras Catal.*, ii. 843
This is different from the work in Aufrecht,
Munch Catal., p. 67.

[A. C. BURNELL (no. XIII).]

4712

3712 d. Foll. 4; palmyra leaves; size 14½ in. by
1½ in.; carelessly written, in the Nandināgari character,
in the eighteenth century; four to six lines in a page.

Short notes on ritual according to the *Āvalā-
yana-Śrutasūtra*.

Fol. 1 (marked 110) contains a *Potṛitva*, an
account of the *Potṛi*'s activities, beginning:

मीरामर्षद्वाच यमः । चविन्नमः । ये यजानि
यवतो यक्ष हि यवे याथा द्विषो विनष्टः ।
य युवोपातनो यमः । यी । योजकायि वीहि यी ।
See *Rig-Veda*, I. 86, 1.

It ends fol. 1 b: ब्रह्मन्नीः वाचः संवा इन्द्रः ।
वाहितः चविः । इन्द्रो देवता । युजकाद्वाचि विनिबोक्तः ।
Fol. 2 begins: श्रीनवाधितयवे यमः । चविन्नमः ।
ये यजानि ।

यवे पत्नीरिहाय देवानामुद्यतीत्य ।
त्यहारं योजपीतया र । यी । योजकायि वीहि
यी । See *Rig-Veda*, I. 22, 9.

It ends fol. 2 b. इमं योजमहेति यातयेद्य इति
पुतीयसवनयाज्या । See *Rig-Veda*, I. 94, 1

The next leaf contains a *Brahmatva* (in margin
वाचकायनप्रायश्चित्त), beginning: मीरामर्षद्वाच
यमः । युजमः । यमयपाकंमुद्रोयिवाहवपीयं पतीज
द्विजतः कुशेयु परिश्रिता । निरखः पराकुरिति
(*Āvalāyana-Śrutasūtra*, I. 8. 31) तुवं वैश्वानं
निरख ।

It ends fol. 4, 1. 1: यजे यूनं तक्षी न यज
(*Āvalāyana-Śrutasūtra*, I. 11. 15) यजेतिरिक्तं
तक्षी ते यमः । इति संवाक्यं युजानं । मी मी मी ।

The MS. is not at all correct, and the leaves
are injured. [1]

4713

Aufrecht 32 b. Pages 18-40; European paper, bound
in book form, size 8½ in. by 6½ in.; written, in trans-
cription, by T. Aufrecht, seventeen lines in a page.

The *Nakshatrasatrahautra*, a manual of the
Hotṛi's part in the *Nakshatrasutreshṭi*, by
Ananta.

This is a copy of the Hang MS., no. 98
(Aufrecht, *Munch Catal.*, pp. 156, 157). The
titles of sections and last verse are copied in
Devanāgarī.

Presumably *Ananta* is identical with *Ananta-
deva*, son of *Āpadeva*, author of similar *Prayogas*
in the Hang collection, though Aufrecht does
not identify the writer. The family is famous
as *Mīmāṃsakas* in the seventeenth century (cf.
Tagore Law Lectures, 1905, pp. 520, 521).

[T. AUFRECHT.]

4714

Burnell 51 b. Fol. 1; palm-leaf; size 12 in. by 1½ in.; illegibly written, in the Grantha character, in the nineteenth century; fourteen lines in a page, arranged in four columns.

The *Paṇḍabandha*, a very brief manual of the animal sacrifice. The title is given only in the margin.

It begins: विविधरपूजां कृत्वा निरुद्धपशुना यक्षे विपशानु पिबेत्: तत्र चक्षतामिवादि चक्ष चलिन्वा-
रवं चपीरं समारोय मधिसा विह्वल मगलसि बहुडो-
नारं उल्ता कुल्माशानि उल्ता पक्षीही: पूर्वाञ्जती:
उच विन्धो + चक्षिन् हलन् + वेदिमान् +

It ends fol. 1 b: इदमायः प्रब्रूत (+ lost in break of leaf) किरिषवात् । सुमिवा यः + द्विजः ।

This closes the *Mārjana* ceremony, the quotations being clearly *Ṛig-Veda*, I. 23. 22; *Taittiriya-Saṃhitā*, I. 4. 45. 2, the combination of quotations being as in *Āśvalāyana-Śrūtasūtra*, III. 5. 2, whence they may be derived.

The MS. is not very accurate. It probably owes its preservation to its being used as a guard for the MS. of the *Kaushītaki-Brāhmaṇa*, which it follows (4267).

[A. C. BURNELL.]

4715

Aufrecht 32 h. Pages 97-119; European paper, bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page.

The *Sarvaprishṭheshṭihautrapaddhati*, a manual of the *Hotṛi's* part at the *Sarvaprishṭheshṭi*, that is, one in which all six *Sāmāna* are used, according to *Āśvalāyana*, preceded by the *Sarvaprishṭheshṭi-prayoga*, a general account of that rite (pp. 97-113).

This is a copy of the Haug MS. no. 112 a (Aufrecht, *Munich Catal.*, p. 72). The scribe was *Śaṅkara* (about A. D. 1787).

The *Hautra* begins, p. 113:

अजवाचयमाचार्यं समदाभ्यनिवारयं ।

प्रब्रूय सर्वपृष्ठिहीपवतिरचति ।

[T. AUFRICHT.]

4716

Burnell 43 b. Fol. 1; palm-leaf; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1830; two lines in a page.

The beginning only of a *Sarvaprishṭhahautra*, or manual of the *Hotṛi's* duties at the *Sarvaprishṭhahautra*.

It begins fol. 1: सर्वपृष्ठ हृदि: खीरं हीचं (in margin) । चक्ष सर्वपृष्ठोर्ध्वान्मन्त्रं हीचप्रवीच उचति । दीचपीचाचपीचीनीचान् सर्वमपिष्टोमवत् । सचपीचे विशेषः । सचपीचानां पशूनां सप्तदश सामिधेयः चार्धवाचमनो । चक्षिस्वरसती । Here it stops abruptly.

This is not by the same hand as the preceding part of the MS., but is probably by the same hand as the next parts.

[A. C. BURNELL.]

4717

Bühler 54. Foll. 35; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Somahautraprayoga*, a manual of the *Hotṛi's* duties at the *Agnishṭoma* sacrifice.

It begins fol. 1 b: भीचवेद्याय नमः । चक्ष खीम-
हीचप्रवीचः । छं । खीमहीचप्रवीचामुच्यतेनमः खीमी
मविचति तत्रमवता हीचं कर्त्तव्यमिच्छति होता पुचति
खी चक्षः मे चलिचः वा इचिहेति तेन प्रतिपद्ये इति
यद्यमायिन वृत्तः संक्षपति मय्ये खीचो मयो मे खीचो
यद्यो मे खीच खीमं ।

It ends fol. 35 b: प्रिषिदि हेवां उच्यते चक्षिदि ।
वे चक्षानिहेति लिङ्गकृतं । चक्षे चक्ष विदो चक्षो वी ।
संक्षितावां सर्वमाचक्षितानि उल्ता । संक्षायवेपोपचाय
तीर्षिणं निष्कृष्य चक्षार्थं यजेत् । चक्षिखीमन्त्रं हीचं
खमाहं । मुमं मय्यु ।

The MS., which is from Poona, is not correct. The text is bounded on either side by two red lines.

[G. BÜHLER (no. 56).]

4718

Bühler 58. Foll. 32; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, ip A. D. 1766; nine to eleven lines in a page.

The *Somahautraprayoga*, a treatise in compendious form, on the duties of the *Hotṛi* priest at the *Soma* sacrifice.

It begins fol. 1: **मीमहावचसि वनः । चच सोमप्रवाको होतुमृदं वना तं प्रजाह । चक्षुशर्मवः सोमो नविचति तचमचता होचं कर्तव्यं इति । होता तं सोमप्रवाकं पुहति । को यच इति । सोमप्रवाको ज्योतिष्टोमः होता च अखिव दक्षाधानादिव कर्मवु । सोमप्रवाको विष्णुमिषाद्व दक्षाह ।**

It ends fol. 32 b: **इत्युद्ववापीया । संतिष्ठति सोम-
वधेपहीचं समाप्तं । मुमं मवतु ।**

The MS. is fairly accurate. It is dated fol. 32 b: श्वे १६८८ वैचमासि द्वितीयानुव्रतद्विषे वाळ्दीचितमोडकोपोपमनिम निहितं छांईं पटीपका-
राईं च । मीमहावचसीर्चयति । मुममवतु ।

[G. BÜHLER (no. 55).]

4719

Burnell 213. Foll. 31; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in small Grantha character, about A. D. 1750; seven lines in a page.

The *Drāhyāyana - Agniśtoma* prayoga, a treatise on the performance of the *Agniśtoma* in accordance with the *Drāhyāyana-Śrauta-sūtra*.

It begins fol. 1: **द्राह्याचकनूचक सोमप्रवाकं लां वृषीमिह । इति चवमासि वृतो । शंकरयन्मो ज्योति-
ष्टोमेवापिष्टोमेवापिष्टोमेव रचनरवावा द्वादशयतद्व-
चिवेनाई चके ।**

It ends abruptly fol. 31 b: **प्रवापतिरिष्टोमिविरवा
चववः । चवती नाचपी वृहती नाचपी चतुष्टुर पिगो-
चपी पीचि चिष्टुर वृहती चिष्टुवपुचिचि चव्वाचि ।
चव्वेवां प्रवगव्वाकां चव्वीं द्वेवता । मुममवतु ।**

The title *Agniśtoma* prayoga is given in the left margin of fol. 1.

The MS. shows some lacunae, but is moderately accurate.

[A. C. BURNELL (no. CLXX).]

4720

Burnell 222 a. Foll. 52; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1850; six lines in a page.

An *Audgātṛaprayoga*, dealing with the *Udgātṛi's* duties at the *Soma* sacrifice in its various forms, including the *Vājapeya*. No title is given in the MS.

It begins fol. 1: **यक्षार्मवकोमो नवि (lacuna
marked in MS.: चति is to be supplied and
यक्षिचरयन्मं read) तचमचतीत्वाचं कर्तव्यं । आधा-
नादिव कर्मवु च अखिवः । चक्षुशर्मवः । वे वाच-
यति । ते वाचि च । चक्षिनाहीनी ज्योतिष्टोमोऽपिह-
स्तोमः (r. ष्टोमः) । चक्षिन्न चवमासिचवम । च वाच-
मसिचवम । चक्षित कक्षाको द्विषाः । चमि कक्षाको
द्विषास्तुक्ष्मा वज्रयक्ष्मूका दक्षविशतिर्वाचः ।**

The *Agniśtoma* ends fol. 31 b: **साधारचव-
स्तरे चपिष्टोमयचविधिः ।**

The *Atyagnishṭoma* begins fol. 32 and the *Atirātru* ends fol. 37 b.

Then comes the *Bṛihadhrathantaraprayoga* (no title in the MS.) beginning fol. 38 and ending fol. 42: **चमवीचवाईं पूव्वेवत । चच वीत्तनं प्रजावान ।**

The *Vājapeyaprayoga* begins fol. 43 and ends fol. 52: **कलनरवाचयेवच कुतिल्लमाता । हरिः चोम ।
चकावृषी चः ।**

The MS. is uninked and very inaccurate. The *Mantras* cited are sometimes accented with the *bindu*. It is by the same hand as the following part.

For the first part of the work cf. the *Somaudgātṛa* in the *Madras Catal.*, ii. 844. The work described as *Vājapeyaudgātṛaprayoga* in Bhandarkar's *Report for 1883-4*, p. 291 (no. 441) must deal with the same topic as this.

[A. C. BURNELL.]

4721

Burnell 506 b. Foll. 10; European paper (water-marked Charles & Thomas, 1874), bound in book form; size 8 in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1878; twenty-two lines in a page.

The *Jaiminiya-Śrautakārikā*, a collection of verses on the *Śrauta* ritual of the *Jaiminiya* school of the *Sāma-Veda*.

It begins fol. 1: जीतकारिका ।

वचसिर्विराचक जीतकारिकः नमः ।

अवदाह्यदितं येन कवी भरतरसिवा ।

It ends fol. 10 b:

नवचातवधौगूरिकेहयोयोपपत्तिता ।

नये वतां प्रबोधक विरह्वतु दीपिका ।

इति । जीतकारिका समाप्ता ।

According to a note by Burnell on fol. 1 this is a copy 'from an old MS. at Uttoneri'. It is moderately accurate.

The text has been printed from this MS. in D. Gaastra's *Jaiminiya-Śrautasūtra*, pp. 36-60.

[A. C. BURNELL.]

4722

Burnell 499 b. Fol. 1 (marked 39); European paper, blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, about A. D. 1878; twenty and more lines in a page.

A fragment of a work on the *Śrauta* ritual of the *Sāma-Veda*, dealing with the form of the *Prāyaṇīya Atirātra*.

It begins fol. 39, l. 6, as if part of the *Jaiminiya-Brahmaṇa*: एकाहोताः संवर्षितिकृत-वसन्ति । तेषु प्राचवीचातिराचनपूर्वकुम् । तदुच्यते । उमवाचाम मा (र. रा*) वचराणि (र. ति*) राचव-ध्वी (?) निराचव तदेवेति सूचकारेयोमम् । किम् । प्राज्ञवाक्यी व । वीचिवाचीवप्रबोधदीपिकावाह केर-ळकारिकावाह नाचं प्रकारः । तस्मात् प्राचवीचाति-राचक कसः वचते । प्रबनं बीना उच्यते । प्राज्ञता-विहीनक के बीना नवति तथेव त्रि[?]वचीचातिराचक व । उवाची वाचता नरः पयस वाचो जन्मः पयनाच ते च व इति ।

It breaks off fol. 39 b, l. 9: वचावधीव वच-मज्ज बीनरव चानेव ।

The MS., which is by the same hand as the rest of the volume, is very incorrect.

[A. C. BURNELL.]

4723

Burnell 141. Foll. 118; palm-leaf; size 17½ in. by 1½ in.; fairly well written, in small Grantha character, about A. D. 1800; eight or nine lines in a page.

Purushottama Bhaṭṭa's Prayogapārijāta, a manual of the various forms of the *Soma* sacrifice of the *Chandogya* school.

It begins fol. 1: वज्रधर्मवल्लीनो नविचति तव नवतीत्वाचं वरं वनिलुति । ये चलिचः के वाचवनि वलिनीसीनः* । The *Agniśtoma* section ends fol. 26 b. The *Sarvāpīśhthāptoryāma* begins fol. 27; the *Vājapeya*, fol. 39; the *Sāgivicitya*, fol. 43 b; the *Jyotirāptoryāma*, fol. 65; the *Puṇḍarika*, fol. 69; the *Atyagniśtoma*, fol. 89; the *Shoḍaśin*, fol. 95; the *Atirātra*, fol. 98. It ends fol. 13 b: एवतिराचः । पुषोत्तमनद्वे देव-राचाव्युत्तुना । प्रबोधपारिवातोऽचमतिराचकतोऽधु-ना ।

The MS. is not very accurate. There are only three lines on fol. 13 and one line on fol. 13 b, but there is no loss of text.

For this prolific author cf. the *Madras Catal.*, ii. 828; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 865, 866, 876, 972.

[A. C. BURNELL (no CLXXI).]

4724

Burnell 387. Pages 486; European paper (water-marked Charles & Thomas, London, 1867); size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; fifteen or sixteen lines in a page.

Vīrarāghava's Prayogamuktāvalīkārikā, a manual of the *Śrauta* rites of the *Sāma-Veda*.

It begins p. 1:

चतुर्ध्वजनामुहं हवचपन्नवजन्ति ।

वाचवाणां वुरतदे विवराचनई वई ।

वीरराचव (leouns) वीरामनुचकुत्तुना ।

चविहीनकतो वृत्तिमुखाई विचतेः धुना ।

The *Mādhyaṇīnasāvana* begins p. 46; the *Trītyasāvana*, p. 58; the *Brihatpīśhthāgnishṭoma*, p. 72; the *Mahāgnicāyana*, p. 85; the *Atyagniśtoma*, p. 90; the *Uthya*, p. 97;

the *Shoḍaśin*, p. 108; there is a great lacuna from p. 109 to p. 144; the *Atirātra* ends p. 159; then follows the *Samsthāptoryāma*, p. 160; the *Mahāvratā*, p. 214; the *Prāyaṣṭyātirātra*, p. 281; the sixth day, p. 355; the ninth day, p. 393; the tenth day, p. 418. It ends p. 466:

मुक्तावलीमयोयिः किम् वामरत्नविरचिते ।

बृहदीयद्वाद्याहः समाप्तः प्रहर्षितः ।

बृहदीयद्वाद्याहः समाप्तः । मुनयश्च ।

Many lacunae are marked in this MS., which is very inaccurate, being clearly a copy of an imperfectly legible palm-leaf MS., probably worm-eaten and with leaves missing.

The work is in *Śloka*s throughout. The author quotes *Maghasvāmin*, *Rudraskanda*, the *Drāhyayana*, and *Pāṭanjali*'s *sākhās*, *Vṛṣaruci*, 'the *Muhābrāhmaṇa* (i.e. the *Tāṇḍya*), the *Shaḍ-vimśa-brāhmaṇa*, *Upanishads*, &c. He must have been, as Burnell points out, a South Indian *Vaiśṇava* of the seventeenth or eighteenth century, and the work is a mere compilation in bad Sanskrit.

[A. C. BURNELL (no. CLXIX).]

4725

Burnell 232 a. Fol. 9 (marked 90-98); palmyra leaves; size 15½ in. by 1½ in.; carelessly written in the Grantha character, in A. D. 1850-51; seven lines in a page.

The *Brahmatva*, a short treatise dealing with the sacrificial activity of the *Brahman* priest according to the *Sāma-Veda*.

It begins fol. 90: चक्षतो वक्षसं वाक्काशामः । चक्षति च संसारहृत्क्षति इक्षित्वावाक्यतानि वा ईषन्नवचक्षेत् इक्षिततः विरक्तः परावर्तुर्गुणं गुणं विरक्तं वक्षनावकाशहृत्क्षतिं कीदानीमुपनिषत् वृत्तं वक्षतुर्गुणतिसंज्ञां मातुषः कोमिति वक्षेत् । See *Lāṭyāyana-Śrautasūtra*, II. 4. 5 sq., where the *Mantras* are given correctly.

It ends fol. 98: एकविंशत् विदुतिः कुतिः ।

¹ Possibly the *Nidda-Sūtra* is to be ascribed to *Patañjali*; see W. Caland, *Jaiminiya-Saṃhitā*, p. 17.

The MS. is not inked, and is very inaccurate. The date is that of the first and second parts of the MS., which are by the same hand.

For this work cf. the *Brahmatvaśikṣipti* in *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 87, 88; and *ibid.*, 1913-14 to 1915-16, i. 148B.

[A. C. BURNELL.]

4726

Burnell 232 b. Fol. 88 (marked 58 90), palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in A. D. 1850-51; six or seven lines in a page.

The *Yajñavidhi*, a short treatise on the duties of the *Udgātṛi* at the sacrifice called *Agnish-ṭoma*.

It begins fol. 58: चक्षतो वक्षसि वाक्काशामो वक्षनावकाशिर्गुणो होमिति इक्षित्वावाक्यतानि चक्षति च संसारहृत्क्षतिं इक्षिततः विरक्तः परावर्तुर्गुणं गुणं विरक्तं वक्षनावकाशहृत्क्षतिं कीदानीमुपनिषत् वृत्तं वक्षतुर्गुणतिसंज्ञां मातुषः कोमिति वक्षेत् । See *Lāṭyāyana-Śrautasūtra*, II. 4. 5 sq., where the *Mantras* are given correctly.

It ends fol. 90: एक एव विदुतिः । वक्षति वाक्काशामः । वक्षतुर्गुणो वाः ।

The MS. is uninked and incorrect. The scribe gives his date, fol. 90: वाक्काशवक्षनावकाशहृत्क्षतिं वक्षति च संसारहृत्क्षतिं इक्षिततः विरक्तः परावर्तुर्गुणं गुणं विरक्तं वक्षनावकाशहृत्क्षतिं कीदानीमुपनिषत् वृत्तं वक्षतुर्गुणतिसंज्ञां मातुषः कोमिति वक्षेत् ।

For this work cf. the *Madras Catal.*, ii. 552.

[A. C. BURNELL.]

4727

Burnell 236 b. Fol. 4 (marked 86-89); palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Vājapeyashikṣipti*, a short treatise on the *Vājapeya* sacrifice, based on the *Sāma-Veda* ritual.

It begins fol. 36: चक्ष वाक्काशामो वक्षसि वाक्काशामो वक्षनावकाशहृत्क्षतिं इक्षिततः विरक्तः परावर्तुर्गुणं गुणं विरक्तं वक्षनावकाशहृत्क्षतिं कीदानीमुपनिषत् वृत्तं वक्षतुर्गुणतिसंज्ञां मातुषः कोमिति वक्षेत् । See *Lāṭyāyana-Śrautasūtra*, VIII. 11. 1 sq.

It ends fol. 89 b: वाचविषयसमाप्तः ।

The MS. is in a bad condition, fragile and worm-eaten. It is by the same hand as the first part. It is protected by a number of leaves, two of which have fragments of *Sāma-Veda* works.

[A. C. BURNELL.]

4728

Burnell 43 a. Foll. 25 (52 b-78 of the MS. and three leaves with new foliation); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

A portion of a *Śroutaprayoga* of the *Sāma-Veda*. This work has no title in the MS., in which it follows a part of the *Pañcaviṃśat-Brāhmaṇa*.

It begins fol. 52 b: तार्क्ष्योवाचोवाचं ऋषिः ऋषिः पितृषु ऋष्यः इन्द्रो देवता । प्रवत्तार्यवत्तः साचः (*Sāma-Veda*, II. 466) मुमु ऋषिः वयतो ऋष्यः सोमो देवता । माचपीसागोश्चनः साचः उहवा ऋषिः माचपी ऋष्यः चरिर्देवता । Fol. 59: अतिरायः । अथ अतिरिक्तोचः स्वायु वरागोधीवत्तः चरिर्मायपी ऋषिः । Fol. 63 b: वाचयेवं समाप्तम् । Fol. 64: अथ वृहस्पतिवचनकी-तिः । मुमुदपिष्टोमः प्रातस्तपनः इत्यनुवाचिनः वृहस्पति-वचो विहितः । Fol. 67: वृहस्पतिवचनं समाप्तम् । हरिः सोमः मुमन्तु मुदयो वनः । Fol. 67 b: उपासी नावता वरौ । अग्नि ते नमुवा वचौ । (*Sāma-Veda*, II. 1 seq.). Fol. 71 b: अथवा चतुरा रवांवि (*Mantra-Brāhmaṇa*, II. 3. 3). Fol. 72 b: अ एवं विहाय वनमेव मुपते सोमः ।

Fol. 73 is a more recent leaf. it begins: उपासी चिचोचिचं इविषु । and ends इत्येवच-नः ।

Then follows on three foll. with a new pagination, but apparently by the same hand, the *Vājapeyakṣipti*, which consists of the *Mantras* for that rite from the *Sāma-Veda* beginning (fol. 1): उपासी नावता वरः । अग्नि ते नमुवा वचः । अ वः वत्ता अ माचः । and ending (fol. 3 b): वृह-स्पतिवचनं । अतिष्टोमवत् । The writing is arranged in three rows.

The MS. is throughout inaccurate, having been written by a scribe with a defective know-ledge of Sanskrit.

[A. C. BURNELL.]

4729

Burnell 226 a. Foll. 10 (marked 26-35); palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Sarvaprishthāptoryāma*, a brief treatise on the form of *Aptoryāma* sacrifice with all the *Prishthas*, according to the *Sāma-Veda*.

It begins fol. 26: सर्वप्रुष्टाप्तोर्वांम उच्यते । मुमुत्त वहिष्यमानं पश्चदशावाच्यानि । सप्तदशो मासश्चि-यमान एकचिंशं होतुः पुष्टं हव्योमा इतराणि मुचन चामेव चरिर्मायोऽपिष्टोमः । प्रवत्तार्यवत्तुचवाणि ।

It ends fol. 35 b: इति सर्वप्रुष्टाप्तोर्वांमसमाप्तः । हरिः सोमः । रचनारपुष्टे तु वनमासः चानि तस्या मे वाचि वासेयम् । इतरि तप्तोर्वांमविकल्पाः स्रष्टाः । हरिः सोमः । मुमन्तु । श्रीनते श्रीविवाचनहादेष्टिवाच वनः ।

The MS. is in the last stage of decay, being much worm-eaten, and ready to fall in pieces. It is by the same hand as the second part. It is protected at the beginning by a leaf with some lines of writing, of recent date.

This work differs from those described by Mitra, *Notices*, iii. 330; *Madras Catal.*, ii. 768; *Calcutta Sansk. Coll. Catal.*, i. 252.

[A. C. BURNELL.]

4730

Burnell 498 I. Foll. 3; European paper (watermarked Dorling & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-seven or thirty-eight lines in a page.

A fragment of a *Sāma-Veda Śrouta* text, without title in the MS. and without colophon.

It begins fol. 1: जीववाचिवतवि चः । अवाचं-मनावा विर्दशो मासः कृपाविविचनः अक्षमावाचो होयदेवनाचारं विचिचनमावाचयं तेषां तु विहवि-चमुतो तद्विचमुतिचद्विचविचि चवा जीविर्दशरा-

पचो दैवतसं नक्षत्राः सुतपोदना सुम्राहवे चक्षुसमा-
चाचत् ।

Section 2 begins fol. 1 b: तथा वाङ्मिति रचन-
रखानाचक्षिणे । Section 3: सर्वज्ञ नाचर्ष प्रात-
स्तपि । Section 6, fol. 2 b: सप्ताहीनं समवायमस-
क्षिण् ।

It ends fol. 3 b in the middle of the tenth
section: चिकटुकाहारी विराट्संपन्नो ज्योतिरपिडो-
मक्षवा राशिर्द्विदशः षोडशमान् . . स्वरनामा गो
चायुषेति संप्रयोगे चिकटुकाक्षिचिकटुकश्च पक्षाहः पक्षदश-
पक्षश्च महामृतं गोधातिराच ।

The MS. is not at all accurate.

[A. C. BURNELL.]

4731

Burnell 44 f. Foll. 4 (marked 92-95); palmyra
leaves; size 16½ in. by 1½ in.; fairly well written, in the
Grantha character, in the seventeenth century; seven or
eight lines in a page.

The *Kushmāṇḍakoma*, a brief manual of the
expiatory offerings known as *Kushmāṇḍa*, in
accordance with the school of *Baudhāyana*.

It begins fol. 92: कुम्भाखं (in margin) । प्र[१]-
तरोपासनं कृत्वा इमंज्योतीनो इमंश्च धारयन्नाहः
पत्मा सह प्राणा[वा]मं कृत्वा । संकस्यं करोति । मुमतिषी
विशेष परमेस्वरमीलत्वं । धूय । इत्वा चर्वापीनसमस
एषोनिर्धरात्वं परमेस्वरमीलत्वं कुम्भा[ख]होमं करि-
ष्यामि । अनुवाक्या । केशकमुनचनोमानि वापयित्वा
काल[१] मुनचस्यं परिधाप्य । पादौ प्रवाकाचन्य
म् (lost in hole) कृत्वा उपविश्य पुनः संकस्यः ।
कुम्भाखेहोमं इति संकस्य । अग्न्याद्या म्रियन्तामिति
पुकाहं । अथ देववचनोक्तिचक्रमनुत्वापिसुखात् कृत्वा ।
पक्षाण्यनुहोति ।

It ends fol. 95: अजोवादिः । यद्वसनस्यनुति । यदे-
वावाचनुति । यद्वसनसि यज्वा । यदेवाणां । यक्षे मयवा
वाचा । सर्वकाक्षेकितो मोमिषि^१ त्वं हि पेत्य यथातत् ।
रक्षुपक्षाच समिधमयी ग्रहरति । लिङ्गकृतमनुति विव-
नाधिगुणमदानात् । नास्तीमुचं कृत्वा कुम्भाखहोमस्त-
मातः । मुननसु । मुनचो नमः ।

The MS., which is by the same hand as
fol. 1-72 of the codex (fol. 73-91 are missing)
is not at all correct. Fol. 92 is slightly injured
by breaking.

[A. C. BURNELL.]

4732

Burnell 451 b. Foll. 68; European paper (water-
marked W. King, Alton Mill), blue, bound in book form;
size 7½ in. by 10 in.; fairly well written, in the Deva-
nāgarī character, in A. D. 1871; twenty or twenty-one
lines in a page.

The *Durkṣpūryanūśāpaddhuti*, being an
extract from the *Baudhāyanaśrautaprayo-
gavṛtti* of *Mahādeva Vājapeyīn*, the *Adhvaryu*
of *Tryambakārāya Adhvārindra*.

It begins fol. 1: अंबकाधरिक्ततपोधाचनद्वयपूर्व-
मासप्रयोग । जं ।

इष्टवृष्टिपदेति पुष्पपचदाज्ञानि तेषः प्रवा-
काभ्यो यज्यसुत्रयः पुष्परिति प्रकान्तचक्षनः ।
अवाप्तुष्य समीहितार्थचटनावप्रतो यो ज-
ज्यक्षेमेनचयोत्सवः स द्विगु त्रैयासि यक्षिचरः ॥
वेदोदधेर्मिमांश योऽध्यात्मस्थानिधां शुभां ।
विशुधितो नमस्यक्षी बोधाचनमहात्मने ।
बोधाचनयाच मुनये मुनिर्वाचाहताग्रये ।
कर्मोपधितित्तिर्वाचं कस्यनोवाकते नमः ॥
असि बोधाचनं सुप्रमाचनमाध्वर्यामिति ।
अधीतिबोधाचरप्रचारिकामुपज्जति ।
मार्हावाचन्यबोधिपुधांशुः सत्यु संमतः ।
अंबकाधरी यक्षि यजं (lacuna marked) तस्मै-
पते ॥

तद्वधुर्मुहोदयवाचपेयी तदाज्ञवा ।
बोधाचनोक्तकर्मोतद्विधकस्यानुवारतः ॥
वैतानिकाणां संकाणां मयस्त्रासिमतामुनां ।
कर्मोचनानां सुवनां करोति जीतचंद्रिका ॥

The exposition is very lengthy, the *Sātra*
being cited at length and the subject developed
in detail, while a preliminary account of the
different kinds of sacrifice is given.

It ends fol. 67 b: इति बीमङ्गारहाचकुलचक्षिणी-
सुमयूषोत्तरमीमांसाद्वयपारापारासीक्षीअंबकावा-

^१ See *Taittiriya-Araṇyaka*, II. 6. 2, with the variant
also found in *Baudhāyana Dharmasūtra*, III. 7. 13.

तत्त्वबीजावलीन काव्येष्टिप्रकारेण सप्तसङ्ख्येनोक्तस्य प्रबो-
नस्य आपर्यायबहुषोक्तमार्गेण प्रबोधनपुतिः सिध्यति । बीजा-
वलीनामार्गे काव्येष्टिप्रकारेण नवषष्टिप्रबोधः सप्तसङ्ख्येनो-
क्तः । आपर्यायेनामुक्ता अपि नवषष्टयः ।

It breaks off p. 34: p. 35 is no part of it though marked as the next page in the original.

[T. AUFRECHT.]

4736

Burnell 30 b. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; written, in small Grantha character, in the nineteenth century; eleven or twelve lines in a page

The *Prayogavāru*, a manual of Śrauta rites according to the school of *Baudhāyana*, by *Keśavaśāmin*, *Prśna* I, incomplete, [A]

The MS. consists of a fragment of three leaves which have been added—perhaps as covering material only—to a MS. of the *Āpastamba-Srautasūtra*. It begins fol. 1:

परमेश्वर नमस्को ब्रह्माणीप्रियसुनवे ।

[१] नदित स्वयमात्रणः काखोऽमृषेन सुपञ्जतः ।

The author's name is given thus:

अथः पतिव्रतस्त्वाय कायस्य मुनिवत्तमं ।

प्रयोगसारं वक्ष्यामि वैश्वबोऽहं यजामति ।

Adhyāya I ends fol. 3: इति वैश्वस्वामिकृतप्रयो-
नवृत्ती प्रबन्धोऽध्यायः । The MS. ends abruptly
fol. 3b: आषाढं पविषि निधायाम ।

[A. C. BURNELL.]

4737

Bühler 319. Foll. 44; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A.D. 1655; nine lines in a page.

The *Prayogasāra*, a treatise on the new and full moon sacrifices, by *Keśavasvāmin*. [B]

This MS. contains only *Prasna* 1 of the whole work. It ends fol. 44 b: **एति श्रीविश्वव्यासनिबद्धे प्रथमोऽध्याये दशप्रश्नानां समाप्तिः ।**

The MS. is moderately accurate; it is from Poona. It is dated, fol. 44 b (in a later hand):
 इति १५७० वाधारखंडासि विषयसि मुद्रापति पंथना

मविद्यकपीचरबुजुना जगार्देन विवितां करोककारार्थाय।
The first hand has only कपीच मोक्ष विवितां।

For this work cf. Mitra, *Notices*, i. 17; *Bikaner Catal.*, pp. 140, 156; Burnell, *Tanjore Catal.*, p. 19 b; Eggeling, no. 370; Aufrecht, *Munich Catal.*, p. 49.

[G. BÜHLER (no 88).]

4738

Bühler 52. Foll. 76; European paper; size 8 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1820; eight to ten lines in a page.

The *Baudhāyanaśrautasūtra-kārikā*, memorial verses on Śrauta rites, by *Gopāla*.

It begins fol. 1 b: श्रीविश्वेश्वर नमः । बोपाळ
कारिका ।

नरसुखाय नमस्तस्मै इत्याशीमिदमुच्यते ।

निहितः सप्तमातुसः काव्योऽमृतेन सुषक्तः ॥ १ ॥

कस्यामृतचितिसुरप्रकराय बोद्धा (r. न्यात)

वेदो (r. गं०) पुराणिमधिगम्य निष्पन्नायात् ।

वीधायनाय मुनिवन्दितपादपद्म-

संज्ञाय कश्चतनयाय नमोऽस्तु तस्यै ॥२॥

अथ चः श्रीतकस्यानां प्रादुर्गताय विष्णवे ।

तत्काले पुनर्दातु नमो बीधायनाम्नि ॥ ३ ॥

सृजिबीधायनं वंदे वेदतत्त्वार्थदर्शिनं ।

कामदेवो कामदयां कल्पकल्पद्रुमं यथा ॥ ४ ॥

The *paśukārikā* ends fol. 17; *cāturmāsa-*
kārikā, fol. 29; this part ends fol. 47 b: राजपि-
डोनकारिका नोपासकता संपूर्णा। जीयन्नुपचार्यवनम्।

The section on the fire altar begins fol. 48:

श्रीगणेशाय नमः । श्रीपद्मनारायणाय नमः ।

अथातोऽपिरनारब्ध आधिप प्रकृतियतः ।

दीक्षादिभिर्नतस्तत्र ज्योतिष्टोमांयता क्षिता ॥ ५ ॥

It ends fol. 76 b: इति नोपाख्ययनकारिका संपूर्णा ।

श्रीवत्सलपदार्पणमन्त्र ।

The MS. is moderately correct; the text is bounded on either side by two broad red lines. It is dated fol. 76b: ब्राह्मिवाहयस्य १७७३ विक्रम-
नामाद्ये चण्डीकमेष्टमस्य ५ पुष्यवारे शनिदिने शुक्ल
विधितं द्वादशं । इत्यष्टोत्तमस्य सप्तमस्य विधितं ।
अथैकपुष्यमासचतुर्थपुष्यपुष्यमासौ ।

4742

Aufrecht 82 f. Pages 168-187; European paper, bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page.

The *Baudhāyana-Dikāhikacāturmāsya-prayoga*, a manual of the performance on one day of the four-monthly sacrifices, according to the school of *Baudhāyana*.

This is a transcript of the Haug MSS., nos. 122 and 112 b (Aufrecht, *Munich Catal.*, pp. 152, 153); pp. 183-187 contain the additional matter in the second of these MSS. The second MS. was copied by Śaṅkara (about A. D. 1787).

[T. AUFRECHT.]

प्रतपत इहं । प्रतापां प्रतपते प्रता । प्रतापां प्रतपत इहं । यच्च पुनराचनं यपति ।

यद्यो यमूय स आनयूय स प्रययि स यमयुधि । स देवानामधिपतिर्यमूय सो यक्षा अधिपती[न] करोतु ययै क्षाम य (तयो रयीयाम् added in a later hand) ।

The MS. is not very correct. The text is bounded on either side by two red lines. This MS. is by the same hand as 3571, 3573, 3575, and 3576.

Only at the beginning does this agree with no. 110 in Aufrecht, *Munich Catal.*, p. 51.

[A. M. T. JACKSON.]

4744

Burnell 52 b. Foll. 12; palmyra leaves; size 12½ in. by 1½ in.; somewhat small writing, in the Grantha character, of about A. D. 1820; nine to eleven lines in a page.

The *Baudhāyana-Cāturmāsya-prayoga*, being a manual of the four-monthly sacrifices according to the *Baudhāyana* school, though not exclusively, by Āryābhavarin, son of *Lakṣmaṇa Dikṣita*, and grandson of *Kṛishṇa Vājapriyāyan* of the *Vatsa* family.

It begins fol. 1:

मुखावरधरं पिबुं ग्रथिवरंयनुतुं ।

प्रसन्नयदनम्रायित सविंशोपशान्ति ।

शिवाय परब्रह्मण्य नः ।

नक्षत्रं प्रचमलता यथावति विनिश्चयते ।

संयुक्ता चातुर्मासाणां प्रयोगः कारिकात्मना ।

यथाप्रयोगनिमित्तोपमन्त्रं यथैदिनमात्रा ।

चातुर्मासीर्थेयं चाहुः कथमिदंयनमात्रा ।

यथासाधः यथाहोताम्वारनक्षत्रीयता ।

यक्षे विपुलिहन्नादि द्वेयो वैश्वानरो ऋतुः ।

It ends fol. 12:

यथाय सपनेष्टि वा योधाययनतिव तु ।

यपीकृषिचिदाय तत्र पुरोडाशद्वयताः ।

श्रीनृत्तयोपौ[त]मयकृष्यययनमा (ः यज्मा) ऋतु-
यथायदीयितक । ततूनमाजीधरिषिणि चातुर्मासप्र-
योगो विदुषा विनिषे । इतिः श्रीनृ मुक्कयु श्रीनृत्तयो
नमः ।

4743

3573. Foll. 36; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the latter part of the nineteenth century; eleven lines in a page.

The *Baudhāyana-Darśapūrṇamāsasuprayoga*, a manual of the new and full moon ritual.

It begins fol. 1: श्रीनृषिषाय नमः । यच्च दृश्यपूर्व-
मासप्रयोगः । इतिः श्रीनृ । उत्तान्वाधानदिने प्रातरग्नि-
होत्रं उत्था केशरममुक्षीमनखाणि वापयित्वा सपत्नीकः
आत्मा कृतमयपीताम्बलः कृताञ्जनश्चविंशतिर्दमपि-
ज्जैः पवनं कुर्वीत । पत्यपि यपयाम्बलान्जनवर्षं सर्वं
कुर्वीत । अलिवच कुर्वुः । सप्तमिर्मुचं स मुवीत सप्तमि-
र्गानि सप्तमिर्मुच्यो विपुषाणि प्रोषोदंकिरक्षाप उपयुक्त
मन्त्राचननं कुर्वीत । आपो हि हा नं यचये । प्रचनं
प्राक्त । यो नः शिवतः मातरः । द्वितीय । तस्मा अरंभ
य नः ततीयं । आहतिमिर्मुचं स मुवीत । भूः दक्षिणतः ।
मुचः उत्तरतः । युवः अनीनकायोडी । शिरश्चकुवी
वाशिष्ठे योये इदममाकम् । श्वं समाय । ततो मार्चनं ।
दक्षिणाभ्यो अचारिचं । तारिच । आपो हि हा नयो ।
य नः । यक्षिदि ते विशो यथा प्र देव यचय नत ।
मिनीनक्षि यवि यवि ।

It ends fol. 36 b: स्थायते उपविक्त पूर्ववदप
आचामति । पयस्यती । यच । तथैव समिधोऽभ्याद-
धाति । यथे प्रतपते प्रतनचारिचं तदयं तक्षे राधि
स्नाहा । यचये प्रतपत इहं । वायो प्रतपते नं ।
वाचये प्रतपत इहं आदिह प्रतपते नं । आदिहवा

From this Burnell derives *Bhavārya* as the author's name. But it is at least more natural to take *Āryya* (= *Ārya*) as his name: such a name is found in the South; e.g. *Bodleian Catal.*, i. 371.

The MS. is not at all accurate.

[A. C. BURNELL (no. XCIV).]

4745

Burnell 105. Foll. 21 (marked 16-36); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in untidy Grantha character, about A. D. 1800, five to eight lines in a page.

The *Baudhāyana-Paṭubandhaprayoga*, a short manual of the animal sacrifice. It forms part of a larger MS. from which it has been extracted: the last portion of the preceding work occupies the first three lines of fol. 16 ending: *सन्निष्ठते यजमानेति*; *हरिः*; *शौनः*। *श्रीवांवा-परब्रह्मणे नमः*। *मुमन्सु*। *शिव शिव शिव*। *शिवाय नमः*।

The *Paṭubandha* begins: *यनुवन्मन्त्रिचारव्यते*। *वायमादि वाचवा चादि कर्तव्यमाहितानि*।

जाभादिपञ्चमं कृत्वा प्रतिहरवन्मं कृत्वा रक्षापी मी-चनानि पुकाहः। *यजमानो वेधुन्वरधोर्मन्त्रेण प्रपाच*। It ends fol. 36 b: *ततो ब्र[?]ह्मसर्पवन्*। *समादे-पञ्चं मयं*। *चरही चरखितमाचक्षितं मनो ज्योतिः सन्निष्ठते यनुवन्*। *सन्निष्ठते यनुवन्*।

The MS. is carelessly and inaccurately written.

[A. C. BURNELL (no. XCV).]

4746

Burnell 100. Foll. 49; talipot leaves; size 16½ in. by 2½ in.; written, in very small Grantha character, about A. D. 1800; fifteen to twenty lines in a page.

Raṅgandha Dikshita's Somaprayoga, a commentary on the *Agnishōma* section of the *Baudhāyana-Śrautasūtra*.

It begins fol. 1: *शौ*

मुकंवरवरं विष्णुं ब्रह्मिषं बभूवुर्बुधं।

प्रवन्नपहं चादि ब्रह्मिषोपज्ञाव्ये।

प्रवन्न वाचमीज्ञानं वाचीं बोधाचनं बुधे।

कथते रंजनादिन ज्योतिषोमप्रदोषिका।

यपिष्टेनेन यजमानो मयति।

The first section ends fol. 18: *हविर्धोषि शौं जलियो राजानं बोधाचनि बोधाचनि*। *यपीयोनी-यस्तमाहः*। *इति सोमप्रदोषि रंजनाचदीक्षितेति प्रवन्न-प्रन्नः समाहः*। *हरिः शौं*। *मुमन्सु*।

Then follows fol. 19: *यजातो महाराच यय मुज्जते बोधयज्येतापुलियः*। *यज्यवृद्धिं सहस्रं ये वाये परिबन्धिषो मयति ताद्योत्पायनि यजमानं पूर्वमुत्पाय हवपादान् प्रपाच*।

This section ends fol. 35 b: *रन्मन्त्रि पथे प्रपाचः प्रमुदीति वादि*। *सन्निष्ठते प्रातस्सवर्णं प्रातस्सवर्णं*। *हरिः शौं*। Fol. 33 b is not written on.

Then begins the *Mādhyandina Savana*, fol. 36: *माझन्दिनय सवनय प्रयोच यज्यते*। *प्रवर्षेति माझन्दिनाय सवनाय देवी हारापिनादि*। This section, which contains the whole of the rest of the *Agnishōma*, ends fol. 49 b: *यय सावनपिष्टोचं कृत्वा चादि प्रातरपिष्टोचकरोति*। *सन्निष्ठते ज्योतिषोमो ज्योतिषोमः*।

The MS. is not very accurate. From fol. 19-44 figure numerals are also used.

Though treated in Burnell's *Vedic Catal.*, nos. xc and xcviii as two works there is no doubt that it is merely one text. It deals with the whole of *Baudhāyana-Śrautasūtra*, VI-VIII of Caland's edition. The term *Baudhāyanasomapañcaka*, which misled Burnell and which is only used by the scribe (fol. 49 b), refers to the division of the *Agnishōma* section of the *Sūtra* into five *Praśnas* (see Caland's edition, I, p. xi). The *Somapañcaka* in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1295 is probably the same as this section.

[A. C. BURNELL (nos. XC and XCVIII).]

4747

Burnell 480 b. Foll. 28; European paper (water-marked W. King, Alton Mill, Kent), bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanagari character, about A. D. 1875; twenty-two lines in a page.

and end respectively, with scraps of writing, including a *parokshopasthānam*.

The MS. is in part extremely inaccurate; lacunae are marked here and there, and from fol. 34 it has not been inked, and so is very illegible. The title of the work is ungrammatical: it occurs also, however, in the first verse of the MS. noted by Burnell, *Tanjore Catal.*, p. 27 b, which, however, omits the author's name. It is correctly given in the following MS. Cf. also Peterson, *Ulwar Catal.*, extr. no. 20; his nos. 90 and 103 are doubtless the same work, though he, like Eggeling, no. 440, calls this work anonymous, a view due in Eggeling's case to the bad reading of the MS.

[A. C. BURNELL (no. XCIII).]

4752

Bühler 32. Fol. 156; size 9½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, in A. D. 1701; seven or eight lines in a page.

Gopālu's *Baudhāyana-Prāyascittadīpa*, complete. [B]

It begins fol. 1 b: मीनवेष्टाय नमः । मीशिषाय नुरवे नमः । नला as in A. In verse 2 b the MS. has उत्तानि यानि सूत्रे तु सर्वनीपाकपुरीषा ।

Fol. 9 b: इति प्राचक्षितप्रदीपे आपानप्रकरणं समाप्तं । Fol. 37 b: इति मीप्राचक्षितप्रदीपेऽपिहोचमकरणं समाप्तं ।

Fol. 82: इति प्राचक्षितप्रदीपे दर्शपूर्वमाचमकरणं समाप्तं । Fol. 88 b: अथ यथेष्टिप्रयोगः । Fol. 92 b: अथ नक्षत्रप्रयोगः । Fol. 108: इति नक्षत्रप्रयोगं समाप्तं । अथ चातुर्मासानां प्राचक्षितानि । चातुर्मासानां प्रयोगप्रयोगः । Fol. 110: इति चातुर्मासानि प्राचक्षितं । अथ पञ्चमाचक्षितानुष्ठाने । Fol. 120 b: इति प्राचक्षितप्रदीपे आपयथा नाम चतुर्थं प्रकरणं । अथ सोमचक्षानां प्राचक्षितानि चक्षते । Fol. 133: अथ संवत्प्राचक्षितं ।

It ends fol. 154 b: इति प्राचक्षितप्रदीपे सोमप्राचक्षितं नाम पंचमं प्रकरणं समाप्तं । इ । मीवदाहिवा-र्यवन्तु ।

पुष्यवाते तु वातिष्ठि कुर्वातुतर्कनिति ।

अपिर्वेवावरः कर्वातु वृषावातो अपिर्वन्तु ।

The new section ends वीवद । मेषावरविद् । मीरान । इ । मीवदाहिवा ।

On fol. 155, after the date, comes: संवत्प्रवचनाय विवक्षते ।

रह्यपूर्वादिष्वं कर्म सश्रावोक्तं न विवक्षते ।

तत्र वी[वा]चनं पाठ्यं चक्षुषादिनिरादरात् ।

This ends fol. 15 b: हिरण्यमाचमोदनायां हतना-नदानमिति पूर्णः । नामस्त्यक्त्या हरद्वीपे काला-यनः ॥ १ ॥

यथायं पुष्टिरित्युक्ता हे पुष्टी प्रकल कुतः ।

प्रकलितं संवा (r. पुंवा) हे मुने नामनुष्ठान इति ॥ २ ॥

इति प्राचक्षितप्रदीपः समाप्तः ।

The MS. is not over accurate, and much corrected. It is dated, fol. 155: शके १६२३ वृषा-नामसंवत्सरे चाक्षीनमुक्तप्रतिपदा माघमास्ये पुनर्वसु-पणमास्यं चक्षुष्ये विवक्षितं स्थायं परोपकारार्थं च ।

यादृश्यं पुष्यं वृषा माघं विवक्षितं मया ।

यदि मुपमनुषं वा मन दोषो न विवक्षते ।

[G. BÜHLER (no. 34).]

4753

MacKenzie III. 218 a. Fol. 48; palm-leaf leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five or six lines in a page.

A *Śrautaprayoga*, based on the *Āpastamba-Śrautasūtra*.

It begins fol. 1: दर्शपूर्वमाचमो (in margin) । मुमन्तु । मीपूर्वमाचमोचम नमः । अपिष्टमन्तु । अथ-तुष्यवरवारविदायां नमः । इतिः श्रीः । अवातो दर्श-पूर्वमाचमो चाक्षानामः प्रातरपिहोर्षं उक्ता दर्शमा-क्षीनो दर्शो धारयमाचः पन्था वहु प्राधानाचम संकलं करोति । दर्शेन चक्षे पूर्वमाचम चक्षे । अनुविचार्यैवै-वुधेन सह पीठमाचम चक्षे । मि न परेचरे मीववाचि । ततो ययं ।

This subject ends fol. 21 b: इत्येवमाह साहा । इत्येवमाह । इत्येवमाह साहा इत्येवमाह । इत्येवमाह साहा

पितादिद् । निमित्तं चामित्तिमिति । हरिः श्री ।
श्रीकृष्णार्चनम् । Cf. no. 4762.

The next section begins fol. 22 : श्रीगुरुभ्यो नमः ।
हरिः श्री । गुरुः स्वस्वमादाय ब्रह्मसुतरपरिपाहं परि-
गृहीतवानि ।

It ends fol. 48 : अथैतं प्रतिगिष्णामन्त्रं विहितमिष्टि-
यमुपवाचां ब्रह्मसं ब्रह्मसं ।

The MS. is uninked, and very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4754

Mackenzie II. 88 a. Foll. 59; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1800; five to seven lines in a page.

A *Śrautaprayoga*, based on the *Āpastamb-Śrautasūtra*, as in the preceding MS.

It begins fol. 1 : श्रीनवाधितयै नमः । मुनमसु ।
हरिः श्री । अवातो द्यौर्गुरुमासी वाक्काकामः प्रातर-
पितोर्ध्वं जला दमेन्वासीनो दमीं धारयन्वाः पत्न्या
सह प्राधानाचम्य संकल्पं करोति । द्यौर्व चक्षी । पौर्वा-
भाषिण चक्षी । अनुनिर्वाधिर्द्विमुधेन सह पूर्वमासेन चक्षे ।
तेन परमेष्ठरं प्रीक्षयामि । ततो अयमं । विबुद्धिं विभ
मे पाप्मानमुतात्सलमुपेयि ।

A new section begins fol. 26 : गुरुः स्वस्वमा-
दाय । A third, fol. 41 b : इदमिष्टिं पूर्वं समामर्शति
प्राक्षिचमेष्टिः ; a fourth fol. 55 b : आचमनां वाक्का-
कामो हविषे वेचते । It ends fol. 59 : ब्राह्मवा-
चर्षां पतये । अथे वधेत्पुष्यारः । हरिः श्री । श्री-
कृष्णार्चनम् । श्री ।

The MS. is moderately accurate. It is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4755

Mackenzie II. 88 d. Foll. 55-57; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1800; six or seven lines in a page.

A *Śrautaprayoga*, a manual of the *Iṣṭi* and *Ādhāna* sacrifices, based on *Āpastamba*.

It begins fol. 55 : श्रीनवाधितयै नमः । हरिः श्री ।
प्रागुद्वाह[र्ष]पीक्षाद्वनकाय । अक्ता द्यौः पंचदश
वामिधेयो । वार्षावाच्यमाना बुधर्नतावाच्यमानो ।
अपिच सोमवाच्यमानदेवते । अपिचिष्युपीयोनाविष्टो
वैमुधश्च प्रधानदेवताः । अयमिष्टं देवश्च प्रधानदेवते ।

It ends fol. 67 b : अरवादेन तद्विष्टोः संपूर्वं का-
दिति मुतिः ।

The next section begins fol. 68 : श्रीगुरुभ्यो
नमः । हरिः श्री । पूर्वेषुः प्रातरोपासनं कृत्वा दमेन्वा-
सीनो दमीं धारयन्वाः पत्न्या सह प्राधानाचम्य संकल्पं
करोति । सर्वकर्मन्धः पूर्वं सोमेन चक्षमानोऽपीनाधाक्षी ।
सर्वकर्मन्धः । धैर्यधितो यांच श्रयामि प्रयोक्तुं ।

It ends fol. 84 : अथये पावकायिद् । अथये मुषये
स्वाहा । अथये मुषय इद् । Then follows, fol. 84 b,
a short section on its *Iṣṭi*.

The whole ends fol. 87 b : अथये स्विष्टकृत इद् ।
अथये स्विष्टकृतोऽहमुत्तिष्ठतिमुत्तिष्ठति । इमा अगमिष्यादि ।
यथो वनूय यच्च यं च न च जर्षी । इष्टिः समाप्यते ।
श्रीवाधायपयमानावाच्यमपिषिः । श्रीकृष्णार्चनम् ।
श्री श्री श्री । श्रीगुरुभ्यो नमः ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4756

Mackenzie II. 84 b. Foll. 6; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandināgari character, in the eighteenth century; four to six lines in a page.

A portion of an *Agnihotra* manual, in accordance with the school of *Āpastamba*.

The MS. consists of six unnumbered leaves, untidily written, uninked, illegible, and very incorrect.

It begins fol. 1 : मुनमसु । श्रीनवाधितयै नमः ।
पृष्ठिरसि ब्रह्म चक्ष अथेवमादाय (cf. *Āpastamba-Śrautasūtra*, VI. 1. 2) बुधार्चनो विद्वद्भिरासीत् ।
अथय अथयीः श्रीवर्षीर्देव । अथे अथयां अथवाच्यमानः ।
राचकोचमिष्युर्नमकायु पथि ।

It ends fol. 6 b in a set of *Namaskātras*.

The title on the label corresponds to *Agnish-toma*.

[COLIN MACKENZIE.]

4757

Burnell 46. Foll. 22; palmyra leaves; size 13 in. by 1½ in.; carelessly written, in the Grantha character, about the beginning of the nineteenth century; six or seven lines in a page.

The *Agnyādheya*, a short treatise on the ritual of the piling up of the fires used in the sacrifice. On the outer covering leaf appears the name *Ādhānuprasna*, and the term *Praśna* is also used in a short note inside the leaf, whence by conjecture the work is identified, according to a note by Burnell, with *Āpastamba K. S. v.* This identification, however, is quite erroneous, the similarity of the two works ceasing after the first two words.

The MS. begins fol. 1: अग्नाधिपं वाक्काशानः प्रातरग्निपाचनं जला इमेवासीनो इमंवाचनमाचः पत्न्या सह प्रावाणाचन्य संकल्पं करोति। सर्वकर्मन्धः पूर्वं सोमेन चक्षमाचोऽग्नीमाधायै सर्वकर्मन्धः धैरिः प्रविशन्तो वाचं प्रक्षालि प्रयोजुमिति संकल्पः। अग्निना धाने चक्षुर्बुध्नो वृषीमहे। वृतोऽसि करिषामीत्यज्युः।

Fol. 22 b: इति ओम्। श्रीगुरुभ्यो नमः। यज्ञेचराच नः। अपूर्वाधाने इत्यहोतारं जला। चमनम् विदो-
ननुर्वात्। ending abruptly, and apparently incomplete.

In Eggeling, no. 382, is an account of an actual *Ādhāna* based on the *Āpastamba-Śrautasūtra*, *Praśna v.* There is a variant version with many points of identity in the following MS.

[A. C. BURNELL.]

4758

Burnell 106 a. Foll. 64-82; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Agnyādheya*, an exposition of the ritual

of the setting up of the sacred fires, according to the *Āpastamba-Śrautasūtra*.

It begins fol. 64: इति ओम् (in margin)। अग्निं विदोचराच नमः। अग्नाधिपं वाक्काशानः। प्रातरग्नि-पाचनं जला। इमेवासीनो इमंवाचनमाचः पत्न्या सह प्रावाणाचन्य संकल्पं करोति। अग्नीमाधायै। सर्व-कर्मन्धः।

It ends fol. 82: यदेरहसुज्जिति। यदेः पयना (fol. 82 b) नकाहसुज्जिति। यदेः पाचकमाह। यदे-
सुचिरह। इत्यग्नोरहसु। यदित्ता चरह। इति
वाचयेभ्य इत्यादि। यज्ञो वसूष पयः इव नवर्णः।
प्राज्ञातमर्थे[वा]त्। आधानपयचनामाधानपिबिभिः।
अच विष्णुस्तित्कामिति। आधानं समाप्तं। इति ओम्।
श्रीगुरुभ्यो नमः। नमस्तु।

A later hand has added, in uninked writing:
अच विष्णुस्तित्कामिति अहोतारमुद्राचनुर्वात् वृषीमा
नुज्यात्। महाहविः ओं ता+चमः वृषिषे स्वाहा।
वाचसति प्रज्ञाच इह। चमनम् नमिहोचं। अपूर्वाधाने
इत्यहोतारं जला। पिति नुक्+वागज्युः। अ-वि-
होतारं नमः।

The MS., which is by the same hand as the rest of the codex, is far from correct.

The text follows *Praśna v* of the *Āpastamba-Śrautasūtra*.

[A. C. BURNELL.]

4759

Burnell 449 a. Foll. 27; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10½ in.; carelessly written, in the Devanagari character, about A. D. 1875; nineteen to twenty-two lines in a page.

Tryambaka Molha's Ādhānaprayoga, a manual of the rites in connexion with the establishment of the fires of the ritual, based on *Āpastamba*.

It begins fol. 1: श्रीविष्णवे नमः। श्रीपरब्रह्मणे नमः।

यदीयवादिहं पिबं नववि (२. नु) प्रीतिपति च।

तनचमनं देवं यदे हावाच[वा]दिभ्यः ११।

अनुपाधितोऽसि वाक्को वाचसति चर्च(२. स्वर्च)।

तं नुर्वा जीमि सर्वकर्मन्धोमुद्रादिपितं २२।

१ सर्वकर्मन्धो Calcutta MS.

मन्त्रा नक्षत्रप्रसूतो[ह]भातद्विषाकर ।
समस्तदेवतासङ्गमापञ्चमहासुमि ॥ ३ ॥

मीमांसा (x. १००) ब्राह्मणपरिषद्-
मीमांसासूत्रप्रस्तावना ॥ १ ॥

सूत्रपरिषद्प्रस्तावना

तन्वेऽमुनाधानविधिप्रयोगः ॥ ४ ॥

It ends fol. 26 b: समकोररकोरेकपुषादाहरणं ।
सत्यतराखाः पुषांतरादाहरणे नागस्यपतिः । एषा-
धानं च (fol. 27) मातृ । इति श्रीमोक्षोपनायः कृष्ण-
मन्त्रा ब्रह्मणा ज्ञंवेन कृतः शाखां कृतः प्रयोगः समाप्तः ।
॥ ॥ ॥ ॥

The work follows closely the *Āpastamba-Śrautasūtra*, and is clearly modern. The MS. is inaccurate; a few lacunae are marked.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, i. 262, 263.

[A. C. BURNELL.]

4760

Burnell 106 a. Foll. 57-62; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Āgrayaneshṭi*, an account of the *Āgrayana* offering, according to the school of *Āpastamba*.

It begins fol. 57: मम उपान्तं त्वं आपयवेन चक्षे । अक्षिमाचयवेनां चक्षुर्मुनां पुषीमहे । विहर-
वादि । अथ यज्ञाय रमता । एनामूर्ध्वं पद्दही ।
आचयवीचं इति । अनायकातमं । अनायाच प्रत-
वेद्यः । सप्तदश शान्तिधनः । वेदं कला वेदि । यक्ष यक्ष
चित् काष्ठक उपवेद्यः । अर्चकम परिकरचं । देवां देवेभु
कर्मणि शान्तिवादि । पापप्रयोगवादि । ऐक्यायं द्वादश
अपायं । दे वाजो । वावापुषिरीनिकयपायं ।

It ends fol. 62 b: अपिरिदं । इति । वीज रदं ।
अपिरिदोमुनिदं । रज्जोऽहोमुनिदं । निचायवचा । वेदमु-
ज्जं वेदि । देवा अमु + वक्षेच ।

Then follows अनायाचं पुषप्रद्वृत्तं । The pre-
scription is in Tamil.

The MS., by the same hand as the rest of the
codex, is very incorrect.

[A. C. BURNELL.]

4761

Mackenzie III. 216 d. Foll. 3; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Āgrayaneshṭi*, a brief account of the offering of first fruits, following the school of *Āpastamba*, in a different version from that in the preceding MS.

It begins fol. 1: मुमसु । आपयवक्ष हरदि
अनायाकायां पीर्जनाकां वा प्रातरपिहोषं जला पत्न्या
सह प्राधानायत्य संकल्पं करोति आपयवक्षारक्षी तेन
संवत्सरे तेन संवत्सरे चक्षे । अथ उपयुक्त [च]कल्प
आपयवेन चक्षे विबुदति । अथ यज्ञाय यथातिथि
निर्दिश्यः । आपययिष्यं इति । अनायाकातमं । अनायाच
प्रतप्रवेद्यः । सप्तदश शान्तिधनः ।

It ends fol. 3 b: वृत्तमपुरोडाशं । ब्रह्माकस्य ।
अग्निः प्रथमः प्राज्ञानु स हि वेद यथाह्वयिः । (see
Taittirīya-Brāhmaṇa, II. 4. 8. 7, *Āpastamba-Śrautasūtra*, I. 30. 10).

There is no colophon. The MS. is not very correct. All the leaves are injured at the left side.

[COLIN MACKENZIE.]

4762

Burnell 312 b. Foll. 84 (written on the verso only); European paper (watermarked W. Revell, 1864, and Charles & Thomas, London); bound in book form; size 7 in. by 8½ in.; clearly written, in the Grantha character, about A. D. 1864; nine lines in a page, only the upper half of each page being used.

The *Āpastamba-Darśapūrṇamāsaprayoga*, a manual of the new and full moon sacrifices according to the *Āpastamba* school.

It begins fol. 1 b: अजातो ह्यैर्पूर्वमावो वाजा-
क्षानः । प्रातरपिहोषं जला ह्यैन्वावीनी ह्यैन्वाधार-
मावः पत्न्या सह प्राधानायत्य संकल्पं करोति । ह्यैन्
चक्षे चक्षुर्निहोषिह्यैन्मुनि सह पूर्वमादिन चक्षे । तेन
परिनेचरं ग्रीववाणि ।

It ends foll. 83 b-84 b: प्रतीचीरदीपीक्षा । तावु
संक्रान्त्यनं पीतिनयति । प्रथमपयवेनैकताच साहिनीः
प्रतिनयन् । एकताच साहा । एकतावेदं । द्विनाच साहा ।

Fol. 19b, l. 3, ends: **निष्ठितस्यवति** । But the MS. continues **मुनमसु । स प्रजपन्नविषयस्यै बुद्धेन संयुता । नृहस्तं च मायुषा ॥** See *Taittiriya-Saṃhitā*, II. 2. 12. 1. It ends l. 6: **तेभिर्नो विधिस्तु मया चैवैव रात्र्यसौम प्रति ह्या नृमायेति दिनस्य** (*Taittiriya-Saṃhitā*, II. 3. 14. 1) । एव यच्चविधिः हिः कुर्वत । Perhaps in a later hand, is added: **एदं पुस्तकं दिवाकरिचं** । In the margin of fol. 19b is given the title **आपस्तम्बदीप** । The reference to *Divākara* is to the owner, as may be seen from the same addition being, with much greater naturalness, made in the case of the following part of the MS., and at the end of the whole codex (fol. 89 b).

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4766

Burnell 106 g. Fol. 87-120; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The [*Āpastamba*]-*Paśubandhaprayoga*, a manual of the animal sacrifice according to the school of *Āpastamba*.

It begins fol. 87: **हरिः ओम्** (in margin) । **पनुषन्धस्य प्रथम उच्यते । सर्वोद्योगान् पनुषन्धस्यान्विष्यति । तेन यज्ञमाद्योऽमावास्यायां पौर्णमास्यां वा प्रातरविहोषं ज्ञेया । इमेत्यादीनो दन्वाधारयमासः यत्ना सद्यः प्राजापायस्य संकल्पं करोति । पनुषन्धमारभ्य । तेन संवत्सरे संवत्सरे प्रायुषि यज्ञे । हेमपिपि निष्कृष्टपनुषन्धेन यज्ञे । यत्नार्त्तमयुक्ता । तेन परमेस्वरं + मि । अप + च । उपसर्गपावरदी चारयत्यति । यजते योमिः + रधिं । चरदी वनारोय । आत्मवमारोपयपच । वा ते यथे + हरिः । एवं प्रताप मुखावाहरति । यानोप-करवैस्वहं यावदेष्टं नला । यजिन्मथिला ।**

It ends fol. 120: **गृधिरसि + उपायां ब्राह्मणां कर्म-वितथे । यथे यथेयादि । यमकायां ज्ञेया । यपीन् गृहीत्वा उपकरवैस्वहं । गृहावतं प्रविश । उपायरोह । प्रत्याज । यवनकर्मवैष्वावर्येन यज रति संकल्प । विधिमिष्ठितमिष्टि । हरिः ओम् श्रीगुरुभ्यो नमः ।**

The verso of fol. 120 has been used to contain verses on the sacrificial implements, beginning:

श्रीगुरुभ्यो नमः परिवासायामि

and ending:

यज्ञपत्रायै तु यथायथम् ॥

This leaf is somewhat injured. The whole MS., which is by the same hand as the rest of the codex, is very incorrect, and a good deal corrected.

[A. C. BURNELL.]

4767

Mackenzie VIII. 77. Fol. 55 (marked 82 136); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; five to eight lines in a page.

A *Śrouta*, *prayoga*, dealing with the functions of the *Yajamāna*, according to the school of *Āpastamba* (*Śrouta-Sūtra*, IV. 1 sq.).

It begins fol. 82: **ओम् दक्षपुर्णमासयाजमायन् याज्याकामः । ओम् इदं यज्ञे । पौर्णमासि यज्ञे । विबुद्धि विष मे पाप्मानमुत्तारं सत्यमुपि । कश्चिद् इदं । कश्चिद् पौर्णमासे यज्ञस्युत्तारं नृवीर्ये । कश्चिं नृकामि सुचं यो मयोयुक्तं उच्यतेनारोहति सूक्तमग्ने । आदिनं ज्योतिषां ज्योतिषतमं । यो यज्ञाय नमस्तान् देवताम् ॥** (*Taittiriya-Brahmaṇa*, III. 7. 4. 3). This section ends fol. 96 b, when the same hand which has corrected the text in many places adds nearly the whole page, ending: **यन् आहव-नीयाय महावैषे नमो नमः । यायेन वायेति श्लोकः । हरिः ओम् ।**

The *Ādhānaya-jamāna* begins fol. 97: **ओम् प्रविधे ब्राह्मणं ददम् । अपय ददम् । यज्ञार्थं तिको यत्ततरोक्षे इहामि । प्राप्तिवक्तो ब्राह्मणाः समानम् वरम् यो इहामि ।** The *Paśuyājamāna*, fol. 100 b, is followed by the *Agnishōma* section, fol. 110 b, ending fol. 126: **सविष्टिः सिष्टीनोऽपिष्टोनः । ओम् ।**

There is no fol. 127; fol. 128 begins: **याजन-विहोषं होचामि । गृधिरसि ब्रह्म ब्रह्म । उपविषमादाच । सुमार्गयन्तो विद्वद्भारतीयव्याचक्षेपदी-वैषदी-हंभ ।**

It ends fol. 136 b: **एतन्मो यज्ञं विधेयं सुवत्साह कुर्वीं चरितो भेदिवन्ता ॥ ओम् ।** See *Taittiriya-Brahmaṇa*, II. 4. 3. 3.

The MS. is very incorrect, though the second hand, whose writing is uninked, has removed many of the original blunders. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4768

Burnell 106 b. FoM. 53-56; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Yājñamāna*, an account of the function of the sacrificer at the sacrifice, according to the *Āpastamba-Śrautasūtra*.

It begins fol. 58, l. 4: चष चावमाणं । यथमागौ
दक्षिणे वेवेनो दक्षिणेन पदा चतुरो विष्णुकमान् प्राचः
प्रक्रामन्ति । उत्तरसुत्तरज्ज्वाद्यासंनयतिहरन् । सुखमा-
हवनीयमतिक्रामत्यवस्थाप्य चतुर्लक्षपति । विष्णोः क्रमो-
ऽक्षमातिहा नाचरेष्व ऋद्धसा पुत्रिवीमनु विक्रमे निर्म-
त्तस्य यं द्विष्यः । विष्णोः क्रमोऽक्षमिदृशदिहा वैदुमेन
ऋद्धसास्मरिषमनु पि (fol. 58 b) विक्रमे निर्मत्तस्य
चन्दिष्यः । विष्णोः क्रमोऽक्षरतीयतो ह्वा जामतेन
ऋद्धसा दिवमनु विक्रमे निर्मत्तस्य चन्दिष्यः । चषचाप्य
चतुर्लक्षपति । विष्णोः क्रमोऽक्ष श्रुयतो ह्वानागुमेन
ऋद्धसा दिशेऽनु विक्रमे निर्मत्तस्य चन्दिष्यः ।

Fol. 55b: क्षप्ते नय + विशेष । प्र व मुक्तायेत्यादि
 समानं । हरिः सोम् श्रीगुरुभ्योन्नमः । शुभमस्तु । ययमानः ।
 यद्विनिर्गतयेत वासोऽप्यतिहोम करिष्ये इति संबन्धः ।

It ends fol. 56 b :

यस्य स्वयं वसिं यमन प्राणाया[म]स्य योऽयम् ।

The MS., which is by the same hand as the rest of the codex, is very incorrect.

For this work cf. the *R. A. S. Catal.*, p. 183.

[A. C. BURNELL.]

4769

Mackenzie III. 218 d. Foll. 9; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines in a page.

A manual of the duties of the *Yajamāna*, imperfect. It follows on the whole *Āpastamba*, and agrees often with the preceding MS.

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः श्रीः ।
पावननाथं वाखावाखानी इषिषि केचि इषिषिन वरः ।
 वतुरी विष्णुवनाम्बायः । काममुत्तुत्तुत्तरे आनीवन-
 नतिहरत्सैषायाइषिषिनतिवामनवपवाच वतुरी वर्णति ।
 विष्णोः क्रमोऽक्षमनातिहा नाचयेव इह्वा वृषिपीनमु
 विक्रमे गिमेतः स थं द्विजः (Taittiriya-Saṃhitā, I.
 6. 5. 2) .

The work is imperfect: the leaves are unnumbered, and have been collected from the other parts of the MS. The last ends: ब्रह्म
मनुष्यत इदं । अप उच्यते । प्राचीनासीति । इति सा
उक्तिः सा ।

The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

4770

Burnell 33 b. Foll. 23; talipat leaves; size 12 in. by 17 in.; untidily written, in the Grantha character, in the nineteenth century; ten lines in a page.

The *Prayogakārikā*, a treatise in verse on Śrauta rites in accordance with the *Āpastamba-Śrautasūtra*.

It begins fol. 1: श्रीविष्णुविनायकाय नमः । नमः
प्रयोगकारिणा ।

प्रजाती योजयिष्यन्तिरपिहोमेऽपि मेयति ।

प्रकृत्योत्पन्नयोरिष्टिस्तापकादिनिषेधतः ॥ १ ॥

(See *Āpastamba-Śrautasūtra*, XXIV. 2. 7-9.)

प्रह्लादोऽपि प्रह्लादोऽपि प्रह्लादोऽपि प्रह्लादोऽपि ।

पर्येषाहवायां वा संवसे विहृतिः कृताः ॥२॥

(leg. संबन्धो . . . , ज्ञातोः)

It ends fol. 28: हरिः श्रीम ।

साहस्यस्य दिवाहसं दिवाहसादि यच्च च । प्रवीची
निहितसम्पद् श्रीगुरोः कर्माद्यप्यात् हरिः कीन् मुनयु ।
(See *Āpastamba-Srautasūtra*, xvi. 18. 11.)

The date of the MS. is given, fol. 28: रोहिण-
मंसवत्सरं दक्षिणावध शरवतु कृत्तिमानासं। This is
doubtless A. D. 1860.

The MS. is not at all accurate.

Despite the generality of the title, the MS. contains only the treatment of the *Agnicayana*, or piling up of the fire altar requisite in certain

classes of sacrifices. It is probably identical with the *Cayanakārikā* of the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 248.

[A. C. BURNELL (no. LXXXVII).]

4771

Mackenzie III. 142 h. Foll. 6 (marked 31b-36); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; six or seven lines in a page.

A collection of short ritual treatises, namely the *Punarādheya-prayoga*, a manual of the rite of the re-establishment of the sacred fires, in accordance with the school of *Āpastamba*; the *Sruṣam Krama*; the *Velilakṣhaṇa*; the *Ārambhaṇīyeshī*; the *Pavumāneshīkautra*; the *Darśapūrṇamāsa*, &c.

It begins fol. 31b: **सूर्यनारायणार्चना नमः । नमः । पुनराधेयं याज्यान्नामसंकारनाथधेयत्वयोऽपि नाधेयं तस्मिन्संवत्सरे यो नर्भुयास्त पुनरादधीत । अपरेद्योषासवं द्वैतवादीनो । करोति । नम उपात । ग्रीत्वं अपीत् पुनराधाय । पुत्रावं प्रवावाभूयासमिन्नादि । अपिपिदेदि विद्विहाधानार्थमिति संकल्पः । Fol. 32: **पुनराधानं समाप्तं । आदिरः कः पर्यंतो जुमः ।** It ends fol. 33, l. 1. Fol. 33: **वेदिवचनं ।** Fol. 33b: **चत्वारंशिवर्षीयं ।** Fol. 34: **देवा याज्या इदं इत्यादिसंकाशपातं समाप्तं । चत्वारंशिवर्षीयं संपूर्य । नमः । अपिरपिः यमनोऽपिः पायनोऽपिः पुनिरिद्वर्षी अदितिः प्रधानदेवताः । अपिर्ब्रह्म हवन् । Fol. 35b: **देवा याज्या इत्यादि । संकाशपातं । इदं सूर्यनाथारचनार्चः शारस्वती होमी होचानि ।******

It ends, without colophon, fol. 37b: **आहवनिचं विद्वन् जुष्टां चतुर्गृहीतं नृहीत्वां वज्रहोषा चक्षुषिष्टं चाववेत् । चतुर्गृहीतमात्रेण ।**

The MS. is not at all accurate; it is uninked and by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4772

Mackenzie III. 142 g. Foll. 12 (marked 20-31); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; seven lines in a page.

The *Agnihotrāprāyascitta*, a treatise on expiations for errors in the *Agnihotra* offering.

It begins fol. 20: **सूर्यनारायणार्चनः । नमः । नमः । अपिहोषप्रायश्चित्तानुच्यते । तत्र प्रथममनुब्रह्मप्रायश्चित्तानुच्यते । सायंकाशे प्रातः काशे वा प्रथमयातूर्यं सूर्यं चयमिति उदिति मा तदा भुक्ताहानादि अपरेषाहवनिचं पूर्वे साहवनीत्वं कृत्वा प्राधानाथ्य चतुर्वर्षप्रायश्चित्तं करिष्ये इति संकल्प्य जुष्टां चतुर्गृहीतमात्रं नृहीत्वा मनो ज्योतिर्भुवतामात्रं विच्छिन्नं चक्षुषं वनिमं दधातु । वा इहा उपलो निमुच्य तासंदधानि हविषा धृतेषु साहा (*Taittirīya-Samhitā*, I. 5. 10. 2) । नमसि ज्योतिष इदं । पुनचतुर्गृहीतं नृहीत्वा ।**

On three leaves prefixed to the whole of the MS. is given a very elaborate list of the different *Prāyascittas* enumerated.

Fol. 22: **सायंकाशे प्रथमयातूर्यं आहवनिज्यानुमने ।** Fol. 24: **पुनपदनुमने ।** Fol. 28: **अपिहोषपिष्टप्रायश्चित्तानुच्यते ।**

It ends fol. 31:

सूर्योपरि जुष्टयादुत्तु तां वातवेदं ।

आ हवितोहवं वेति यवो मंषा उदाहताः ।

इदं प्रायश्चित्तमन्वाधानादूर्ध्वं चंद्रसूर्योपरान्विनितम् । A later hand adds: **इदं पुनश्च दिवाकरिचं ।**

This notice merely refers to the owner of the MS.

The MS. is not at all correct. It is uninked, and by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4773

Mackenzie III. 216 b. Foll. 69; palmyra leaves; size 17 in. (originally longer) by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A manual of *Prāyascittas* for the *Agnihotra*, *Paṭu*, *Soma*, and other offerings (*Ishṭis*), according to the school of *Āpastamba*.

All the leaves are defective on the left hand side.

It begins fol. 1: (lost) **नमः । अपिहोषेतिपुनोमिषु प्रायश्चित्तानुच्यते । तत्र प्रथममनुब्रह्मप्रायश्चित्तानुच्यते । इत्यर्थं विद्वत्पुनोमिषु चत्वा (lost)**

Fol. 22: चष हविर्दीवा उच्यते । चषप्रतद्वितं हवि-
वीर्यवित । चषप्रतद्वितं चाजतद्वितमिदमर्थः ।

Fol. 30: चषः सोमप्रायश्चित्तान्वयेषितुषि वर्तमान-
कर्मणां यचामनुत्तं (lost) ।

Fol. 45: अनुवरप्रप्रायश्चित्तं पूर्वमेवोक्तं ।

Fol. 54 b: इति च हविर्द्वि वर्तमाने कर्मणां प्रायश्चि-
त्तानि यचामतिदिष्टानि चिपिदुक्तानि ।

It ends fol. 69: यथे एहीत्वाहतायां यदि कर्मधुष्य
नागश्चि चत्वा तक्षयामाहय दुग्धा प्रयुज्यात् । तामू-
लिग्मोऽन्वये प्राज्ञयाच वा सुत्वाचं हवात् । अनुवाकी
वाहृतयच । एवमवायाः उपदेशो मयेव प्रायश्चित्तमिति ।
यदि कर्मदुषिष्यपयो न स्थात् । इत्यादिप्रायश्चित्तानि
सूच एव ब्रूयामि ।

The MS. is not at all correct.

This is the same as the work ascribed to
Keśava in the *Madras Catal.*, ii. 797.

[COLIN MACKENZIE]

4774

Mackenzie III. 142j. Fol. 52 (marked 38-39);
palmyra leaves; size 17 in. by 1½ in.; rather carelessly
written, in the Telugu character, about A. D. 1810; seven
or eight lines in a page.

The *Prāyascittakṣatraya*, a treatise on expia-
tions according to the school of *Āpastamba*, with
the commentary (*Vyākhyāna*) of *Veṅkaṭeśa Vā-
japeyin* of the *Vatsagotra*.

It begins fol. 38: श्रीसूर्यनारायणाय नमः । अवि-
प्रमनु । ज्ञे ।

आपसंभुषि नत्वा प्रायश्चित्तमस्तद्वि ।

मंदाणां सुखनोद्यार्थं व्याकरिषे यचामतीः ।

तच तापविहीनितक संयच प्रयोजनादिकं दर्शयति ।

वैमिषिषेयु मुतिचषयेयु

दूषे चदसद्विषाचपुषिः ।

तन्नायपुष्पाचपुषुष्य विषयान्वात्

सुचाचपुषाय विविच्यते तत् ।

The comment is as in the *Madras Catal.*, ii. 792.

Prakarana I, forty-eight verses, ends fol. 53:

इति वसकुसुमवचक श्रीविकटेश्वरायैवक इतो प्रायश्चि-
तद्विधायावि चमकुसुमनादिप्रायश्चित्तनिकयसं नाम
प्रथमप्रवरसं । P. II, *havirdoshaprayascittanirū-*

paṇa, ends fol. 67 b; P. III, *avastishṭasadhana-
vaigunya*, fol. 80; P. IV, *kalādivaigunya*, fol. 89.
इति वसकुसुमवचक श्रीविकटेश्वरायैवकायिचः इतो
प्रायश्चित्तमस्तद्विधायावि चतुर्थप्रवरसं संसृषे ।

The MS. is not at all correct. It is uninked,
and by the same hand as the rest of the codex.
It formerly belonged to one *Divākura* as appears
from the notice on fol. 89 b: इदं पुस्तकं दिवा-
करिचं ।

[COLIN MACKENZIE]

4775

Mackenzie III. 216 a. Fol. 11; palmyra leaves;
size 18 in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; six lines in a page.

A manual of *Prāyascittas*, according to the
Sūtras of *Āpastamba* and *Āvalāyana*.

It begins fol. 1: श्रीसूर्यनारायणाय नमः । [f] वच-
पराधश्चैव विहितं सुक्तं विहितकारणे चत्वाकारणे
प्रायश्चित्तः कर्तव्यः । प्राचो विनाशः चित्तः संधानं ।
विनष्टसंधानं प्रायश्चित्तिरनु [तं] नवति । तचा च
विषयपराधोऽपि । तदर्थं चरितं तद्विषयं तद्विषय
कर्तव्यं । नास्ति विद्यातिरोहः कर्तव्यः । तद्वेव सर्वप्राय-
श्चित्तमित्युच्यते । एवं च सति यचाकर्षविधिर्विधिवन्वादे
प्रायश्चित्तानामाच उक्तो नवति ।

Fol. 3: इति वचप्रायश्चित्तोपचोविपरिनाप्रायश्च-
रसं । Fol. 5: चष खंमप्रायश्चित्तं । Fol. 6: चष
हर्षपूर्णमासप्रायश्चित्तमायसंभवति ।

It ends fol. 11 b: वाविषेहान्वयेव प्रविधिभिः ।
सर्वप्रायश्चित्तं । इति खान्मायप्रायश्चित्तं । इत्यादि [तं] वा-
चसायनानां विषयपराधप्रायश्चित्तं समाप्तं । श्रीसूर्यना-
रायणाय नमः । श्रीः ।

The MS. is not at all accurate, and all the
leaves are defective on the left hand side.

This agrees in part with the *Prāyascitta-
prayoga* in Eggeling, nos. 443, 444.

[COLIN MACKENZIE]

4776

Mackenzie III. 142i. Fol. 1 (unmarked); palmyra
leaf; 17 in. by 1½ in.; rather carelessly written, in the
Telugu character, about A. D. 1810; seven and five lines
in a page.

The *Prāyāścittadīpikā*, an explanation of expiations prescribed in the *Āpastambu-Śrauta-sūtra*, imperfect.

It begins fol. 1: नीलवाधियतये वनः । नीलुष-
वारारवाध वनः । चापयवसूचक प्राचक्षितप्रकारे
हीयिषा नाम यथो विवक्षते । श्रुतिवचनं प्रमाद्यं ।
विषयपराधो विविक्षते । वक्ष्यते श्रुती वक्ष्यमानमेव वा
वक्ष्य विवक्षामेव प्राचक्षित[म्] इत्युच्यते । श्रुतिवचनं
प्राचक्षितमिति वृण्वते । श्रुतिर्वैदः ।

It ends fol. 1b: द्वितीयसूचविहितक पुष्यप्रभृत्तपरा-
धप्राचक्षितमविधानांतरैश्च विहितस्यान्वयानामि । Here
the MS. ends abruptly.

The MS. is not at all accurate, and is uninked.

The work of the same title in Aufrecht, *Munich Catal.*, p. 68, is of the *Drāhyāyana* school.

[COLIN MACKENZIE.]

4777

Mackenzie III. 215 b. Foll. 2; palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; seven lines in a page.

A *Varuṇapraghāṣaprayoga*, a brief manual of the *Varuṇapraghāṣa* rite, without title in the MS.

It begins fol. 1: अथ वरुणप्रधासिगृह्यपथ उच्यते ।
अपिस्तोमस्तपिता वरुणती पूषा नवतो विधे देवा
वावापुविधी इन्द्रापी नवतो वरुणः कोऽपिरपीववा-
चवतः सांतपना नवतो नृधेविधो नवतः श्रीळिण
इन्द्रापी इन्द्रो पुष्या विचकर्मादितिरिन्द्रापी विधे देवा
इन्द्रः मुनासीरो वायुसूर्यश्च प्रधानदेवताः । अथ वरुण-
प्रधासिगृह्यपथ उच्यते । अपिन्वां समिचमानाभानमुप-
हीति विधे इति नवमूहः ।

The two leaves are both injured by the gnawing of rats: the end, fol. 2, is: ह्योर्मास-
चरिन्द्रापः पयः ।

The MS. is not very correct, and is uninked.

[COLIN MACKENZIE.]

4778

Aufrecht 33 a. Pages 41-57; European paper, bound in book form; size 8½ in. by 6½ in.; written in transcription by T. Aufrecht; seventeen lines in a page.

The *Pavitreshpī*, an account of a sacrifice of purification in respect of absence from home of over a year's duration.

This is a copy of the MS. Haug, no. 99 (*Aufrecht, Munich Catal.*, p. 150).

It ends: इति पविशेधिः ।

यवार्थं पुष्टिरिमुता हे पुष्टी सकल क्षुतः ।

सकलदितयं नृप । हे नृपि ज्ञानमुच्यते

इति शाखायनः ।

The scribe was *Śaṅkara* (circa A. D. 1787).

[T. AUFRECHT.]

4779

3721 p. Foll. 2; palmyra leaves; size 13½ in. by 7 in.; carelessly written, in the Nandināgaui character, in the eighteenth century; three lines in a page.

A fragment of a metrical text of the *Śrauta* ritual prescribing the use of various parts of *Rig-Veda* hymns, &c., by the *Adhvaryu*.

The first line is blurred by water: the second is:

अथ उप समाधानमुवांते तुजवादीपी ।

प्रवापतव इतिवां वदप्रवापतिवृत्तः ॥

सोमाय सोमे धेनुमपथेऽथ नयेति च ।

विधेभ्यां आ नो विधे च उता योपनिषत्तयं ।

उता लिहकृतकानि सद्रुतिमिमुवा ।

यतुवत्तरतसिष्ठन प्रावापस्तमिति वृत्तन ॥

अथ आदिष्टतुमिषु देवता उपतिष्ठते ।

मदीतीकार्यं उता नमोवापादिषं पठेत् ॥

पुषिवादिष्टतुमिषु समिधाधानमेव च ।

The MS. breaks off in fol. 1b, fol. 2 only containing two imperfect lines. The whole is very incorrect.

[?]

4780

Burnell 75. Foll. 97; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

A *Somaprayoga*, a manual of the *Soma* sacrifice, imperfect.

It begins fol. 1: नवामवयतये वनः । नीलप्रवीची
वक्षते । शोधयित्वाज्ञानं वैरावि ब्रह्म्यं सहीवावयामि

परिविच्छादीनि यः करोति स खोम (rest lost in break in MS. save for a few letters) यन्मन्त्रः । तस्य खोमिन यन्मन्त्राय पिता पितानहो यामिहप्रबलयन्त्रः स हेन्द्रपिपेहा खोमिन यजेत । वसुधैवकुतोभयाज्यपि ।

The work is divided into sets of usually ten *Paṭalas*; the first set ends fol. 19 b: इयमः पटलः । The *Pravargya* begins fol. 20; the second set of ten *Paṭalas* ends fol. 29. The *Upasads* begin fol. 41 b; the *Agñishomīyapaśutantara*, fol. 54 b; *Paṭala* VIII ends fol. 60; *Paṭala* I of the next set fol. 64 b; the *Prātūṣavana* ends fol. 85. The MS. ends abruptly fol. 97 b: पञ्चमः पटलः । अथनुतल तत्त्वं प्रक्रमयति । अवेदिपचक्ष वेदिपचक्ष । A blank leaf follows, and then a fragment on two leaves, beginning: खाविचं स्वर्वात्मनिनीति । एह्युचिन यमुचयेन यक्ष एवादि ।

After the first two lines of fol. 78 b the MS. is uninked and very illegible. It is always very inaccurate. On the outer covering leaf a very recent hand has written औगुचभो यः सामाख्यपि । If this is to be taken seriously, then it suggests that this is the *Somapravyoga* of *Tālvrintanivāsīn*, Benares Coll. Catal., p. 91, no. 557. It agrees partially in its opening with the *Prayogaḍṭṭipikā*, Mitra, *Notices*, iii. 347, which seems to be a work of that author.

[A. C. BURNELL.]

4781

1877 g. Foll. 21; size 9 in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1788; eleven lines in a page.

A *Proyoga* for the three rites of the *Vājapeya*, *Sautrāmaṇṣ*, and *Bṛihaspatiśrauta*, styled erroneously on fol. 1 *Bṛihaspatiśrautaprayoga*.

It begins fol. 1 b: श्रीमद्विज्ञापनः ।

आप्तवाचयेवमेति द्विपिथो वाचयिषः । तत्र आप्तवाचयेवम प्रथम उच्यते । वसुधैवकुतोभयाज्यपि । पर्यधि बुद्ध्या नयति । अविरोधं उक्त्वा परनेवर-
प्रीतिषु प्रवाचयेवम चक्षी । विबुधवि । खोमप्रवाचय-
वादि । योद्धवीय यक्षः । खोमप्रवाचये मुद्राप्रवाच ।
खोमं ते श्रीवाचं ह विवित् । एवा इति मुद्रां खोमप्रवाच

विदिष्य तत्वात्मा । बुद्धो वा चत इति खोमप्रवाचयेति ।
नयामिखोमप्रवाचयेन ते श्रीवाचि इति विज्ञेयः । न बुद्धः ।
तेन प्रक्रमयद्वाचां विवित् । चक्षी खोमिनिर्वादि ।
वा ते चक्षे वद्विवा तद्विवादि नद्वीतिनिर्वाचयेति ।
बुद्धावयवाणि पयोधवा एव तेन बुद्धावयवविवित् ।
प्रवर्णोपलब्धं करोति (I. र. वां करोति) वादि । वेदिना-
नवादि द्विपिथोवे वेदिनां पिपचक्षेव वा ।

Fol. 17: प्राज्ञवतर्प्येवां कलापि चरादि उद्धवा-
नीयांत । संतिष्ठति वाचयिषः । अथ श्रीवाचमां पयोध-
माभिन्न प्रथमः । पंचदशानविधोर्षं उक्त्वा श्रीवाचमा
चक्षी । समारोह देवयजनं कत्वा पुत्राहं वाचयित्वा
मंथित्वा उपावरोह्यायतने विधाच । विबु । इति
आतिव्यवहारं ।

Fol. 20 b: यवमानः । अयिना देवेष्वेवादि बुद्धिरी-
क्षतं यमुचय । अथं ते खोमिनि । चरवी वनारोह
नद्वि संतिष्ठति श्रीवाचम । बुद्धयतिव (del. व) अवे वि-
तीयः । न रावन्वैद्ययोः विवित्वा बुद्धयतिवने चक्षी ।
प्रवाचयंस्वमायुः । यामिति संकल्पः ।

It ends fol. 21 b: वाईश्वर्यामिति वाद्यं तदुत्तम-
मंज्य य । खाद्य खोमे मयि मयचक्षमाः । अन्वादि-
यमानं खादायमानिरेव इति । इति बुद्धयतिव-
प्रथमः ।

The MS. is not at all correct. The text is bounded on either side by two red lines. Some lacunae are indicated. The MS. is dated, fol. 21 b: संवत् १७९५ माती पोषपुक्ष ४ मौने । मुनं नयत् । Some of the verses cited are accented, in red ink.

The work is very eclectic, noting the views of the *Kaushītākins* as to a *sadasya* and many other variants, and using freely apparently the *Baudhāyana*, *Mānava*, *Āpastamba*, and *Kātyāyana-Śrautasūtras*. It also cites as an authority *Laugākshi*, and refers expressly to the *Dvaidha-Sūtra* of *Baudhāyana*. The work, *Bṛihaspatiśrautaprayoga*, in the *Culcutta Sansk. Coll. Catal.*, i. 285, is different.

[H. T. COLEBROOKE.]

4782

Aufrecht 52 a. Pages 17; European paper, bound in book form; size 8½ in. by 6½ in.; written in transcription by T. Aufrecht; seventeen lines in a page.

The *Agnihotrahoma*, a manual of the *Agni-hotra* offering, by *Anantadeva*, son of *Āpadeva*.

This is a transcript of the Hang MS., no. 97 (Aufrecht, *Munich Catal.*, pp. 16, 17), written by *Śaṅkara* about A. D. 1787.

It ends :

इत्यग्निहोत्रविधौ (अथो Aufr.) नन्ददेवेन कीर्तिताः ।

शुचिर्वा ग्रीतये ग्रीतिः स्वया कामिरको धियां ।

इति [की] मत्स्यकथपरिचयतूडामन्त्रादेवमुतानन्ददेवेन
उक्तोऽग्निहोत्रहोमः ।

[T. AUFRECHT.]

4783

Mackenzie III. 218 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines in a page.

A fragment of the ritual of the *Soma* sacrifice, dealing with the preliminary rite of establishing the fires.

The leaf begins with the end of another tract on *Prāyascittas*.

प्रसादात्पुर्वतां कर्म प्रचयेतामपरि (ः अरो) चदि ।

अरवादेव तद्विष्णोः संपूर्णं खादिति मुतिः ।

विष्णुविष्णुविष्णुः हरिः को कीर्त्तयार्थमसु । अवि-
ज्ञमसु । ग्रीतयेवो नमः । हरिः को । पूर्वेषुः प्रातरौषासं
उत्ता इनेवादीनो इनाय धारयमायः पत्न्या सह प्रा-
ज्ञायावय संकसं करोति । सर्वकर्मैः पूर्वं योगेन वक्ता-
नायोऽपीनायासे । सर्वकल्पं । वैरस्यविज्ञतो चांश
वृक्षानि प्रयोक्तुं । संकल्प्य ।

It ends : अनेन सांघातपरिहोत्रहोमेन नमवाय ।
Apparently no more was ever written.

The MS. is not at all correct.

[COLIN MACKENZIE.]

4784

Bühler 25. Foll. 3 47 ; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century ; twelve to thirteen lines in a page.

Hiraṇyakeśi-jyotiṣhṭoma-prayoga, a manual of *Jyotiṣhṭoma* rite, according to the school of

Hiraṇyakeśi, following the *Vṛitti* of *Māyri-datta*.

Foll. 1 and 2 are missing; fol. 3 begins:

येन भुवानावाचयतीति । अविष्य प्राशिचं । नाच
यजमानमाचं । न चतुर्धाकरचं । नात्वाहार्यदानं नचवि-
लाब्धिं वा विरमति । इत्यप्रयुचवादि वेदं च तुष्यीं प्रति-
पादयति । तुष्यीं प्रयोक्ता विमुञ्चति । न ब्रह्मसन्निभोत्तरं
यावन्मात्रं न ब्राह्मवतर्पणं उपवेद्योद्वाहनं तुष्यीं करोति
ब्रह्मयजमानो यथेति प्रतिनिष्क्रान्तो भुवायाः शिवमाह-
वनीयं च धारयति ।

Fol. 6 b: इति दीक्षा । Fol. 9: आतिष्ठायाः संधं
प्रक्रमयति ममादि वर्षः । Fol. 15 b: सचोपसहस्रसं
प्रक्रमयति । Fol. 20 b: सच बालावादिष्ठाग्नियपति ।
Fol. 25 b: इति सवनीयमिषीयः । Fol. 37 b: प्रति-
प्रक्षाता इधिवनेष चरति । Fol. 40: संतिष्ठति माध-
दिनं सवनं ।

It ends fol. 47 b: आदित्यमुपतिष्ठते । ततो चक्ष
बुधेति । अविमयीत्वा (वा marked as deleted)
समारोषोद्वाधाय मज्जित्वापीत्यतिष्ठाया द्वादशमृद्वीति
सुषं पूरयित्वांतैर्वैकुण्ठसिद्धिं च विष्णो विं तिर स्वा-
हेति पूर्याऊति बुधेति सेधमिष्टिष्ठाये नमति । अथर्ववे
चरं द्वाहति । यथेति प्रक्षिप्तं बुधिरसि । ब्राह्मवतर्पणं ।
वाधे प्राप्ते होमः । इति हिरण्यकेषिषुषे मातृद्वीयापु-
वारिष ओतिष्ठोमप्रयोचः समाप्तः । मुनं नमस्तु । विष्णो-
रार्थमसु । श्रीमहाकविर्वर्धयति । श्री ।

The MS. has been a good deal corrected by a later hand; the verses cited are often accented in red ink. According to a note in the first hand on fol. 47 b it was the property of *Bāla-dikshitu* (the rest of the name being deleted).

[G. BÜHLER (no. 26).]

II b. Gṛihya Ritual.

4785

Bühler 51. Foll. 101; European paper; size 12½ in. by 4 in.; carelessly written, in the Devanāgarī character, in A. D. 1886; nine lines in a page.

The *Sūnuka-Kārikā*, a metrical summary of the performance of various rites and magical practices.

It begins fol. 1: शीनवेष्टाच नमः ।

अथति वयदात्मान तमः अथचमात्तराः ।
 राजानुजयदाप्राप्तमुखाः पुष्योत्तमः ।
 मुतिमुतिवकापूर्व शालककोजसंजुष ।
 विष्णुमतिमहापोतं वदेऽहं शीनकाचं ।
 तत्सर्वं शीनको वृद्धा स्वयं हर्षमन्वितः ।
 कापाठधत्स्वयं शिष्यं तं नमाम्याचमाचमं ।
 शीनकोऽहं प्रवर्त्तानि नकायां विधिं क्त्वात् ।
 ज्ञानं कीतुमन्वं च पुष्पाहाधानमेव च ।
 अयां धामप्रतिष्ठां धामिपरिचरयं तथा ।
 पुष्यपरिहं धामिषमारीपयमेव च ।
 श्रतमिविकसंस्कारमयमुत्तुल्यं तथा ।
 अयुषं यद्वशाति च अयुतं दाद्वशाति ।
 यक्षशाति रोगशाति कृत्वाशाति तथैव च ।
 श्रुतशाति धामिचारं शीनकाचं तथैव च ।
 नमिषुदया संस्कारं धतिसंस्कारमेव च ।
 प्रवासमुत्तसंस्कारं आचममुद्दयं तथा ।
 वक्षे नचचहोमं च होमं च नारायणवर्त्तं क्त्वात् ।
 अनासंततरप्रज्ञं प्रवक्षं धिरसाधयं ।
 धावाकासामनि अथां कल्याण्ये यथातथं ।
 भूपतीनां च कृत्वाणां संवेपेय ततस्ततः ।
 द्विजातयोऽपिमंतो ये त एतन्धिकारिणः ।
 एषेवां ब्राह्मणो होता द्वेवेदान्धारमः ।

After twenty-nine and a half verses, fol. 2:

इति शीनककारिकायां परिभाषा । Fol. 7 b: इति
 शीनककारिकायां आक्षिपाकविधिः । Fol. 9: इति
 नृचपुटीवोत्सर्गविधिः । Fol. 11: इति संज्योपासन-
 विधिः । Fol. 12 b: इति काव्यजपविधिः । Fol. 16:
 इति शी नित्यजपविधिः । Fol. 18: इति शीनक-
 देवपूजाविधिः । Fol. 19 b: इति शीनक- वैश्वदेव-
 विधिः । Fol. 22: इति शी- चक्रुरायंविधिः ।
 Fol. 25: इति शी- सुसंजयानवजोमनविधिः । Fol. 28 b:
 इति शी- चीचकर्म । Fol. 32 b: इति- उपाकर्मविधिः ।
 Fol. 37: इति शी- अनापतनविधिः । Fol. 40 b: इति
 शी- कर्मादानविधिः । Fol. 47 b: इति- अचत्वोपा-
 यनविधिः । Fol. 54: इति शी- द्विजार्थापिसंस्वर्गविधिः ।
 Fol. 61 b: इति शीन- अमिविकविधिः । Fol. 69:
 इति शी- आक्षिपानिधिः । Fol. 74: इति शी-

सामोत्ततविधिः । Fol. 79 b: इति शी- अमिवार-
 विधिः । Fol. 84 b: इति शी- नृचक्षिपविधिः ।
 Fol. 88: इति शी- अक्षयमभूतिवातिविधिः । Fol. 91:
 इति शी- स्वयंस्कारविधिः । Fol. 95: इति शी-
 विडग्निपुष्यविधिः । Fol. 97: इति शी- आक्षिपवि-
 धाव्यंकाचविधिः । Fol. 99 b: इति शी- अक्षयजप-
 विधिः ।

It ends fol. 101:

आचं (fol. 101 b) तथोक्तु कर्मं पुष्पाहं शिव दृष्टता ।
 नारायणवर्त्तं वेत्तं इति मीतिकरं वरं ।

समाह तस्मै विदुषे शीनकाच नमो नमः ।

इति शी[न]ककारिकायां नारायणवर्त्तः । इति शी-
 नककारिका समाप्ता । श्रीरक्तु । मुनं [न]मस्तु । ह । ह ।

The MS. is incorrect, and various lacunae are indicated. Two hands can be distinguished.

The original's date is given, fol. 101 b: ब्रह्मे
 १७११ विषयुक्त ७ समाप्तमिदं पुस्तकं । संवत्सका ३५०० ।

The MS has been used by Dr. J. von Negle-
 lein.

[G. BÜHLER (no. 53)]

4786

Burnell 98 b. Fol. 15 (marked 28-42); palm-
 leaves; size 15½ in. by 1½ in.; fairly well written, in the
 Grantha character, in the seventeenth century; six
 lines in a page.

A short manual of domestic ritual, in accor-
 dance with the school of *Āśvalāyana*.

It begins fol. 28: अन्नवृत्तम् (in margin) । अन्न-
 वृत्तमन्यपठनं करिष्ये । नृसंनद्धिर्वा चरति पुषिका
 वैश्वानरमुत आवातमर्षि । कविं सज्जनमतिविज्जना-
 नासन्नापाचनजपयन् देवाः ।

अप्यहं बुद्ध्यान्वेष्टुमेतां बुद्धयो नोद्युत दोहदेवां ।
 श्रेष्ठं सर्वं वयिता धामिपन्नोऽमीनो चर्मवदुष्टु प्र दीवं ।

Fol. 30: अथे इति च अथिवद्विचर्त्तव्येना । शै-
 चये नृचिमत । See *Rig-Veda*, x. 118. 1 sq.

Fol. 31 b: यो चक्षो विवतकमुज्जिततः । See *ibid.*
 x. 180. 1 sq.

It ends fol. 41 b:

एष्टव्यं यद्वयः पुषा वक्ष्योऽपि नचां प्रवेत्त ।

अवेत्त वाचमेधं वा पीवं वापुषद्विमुवेत्त ।

वीर्यं वा चरिष्ये कल्याणमन्नजपति संवितायाः अन्न-

† Delete होमं च.

अवलोकात् अववात् ब्रह्मा । अही माहवात् आहविला
 शिवाही नवेत् । सर्वज्ञत्वं धीवेत् । सर्वज्ञ वेदमवाप्तुवात्
 (added by a later hand) । पुष्टिः परमार्थि हत-
 शीकमार्थात् मन्वादि (fol. 42) च प्रमापि च । मन्वा-
 शिच प्रमापि च मनी मनः । चीन् जनः । सुपर्वोऽपि
 मन्वादिपुत्री शिरो माचमवपुषोम आजा ज्ञान ते
 मनुष्यादिष्वं वृह[द्र]पत्तरे पत्नी पद्मापचीचं पुष्टम-
 द्वांशवापि धिष्टिवाक्यम् (?) वसुधि नाम । सुपर्वो-
 ऽपि मन्वादिष्वं मन्व वृषः यत्

दिने दिने मवाप्तुषी मरणां मयमये ।

इत्थं तुल्ये मतीगते पचमन्त्रे सु विवर्तिः ।

इदं श्रीं प्रतमिमाउरमावापु वदमयं । हरिः शौन ।

The MS., which is by the same hand as the rest of foll. 1-68 and foll. 1-40, is not correct. There are some breaks in the MS.

[A. C. BURNELL.]

4787

Bühler 15. Foll. 56 (foll. 49, 50 are lost); size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1732; fourteen lines in a page.

The *Āvalāyana-Yājñikapaddhati*, an account of the *Grihya* rites as laid down in the *Āvalāyana-Grihyasūtra*.

It begins fol. 1b: श्रीवशिष्ठाय नमः । श्रीवशिष्ठो नमः । अविज्ञमनु । अथ अवाकनं मुहूर्तावापि कर्मादि प्रवक्षति । तथाही (lacunae through loss of end of page) रंमाः । अथैः शिवनाथानां । मन्त्रावापनमं कथः । आपन्नं प्राधावापन्नं । मुमुक्षुश्चैवमथ अविष्टि (lacuna) अकथिकः । संवीद्वरच विकटो विज्ञनाहो अवाधियः ।

Fol. 4b: अथ मातृकापूजा । Fol. 7: अथ आधी-
 याकप्रयोगः । Fol. 11b: अथ कर्मादानं । Fol. 14b: अवापवहीनयं । Fol. 17b: अथ आतकर्मः । Fol. 20: अथ श्रीकर्मोचति । Fol. 24b: अथ अथवयं । Fol. 28: अथानुप्रवचनीयहोमः । Fol. 35b: अथ अथवयं । Fol. 38b: अथ अनावर्तकपुत्रः । Fol. 42b: अथ अवापरयं । Fol. 51: इति अनादानुप्रवर्ति-
 शिष्टोक्त । Fol. 53b: अथ विधाहोमः ।

It ends fol. 56: इत्याहवापववाधियकनति । श्री-
 रक्षु नमं नमः ।

The MS. is written by two hands, the second handwriting is much larger than the first, viz. nine lines in a page; it extends from fol. 30b-38b, resumes at line 9 of fol. 44b, and ends fol. 48b.

The MS. is somewhat injured, especially at the beginning, and at foll. 46-48, which are seriously damaged. Foll. 49 and 50 are lost.

It is dated fol. 56: अथ १६५४ परिधापीवान-
 संवत्सरे अविज्ञमनु एकादशां शीन्वावरि रदं पुक्तं
 वनामं । श्रीकर्मार्थमनु । इ । रदं पुक्तं उचोमन्त्रा-
 वनाराधयेन विवर्ति । श्रीवेदमार्थमनु । Then
 are added five *ślokas* on the length of the
mekhalā, the last, added in red ink, ends: अवाकः
 अतनो नाम पितृणां इत्यनयं । The scribe's father
 is also referred to on fol. 1.

The *Rig-Veda* verses cited are accented in red ink.

[G. BÜHLER (no. 15).]

4788

Burnell 98 e. Foll. 7 (marked 52-58); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; six lines in a page.

An account of the marriage ceremonial, *Vivāha*, giving the *Mantras*, following *Āvalāyana*.

It begins quite abruptly, fol. 52: हरिः शौन (in margin) । अमोऽहमस्मि वा लं वा लमवा लमवा-
 मोऽह (r. ६) पुष्टिरी लं वावाहन्[व] लकाविष विवा-
 हावही प्रमां प्रवचवावही । Cf. *Āvalāyana-Grihyasūtra*, I. 7. 7 sq.

On fol. 52 b, l. 2, begins *Rig-Veda*, x. 85, and the hymn ends fol. 55 b, l. 4, followed by अविष्टि-
 [व] । नव अवीष्टि इतं वाचस्तुतु । Then comes the whole work over again, the hymn beginning fol. 56, l. 6, and breaking off in v. 25:

श्रीतो वृषामि मातुस्तं वृषवामनुमन्त्रः ।

The MS., which is by the same hand as foll. 1-51, 59-68, and the following fol. 1-40, is not correct. Foll. 56 and 57 are injured by breaking.

[A. C. BURNELL.]

सुविह वचनायक पितुः प्रतिष्ठापत्तरीकवाचकम् करि-
चनायः । आदौ चान्दमुच्यते चान्दमुच्यते मांछनाचनकम्
मोक्षद्वयचनमुच्यते काशातीतदोषप्राचक्षितार्थं प्राच-
क्षितसूचवाचकं चपठम् करिषि ।

It ends fol. 80 b:

इह मुनि चनुचयं पितृवान् इवावाप्तुत मनीषां ।
ताभ्यामिदं विचक्षितमेति । इदंतरा पितरं मा-
तरं च ॥ (*Rig-Veda*, x. 88. 15).

वाचांविमानचनसंघटनं करिषि । चचुता (fol. 81)
च वनः । चनताच वनः मोषिदाच वनः चचुताचनतो-
विदेभ्यो वनः । चक्ष कुला च वामोक्तया तपो चक्षः ।
Clearly the MS. is incomplete.

The claim to be connected with *Āśvīnāyana*
is borne out by the clear use of the *Kalpa-
Sūtra*. The *Mantras* are cited at full length in
their places in the ritual. The work seems
recent.

[A. C. BURNELL.]

4792

Aufrecht 32 l. Pages 19; European paper; bound
in book form; size 8½ in. by 6½ in.; written, in transcrip-
tion, by T. Aufrecht; seventeen lines in a page.

The *Puṇyāhavācana*, a manual of the pro-
clamation of a feast day, according to the *Rig-
Veda*, with the *Mātrikāpūjana* (p. 15), and the
Nāndīśāddha (pp 15-19).

This is a copy of the Haug MS., no. 122 a
(Aufrecht, *Munich Catal.*, p. 152): the statement
(*J.R.A.S.*, 1908, p. 1040) that pp. 15-19 contain
the *Baudhāyana Cāturmāsya Prayoga* is in-
correct: that work (*Āikāhikacāturmāsya-pra-
yoga*) finds its place in pp. 168-83 of the third
foliation of the volume.

[T. AUFRICHT.]

4793

Mackenzie II. 88 b. Foll. 9; palmyra leaves; size
16½ in. by 1½ in.; fairly well written, in the Nandināgarī
character, about A. D. 1800; five or six lines in a page.

The *Gṛihyaśrāyāśikṣā*, a series of prescrip-
tions for expiations of errors committed in the
domestic ritual.

It begins fol. 1: श्रीवशाधिपति वनः । मुनमसु ।
हरिः श्री । चचातो नृक्षप्राचक्षितार्थं चाधि कर्षति
तामि वक्ष्यन्ः शेषाधि वेतामिचाधि मुहोनेदेषतबोक्षेति
नाम् । तात्त्वकमुतेच च एवाहिताधिदेवताः च एवीपा-
खनिकच च एवाहिताधिर्धर्मः च एवीपाखनिकच च
एवाहिताधिर्बोधः च एवीपाखनिकक्षेति शास्त्राधिचि-
न्ताक्षरं । तच्च ये पुरोडाशाश्च इह चरवः ।

It ends fol. 9: कुविह कर्षितं इह च नवतीक्षाह
नववापाचक्षायः ।

The MS. is not at all correct. It is by the
same hand as the rest of the codex.

[COLIN MACKENZIE.]

4794

Burnell 15 b. Foll. 30; palmyra leaves; size 16½ in.
by 1½ in.; somewhat illegibly written, in small Grantha
character, about A. D. 1860, thirteen or fourteen lines
in a page.

Vāmana's Khādīra-Gṛihyakārikā, an elaborate
versification of the *Khādīra Gṛihya* ritual.

It begins fol. 1:

प्रबन्ध खादिराचार्य नृक्षप्राचक्षित तत्तत्तम् ।
वक्षिष्य पदातीनां काशीनां वक्षति वनः ।

The work is divided into short sections,
varying in length, dealing with each of the topics
of the *Gṛihya Sūtra*; with which the *Kārikā*
closely agrees.

It ends fol. 30 b: हरिः श्री वानवशादिवा
चनाम् । श्रीनते श्रीनन्नाराचक्षेदाक्षवतीक्ष्णहादि-
क्षाच चः ।

The MS. is very inaccurate.

The work is cited in the commentary on
Kātyāyana-Śrautasūtra, I. 1. 20, as Aufrecht
points out (*Catal.*, i. 186 b).

[A. C. BURNELL (no. CLXXVI).]

4795

Burnell 67 b. Foll. 106 (80-125 of the continuous
numbers of the MS.); palmyra leaves; size 14½ in. by
1½ in.; carelessly written, in the Grantha character,
about A. D. 1840; four to six lines in a page.

The *Khādīra-Grihyaprayoga*, a collection of directions as to the performance of the domestic rites according to the *Khādīra-Grihyasūtra*.

It begins fol. 80: **जातकर्मप्रयोगः । विष्टिचरपुत्रा ।** The *nāmakaṛaṇa* begins *ibid.*; *annaprāśana*, fol. 82 b; *cauṣa*, fol. 87; *upanayana*, fol. 89 b; *vivāha*, fol. 45; *darśapauruṣamāsa śhālīpāku*, fol. 55; *pūṣāvāna*, fol. 57; *simānta*, fol. 60; *śānti*, fol. 62; *agnisiddhāni*, fol. 66; *agninash-ṭavacana*, fol. 67. This part of the MS. ends fol. 68 b:

विष्टाको नक्षत्रेषु नक्षत्रेषु च यः ।
इष्टिषु विष्टं संयुष्टं च द्वौ परिकीर्तितं ।

The following section is styled in the margin **पुत्राक्ष कारिकाः**; it begins fol. 69:

श्रीं पुत्राक्षं चक्षानि पुष्टि संकल्पनात् परं ।
जातकर्मसमाप्ती च समाप्ति नामकर्मणि ॥

Fol. 79: उपकरणं समाप्तं । Fol. 79 b is blank, and fol. 80 begins a new section with the Mantra (*Mantra-Brāhmaṇya*, i. 1. 2): **नाम चेद् नो वा मद्गो नामासि ।** Fol. 86 discusses the Mantra (given in *Khādīra-Grihyasūtra*, i. 3. 26) **एकमिष्टि ।** On fol. 96 a new version of the *Jātakarman* and the whole ritual begins: **जातकर्म । जाति पुत्रसात् ।** It ends abruptly fol. 135 b: **अखिलचरणादि मन्त्रानां कला श्रीदुमचरणाक्षानमः ।**

The MS. is very inaccurate. It is protected by boards ornamented in red, white, and blue. On a new label it is styled **जातकर्मोद्दिष्टिवाहान्तप्रयोगः ।**

Cf. the *Drāhyāṇapūrvopaparaprayoga* in the *Madras Catal.*, vii. 2732, 2738, several copies of which are noticed in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 891, 898, 915.

[A. C. BURNELL (no. CLXXIII).]

4796

Bühler 24. Foll. 135; size 18½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Chandoga-Parīśiṣṭha* or *Karmapradīpa*, together with the commentary of *Nārāyaṇa*, called *Parīśiṣṭhaprakāśa*.

It begins fol. 1 b as in Eggeling, no. 450, but with an even more corrupt text: in verse 2 **जातिविष्टाः** is read and in v. 9 **वीक्षणा** **नुरारि** तं **पुराचः** ।

Prapāṭhaka II begins fol. 35; P. III, fol. 87.

It ends fol. 135: **इति श्रीमहानदीवाचाचवीनारा-चकलती संदीपपरिषिष्टीकायां तुलीचः प्रपाठः समा-प्तः । मुमं मयतु ।**

The MS. is dated fol. 135: **वीक्षन्त । १९२० ।** **नुरारिनासि कल्पयति ५ नुराचरी ।** जो प्रतिदिवा वीच सम दीवो न दीयति । कैरानचन्द्रः वी ।

The MS., which is deplorably incorrect, is written in the Kāśmīrī type. On fol. 1 is written + **इष्टिर्द्वि च चक्षानि इष्टं तावः पाठः पुष्टि नोपपद्यः ।** तुजा मुवो निश्चितिश्चक्षेति पुष्ट्या/चक्षे-चति महिषय ।

Fol. 135 b contains a note to the same effect; also:

यस्य पुत्राक्ष वा माता तस्यां नुचनयन्तं ।
च पाठं चक्षानसि च दप चितितोऽक्षिचः ॥१॥
पुत्राक्षानरुचा (lost in binding) नै न नृक्षि-
तो चत् ।

ततः चक्षानु कतिचः समपादिच चक्षः ॥२॥

He also notes the fact that च and प are not to be distinguished in the original and gives a list of corrections. The copy was made at Benares.

The inference in the *Catal. Catal.*, i. 191 b that this work is identical with *Kātyāyana's Karmapradīpa* is clearly accurate, despite the fact of Bühler's omission of the name of the reputed author in his entry of the work (*Z.D.M.G.*, xlii. 538).

[G. BÜHLER (no. 25).]

4797

Burnell 140 b. Foll. 59 (marked 83-88); palmryra leaves; size 9½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Gobhila-Smṛiti* or *Karmapradīpa*, a treatise on domestic rites supplementary to the *Gobhila-Grihyasūtra*, in their *Prapāṭhaka*.

Prapñhaka I begins fol. 1; P. II, fol. 48; P. III, fol. 63 b. It ends fol. 82 b: एति नीलमंत्र-
दीपि वितीयप्रपाठः । नीलमूर्ति वनात् ।

The MS., which is by the same hand as the first part of the volume, is extremely inaccurate.

For this work cf. Eggeing, no. 480.

[A. C. BURNELL.]

4798

Bühler 21. Foll. 2-16; size 9½ in. by 4½ in.; carefully written, in the Devanāgarī character, in the eighteenth century; nine or ten lines in a page.

A portion of the *Gobhila-Grihyapaddhati*, dealing with the *pūja* of *Garupati*, the mothers, the *Abhyudayaśrāddha*, &c.

Fol. 1 is lost; it begins fol. 2: चचपुं च निधाप
तच आ पू च एति मं च पटिला नक्षपति आवाहयानि
हवावाह्य प्रतिष्ठानं च पटिला नक्षपतिः सुप्रतिष्ठितो
भवतु । ततो मं च पटिला नक्षपतिश्च आहं नक्षपति
हं पां च चर्च । आचनपीच । Fol. 2: एति नक्षपति-
पूजा । Fol. 5: एति मातृपूजाप्रयोगः ।

It ends fol. 16 b: एति नीलमंत्रपूजाप्रयोगो बुधो-
धिवानुक्लवक्षयतिमातृपूजापूजाहवावाह्यादीनां प्रयोगः ।
नृमन्त्र ।

The MS. is very untidy. The text is bounded on either side by two lines. The scribe adds, fol. 16 b: वीचीतं न चर्चपाप । It is clear that this is not, as taken by Bühler (*E.D.M.G.*, xlii. 587), the *Subodhikā* itself (which is, in fact, a different work; cf. *Bodleian Catal.*, ii. 88), but merely based on that text.

[G. BÜHLER (no. 26).]

4799

Mackenzie III 153 a. Foll. 11; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

A *Grihyaprayoga*, a manual of domestic rites, following the school of *Khādīra*, in short sections.

It begins fol. 1: नीलवर्णविषयः पनः । चचातो

नृमन्त्रादुद्भवचर्चपुं च चचादी नक्षपि चोचकीच-
चचवीदावविपादाः पुंवि विमंतवानां नृपूजाकनीयचच-
वीदावजावचचिचहृदि पुंविपुत्रादुद्भवचचवावाच-
हवाचपुत्रवचचर्चचहृचचचविचविमंतपुं च । नीपाचच-
विचचचोचविचपुत्रविचपुत्रीहीनपाचचवावावि विच्छा-
पी चं चचादीचचवाविचवीदाविचमत्तोवाचप ।

Section (2) begins fol. 2 b: चच सर्वहीनवाच-
चमपिपुं च चचातः । Section (3), fol. 5: चचवि
(lost) मीपचं तं पुंवि [र] हीन एति चं चच । Section (4),
fol. 5 b: चचीतादिवाचविनामि । Section (5),
fol. 6 b: चच आरुतिप्रमाणं नक्षपचचपः चं चचामि ।
Section (6), fol. 7: चर्चा कृतमं चकवाचः स्वचं कृतो
हर्मपाचविमं चकं नारं चं च । Section (7), fol. 7 b:
चचिन् नृमोपकृतिमो नक्षपदेवता । Section (8),
fol. 8: चच वातिचर्चवि चचपादिदेवता । Section
(9: marked 6), fol. 10: चर्चमुचमं चं चुरारं च ।
Section (10: marked 7), fol. 10 b: चचापुत्र
(lost) ।

It ends fol. 11: हृदितां मं च चपिला तर्चि दिवि
चकदेव चचिचोवि प्रचाकवादिचर्चपुं प्रचमनवि भवति
॥ ७ ॥

The last leaf is broken at the right end, and all the leaves are injured by rather large worm-holes. The MS. is not at all correct. The leaves are unnumbered.

[COLIN MACKENZIE.]

4800

Burnell 163. Foll. 89 (really 87, as foll. 81 and 83 are passed over); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; seven to nine lines in a page.

The *Sāma-Grihyaparīśiṣṭa*, imperfect.

Originally this was part of a larger MS., vis. foll. 89-122 (= 34 foll.; fol. 5 in this MS. has only the new numbering, and foll. 81 and 83 are passed over). It contains from the beginning of *Khaṇḍa* II of *Prapñhaka* II to the end of *Khaṇḍa* XXXVIII, ending fol. 87: एति नृमन्त्रपरिषिद्धि
वितीयप्रपाठे चचपुं च चचाः । हरिः कीन् । Then follows in a more recent hand, uninked, fol. 88:

चचातचं चचामि चचिपुं च विपातः ॥

It ends fol. 39: **अविस्मृतानिः** कमाह ! without any claim to be a *Khaṇḍa* of the *Parīśiṣṭa*, to which it may quite possibly not belong at all, and from which it differs in style.

The MS. is not at all accurate. The boards of the MS. are decorated with a flower pattern in several colours.

For this work cf. *R. A. S. Catal.*, p. 119; *W. Caland, Jaiminīya-Saṃhitā*, p. 16. It is in prose and verse, repeating the substance of the *Anubrāhmaṇas* of the *Sāma-Veda*, several passages from the *Sāmavidhāna* being given almost verbatim. The part here deals chiefly with miscellaneous rites (*Āvatthopanaya*, *Āvatthavivāha*, *Nāgapratiśṭhā*, &c) and *Prāyaścittas*. *Gautama*, *Baudhāyana*, and *Śāṅkhāyana* are cited as authorities. As Burnell points out, it is the *Chāndogya-grihyaparīśiṣṭa* cited by *Kullūka* (on *Manu* II. 44, &c.).

[A. C. BURNELL (no. CLXXVIII).]

4801

Burnell 464 b. Fol. 20; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1879; twenty-five lines in a page.

Śrinivāsa's Vinātānandana, being a *Prayoga* of the rites laid down in the *Jaiminī-Grihyasūtra*.

It begins fol. 1:

शंखचक्रवद्व्ययमिच्छित्तवर्तुषं ।
मनासि श्रीधराक्षिप्यायै वैश्वरं हरिः ।
अथ वैमिनियुक्तं प्रयोगः कथंते कुतः ।
विनतामन्त्रो नाम नया वाचहितिविवा ।
पूर्वपाचनितुदनेचरचुचचवेचनं ।
विनतामन्त्रमुनप्रवीतावाचपाचनं ।
कस्यैवमनासि नृदी यैवि यैवि ।
आवाचकोत्तरीयोःवी आतमुखांवरसुविः ।

The work is written throughout in *ślokas*, about 280 in all, and is divided into 56 short sections, each dealing with the *Prayoga* of some special rite. It ends fol. 30 b:

पिबं प्रचक्ष्मन् नावीवि नृदीचमिच्छ-कथंवि ।
वैश्वरं तन आवाचं वैमिनियुक्तं हरिः ।

एति चववाचनप्रयोगः ।

एति आतमुखांवरसुविः कमाहः ।

The MS. is not very accurate. It is described by Burnell (fol. 1) as '*Vinātānanda*, a *Prayoga* for the Jaiminī Grihya rites by *Śrinivāsa*' and on the fly-leaf as a copy of a recent Tinnevely MS. Cf. *W. Caland, Jaiminī-Grihyasūtra*, pp. 6, 7.

[A. C. BURNELL.]

4802

5526 a. Fol. 860; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the *Śradhā* character, in the eighteenth century; fifteen or sixteen lines in a page.

A work on domestic ritual, without title in the MS., evidently of the *Kāṭhaka* school.

It begins fol. 1: **सखि ।** ओं श्रीवैश्वदेव नमः ।
ओं नमः सूर्याय । नमस्तस्मिन् । ओं नमो वावाच ।
ओं सख्यपिबं यन्मनमपिबोवा चतस्रो वाचप्याच्यु-
विहसिषो वाचवागुपुनो । ओं ।

सखि नो निनीतानक्षिना नवा-

स्सखि श्वेदितिरवर्षाः ।

सखि पूर्वां चतुरो दधातु न-

स्सखि वावागुपिषी बुधितुः ।

(*Rig-Veda*, v. 51. 11.)

This ends fol. 1: **एति सखिमन्त्रः ।** ओं चवाचो-
मन्त्रः । Fol. 2: **एवापोमन्त्रः ।** ओं चवेचनमन्त्रः ।
Fol. 2b: **एतिसूक्तमन्त्रः ।** अथ करिकमन्त्रः । Fol. 3:
चवापिमन्त्रः । *Ibid.*: **एवपिमन्त्रः ।** Fol. 4: **एवै-**
वादीमिमन्त्रः । Fol. 4b: **एति वाचमन्त्रः ।** Fol. 7b:
एति एवादेवो दध कोचपाचाः । Fol. 8b: **एवादि-**
वाच एवाद् वहाः । Fol. 11b: **एति कववाचनम् ।**
Fol. 13: **एविकचकम् ।** Fol. 13b: **एति वैमिनाक्ष-**
कम् । Fol. 14: **एति वाचपीमाक्षकम् ।** Fol. 14b:
एवपिपूक्तम् । Fol. 16: **एवादिमपूक्तम् ।** Fol. 16b:
एति यज्जुक्तम् । Fol. 20: **एति बुधकूक्तम् ।** Fol. 21:
एति बुधकतिपूक्तम् । Fol. 22b: **एति कथेद्वदधि-**
पूक्तम् । Fol. 24b: **एति केतुपूक्तम् ।** Fol. 25: **एति**
धुक्पूक्तम् । Fol. 26: **एवकवतपूक्तम् ।** Fol. 27: **एति**

बाओव्यतिवृत्तम् । Fol. 28 : इति रात्रिवृत्तम् ।
 Fol. 29 b : इति पूर्वपाराचयः । Fol. 30 b : इति बृह-
 त्पुत्रवृत्तम् । Fol. 31 : इति कवीवृत्तम् । Fol. 32 b :
 इति विष्णुपद्यं वनाम् । Fol. 35 b : इति चद्रमन्तः ।
 Fol. 37 b : इति प्रताप्ताचयमन्तः । Fol. 39 b : इति
 चमचद्रम् । Fol. 41 : इति चद्रप्राज्ञचयम् । Fol. 41 b :
 इति चद्रपद्यं वनाम् । Fol. 44 : इत्यक्षयामन्तः ।
 Fol. 45 b : इति द्वेष्टीपद्यम् । Fol. 48 : इति क्रूमा-
 ख्यमन्तः । Fol. 50 : इति रचामन्तः । Fol. 52 :
 इत्यभिषेकः । Fol. 54 : चओपनयनविधिः । Fol. 55 :
 इति कीमन्तोन्नयनम् । Fol. 57 b : इति नामकरणम् ।
 Fol. 59 b : इति पुत्राकरणम् । Fol. 68 : इत्यपीन्यन-
 मन्तः । Fol. 69 b : इति वैश्विकप्रतमन्तः । Fol. 78 b :
 चय श्रीकान्तोन्नयनम् । Fol. 81 b : इति चयाक्रमणपद्य-
 विधिः । Fol. 91 : इति विवाहः । Fol. 91 b : इति
 विष्णुवृत्तम् । Fol. 94 : इति ब्रह्मवृत्तम् । Fol. 95 b :
 इति शिववृत्तम् । Fol. 98 b : इति वनवृत्तम् । Fol.
 101 : इति पितृवृत्तम् । Fol. 103 b : इति आचम्राज्ञ-
 चम् । Fol. 105 b : इति स्थापनाप्राज्ञचयम् । Fol.
 106 b : इति पूर्वार्जितप्राज्ञचयम् । Fol. 107 b : इति
 क्रूमाचम्राज्ञचयम् । Fol. 113 b : इति प्राचक्षितिकान्तं
 परिपूर्णम् । Fol. 117 : इति कुमारमीनवृत्तम् । Fol.
 119 : इति रत्नपुत्रव्यतिवृत्तम् । Fol. 122 : इति नव-
 पतिराजवृत्तम् । Fol. 123 b : इति भुववृत्तम् । Fol.
 129 : इति मीनवृत्तम् । Fol. 133 : इति बुधवृत्तम् ।
 Fol. 136 b : इति शुक्रवृत्तम् । Fol. 138 b : इति रा-
 जवृत्तम् । Fol. 141 b : इति चद्रकेतुवृत्तम् । Fol. 144 :
 इति चयचयः । Fol. 148 : इति बाधुपुत्रवृत्तम् ।
 Fol. 156 b : इत्येकादशचयमन्तोक्तः । Fol. 162 :
 इति कर्तव्यविधिः । Fol. 166 : इति चयरात्रचयम् ।
 Fol. 173 : इति चण्डीपाठविधिः । Fol. 187 b : इति
 चरापीकम् । Fol. 190 b : इति चयचयविधानम् ।
 Fol. 194 : इति चयचयः । Fol. 203 : इति चयिष्टी-
 करवाच्यचयः परिपूर्णः । Fol. 206 b : इति चयचय-
 विधिः । Fol. 212 b : इति आचयचयम् । Fol. 215 b :
 इति कुतिलवृत्तव्यतिवृत्तविधिः । Fol. 228 : इति
 चयचयमन्तः । Fol. 230 : इत्यभिषेकम् । Fol. 236 :
 इति कुतिलविधिः । Fol. 238 : इत्युत्तमविधिः । Fol.
 235 : इति वाचपीन्यविधानम् । Fol. 268 : इति
 महादाओत्तमं विष्णुपद्यं पुत्रपद्यविधानम् । Fol. 286 :
 इति चयाक्रमणं विष्णुपद्यं वनाम् । Fol. 297 b : इति

चयाविहितं पुत्रपद्यविधानं वनाम् । Fol. 300 b :
 इति चयचयवृत्तम् । Fol. 312 : इति ब्राह्मणपुत्रव्यति-
 वृत्तं चयचयविधानं वनाम् । Fol. 326 b :
 इति पुत्रप्रतिष्ठा परिपूर्णं मुनमन्तः । Fol. 329 : इति
 ब्राह्मणपद्यविधिः । Fol. 331 b : इति तदाक्रमणविधिः
 वनाम् । Fol. 333 b : इति द्वेषप्रतिष्ठा वनाम् ।
 मुनम् । Fol. 341 : इति मुनितोरवृत्तविधानम् ।
 Fol. 343 : इति चारोव्यतिवृत्तवृत्तं वनाम् । Fol.
 345 : इति नयिचयः होमः । Fol. 345 b : इति
 कर्मावस्थाकरणम् । Fol. 350 b : इति मोक्षदानम् ।
 Fol. 354 : इति चयचयपुत्रं चयचयानम् ।

It ends fol. 361 : इति वाचसर्पिचं आचं वनाम् ।
 मुनमन्तः ।

There is a figure on a covering leaf (ब्रह्मचय-
 मन्तवृत्तम्). The boards are of leather, and rather
 dilapidated.

The MS. is very far from correct. It has
 very rarely been corrected in a later hand :
 there are a few diagrams. The MS. is by the
 same hand as the rest of the volume up to
 fol. 423 inclusive. A somewhat similar collec-
 tion from Kashmir is mentioned by Garbe,
Tübingen Catal., p. 9.

[?].

4803

MacKenzie II. 63 b. Foll. 45 ; palm-ya leaves ; size
 20½ in. by 1½ in. ; fairly well written, in the Nandināgari
 character, about A.D. 1800 ; five to seven lines in a
 page.

The *Prayogamanimālikā*, a manual of *Grihya*
 rites, based on the *Baudhāyana-Grihyasūtra*,
 including the *Śeṣa* section, by *Nārasiṃha*, son
 of *Nārāyaṇa*, imperfect.

It begins fol. 1 : मुनमन्तः । श्रीपुत्रप्रतिष्ठा ।

त्रिचः पतिनं च द्वे पित्र्यपतिनीचरं ।

चहोचयपुराणीं महाद्विचयिपुत्रं ।

मन्त्रादीचयचयं चुरचरं पीताम्बरं चुरं

कारवाचयचयं चयचयं चयचयं चयचयं ।

चैवं दावदांतोचयचयं चयचयं

मीनवाचयचयं चयचयं चयचयं चयचयं ।

मीनवाचयचयं चयचयं चयचयं चयचयं ।

वाधुचयचयं चयचयं चयचयं चयचयं ।

चनीपाचनं । Fol. 66 b: चतुर्मुवतमाचयिनं । Fol. 67: चतुर्नीहोनः । Fol. 69: चतुर्वरकर्म । Fol. 71: चिचिक् । Fol. 72: चमानतर्क । Fol. 76: चच नर्मापाचयिनं । Fol. 77: चिचुवचिः । Fol. 78 b: पुषस्तान्नानं । Fol. 80 b: चाययचं । Fol. 81: चात-कर्मचमानतर्क । Fol. 84: पुनचिवाहं । Fol. 85 b: पुषयपचनं । Fol. 86 b: चायीवाहं । Fol. 89 b is half blank, and so is fol. 96 b; foll. 97-104 contain very close writing, ten lines in a page, and are mainly in metre, ending in a discussion of *Śrāddhas*, incomplete on fol. 105 b. The last section ends:

चयता य (del.) नमिनी चयता नतरता रयसयता ।
चायीचायचनं पिचुं छैरिरी च विचिवतः ।

The MS. is uninked, and inaccurate in the extreme. Some of the leaves are much darkened, presumably in an inept effort at inking.

The work passes in Wilson's *Catal.*, i. 9 as a MS. of the *Baudhāyana-Kalpasūtra*.

[COLIN MACKENZIE.]

4806

Mackenzie III. 174. Foll. 66; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four to seven lines in a page.

A *Baudhāyana-Gṛhyasūtrayoga*, a manual of domestic ritual according to the school of *Baudhāyana*, imperfect, and different from that in the preceding MS.

It begins fol. 1: संकसविधिः । योधाचनपुषमचोनः (in margin) । मुनमनु । चविचननु । मीनहानचिचवा-रदायचनी नमः । मीमिचिराच नमः । चनुकर्म करिचनमायः तदादी कर्मचायकचिरतरदीचलचिचच-मिचवतामीकर्मनुदचयति करिचि । चनुकर्म करिचनमा-यचदादी कर्मचायकचिरतरमुनमलचिचचं मंजादिचंपदेव-तामीकर्म चंजुरायचं करिचि । नम चर्मचयताः चचनर-चोद्वंनचाचि मिचिवारचचचोचकरचनुमतेः चो दीव-चदीवचरिचाराच रचोद्वंनचाचिपु ये ये चहाः कुचा-चकिताः तिचा चहाचानाचनुकचिचचिच ।

Fol. 2 b: इति संकसविधिः । चच पुचाहपाचनं । Fol. 7 b: चादीमुचं । Fol. 11 b: चादीमचरचं चंयुचं ।

Fol. 12: मंवाचनचं । Fol. 12 b: उचिचवाचिचुचं । There is a lacuna from l. 4 of fol. 18; the MS. recommences at fol. 27 in a line of verse, and then adds: इति चतुर्थोच्चायः । Fol. 27 b: चवा-मिहीचिचं तंच तचोचिचवादिमतिचयचिं प्रतिशाचायुच-होनं करिचि । Fol. 28 b: चापुचिचनचं । Fol. 29: चापुचिच चायचतंच । Fol. 29 b: चवाचिचिचानं । Fol. 31: विवाहमचरचं । Fol. 31 b: चच मोचमचर-चिचचः । Fol. 35: इति मचरचिचंयचलनानं । चच विवाहमचरोचः । Fol. 38 b: नचुचचं । Fol. 41: चवादानं । Fol. 47 b: चनीपाचनारनं । Fol. 49: चतुर्नीहोनः । Fol. 53 b: दिनाचोचिचंयचनं । Fol. 59: चच द्यंयुचंमाचारनं । The MS. ends fol. 66 b in the description of the *pañcamahāyajñāḥ*: चनी चिचदेचो देवयचः । इचिचतो नचिचचं ।

The MS. is uninked, and inaccurate. The boards are ornamented with a coloured floral design. An odd half leaf in Nandināgari is added with a short section of ritual. This MS. has been consulted by Dr. W. Caland.

[COLIN MACKENZIE.]

4807

Mackenzie III. 220 c. Foll. 3 (marked 16-18); palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgari character, at the end of the eighteenth century; five lines in a page.

A portion of a *Baudhāyana-Gṛhyasūtrayoga*.

It begins fol. 16: मुनमनु । चचातः यंचंयचिचिं चाकाचानी चाचार्यः । मुचिमुला रनं ये चचदेति (*Taittirīya-Saṃhitā*, II. 1. 11) मचिच सतंतुचयच-कचदीपरि प्रतिमाचां चयचं चंयिच तमिचावाहपाचु-यचरिरच्यंतच (r. गति)चाचन इति ।

Fol. 16 b: गृह्णिम्यो इचिचां इहातीमाह मचवा-नीचाच[च] । चच वैदिचायिरचिचायिचा संकस तच मचचिचिचः ।

Fol. 17 b: चचाचारनचोचोचंयचं मचनचति । मचत-रीपाचनं उला मचवानाचंय । It ends abruptly, without a colophon, fol. 18 b, l. 4.

The MS. is moderately accurate. The leaves are slightly injured by splitting.

[COLIN MACKENZIE.]

4808

Burnell 44 e. Foll. 11 (marked 62-72); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; eight or nine lines in a page.

A *Grihyaprayoga*, dealing with miscellaneous rites, according to the school of *Baudhāyana*, *Saunaka*, &c.

It begins fol. 62, l. 6:

कनायावानुपनीतक संस्कारविधिश्च्यति ।
चिति कला सुसंयु (१ मु) अ प्रेत्तौ विधिवद्भिना ।
अथा तमिति मनेन १ इहेद्व्यस विधति ॥
शवि च सुतेनैव दितेनैव द्यमेऽहनि ।
चोरश्चैव प्रकुर्वीत तस्मात् वेष्टेयु जीयते ॥
अने मरिषे नैव वपस द्यमेऽहनि ।
आकक्षात्राधिकारी खात् आशीचं सर्वदा भवेत् ॥
अनुमन्य मृतं प्रेतं इच्छ्या यसु मानवः ।
आराधितुमेषेच्छा संभवत्यधर्मा नति ॥

Fol. 65 b: यद्वचः । Fol. 67 b: उद्वचानि ।
Fol. 69: रुद्राग्निविधिः । This deals with the *Rudra* section of the *Taittiriya-Saṃhitā*. It is followed, fol. 70 b, by the *Arkuvivāha*, beginning: चो जीवद्यो नमः ।

गुतीति यक संग्रहि विवाहि पुष्यक गु ।
अर्द्धविवाहं प्रवक्ष्यामि श्रौतकौत्तविधानतः ॥

Fol. 71: उपाकर्म ।

It ends fol. 72 b: यच्च ब्राह्मणक कुचकवांनुची-
यक दत्ता । यत्पुनर्मनोहिरकायकवांनुची दत्ता यदुद्देश
ब्राह्मणकवादीनं पूज्य । तिस्रदां कुर्वीत । यतनारं
इत्यनारं मारुतकनर्नारं खर्माचं वा यथाशक्ति तिस्र-
दां कुर्वीत । सुवर्णं पूर्वमनुवर्णं ददाति । यच्च सिद्ध-
कृतप्रभृति समानमिवाह मयावायं बोधायनः । यत्
विधाय सुचक गु काहनेन where the MS. breaks off.

The MS. is not at all correct, and the writing is, here and there, rather faded. There are one or two worm-holes. The MS. is by the same hand as the first four parts and the next part.

[A. C. BURNELL.]

4809

Burnell 133. Foll. 98 (really 100 as foll. 45 and 95 are repeated); talipot leaves; size 15 in. by 2 in.; fairly well written, in the Grantha character, in the nineteenth century; twelve to fourteen lines in a page.

The *Baudhāyana-Grihyaprayoga*, a manual of domestic rites according to the *Baudhāyana* school.

It begins fol. 1: श्रीवचाधिप[त]ति षः । सुमुमर्त्तमनु ।
इत्येति मयतोऽमुमुकनु । सुमुमर्त्तमनु ।

तदेव यत्तं बुद्धिमतदेवं तारावकमृचकमतदेव ।
विवाचनं देवकमतदेव कक्षीयते तंऽग्निपुत्रं क-
रामि ॥

सुमुचयिकदनाच यपिको नवकवर्चः ।
चर्पोदराच विक्कटो पित्रराको विनाचकः ॥

The *anikurārpaṇa* begins fol. 2 b, the *udaka-
kānti*, fol. 6 b, *pratisarabandha*, fol. 9; *yakṣi-
bala*, fol. 12, *varapreshaṇa*, fol. 12, *madhuparka*,
fol. 12 b, *kanyāddāna*, fol. 14, *sumaiṅgaladhā-
raṇa*, fol. 14 b; *agnimukhaprayoga*, fol. 14 b;
auṣāsanārambha, fol. 21 b, *upayamaṇavratā*,
fol. 22 b, *śeṣahoma*, fol. 22 b, *upayamaṇa*,
fol. 23 b, *upayamaṇavratotsarjana*, fol. 24;
prathamasthālipāka, fol. 24 b; *kūśmāṇḍahoma*,
fol. 25 b; *vaiśvadevaprayoga*, fol. 31, *baliharaṇa*,
fol. 31 b; *dalame 'hani śrāddha*, fol. 32 b; *vic-
chinnaauṣāsanāgnisamdhāna*, fol. 34 b, *śaṅ-
māsaprayāścitta*, fol. 35 b; *vivāhāntyānuvrata-
prāyāścitta*, fol. 36; *garbhādhāna*, fol. 38;
pūṣasavānaprayoga, fol. 38 b, *viśvavāka*,
fol. 40; *śrāddhakarmaprayoga*, fol. 42 b, *nāma-
karaṇaprayoga*, fol. 45; *upanishkramapaṇa*,
fol. 45 (bis), *caulaprayoga*, fol. 46 b, *samāna-
tantraprayoga*, fol. 47 b; *upanayanaṇaprayoga*,
fol. 49 b; *saṃjñāna*, fol. 55; *hotāravratopa-
krama*, fol. 56; *hotāravratotsarjana*, fol. 56 b,
śukriyavratopakrama, fol. 57; *śukriyavratot-
sarjana*, fol. 58; *avāntaradīkṣhāvratotsarjana*,
fol. 58 b; *upanishadvratopakrama* and *vratot-
sarjana*, fol. 59; *godānavratopakrama*, fol. 59 b;
godānavratotsarjana, fol. 60; *samītivratopa-
krama*, fol. 60; *samītivratotsarjana*, fol. 60 b;

samāvarṭana, fol. 61; *grihaprayoga*, fol. 68; *vr̥śhotsarjana*, fol. 68 b; *karnavedhaprayoga*, fol. 64 b; *abdaypūrtan nakshatrahoma*, fol. 65; *grihayajñaprayoga*, fol. 65 b; *hotṛisamēkāravidhi*, fol. 68; *paitr̥imedhikasamēkāravidhi*, fol. 70 b; *pretāgnisamēdhāna*, fol. 71; *prāyascittavidhi*, fol. 71 b; *vapanavidhi*, fol. 76; *nagnapracchādāna*, fol. 76 b; *tarpaṇa*, fol. 76 b; *pāśhāṇasthāpana*, fol. 77; *piṇḍubaliप्रदानavidhi*, fol. 77; *ś[ra]ddh[ā]gnihomaprayoga*, fol. 79 b; *ekodāś[ā]śra[ddh]aprayoga*, fol. 81; *śra[ddh]ahoma*, fol. 83; *śra[ddh]ahomakārikā*, fol. 84; *apiṇḍūkarāṇa*, fol. 85; *brahmamedhasamēkāravidhi*, fol. 91 b; *asthisamēkāravidhi*, fol. 96; *durmarāṇaprayascitta*, fol. 97 b; *nārāyaṇabali*, fol. 97 b. It ends fol. 98 b: इति नारायणबलिप्रयोगं समाप्तं । हरिः श्रीम् । मुनयश्च पुत्रयो जः । श्रीवेद्यावाच कः ।

The MS. is moderately accurate. the writing is here and there blurred and illegible

This work is by an oversight ascribed to the school of *Āpastamba* by Burnell, *Catal.*, p. 81.

[A. C. BURNELL (no. CVII).]

4810

Burnell 99. Foll. 34, palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Baudhāyana-Pūruṣaprayoga*, a manual of domestic rites covering the period prior to death, imperfect.

It begins abruptly fol. 1: अथिपुत्रा वरावाह शिववाह[?]मुनयिष्य । वरवर्त्तेनवाहीय + धर्मप्रवाहय-जार्त्तं वराय शिवदे । मन्त्रलोपात् धूर्त्तं कर्त्ता पुत्रीधनम् । पुत्रमायं ब्राह्मणाय वराय प्रहिनोति । म सु गन्ता धिय-का + पुत्रोपात इति । वतोऽमुनयवति । अमुपरा अय-वकम् पुत्रा + देवाः । अय यदि इष्टिवागिस्सह इत्ता आह्वाय वरा + वात् । वरका नोपपिपुत्रमुक्ता । पश्चात् कर्त्तानोपपिपुत्रमुक्ता मन्त्रोपात् कर्त्तान्धर्मप्रवाहय-पुत्रीधनम् ।

Fol. 7 b: अ हयनेय पाईवहो नो मयति । अवाकनित अविष्टिः नोवमर्त्तमर्त्तपरिव्रजार्त्ता प्रविष्टिः च वधुमलि-

मयवति । मुनयवीरियन् वधुरिमां मयति यवत । Fol. 17 b: श्रीम् अमुक्ता । Fol. 19: अय वस्यर्त्तमन् । Fol. 22: पूर्वनायपथे पुत्रवचय वेदमन्मु वावविला वानात् प्राचीं वोहीवीं वा द्विमुपनिमुक्ता ।

Foll. 29-33 have the right ends gnawed away by rats; fol. 34 is in another hand and ends abruptly: अमिधमाधाय प्रावयति सुहोति वाहीति पाहि नो अय इति (portion lost) पुत्रव वाहीति उक्ता । परिवचनम् । अमुक्ताः । हरिः श्रीम् ।

The MS. is very inaccurate.

The treatise follows closely the *Baudhāyana-Grihyasūtra* from the beginning on.

[A. C. BURNELL (no. CVIII).]

4811

Mackenzie III. 220 d. Foll. 4 (marked 19 22); palmyra leaves; size 12 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Aikurārpaṇavidhi*, and the *Dvibhār-yāgnisamurgavidhi*, according to *Baudhāyana*. [A]

(1) The former begins fol. 19: श्रीरामाय नमः । मुनयश्च । अवातोऽमुनयवति अवाकाकानोऽनेच ब्राह्मणायपरितुष । अराविर्मुदं अटिकागिहोदं होनय-काति प्रवागिष्य ब्राह्मणमाह्वय । It ends fol. 20 b: पंचमीं देवताभ्यो दापयेदित्याह मन्वाभ्योधाचनः ।

(2) The latter begins fol. 21: मुनयश्च । श्रीवृष-नारायणाय नमः । अवातो द्वि[र्]ध[र्]वर्त्तवधि अवाका-कानो अय वीकिवापी द्विगिष्यिवाह[?] आनात् द्विगिष्यिवाहप्रमुति । It ends fol. 22 b: इति संवर्त्तः ।

The MS. is uninked and incorrect.

The text does not agree with that in the appendix to the *Baudhāyana-Grihyasūtra*.

[COLIN MACKENZIE.]

4812

Mackenzie III. 220 h. Fol. 1 (marked 62) and four fragments; palmyra leaves; size 12 in. by 1½ in.; not well written, in the Telugu character, about A. D. 1700; seven and six lines in a page.

The *Aikurārpanavidhi*, after the school of *Baudhāyana*, and fragments of the *Dvibhāryāgnisamsargavidhi* [B]

It agrees with the version contained in the preceding MS., but is not the original of it. It has at the end the correct reading *गृहदेवताभ्यो* ! But it has other errors, especially of writing, from which the more recent MS. is free.

The leaf, which is the first part remaining of a larger codex, is injured badly at the left top corner. The following four leaves of fragments commence with the *Dvibhāryāgnisamsargavidhi*; the last is numbered 88, the text is hopelessly mutilated.

[COLIN MACKENZIE.]

4813

Mackenzie III. 155 b. Foll. 2 (marked 21 b, 22); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five or six lines in a page.

The *Aikurārpanavidhi*, a short account of the rite of sowing seeds for the purpose of augury, ascribed to *Baudhāyana*, in a different version from that in the preceding MSS.

It begins fol. 21 b: *चत्वारिंशद्विधिं चा-
क्काक्षानो ब्राह्मणानेव परितुष्टं पुष्पाहं वाचयित्वा
मुनी उने देवे नोनयेन नोचर्मन्वां चतुरस्रं खंडिचसु-
पवित्रोक्ताक्षिरमुष्क कर्तुः पुरतस्तीक्ष्णैरवततामसुरम-
चापि चषासंनयं गृहीत्वा ।*

मन्त्रे चतुर्मुखं विधात्वाकां वज्रवलेन च ।

इष्टिष्वे च धनं विधात्मातीक्षां चषां तथा ।

It ends fol. 22 b:

चतुर्थे चाङ्कुरे विधात्वापीपात्रं चापति तु सः ।

*पिनष्टि सर्वकामानां सर्वोऽङ्कुरार्थवनीजते । सर्वो-
ऽङ्कुरार्थवनीजत इत्याह मन्वाक् नोधापनः । इहङ्कुरा-
र्थं ।*

The MS., which is by the same hand as the rest of the codex, is very inaccurate.

The work in the *Madras Catal.*, vi. 2646, 2647, differs.

[COLIN MACKENZIE.]

4814

Mackenzie III. 219 b. Foll. 2; palmyra leaves; size 12 in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Arkavivahavidhi*, according to the school of *Baudhāyana*.

It begins fol. 1: *चत्वारिंशद्विधिं चा-
क्काक्षानो ब्रह्मण्येन चापुन्यमात्रेण पुन्यपत्तेः ।*

Fol. 1 b: *कुर्वीद्विधाह मन्वाक् नोधापनः ।*

आदिश्वदेव्ये वापि इत्यर्थं वा इत्येवम् ।

मुने द्विषे च पूर्विके कुर्वीद्विधिवाच्यं ।

It ends fol. 2:

चर्चपुत्रं नमस्तेऽस्तु सर्वदोषविचारकं ।

वितीक्ष्योद्वाहं दोषं विचारकमुचं कुप ।

The MS. is not at all accurate, and the second leaf is slightly injured: a late hand has numbered them 42 and 41 respectively.

[COLIN MACKENZIE.]

4815

Burnell 305 b. Foll. 24 (marked 73-96); palmyra leaves; size 15 in. by 1½ in.; written in large Grantha character, in the eighteenth century; five or six lines in a page.

The *Ritubānti*, a short treatise on expiations.

It begins fol. 73: *चतुर्धातिं चाक्काक्षानि विधा-
तमचषासोमकरचषादोषवाचिर्नचतुर्थे यन्ने वा कापं
प्रजुहीति देवायै नृदे वा ।*

Fol. 73 b:

चः पावनापीपतिं क्षयिमिच्छन्तं रत्नम् ।

सर्वं क्षूतमन्नाति क्षयितम् नातरचषा ।

From fol. 89 b on runs the account of the *Nakshatrahoma* beginning with *Kṛittikā* to *Bharani*. It ends fol. 96: *इति क्षूतमन्नाति सर्वो* (the end of the line is lost) *यो इष्टिषा इष्टां
आपापीप विधियत इत्याह मन्वाक् नोधापनः । श्रीर
चतुर्धातिस्तमाज्ञा ।*

There are large worm-holes on foll. 73-84, and the MS., which is by the same hand as the other works in the volume, is not at all accurate. A *Ritubāntiprayoga* according to *Baudhāyana*

The whole ends fol. 10: **अनाथो जुष्ठात्मनाहि-
तायः क्षिवाक्षिति ।**

The MS. is inaccurate.

[A. C. BURNELL.]

4818

Burnell 108 d. Foll. 5; palm leaves; size 18 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

Fragments on the *Pāṭirīmedha*, of the *Baudhāyana* school.

At the end of the MS., containing a portion of the *Baudhāyana-Pāṭirīmedhasūtra*, are inserted five foll. on the same topic, the first two by one older hand, the other three by a recent hand.

Fol. 1 begins: **शरीर उपाधीवायस्य चक्षिसद्यय-
प्रक्षरं । अनाहितायिष्यम् ।**

Fol. 4 begins: **अवसापिर्नरसंशये । दर्शपूर्वमा-
सायद्ययमुपासम् ।** Fol. 4 b ends: **पेपुनेषिकपिषिना
संस्तरिषि ।** Fol. 5 begins: **विच्छिन्नापो भुति प्रेता-
पिसन्तानं कृत्वा आयतनानि कस्यचित्ता उज्ज्वापोक्षः ।**
and ends **अनुच्चांसकस्यः ।**

The MS. is inaccurate.

[A. C. BURNELL.]

4819

Burnell 76 c. Foll. 7; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

A work on *Śrāddhas*, which claims, on the margin of fol. 1, to be *Śrāddham Bodhāyana-sūtram*.

It begins fol. 1: **अपिनीति पु + र्दे लोर्धे ला । अय
आवाहि । इतो देवीरमिच्छे + वयु नः । ऊनुय पायः
इत्यनुवायेन (Taṭṭirīya-Samhitā, I. 2. 14) इच्छं नो
विशतक्षरि इवान्ने अयेनः । अक्षायनस्य केचनः ।
एक्ष्मरो येनधीता इत्येनः ।**

It ends fol. 7 b: **ओन्ननो प्रक्षेपि रति यत्सि ।
हरिः ओन् । नुनस्यु ।** A later hand has added:
उक्ष्मनाति अनात्त ।

The work consists practically of the *Mantras*.
The MS. is unlinked and inaccurate.

This does not agree with any part of the
edition of the *Baudhāyana-Grihyasūtra*.

[A. C. BURNELL.]

4820

MacKenzie II. 98 a. Fol. 1; palmyra leaf; size 18½ in. by ½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four lines in the page.

The *Udyannadya-mantra*, prescribing the use of the *Ṛig-Veda* verse (I. 50. 11) as a *Prāyascitta*, according to *Baudhāyana*.

It begins: **जीववाधितथे वनः । उर्ध्वविलस्य
मंस्य कस्यपुत्रप्रसक्त्य क्षपिरनुपदेहः । दूषो देवता ।**

उर्ध्ववैति मंसोऽयं उर्ध्वपायस्य नाशकः ।

रोमश्च दिग्मश्च मुनि (lost) ।

It ends: **नमसावाधानां धारयित्वा द्वादशवह-
नायपीं अवेष्ट्वाह्वालोचयंनुतल्यनुपुरायानुवर्धेवा-
नामोवाधेयं च पापानां प्रक्षमनमिति विज्ञायेति । क्षिना
तु देहं नारायणं प्रविशतीत्याह मनवाय नोपायः ।**

The MS. is fairly accurate. It owes its preservation to being interpolated before fol. 16 of the *Yājñavalkya-Dharmasūtra*.

[COLIN MACKENZIE.]

4821

3701 b. Foll. 7 (marked 6-12 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Pañcāṅgarudrāṇḍam Nyāsapūrvakaṁ Japahomāntropanavidhi*, a short tract ascribed to *Baudhāyana*, on the worship of *Rudra* by mystic figures made by the hands.

It begins fol. 6, l. 2: **जीववाधितथे वनः ।
अवातः पंपानवद्वाधा । वायुपूर्वः । अघोनापैवविधि
वाक्कावानः । अक्ष पक्ष्य वनस्युरितस्य प्रजनकः ।
अनुपुष्टकः । अवीर क्षपिः ।**

It ends fol. 12, l. 2: **पुष्टिकानमुष्टिकानः क्षपि-
कान । आमुष्टिकान । नोपकान । नोवापी च पुष्ता ।**

येन विनिवर्तमानेति । एवावाच (र. वीच) वा इवा[त्]
इह वा वचसाः । सर्व (र. सर्व) तद्वान् । केनां वा
इवात् । चरनेधकचमवाप्नोति त्वाह नववाच बोधाचनः ।

The MS., which is by the same hand as the preceding leaves, is very incorrect, and badly written.

The work of similar title, styled *Rudranyāsa*, by Mitra, *Notices*, x. 311, appears to differ in contents very considerably, in so far as it omits the long preliminary matter here given: the *Mantras* used are, however, the same; with that MS. agrees the third MS., *R.A.S. Catal*, pp. 55, 56. Cf. also Stein, *Kaśmīr Catal*, p. 11; Haraprasāda, *Notices*, ii. 158; *Calcutta Sansk. Coll. Catal*, i. 285.

[?]

4822

3709 b. Foll. 2 (marked 11 and 12); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; six or seven lines in a page.

The *Pañcāṅgarudrāṇḍam Nyāsapūrvakaṃ Japahomāraṇavidhi*, in a different version.

It begins fol. 11: श्रीवशाधिपतये नमः । श्रीगुरुं
ह्यहं नमः । चचातः पंचांगवद्वाचां व्यासपूरुषं जपही-
मार्चनविधिं व्याकाशानो वा ते वद्वेति शिवाचान-
क्षिकहृत्सर्वं इति शिरशि वद्वकाशीति वचटि इहः
मुचिपदिति धुवोर्नक्षि विचंयं यजानह इति विचयोर्मनः
मुजापेति कर्षवोर्मा वजोच इति वासिवाचानवतलेति
रुषे ।

It ends fol. 12 b, l. 1: वद्वरूपिनेषं चाला द्विचः
वद्वरूपिनेषं वद्वरूपिनेषं चाला द्विचः वद्वरूपिनेषं वचन-
माचरेत् ।

The MS. is uninked and incorrect. It is by the same hand as the next ten leaves, but by a different hand from the first part of the MS. The leaves were originally numbered 18 and 19.

[?]

4823

3709 a. Foll. 10; palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Pañcāṅgarudrāṇḍam Nyāsapūrvakaṃ Japahomāraṇavidhi*, in another recension.

It begins fol. 1: श्रीवशाधिपतये नमः । चचातः
पंचांगवद्वाचां व्यासपूरुषं जपहीमार्चनविधिं व्याकाशानो
वा ते वद्वेति शिवाचानो वा ते वद्व शिवा तद्वरूपोरा
पापकाशिनी । तथा नवमुवा श्रतमवा गिरिशतामि-
वाकशीहि । शिवाधि वीचद् । अक्षिकहृत्सर्वं इति ।
शिरशि ।

The text of this work, which was originally in confusion, the leaves being unnumbered, is now arranged continuously up to fol. 10, where it ends without a colophon :

इमं यम प्रकारना हि वीद्वामिरोमिः पितुनिः
चंदिहानः ।

आ ला मंवाः प्रदिशसा वद्विना रावर् इविवा
मोदयल ।

The MS. is uninked, and not at all correct. The *Mantras* cited are not merely from the *Taittirīya-Saṃhitā* but also from the *Vāja-saneyi-Saṃhitā*, and the work includes a *Brahmaṇa* passage of considerable length (foll. 6 b sq.) on the terms *Dakṣaṭṭri*, &c.

[?]

4824

3709 a. Foll. 8 (marked 12 b-14); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five or six lines in a page.

The *Rudraśāntāraṇavidhi*, a brief manual of Rudra worship, according to *Baudhāyana*.

It begins fol. 12 b, l. 1: चचातो वद्वकाचार्य-
विधिं व्याकाशान (this inserted above the line)
अक्षिकहृत्सर्वं इति शिरशि वद्वकाशीति वचटि इहः
मुचिपदिति धुवोर्नक्षि विचंयं यजानह इति विचयोर्मनः
मुजापेति कर्षवोर्मा वजोच इति वासिवाचानवतलेति
रुषे ।

It ends fol. 14, l. 4: हवां वा इविवा इवात् ।
इवाद्वा प्राज्ञवाचोवद्वकाक्षि इविवा इवात् । अक्षि-
वद्वतवद्वकाक्षमवाप्नोति त्वाह नववाचोधाचनः ।

The MS. is uninked, and inaccurate. It is by the same hand as the preceding and following

parts. In the original the leaves are numbered 19-21.

[?]

4825

Mackenzie III. 155 g. Foll. 4 (marked 38-39); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

A short treatise, apparently incomplete, without title in the MS., describing the mode of address accompanying the offerings of the chief oblations (*pradhānuhomaṇām uddeśatyāgāh*) in the domestic ritual according to the school of *Āpastamba*.

It begins fol. 36. प्रधानहोमावाप्तुश्चत्वाः । उच्यते (in margin) । जातकर्मकायं कर्त्तुं शृङ्गेरच चयश्चो मङ्गः क्लेशिनी चकोमिनीमिन्ववास एताम् चतैतामन्त्रचारिण्य चरक्ष्यमिति (*Āpastamba-Mantrapāṭha*, II. 13. 7-14. 1) सप्तमिर्मेघं चक्षः इदं निग्री- चचारिणीत्वपथे पुन द्विरपथे पुंस्त्वन्वीमंतचीनबोदण्डि- धाता ददातु नो रक्षिमीद्यानो धाता प्रजाया धाता ददातु नो रक्षि मावीं धाता ददातु दामुष इति (*ibid.* II. 11. 1-4) चतुषु धातं इदं स्वप्ता ददा यक्षी त्वं सुष्ठु इति (*ibid.* II. 11. 5, 6) द्वयोरपथे जातवेदस इदं ।

Fol. 39 is apparently copied from a defective original, as lacunae are indicated. Fol. 39 b begins

उत्तामिण तु हस्तेन कर्त्तव्यं श्रोत्रं मयेत ।

चवापीनिन हस्तेन कर्त्तव्यं क्वाद्वाच्यं ।

It ends:

कम्वाचकचतामूर्ध्वान्वरमुत्ति विमिषियेत ।

एवं द्विकम्वापुर्वं ततस्तु चरपुर्वं च ।

The MS., which is by the same hand as the rest of the codex, is inaccurate.

[COLIN MACKENZIE.]

4826

Burnell 261. Pages 45; European paper (water-marked Outhenin Chalandre, 1858), blue; size 8½ in. by 18½ in.; fairly well written, in the Grantha character, in A. D. 1861; twenty-one to twenty-nine lines in a page.

Mādhavācārya's *Gotrapravarunirṇaya*, a treatise on the families of *Brahmans*, &c., with the commentary, *Vyākhyā*, of *Nārāyaṇārya*, son of

Maṇḍari Raghunāthācārya. The work is based on the *Baudhāyana* school, and forms ten chapters in *ślokas*, giving the differences from the *Āpastamba* list.

It begins p. 3:

त्रिधा पुतं नररिं षटकोपसृजि नृप ।

प्रथमं तस्यन्वाक्षाक्षि गोचमचरिचयं ।

The commentary begins p. 8. श्रीमन्नानादि- माक्षिजाननाक्षकायगुणपरिपूर्वाय सकनविद्वाननवा- नामक्यामाक्षिकवनदाधारक्याय कामितकनदादिनि- धीमद्विजमानगवसरस्वजाततामरचविहरमाचाराजवा- य चक्षिककोचपलमानकामरहिताय वैचक्षपद्रमाद्य- कीमते चक्षीगुहिहाय नमस्तस्मिन् ।

Chapter I contains the *Paribhāṣā*, chapter II the *Gotras* of *Jamadagni* and *Suddhabhṛigu*; chapter III those of *Gautama*, chapter IV of *Bharadvāja*, chapter V of *Suddhāṅgiras* and *Atri*, chapter VI of *Viśvāmītra*, chapter VII of *Kṛtṣyapa*; chapter VIII of *Vaśiṣṭha*, chapter IX of *Agastya*, chapter X those of the *Kṣatriyas* and *Vaiśyas* which are, as Burnell points out, 'merely artificial and assumed in order to regulate marriages'. He suggests that *Nārāyaṇa's* diffuse commentary was really written for Dr. Leyden, the former owner of the MS., 'no. 1137 of the so-called East India House Collection, now at Madras'. He cites the *Vishṇu-* and *Bhāgavata-Purāṇas* (by book and chapter), *Yama*, *Nārada* and other *Smṛitis*, the *Prayogopāriśīla*. Doubtless he is of the eighteenth century, and Burnell ascribes *Abhinava Mādhavācārya* to the seventeenth century. For other MSS. cf. the *Madras Catal.*, v. 2165 sq.

According to a note by Burnell the MS. was 'transcribed by Rājā Gopālachari, May-June, 1861'.

[A. C. BURNELL (no. CXIX).]

4827

Burnell 26 a. Foll. 6 (marked 8 b-11); palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Loṣṭucayanaprayoga*, or *Loṣṭaciti*, a manual of the ritual of the collection of the bones in the funeral ritual, according to the school of *Baudhāyana*.

It begins fol. 6 b : चक्षुःश्रोत्रघण्ट्यप्रयोगो निश्चितः । चक्षुःश्रोत्रघण्ट्यप्रयोगो निश्चितः । तत्पूर्वमेव एकाहमुदीरित-
त्वादि वाच्योऽर्थः कर्तव्यः । आपसंयक्तौ वाच्योऽर्थः धू-
विषयमिति वाच्योऽर्थः परित्यज्य कपदिमाद्यज्ञातं चक्षु-
प्रयोगमात्रं निश्चितः । अथापुन्यहिने महाराष्ट्रि पुञ्ज
संस्कृतः ।

It ends fol. 11 : अथनेत्र चित्तमिहो द्विधाः
प्राचीः कर्तुः पूर्वमीति । इति । सर्वं पूर्वंवत् । अरमन्वती
रेवतीरित्वादि सर्वं पूर्ववत् । धाता पुनास्तिष्ठन् समानं ।
सीधामन्वाः प्रत्यान्वायो मयत्तन्मिषया वेति सन्निहिते
कोट्यतिः । इतिः श्रीम् ।

The MS. is not at all accurate. It has been used by W. Caland (*Abhandlungen für die Kunde des Morgenlandes*, X. iii, p. viii).

The MS. is by the same hand as the other parts of the codex.

[A. C. BURNELL.]

4828

Burnell 48 a. Fol. 18; talipat leaves; size 1½ in. by 1½ in.; neatly written in the Grantha character, about A. D. 1850; nine or ten lines in a page.

Bhaṭṭa Raṅga's *Bhāradvāja-Grihyaprayoga-ṣaṣṭī*, a treatise on the domestic ritual of the *Bhāradvāja* school, imperfect.

It begins fol. 1.

मार्द्रावमुवाचत्वा वृषमुवाचत्वापुत्रीम् ।

शिवामनुवदेष्टव्यं वर्याः कर्माणि कुर्वते ।

मार्द्रावत्तु वृषोक्तवर्मावामनुवदेष्टव्यः ।

अथानिरुपुना सन्त्य प्रयोगकम् उच्यते ।

The section on *upanayana* ends fol. 9; it is followed in order by the *godāna*, *vivāha*, *sthū-
līpāka*, *śimantonayana*, *pūṣṭavayana*, *kāpī-
pravaṇa*, *jātakarman*, *ugāraṅga*, *nāmakaṛaṇa*,
grihyapravṛṇa, *annaprāṇa*, and *caṇṭakarmān*,
at the end of which, fol. 18 b, is: इति वाची-

चक्षुःश्रोत्रघण्ट्यप्रयोगो निश्चितः (fol. 19) इति निश्चिततायां ना-
रुद्रावमुवाचत्वापुत्रीम् प्रथमः प्रश्नः । इतिः श्रीम् ।

A new section begins fol. 19 which forms no part of the work.

The MS. is not very accurate.

[A. C. BURNELL (no. CX).]

4829

Burnell 65 b. Fol. 28; talipat leaves; size 9½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; eleven or twelve lines in a page.

An *Āpastamba-Grihyaprayoga*, without title in the MS., a manual of *Grihya* rites, which follows closely, but not exclusively, the *Āp-
stamba-Grihyasūtra*, on which it in effect forms a commentary. The portion treated of is that of the domestic ritual of birth, and its preparatory rites, various vows, &c.

It begins with the *jātakarman*, fol. 1 : ज्ञातं
जुमारं जातकर्मणा संस्कारिष्य इति संकल्प्य जातं बाल-
प्रक्षामिमुक्त्वा । द्विष्यतीतिवोऽनुवाकः । द्विष्यतीति प्रथमं ।
यदेवं वीरजनयस्तुरेताः । चक्षुःश्रोत्रघण्ट्यप्रयोगो निश्चितः ।
इतिः श्रीम् । अथानिरुपुना सन्त्य प्रयोगकम् उच्यते ।
The *jātakarman* ends fol. 5 : जातकर्मणा समाप्तं । Then follows the *annaprā-
ṇa*. Fol. 8 : वीचं समाप्तं ।

The work ends fol. 28 b : उत्तरेषु चतुर्वाहृतमनारं
वासः परिचाय । कोनक तपूरिषि तपुर्ने पाहि स्वा मा
तपूरा विष् । साष्टीपुरिषा चन्द्रेणोत्तरेः देवतायाः
प्रदाय । जमो यहाय चामिषहाय च जमसाकचजना-
भ्याम् । स्वा मा तपूराविष् जमसाकौ देवताभ्यो वा
चमिषाहिषी । उत्तरवापुषि । चक्षुःश्रोत्रघण्ट्यप्रयोगो निश्चितः ।
इतिः श्रीम् । इतिवो मातुलो जमसा मा जमसातुरिषि वृषतां ।
मर्षिः । वीचं वीचयानं वृषीतम् उत्तरवापुषि विः
प्रदक्षिणं । परिचाय । एवमोपविष्टावमावा वृषता
वृषसती । वा मा हिरण्यवर्षिणं मना करोतु । उत्तरवा
वीचसावक । अथानिरुपुना सन्त्य प्रयोगकम् उच्यते । इति
वीच तिष्ठ । इतिवो मातुलो जमसा मा जमसातुरिषि वृषतां ।
मर्षिः । वीचं वीचयानं वृषीतम् उत्तरवापुषि विः । (cf. *Āpastamba-
Grihyasūtra*, XIV. 8; *Mantrapāṭha*, II. 7. 20-6).

The MS. is not at all accurate.

There is a work with a similar beginning and of somewhat the same size in the *Madras Catal.*, vii. 2781 (*Āpastamba-Pūrvaprayoga*). Cf. also *Madras Catal.*, 1910-11 to 1912-13, i. 103.

[A. C. BURNELL.]

4830

Burnell 44 a. Fol. 40; palmyra leaves, size 16½ in by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century, six to nine lines in a page.

A *Grihyaprayoga*, without title in the body of the MS., but styled on the covering leaf *Āpastamba-Pūrvapara*, imperfect, extending to part of the *Pūrvaprayoga* only.

It begins fol. 1: हरिः ओम् (in margin)। अतु-
श्रान्ति। अतुश्रान्तिं आह्वाकान्तिविचारनचषयोनवर-
णमपदोषशान्त्यै चतुर्वे पद्मेऽग्नि वा कारं कुर्वति
देवायै गृहे वा प्रजापतिर्वायै चतुर्वे सौम्यै चतुर्वे विष्णो-
रभिनां चतुर्वे जला। तस्यै नक्तिसुखिना तस्मिन्
तनुवेष्टितं पुनं पिपाय। आपो वा इदमिच्छेति नानुवा-
केनाभिनानिः पुनस्तद्वैः पूरयित्वा कूर्चमन्त्राय पंच-
कृतं पंचपदवाग्निष्वि नवरत्नं नववस्त्रपुरमेवाह्वाय
विलम्बयित्वायै च नक्तिकरफलेनापिपाय। पुष्यं
पुष्यरीक्षायां नवपुष्यैरन्वष्टं आचार्यं च च त्रिषि-
द्यां स्वजन्मतान् चतुरो ऋषिस्तान् प्रतिदिशं ब्रूया
नवपुष्यैरन्वष्टं आचार्यस्यान्वष्टं उदपुनमन्त्राय॥

Fol. 8: पुष्यं। Fol. 8b: सीमन्। Fol. 7:
इत्येतां मुष्टाणां मातरि आतायां पुष्यं नाम इधाति।
Fol. 7b: अन्नमाश्रयं। Fol. 8: पीठं। Fol. 22:
आपकर्मणां चतुरार्यवाग्निस्वरणकर्म करिषि। तद्वं
पुष्पाह्वाचनं करिषि। साक्षी वेदमधीत्य काकम्।
Fol. 25: च च विवाहसुखसायिपुष्यैवात् प्रयोगी वराण
प्रेमिण्यै हवचानुवां वराण देवयिषि। सुहृदस्सन्निताण
मन्त्रयो वराण प्रेषयिषि। पुष्यं वस्त्रपुष्पाह्वां कर्मां
पुष्यं। ततस्तान् प्रक्षितापुष्यै चपति। प्र पु गम्येति
हाम्नां। Fol. 35b: उपाकार्यै समापत्तं। Fol. 37b:
उपाकर्मणां चतुर्दश्यां करिषि तद्वं पुष्पाह्वाचनं
करिषि। Fol. 40: अवातोऽपुरार्यवधिं आह्वा-

कानः। प्राज्ञावाग्निं परितुष्टं पुष्पाह्वां सति अहिमिति
वाचयित्वा।

It ends fol. 40 b, incomplete: इति ते चतुर्वे जला
वाग्निमिति प्रतीक्षां। सोमो धेनुनावाचसीतुत्तरकां।
मुष्मानिस्त्रिज्जताभिः प्रज्वाद्येत्। पद्मवर्णं चवाक्यं
क्षेपयेत्। प्रज्वयेत् वाचधानीकृतं वाचत् कर्म तावत्।

The MS. is not very accurate It is by the
same hand as the following leaves

For this work of the similar treatise in the
Madras Catal., vii. 2673 sq.

[A C BURNELL.]

4831

Burnell 44 c Fol. 17 (marked 43-58 b), palmyra
leaves; size 16½ in. by 1½ in., fairly well written, in the
Grantha character, in the eighteenth century; seven to
nine lines in a page.

A *Grihyaprayoga*, dealing with the *Apara-
praya*, or rites forming part of the funeral
and subsequent ceremonies, according to the
school of *Āpastamba*.

It begins fol. 42 हरिः ओम्। मुनमस्तु (in
margin)।

अनाहितापिरन्वष्टं काक्षि

कल्ले अपिहविष्यतोऽनुवाकान्।

मुषिसवा प्रजाविदा मनुर्वे (marked as incorrect)

तथापुषे वाच कते समाह्वाः॥

अनाहितापिरन्वष्टं विनष्टे

जतक वापिर्वर्णं पुरोवत्।

संपूर्णं च द्वादशचतुर्विंशतिं।

पुत्रेण इवां पुत्रवाचं मुष्मीं॥

ततो आहितिमिज्जलां प्रेति समाह्वाजतिः कलात्।

इह पित्राह्वाणामावाहयेन विधिर्भवेत्।

अतिपुत्रोऽप्यवावापिपुत्रादिपौत्रकर्मणोः।

विपुर् विधवाश्च द्वादशपयापिना॥

अवातो येतुमिच्छं। प्रेतव्यधियाश्चिरं इमेनु संवेक्ष
सर्वं प्रतिदीव्यतीति। सर्वेनु संवेक्षेणु इधवाधिरवं।

सर्वं प्रतिदीव्यती मूर्तिस्तोयकं आपति।

कोवाक्षी सुषदा न च यच्छाक्षी शर्मं समवाः॥

(see *Taittiriya-Samhitā*, I. 4. 40).

Fol. 45 b: इहवपिस्सनातः। There follows

1 इहवपिस्सनातः MS. Burnell 205, fol. 78.

the *sañcayana*, beginning 45 b; *dasāhavidhi*, fol. 46 b; *nagnaprachādāna*, fol. 48; *sapīṇḍī-karaṇa*, fol. 50; *anumarāṇa*, fol. 56; *garbhīṇī-saṃśakāra*, fol. 57; *agnīvivihāga*, *ibid.*; *vilānāsa-vishaya*, fol. 57 b. It ends fol. 57 :

It ends fol. 57 :

प्रवास्त्रिमकदेशानां सूर्यनक्षत्र प्रमादता ।

नक्षत्रैः प्रवाक्यैः वास्त्रिणि कृत्वा वा तृतीयधरेत् ॥

अग्निर्देववाक्छक्तिः प्रवास्त्रि सूर्यते यदि ।

यस्य यस्य चतुः पक्ष (fol. 58 b) कृत्वा वास्तुतयधरेत् ॥

There is no colophon.

The MS. is slightly worm-eaten, and the writing is rather indistinct here and there.

[A. C. BURNELL.]

4832

Burnell 45. Foll. 52; palmyra leaves; size 13½ in. by 1½ in.; written, in careless Grantha character, in the nineteenth century; four to six lines in a page.

An *Āpastamba-Grihyasūtra*, a manual of household rites, based on the school of the *Āpastamba-Sūtra*, but not exclusively following that text.

On fol. 1, which serves as the outer cover of the MS., is written :

मुक्ताम्बरधरं पिबन् शुश्रिष्वर्षवतुष्मन् ।

प्रसन्नपदनश्चाधि[त] कर्मविप्रोपशान्तये ॥

अपरं । (i.e. the ritual after the death of the householder).

Fol. 1 b: पुषः प्रवाक्षितपविःपाद आचम्या पवि-
चपाविः मुक्तां चै सक्तं प्राद्यापानं कृत्वा* ।

Fol. 29: अथ आधुपि पयस । आधुपि चोर्ध्वमिषयः न ।
आरि वाधस इक्ष्वां । पक्षिण शरद्व्यस्तं । जीविन शरद्व्य-
स्तं । नक्षत्र शरद्व्यस्तं । गोदान शरद्व्यस्तं । नवान शरद्व्यस्तं ।
मुषवान शरद्व्यस्तं । प्रववान शरद्व्यस्तं । चवीता आ[म] शरद्व्यस्तं । ज्योत्स्न च सूर्यमहृते । See *Rig-Veda*, ix. 66. 19; *Āpastamba-Mantrayāñja*, II. 5. 21.

Fol. 35: आचार्याच वरद्वदाति । ब्राह्मणैश्च
चपाप्रति द्विषां ददाति । पुनश्च सक्त्योमचधिरा-
क्षिद्वहदोवधनगार्थं चपाचपाक्षिरकपाच्यद्धानाणि
इत्या कर्मवात् पुकार्थं नुरिदानं कृत्वा ब्राह्मणा

पाचयेन मोचयेत् । इत्याह नववान वैमिनिः । पुषोत्स-
र्जनं समाप्तं ।

It ends abruptly in the middle of a sentence, fol. 58 b: इदामि । एवं इत्यदिनं कर्म कृत्वा । अथ ।
पुष्पतिथौ । गो + चतीतप्रचनदिनमारभ्य अथ ।

The MS. is very far from accurate.

An *Āpastamba-Pūrvāparayoga* is mentioned but not described so far as the *apara* is concerned in the *Madras Catal.*, vii. 2660; a metrical work is noticed in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 102.

[A. C. BURNELL.]

4833

3721j. Foll. 21 (foll. 5-7 are missing); palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Prayogapadāhati*, a manual of domestic ritual according to the *Āpastamba-Grihyasūtra*, by *Peñjalla Jhīgaya*, or, as the name is spelled here, *Peñjarla Śingayārya*, imperfect.

It begins fol. 1: श्रीमवाधिपयवि नमः । श्रीरामचं-
द्राय नमः ।

महादेवमहं च नृहनामहं मित्रि ।

पुंजर्षमिनयाराधौ नत्वा वाद्यौ हरि विधिं ।

प्रयोनयद्वि विधि । तंच (lost) तत्तरे ॥

तपादी कर्मक्रमः ।

कर्माधानं पुंजवनं क्षीमंती जातकर्मणि ।

ब्रानांनप्राशनं क्षिप मीचीव्रतचतुष्टयं ॥

गोदानाकाकातकं विविवाहं पैतुमे [विधिं] ।

एत वोद्वय कर्मणि द्रः (?) कर्मणि चोत्तरिः ॥

वैश्वदेवं अथ च प्रायश्चित्ताणि कथ्यते । तपादी सर्व-
कर्मवाधारमपिपुष्टं वक्षे ।

Fol. 9b: एतपिपुष्टं सर्वकर्मवा साधारणं । अथ
कर्माधानमुच्यते । Fol. 11b: इति कर्माधानविधिः ।
अथ पुंजवनमुच्यते । Fol. 13b: इति पुंजवनं समाप्तं ।
अथ क्षीमंतीव्रतचतुष्टयं । Fol. 14b: अथ जातकर्म
उच्यते । Fol. 16b: नामकरणं । Fol. 17: अर्चान-
प्राशनं । Fol. 17b: प्राहिचद्वहोमं । Fol. 18: इति
प्राहिचद्वहोमः (sic) । Fol. 20: इति वीथं समाप्तं ।

चयीपनचनमुचति । In this topic it breaks off fol. 21 b.

The MS. is a good deal injured by breaking, and very incorrect.

It is clear that this is a copy of the work of *Peñjalla* described by Bhandarkar, *Report for 1883-4*, pp. 356, 54, 299; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2422.

[1]

4834

Mackenzie III. 95 b. Foll. 9; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the middle of the eighteenth century; five to seven lines in a page.

The *Kupardi-Kārikā*, memorial verses on various points of ritual practice, imperfect. The verses follow the *Āpastamba-Grihya* ritual.

It begins fol. 1: मुनमसु । अविग्रमसु । कपर्दि-
रिचि (in margin) । श्रीराम ।

यथेशः क्रियमाचारा । तत्तत्तं ज्ञातुमुच्यते ।
वादीत्राक्षं भवेदेवं । होममंत्रः पुष्यं पुष्यम् ।
नुपायनादि ज्ञानांतं कर्मलभ्युदयक्रिया ।
पिता कुर्यात्तद्वत्तु । परिशिता यथाविधीः ।

It ends fol. 9 b.

सुगमदर्माधियां योक्ते । द्वापिशदंशुक्कान्तिं ।
चतुर्विंशतिदर्माच । द्वेधे योक्तेषु वचनं ।

The last leaf and fol. 8 are injured by breaking. The MS. is very inaccurate. It is by the same hand as the preceding part. For a complete MS. of the work in ten chapters see Śeṣhagiri, *Report for 1893-4*, pp. 11, 111.

[COLIN MACKENZIE.]

4835

Bühler 26. Foll. 116; size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1782; seven to nine lines in a page.

The *Pākayajñanirṇaya*, a treatise on the *pākayajñas* according to the *Āpastamba* ritual, by *Candraśūṇa* or *Candraśekharaśarmān*, son of *Umāśankara* or *Umaṇa Bhaṭṭa*, and grandson of *Dharmēvara* or *Dharma Bhaṭṭa*.

It begins fol. 1: सच पाकयज्ञादिकं । श्रीमद्विश्व-
वमः ।

गला नक्षत्रं देवनायसंयुक्तिं तथा ।

तत्पुत्रमायकारादीय पितरं च पितामहं ॥ १ ॥

उत्तापतितपुत्रेण चंद्रशेखरार्चना ।

विशोकं सुप्रभाषि च विविधा यष्टीतया ॥ २ ॥

क्रियते पाकयज्ञानां पवित्रं विनिर्णयः ।

यद्वचं स्वस्तिं विविद्योषं तद्वाक्यतेदिभिः (r. तत्त्व-
उपेदिभिः) ॥ ३ ॥

Fol. 15 b: इति श्रीराक्षिकधर्माभिरुचुतउमवमहात्मन-
चंद्रपुत्रमहोदयते पाकयज्ञादिकं विविधोमप्रयोगविनिर्णय-
समाप्तः ।

The *vaiśvadeva* section ends fol. 27, the *pārvaṇasthālikāpāla*, fol. 35 b; the *brāddhāpari-bhāṣā*, fol. 86 b, *māsi brāddhāprayoga*, fol. 97, *aṣṭakālā*, fol. 99 b. The last topic is the *pṛmḍa-pūṭṛiyajña*, ending fol. 116: धर्मेष्ट्रात्मनवीउता-
शंकरसुपुता ज्ञतोऽयं चंद्रपुत्रेण पाकयज्ञादिकं वि-
समाप्तः ॥ ४ ॥ श्रीरसु । मुनं मनसु ॥ ५ ॥

The MS is written by two hands, the second from fol. 90 b; it is very untidy and very inaccurate. It is dated fol. 116: श्रीशके १६८३
विषमनामानमंयते योवमुच्यते चट्टनी ८ तद्विधे इदं
पुस्तकं सिद्धिं ।

मपपुष्टिकटिपीवासव्यदृष्टिनिपातितः ।

कष्टेन सिद्धिं यथं यत्नेन परिपाद्यते ।

तैकाद्वये जकाद्वये रथे श्रीराक्षिकयोः ।

सूर्यवसे न दातव्यं यद्वदति पुस्तके ।

यादृशं पुस्तकं दृष्ट्वा तादृशं सिद्धिं मया ।

यदि पुत्रमनुष्यं वा मन होय न जायते ॥ ३ ॥

॥ ४ (eight times) ॥ इदं पुस्तकं विविधधर्माधिका-
रिचि वेद्यते । इति पाकयज्ञेन समाप्तः ।

For this work cf. Mitra, *Notices*, v. 124, 125 (which begins and ends differently), and for the names Eggeling, no. 465, and the next MS.

[G. BÜHLER (no. 27).]

4836

Mackenzie II. 61 g. Foll. 122-182; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven or eight lines in a page.

The *Samakāramirṇaya*, a treatise on domestic ritual, by *Candraśūda*, imperfect. He follows the school of *Āpastamba*.

Fol. 122 (written here and throughout this MS. as १०२२) contains four lines of the beginning of the work, as in Eggeling, no. 465. Evidently the scribe was dissatisfied and began over again with fol. 123, which repeats the portion given, rather more accurately.

The MS. extends only to the end of the *garbhā-dhāna*, fol. 131 b, and breaks off early in the *śimamtonnayana*, with line 3 of fol. 132 in the words: **गृहीतपुत्रा विप्रवा पुनस्संसारमर्हतीति । अथ प्रचीनः ।**

The MS. is not at all accurate.

For this work cf. the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3634, 3635.

[COLIN MACKENZIE.]

4837

Mackenzie III. 142 e. Fol. 2 (18-19 a); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; six or seven lines in a page.

The *Pravāṣopasthāna*, a short account, according to the school of *Āpastamba*, of the mode of showing reverence to the fires on the occasion of a journey.

It begins fol. 18: **प्रवासीयज्ञां (in margin) । प्रवासीयज्ञां करिषे । अनयंकरामयं मे जुष (Āpastamba-Śrautasūtra, VI. 27. 1) स्वसि मेऽस्त्वमयं मे चक्षु मा प्रमान यथो वयं मा चक्षादिह होमिः (ibid. VI. 24. 8) ।**

It ends fol. 19: **अनयीषाः प्रदिशस्तु नमो नोमह-नयद्वयस्तुपपरिचक्षुस्तुवीरवास्ताहा वावापुविधी-मां प्रदिश्य हर्दः । श्रीः ।**

**वदतिहृदयेनाक्षेपे धातिमावा-
नयनचक्षुसंनारीनयन्यावयंमात् ।**

**हितमहितपुत्रा अथवा पुत्रविःक्षिप्
करकृतमयराधं वतुमर्हति वतः ।**

श्रीः । पूर्वगारावकार्यमस्तु ।

The MS. is not at all accurate. It is by the

same hand as the rest of the codex, and is uninked.

[COLIN MACKENZIE.]

4838

Burnell 26 a. Foll. 5; palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Āpastamba-Loṣṭacayana*, a manual of funeral rites according to the school of *Āpastamba*, with which the schools of *Bhāradvāja* and *Hiranyakeśin* agree.

It begins fol. 1: **श्रीम विवाच अः । मरुद्विनात् द्यमहादशमिकदशयथोदशदिनं वारव्य विचमदिनेष्वर्वा-महि माथादिः पीथीक्षा उपरिहादमावाक्षावां वा अपिचितो क्षोष्टचयनं जुषात् । मरुद्विनात्वाणि वा मा-क्षाया रतिः ।** The *Mantras* used are taken from the sixth book of the *Taittirīya Āraṇyaka*.

The MS. is incomplete, the foll. following 5 not being part of the text at all. See W. Caland, *Abhandlungen für die Kunde des Morgenlandes*, X. iii. p. vii, who used this MS. in preparing his edition of the *Pitṛmedhasūtras*.

The MS. is not very accurate.

[A. C. BURNELL (no. CXI).]

4839

Burnell 65 a. Foll. 55; talipot leaves; size 9½ in. by 1½ in.; written in small Grantha character, about A. D. 1800; eleven or twelve lines in a page.

Tālavṛntanivāsin's *Grihyaprayoga*, an exposition of the *Āpastamba-Grihyasūtra*, based on the commentary, *Tātparyadarśana*, of *Sudarśanārya*.

It begins fol. 1: **कार्त्तारुपिषि । आप्यवीचयुष्म-वीचो वक्षति । अथ कर्माकाराचारानि मुद्राये । अवा-चायनरमाचारानि मुद्राये । कर्माधि चापये कर्त-व्येन तानि कार्त्तारिषि जुष उद्वचयर्गुणवाहःपुष्टिपु कार्त्तारिषि । उद्वचयवाहः प्रक्षिवाः । पुष्ठाहस्तु ईवक्ष कपितुः प्रातः प्रवयः प्राह रमक्षिन्नपुक्षि ।**

4841 A

3670 b. Foll. 35 (marked 96 125, and 141, 142, 144, 146 and unmarked); size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

A *Grihyaprayoga* based on *Āpastamba*, imperfect.

It begins fol. 96: अदितिः शुभम्बल । अमुनेः शुभम्बल । सरस्वतीः शुभम्बल । देव सवितः प्रसुष । अपये साहा । सोमाय साहा । विश्वे देवेभ्यः साहा । ० पुषिषे साहा । अकारिषाय साहा । दिवे साहा । सुर्वाय साहा । अङ्गमसे साहा । नक्षत्रेभ्यः साहा । इन्द्राय साहा । नृक्षतये साहा । प्रजापतये साहा । ब्रह्मणे साहा । सधापितुभ्यः । नमो ब्रह्माय पशुपतये साहा । ये मृताः प्रचरन्ति दिवा नक्षत्रमन्त्रिभिरधीयते । तथार्वा आदितो वैश्वदेवमन्त्राधीयते । तत्र चोक्तमुपयतः परिचयं वषाधुंरु आदिति ततस्तत् परिचयमन्त्राः पूर्वं आक्षेपाः अदितिः शुभम्बल सार्वेति अदितिर्हिवा नाम माता हे अदितिः शुभम्बल क्षियमांश्च कर्मानुवाणीहि अमुनेः शुभम्बल क्षियमांश्च कर्मानुवाणीहि । सरस्वती देवता आह्वयो नृषाः ।

Fol. 112 b: इत्येकापिवाख्ये प्रथमः मन्त्रः हरिः सोमः । अचोपनयनमन्त्राः । Fol. 117 b: अथ समाचरन्ते समाधानमन्त्रः । इमं सोममिमां सुतिम् अर्हति सुवर्हाय जातवेदये स्वातापनाय । Fol. 122 b: अथ जातकर्म जातम् पुषमनिमुद्यति दिव सरित्पुषायेन (*Taittirīya-Brāhmaṇa*, I. 5. 7. 1) ।

There is a break after fol. 125. The MS. ends abruptly on the last leaf, whose number is lost by breaking:

अष्टकाक्षपदेशानां (!) नृक्षतये प्रवेशये ।
नक्षत्राचमुत्तरे च निक्षेपोमन्त्रेषु च ।
सोमोपनयनं जातं पुषुषः पार्वक्षन्नाय ।
वैवाहिकाभिः कर्माणि कुर्वान्दक्षानि वीक्षिषे ।
पाषाणोत्तरं चतुः शिष्याश्च पिनामतः ।
पूर्वपाषाणं तत् क्षाणम् अथर्वादिनिरीतितम् ।

The MS. is not at all accurate, some lacunae are indicated. It is by the same hand as the first part of the codex (4860 A).

[Dec. 5, 1921.]

4842

Mackenzie II. 61 d. Foll. 84-78; palmyra leaves; size 12 in. by 1½ in.; indifferently written, in the Nandināgarī, and from fol. 82 Telugu character, in the latter part of the eighteenth century; four to seven lines in a page.

A *Grihyaprayoga*, without title in the MS., being an elaborate exposition of certain parts of the domestic ritual based in part on *Āpastamba* and *Baudhāyana*, but also on other more modern sources. It agrees with the preceding MS. (4841) so far as that goes. [A]

The MS. begins fol. 84: शुभम्बल । अथ गार्वाक्षि कर्माणि उद्वयनपूर्वपाषाणकारिषु कार्याणि । यज्ञोपवीती प्रदक्षिणं दक्षिणानाचारं कुर्वन्त पुरस्तादुद्वयोपक्रमाय वनो ।

The description of the *upanayana*, which follows, has affinities to both *Āpastamba* and *Baudhāyana* whose words are freely borrowed. It is continued in sixteen paragraphs to fol. 51 b, when the *anṅkurārjya khaṇḍa* begins; it extends to paragraph 20, fol. 53, when the *divihāryāgniśamsarga* begins. This is followed fol. 53 b by the *anvārambhaṇṭyā*. Fol. 54 b: *arkavivāhavidhi*. Fol. 55 b: पुनः संधावर्षिषि-आ-क्षाक्षामो अथ संधावुत्तरिष । Fol. 56: *vaidikāgnīśamsarga*, which is attributed to *Bodhāyana*. Fol. 59: *Parjanyaavidhi*. Fol. 60 b: *ācamaṇavidhi*. Fol. 61: *albhutakṣāpti*. At fol. 62 the script changes to Telugu with the *mṛttikāśānavidhi*, attributed to *Bodhāyana*; the *brāhmaṇasamānalakṣaṇa* ends fol. 77 (there are no leaves from fol. 68 to fol. 75, probably lost); the MS. ends with an *arkavivāha*, fol. 78. Clearly it is in an incomplete condition.

The MS. is very incorrect.

[COLIN MACKENZIE.]

4843

Mackenzie III. 220 j. Foll. 28 (marked 68-85); palmyra leaves; size 12 in. by 1½ in.; not well written, in the Telugu character, about A. D. 1700; four to seven lines in a page.

The same *Grihyaprayoga* as in the preceding MSS., imperfect. [B]

It begins as in the previous MS., fol. 63; the leaves are much broken, especially towards the end. It ends fol. 85 (unmarked), l. 3: प्रजापतये स्वाहा परमेष्ठिने स्वाहा यथा ब्रूय प्रतपार (*Taṭṭhryya-Āraṇyaka*, x. 67, 2) ह्यसौ पुञ्जयात् ।

A later hand has added: चन्दारनवीचप्रधानहोमः चयस स्वाहा । There are only two lines of this, and five lines, in yet another large and untidy hand, on the verso. This is followed by two broken leaves, with a *Śivārghya* and a *Gopā-ārghya* in the same hand-writing, and by three fragments in two different hands, none of them parts of this work.

The MS. is very incorrect.

[COLIN MACKENZIE.]

4844

Mackenzie II. 68 f. Foll. 24-48, palmyra leaves; size 16½ in. by 1½ in., fairly well written, in the Nandināgari character, about A. D. 1800, six or seven lines in a page.

A *Grihyaprayoga*, a manual of domestic ritual based on *Āpastamba* and *Baudhāyana* in thirty sections, agreeing generally with the preceding MSS. [C]

It begins fol. 24: मुममसु । श्रीवैशाख वनः । श्रीनुरे वनः । निर्विघ्नमसु । यच माहावि कर्मासु ह्यवधनपूर्वपवाः पुंजाहेतु कार्याणि यज्ञोपवीती ।

Fol. 44 b: आपर्जनश्रावनां स्वाध्यायब्राह्मणप्रश्न-मैकुल्यवृत्तानुष्ठानक्रियां काकाकानो यज्ञोपवीती प्राकारादीन् ।

Baudhāyana is, however, more often cited, as at the end of paragraph 30, fol. 48: ब्राह्मण मौनवेदिवाह मन्वाय बोधायनः ।

The MS. is not at all correct. It is unlinked.

[COLIN MACKENZIE.]

4845

8700 b. Foll. 4; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Nandināgari character, at the end of the eighteenth century; four or five lines in a page.

A manual of *Grihya* rites, as in the preceding MSS., imperfect. [D]

It begins fol. 1: श्रीवैशाख वनः । मुममसु । हरिः श्री । यच माहावि कर्मासु ह्यवधनपूर्वपवाः पुंजाहेतु कार्याणि यज्ञोपवीती प्रदक्षिणं हविषांताचारं जुवात् पुराडाहद् (lost) पवनो विपिकाक्षपरपथे प्राचीनापीती प्रवर्धं हविषतापव (lost) ।

It breaks off fol. 4 b: युवा द्वितीयेभिरभितरपरिधि संधिर्मन्ववहत् ।

The MS. is unlinked, and not accurate. The right ends of all the leaves are lost.

[?]

4846

Mackenzie III. 221 f. Foll. 85 and 10 unmarked; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four to six lines in a page.

A manual of domestic rites, in accordance with the *Āpastamba-Grihyasūtra*, agreeing in part with the preceding MSS.

It begins fol. 1 b, the writing on fol. 1 being marked as deleted: यविघ्नमसु । यच माहावि कर्मासु ह्यवधनपूर्वपवाः पुंजाहेतु य कार्याणि यज्ञोपवीती प्रदक्षिणं हविषांताचारं जुवात् पुराडाहद्भोज्यकनो पवनो विपिकाक्षपरपथे प्राचीनापीती प्रवर्धं हविषतो पवनः ।

Fol. 26 b: कंकाहावचयः । वल्लवधनवचयः । Fol. 27: योज्जवधनवचयः ।

The MS. is defective; fol. 20 b is blank; fol. 26 b and fol. 27 are in Nandināgari, and the same characters are used to make good defects on fol. 29 b, 30, 30 b. It ends with a treatment of *śrāddhas*, concluding fol. 35 b: ब्राह्मणे सुच-निवृत्ति मगः श्राद्धं न कारयेत् । Then follow two leaves in Nandināgari, and eight in Telugu characters, which deal with various ritual points, but form no part of the main MS. The fourth leaf deals with the time for marriage.

दुति वयसां यवैर्द्वयनामां

द्वितीयवर्षे मुमहो विवाहः ।

मोहाद्विद्विषमने तु हाणि

वहति नवीपिवराधरायाः ।

The last leaf, part of the same text, ends l. 3 :

विद्या विद्यादाय धनं महाय
क्षतिः परितानपि दीक्षयाच ।
सकल साधोविपरीतमेतत्
जानाच दानाच च रचयाच ॥

(cf. Böhrlingk, *Indische Sprüche*, no. 6098).

The MS. is very incorrect, and is uninked, as are the added leaves.

[COLIN MACKENZIE.]

4847

Bühler 20. Foll. 66; size 10½ in. by 4 in.; neatly written, in the Devanāgarī character, in A. D. 1752; eight or nine lines in a page

The *Pāraskara-Grihyapaddhati*, a manual of domestic rites based on the *Pāraskara-Grihyasūtra*, by *Vāsudeva Dikṣhita*.

From fol. 3 on, the leaves have been bound in wrongly.

It ends fol. 65 b: **रति श्रीदीक्षितानुदेवविरचितानां ब्रह्मपत्रोत्तरीयां कांठं समाप्तः । मुनमवतु ।**

It is fairly accurate. The MS. is dated fol. 65 b: संवत् १६७४ चवदशसरे दशियाये वर्षे शीतमासि शुक्लपक्षे प्रतिपत्तिथौ पुष्याचरे कात्या शिशिर-रश्मिषौ श्रीशिवेयन रदं पुष्यं चाक्षकार्यायै प्रयोपकार्यायै विजि (fol. 66) तं । मुनं नवतु । श्रीमन्माराष्ट्रियः । श्रीमन् उमावचसितायै नमः । वाङ्मयः ॥ Then follow a couple more verses regarding the value of the MS.

The text is bounded on either side by three red lines.

For this work cf. the *Bodleian Catal.*, ii. 100; *Berlin Catal.*, i. 64, 65; *Mitra, Notices*, iii. 207.

[G. BÜHLER (no. 22).]

4848

Mackenzie III. 223 c. Foll. 48; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; four or five lines in a page.

A *Pūrvaprayogavidhi*, or manual of domestic ritual up to the period of death, exclusive, showing

affinity to the *Pāraskara-Grihyasūtra*, imperfect.

It begins fol. 1: मुनमवतु । चविग्रमवतु । कर्माधानं (in margin) । चव पूर्वोक्त एवंमुचयिष्येवकर्त्तव्यं । इत्यादि मुनमतिथौ । मन धर्मपात्याः । कर्माधानायां कर्म करिष्यमाचः । तदंगमेन चादौ मुचयं वृष्यं श्राद्धं चमुचयार्थं च । महावनेस्तह । सविपुलाहवचनं करिष्ये । निविष्टेन कर्मपरिष्कारार्थं । चादौ विनायकपुत्रां करिष्ये ।

Fol. 1 b: सुवचनं । Fol. 3: सुवचनकर्मं सुवृत्तं । Fol. 8 b: वातकर्मं सुवृत्तं । Fol. 24: उपवचनं । Fol. 31: उपवचनं । Fol. 36 b: उपाकर्मं सुवृत्तं । Fol. 37: वेद्यां । वेद्यादिसाधनं । परिधातुं यद्योधातुं दीक्षापुलाय वरददिरिति शतं च श्रीवामि- (*Pāraskara-Grihyasūtra*, II. 6. 20). The last leaf is not numbered, and not continuous: it begins with the citation of the two verses (*ibid.*, II. 2. 8, 9) for the presentation of the *yajñopavīta*, where it ends.

The MS. is not at all accurate. It is styled on a covering leaf प्रदीपं पुष्यं and preceded by a spoiled leaf with writing on a part of it by the same hand. It is doubtless by the same scribe as the earlier parts of the codex.

[COLIN MACKENZIE.]

4849

3721 g. Foll. 2 (marked 195, 196); palmyra leaves; size 14½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; three or four lines in a page.

The *Pūnahaṃdhānavidhi*, a brief ritual for the restoration of the fire, according to the *Kaṇḍika-Sūtra*.

It begins fol. 195: मुनमवतु । श्रीरामचन्द्राय नमः । चव श्रीशिवोक्तप्रकारेण पुनर्स्थापयिष्ये कात्याज्ञानो विविधछष्टिः कार्यं विशेषं यथा दक्षित आसीनः । अनुवतमपि पुन स्थातुं संतुजतीं च समावर्तये चैक-रिच इति संवच्य । उपायरोहतिं धनाधानावति चत्वारध्यानामपेक्षादिभिरुपैकाग्रं भावति सुशोति ।

It ends fol. 196: इति उत्पन्ना पूर्वाञ्जली उक्ता । चव संतुजती आसीयाचं कृता । चवादीन् पुनचादं प्रक्षये चरं दहामीति ।

कुंदाकारिक नाचकारिण
मिनादि दीर्घविभुता चोचः विनादिना चरेत् ॥११॥
एवाचर्षवपुषोत्कुंडलपविधायं समाप्तं ।

A later hand has added below : विधानपारिजाति
मुचकारिकायां विशेषः ।

कुर्या हताचैः मुचिनाममूर्धनं
मूर्तोऽग्रतोः प्रमुचमात्रमुग्रं ।
विदामुषीर्धं तु सहचरोमि
वत्समुचयिष तथैव चापुति ।
चवाग्रतोः खड्गिकं पुषांनुचं
चोर्धं विद्वत्पुषुति च विंशतिः ।
तत्पुषुचं कोटिमिषे तचोऽग्रि
तचापुदे वाचिकमाग्रारायं इति

The MS. is not correct. The scribe gives his name, fol. 2 b : इदं रामचंद्रदेवेन लिखितं ॥ इ ।

[MARCH 19, 1904.]

4853

3834 b. Foll. 195-458; European paper; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends of the treatises on Vedic Ritual, *Sūtra*, *Paddhati*, *Parīśieṣṭa*, &c., described on pp. ११-२२ of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

C. Upanishads.

4854

3973 a. Foll. 49; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Nandināgarī character, in the nineteenth century; six to nine lines in a page.

The *Mahaitareyaupanishadbhāṣya-ṭīkā*, a commentary on *Ānandāśrītha*'s commentary on the *Aitareya-Upanishad* (*Āraṇyaka* II and III).

¹ Read *ज्ञातृतो* ।

It begins fol. 1: श्रीं नमवाच सर्वज्ञमय इव यथा
एवादावधिकृतं विविदिमिहं नाराचवं यथादापुषो-
तथ च रचं प्राचयति नाराचकमिति । अहं नाराचवं
वाचामत्तवत्तत्परकमिति (lost) । For the text
commented on see no. 4068.¹

Fol. 4: ॥१॥ पूर्वचरे प्रज्ञापदेव मुचपूर्वत्वं तं वाती-
चादिति चर्षोत्तमत्वं चोक्तं तत्संन्यायना (lost) ।

Fol. 19 b: इति श्रीमच्छ्रुतिरेवोपनिषद्वाचटीकायां
प्रथमः प्रबुद्धस्तनाप्तः । Fol. 28: इति द्वितीयप्रबुद्धि
प्रथमोऽध्यायः ।

On fol. 48 the MS. in its main portion ends abruptly: इति एव उपक्रमोक्तं प्रथममिति लिखं । On the next leaf, also unnumbered, follows: तथा च यमं विष्णु इदं मिषं चरचममिनाग्रस्त एव मुपचोदिह-
व्द्वत्पुषुति तदर्थं इति नाचः । It ends: यनु मुप-
चोदिहव्द्वत्पुषुतिरेव तप प्रबुद्ध इति चममिनात्त
चाह नामापीति ।

Prefixed to the MS. are two leaves with a fragment of the work including the colophon: *श्रुतिरेवोपनिषद्वृत्तीचमप्रबुद्धि प्रथमाध्यायः* ।

Foll. 1-12 are badly damaged by breaking, and the MS. is very incorrect, with various lacunae. A notice prefixed to the MS. styles it the *Prameyavākyārthasamgraha* by *Vāśudeva*.

The MS. is uninked.

[Dec. 5, 1921.]

4854 A

Burnell 56 a. Foll. 90 (marked 180-262, but 227-259 are missing); palmyra leaves; size 22½ in. by 1 in.; written, not very legibly, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

A collection of *Upanishads*, imperfect.

(1) The *Tripurāḍāpant-Upanishad*. The beginning is lost, it commencing fol. 150: तद्विद्वि
मुपवान् सोमनिवादि पटित्वा* (which is the begin-
ning, less चवातो ज, of section 2 of this *Upani-
shad* in the South Indian recension). This
section ends fol. 151 b; the next, the third,

¹ This MS. was obtained too late for insertion in its normal place in the Catalogue.

fol. 152; the fourth, fol. 153: च सर्वं यजति सोऽमुतलं च यजति च एवं वेदेऽमुपनिषत् । एतावन्वेति चतुर्थोपनिषत् । The fifth ends fol. 153 b: च हुरिषं यदे प्राप्नोति च एवं वेदेऽमुपनिषत् । एतावन्वेति पंचमोपनिषत् ।

For this *Upanishad* cf. *Adyar Libr. Catal.*, i. 194.

(2) The *Sāṃkhyāyānīya-Upanishad*, imperfect. The beginning and part of the second *Adhyāya* are missing, *Adhyāya* II ends fol. 156; A. III, fol. 157 b, A. IV, fol. 159, A. V, fol. 159 b.

The work is always described as above in the colophons, and Burnell recognized that it was not the *Kaushītaki Upanishad*, with which Aufrecht (*Catal. Catal.*, i. 182 a) unhappily identified it, assuming that the title was a blunder. The context is, however, quite different from the *Kaushītaki*. The beginning, as it stands, is: यत्तं महापात्राया च तद्वचनं तत्परं ब्रह्म सत्त्वं तत् । The beginning of *Adhyāya* III is: प्रजापतिः प्रजा-कामस्योऽस्यत तस्मात्तस्मात्तयाधिवायनोऽभिर्वाचुरा-दित्यब्रूः ।* The beginning of *Adhyāya* V is:

ब्रह्मः संभूतः पुषिचि रसाद्य
विचक्रमन्त्रः समवर्ततापि ।
तस्य सहा विदधद्रूपमेति
तममत्त द्वेषसमावापमेति ॥

This is *Vājasaneyi-Saṃhitā*, xxxi. 17, further verses of it and from the *Mahānāmikā* verses (*Āitareya Āraṇyaka*, IV) are there given. Unhappily the MS. is so much injured that its content is only imperfectly to be made out.

(8) The *Adhyātma-Upanishad*, four lines only, foll. 159 b-160, l. 2, containing a small portion of the usual text.

Cf. *Nirṇaya Sāgara* ed., no. 76.

(4) The *Rāmāpāravatāpint-Upanishad*, foll. 160, l. 2—162 b, l. 2.

Cf. *Nirṇaya Sāgara* ed., no. 57.

(5) The *Rāmottaratāpint-Upanishad*, foll. 162 b, l. 2—166, l. 2.

Cf. *Nirṇaya Sāgara* ed., no. 58.

(6) The *Gopālapāravatāpint-Upanishad*, foll. 166, l. 2—167 b, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 98.

(7) The *Gopālottaratāpint-Upanishad*, foll. 167 b, l. 1—170, l. 5.

Cf. *Nirṇaya Sāgara* ed., no. 99.

(8) The *Nṛsiṃhapāravatāpint-Upanishad*, foll. 170, l. 6—175, l. 3.

Cf. *Nirṇaya Sāgara* ed., no. 28.

(9) The *Nṛsiṃhottaratāpint-Upanishad*, foll. 175, l. 4—180, l. 7.

Cf. *Nirṇaya Sāgara* ed., no. 29.

(10) The *Chāndogya-Upanishad*, foll. 180, l. 7—206 b.

Adhyāya II begins fol. 184, A. III, fol. 187; A. IV, fol. 180, A. V, fol. 193, A. VI, fol. 196 b; A. VII, fol. 199 b; A. VIII, fol. 203.

(11) The *Vāndevara-Upanishad*, foll. 207—208, l. 1. Cf. *Nirṇaya Sāgara* ed., no. 59.

(12) The *Kena-Upanishad*, foll. 208, l. 1—209, l. 1.

(13) The *Annapūrṇeshvari-Upanishad*, fol. 209, ll. 1-3.

This contains but a small fragment of the *Annapūrṇā-Upanishad* (*Nirṇaya Sāgara* ed., no. 73) extending from verses 3 b-8 with several differences of reading.

(14) The *Jābāla-Upanishad*, foll. 209, l. 3—210, l. 3.

Cf. *Nirṇaya Sāgara* ed., no. 14; F. O. Schrader, *Minor Upanishads*, I. xx.

(15) The *Tripurā-Upanishad*, fol. 210, l. 3—210 b, l. 2.

Cf. *Adyar Libr. Catal.*, i. 195; *Nirṇaya Sāgara* ed., no. 85.

(16) The *Skanda-Upanishad*, fol. 210 b, l. 2, on. Cf. *Adyar Libr. Catal.*, i. 298, 299; *Nirṇaya Sāgara* ed., no. 53.

(17) The *Prāṇāgnihotra-Upanishad*, foll. 211—212, l. 4.

Cf. *Adyar Libr. Catal.*, i. 222; *Nirṇaya Sāgara* ed., no. 97.

(18) The *Pinḍa-Upanishad*, foll. 212, l. 4—212 b, l. 1.

It deals entirely with the reconstruction of the dead man by means of the *pinḍa* offering. It begins:

इयंता ऋषयः सर्वे ब्रह्मावैवमनुष्यम् ।

शुक्लं दीयते पिण्डं यथा मुक्तावैततः ।

See Aufrecht, *Munich Catal.*, pp. 111; ed. in *Ānandāsrama Series*, no. 29, p. 303.

(19) The *Ātmā-Upanishad*, fol. 212 b, ll. 1-5.

Cf. *Adyar Libr. Catal.*, i. 142; *Nirṇaya Sāgara* ed., no. 78.

(20) The *Akṣhamālikā-Upanishad*, foll. 212 b, l. 5—214.

Cf. *Nirṇaya Sāgara* ed., no. 70.

(21) The *Ekākṣhara-Upanishad*, fol. 214 b—215, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 72.

(22) The *Sūrya-Upanishad*, foll. 215, l. 1—215 b, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 74. The opening here shows that the doctrine (*Adyar Libr. Catal.*, i. 297) that the title *Sūryātharvāṅgiras* is not applied in the south to this work is too widely expressed.

(23) The *Kaṇṭhaśruti-Upanishad*, foll. 215 b, l. 1—217.

This is included in F. O. Schrader's *Minor Upanishads*, I. He argues for *Kaṇṭhaśruti* as the correct title, and so the Jammu MSS., 1158, 1771, 1821.

(24) The *Amṛitanāda-Upanishad*, foll. 217 b—218, l. 1.

Cf. *Adyar Libr. Catal.*, i. 85; *Nirṇaya Sāgara* ed., no. 22.

(25) The *Deśika-Upanishad*, fol. 218, ll. 2-3.

It begins:

आचार्य वेदं यतो विष्णुनातो विनस्तः ।

मन्त्रो मन्त्रतश्च सदा मन्त्रावयमुचिः ।

It is devoted to the eulogy of the teacher (*deśika*).

(26) The *Dvaya-Upanishad*, fol. 218, ll. 4-6.

Cf. *Madras Catal.*, i. 425, 426; *Adyar Libr. Catal.*, i. 202.

(27) The *Subāla-Upanishad*, foll. 218, l. 7—219, l. 6.

Cf. *Madras Catal.*, i. 578, 579; *Adyar Libr. Catal.*, i. 296; *Nirṇaya Sāgara* ed., no. 82.

(28) The *Bṛijajābālu-Upanishad*, foll. 219, l. 7—230 b.

The text differs considerably from that of the *Nirṇaya Sāgara* ed., no. 27, with which *Madras Catal.*, i. 468-470 agrees; cf. *Adyar Libr. Catal.*, i. 225-227.

(29) The *Yājñavalkya-Upanishad*, fol. 231 b, l. 3.

Cf. *Adyar Libr. Catal.*, i. 257; *Nirṇaya Sāgara* ed., no. 101; F. O. Schrader, *Minor Upanishads*, I. xxv, 399 seq.

(30) The *Saurukāyana-Upanishad*, fol. 231 b, ll. 4 and 5.

The work appears to be elsewhere unknown.

(31) The *Vaitathya-Upanishad*, foll. 231 b, l. 6—233, l. 2.

It begins: नद्रं यच्चैरिति ज्ञानिः । वेतित्वं सर्वमन्त्रानां स्मृताः । This is, of course, *Prakarana* II of the *Māṇḍūkya-Upanishad* with *Gauḍapāda's Kārikā*.

(32) The *Dhyānabindu-Upanishad*, fol. 233, l. 3—233 b, l. 2.

Cf. *Adyar Libr. Catal.*, i. 202; *Nirṇaya Sāgara* ed., no. 41.

(33) The *Advaita-Upanishad*, foll. 233 b, l. 2—234 b, l. 4.

It begins: उपासनामृतो धर्मो ज्ञानि ब्रह्मणि वर्तते ।

It ends: इति । अद्वैताद्युपनिषत् समाप्तः ।

This is different from the work of the same name in *Adyar Libr. Catal.*, i. 181, being *Prakarana* III of the *Māṇḍūkya-Upanishad* with *Gauḍapāda's Kārikā*.

(34) The *Hayagrīva-Upanishad*, fol. 234 b, ll. 4-7.

This begins only after the fifth section in the *Nirṇaya Sāgara* ed., no. 104, with which the

other copies agree (*Madras Catal.*, i. 591; *Adyar Libr. Catal.*, i. 303).

(85) The *Nirvāṇa-Upanishad*, foll. 284 b, l. 7—285, l. 2.

Cf. *Adyar Libr. Catal.*, i. 210, 211; *Nirṇaya Sāgara* ed., no. 49; F. O. Schrader, *Minor Upanishads*, I. xxiii, 228 sq.

(86) The *Yogaśūdamani-Upanishad*, fol. 235, l. 2—285 b, l. 5.

Cf. *Adyar Libr. Catal.*, i. 258; *Nirṇaya Sāgara* ed., no. 44.

(87) The *Trisūkhībrāhmaṇa-Upanishad*, fol. 235 b, l. 5: end lost through the absence of fol. 236—259 of the MS.

Cf. *Madras Catal.*, i. 418—420; *Adyar Libr. Catal.*, i. 197, *Nirṇaya Sāgara* ed., no. 46.

(88) The *Muktā-Upanishad*, foll. 260—262.

It is incomplete through the loss of the rest of the MS.

The MS. is throughout very incorrect, it is not inked from fol. 175 onwards, in the latter part and at the beginning there are several injuries, and throughout lacunae are here and there marked. The number, thirty-nine, of *Upanishads* indicated by the statement on the covering leaf is made up only by the addition of a fragmentary MS. of the *Kaushītaki* (4272).

[A. C. BURNELL (pp. 59—65).]

4855

Burnell 63 a. Foll. 12 (marked 55—66); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century, seven to nine lines in a page.

A collection of *Upanishads*.

(1) The *Amṛtabindu-Upanishad*, foll. 55—56, l. 1.

(2) The *Isāvāsya-Upanishad*, fol. 56, l. 1 to the last line of 56 b.

(3) The *Arūṇika-Upanishad*, foll. 56 b, last line, to 58, l. 1.

Cf. *Adyar Libr. Catal.*, i. 143; *Nirṇaya Sāgara* ed., no. 16.

(4) The *Kena-Upanishad*, foll. 58, l. 1—59 b, l. 4.

It is styled *Talavakāra-Upanishad* in the colophon.

(5) The *Jābāla-Upanishad*, foll. 59 b, l. 5 to the end of 61.

See *Nirṇaya Sāgara* ed., no. 14.

(6) The *Brahma-Upanishad*, foll. 61 b—62 b, l. 4.

See *Nirṇaya Sāgara* ed., no. 21.

(7) The *Nārāyaṇa-Upanishad*, foll. 62 b, l. 5—63, l. 6.

See *Nirṇaya Sāgara* ed., no. 18.

(8) The *Māṇḍūkya-Upanishad*, fol. 63, l. 7—64, l. 3.

In the colophon it was originally called the *Maṇḍalukya-Upanishad*.

(9) The *Kaivalya-Upanishad*, fol. 64, l. 4 to the end of 65 b.

See *Nirṇaya Sāgara* ed., no. 18.

(10) The *Kālāgnirūdra-Upanishad*, fol. 66.

See *Nirṇaya Sāgara* ed., no. 30.

The text of these *Upanishads*, though inaccurate, represents the usual South Indian tradition, as given in the *Nirṇaya Sāgara* edition of 1913. Some of them are not noted by Burnell in his *Catalogue*, viz. nos. 1, 2, 6, 7, 8.

[A. C. BURNELL (pp. 60—62).]

4856

Burnell 219 a. Foll. 4; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1820; eight or nine lines in a page.

A collection of *Upanishads*, imperfect.

(1) The *Brahma-Upanishad*. It begins fol. 1. श्रीतीतारामाभाषः । श्रीमद्विद्याविद्यापरमहंससु-
हरामचक्राय नमः । ब्रह्मविद्यायाः ब्रह्मसूत्रेण
आरम्भः । नमो नारायणाय नमो विष्णुनाथारम्भः ।
श्री नमो नारायणाय नमः । ब्रह्मविद्यायाः ब्रह्मसूत्रेण
आरम्भः । It ends fol. 2 b: तत् ब्रह्मविद्यायाः
ब्रह्मसूत्रेण । इति: श्री नमो नारायणाय नमः । श्री
ब्रह्मविद्यायाः ब्रह्मसूत्रेण । It follows the

version of the *Nirṇaya Sāgara*, ed. (1913), no. 21; cf. F. O. Schrader, *Minor Upanishads*, I 49 sq.

(2) The *Kaivalya-Upanishad*, foll. 2 b—4, l. 4. This agrees with *Nirṇaya Sāgara*, no. 13.

(3) The *Jābāla-Upanishad*, four lines only, fol. 4, ll. 4—7. It begins: कीन् वृहसतिरवाच । चाक्षयवक्त्रं वदतु मुनिश्चैवानामाक्षयवक्त्रं ।

This is the version also called *Laghujābāla-Upanishad*; see the *Mudras Catal.*, i. 382; *Adyar Libr. Catal.*, i. 182, 183.

The other *Upanishads* referred to have been lost with the disappearance of the rest of the MS.

The MS. is not very accurate.

[A. C. BURNELL (p. 59).]

4857

Aufrecht 231. Pages 42—45; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen to twenty lines in a page.

Extracts from a collection of *Atharvaveda-Upanishads*.

It begins p. 42 with the commencement of the *Prasna-Upanishad*, and goes on to तात्परिहः प्राचः (*ibid.* II. 3). P. 44 is blank. P. 45 begins: उ परिप्राचका अपि वतुर्विधा नवन्ति । It ends: इत्यवर्षेदं आचनोपनिषत्समाप्ता ॥ ५२ ॥ हिंप्राचत्वंकोपनिषद्ब्रह्ममार्गः ॥ ५२ ॥

हवं पंचाशद(र. ७५)धिका ब्रह्मवेदका प्राचतः ।

गीतब्रह्ममुत्तमः आचनार्ताः प्रकीर्तिताः ।

इताः सर्वाः पुत्रकृपाका जीवमूर्च्छिकोधिवाः । इत्यवर्षेदोपनिषद्ब्रह्मः समाप्तः ।

The copy is not at all correct.

[T. AUFRECHT.]

4858

Burnell 234 a. Foll. 49; talipot leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the early part of the nineteenth century; seven lines in a page.

The *Bodhānandagītā*, an exposition in *ślokaś* of ten of the chief *Upanishads*, by *Bodhānanda* the pupil of *Brahmānanda Yati*, in twelve *Adhyāyaś*.

It begins fol. 1: हरिः श्रीनक्षपतये नमः । नक्षिप्तममु । वक्षिदामन्मुरये नमः ।

ब्रह्मानन्दयतीश्वरा नक्षी नक्षपतिनक्ष ।

इशोपनिषदान्तर्[ः] लोककूपेय कथते ।

सर्वेषां सुखनोधात्वं बोधानन्दात्कवूरिवा ।

सुसुबूषां बोधकारी मुक्ताणां मोहकार्त्वं ॥

तत्कादृष प्रथमो मे रोचते पितृधीर्यताः ।

इहिनं मोहमाधायु साहस्य वनयु मे ॥

ईशावाक्यमिदं सर्वं यत् किञ्चिदुक्तं यनत् ।

ईशोऽहमिक्का माति तत्कादृहमिदं यनत् ॥

आननेतत् पाचयेवास्तन्यते यवयान नवेः ।

तत्तज्ज्ञानाधिकारी यः कुर्वन् वर्धामनोदितं ।

निजवैमिर्नितिकं कर्म तेन मुक्तो भवेद्यं ।

Adhyāya 1 ends fol. 2 b:

इतीशोपनिषत् सर्वा रचिता लोककूपतः ।

ब्रह्मानन्दात्कविष्येय बोधानन्दात्कवजनवा ॥

इति श्रीनक्षोपनिषद्वत्समाप्त्यन्तमकाशकवोधानन्दवीताणां प्रथमोऽध्यायः ।

उक्तिमस्तुतिरूपा वा मुक्तिरेव स्वयम्भो ।

साधकं शिष्यवत् ज्ञाना साक्षात्ति शिष्यं मुधाः ॥

Adhyāya II ends fol. 6:

आत्मा मुपसृचाको ये ब्रह्मचर्यादिवन्तुताः ।

सर्वविदितवन्माधन जीवमुक्तो भवेद्युवं ।

इति श्रीइशोपनिषद्वत्समाप्त्यन्तमकाशकवोधानन्दवीताणां द्वितीयोऽध्यायः ।

श्रीनक्षिप्तमाधनो वदाह नक्षिपते ।

कथये तत् यदं ब्रह्म साधनैवविधायाह ॥

Adhyāya IV begins fol. 12:

कुक्षिशदिशिवपुत्रपुत्रियादाहंभोरिह ।

यत् प्रतीतारवविषं तन्निष्कूपयदं नवे ।

मारदावस्तन्यकानो माग्यैवियाधायनः ।

आत्मावयन वेदमिः पिय्यादाहमुक्ते मे ।

Adhyāya v begins fol. 18; verse 2 is:

देवानां प्रथमो ब्रह्मा कर्त्ता विचक्य वतयतिः ।

यवर्धना ब्रह्मविषां वीहयुवाय कोऽवदत् ॥

Adhyāya VI, based on the *Māṇḍūkya-Upanishad*, begins fol. 22 b.

Adhyāya VII begins fol. 24 b:

बोधानां पदार्थं यथा बाल्यपुत्रमज्ज्ञा ।
बलव्यापानम्बुधुषं तदहं कथयिष्ये ॥

Adhyāya VIII begins fol. 27 b:

अस्मिन्नर्थे पुरा श्रोतं इतिहास इत्येकम् ।
मुमुक्षुं वाचयिष्ये पूर्वं पितरन्विदमब्रवीत् ॥

Adhyāya X begins fol. 32:

अथमिदं कर्म कृत्वा तत्पञ्चब्राह्मणमुच्यते ।

Adhyāya XI begins fol. 34:

आवर्षेयं चैतन्मृगार्थविद्यापरिदमवत् ।
पिता तं प्राह हि मन्वाय ब्रह्मण्यं वदस्विति ॥

Adhyāya XII, from the *Chāndogya-Upanishad*, begins fol. 42; it ends fol. 49:

इति जीता महानम्बुदायिनी मुनिमणिषी ।

ब्रह्मानन्दार्थविशेष बोधानम्बुदामज्ज्ञना ॥

इति बोधानम्बुजीतायां द्वादशोऽध्यायः । श्रीकृष्णाय परमात्मने नमः । मुनमस्तु ।

The MS. is moderately accurate, but here and there in the later parts badly blurred.

[A. C. BURNELL.]

4859

3687 a. Foll. 3; palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Nandinīgari character, about A. D. 1775; seven lines in a page.

The *Talavakāra*- or *Kena-Upanishad*.

It begins fol. 1, and ends fol. 3 b, l. 2.

The MS. is not very accurate, and the left side of the third leaf is torn off.

The *Ānandāśrama Sanskrit Series*, no. 6 (Poona, 1888) includes the *Pada* and *Vākya Bhāṣyas* of Śaṅkarācārya, the gloss of *Ānandajñāna*, and the *Dīpikā*s of Śaṅkarānanda and Nārāyaṇa. It is translated in P. Deussen, *Sechzig Upanishads des Veda*, and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[?]

4860

Burnell 500 b. Foll. 15; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two lines in a page.

Śaṅkarācārya's *Kaṇḍaravivaraṇa*, section styled *Vākya-vivaraṇa*, of the *Kena-Upanishad*.

It begins fol. 1: वनाज्ञं कर्मात्मनुतमप्रविषत् विज्ञानं कर्म वाचिषप्रकारं यथोक्तिकस्यनुवचानुवाचा-
हृदयिषोत्तराभां कतिमानामुच्यवापुसी नवतः ।

Khaṇḍa II begins fol. 5 b; *Kh. III*, fol. 8 b. It ends fol. 15: इति बोधिद्वयमवत्पादपुष्पाद्विषयी-
परमहंसपरिवाक्याचार्यमीश्वरनववत्पादकृती तत्त्व-
कार उपनिषत्पुद्गविषये वाच्यविषयं वनाज्ञं ।

This MS., which is not accurate, is, according to the fly-leaf of the volume, a copy of a MS. about 200 years old at Uttoneri in the Trichinopoly district.

For this work cf. Eggeling, no. 503. It is described by Burnell in a note on the fly-leaf of the volume as follows: 'At the end is a new C. (by Çaṅkara) called "Xudravivaraṇa", which is on the Kenopanishad, i.e. the beginning of chapter IX' (of the *Jaiminiya Brāhmaṇa*, a portion of which precedes the commentary).

[A. C. BURNELL.]

4861

3687 b. Foll. 3 (marked 3 b-5 a); palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Nandinīgari character, about A. D. 1775; six lines in a page.

The *Talavakāropanishad-bhāṣya*, a commentary on the *Kena-Upanishad*, by *Ānandātīrtha*.

It begins fol. 3 b, l. 3: इति: कीं ।

अनंतमुच्यतेसाहव्याय इतिरपि ।

सर्वेष्टदा (lost) ॥

It ends fol. 5, l. 1: इति श्रीमहागन्दीर्वनववत्पा-
दाचार्यविरचितं तत्त्वकारोपनिषद्भाष्यं वनाज्ञः ।

The MS., which is by the same hand as the rest of the codex, is not correct. Fol. 3 is defective through the breaking off of the left end of the leaf.

For this commentary see Mitra, *Notices*, iii. 187; *Madras Catal.*, i. 346, 347.

[?]

4862

3691 a. Foll. 5 (marked 280 b-284 a); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Talavakāropanishad-dīpikā*, a commentary on the *Talavakāra-* or *Kena-Upanishad*, by Śaṅkarānanda.

It begins fol. 260 b, l. 2: ओं ।

ऐनेवितोपनिषद् आकरिषे पद्मध्वजा ।

रेखां तलवकाराणां शाखायामात्रावोधिनीं ॥

It ends fol. 264, l. 1: इति श्रीमत्परमहंसपरिब्राजकाचार्याणां पद्मध्वजाद्विषयकं शृङ्गारानन्दमनसः कृती तलवकारोपनिषद्दीपिकायां समाप्ता । समाप्ता चोपनिषत् ।

The MS., which, though in smaller letters, is probably by the same hand as the earlier parts of the codex, is not correct.

The commentary is edited in the *Ānandārama Sanskrit Series*, no. 6, Poona, 1888.

[?]

4863

3697 k. Foll. 7 (marked 28 b-34 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775, seven lines in a page.

The *Kāthaku-Upanishad*.

It begins fol. 28 b, l. 7, and ends fol. 34, l. 5. The divisions, though indicated, have no colophons.

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Eggeling, nos. 511-514, and the Poona ed., *Ānandārama Sanskrit Series*, with comm., of 1914. Two important translations are those by W. D. Whitney and O. Böhtlingk (*Ber. der Königl. Sächsischen Gesellschaft der Wissenschaften*, Nov. 14, 1890): there may also be mentioned F. Belloni-Filippi's Indian rendering preceded by a note on Indian pantheism, Pisa, 1905, and the version in R. E. Hume's *The Thirteen Principal Upanishads* (London, 1921).

[?]

4864

3697 l. Foll. 6 (marked 34 a-39 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775; seven or eight lines in a page.

The *Kāthakopaniṣad-bhāṣya*, a commentary on the *Kātha-Upanishad*, by Ānandāśrītha.

It begins fol. 34, l. 6: हरिः ओं ।

नमो नमस्ते तस्यै सर्वतः परमायते ।

सर्वमाविहृदिखाद्य ब्रह्मनाथ नमो नमः ॥

It ends fol. 39 b, l. 2: इति श्रीमद्वाल्मीकीयवल्मीक्याचार्यविरचितं काठकोपनिषद्भाष्यं समाप्तं ।

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Burnell, *Tanjore Catal.*, p. 99; *Madrās Catal.*, i. 325.

[?]

4865

3691 e. Foll. 15 (marked 108-117); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Kāthakopaniṣad-dīpikā*, a commentary on the *Kātha-Upanishad*, by Śaṅkarānanda.

It begins fol. 108:

आत्मकसद्ब्रह्मं पीताः शंकरैश्च यथा पुरा ।

कठकोपनिषदादि तस्यैव पदप्रस्तावः ॥

Adhyāya I ends fol. 106; A. II, fol. 118; A. III, fol. 117, l. 6.

The MS., which is by the same hand as the rest of the codex, is not at all correct, and is somewhat worm-eaten.

For this work see Eggeling, no. 515.

[?]

4866

3697 g. Foll. 2 (marked 17 b-18 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775; six or seven lines in a page.

The *Īśvareya-Upanishad*.

It begins fol. 17 b, l. 6, and ends fol. 18 b, l. 3.

The MS., which is by the same hand as the rest of the codex, is not very accurate.

Edited in the *Ānandāśrama Sanskrit Series*, no. 5 (Poona, 1898) with *Śaṅkarācārya's Bhāṣya* and *Ānandajñāna's* gloss; *Uṣa's Bhāṣya*; *Brahmānanda's Rahasya*; *Rāmacandra's Prakāśavivṛiti*; *Śaṅkarānanda's Dipikā*; and the *Bhāṣyas* of *Anantācārya* and *Ānanda Bhāṭṭopādhyāya*. A translation, with notes from most of them, has been published by Śrīśa Candra Vasu, Bombay, 1896.

[?]

4867

3687 h. Foll. 8 (marked 18 b-20 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775, seven lines in a page.

The *Īśāvāsyaupaniṣad-bhāṣya*, a commentary on the *Īśa-Upaniṣad* by *Ānandavīrtha*.

It begins fol. 18 b, l. 3. हिःिः ओं ।

निष्ठाविष्ठावनवावि निष्ठाप ज्ञानमूर्ति ।

पूर्वाग्रहाय हरवे सर्वयज्ञसुवे नमः ।

It ends fol. 20 b, l. 7. इति श्रीमदानन्दीश्वरनव-
त्पादाचार्यविरचितं प्राचीयसंनयकाचार्य समाप्तं ।

The MS., which is by the same hand as the rest of the codex, is not accurate.

For this work see Burnell, *Tanjore Catal.*, p. 100. The colophon explains the title of *Jayadvīrtha's* super-commentary (*Vyākhyānavivaraṇa*); Eggeling, no. 518. It is edited by Śrīśa Candra Vasu, Allahabad, 1909.

[?]

4868

Burnell 472. Foll. 68; size 10½ in. by 4½ in.; somewhat carelessly written, in the Devanāgarī character, in the nineteenth century; nine to fourteen lines in a page.

Raghunātha's Īśāvāsyaupaniṣad-bhāṣya-pañjikā, being a commentary on a *Ṭikā* on the *Īśāvāsyaupaniṣad-bhāṣya*.

It begins fol. 1 b: श्रीविद्याकायक नमः । ह ।

रघुनाथो रमाचार्य वत्सा ब्रह्मज्ञी विवः ।

विष्णु श्री कायकनोपनिषद्भाष्यक पञ्जिका ११ ।

ईशावास्यनामं व्यापिकीर्तनवादीकावारी संवादी
रमारण्यरूपवादीयनमार्चनस्य संनयनापरति । श्री-
नदिति । वद्वनंनोचनिय वद्वी (x. १००) मोक्ष । ईश्वरं
वीरनमिष ।

It ends fol. 68:

वद्विषयवद्वनयनसंनवादिषी

विपतविषयवद्वनयनसंनवादिषी ।

मुनिशिरसि विद्विषी ब्रह्मवि मीनविषि

मवतु मम परविषय विद्विषी मीनविषि ।

रामाश्वनादीश्वी ब्राह्मीचार्यः संनया खेनमात्र
रत्नाचम्बपायि खितावनिमुत्तमप्रयोगात् । एतत् खेनवि-
तिरिति सुतप्रवादिशाखायां भावप्रवादिशाखां खड-
निति ।

रघुनाथेन प्राचीयसंनयकायक पञ्जिका ।

वद्विद्विता तत्सुज्ञतं मनुष्येन वद्वतु ।

रतीशवाक्यनामदीकाविपुतिः समाप्ता । श्रीकृष्ण-
संनय[म]सु ।

The commentary is very elaborate and valuable: it quotes many recent texts, including *Jayadvīrtha's Prameyadīpikā* and *Anuvyākhyāna-sūdhā*.

The MS. is not very accurate, foll. 1-28 are by one hand, and the rest by another.

Although the author is careful never to mention the name of the *Bhāṣyakāra* or the *Ṭikākāra*, whom he always denotes as *bhagavat*, and does not cite the text of either work in full, it is clear that the *Bhāṣya* is that of *Ānandavīrtha*, and the *Ṭikā* that of *Jayadvīrtha*, which are described in *Bodleian Catal.*, ii. 78; cf. Eggeling, no. 518, Burnell, *Tanjore Catal.*, p. 100 a.

[A. C. BURNELL.]

4869

3801 b. Foll. 2 (marked 88-94 b); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; eleven lines in a page.

The *Īśāvāsyā-dīpikā*, a commentary on the *Īśa-Upanishad*, by *Śaṅkarānanda*.

The MS., which is by the same hand as the rest of the codex, is fairly correct. It begins fol. 83, and ends fol. 84 b, l. 3.

This commentary has been edited in the *Ānandāśrama Sanskrit Series*, no. 5, Poona, 1888, and elsewhere.

[?]

4870

3691g. Foll. 8 (marked 257 a-259 a); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Atharvasiṅkhopaniṣad-dīpikā*, a commentary on the *Atharvasiṅkhā-Upanishad*, by *Śaṅkarānanda*.

It begins fol. 257, l. 6:

वाक्कावर्चशिवागन्वाः कृतिः क्षिप्रविनाशिनी ।

क्षिप्रते ब्रह्मबोधार्थं तथा मुञ्चतु मे ममः ॥

It ends fol. 259, l. 3: इति श्रीमत्परमहंसपरिब्राजकाचार्यनंदात्मापूज्यादक्षिचक्राचार्यनन्दनवतः कृतिरवर्चशिवापनिषदीयिका समाप्ता ।

The MS., which is not very correct, is by the same hand as the rest of the codex.

For this work see *Adyar Libr. Catal.*, i. 125, 126; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2086, 2087.

[?]

4871

3637 a. Foll. 70-86; ruled paper, bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Atharvasiṅkhopaniṣad-dīpikā*, by *Śaṅkarānanda*.

This is a copy, made on Sept. 4, 1886, by Col. Jacob, of MS. no. 27 of the old collection of the Deccan College, collated with no. 1878 of the India Office Library (Eggeling, no. 537) in July, 1888, at Teignmouth. The text occupies

the recto of each leaf, the collation the verso. The words commented on are underlined with red ink.

[G. A. JAOMB.]

4872

Burnell 292 a. Foll. 4 (20-23 in vol.); European paper (watermarked Charles & Thomas, London, 1868), bound in book form; size 6½ in. by 8½ in.; carefully written by two hands, in the Telugu character, about A. D. 1870; sixteen or seventeen lines in a page.

The *Atharvasiṅgas-Upanishad*, in the South Indian recension.

It begins fol. 20: देवा वै स्वर्गे लोकमनमंते देवा चन्द्रमुच्चय ।

It ends fol. 23 b: लोचनमनममचो मम रक्षोः सत्वमुपनिषत् । लोः श्रीमद्विद्याविद्यानपरमहंसचक्रवर्तीमहाराजमुच्यते । चक्षुर्वायोरुपनिषत्समाप्ता । The title of the *Upanishad* at the head of each page save fol. 23 has been corrected to *Atharvasiṅgopaniṣad* from some other title.

The MS., which is not very accurate, is, according to a note on fol. 20, a copy of a MS. in the Madras Government Library, mentioned in Taylor's *Catal.*, ii. 199, no. 533; cf. the *Madras Catal.*, i. 276-278.

For the different versions of this *Upanishad* see *Adyar Libr. Catal.*, i. 127-130.

[A. C. BURNELL.]

4873

3691 p. Foll. 7 (marked 251 a-257 a); talipat leaves; size 28 in. by 2 in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Atharvasiṅgas-Upanishad-dīpikā*, a commentary on the *Atharvasiṅgas-Upanishad*, by *Śaṅkarānanda*.

It begins fol. 251, l. 1:

वक्ष्ये चक्षुर्वायोरुपनिषत्समाप्ता ।

वक्ष्यामि वाचमर्थं वक्ष्यामि वाचमर्थं वाचमर्थं ॥

It ends fol. 257, l. 5.

The MS., which is by the same hand as the

rest of the codex, is not very accurate, and is very slightly injured. Edited in the *Anandāshrama Sanskrit Series*, no. 29, Poona, 1895.

[1]

4874

3637 b. Foll. 39 69; ruled paper, bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Atharvasīrāupanishad-dīpikā*, by Śaṅkarānanda.

This is a copy, made August 25, 1886, by Col. Jacob, of no. 27 of the old collection of the Deccan College, collated at Stapleton Park, July, 1881, with A, no. 1878 of the India Office Library (Eggeling, no. 537). The text is on the recto, the collation on the verso of the leaves. The words commented on are underlined in red ink.

[G. A. JACOB.]

4875

3556 a. Foll. 2; brown paper; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century, eight lines in a page.

The *Advaita-Upanishad*.

It begins fol. 1: श्रीगणेशाय नमः । अद्वितीयः []
पुरुषो न द्वितीयो भेदः आचार्यजनमन्त्रे अद्वैतग्रह
प्रकाशितं । समस्तलोकमन्त्रे वैष्णवपरमात्मा धेवो भवति ।
यथा रपितेव [] नवेत तथा सर्वमन्त्रे भेवो अर्वा [] व-
तग्रह माया अवस्यत् अवस्थापय परमात्मा धेवो भवति ।
या पुत्रिर्वर्मनन्त्रे वा पुत्रिर्वाकावका न भवति । या
पुत्रि [] वाकावका वा पुत्रि [] वीचनावका न भवति ।
या पुत्रि [] वीचनावका वा पुत्रि [] वरावका न
भवति । वरावकावाच (२. ७६) संग्रहि को मोक्षधर्मः
क्रियते । कारव तलज्ञानं नवेत ज्ञानं प्रबोधयते ।
पक्षिणन्त्रे मायाभोही परिक्रमेत सर्वसंसारिकस-
विनिर्मुक्तः सर्वतीतोऽपि जायते इति अद्वैतपुरुषमावा-
यकाव्यं । यथा तद्वाचायते वागर् एवोऽपि वागर्
प्रतिभाषितं संपूर्णजनवत्समुच्चरितव्यं उच्यते । यथा
रोषी वा विरोधं श्रीकारव पुत्रवाक्यपुत्रिर्वाच []
संग्रह्यते । पुरुषवागर् तरति विश्विषदीकदेही परमात्मा

नामाव्ये विवरति । यथा वज्रचक्रमन्त्रे वज्रचक्रोऽपि
हृकते । अद्वैताद्वैत कर्षं तीचा (1) पुत्रव लुही भवति ।
देवाधुरा तुमिनपुत्राव अथः अर्वा वतुर्द्वयपुत्रवधिवधुरी
रविमता यथा मिथाया वाकाराद्विधेति । वाकारमिरा-
कारमन्त्रे वज्र परिपुत्रवत्तं वेदवाक्य । वेदवाक्य प्रति-
भाषितमनोमयं आनन्दतेजोमयं तलनयं वारमयं सर्वमयं
परिपुत्रं । पिप्पुत्रवत्समुपयं परमार्थपुत्रपुत्रोऽपि जायते ।
ज्ञान माता पित्राव पिता सनुवत्सहोदर मित्रं वज्र
पितृवत्सलस्य आलोचित वज्र ईडमिष तुरीयावका
ग्रह्यो वहरतरंगवकाराद्वैतं अर्वाचितवत्सुनन्त्रे प्रवेष्टं
करोति हृदि अथः अर्वावृत्तानमन्त्रे परमात्मा भवति ।
ग्रह्यो ज्ञापकोपचितप्रतिष्ठतन्मीरवधवैष्णवाधितं वैरावं
प्रमापयं तोषज्ञानं समस्तपुत्रापि जायते परमार्थपुत्रो
अद्वितीयो भेद यथा वज्रवर्धितं मीनः प्रावं परिक्रमेत
द्वितीयावक¹ । अ इति श्रीचणर्ववदे अद्वैतोपनिषद
संपूर्णं । मुनमनु नमवं हृधातु ।

The MS. is very incorrect, as the transcript shows. Equally corrupt is the other known MS., *Adyar Libr. Catal.* i. 181. The *Advaita-Upanishad* at Jammu, no. 1759 (Stein, *Kashmir Catal.*, p. 23) has as colophon: इत्युपदेश्यं अज-
प्रकरं तुतीयं अतुर्द्वयोपनिषत्समाप्ता । In no. 1809
the colophon is इत्युपदेश्यं अद्वैताव प्रकरं तुतीयं
अतुर्द्वयोपनिषत् १४ । See 4854 A (33).

[A. M. T. JACKSON.]

4876

3691 m. Foll 2 (marked 198 a-199 a); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Ātmaprabodhopanishad-dīpikā*, a commentary on the *Ātmabodha-Upanishad*, by Śaṅkarānanda.

It begins fol. 198, l. 1: श्रीं ।

आनंदात्मप्रबोधार्थमात्मबोधानिधानि [] ।

आकाश उपनिषद् तथा तुच्छं न पुत्रः ।

आनंदात्मा लमदीकते प्राप्तिव प्राप्तिनिग्न व पुत्रः ।
अतस्तुष्टवार्थानंदात्मानमीकारादिदेव अतुष्टवकनते
प्रत्युष्टवादिभ्यः प्रतिप्राप्तिवृत्तिप्रातरायेव न (lost) तीति

¹ Corr. to द्वितीयावकाराद्वैतं by a later hand.

मन्त्रः । आनन्दं विरतिश्चानन्दस्यैव । ब्रह्म बुद्धिश्च-
अवबुद्धिश्चैव । उपर्युपर्युक्तम् ।

It ends fol. 199, l. 9: इति श्रीनारदमुखपरिभाष-
काचार्यानन्दमुखादाशिवस्य ब्रह्मरानन्दमन्त्रतः कृति-
रात्मबोधोपनिषद्दीपिका समाप्ता ।

The MS., which is by the same hand as the rest of the codex, is not accurate, and considerably worm-eaten.

This is the *Āmaprabodha-Upanishad* described by Mitra, *Notices*, iii. 36; *Madras Catal.*, i. 289 sq.

[?]

4877

3640 a. Foll. 4; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1888; eleven lines in a page.

The *Ātmabodhopenishad-dīpikā*, a commentary on the *Ātmabodha-Upanishad*, by *Nārāyaṇa*.

This is a copy, made March 19, 1888, by Col. Jacob from no. 233 of the Deccan College Collection of 1882-3, in preparation for his edition in *Eleven Ātharvaṇa Upanishads*. It is collated with A, 'an excellent MS. from Ānandāśrama'. The text is written on the recto of each leaf, the collation and one or two comments on the verso. The text has affinities with that in Jammu, nos. 2259 and 2411 (Stein, *Kaśmīr Catal.*, p. 22).

[G. A. JACOB.]

4878

3691 u. Foll. 1 (marked 273 b), talipat leaf; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; four lines only.

The *Āruneyopenishad-dīpikā*, a commentary on the *Āruneya-Upanishad*, by *Śaṅkarānanda*, imperfect.

It begins fol. 273 b, l. 7:

अथैव उपनिषद् आकाशे आवायवना ।

अथंदाकाशनावातीं यंमिष पयोमिषि ।

It breaks off in the words अथंदाकाशंवादि ।

The MS., which is by the same hand as the rest of the codex, is not very correct.

The commentary is edited in the *Ānandāśrama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4879

3640 b. Foll. 5-20; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1888; eleven lines in a page.

The *Kṛishṇopenishad-dīpikā*, a commentary on the *Kṛishṇa-Upanishad*, by *Nārāyaṇa*.

This is a copy, made by Col. Jacob in 1888, of MS. no. 233 of the Deccan College Collection of 1882-3, collated with 'A—an excellent MS. lent me from the Ānandāśrama. (Belongs to *Kīlā*.)

B—a fairly accurate MS. from the same place (came from Baroda)'. The copy was made in preparation for the edition in the *Eleven Ātharvaṇa Upanishads*.

The text is written on the recto of each leaf, the words commented on being underlined in red ink, the collation is placed on the verso.

[G. A. JACOB.]

4880

3691 j. Foll. 3 (marked 191 a-193 b); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Kaivalyopenishad-dīpikā*, a commentary on the *Kaivalya-Upanishad*, by *Śaṅkarānanda*.

It begins fol. 191, l. 6, and ends fol. 193 b, l. 4.

The MS., which is by the same hand as the rest of the codex, is not very correct, and somewhat injured.

Edited in the *Ānandāśrama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4881

3691 n. Foll. 2 (marked 199 a-200 b); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten or eleven lines in a page.

The *Gopālapūrvatāpantiyopaniṣad-dīpikā*, a commentary on the *Gopālapūrvatāpantiyopaniṣad*, by *Nārāyaṇa*.

It begins fol. 38 as in Mitra, *Notices*, i. 18; and ends fol. 77, after eight sections:

नारायण रचिता मुनिमाधोपजीविना ।

ब्रह्महृदयाब्जानां दीपिका ब्रह्मपूर्वके ।

एति ब्रह्मपूर्वतापिनीयोपनिषदीयिका । ४६ ।

This is a copy, completed August 1, 1890, by Col. Jacob, from 'a MS. in the Ānandāśrama, Poona' up to fol. 51, l. 7, and thence from part of no. 233 of the Deccan College Collection of 1882-3, in either case the variants of the other MS. being given. The text is written on the rectos of the leaves, the collation on the versos. The words commented on are underlined in red ink.

This agrees generally with Jammu, nos. 2253, 2405 (Stein, *Kaśmīr Catal.*, p. २७).

[G. A. JACOB.]

4886

3636 d. Foll. 78-114; ruled paper, bound in book form; size 6½ in. by 8½ in., neatly written, in the Devanāgarī character, in A. D. 1890; twelve lines in a page.

The *Gopālottaratāpantiyopaniṣad-dīpikā*, a commentary on the *Gopālottaratāpantiyopaniṣad*, by *Nārāyaṇa*.

It begins fol. 79:

ब्रह्मोपनिषद्भिन्ना ब्रह्मावृत्तसहस्रिणी ।

ब्रह्मस्वार्थसत्तमी नोपनिषत्तरतापनी ।

It ends fol. 114:

नारायण रचिता मुनिमाधोपजीविना ।

ब्रह्महृदयाब्जानां दीपिकोत्तरब्रह्मके ।

एति ब्रह्मोत्तरतापनीयदीपिका समाप्ता । ४७ ।

This is a copy, completed August 19, 1890, by Col. Jacob, from part of MS., no. 233, of the Deccan College Collection of 1882-3, collated with 'B = A MS. of text and Dīpikā from Ānandāśrama'.

The text is written on the recto of each leaf,

the collation on the verso. The words commented upon are underlined in red ink.

This agrees generally with Jammu, nos. 2254 and 2406 (Stein, *Kaśmīr Catal.*, p. २७).

[G. A. JACOB.]

4887

3636 d. Foll. 136-147; ruled paper, bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Gopālottaratāpantiyopaniṣad-dīpikā*, a commentary on the *Gopālottaratāpantiyopaniṣad*, by *Nārāyaṇa*.

This is a copy, made on Sept. 21, 1886, by Col. Jacob, of no. 337 of the Deccan College Collection of 1883-4, and collated with no. 1645 of the Government collection at Calcutta (A), no. 233 of the Deccan College Collection of 1882-3 (B), and two *Ānandāśrama* MSS. (C and D), in preparation for the edition in *Eleven Atharvaṇa Upaniṣads*.

The text is written on the recto only of each leaf, the words commented on being underlined in red ink. The collation is placed on the versos.

With this MS. agree Jammu, nos. 2257 and 2409 (Stein, *Kaśmīr Catal.*, p. २७).

[G. A. JACOB.]

4888

3691 c. Foll. 4 (marked 84b-87b); talipat leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; ten or eleven lines in a page.

The *Jābālopaniṣad-dīpikā*, a commentary on the *Jābālopaniṣad*, by *Śaṅkarānanda*.

It begins fol. 84 b, l. 3; *Khaṇḍa* I ends fol. 85; *Kh.* II, fol. 85 b; *Kh.* III, fol. 86; *Kh.* IV, fol. 87 b, l. 8. The last leaf is much worm-eaten. The MS., which is by the same hand as the rest of the codex, is not very correct.

4892

3396 n. Foll. 22 b-23 b (re-marked 447 b-448 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Nārāyaṇa-Upanishad*.

It begins fol. 22 b, l. 13: श्रीं नमो नारायणाय । श्रीं च पुत्रो वै नारायणः कामयते प्रजाः कवेदिति । नारायणाय नमः । See the correct version in no. 18 of the *Nirṇaya Sāgara* ed.

It ends fol. 23 b, ll. 6, 7: सर्वदेवपारायणं पुण्यं भवति । श्रीनारायणपरमात्मनोऽर्पणं भवति । इति नारायणोपनिषत्समाप्ता ।

The MS. is not correct. Foll. 426-466 of the volume are by one hand.

With this text agree Jammu MSS., nos. 1717, 1783, and 1830 (Stein, *Kaśmīr Catal.*, p. 30).

[JUNE 27, 1904.]

4893

3640 a. Foll. 55-66; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Nārāyaṇa-Upanishad*, with the *Dīpikā* of Śaṅkarānanda.

In this copy, completed on Sept. 28, 1889, by Col. Jacob from a Benares College MS., the text is given in full. It is given in four sections, each very short, and it ends fol. 65: इति श्रीमत्परमहंसपरिब्राजकाचार्यश्रीशंकराचार्यद्वयविरचिते श्रीनारायणोपनिषद्दीपिका समाप्ता ।

Then follows: श्रीं नमो नमस्ते नारायणायैति मन्त्रेण नमो वैष्णवेभ्यः नमिष्यति तदिदं पुं पुस्तकी-काः । नारायणं तत्कालादिद्वयमात्मनः ब्रह्मणो देव-श्रीपुत्रो ब्रह्मणो मनुजसूतः (fol. 66) स सर्वदेवपारायणं कर्तते नारायणे वायुज्जनामोति नारायणे वायुज्जनामोति । श्रीं ब्रह्मण्यदेत्यादि नारायणे वायुज्जनामो-तीत्यर्थं टीकाकृता य आकाशं यत्कालादिमादायैता- इति विष्णुः ।

Only the recto of each leaf is written on.

[G. A. JACOB.]

4894

3640 a. Foll. 21-45; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1888; eleven lines in a page.

The *Nārāyaṇopaniṣad-dīpikā*, a commentary on the *Nārāyaṇa-* or *Laghunārāyaṇa-Upaniṣad*, by *Nārāyaṇa*.

This is a copy, completed on March 28, 1888, by Col. Jacob of part of no. 233 of the Deccan College Collection of 1882-3, collated with 'B = a well written and generally accurate MS. lent me by Mahādeo Chimnāji Āpte (24/10/89)'. The text is written on the recto of each leaf, the words commented on being underlined with red ink. The collation is placed on the verso of the leaves. The colophon (fol. 45) runs: इति लघुनारायणोपनिषद्दीपिका समाप्ता । अक्षरं समाप्ता २२५ ।

With this agree Jammu MSS., nos. 2258 and 2410 (Stein, *Kaśmīr Catal.*, p. 30).

[G. A. JACOB.]

4895

3421 h. Foll. 2 (marked 13 a-14 a); palm-leaf; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven lines in a page.

The *Narasimhapaniṣat*, a short *Upanishad* treatise on the propitiation of *Nṛsiṃha*, being a variant of the beginning of the *Nṛsiṃha-pūrvatāpaniṣat*.

It begins fol. 13, l. 2: आपो वा इन्द्राय आचम्य खलिक्रमेव । स तपोऽत्यतः । स तप तप्त्वा । स वै नमस्कारं नारसिंहानामुपनिषत्कृतं । तेष वै सर्वमकथत । तदिदं विष्णुः । तस्मात् सर्वमिदं नामुपनिषत्कृतं । तस्मात् भवति ।

It ends fol. 14, l. 2: हास्तुद्वयं वान जायते । यो जायते वोऽनुतसं भवति । तस्मात् सर्वदा वाचते । स आचार्यः तेषु द्वयो यो भवति । स द्वौवाच प्रजापतिः । तस्मात् वाचः ।

There is no note of the other two *Khaṇḍas*. The MS., which is by the same hand as the rest

of the codex, is not correct. It is somewhat badly worm-eaten.

[FEB 19, 1913.]

4896

3691 a. Foll. 51 (marked 200 b-250 b); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Nṛisīṃhatāpantiyopaniṣad-dīpikā*, a commentary on both parts of the *Nṛisīṃhatāpantiya-Upaniṣad*, by Śaṅkarānanda.

The commentary on the first part, divided into five *Upaniṣads*, begins fol. 200 b, l. 6: श्रीं ।

तापनीयोपनिषद् अनुब्रह्मवोधिनी ।

पूर्वं पूर्ववत्तुल्यं व्याकरिषि पदे पदे ।

It ends fol. 212 b, l. 3: इति श्रीमत्परमहंसपरिब्राजकाचार्यार्णदात्मपूज्यादयिष्यन् शंकराण्डमनवतः कृतौ पूर्वतापनीयोपनिषद्दीपिकायां पंचमोपनिषत्समाप्ता ।

The commentary on the second part begins fol. 212 b, l. 4: श्रीं ।

यदुत्तराध्वन्यतिबौधसागं

वासदाहिकानां प्रवयप्रसिद्धं ।

तुसिंहकृतं तपनं मवाभ्ये-

वदि तदास्मोत्तरतापनीयं ।

Fol. 213 b is half blank, there being a lacuna. The text is divided into nine *Khaṇḍas*, and ends fol. 250: इति नवमः खंडः ।

उक्ता नवैवोत्तरतापनीय-

व्याख्याचाराणां पदवाक्यानां ।

एष (i.e. एवं) प्रसिद्धोपनिषत्पदाणां

पुरा कृता वेदवत्तुल्येऽपि । १ ।

प्राचीःस्यवाचो मुनि देवनावां

विचारिणां मुनिविमुक्तिरक्षा ।

तथापि केवां चिद्विशुद्ध (x. शुद्ध) निषं

प्रयुक्तिरिषा तद्विशुद्धाः । २ ।

कृता मया वेदवत्तुल्येऽपि

प्रसिद्धतापनीयवत्पदेऽपि ।

व्याख्या तथा मुक्त्युत्तु सर्ववीथ

आनंद आनंदतप ईश्वरोऽयं । ३ ।

यो मे धियं व्याकरिषि वसंतमयां

व शिरयत वीतवदावकीर्षि ।

व्यासः उदावाचपतिमुत्तीरः

व शंकरः किंकर एष वक्त्र । ४ ।

चमकपुष्पाः मुमुक्षुदमय

वचं मरावागतिमुत्तमं ज्ञात ।

वेदार्थवोधी मतमत्सरत्वं

सहोदहृष्टिः परवत्सहृष्टिः । ५ ।

ततो जगन्नामस्तुपकारहेतोर्[र]

व्याख्यासु सवोपनिषत्पदेऽपि ।

कृतास्वनाथेष्वमथाधिमस्तु

सारं मयादाय मुक्तं प्रजात । ६ ।

न चाप सर्वेषु मुक्तो न दोषो

माधानथे स्वधर्ममंतरिषे ।

ततो यथा व्याख्ययतोपकार

आनंदवोधिने तथा विधिषं । ७ ।

चदो कृताधी वचंमात्रवोचं

मुद्वंशं शक्यवितोषमाथिः ।

प्राप्ता मुक्त्यामवबोधोक्तेन

वेदांतव्याख्याविबोधनेन । ८ ।

इति श्रीमत्परमहंसपरिब्राजकाचार्यार्णदात्मपूज्यादयिष्यन् शंकराण्डमनवतः कृतौ उत्तरतापनीयोपनिषद्दीपिका समाप्ता ।

The MS., which is by the same hand as the rest of the codex, is not accurate, and is a good deal worm-eaten.

A MS. of the commentary is given by Hultsch, *Reports*, ii. no. 1021, p. 89. That in Weber, *Berlin Catal.*, ii. 1156, 1157, is by Śaṅkarānanda nominally, not in any case by Śaṅkarānanda to whom it is ascribed in the *Catal. Catal.*, ii. 66 a.

[1]

4897

3636 a. Foll. 49; ruled paper (watermarked Spicer Brothers), bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1835; fifteen lines in a page.

The *Pūrvanṛisīṃhatāpantiyopaniṣad-dīpikā*, a commentary on the *Nṛisīṃhapūrvātāpantiya*, by Nārāyaṇa.

It begins fol. 1 :

बुद्धितापनी पूर्वा पञ्चोपनिषदुक्तया ।
 संज्ञाणि सप्त चत्वारि षैव विनि च बीडि च ॥
 तपसि मोक्षा तापनी । सशक्तः परमेष्ठरोऽनादि-
 रणस इत्युक्तं चैतमकरवे स च सवीचया जगदात-
 नोति । बीजा च मोक्षेष्टा नापि रिरेता किं तु मावा-
 चस्यो वैश्विकः समाच एव चक्रामस्य सुहावसंभवात् ।
 तदुक्तमाचमकरवे
 मोक्षार्थं कठिरिक्तये श्रीकार्थमिति चापरे ।

The comment on *Upanishad* II begins fol. 15 ;
 on III, fol. 27, on IV, fol. 81, on V, fol. 41.

It ends fol. 49 :

सिंहानन्द्यताक्षेण बुद्धिं मापयेत्तन्मात् ।
 प्रकारबोद्धं दिव्यं चचर्चोत्तविधानत इति ॥
 नारायणेन रचिता शंकरो[क्त] पञ्चविणि ।
 चक्षुष्टपद्माक्ष्यानां दीपिका पूर्वगाईरेः ॥
 समाप्ता पूर्वबुद्धितापनीचोपनिषदीपिका ॥ २२ ॥

The MS. is written on the recto of each leaf only. It was copied by Col Jacob in 1885 from no. 233 of the Deccan College Collection of 1882-3. There are a few references to E, 'a beautifully written copy of Śaṅkara's Bhāṣhya on the *Pārvatāpanti*', no. 145 of the Collection of 1879-80. On fol. 48 it is noted that eleven pages of the original MS. have been passed over, as they contained directions for singing, &c. apparently, like the preceding verses, taken from various parts of Śaṅkara's Bhāṣhya.

The words commented on are underlined, in red ink as a rule.

With this agree Jammu MSS., nos. 2387-2391 (Stein, *Kaśmīr Catal.*, p. 30).

[G. A. JACOB.]

4898

8886 b. Foll. 50-124; ruled paper (watermarked Spicer Brothers), bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1885; fifteen lines up to fol. 98 inclusive, then eleven lines in a page.

The *Nṛisimhottaratāpantya-dīpikā*, a com-

mentary on the *Nṛisimhottaratāpantiya*, by *Nārāyaṇa*.

It begins fol. 50 :

बुद्धिहोत्तरताप्यानां पिशां कुः चक्षुःका यय ।
 बुद्धिः परमं रूपं प्रवचिवाच नीचते ॥
 पूर्वताप्यबुद्धिकल्पयपरा उत्तरा तु प्रवचाम्यं ना-
 रसिंहं रूपं निर्विगुणारभते । तथापि संन्यासं मङ्गलिनादि
 शास्त्रिपाठः । पिशाचाः सांप्रदायिकलघोतनावाक्षाधि-
 क्षामाह श्रीं देवा ह वा इति ।

Khaṇḍa II begins fol. 57; *Kh.* III, fol. 69; *Kh.* IV, fol. 76; *Kh.* V, fol. 79; *Kh.* VI, fol. 83; *Kh.* VII, fol. 88; *Kh.* VIII, fol. 99; *Kh.* IX, fol. 100.

It ends fol. 124 :

नारायण रचिता मुनिनाचोपनीपिना ।
 चक्षुष्टपद्माक्ष्यानां दीपिकोत्तरगाईरे ॥
 बुद्धिहोत्तरतापनीचदीपिका समाप्ता ॥ ३० ॥ १०१२५
 संज्ञा ।

This MS. is a copy, by Col. Jacob in Oct. 1885, of foll. 850-405 of no. 233 in the Deccan College Collection of 1882-3. At the end, fol. 124, Col. Jacob adds the colophon of the *Māṇḍūkyopaniṣad-dīpikā*: इति बीजावाक्यमनुवीरजा-
 चरबुजुना मनुनारायणेन विरचिताः कातशास्त्रिमकरवे-
 दीपिका ।

The text is written on the recto only of each leaf, and the words commented on are underlined in red ink.

With this agree Jammu MSS., nos. 2289 and 2393 (Stein, *Kaśmīr Catal.*, p. 39).

[G. A. JACOB.]

4899

Aufrecht 28 a. Pages 2-5; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Nṛisimhātāpantyaopaniṣad-
 rahasyārthadīpikā*, a commentary on both parts of the *Nṛisimhātāpantiya-Upaniṣad*.

It begins p. 2: श्रीमद्वेद्याय नमः ।

पञ्चाशोपनिषत् ज्ञाता नवनं तं विधिं ब्रुव ।

प्रबन्धीपावनायमी तन्नाय्यां अजयारमे । १ ।

आणुभूमात् सामराजाभारसिंहादिहं जगत् ।

जातं यस्मिन् दितं श्रीयं नमस्तस्मै चित्तवृत्ति ॥ २ ॥

Then follows an elaborate exposition of the *Sāṃi*, मद्रं कर्षणिः शुक्रदानं देवा इति । Then: आयो वा इहमावशिजाया तदेतस्मिन्नात्मन मयतीक्ष्णा तापपीडोपनिबन्धः । Then preliminary discussions to the end of the extract on p. 8.

P. 4 contains the end of the commentary on the second part: after explaining the clause उपहृत्कारमात्रविदिति it ends:

तापनीयरहकार्बदीपिका तिमिरापहा ।

गुर्जनयहसन्ध्या सतामस्य सुखाप्तये ॥

ससिदाहसम्पूर्णमन्त्रेणरसात्मने ।

तत्रैव महती भूयान्ततः पुंसिंहरूपिणे ।

यस्य संसृतिमाश्रित्य तरन्ति नवसानरं ।

तां पतोऽपि गुरुजनाया धिया वाचा न कर्मणा ।

एतत्तत्तायनीयोपनिबद्धहसार्धदीपिका समाप्ता ।

Though it is not expressly mentioned, presumably the end of the MS. is from the same codex as the beginning. Apparently it is a copy from the MS. described in the *Catal. As. Soc. Bengal*, p. 96. The author's name does not appear.

[T AUFRECHT.]

4900

Burnell 322f. Foll. 2 (marked 24 and 25); European paper (watermarked Charles & Thomas, London), bound in book form; size 8½ in. by 8½ in.; clearly written, in the Telugu character, about A.D. 1870; sixteen to eighteen lines in a page.

The Paramahansa-Upanishad.

It begins fol. 24: श्री श्रीनिवासीधितानपरमहंस-
बहुवरानमस्तु नमः । पूर्वमद एति श्रुतिः । अथ
शोचिना ।

It ends fol. 25 b: कृतकृत्यो भवतीत्युपनिषत् । श्री-
चन्द्रार्पणम् । परमहंसोपनिषत्समाप्ता ।

The MS., which is inaccurate, is, according to a note on fol. 24, a copy of the MS. in the

Madras Government Library, mentioned in Taylor's *Catal.*, ii. 459, no. 184; *Madras Catal.*, i. 454, no. 599.

This *Upanishad* is included in F. O. Schrader's *Minor Upanishads*, i. (Madras, 1912); see pp. xix, xx, and 84-88. The text in Jammu MSS., nos. 1722, 1788, and 1885 (Stein, *Kashmiri Catal.*, p. 39) agrees.

[A. C. BURNELL.]

4901

8687 a. Foll. 5 (marked 12 a-16 a); palmyra leaves, size 14½ in. by 1½ in.; carelessly written, in the Nandinigari character, about A. D. 1775; six to eight lines in a page.

The *Prasna-Upanishad*.

It begins fol. 12 a, l. 1, and ends fol. 16, l. 1.

The MS., which is by the same hand as the rest of the codex, is not accurate.

The *Upanishad* is edited with various comments in the *Anandāśrama Sanskrit Series*, 1911, and is included in the translations of P. Deussen, *Sechzig Upanishads des Veda*, and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[7]

4902

3687 f. Foll. 2 (marked 16 a-17 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandin-gari character, about A.D. 1775; seven lines in a page.

The *Prāśnopaniṣad-bhāṣya*, a commentary
on the *Prāśna-Upaniṣad*, by *Ānandatīrtha*.

It begins fol. 16, l. 2:

जमो मवयति तस्मै प्राद्यादिप्रमविष्यते ।

अमंडाजंढसांढाय बासुदियाय वेधसि ।

It ends fol. 17 b, l. 5: इति श्रीनृसिंहहोत्राचार्यविरचितं ब्रह्मसूत्रप्रकरणम् समाप्तम् ।

The MS., which is by the same hand as the rest of the codex, is incorrect.

For this work see Burnell, *Tanjore Catal.*

p. 100; *Adyar Libr. Catal.*, i. 221; *Madras Catal.*, i. 464-466.

[?]

4903

Burnell 3921. Foll. 3 (28 b-30 in vol.); European paper (watermarked 1862), bound in book form; size 6½ in. by 8½ in.; illegibly written, in cursive Grantha character, about A. D. 1870; nineteen to twenty-one lines in a page.

The *Brahma-Upanishad*.

In this version the *Upanishad* is a mixture of the *Brahma-* and the *Parabrahma-Upanishads*. It begins fol. 28 b: चक्षुर्देवो महाशाखाखीनको । and continues as in the latter *Upanishad* down to fol. 29, ending: मुनेरपि कर्मिर्न लिखत इति । प्रथमः । The second section begins, as in that *Upanishad*, एव देवोऽब्रह्मन्वा प्रवादीऽनाद्योमी । It reproduces the following section of that *Upanishad* in condensed form, and at the end of the page passes over into the *Brahma-Upanishad* with तत् परब्रह्म नवतीति विद्वांसं न तत् देवा न चक्षुर्देवो न पितर ईश्वरी प्रतिपुष्टस्त्वी विधिः । द्वितीयः । The third section begins fol. 29 b: हृदिहा देवतास्त्वी हृदि प्राजाः प्रतिष्ठिताः । and ends fol. 30: आत्मविद्या तपोभूतं तत् ब्रह्मोपनिषत्परमिति । तत् ब्रह्मोपनिषत्परमिति । तृतीयः । समाप्ता चक्षुःपनिषत् ।

The MS. is not very accurate.

The confusion of these two *Upanishads* is not confined to this MS.: see for other versions F. O. Schrader, *Minor Upanishads*, i. pp. xxi, xxiv, 33 sq., 34 sq. The Jammu MSS., nos. 1725, 1755, 1805, 1076, and 2177 seem to have the same form of text (Stein, *Kaśmir Catal.*, p. 38).

[A. C. BURNELL.]

4904

3091 k. Foll. 4 (marked 193 b-196 a); talipat leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Brahmopanishad-dīpikā*, a commentary on the *Brahma-Upanishad*, by Śaṅkarānanda.

It begins fol. 193 b, l. 5, and ends fol. 196, l. 7. The MS., which is by the same hand as the rest of the codex, is not very accurate, and is worm-eaten.

Edited in the *Anandāśrama Sanskrit Series*, no 32, Poona, 1895.

[?]

4905

3594 e. Foll. 27-30; coarse paper, bound in book form; size 6½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Mahopanishad*.

It begins fol. 27: श्रीमद्देशाक्ष नमः । श्रीं शिवः । चक्षातो महोपनिषद्मेव तदाऽरेको ह वै नारायण आसीन्न ब्रह्मा न ईशाको नापो नापीनोमी ।

It follows *Ālhyāyā* I of the *Nirṇaya Sāgara* ed. up to fol. 29: सोऽक्षरः परमः सारः ॥ १ ॥

Then follows the final part of the *Upanishad* beginning: च हर्दं महोपनिषदं ब्रह्मचोऽपि । चनो-विद्या ओषधो नमति । चपुनपीतो उपपीतो नमति । and ending fol. 30: पंक्तिं पुनात्मासप्तमात्पुषपुनात्पु-नात्मा ह नवचारं हिरण्यवर्णं चाध्विनामुत्तलं नक्षत्रमुत्तलं च नक्षतीति । इति महोपनिषत्समाप्ता ।

The text is bounded on either side by two red lines. Foll. 7-35 of the volume are by one hand.

On this work see the *Adyar Libr. Catal.*, i. 247; Jammu MSS., nos. 1721, 1754, and 1804.

[A. M. T. JACKSON.]

4906

3091 l. Foll. 3 (marked 196 a-198 a); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine lines in a page.

The *Mahopanishad-dīpikā*, a commentary on the *Mahopanishad*, by Śaṅkarānanda. [A]

It begins fol. 196, l. 8:

महोपनिषदं ब्रह्माक्षिप्त्वाऽर्वाचनोर्विनी ।
आकाक्षि दुःखसचर्वाऽर्वाचनान्द्वारवा ।

It ends fol. 198, l. 1: **इति श्रीमत्परमहंसपरिमा-
लकाचार्यार्चदास (चंद B) पूज्यपादविषयक शंकराचं-
दमवतः जतिनीवीयविषयीयिका समाप्ता ।**

The MS., which is by the same hand as the rest of the codex, is not correct, and is much worm-eaten.

For this work see the *Adyar Libr. Catal.*, i. 247.

[?]

4907

3640 f. Foll. 67-80; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Mahopanishad-dīpikā*, by Śaṅkarānanda.

[B]

This is a copy, completed on Oct. 2, 1889, by Col. Jacob of a Benares College Manuscript. The text is written on the recto of each leaf. There are notes on foll. 75 b and 76 b; otherwise the versos are left blank. The words of the text commented upon are underlined in red ink.

[G. A. JACOB.]

4908

3640 d. Foll. 46-54; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Mahopanishad-dīpikā*, a commentary on the *Mahopanishad*, by Nārdayana.

This is a copy, completed by Col. Jacob on Oct. 26, 1889, of part of a MS. lent to him by 'Mahādeo Chinnāji Āpte, Proprietor of the Ānandāśrama, Poona. It belonged to Kibe's collection in Poona', and collated with 'A = a fairly good MS. from Ānandāśrama, belonging to the Library of the late Kṛishnarao Bhimāśankara of Baroda B = a manuscript copied for me at Bikantr. Very inaccurate'. The text, the words cited in which are distinguished by underlining in red ink, occupies the recto of each leaf, the collation the verso.

[G. A. JACOB.]

4909

3637 c. Foll. 2 (marked 5a-6b); palm-leaf, size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; six or seven lines in a page.

The *Māṇḍūkya-Upanishad*.

The name is spelled here *Māṇḍūkyaupaniṣad*; it begins fol. 5, l. 1, and ends fol. 6 b, l. 7

The MS., which is by the same hand as the rest of the codex, is incorrect, and worm-eaten.

[?]

4910

Burnell 503. Foll. 38; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 7½ in. by 10 in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty-two lines in a page.

Śaṅkara's Commentary on the *Māṇḍūkya-Upanishad*, including the *Gauḍapādīya-Kārikā*, the text of which is also given in full.

Prakaraṇa I begins fol. 1; P. II, fol. 8; P. III, fol. 12 b; P. IV, fol. 21. It ends fol. 38: **इति श्रीमत्परमहंसपरिमालकाचार्यजीवोद्दिष्टमवतारपूज्य-
विषयक श्रीमद्वैश्वदेवमवतः जति आनन्ददासविषयीयिका
आजातशत्रुत्वार्थं चतुर्थं प्रकरणं समाप्तं ।**

The MS. is fairly accurate.

For this work see Eggeling, no. 495. Trans. by Manilal N. Divedi, Bombay, 1894; see Max Walleiser, *Der ältere Vedānta*. It is very doubtful if this Śaṅkara is the famous *Vedāntist*; cf. P. Deussen, *Sechzig Upanishad's*, p. 574; H. Jacobi, *J.A.O.S.*, xxxiii. 52, n. 2. *Gauḍapādīya* cannot be identified with the author of the comm. on the *Sāṃkhya-kārikā*, in the absence of any positive evidence in favour of an identity otherwise unsupported.

[A. C. BURNELL.]

4911

Burnell 496 g. Foll. 60; European paper (watermarked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Telugu character, about A. D. 1875; twenty-two lines in a page.

Śaṅkarācārya's Gauḍapādīya-bhāṣya, a commentary on *Gauḍapāda's Kārikā* on the *Māṇḍūkya-Upanishad*, in four *Prakaraṇas*.

Prakaraṇa I begins fol. 1; *P. II*, fol. 16; *P. III*, fol. 23 b; *P. IV*, fol. 39 b. It ends fol. 60 b with the usual colophon.

This is a transcript from a Tanjore MS. or MSS.; see Burnell, *Tanjore Catal.*, p. 88 b. It is only fairly accurate.

[A. C. BURNELL.]

4912

3687 d. Foll. 6 (marked 6a-12a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgari character, about A. D. 1775; six to eight lines in a page.

The *Māṇḍūkyaopaniṣad-bhāṣya*, a commentary on the *Māṇḍūkya-Upanishad*, by Ānanda-tīrtha.

It begins fol. 6: श्रीविद्यावाच नमः । श्री ।

पूर्वापदवाचनप्रतिपक्षं निबन्धनवचं ।

चतुर्था सर्वभोक्तारं यदे विष्णुं परं यदं ।

It ends fol. 12, l. 1: इति श्रीमदापदतीर्थनववत्या-
दाचार्यविरचितं माण्डूक्योपनिषद्वाचं समाप्तं ।

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Mitra, *Notices*, iii. 187; Burnell, *Tanjore Catal.*, p. 100; *Madras Catal.*, i. 507, 508; *Adyar Libr. Catal.*, i. 248.

[?]

4913

3681 r. Foll. 2 (marked 259 a-260 a); tainpat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgari character, in the seventeenth century; nine to eleven lines in a page.

The *Māṇḍūkyaopaniṣad-dīpikā*, a commentary on the *Māṇḍūkya-Upanishad*, by Śaṅkarānanda.

It begins fol. 259, l. 3: श्री ।

माण्डूक्योपनिषद्वाचं करिष्ये यद्वारिणी ।

श्रीमद्विद्वत्प्रीतिपादापदप्रकाशिनी ।

It ends fol. 260 b, l. 2: इति श्रीमत्परमहंस्य-
रिप्राचकाचार्यपदप्रकाशप्रकाशद्वयक प्रवचनप्रवचनवचनः
कतिमोऽपिः श्रीमद्विद्वत्प्रीतिपादा समाप्तः ।

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see the *Madras Catal.*, i. 508.

[?]

4914

3687 i. Foll. 4 (marked 21 a-24 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgari character, about A. D. 1775; seven lines in a page.

The *Muṇḍaka-Upanishad*, here called the *Ātharvāṇa-Upanishad*.

It begins fol. 21, and ends fol. 24, l. 7:
इति श्रीमद्विद्वत्प्रीतिपादा समाप्तः । There are no colophons for this section, though they are indicated by marks.

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Eggeling, no. 505. Edited in the *Ānandātīrtha Sanskrit Series*, no. 9, Poona, 1889. Translated by P. Deussen, *Sechzig Upanishads des Veda*, and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[?]

4915

Burnell 342. Foll. 5 and 6; size 9½ in. by 4½ in.; somewhat carelessly written, in the Telugu character, about A. D. 1800; eleven lines in a page.

The *Muṇḍaka-Upanishad*, with the *Bhāṣya* of Ānandatīrtha.

The *Upanishad* begins fol. 1: श्रीमुद्वो नमः ।
इति श्री ।

ब्रह्मा देवाणां प्रवचनसंयुतं ।

विद्वत् कौ तुल्यवत् भोक्ता ।

च ब्रह्माविद्यां सर्वविद्याप्रतिष्ठा-
नवर्चाय श्रीमुद्वो नमः ।

It ends fol. 5 b: वनः परमव्यभिचो वनः परम-
व्यभिचः । एवाह आचर्योपनिषत् समाप्तः ।

The *Bhāṣya* begins fol. 1 of the second part:
मीनुवन्तो वनः । हरिः श्री ।

आनन्दसरं निजं वनमवचयनचतुः ।

वपन्तश्चिन्ति सर्वं वनमे पुत्रोत्तमं ॥

It ends fol. 6 b: इति श्रीमद्वाङ्मतीर्षमन्त्रा-
चार्यविरचितं आचर्य उपनिषद्वाच समुद्धृतं । श्रीकृष्ण-
पञ्चमस्तु ।

For this commentary cf. the *Madras Catal.*, i.
519-521; Burnell, *Tanjore Catal.*, p. 100 a.

[A. C. BURNELL.]

4916

3687 j. Foll. 5 (marked 24 a-28 b); palmyra leaves;
size 14½ in. by 1½ in.; carelessly written, in the Nandin-
gari character, about A D 1775; seven lines in a
page.

The *Ātharvānopaniṣad-bhāṣya*, a commen-
tary on the *Mundaka-Upaniṣad*, by *Ānanda-*
tīrtha.

It begins fol. 24, l. 7:

आनन्दसरं निजमवचयनचतुः ।

वपन्तश्चिन्ति सर्वं वनमे पुत्रोत्तमं ॥

It ends fol. 28 b, l. 6: इति श्रीमद्वाङ्मतीर्षमन्त्रा-
चार्यविरचितं आचर्योपनिषद्वाच समाप्तः ।

The MS., which is by the same hand as the
rest of the codex, is not correct.

[?]

4917

3691 t. Foll. 10 (marked 264 a-275 b); talipot leaves;
size 28 in. by 2½ in.; clearly written, in the Nandin-gari
character, in the seventeenth century; ten lines in a
page.

The *Mundakopaniṣad-tīpikā*, a commentary
on the *Mundaka-Upaniṣad*, by *Śaṅkarānanda*.

It begins fol. 264, l. 1: श्री ।

सुखं सुखमर्च्यं महाशिवयोगं ।

[पञ्च] यजुषाचार्यमर्चयेत् यदे यदे ॥

The first *Mundaka* ends fol. 267 b; the second,
fol. 270 b; the third, fol. 273 b: इति श्रीमद्वर-
हस्पतिनामवाचाचार्यमहाशिवयोगाद्विषयः यजुषा-
मन्त्रः कृती सुखयोगविषयविष्णवाः सुतीर्थं मन्त्रं
समाप्ता उपनिषत् ।

The MS., which is by the same hand as the
rest of the codex, is very far from correct, and
is a good deal injured by breaking, especially in
fol. 269, 270. The numbering of the leaves is
confused, but has been rectified by a later hand,
in part, and the leaves, originally disordered,
have been re-arranged.

[?]

4918

Bühler 4. Foll. 17, European paper (watermarked
1868), blue, bound in book form; size 12½ in. by 8½ in.;
neatly written, in the Devanāgarī character, in the nine-
teenth century; nine lines in a page.

The *Maitrāyaṇīya-Upaniṣad*, in seven *Prā-*
pāthakas.

It begins fol. 1 b: श्रीमद्वाच वनः । हरिः श्री ।
महाशिवो वा एव । P. II, fol. 2; P. III, fol. 3 b,
P. IV, fol. 4, P. V, fol. 5; P. VI, fol. 5 b, P. VII,
fol. 15. It ends fol. 17: इति निषादवीथशास्त्रोप-
निषत्पञ्चमकाण्डे सप्तमः प्रपाठकः समाप्तः । Into VII
there is placed \ III.

The MS., a modern copy, from Nāsik, is found
after *Kaṇḍa* 1 of the *Maitrāyaṇī Saṃhitā*.

[G. BÜHLER (no. 4)]

4919

Aufrecht 28. Foll. 8; European paper, bound in
book form; size 6½ in. by 8½ in.; written, in transcrip-
tion, by Ernst Kuhn, in the nineteenth century; fourteen
or fifteen lines in a page.

The *Yājñavalkya-Upaniṣad*.

This is a copy of the Haug MS., no. 247
(Aufrecht, *Munich Catal.*, p. 136), made for
Aufrecht by Ernst Kuhn, who adds (fol. 8):
'Von einigen gar zu verständlichen Verbesser-
ungen abgesehen ist überall die Lesart der

Handschrift wiedergegeben'. Only the recto of each leaf is written on.

[T. AUFECHT.]

4920

3344 n. Foll. 32 and a miniature (re-marked as 468-500); thin, glazed, paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kālmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rāmāpūrvaṭāpantiya-Upanishad*, from the *Atharvaṇarāhasya*, and the *Rāmottaraṭāpantiya-Upanishad*.

It begins fol. 1: श्रीं श्रीमते रामानुजाय नमः । श्रीराम । श्रीं

पिबन्धः (र. श्रीं) शिवहाविष्ठी वाति दृष्टरचे हरो ।

रवाः (र. श्रीं) कुलेऽखिन् राति राजते श्री मही-
क्षितः । ११ ।

य राम इति कोविदुः पिबन्धः प्रवटीकृतः ।

राचवा येन (र. येन) मरवं चाति खोदिकतो-
ऽववा । १२ ।

रामनाम मुनि आर्तमनिरामेव वा पुनः ।

राचवाकर्तव्येव राजमनविनं चवा । १३ ।

प्रमादीर्णोऽववा कला राचवादीर्णा महीयुता ।

चर्ममार्त्तं चरिचिव चावमार्त्तं च वागतः । १४ ।

तवा चाविन वैरामनेचर्त्तं चक्ष पूषणात् ।

तवा रामक रामाका मुनि आदच तवतः । १५ ।

रमते श्रीमोऽनेते सवाचदे पिदाजनि ।

इति रामपदेवावी परं ब्रह्मानिधीयते । १६ ।

After thirteen verses, fol. 3 b: इति रामतापनी-
प्रबन्धोपनिषत्समाप्तं । ११ । Fol. 4: इति रामतापनी-
द्वितीयोपनिषत्समाप्तं । १२ । Fol. 4 b: इति (as above)
तृतीयोः । १३ । Fol. 19: इति श्रीचण्डर्वचदे रामपूर्व-
तापिनीच उपनिषत्समाप्तं ।

The *Rāmottaraṭāpantiya* begins fol. 19 b, and ends fol. 32. इति श्रीचण्डर्वचदे रामोत्तरतापनी-
चोपनिषत्समाप्तं ।

The MS. is very incorrect. The text is enclosed in a border of blue and red lines. Fol. 1 is illuminated, and a miniature (fol. 468) is pre-
fixed. The MS. is by the same hand as the rest

of the codex. See *Nirṇaya Sāgara* ed., nos. 57 and 58.

[FEB. 5, 1909.]

4921

Burnell 292 a. Foll. 2 (re-marked 16 and 17); European paper (watermarked 1863), bound in book form; size 6½ in. by 8½ in.; clearly written, in the Telugu character, about A. D. 1870; seventeen lines in a page.

The *Vajrasūct-Upanishad* in the South Indian recension.

It begins fol. 16: चावाचचक्षिति ज्ञातिः ।

वसुवर्षि प्रवक्ष्यामि शास्त्रमज्ञापयेद्वं ।

दूरवं चावहीनावां मूवं चावचमुवां ।

It ends fol. 17 b: ब्रह्म मावधेद्वितीयुपनिषत् । श्रीं श्रीमद्विद्याविद्यानपरमहंसवसुवराजमर्च्यार्पयमवसु । वसुव-
सुपनिषत्समाप्ता । There is a similar homage to *Rāmācandra* at the beginning.

The MS. is not very accurate.

For the different version of the text see the *Adyar Libr. Catal.*, i. 267-9, *Nirṇaya Sāgara* ed., no. 38.

According to notes on fol. 1 and fol. 16 this MS. is a transcript from a MS. in the Government Library at Madras (Taylor's *Catal.*, ii. 463, no. 134, *Madras Catal.*, i. 554, no. 777). In the Jammu MS., no. 953 (Stein, *Kālmīr Catal.*, p. 37) the *Upanishad* is attributed to *Śaṅkara*.

[A. C. BURNELL.]

4922

3636 a. Foll. 10; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Varadapūrvaṭāpantiya-Upanishad*, or, as it is here called, *Guṇapātipūrvaṭāpint*.

This is a copy, made in 1889, by Col. Jacob, from a MS. 'from the Ānandāśrama', collated with 'B. A MS. of *Gaṇeśatāpint* from *Ānandāśrama*'.

It ends fol. 9: इति तृतीयोपनिषत् । एतच्चर्वचदे (fol. 10) वसुवर्षिपूवतापिनी समाप्ता । For this B has वक्षेत् ।

The text is written on the recto of each leaf, the collation on the verso.

[G. A. JACOB.]

4923

3636 b. Foll. 14-37; ruled paper, bound in book form; size 6½ in. by 8½ in., neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Varadapūrvatāpantiyopaniṣad-dīpikā*, a commentary on the *Varadapūrvatāpintya-Upaniṣad*, by *Nārāyaṇa*.

This is a copy, completed on Nov. 2, 1889, by Col. Jacob from part of no. 233 of the Deccan College Collection of 1882-3, as regards the first chapter, and as regards the rest 'from a MS. in the Ānandāśrama', collated with 'A = a MS. borrowed from the Ānandāśrama, Poona (Kibe's). B = a MS. borrowed from the Ānandāśrama, Poona (Baroda). In the latter part fragments of no. 233 are extant (C), the two parts being nos. 51 and 52 respectively in Appendix J in Bhandarkar's *Report for 1882-3*.'

The commentary on *Upaniṣad* I ends fol. 28, on II, fol. 85, on III, fol. 87:

वाराहविष्णु रचिता मुनिमाधोपजीविना ।

असहस्रपद्यात्मना वाचस्पतीपिका ।

एवमर्थविरचि परदूरतपिनीषोपनिषदीपिका समाप्ता ॥

The text is written on the recto of each leaf, the words commented on being underlined in red ink. The collations are inserted on the verso.

Similar to this MS. is Jammu, no. 2261 (cf. no. 2415), Stein, *Kaśmīr Catal.*, p. 20.

[G. A. JACOB.]

4924

Burnell 262 g. Foll. 2 (98-97 a in vol.); European paper (watermarked Lonsdale & Son), bound in book form; size 6½ in. by 8½ in.; illegibly written, in cursive Grantha characters, about A. D. 1870; seventeen to nineteen lines in a page.

The *Varāha-Upaniṣad*.

It begins fol. 26: वच जीवराहस्यैव नवमस्य मन्त्रस्य वस्तुतुमारः पन्त्रस्य । अथीति नवमस्य अन्तःपुष्पविधिः । किञ्च । विद्यत्वात् । वा रेका । जी नमः । वि पञ्चमिति च । जीवराह उवाच । जीवराहिवि-पञ्चतदीपि ।

It ends fol. 27: य एव वेदेषुपनिषत् । हरिः श्रीः ।

The MS. is not at all accurate it is written in black and red ink, and the title is given only at the top of each page.

This is not the *Varāha-Upaniṣad*, no. 102 in the Bombay ed. of 1913, but that described in the *Madras Catal.*, i. 557 (no. 785), though with clearly a curtailed text. Cf. also the *Adyar Libr. Catal.*, i. 148, 272.

[A. C. BURNELL.]

4925

Mackenzie II. 85 e. Foll. 3; palm-leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four to five lines in a page.

The *Vāseudeva-Upaniṣad*.

The text agrees fairly closely with that of the text, no. 59, of the *Nirṇaya Sāgara* edition (1913), but is abbreviated slightly here and there.

The MS. is not very correct. It is unlinked, and is by the same hand as the rest of the codex (except the last piece) from which it has been collected, the leaves originally being all confused through the absence of numbers.

Edited by Col. G. A. Jacob, *Bombay Sanskrit Series*, no. xl (Bombay, 1891).

[COLIN MACKENZIE.]

4926

3636 c. Foll. 125-186; ruled paper (watermarked Spicer Brothers), bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Vāseudevopaniṣad-dīpikā*, a commentary on the *Vāseudeva-Upaniṣad*, by *Nārāyaṇa*.

This was copied by Col. Jacob on Sept. 18, 1886, from no. 355 of the Deccan College Collection of 1883-4 and collated with no. 1645 of the Government Collection at Calcutta (A), no. 238 of the Deccan College Collection of 1882-3 (B), and two other MSS. from the *Ānandāśrama* (C and D). The text is written on the recto only of each leaf, the words commented on being underlined in red ink. The verses are used for the collation, and occasional notes.

[G. A. JACOB.]

4927

Aufrecht 29. Foll. 7; European paper, bound in book form; size 6½ in. by 9 in.; written, in transcription, by Ernst Kuhn, in the nineteenth century; nineteen lines in a page.

The *Śātyāyana-Upanishad*.

This is a copy of the Haug MS., no. 249 (Aufrecht, *Munich Catal.*, p. 137) Aufrecht has corrected the text here and there. Only the recto of each leaf is written upon.

For this work cf. the *Nirṇaya Sāgara* ed., no. 103.

[T. AUFRECHT.]

4928

3691 d. Foll. 12 (marked 87 b-103, but 90-94 are lost); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Śvetāśvataraupaniṣad-ātpikā*, a commentary on the *Śvetāśvatara-Upaniṣad*, by *Śaṅkarānanda*.

It begins fol. 87 b, l. 8:

वितावतरावां ब्रह्माद्योपनिषद्भिर्वा ।
पुस्तकपुस्तकीयानामपि करोत्वहं ।

Through the loss of foll. 90-94 there is a long lacuna; *Adhyāya* III ends fol. 95; A. IV, fol. 97 b; A. v, fol. 99 b; A. vi, fol. 103, l. 1.

The MS., which is by the same hand as the rest of the codex, is not at all correct. It is a good deal worm-eaten.

The *Ātpikā* is included in the *Ānandāśrama Sanskrit Series* edition (1890, reprinted 1905). The *Upaniṣad* is included in the versions by P. Deussen, *Sechzig Upaniṣad's des Veda*, and R. E. Hume, *The Thirteen Principal Upaniṣads* (London, 1921).

[?]

4929

Burnell 392 h. Foll. 2 (27 b and 28 a in vol.); European paper, bound in book form; size 6½ in. by 8½ in.; illegibly written, in cursive Grantha character, about A. D. 1870; nineteen lines in a page.

The *Haṃsa-Upaniṣad*.

This version has not the usual three opening verses, but begins fol. 27 b: चच हंसपरमहंसनिर्वाचं ब्राह्मणानाम् । It agrees with the printed text in the Bombay ed. of 1913 closely for the first section ending परमहंसोपनिषत् । हरिः । श्री । Then fol. 28 is headed परमहंसोपनिषत् । The text, however, is only an abbreviated version of the second section of the *Haṃsa-Upaniṣad*, beginning: चच हंस चरिः । चरतं चरुः । and ending: इहं पुस्तकपि सदाशिवः । Then comes in red ink: परमहंसोपनिषत् समाप्ता । हरिः चम् ।

The MS. is not accurate.

For this work cf. the *Adyar Libr. Catal.*, i. 302, 303. The Jammu MSS., nos. 1718, 1787, and 1834, are of the ordinary recension.

[A. C. BURNELL.]

4930

3691 h. Foll. 3 (marked 161 a-163 a); talipat leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Haṃsopanishad-ātpikā*, a commentary on the *Haṃsa-Upaniṣad*, by *Śaṅkarānanda*.

It begins fol. 161, l. 4:

हंसोपनिषद् ब्राह्मणं चरिचि हंस हच सं ।
सर्वपापुपनिषद् विशिष्टं पुस्तकप तत् ।

It ends fol. 163, l. 2.

The MS., which is by the same hand as the rest of the codex, is not accurate.

This commentary is edited in the *Anandā-rama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4931

3326 g. Foll. 26 (re-marked 451); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Hamṣaparamahamṣa-Upanishad*.

It begins fol. 26, l. 2: कीतुरवे नमः । ओं

इदमममममे सूर्यदिमावमम-
मखिसुवमवीव । कटिंहारहिरुम् ।
सकसुखसमाप्तं ज्योतिषा हंसस्य
विदितकिरानासं चित्तपेदात्मसंज्ञम् ।
ओम्कारं चतुरावर्त्तं विधिषा वा प्रतापरा ।
प्रतापरां यमावर्त्तं सर्वविद्वत्संज्ञम् ।

अथ यथा भावः । ओं ओं ओं ओं । ओ तत्सन्नि-
परेणं मनो देवस्य भीमम् । धियो यो न प्रबोद्धात् ।

It ends fol. 26 b: श्रुत्यात्मा सर्वविष ज्ञितः शान्तः
प्रकाश इति हंसपरमहंसोपनिषत्समाप्ता ।

The MS. is not correct. Foll. 426-466 are by the same hand.

[JUNE 27, 1904.]

4932

3432 d. Foll. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven and ten lines in a page.

The *Hayagrīva-Upanishad*, imperfect.

The MS., which has no title, begins fol. 1:
कीहचयीवाच नमः । नमो कर्षेभिरिति शक्तिः । नारदी
ब्रह्मासं कल्पिनीवाच । अर्षीहि मन्वन्तर्हविषां परितां ।
यथा विरात्सर्वपापं यजोहो ब्रह्मविषां यज्ज्या देवर्षवा-
ज्यवति ।

It ends fol. 1 b: प्रवक्ष्ये साहिति पंचाचराणि ।
इहवीचक गुरीचो नमति । i.e. the end of section 1
in the *Nirṇaya Sāgara* ed. (1918), p. 1099.

The MS. is not at all accurate, and is unlinked.
It is by the same hand as the rest of the codex.

[FEB. 12, 1913.]

4933

3634 c. Foll. 454-881; paper (watermarked Shaikh Ahmed Shaikh Dawood, 1888); size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the *Upanishad* manuscripts described on pp. 23-29 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

From these extracts have been made the comparisons of text recorded above.

[?]

D. Vedāṅga.

4934

Bühler 49. Foll. 24; size 7 in. by 8½ in., somewhat carelessly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page

Three *Vedāṅgas*.

(1) The *Śikṣhā* attributed to *Pāṇini*. It begins fol. 1, and ends fol. 9 b, with an enumeration of the eleven sections: वाचसु हंकर इकाह ।

(2) The *Jyotiṣa*. It begins fol. 9 b, and ends fol. 14 b.

These are in the *Rig-Veda* recension.

(3) The *Chandas*. It begins fol. 14 b, and ends fol. 24 b in section 18 in the words चक्षुषि ।

The MS. is moderately accurate. It is from Bombay.

The Jammu MS., no. 5072 (Stein, *Kāśmīr Catal.*, p. 27) styles the *Śikṣhā* and *Jyotiṣa* as *Adhyāyas* I and II, while MS. no. 175 counts the *Chandas* as the third, and the *Nighaṇṭavaṇṭ* as IV-VIII.

[G. BÜHLER (no. 51).]

4935

Burnell 496 a. Foll. 8; European paper (water-marked Dorling & Gregory), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two lines in a page.

The *Pāṇinīyā Śikshā*.

It begins fol. 1: पाणिनी शिवा सखाया प्रारम्भः ।

अथ शिवा प्रवक्ष्यामि पाणिनीयमतं यथा ।

शास्त्रानुसृत्य शिवाद्योक्तं लोकोपदेवोः ॥ १ ॥

It ends fol. 8 b: शंकर शंकरिभिराद्यः । पाणिनीया शिवा समाप्ता ।

A note by Burnell on fol. 1 reads: 'from a Gr. MS. about 20 years old (with V. R. C.). This is very near the R.V. recension. Apart from vv. 11. 30 is different, 34 (and 35) are here put 35, 4; 41-2 here = 41 a + 42 a and 41 b + 42 b of the R.V. recension'. The title *सखाया* is wholly unjustified, but presumably the original MS. had such a *ryākhyā* appended. A further note on the fly-leaf shows that the MS. was the result of a Mysore expedition in 1877. Cf. also Burnell, *Samhitopaniṣad-Brāhmaṇa*, p. xiv.

For this work see Eggeling, nos. 541-543. Published by Yugalakṣora Vyāsa in the *Benares Sanskrit Series*, 1893, pp. 378-393.

[A. C. BURNELL.]

4936

Burnell 530 a. Foll. 6; size 7½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in A. D. 1804; seven lines in a page.

The *Pāṇinīyā Śikshā*, complete in sixty verses, arranged in eleven sections, in the *Rig-Veda* recension.

The MS. is fairly accurate. It is by the same hand as parts two and four of the volume.

[A. C. BURNELL.]

4937

Mackenzie III. 188 d. Foll. 4 (marked 20, 21, 23, 24); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Pāṇinīyā Śikshā*, in the *Rik* recension, in sixty verses and eleven sections, with, at the end (fol. 24^a), an index of sections in reverse order, ending: अथ शिवा प्रवक्ष्यामि । हरिः ओं श्री-सखायै नमः ।

The MS., which is in the same hand as the preceding parts of the codex, is uninked and inaccurate. There is no lacuna, the passing over of fol. 22 being only an error of enumeration.

[COLIN MACKENZIE.]

4938

Mackenzie II. 83 f. Foll. 7-11 a; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four lines in a page.

The *Pāṇinīyā Śikshā*, in eleven sections, in the *Rik* recension.

The MS. has at the end, fol. 11, the same additional matter as is given in the *Madras Catal.*, ii. 717, no. 990. It is fairly correct, but not inked.

[COLIN MACKENZIE.]

4939

Mackenzie III. 334 d. Foll. 7 (marked 26-32); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five lines in a page.

The *Āṇinīyā Śikshā*, in the *Rik* recension.

The MS. has sixty-one verses; it agrees fairly closely with Yugalakṣora Vyāsa's ed. (Benares, 1893), and differs considerably from Weber's edition (*Ind. Stud.*, iv. 347-371). It is not at all accurate, and is uninked.

Verses 1-5 = 1-5 Weber; 6-10 = 6-12; 11 = 28; 12 = 14; 13 = 13; 14 = 15; 15 = 16; 16 = 7; 17 = 24; 18 = 25; 19 = 26; 20 = 29 in the Benares ed.; 21 = 29 Weber; 22 = 23 Ben.; 23 = 28 Weber; 24 = 24 Ben.; 25 = 20 Weber; 26 = 6 Weber; 27 and 28 = 27 and 28 Ben.; 29 a variant of 29 Ben.; 30 new; 31 = 30

Ben.; 33 = 31 Weber; 35 and 34 = 32 and 33 Weber; 35 = 35 Weber; 36 = 34 Weber; 37 = 36 Weber; 38 = 37 Weber; 39 and 40 = 30 and 31 Weber; 41 = 40 Ben.; 42 = 41 a, b, 42 a, b Weber; 43 = 41 c, d, 42 c, d Weber; 44 = 43 Weber; 45 = 44 Weber; 46-50 = 45-49 Weber, 51, 52 = 17, 18 Weber; 53-57 = 52-56 Weber, 58 = 57 Ben.; 59, 60 = 58, 59 Weber, 61 = 35 Weber.

[COLIN MACKENZIE]

4940

Buhler 27. Foll. 7; size 1½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1858; thirteen lines in a page.

The *Pāṇinīyāsikahā-vyākhyā*, a commentary on the *Pāṇinīyā Śikahā*, by *Dharaṇḍhara*, composed in A. D. 1897.

It begins fol. 1 b: श्रीनक्षत्राय नमः ।

पातु नो निक्षपयाव मतिश्चः खरस्त्री ।

प्राज्ञेतरपरिच्छेदं वषट्पेय करोति वा ॥ १ ॥

(this second half line is repeated)

छन्दःकल्पनिवृत्तानि विप्रुतानीह सूरिभिः ।

शिवा स्वविप्रुता यक्षासक्षाता विप्रुतोन्म ॥ २ ॥

अथ शिवां प्रवक्षामि । अथैतद्यमानंतर्षे वेदाज्जगज्जातंतरंगवपाठः । किं कारवं । वरुणवेदोऽधेतव्य एति करकात् । तथ च शिवा प्रवना । अथग्रन्थानुवंनात् सा वतवेत्यवशब्दकार्यः ।

It ends fol. 7: तां चः पदेदधीधीत स अनादिनिर्गुण्यते । बुद्धमनुष्यं परमानन्दं च मोक्षमुत्तमकारिणं नृपि प्राप्नोति । स्वर्गादीनि परमितकावलाग्नौ क्षयितुं नोपाकां तु अपरमितकावापद्विहं बुद्धमनिवर्षः । एति पाणिनीयशिक्षायाका वनाता ।

The MS. is a fairly accurate copy from Bombay. It is dated fol. 7: इति १७७५ कार्तिक-मुखादब्दां वनाग्ननिर्दं पुष्य ॥ ३ ॥

It is clear that this MS. contains the work attributed in Eggeling, no. 545, to *Dharaṇḍhara*, but here anonymous. See also Aufrecht, *Munich Catal.*, p. 14, no. 83.

[G. BÜHLER (no. 28).]

4941

Mackenzie II. 94 a. Foll. 21-31; palm-leaf leaves; size 17½ in. by 1½ in.; fairly well written, in the Mandanāgarī character, about A. D. 1770; seven or eight lines in a page.

The *Āraṇya-Śikahā*, a treatise on the phonetics of words in the *Taittirīya-Āraṇyaka*, with a commentary (*Vyākhyāna*).

It begins fol. 21: श्रीनक्षत्राय नमः । श्रीनक्षत्राय नमः । हरिः ओं । मुनयः । प्रारोक्षितप्रतिबंधविज्ञानि-चाताय कृतं मंत्रं संघतो निबन्धनं संघस्य प्रवीणं दर्शयन् विधीयितं प्रतिबानीति ।

मन्त्रपतिमंत्रं संघसाक्षानमन्त्रं

खरपदमिति वक्षोदोषं श्रीनक्षत्राय ।

चित्तियुरवहेतोरेतद्वारकाक्षिवा-

मृतमह नमःश्रीचापरिच्छेदरामि ।

अथसाक्षानमन्त्रं क्षयिष्यं प्रवरयनाप्रतिबंधं विज्ञानमूहविनाशकमिति मन्त्रपतिविज्ञेयं श्रीनक्षत्राय नमः । खरपदमिति वक्षोदोषमन्त्राकारकाक्षिवाक्षयिष्यं । आरकाक्षप्रथममन्त्रे उदात्तादित्तरविषये वक्षोदोषं वक्षयिष्यतिस्त्वानं निर्वाच्यं प्रतिबानीति ॥ १ ॥

आधुदात्तानि वाक्काणि वैकल्पिकादिर्वाक्का ।

विधिधानि च पुंदादि विप्रुतामन्त्राः ।

उदाहयतिः वक्षोदोषं वक्षोदोषं विप्रुता ॥ २ ॥

It ends fol. 32: नृपिहपुत्रानि वाक्कात्याह ।

कानो मनुः कथेशानो ग्रन्थेन विवर्धयेत् ।

अंतः क्षिवा कुतो द्वे द्वे नोक्षं च नृपिहपुत्रं ।

कानोऽवादीक्ष्यति वाक्कात्याह । प्रजापतिरिति वक्षोदोषमिति (text corrected and evidently not understood) तानं विज्ञानं वक्षोदोषमिति वाक्का । अंतः खरति नृपि । नृपि । तिसा कक्षाः क्षिवाः वित्तः क्षिवाः (1) पुंदादि ते पायं ।

The MS. then ends abruptly. It is not very accurate. The boards are ornamented with a painted floral design.

For this work see the *Madras Catal.*, ii. 606 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1477; 1916-17 to 1918-19, i. 8692.

[COLIN MACKENZIE]

* क्षयिष्य संघः Madras MS.

4942

Mackenzie II. 81 d. Foll. 16-21; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandinigari character, about A.D. 1800; seven or eight lines in a page.

The *Āraṇya-Śikshā*.

It begins fol. 16, l. 8 as in the preceding MS.

It ends foll. 20 b, 21 a:

यदाभी ब्रह्मवालिः] कां नीचो राजन्व उच्यते ।
हरिषो वैश्वानि जात प्रथम मुद्र ईरितः ।
बर्षाणां प्रथमा वर्षा खराच ब्रह्मवातवः ।
द्वितीयाच तृतीयाच चतुर्थाः चषवातवः ।
चतुष्पादोत्तमाश्च वैष्णवाः चतुः खनीरिताः ।
चतुस्रो विषयश्च दूष्णावः मुद्रवातवः ।
वज्रातिस्त्वयं शेषां तज्जातिवचनं विदुः ।

Then follow the verses given in the *Mudras Catal.*, ii. 604, with the reading यदाभां for पुदाभां and the correct च चक्षुषि in the last verse. The last verse is numbered (1) 25.

The MS. is not at all correct. It is uninked, and apparently by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4943

Burnell 496 c. Foll. 4 (marked 14b-17); European paper (watermarked London, 1875); size 7½ in. by 10½ in.; fairly well written, in the Grantha character, in A.D. 1877; twenty-two lines in a page.

The *Gautamī Śikshā* in two *Prapāthukas*.

It begins fol. 14 b: च च नीतनी शिवा विजति ।

च च वल्लिहृत्प्रजापति भवति । सद्योत्तमोत्तमश्चेति तत्र कथारद्वयो मकारायाः सार्धाः । यद्यपि त्रितित्तारो जात (corr. by Burnell to ऋकारश्च) चरचवाचलारद्वयोत्तमश्च ह्रस्ववाचलित्वेन वल्लभः ।

Prapāthuka I (eight *Khaṇḍas*) ends fol. 16; *P. II* (eight *Khaṇḍas*) ends fol. 17 b: वामवेद्वि-
वक्ष्यताम् । अक्षं ८ । द्वितीयप्रपाठः । इति नीतमिश्रिचा
समाप्ता ।

From a note on the fly-leaf of the volume it appears that the MS. is a transcript made as the result of an expedition to Mysore in 1877. It is not very accurate.

For this work cf. Aufrecht, *Munich Catal.*, p. 78. Much of the text is communicated by Burnell, *Āikāntavyākaraṇa*, pp. xxxi-xxxvii. This *Śikshā* is edited by Yugalakishora Vyāsa in the *Benares Sanskrit Series*, 1893, pp. 450-455.

[A. C. BURNELL.]

4944

Burnell 496 b. Foll. 10 (marked 5-14); European paper (watermarked Dorling & Gregory, London, 1874); size 7½ in. by 10½ in.; fairly well written, in the Grantha character, in A.D. 1877; twenty-one or twenty-two lines in a page.

The *Nārada-Śikshā*, in two *Prapāthukas*.

It begins fol. 5:

चवातः खराचलावां सर्वेषां वेदमिश्रं ।

उत्तमीयविशेषादि खराचलं प्रवर्तते । १ ।

Prapāthuka I (eight *Khaṇḍas*) ends fol. 9; *P. II* ends fol. 14 b:

एवं वर्षा प्रयोक्तव्या नाचता न च पीडिताः ।

सम्बन्धप्रयोजिष ब्रह्मचोषि महीयते । २ ।

अक्षं १२ । द्वितीयः प्रपाठः समाप्तं पारदी शिवा ।

According to a note on the fly-leaf, this is a copy of a Mysore MS. made as a result of an expedition of 1877.

The MS. is not very accurate.

This is an edition of the *Śikshā* by Puru-
shottama (Benares, 1887), and by Satyavratā
Sāmaśrami, *Ushā*, I, nos. vi, vii (1893). A MS. at Madras is described in the *Madras Catal.*, ii. 656, 657; there, however, the work is wrongly treated as being written by the author of the first line, who is clearly the scribe. The portion on accents is given in Burnell's *Āikāntavyākaraṇa*, pp. xxxix-xlvii.

[A. C. BURNELL.]

4945

Burnell 360 d. Pages 29 (marked 280-308); European paper (watermarked Charles & Thomas, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A.D. 1867; seventeen to nineteen lines in a page.

The *Nārada-Śikṣā*, complete.

In *Prapāṭhaka* I *Khaṇḍa* I has fourteen verses; *Kh.* II, sixteen verses; *Kh.* III, prose and three verses; *Kh.* IV, twelve verses; *Kh.* V, nineteen verses; *Kh.* VI, twenty-two verses; *Kh.* VII, nineteen verses; *Kh.* VIII, eleven verses, ends p. 295. In *Prapāṭhaka* II *Khaṇḍa* I has eleven verses; *Kh.* II, eighteen verses; *Kh.* III, eleven verses; *Kh.* IV, nine verses; *Kh.* V, eleven verses; *Kh.* VI, ten verses; *Kh.* VII, eleven verses; *Kh.* VIII and IX, thirty-two verses counted consecutively, ending p. 307: नमः ऋषेः । चितीजः प्रपाठकः । Then follow eight verses beginning:

अनेदुषु वपान्ता खासधुर्वेदो वपान्तः ।

खानवेदः पदान्ता खासंहितामन्त्रचर्चकः ॥१॥

यस्यै हि श्रद्धेयं लिखनं यत् पदं पुनः ।

उदात्तवत्तद्विधेयं संबोधनपरं तथा ॥२॥

The whole ends p. 308: नारदशिक्षा संपूर्णा । जीमते विवमानहृदिशिक्षा नमः । इतिः जीम् । Similarly the scribe (p. 308) has नारदशिक्षा-हृदिखनोपात् । treating the last verses as part of the text. His name was विजयरत्नसूदननाम विजयचरितोद्भवसूचिनः ।

[A. C. BURNELL (no. CXXX).]

4946

3155. Foll. 12; size 14½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Nārada-Śikṣā*.

Prapāṭhaka I (eight *Khaṇḍas*), begins fol. 1 b; *P.* II (eight *Khaṇḍas*), fol. 7 b. The text varies considerably from that in the preceding MS.

The MS. is very far from correct.

[APRIL 25, 1900.]

4947

Burnell 496 a. Foll. 26; European paper (water-marked Dorling & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; carelessly written, in the Grantha character, about A. D. 1877; twenty-five to twenty-seven lines in a page.

Bhaṭṭa Śobhakarā's *Nāradaśikṣā-vivaraṇa*, a commentary on the *Nārada-Śikṣā*.

It begins fol. 1: नारदशिक्षाविबरणं । नारदशिक्षा-नामं सनारनति ।

प्रबन्ध परमाज्ञानमुन्मुक्तानुसन्धिविषयः ।

सुनिषा नारदिनीतां शिषां वाक्यानुसन्धति ॥

Prapāṭhaka I (eight *Khaṇḍikās*) ends fol. 14; *P.* II, fol. 26 b: इति मनुष्योपाधिरिति नारदशिक्षाविबरणे इतिवाक्याय चहमी चहिका । इति द्वितीयः प्रपाठकः । नारदशिक्षाविबरणं संपूर्णं ।

The MS. is not very accurate. The text of the *Śikṣā* is cited in full, and the verses have been underlined by Burnell up to fol. 16, notes by him are inserted between foll. 17 and 18, and 19 and 20.

For this work cf. Mitra, *Notices*, i. 7; Burnell, *Riketantravyākaraṇa*, p. xxxix. It is published by Yugalakṣīora Vyāsa in the *Banares Sanskrit Series*, 1893, pp. 394-449.

[A. C. BURNELL.]

4948

Burnell 173 a. Foll. 6 (marked 154-159); talipat leaves; size 11½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Bhāruvājū-Śikṣā*, incomplete.

It begins fol. 154:

कुलं पविषं वपनीं वपान्तां

विश्वंनरा पुत्रवतीय तेन ।

अपारवक्षितपुत्रवानरेऽस्मिन्

वीर्यं परं ब्रह्मवि चक्ष वेतः ॥१॥

बुवन (x. १०) न उदात्तविदकारेण खलीयति ।

कुलं यद्वयु वाक्यानि प्रचयं परिशीर्षितं ।

It ends fol. 159:

अपी पूर्वं तु चक्षं वाक्यानां तत्परवर्तः ।

यच्च . . . ओ नृदीला च खासमारण्य रेखितं ।

(one *akṣhara* lost by breaking off of corner of leaf)

The text differs very considerably from that in the following MS. It is not at all accurate.

For other—also obviously varying MSS.—see the *Madras Catal.*, ii. 676-678. There is an edition with a Latin rendering by E. Sieg, Berlin, 1892 and, with a commentary, Madras, 1893.

[A. C. BURNELL (no. XXV).]

4949

Burnell 172 b. Foll. 8 (marked 118-120); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; five lines in a page.

The *Bhāradvāja-Sikshā*.

It begins fol. 118:

वेदिंशं (r. नवेद्यं) प्रथिपत्वाहं वदेहाणां निवृत्तये ।

शिष्यामनुप्रवक्ष्यामि वेदाणां मूलकारणं ।

पुत्राय च उदात्तवेदकारेण सहोच्यते ।

सुतं पुत्रं मृतेहोर्जं हव्यपूर्वोऽयं व्याजतः ।

It ends fol. 120 b:

यो ज्ञानाति मरद्वाचः । शिष्यामर्षसमन्वितः ।

स ब्रह्मलोचनमाप्नोति नृतेष्वेभी नृहं च वा ।

The MS. is very inaccurate indeed, the scribe knowing evidently little or no Sanskrit.

[A. C. BURNELL (no. XXIV).]

4950

Mackenzie III. 222 b. Foll. 10; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; three or four lines in a page.

The *Bhāradvāja-Sikshā*.

This is an incorrect MS. with an inaccurate and carelessly copied text. Foll. 1, 3, and 10 are more seriously, the rest slightly, damaged. The colophon, fol. 10, is: **एति मरद्वाचशिष्या** **ब्रह्मज्ञा । कर्त्तव्यमपराधं चतुर्नर्तनं संतः । श्रीरामाय** **च[नः] । श्रीकृष्णाय नमः ।** A later hand has added **श्रीकृष्णाय नमः । एति मरद्वाचशिष्या ब्रह्मज्ञा । श्रीनते** **रामानुजाय नमः ।**

The MS. is probably by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4951

Mackenzie II. 94 b. Foll. 13; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six or seven lines in a page.

The *Bhāradvāja-Sikshā*, with a commentary

(*Vyākhyāna*). [A]

It begins fol. 1: श्रीवेदिज्ञाधिपतये नमः । हरिः ओं ।

नवेद्यं प्रथिपत्वाहं वदेहाणां निवृत्तये ।

शिष्यामनुप्रवक्ष्यामि वेदाणां मूलकारणं ।

श्रीमद्यपतिमानंश्च वेदाणां संक्षयसहितानामादि-
कारणं येन पदेन वदेहा वर्तते । तेषां वदेहाणां निवार-
णाय शिष्यां प्रवक्ष्यामीति मरद्वाचमहामुनिना प्रवीतः
॥ १ ॥

पुत्राय च उदात्तवेदकारेण सहोच्यते । एतद्वारण्य
चकारादिसरसिनि पदानि क्लेश कल्पते ।

It is incomplete, ending fol. 13: चकारचानः
(चकार B) । एववा उ ह्यवाः (चकार B) । चया ते विच्छो
(चु B) । चनुवाति शोचिरथ खति (च्छा B) । चनुव-
मृषादध बत् (चच चकनक B) । मूरध न ते विच्छ
(चिवात् B) । चवं मुले चवं चवं नु तन्नर (चच B) ।
यि यमरतिमरधमत्तनाधि । चनीमयो (चनानवा B)
चधमत्तं चं । चनानयो (चनीमयो B) चवं । चिषवा-
धाति ह्यं । चचा वापुं । मुचिहनावी चच ते ज्ञान ।
वह्ये (च्छो B) वह्ये । चचा होता । ह्यपूर्वं एति यि ।
यो वरः । चचा व्रतवतो ।

The MS. is not at all correct. It is by the same hand as the first part of the volume.

For this work see the *Madras Catal.*, ii. 679, where the author of the commentary appears as *Velimakanyandamayuraja Sūtravādhānin*.

[COLIN MACKENZIE.]

4952

Mackenzie III. 224 b. Foll. 17 (marked 8-34); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in A. D. 1816-1817; five or six lines in a page.

¹ कुतेष्वेभी *Madras Catal.*, ii. 677 (by conjecture).

The *Bhāradvāja-Sikshā*, with a commentary, imperfect. [B]

It begins fol. 8: **जीववाचिपतये नमः । हरिः ओं ।**

नक्षत्रं प्रथियन्तां संहितां सुप्रतये ।

शिवानुप्रवक्ष्यामि वेदानां मुखकारणं ।

**जीववाचिनामय वेदानां संवचनसंहितायां । आदि-
कारणं येन वेदेन संहिता वर्तते । तेषां संहितानां हि
निवारणाय शिवां प्रवक्ष्यामीति आराधनहासुमिना
प्रणीता ।**

It is imperfect, ending fol. 24: **मुपिन्नावा चध
ते ज्ञान । सखी सखी । चधा होता । एवंपूर्वं इति हि ।
यो वदः । चधा व्रतकतो ।**

The MS. is uninked and inaccurate. It
belonged once to *Divākara* (fol. 24).

[COLIN MACKENZIE.]

4953

Mackenzie III. 234 a. Foll. 7; palmyra leaves; size
15½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1816; six or seven lines in a page.

The *Yohi*-(*Sikshā*), a treatise on the accent of
verbs in the *Taittirīya* texts, with a commen-
tary, by *Homakanyāśura* (?) *Sūribhāṭṭa*, the
first part of whose name is probably a designa-
tion of his home.

It begins fol. 1: **योहिनाथं** (in margin) ।
मुममसु ।

जीमद्वैशं प्रथियत देवं

जीवूर्णगाराणं च सुप्रसादात् ।

नक्षे शिवावास्तरवचनं त-

चजीमक्यादुराकुरिमः ।

तत्कावलादि परवेदाहरणानु[दा]तया । तत्का-
लारि एवं परः । आहरदिनाच शिवावाचः । It con-
tinues as in the *Madras Catal.*, ii. 685.

It ends fol. 7 b.

जीमक्यादुराकुरिमः चासु प्रसादिवः ।

तत्तरं सुप्रवर्णं हि वाचायामिति वर्तितं ।

योहिनाथं समाप्तं ।

The main work alone seems to be by the
author, who is so strangely named. Cf. the

Madras Catal., ii. 682-686. In no. 947 he figures
as *Homakanyāpurasūrabhāṭṭa*, in no. 948 as
Gopakanyāpurasūribhāṭṭa, and the last appella-
tion seems the most likely.

The MS. is uninked and inaccurate. It is
probably by the same hand as the two preceding
parts.

[COLIN MACKENZIE.]

4954

Burnell 496 d. Foll. 5 (marked 17 b-21); European
paper (watermarked Dorling & Gregory), bound in book
form; size 7½ in. by 10½ in.; fairly well written, in the
Grantha character, in A. D. 1877; twenty-two lines in
a page.

The *Lomaśya Śikshā*, according to the views
of *Garga*, in eight *Khaṇḍas*.

It begins fol. 1: **चच जीमश्रिषा आरभते ।**

जीमश्रिषा¹ प्रवक्ष्यामि नवीनार्थैव विहितानि ।

शामिधानां यथोक्तं साधारणवचनं यथा ॥ १ ॥

It ends fol. 21:

मुक्नुहे पिशाचसु नक्षत्रे न नु वृक्षे ।

एवं वकारा वक्ष्या चिचमिर्नभिद्वयं ॥ १४ ॥

वक्ष्य ८ । इति

जीमश्रिषिषा समाप्तं ।

According to a note on the fly-leaf of the
volume, the MS. is a copy of a Mysore MS.
made in 1877. It is not very accurate.

For this work cf. the *Madras Catal.*, ii. 692,
no. 956; Aufrecht, *Munich Catal.*, p. 73; Burnell,
Ārshya-Brahmana, p. xx. It is edited by
Yugalakṣhara Vyāsa, *Benares Sanskrit Series*,
1898, pp. 456-462.

[A. C. BURNELL.]

4955

Mackenzie II. 94 n. Foll. 111 b-155 b; palmyra
leaves; size 17½ in. by 1½ in.; fairly well written, in the
Nandināgarī character, about A. D. 1770; seven lines in
a page.

¹ जीमश्रिषा ed.

² The ed. has only—nominally—eleven verses.

The *Vedatājasa*, a commentary on the *Vyāsa-Śikshā*, by *Sūryanārāyaṇa*.

In this MS. the introductory verse is lacking. It begins fol. 111 b, l. 8: **जीववाधियतथे नमः । मुमनसु । तथैविति विविधसंवाधिकारवाधारकादति-विश्रमागतात् । खरसंवाधादिदंवाधिकारः । संवाधाः प्रबोधनम् ।**

Fol. 127 b: **इति सूर्यनारायणविरचिते वेदतैवति वाद्यधीचाधिवरथे संवाधप्रकरणं समाप्तम् ।**

The *nānārūpasamdhīprakarana* ends fol. 148 b; *śhatvapra-karana*, fol. 146 b; *ṣatvapra-karana*, fol. 149 b. It ends abruptly in the *visarjanīyapra-karana* in the words **अपि खरपरे सति । यथा । विश्रज्जोतिष उपदधाति । ब्राह्मणा ।**

The MS. is not at all accurate. From fol. 180 it is unlinked.

It is by the same hand as the rest of the codex.

This was used by H. Lüders: see *Die Vyāsa-Śikshā* (Kiel, 1895), p. 4.

[COLIN MACKENZIE.]

4956

MacKenzie II. 81 c. Foll. 10-16; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; seven or eight lines in a page.

The *Sarvasaṃmata-Śikshā*, by *Keśavārya*. [A]

It begins fol. 10, l. 7: **जीववाधियतथे नमः ।**

नक्षत्रं वरदं नंदे प्रविपत्य नवाननम् ।

द्विजादीनां प्रवक्ष्यामि कथञ्च सर्वसंमतम् ।

It ends fol. 16:

पदक्रमविशेषज्ञो पदक्रमविषयज्ञः ।

खरमाध्यापिमानसो नक्षिदाचार्यवैवर्ध ।

सुरदेवमुधिष्ठक नन्देन महात्मना ।

प्रवीतं वेदवाच्यैश्च कथञ्च सर्वसंमतम् ।

Then follow six lines beginning:

नक्षत्रं ब्रह्मपूर्वो न पदांतक उकार च ।

विश्वं च अकारक खरमन्त्रिषु हंस्य ।

They doubtless constitute an index of sections, as in the following MS.

The MS. is not at all correct and is unlinked.

A portion of this text was published by O. Franke, Göttingen, 1886; this, however, is a fuller text; cf. H. Lüders, *Die Vyāsa-Śikshā*, p. 2, n. 2; *Berlin Catal.*, ii. 94; *Madras Catal.*, ii. 720 sq.; E. Hultzsch, *Reports*, II. iv.

[COLIN MACKENZIE.]

4957

MacKenzie III. 119 e. Foll. 7 (marked 18-19); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; five or six lines in a page.

The *Sarvasaṃmata-Śikshā*, by *Keśavārya*. [B]

It begins fol. 18 with the verse **नक्षत्रं वरदं ।**

It ends fol. 19:

सुरदेवमुधिष्ठक नन्देन महात्मना ।

प्रवीतं वेदवाच्यैश्च कथञ्च सर्वसंमतम् ।

नक्षत्रं ब्रह्मपूर्वं न पदांतक उकार च ।

विश्वं च अकारक खरमन्त्रिषु हंस्य ।

संवाधारक वाच्यं सुदान उत्तरपत्रम् ।

तथोः प्रतिपदभातवर्षदिहोक्तपूर्वं वा ।

विपादपदमन्त्रेऽपि हीन वेदक च पिना ।

सुवर्तं चैव नोक्तवोऽप्यः वसुिष्ठितिः समात् ।

हरिः । ओं श्रीगणेशाय नमः ।

This is, of course, a list of the beginnings of sections, rather incorrect.

The MS. is by the same hand as the rest of the codex, and is unlinked, and inaccurate.

[COLIN MACKENZIE.]

4958

Burnell 41 d. Foll. 8 (marked 178 b-180 b); talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Sarvasaṃmata-Śikshā*, by *Keśavārya*. [C]

It begins fol. 178 b, as in the preceding MS., and ends fol. 180 b:

सुरदेवपुत्रेण नन्देन महात्मना ।

प्रणीतं वेदवाच्यं सच सव्यसन्तं ।

**हरिः श्रीः । अरुन्धतमपराधं चन्दुमर्हति सक्तः । श्री-
मुक्ताय नमः ।**

The MS. is only moderately accurate. It is dated fol. 180 b:

अथै राक्षसपर्वे च साक्षादिति तु पीथिनी ।

वेदवाच्येन विहितं सच सव्यसन्तं ।

This is doubtless A. D. 1795-6.

The preceding *Svarapañcāśat* or *Svaralak-
ṣhaṇa* (4517) is not really a part of the work.

[A. C. BURNELL (no. XXVIII).]

4959

Maekensie VIII. 81 d. Foll. 8 (marked 6-8); palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1775; five or six lines in a page.

The *Sarvasaṃmata-Sīkṣā*, imperfect. [D]

In the MS. it begins fol. 6: **श्रीवशाधिपतये नमः ।**

कृपायुं वरदं देवं प्रथिपत्य त्रियः पतिः ।

द्विवादीनां प्रवक्ष्यामि सच सव्यसन्तं ।

The MS. breaks off in the discussion of *svara-
bhakti*. It is very incorrect, and is by the same hand as the preceding and subsequent parts of the codex.

[COLIN MACKENZIE.]

4960

Maekensie II. 94 a. Foll. 34-49; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; eight or nine lines in a page.

The *Sarvasaṃmata-Sīkṣā*, with the commen-
tary of *Ālamūri Mañci Bhaṭṭa*. [A]

It begins fol. 34: **श्रीवशाधिपतये नमः ।**

वहीवरं प्रवक्ष्यामि शोकापानं महान् मुक्ता ।

सर्वसन्तद्विधाया वक्ष्ये साक्षात्पुनः ।

प्रादीक्षितस्य संवक्ष्यामिष्वेन चरिष्यामि प्रवचन
मवाच च । शिवाचारपरिप्राप्तिद्वेषतापनकारपूर्वकं
संचारं प्रतिपादयति ।

वहीयं वरदं देवं प्रथिपत्य ववाच ।

द्विवादीनां प्रवक्ष्यामि सच सव्यसन्तं ।

Fol. 35 b: **एवाकलूरिमंजिमुविरचिते सर्वसन्तद्वि-
धाविषये द्विवाचकं समाप्तं ।**

The *āgamaparakuraṇa* ends fol. 37 b, *amga-
prakarana*, fol. 41. It ends in line 3 of fol. 49 b:

सुरदेवपुत्रेण नन्देन महात्मना ।

प्रणीतं वेदवाच्यं सच सव्यसन्तं ।

**एवाकलूरिमंजिमुविरचिते सर्वसन्तद्विधाविषयस-
न्निर्णयः ।**

The MS. is not very accurate. It is by the same hand as the rest of the codex.

The same work is recorded by Bhandarkar, *Report for 1883-4*, p. 287. In the *Madras Catal.*, ii. 728 the author of the commentary figures as *Mañci Bhaṭṭa*; so in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1180, but *Mañcana Bhaṭṭa*, *ibid.* 1475.

[COLIN MACKENZIE.]

4961

Maekensie III. 234 a. Foll. 24; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in A. D. 1816-1817; six to eight lines in a page.

The *Sarvasaṃmata-Sīkṣā*, with the commen-
tary of *Ālamūri Mañci Bhaṭṭa*. [B]

The *dvitvaparakaraṇa* ends fol. 2 b; *pūrvā-
gamaparakaraṇa*, fol. 8 b; *āgamaparakaraṇa*,
fol. 5; *amga-prakarana*, fol. 9 b.

The name of the author's father is given as *Surudevabudhempāra*, fol. 24 b. The colophon is: **एवाकलूरिमंजिमुविरचिते सर्वसन्तद्विधाविषयसन्नि-
र्णयः । श्रीद्विवाच्युक्तिपरवारविद्वार्धनमु ।**

The MS. is uninked, and moderately correct. It is dated fol. 24 b:

आलक्ष्यै वैपि मां वक्ष्यते रत्नो दिने ।

सर्वसन्तद्विधाया वाक्यं चिन्तयिष्यामि ।

The boards of the MS. are ornamented with a coloured floral design.

The whole codex, as appears from a note on the outer leaf, belonged to one *Divākara*.

For the place name *Ālamūru* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2915.

[COLIN MACKENZIE.]

4962

Mackenzie III. 235 a. Foll. 25; palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A.D. 1800; six or seven lines in a page.

The *Sarvasaṃmata-Śikṣā*, with the commentary of *Ālimūri Mañci Bhaṭṭa*, imperfect. [C]

The leaves are unnumbered; it is defective at the beginning, the *dvitvaprakaraṇa* ending fol. 1 b, and much is lost throughout, the leaves having been arranged by evidence of their content.

It concludes, fol. 25 b, with the same colophon, followed by *śrīdevibhāṣṇītiṣṭaravāradīpāṇḍanam* । *śrībhāṣaṇāṇḍanam* ।

वाचस्पत्यमुद्रा वाचस्पत्यमदितो मेव ।

वाचस्पत्यमदितो मेव वाचस्पत्यमदितो मेव ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4963

Burnell 41 b. Foll. 10 (marked 160-169); talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

Śrīnivāsa's Siddhāntasīkṣā, text only.

The text agrees with that in the following MS.

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XXVI).]

4964

Burnell 850 b. Foll. 33 (72 b-104 a of MS.); European paper (watermarked Dorling & Gregory, London, 1867), bound in book form; neatly written, in the Telugu character, about A.D. 1867; twenty or twenty-one lines in a page.

The *Siddhāntasīkṣā-vyākhyāna*, a commentary on *Śrīnivāsa's Siddhāntasīkṣā*, by an unknown author.

It begins fol. 72 b:

संभवत् सर्ववैकल्यं

महाप्रभुमुनीनिर्गुणं ।

वचनं मुनिविराजितं

श्रीनिवासमणि प्रदीपितं ।

एव चतुःशतिकाः कश्चित् सर्वशिक्षापरिचयविषय-
को वेदभाष्याराधारपरिको श्रीनिवासदीपितो नाम
चतुःशतिका कलकत्तापाठं निर्देशितवान् ।

It ends fol. 104:

श्रीनिवासपरिचय चतुःशतिकाणां ।

श्रीनिवासदीपितो चतुःशतिकाणां ।

हरिः श्रीनिवासमहाराजः कनः । कनः रामा-
मुद्रा कनः ।

The MS. is not very accurate. The text is quoted *in extenso*.

The author cites, in the second verse, the names of the *Śikṣās* of *Bhāradvāja*, *Vyāsa*, *Pāṇini*, *Śaṃbhu*, *Kāhala*, *Vasiṣṭha*, *Vālmiki*, *Hārīta* and *Bodhāyana*, the *Tribhāṣyaratna*, the *Vaidikābharana*, and *Bhaṭṭa Bhāskaramiśra*. The omission of *Sāyana* is, as Burnell points out, noteworthy, but may be a sign of earlier date.

For the text and commentary cf. the *Madras Catal.*, ii. 731-734; for the text alone, *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4182. See also H. Lüders, *Die Vyāsa-Śikṣā*, p. 8.

[A. C. BURNELL (no. XXVII).]

4965

1156. Foll. 84; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the seventeenth century; eight lines in a page.

The *Nirukta*, by Yāska, *Uttarashaṭka*.

Adhyāya VII begins fol. 1 b; A. VIII, fol. 18 b; A. IX (numbered III), fol. 20; A. X (numbered IV), fol. 30; A. XI (V), fol. 42 b; A. XII (VI), fol. 54; A. XIII (VII), fol. 66; A. XIV (VIII), fol. 70. At the end of each *Adhyāya* is the usual list of chapter headwords in reverse order. There are added accents in red ink, and there is punctuation by *ardhadanḍas* in red.

The MS. is not very accurate. The text is bounded on either side by two double red lines. The MS. was purchased at Benares.

The mysterious *Ugra* who appears in the cases cited in the *Catal. Catal.*, i. 297 as a commentator must be no other than *Durga*; the Paris MS., cited by Aufrecht (D 136 a) is now recorded as containing *Durga's* work (Cabaton, *Paris Catal.*, p. 40, no. 264).

The *Nirukta* has been translated by Lakshman Sarup, with introduction and appendices, from a critical text, Oxford, 1921.

[Nov. 24, 1869.]

4966

Burnell 981. Fol. 1; palmyra leaf; size 14½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; four and five lines in a page.

Two short extracts from Yāska's *Nirukta*.

It begins fol. 1: चमिनीकिं and continues as in *Nirukta*, VII. 15. Then follows: ततोत्तरं मूषके मुलवचनाय । चत्वारि मुनेति । It continues as in *Parīśiṣṭa*, I. 7 down to इति हि महादेवो यजन्तो मर्त्या आचिन्वन् इति ।

The MS. is not correct.

[A. C. BURNELL.]

4967

8447 c. Foll. 4; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five lines in a page.

The first *Parīśiṣṭa* of the *Nirukta*, here described as *Adhyāya* VII of the *Uttarashaṭka*, in thirteen paragraphs.

It begins fol. 1: जीवकीर्तिर्ब्रह्मरामानुजयो नमः । निवृत्तमार्गः । चमिना चमिन्नुत इत्याचकीःपि वा संप्रत्यये च ।

It ends fol. 4 b: इति चित्ति वेदादि उत्तरवर्ति यज्ञनोऽध्यायः । इति च ।

The MS. is extremely incorrect. It is unlinked.

[Feb 19, 1918]

4968

Burnell 446. Foll. 151; European paper (water-marked Dorling & Gregory, London, 1872), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875, twenty one or twenty-two lines in a page.

Devārāja Yajvan's Nighaṇṭu-nirvacuna, a commentary on the *Nighaṇṭu*, complete in five *Adhyāyas*.

It begins fol. 1 with the same verses as in Eggeling, no. 556 (in verse 3 this MS. also clearly has वाख्मनाखरनाखतनचः).

Adhyāya II begins fol. 58; A. III, fol. 98 b. It ends fol. 120: इति श्रीदेवराजवल्किरचिते निबन्धुकांडनिर्वचने गुतीयोऽध्यायः समाप्तः । ॥ सारादीनीति पूर्वमुक्तस्य प्रकरवचस्य निमनदेवताकांडयोर्निर्वचनं मातृकांद्द्वयानिर्वाहं प्रदर्शितं विग्रहप्रक्रियत्वात् । प्रक्रियां विग्रहीकृत्य क्रमेण व्याख्याते । तत्र निमनमात्मानादि चत्वारमुपस्थितं तत् तथैव दृश्यम् । Fol. 123 b: इति चित्तिरिति द्वयो नामाति । इति श्रीदेवराजवल्किरचिते निबन्धुकांडनिर्वचने गुतीयोऽध्यायः समाप्तः । अथ निबन्धुकांडे निमनकांडं व्याख्याते ।

Adhyāya V begins fol. 141 b, and ends fol. 151 b: इति श्रीदेवराजवल्किरचिते निबन्धुकांडनिर्वचनमात्मायं पंचमोऽध्यायः समाप्तः ।

The MS. is not accurate.

[A. C. BURNELL.]

4969

Burnell 487 a. Foll. 5; European paper (water-marked W. King, Alton Mill), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; sixteen or eighteen lines in a page.

Devavarāja Yajvan's Nighaṇṭu-nirvacana, incomplete.

This MS. contains only the portion of the work ending with the twenty-one names of the earth (i. 1). According to a note on fol. 1 it is a copy of a Tanjore MS., no. 2388 (which is not mentioned in Burnell's *Tanjore Catal.*).

The MS. is not very accurate.

[A. C. BURNELL.]

4970

Burnell 455. Foll. 246 and 126; European paper (watermarked Doiling & Gregory, London, 1872), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1872; twenty-one lines in a page.

Durgācārya's Nirukta-vṛitti, a commentary on the *Nirukta*. On this MS. the first *Adhyāya* is numbered the sixth and there are counted eighteen in place of the proper twelve in the original enumeration, here and there corrected by the transcriber.

Adhyāya VI (= 1) begins fol. 1; A. VII (= II), fol. 56; A. VIII (= III), fol. 91 b; A. IX (= IV), fol. 129; A. X (= V), fol. 169; A. XI (= VI), fol. 209. It ends fol. 246, where a new series of numbers begins with the *Uttarashaṭka*.

Adhyāya XII (= VII) begins fol. 1; A. XIII (= VIII), fol. 51 b; A. XIV (= IX), fol. 67; A. XV (= X), fol. 79 b; A. XVI (= XI), fol. 97; A. XVII, fol. 110; A. XVIII, fol. 122 b; these two correspond to A. XII. The reckoning from VI on is, of course, due to counting the five books of the *Nighaṇṭu* as part of the *Nirukta*.

The MS. is not very accurate and some lacunae are marked. It is, according to a note on fol. 1 of the *Pūrvashatka*, a transcript of Tanjore MS., no. 2379 (Burnell, *Tanjore Catal.*, p. 3).

A new edition of this commentary appeared in part at Bombay, 1912. Editions are included in the *Bombay Sanskrit Series* (1918), the

Ānandābama Sanskrit Series (1921); cf. P. D. Gupte, *Ind. Ant.*, xlv (1916), 157.

[A. C. BURNELL.]

4971

Aufrecht 23 c. Pp. 9-19 and 63-66; thin paper, bound in book form; size 8½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Nirukta-vṛitti*, *Durgā's* commentary on *Yāska's Nirukta*, *Adhyāyas* X and XII.

It begins fol. 9: *कीदृशेषां यमः । आकाशादि पृथिवीवाग्देवतापदान्युना समावासानुक्रमेणैव मन्त्र-मन्त्राग्देवतापदानि यन्त्राणि तदर्थमिदमारभते ।* P. 11 is blank, and p. 12 contains the commentary on the last paragraph of the *Adhyāya*, ending: *एति श्रीमच्छंभुनामोक्तमवादिन आचार्यमन्त्रवृत्तिरुक्ता-नुवर्त्तमानं निरुक्तमुक्ते पंचदशोऽध्यायः समाप्तः । शुभ-मस्तु ।*

The extract—doubtless from one of the MSS. mentioned in the *Catal. As. Soc. Bengal*, p. 93—is not correct.

Pp. 63 and 64 contain the opening of the comment on *Adhyāya* XII down to the word *यन्त्राणि* मन्त्राग्देवतापदानि चतुर्ष्वीति । P. 65 is blank. P. 66 begins *आः पार्थिवान् पृथिव्यां मन्त्राः* and ends with the colophon of the *Adhyāya*, here numbered as XVII.

[T. AUFRICHT.]

4972

Burnell 514. Foll. 2; European paper (watermarked Dorling & Gregory, 1873), blue in colour, bound in paper covers; size 8 in. by 10 in.; neatly written, in the Devanāgarī character, about A. D. 1878; twenty-one lines in a page.

The *Jyotiṣa* in the *Rig-Veda* recension.

It begins fol. 1, and ends fol. 2: *वी ज्योतिषं वेद स वेद यन्त्राणि पंचदशोऽध्यायः समाप्तः । आका-शं च वाः पर्व सविता विभुर् यमः । एति वेदांज्योतिषं संपूर्वं । ॥*

The MS. is fairly accurate.

See Eggeling, no. 557. Important contributions to the interpretation of this tract are made by G. Thibaut, *Journ. As. Soc. Bengal*, 1877, pp. 417 sq. See also the ed. of the *Yājñashā-Jyautishā* with the *Bhāṣya* of *Somākara Śeṣha* and *Sudhākara Dvivedin* and *Āra-Jyautishā* with *Sudhākara's Bhāṣya* and Prof. Muralidhar's explanatory notes, by Mahāmahopādhyāya *Sudhākara Dvivedin, Pandit*, xxix; L. Chhote Lal's *Jyotishā Vedāṅga explained* (Allahabad, 1907), and *Sudhākara's reply* (Benares, 1907).

[A. C. BURNELL.]

4973

Burnell 326 b. Foll. 5; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1804; seven lines in a page.

The *Jyotishā* in the *Rig-Veda* recension in thirty-six verses.

The MS. is fairly accurate. The date is given foll. 4b-5: संवत् १९६९। शके १७२८। इतिवाचये हिमन्त ऋतौ मार्गशीर्षे शुक्लपक्षे शुभवारं मघसे ऋषये न। कुमदिने ऋषिर्वा इति विष्णोस्तथानि प्रजाति इदं पुण्यं समाप्तं। इ। इतिवदिने वाचाऋषिपञ्चमपत्नी रत्ननाम ऋषेर्द्यूतिर्वातामर्षश्चरश्चमघसेवितरात्मनकुलव-
सुनामकुल विहितं। स्वायं पराशरं च। इ। श्रीवीतारामार्षवसु। मुनं मघनु। इ।

This doubtless applies also to the third and fourth parts of the volume, which are by the same hand certainly in the first case, probably in the second.

[A. C. BURNELL.]

4974

Burnell 320 d. Foll. 8; size 7½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1804; seven lines in a page.

The *Chandas* attributed to *Piṅgala* in eight *Adhyāyas* or eighteen sections.

The accents are inserted in red ink.

The MS. is not very accurate. It is probably by the same hand as the second and third parts of the volume.

For this work see Eggeling, no. 560.

[A. C. BURNELL.]

4975

Bühler 130. Foll. 88; size 10½ in. by 5 in.; well written, in the Devanāgarī character, about A. D. 1865; thirteen lines in a page.

The *Chando-ṛitti*, entitled *Mṛitasamyant*, a commentary on the *Chandas*, by *Hulāyudha*.

Adhyāya I begins fol. 1b; A. II, fol. 3; A. III, fol. 5, A. IV, fol. 8; A. V, fol. 15; A. VI, fol. 28; A. VII, fol. 26, A. VIII, fol. 30. It ends fol. 33b: इति मनुष्यायुषस्तथा ऋदोपनी ऋतयोऽथाः। चाहुयं विवते।

The MS., a modern copy from Surat, is fairly accurate.

For this work cf. Eggeling, no. 562.

[G. BÜHLER (no. 134).]

4976

3634 d. Foll. 882-908; paper, watermarked Shaik Ahmed Shaik Dawood; size 9½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Vedāṅga* MSS. described under Head IV (pp. ३८, ३९) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

Fol. 900 of the original is missing with a description of no. 5172 k, *Pāṇintya Śikṣā*, but this is probably an error, as on fol. 884 is described a MS. of that text as 5072 k, which is not otherwise included in Stein's list.

[?]

SANSKRIT LITERATURE

A. SCIENTIFIC AND TECHNICAL LITERATURE

I. GRAMMAR (VYĀKARAṆA)

I. Pāṇiniya.

a. Aṣṭādhyāyī.

4977

3459 d. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century, nine and six lines in a page respectively.

The beginning of the *Aṣṭādhyāyī* of Pāṇini.

It commences with the verses **विनाशरवमाश-
वमपिबन्धः** and **येन धोताः**. The *pratyāhāras* follow, ending: **एति माहेश्वरादि वृषादि । च
पाणिनीयानि** । Then the *sūtras* extend to l. 1.
58, the MS. ending in the words **न पदान्** ।

The MS. is correct.

An elaborate defence of the dating of Pāṇini in the seventh century B.C. is given by S. K. Belvalkar, *Systems of Sanskrit Grammar*, pp. 14-18, but the evidence is wholly without cogency for any such early date, and *Yavanānt* still tells in favour of a period in the fourth century. S. Lévi's effort (*Journal Asiatique*, Sér. 8, xv. 234-240) to find clear traces of contemporaneity with Alexander's invasion rests too largely on the *Gaṇapāṭha* to have validity. M. Winternitz, *Gesch. der indischen Litteratur*, iii. 383 sq.) inclines to the fifth century B.C. Cf. Keith, *Taittiriya-Saṁhitā*, pp. clxviii sq.

[FEB. 19, 1913.]

4978

Burnell 44 h. Fol. 1 (marked 4 b); palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century.

The *Māheśvarāṇi Sūtrāṇi* as prefixed to the grammar of Pāṇini.

The whole of these *sūtras* is given twice over in different hands, with the colophons **एति माहेश्वरा वृषादि ।** and **एति माहेश्वरादि वृषादि ।**

A third hand has written in, in smaller characters, the verse:

**मुक्तान्तरद्वयं विष्णुं प्रविशन्वितुमुं ।
प्रवक्ष्यन्तं प्रविष्टं वृषादिपदानि ।**

The writing in all cases is very careless.

[A. C. BURNELL.]

4978 A

3065 e. Foll. 4; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

A fragment of a grammatical treatise, the *Nandikeśvara-Kārikā*, with a commentary, being an exposition of the *Śiva-sūtras*.

It begins fol. 1: **वीचकीपुस्तकपरवक्ष्ये नमः** (in margin) ।

**मुक्तावधाने मटरावधानो
नमाद् वृषां नववक्ष्यारं ।
उत्तरावधाने वृषादिपदानि
एतिपदानि विष्णुवृषादि ।**

Hist. Ind. Phil., i. 280 sq., who adds nothing decisive to the argument for identity.

[A. C. BURNELL.]

4980

Burnell 254, 255. Pages 436 (really 426, 390-399 being passed over) and 248 in 254; 70, 68, 382 (really 388 as 1-6 are folios), 178, and 111 in 255; European paper (watermarked Charles & Thomas, London, 1863; W. Stradling, London, 1864), partly blue, partly white; bound in book form; size 13½ in. by 8½ in.; fairly well written, in the Malayālam character, about A. D. 1865; thirty-two to forty lines in a page.

Kaiyaṭa's Bhāṣhya-pratīpa, a commentary on the *Mahābhāṣhya* of *Patañjali*.

Pāda I of *Adhyāya* I begins page 1 of 254; *P. II*, p. 203; *P. III*, p. 278, *P. IV*, p. 329. It ends p. 436 (= 58 of a new duplication of numbering, which starts 369 (pp. 390-399 are passed over).

Pāda II of *Adhyāya* II begins p. 1; *P. II*, p. 76; *P. III*, p. 128; *P. IV*, p. 174. It ends p. 208.

Pāda I of *Adhyāya* III begins p. 209 of 254. The volume ends p. 248 with *Āhnika* 2. It is re-numbered in 255, p. 1.

Pāda II begins p. 49; it continues to 70, when a new enumeration begins and runs on to 13, *P. III* begins p. 13; *P. IV*, p. 28.

Pāda I of *Adhyāya* IV begins p. 51 of 255; it continues to 68 when a new enumeration begins, ending p. 62; *P. II* begins p. 62, *P. III*, p. 79; *P. IV*, p. 96.

Pāda I of *Adhyāya* V begins p. 100; *P. II*, p. 145; *P. III*, p. 172; *P. IV*, p. 201.

Pāda I of *Adhyāya* VI begins p. 209; *P. II*, p. 279; *P. III*, p. 293, *P. IV*, p. 320. It ends p. 382, when a new enumeration begins.

Pāda I of *Adhyāya* VII begins p. 1; *P. II*, p. 55; *P. III*, p. 117; *P. IV*, p. 150. It ends p. 178, when a new enumeration begins.

Pāda I of *Adhyāya* VIII begins p. 1; *P. II*, p. 44; *P. III*, p. 82; *P. IV*, p. 108. It ends p. 111.

The MS. is fairly accurate, but some lacunae occur. Two or more hands were employed. The usual formula (बाह्यं पुनश्च) is found at the end of *Pāda* IV of *Adhyāya* VII, arranged ornamentally as a triangle, apex at the foot. *Kaiyaṭa* is spelled *Kayyaṭa* and *Jaiyaṭa Jayyaṭa* as often.

For the work cf. Eggeling, nos. 576-578; *Bodleian Catal.*, i. App., p. 44 b. A tradition makes *Mammaṭa*, *Kaiyaṭa*, and *Jvaṭa* contemporaries of *Bhoja* in the eleventh century A. D.; see Peterson, *Report for 1882-1883*, p. 26; it is defended by N. T. Narasimhiengar, *J.R.A.S.*, 1908, pp. 68 sq., but Bühler (*Kāśmīr Report*, pp. 71, 72) thinks that he is of the thirteenth century. Cf. S. K. De, *Sanskrit Poetics*, i. 157 sq.; Hari Chand, *Kālidāsa*, pp. 103, 105.

[A. C. BURNELL.]

4981

Bühler 137. Foll. 373 (= vol. I); 138, 118 (= vol. II); 187, 105 (= vol. III); 204, 101, and 72 (= vol. IV); size 12½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1787-88; eight to seventeen lines in a page.

The *Mahābhāṣhya* of *Patañjali* with the *Pratīpa* of *Kaiyaṭa*.

Vol. I contains *Adhyāya* I, foll. 1 b-373. The foliation of the original runs consecutively to fol. 261; the next leaf marked as अविषयपत्र contains the end of *Pāda* II, and thereafter the enumeration of leaves is partly wrong, and partly obliterated in writing, and has been replaced by a modern foliation. The number of lines varies from eight to seventeen in a page. It is dated fol. 373: संवत् १८४४ माघमासि शुक्र. and there is a note हेह दोषी जानाविषयवाचनमदोषी वा: रानमहर्षि कश्चि उवाचाना अहितपुरा हे ह ।

Vol. II contains (a) *Adhyāya* II, foll. 1 b-138, nine to seventeen lines in a page. This is by the same hand as *Adhyāya* I, and is dated fol. 138: बी: रानमहर्षि कश्चि: अहितपुरा संवत् १८४४ ।

(b) *Adhyāya* III, foll. 1 b-118, thirteen to seventeen lines in a page. From fol. 60 the writing, which is at first as in *Adhyāyas* I and II, entirely changes. It is not dated, and the text is bounded on both sides by two double red lines from fol. 61 onwards. At fol. 60 b the existence of a lacuna is marked in a modern hand.

Vol. III contains (a) *Adhyāya* IV, foll. 1 b-137, ten to twelve lines in a page. The scribe adds fol. 137: श्री: राजशहा कश्चि जगन्पुत्र । (b) *Adhyāya* V, foll. 1 b-105. The text is bounded on both sides by two double red lines, and the writing is that of the second part of *Adhyāya* II. Fol. 99 is wrongly bound in before fol. 98. The number of lines on a page varies from eight to fifteen.

Vol. IV contains (a) *Adhyāya* VI. It begins fol. 1 b, and is written by the same hand as *Adhyāya* I up to fol. 99 b inclusive. There it is taken up by the second hand of A. II as foll. 79-183 inclusive, ending with *Pāda* III. On the verso of fol. 183 a new enumeration begins with the commencement of *Pāda* IV, the first hand resuming and continuing up to fol. 27 b, foll. 11 and 12, however, being lost; the second hand then resumes with foll. 157-180 b, making in all 204 foll. as the leaves have been re-numbered in a modern hand. In the parts written by the second hand the text is bounded on either side by two double red lines. The lines vary from seven to fifteen in a page.

(b) *Adhyāya* VII. Fol. 1 is missing; foll. 2-80 b are by the first hand, foll. 81-101 by the second. There are from twelve to fifteen lines in a page and the text in the second part is bounded as usual.

(c) *Adhyāya* VIII, foll. 1 b-72, ten to seventeen lines in a page. This is all by the first hand.

The MS., a copy from Poona, is not very correct. It is MS. B of Kielhorn's edition. The text occupies the centre, the commentary the top and bottom of each page.

[G. BÜHLER (no. 140).]

4982

8733. Foll. 217; European paper, ruled, bound in book form; size 7 in. by 9½ in.; neatly written, in the Devanāgarī character for the Sanskrit, in A. D. 1909; a varying number of lines in each page, double column.

'Index to Portions of Kielhorn's edition of the *Mahābhāṣya*, to wit, Illustrations, *Paribhāṣas*, *Kārikās*, together with Quotations and Useful Words.'

This MS., the leaves of which are written on the recto only, by Col. Jacob, contains a large number of entries, with references to volume and page of Kielhorn's edition, and not rarely comments, both original and cited from Goldstücker's *Pāṇini*, and other sources: e.g. on fol. 41 *utsūtra* is explained by reference to Kielhorn's article on *Māgha*, II. 112 (*J.R.A.S.*, 1908, p. 501), and it is added: 'In *Vācaspati's* Com. on *Yogabhāṣya*, IV. 15, it seems to mean "irregularity". In *Śabara*, VI. 8. 38, we have the word उत्सृष्टिम्'. At the end, fol. 217, is given the date July 14, 1909.

[G. A. JACOB.]

4983

Burnell 846. Foll. 187 (really 185 as 186 and 182 are missing, blank leaves being inserted in lieu); size 9½ in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; thirteen to sixteen lines in a page.

The *Kārikā Vṛtti*, *Adhyāyas* I-IV.

Adhyāya I begins fol. 1 b; A. II, fol. 38; A. III, fol. 63 b; A. IV, fol. 121 b. It ends fol. 187 b, when the next *Adhyāya* is begun. The colophons usually mention *Jayāditya* as author.

The MS. is fairly accurate. The *sūtras* are marked off by colouring with red pigment. Foll. 108, 112, 115, 119, 122, 132, 139, 146, 170, 174, 179, 181, 184, 186 are only half size. A good many lacunae are marked. There is a change of handwriting at fol. 93 b. The text is bounded on either side by two lines.

For the date of the *Kāśikā* valuable evidence is afforded by the discussion of the date of the *Nyāsakāra Jinendrabuddhi* (prob. a. A. D. 700) by Pathak, *J.B.R.A.S.*, xxiii. 18; *Ind. Ant.*, xlv (1916), 26. Cf. also *Bodleian Catul.*, i. App., pp. 103, 104; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 393, n. 1.

[A. C. BURNELL.]

4984

Mackenzie II. 74 a. Foll. 67-155 and 40; palmyra leaves; size 15½ in. by 1 in.; fairly well written, in the Nandināgarī character, about A. D. 1750; four or five lines in a page.

The *Kāśikā Vṛitti*, imperfect.

It begins fol. 67 in the middle of iv. 1. 148: विवः । पवि आचरविः । The *Adhyāya* ends fol. 155 b.

Then follow forty-one leaves, of which only the last thirteen are foliated as 1-13. It begins: जीववाधियाच वनः । काशिकावा धुनिः बहवाध्याच-वाचराधं विवित । It breaks off fol. 41 b (numbered 13 b) in the comment on vi. 4. 49 (down to *bhavarati*), the whole thus extending from vi. 3. 1 only. Fol. 4 a is left blank, but without a lacuna. The leaves originally in disorder have been re-arranged.

The MS. is not very accurate. The text is cited in *extenso*. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4985

3845 (I and II). Foll. 97, 143-660, and 73; glazed paper (97 and 73), and birch bark; size 9 in. by 11 in. (11½ in. in case of paper); the old part neatly, the new part fairly well, written in the Śūradā character in the eighteenth and nineteenth centuries; fourteen to fifteen lines in a page of the birch bark, nineteen to twenty-one in the paper portion.

The *Kāśikā Vṛitti*, imperfect.

The MS. is a not quite complete restoration of

a birch bark MS. of which beginning and end alike are lost.

Adhyāya I, *Pāda* I begins fol. 1; P. II, fol. 18; P. III, fol. 29; P. IV, fol. 42. It ends fol. 57 b.

Adhyāya II, *Pāda* I begins fol. 58; P. II, fol. 70; P. III, fol. 76; P. IV, fol. 87; it only extends on fol. 97 b to the words कार्वाधिवः (II. 4. 69 middle).

Then follow the remnants of five leaves (the last three 74-76) of the original birch bark MS. for which foll. 1-97 on paper are substituted: they contain negligible fragments from I. 4. 52 on.

Then follows fol. 143 of the birch bark with the words एव वा मूर्त् (III. 1. 87 end); *Pāda* II begins fol. 152 b; the text is continuous to III. 2. 46 (middle) on fol. 158 b; fol. 159 is a mere fragment; fol. 160 is lost; fol. 161 is another fragment (III. 2. 59, 60); fol. 162 is also fragmentary; P. III begins fol. 178 b; P. IV, fol. 206. It ends fol. 225 b.

Adhyāya IV, *Pāda* I begins fol. 225 b; P. II, fol. 262 b; P. III, fol. 291 b; P. IV, fol. 320. It ends fol. 340 b.

Adhyāya V, *Pāda* I begins fol. 340 b; P. II, fol. 369; P. III, fol. 394 b. The vol. ends with fol. 400 b.

Vol. II begins with fol. 401; P. IV of A. V begins fol. 413 b; P. IV ends fol. 440.

Adhyāya VI, *Pāda* I begins fol. 440; fol. 470 is repeated; fol. 472 a is blank; fol. 479 is broken, fol. 480 lost; P. II, fol. 492 b; P. III, fol. 523 b. From fol. 526 inclusive the leaves in the original are numbered 226 on by a blunder; P. III begins fol. 546 b; P. IV, fol. 572 b.

Adhyāya VII, *Pāda* I begins fol. 572 b; P. II, fol. 586 b; P. III, fol. 609; P. IV fol. 630 b. It ends fol. 645.

Adhyāya VIII, *Pāda* I begins fol. 645. It is not quite complete, extending to एव वा [वादि] on fol. 660 b; then follow only broken leaves, 663 (VIII. 2. 2, 3), 664 (VIII. 2. 3), 666-675 (VIII. 2. 57).

Then follows on glazed paper *Adhyāya* VIII; *Pāda* I begins fol. 1; *P.* II, fol. 15 b; *P.* III, fol. 37; *P.* IV, fol. 53. It ends fol. 63.

The birch bark part varies greatly in its colophons: in III no author is named; IV. 1 and 3 are ascribed to *Jayanta* (or *Jayāditya*), IV. 2 to *Vāmana*, IV. 4 to both; V. 1-4 to *Jayanta*; VI. 1 and 2 to both; the rest to *Vāmana*.

The MS. has some good readings, and many errors. At the end, after the colophon of VIII. 4, it adds the verses *इक्षुपसंज्ञानं* and *वाकरवक्षः पाणिनिर्यं लोकाः*। समाप्ता काशिका वृत्तिः कतिचंवादि-
ख्यानमथो। At the beginning there are the three verses in honour of *Śiva*, *Viṣṇu*, and *Mokṣa* found in the Kāśmīr MS. (Stein, *Kāśmīr Catal.*, p. xviii, no. 825) followed by चो and the verses cited by Bühler, *Kāśmīr Report*, p. cxxxvii: in the defective verse there the MS. has *अष्टरत्ना-
र्चिनां नमो*।

[1906.]

4986

Bühler 133. Foll. 30, 21, 37, 54, 36, 57, 33, 23; size 13½ in. by 7 in.; carelessly written, in the Devanāgarī character, in A. D. 1864; nineteen lines in a page.

The *Kāśikā* *Vṛitti*.

Adhyāya I begins fol. 1 b and ends fol. 30; A. II, foll. 1 b-21; A. III, foll. 1 b-37; A. IV, foll. 1 b-54 b; A. V, foll. 1 b-36; A. VI, foll. 1 b-57; A. VII, foll. 1 b-33; A. VIII, foll. 1 b-33 b.

A. I-IV are in the colophons ascribed to *Jayāditya*, and A. V-VIII to *Vāmana*.

The MS. is dated at the ends of A. V, VI, and VII as of संवत् १९२१ and more fully at fol. 33 b of A. VIII: *वाक्यपुनरादि मुद्रापते द्वितीयायां विहितं श्रीरामपक्षितक शिखारकारी संवत् १९२१*।

The MS. has been a good deal corrected by Bühler's private Pandit, who adds at the end:

कीमतामतिविधिपधीमतां
कर्मसुपद्माविविहितान्।
वाक्यवाक्यपुनरादि यथाप्रति
काशिकानपि मुद्राकरोधयन्।

On the first fol. he notes: *अङ्गुलिं वक्ष्ये प्राचक्षो-
ऽसमाप्तिं दूषकाकाशेण मने मने चद्रुपुनरादि वि-
चकाकाशानमोचकारि शिखरे तत्तदीकमातुकातुका-
किताङ्गानुवरतो वाचिकाङ्गानिरेव तत्तानुक्तीना-
द्वेऽङ्गानामव मातुकापुते तु वक्ष्ये इति वक्ष्ये
इति मूलक्षेपती टीकामुचोनाद्वेऽङ्गानामवमति तत्-
क्षेपे मद्रिधाविनायकस्य दूरतो प्रतिपन्नद्वीकृष-
विधाविना महायज्ञेव इतितावदेवेति।*

[G. BÜHLER (no. 137).]

4987

Mackenzie II. 75. Foll. 240 (foll. 72, 80, 181, 212, 221, 225, 227, 228, 237-9 are missing, and 234 is also marked 235); talipot leaves; size 14½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; six or seven lines in a page.

The *Kāśikā* *Vṛitti*, imperfect.

It begins with *Pāda* I of *Adhyāya* III, leaf one being a mere fragment. The *Adhyāya* ends fol. 85, ascribing it to *Jayāditya Mīra*; A. IV ends fol. 159 b, being similarly ascribed; A. V ends fol. 206, being ascribed to *Vāmana Mīra*. The MS. breaks off in the comment on VI. 1. 27 in the words *वक्ष्यता च*।

The MS. is very brittle and many leaves are injured by breaking, especially foll. 180 and 240. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4988

3734. Foll. 4; European paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; fifteen to eighteen lines in a page, arranged in columns.

Four leaves containing *Pratīkṣānyasūtrasūlo-
pattus* of the *Padamajart* by *Haradatta*.

Fol. 1 b: *च च पदमजर्जा* प्रतीकपुनराद्वीकृषणम्। Then follow in three columns *Pratīkas* from *Adhyāya* II, twenty-four in all.

Fol. 2 b: *च च पदमजर्जा* प्रतीकपुनराद्वीकृषणम्। There are given in *Pāda* I of *Adhyāya* III

thirteen *Pratikas*; thirty-one in *P. II*; twenty-five in *P. III*; thirteen in *P. IV*.

Fol. 3 has similar material for *Adhyāya* IV and V.

Fol. 4 has the rest of the work up to *Adhyāya* VII, ending: इति पदमन्त्राणि सप्तमाध्यायि प्रतीकमुक्त्वा
ब्रह्मसूत्रपरिनिर्णयः । अस्मिन्नाध्यायि चतुर्थपरिच्छेदे ब्रह्मसूत्र-
इत्युक्त्यापुष्टिपरमन्त्राणि तापि सूत्राणि प्रदर्शयति । द्वि-
र्धो वचोः । ९४ चतुर्धा ९५ विभागा वेदि ९६ । ई च
नवः । ९७ ।

[?]

4989

Burnell 4. Foll. 255; talipat leaves; size 11½ in. by 2 in.; carefully written, in the Malayālam character, in the nineteenth century; twelve to fourteen lines in a page.

Bhātṭoji Dikshita's Śabdakaustubha, being a commentary on *Pāṇini's Aṣṭādhyāyī*.

The MS. contains the whole of the first nine *Āhnikas*, constituting *Pāda* I of *Adhyāya* I of the work, which is the portion usually found in MSS. It begins fol. 1 with the usual introductory verses, and *Adhyāya* I, *Pāda* I, ends fol. 255 b: इति श्रीपद्माक्षमन्त्राचार्यात्मजीवक विद्वत्पुण्डरीक
अक्षरधरप्रवरिचरुचोर्मद्विजितकुल जतो श्रीशङ्खोपुनि
प्रथमकाण्डाख्य प्रथमे पादे चतुर्मासिह्रिं पादश्च समा-
प्तः । नमस्तु ।

The MS. is only moderately accurate. As usual with talipat leaves, the versos of a good many are left blank, and all of fol. 244, where there is a lacuna.

For this work cf. Eggeling, no. 607. For the date cf. Bendall, *Brit. Mus. Catal.*, p. 163; *Bodleian Catal.*, i. App, p. 47; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 394.

[A. C. BURNELL.]

4990

Burnell 377. Pages 280; European paper (water-marked Charles & Thomas, London, 1862), bound in book form; size 8½ in. by 12½ in.; very neatly written, in the Malayālam character, about A. D. 1862, twenty-three to twenty-seven lines in a page.

The *Śabdakaustubha*, incomplete.

The MS. contains only a part of the first *Pāda* of the first *Adhyāya*. *Āhnikā* I begins p. 1; *Ā. II*, p. 51; *Ā. III*, p. 116; *Ā. IV*, p. 168; *Ā. V*, p. 224; *Ā. VI*, p. 274. It ends abruptly p. 280, extra pages having been left blank for the continuation of the MS.

The MS. is moderately accurate.

[A. C. BURNELL.]

4991

Mackenzie V. 12 b. Foll. 3; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six or seven lines in a page.

A grammatical discussion of the rule of *Pāṇini*, i. 1. 3 (*iko guṇavṛiddhi*).

It begins fol. 1: श्रीरघु । एको गुणवृद्धी च
पुत्रात् पुत्रो नवति पुत्रिनवतीति तत्र एव इति चतुर्धं
पदे उपस्थितं योजयितुं सूत्राणि ।

The leaves are all badly mutilated and their continuity cannot be ascertained. Fol. 3 ends abruptly in the words तेन प्राप्तंरादि नवति
परितः जाता परितः [ति] । This occurs in a discussion of the force of *ḍatva*.

The MS. is not at all accurate, and is uninked.

[COLIN MACKENZIE.]

4992

3484 a. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Gajasūtravivāda*, a treatise on the meaning of the *sūtra* (i. 8. 67) of *Pāṇini*, dealing with the use of the *Ātmanepada* of certain verbs, and called, possibly by reason of the enormous mass of comments on it, the *Gajasūtra*, by *Mānudeva*, or *Manmudeva*.

It begins fol. 1: श्रीहृषीकाच नः । शिरसौ च
कर्म्म बी शैल कर्त्तायाध्यायि । चष चकारि याकायि ।
तत्र द्वितीयाध्यायि कर्म्मज्ञः शिवायरो व तु चारवचरः

कर्माणि कुर्वन् इत्यादी कर्माश्चक्षुः क्रियाणां कृतिर्द्रष्टव्यमिति दीपिताः । नन्वाहुः कर्तृदीप्तिमिमादिशालेन कर्मावसानावपि कर्मावसानाविधाभिरन्तरपरत्वे ऽपि तत्र कृतितात् कृतिचोवनपरतीति व्याख्यायिताम् ।

It ends fol. 8: विषयव्यवस्थ एव तद्विषयानां विषयव्यवस्थान्वयेन तस्यैव प्रागुक्तं वेदितव्यं यत् तच्छब्दो-
रिज्जवाकांचलात् तच्छब्दापि विधिऽपि एवमपि कर्तव्ये-
वेति संबन्धः । इति मन्वुदेविरिति मन्वुव्यवस्थारि नव-
मतपरिष्कारः ।

The MS. is slightly worm-eaten, but fairly correct.

The name of the author is not certain; it is, however, fairly clear that it is meant as given above, and it is possible that the author is the same as the *Manudeva*, who commented on the *Paribhāṣendusekhara* of *Nāgeśa* (*Madras Catal.*, iii. 1007) whether the name be there incorrectly recorded or here. In the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2752, the *Paribhāṣendusekhara-ṭīkā* is attributed to *Mannudeva*, and an *Uttarapakeśhāvalī* (i. 2806) to a pupil of *Mannudeva*, both in Devanāgarī transcripts and therefore not conclusive.

[FEB. 19, 1918.]

b. Re-casts of the Ashṭādhyāyī.

4993

8886 b. Fol. 188 (see below); brown paper, arranged in book form; size 5½ in. by 9½ in.; neatly written, in the Śāradā character, in the seventeenth century; at first fifteen, later up to twenty extra lines in a page.

The *Prakriyākaumudī*, by *Rāmacandra*, being a re-cast of the *Ashṭādhyāyī* of *Pāṇini*.

It begins fol. 1 b: सखि प्रजापत्यसमाजः । ओं मीनुरवरचक्रमन्त्रो नमः । मीनद्विजनामन्त्रम् ।

Fol. 12 b: इति ह्यवस्थाः । Fol. 18 b: इति स्त-
द्विषयः । समाप्तं वेदं धर्मप्रकरणम् । Fol. 24 b:
एवमवस्थाः पुनरुक्ताः । Fol. 28: एवमवस्थाः स्त्रीविज्ञाः ।

Fol. 47: इति ह्यवस्थाः स्त्रीविज्ञाः । Fol. 48 b: इति ह्यवस्थाः नपुंसकविज्ञाः । Fol. 50 b: एवमवस्थाः । Fol. 71: इति विनाम्यर्थाः । Fol. 102 b: इति समा-
सप्रक्रिया । Fol. 121 b: इति तद्वितप्रक्रिया समाप्ता ।
Fol. 122: सुबन्तं समाप्तम् । Fol. 132 b: इति परस्मै-
पदप्रक्रिया । Fol. 147: इति चुरादिप्रक्रिया । Fol. 158 b: इति पद्व्यवस्थाप्रक्रिया । Fol. 180 b: इति कृद्व्यवस्थाप्रक्रिया ।

It ends fol. 188: इति वेदिकप्रक्रिया । Then follow the usual verses (with 'अन्तरावस्था' in ver. 8), and the colophon with 'मीनुराव' तिष्ठन्तं समाप्तम् । मीनुरे नमः ।

From fol. 97 to the end the writing is much more compressed, and the style differs slightly, but not enough to show change of scribe. Foll. 15 and 16 are lost, but a leaf is inserted in their place: foll. 21-23 are lost; fol. 35 is also lost; foll. 45, 52, 56, 57, 61, and 67 are replaced. By an error in counting foll. 165-169 are numbered 175-179, there is only fol. 181 between 179 and 182, no doubt a mere slip in numbering.

The MS. is a good deal corrected, and there are some glosses, but it is not very accurate.

See Eggeling, no. 613; Haraprasāda, *Nepal Catal.*, p. vii; Phattanatha Svamin, *Ind. Ant.*, xli. 252, 253 who questions the traditional ascription of *Rāmacandra* to the *Śeṣha* family; Bendall, *Brit. Mus. Catal.*, p. 145, his son copied the work in A.D. 1423; S. Ch. Vidyābhūṣana, *J.P.A.S.B.*, 1908, p. 593.

[JAN. 27, 1904.]

4994

708. Fol. 228 (really 225 as fol. 56 is thrice given), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen to twenty-one lines in a page.

The *Prakriyākaumudī*, by *Rāmacandra*.

The *subānta* begins fol. 1 b; the *akhyāta*, fol. 103; the *īyadanta*, fol. 170, and the Vedic section, fol. 210.

It ends, after four in lieu of the usual three verses on the work, fol. 222 b: इति श्रीमत्परमहंसपरि-
त्राजकाचार्यपरमहंसमीन (fol. 223) श्रौयाकाचार्यपूज्यपा-
दशिवश्रीरामचन्द्राचार्यविरचिता मन्त्रिकावोमुदी सना-
ना इति मद्रम् । ओं । नमस्तु ॥ श्रीगुरुवे नमः ।

ओं वात्साहपरमरक्षा भक्तिं नित्यरक्षकृते ।

रक्षस्वर्थं चयं नीतं । तस्मै श्रीगुरुवे नमः ॥

Namaskāras following ending ओं नमः श्रीगुरु-
विष्णुनरेश्वरेश्वरी नमो नमो नमः ॥ मद्रम् ॥

The first fourteen leaves of the MS., which show injuries, are much smaller than the rest (6½ in. by 9 in.). They have abundant glosses in red ink, but thereafter the glosses are sporadic, though on some pages very numerous. The *sūtras* are marked out by being smeared with yellow pigment.

[1906.]

4995

8708. Fol. 117 (really 119, as there are 2 foll. after fol. 45); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; six to eight lines in a page.

The *Prakriyākaumudī-ryākhyā*, styled *Prasāda*, a commentary on the *Prakriyākaumudī* of Rāmacandra, by Viṭṭhala, son of Nṛsiṃha, *tiṇantu* section

It begins fol. 1 as in Eggeling, no. 619; in ver. 1 b it reads मुनिहेतुः ।

Fol. 59:

श्रीरामाचार्यमुमुक्षुरिहरनवनेकाग्रधीः श्रीगुरुं-
वाचो वं मायिकावाचनचरद्वयं पित्राचार्य-
चरद्वयं ।

तत्र श्रीपाणिनिवाचपुत्रप्रमत्तिकावोमुदीच-
वाक्यानिःक्षिप्य प्रवादे निरनुराच परकीपदि-
भाःमी ।

Fol. 70: श्रीरामेन्द्रादि निरनुराच तिष्ठता चनी
भादिचक्षाः । Fol. 75 b: श्रीरामेन्द्रादि निरनमदमनो
भादिचक्षा वयोः । Fol. 117 b: श्रीरामेन्द्रादि
निरनमदमनः कषादिचक्षा वयोः ।

Then follow three leaves with a list of the

library of the owner of the MS., containing mainly common books.

The MS. is uninked, and not very accurate.

For this work see Eggeling, nos. 618-621. *Viṭṭhala* is to be dated about A.D. 1525 at latest.

[?]

4996

3486 b. Foll. 128 (marked 2-59; 105-150; and 54-77); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, early in the eighteenth century; six or seven lines in a page.

The *Prasāda*, by Viṭṭhala, imperfect.

The MS. consists of three separate parts.

(a) Fol. 2 begins nearly at the beginning of the section on the verb.

Fol. 43 b:

श्रीरामचन्द्रमुमुक्षुरिहरनवनेकाग्रधीः श्रीगुरुं-
वाचो वं मायिकावाचनचरद्वयं पित्राचार्य-
चरद्वयं ।

तत्र श्रीपाणिनिवाचपुत्रप्रमत्तिकावोमुदीच-
वाक्यानिःक्षिप्य प्रवादे निरनुराच परकीपदि-
भाःमी ।

Fol. 54 b: श्रीरामेन्द्रादि । निरनुराच तिष्ठता चनी
भादिचक्षाः ।

It ends fol. 58 b: इत्यादिः शेषः । चक्षयिषि ।
चक्षयिष्यत । इति निबन्धप्रतिष्ठा ।

Fol. 49 b is blank, and 49 a has only three lines, there being a lacuna.

(b) Fol. 105 begins: मन्वास्त्रोपचारादुपनिषत् ।

Fol. 118: श्रीरामेन्द्रादि निरनमदमनका मन्त्रिचं
चरता । Fol. 128: सनादिवादि निरनमदमनका मन्त्रिचं
नान धातोः । Fol. 187: श्रीरामेन्द्रादि पिबनमन्त्रिचं
सनात्ता । Fol. 180 b: तिष्ठनमन्त्रिचका सनात्ता । Then
follow some sentences in Nandināgarī characters.

There is a lacuna on fol. 116 b, and foll. 120
and 121 are broken.

(c) Fol. 54 begins: निधेयविषयः पूर्वादिनां ज्ञानि-
विषयो यो दिग्देयकावसानयोः तद्विषयः ।

It ends fol. 77 b (a mutilated leaf): श्रीचन्द्रा-
चरताः ।

This set of leaves is also numbered with letter numerals, from अ to इ, ३५, and क, commencing again with अ.

There follows a leaf by another hand with a fragment on the verb, ending: चतुर्दीपदिति । The MS. is terminated by a broken leaf containing a fragment in Kanarese script in which the name *Nānārtharatnamālā* occurs.

The whole MS. is not correct, and is somewhat injured by the gnawing of rats.

[FEB. 19, 1913]

4997

3496 a. Foll. 32 (marked 16-45, 58, and 77); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandinagarī character, in the eighteenth century; six or seven lines in a page.

The *Prasāda*, by *Viṭṭhala*, imperfect.

It begins fol. 16: श्रीनारायणाय नमः । च च हस्ताः पुष्टिवा चक्षते । हो उः । विविति ।

The MS. is continuous up to fol. 45 b, when it breaks off in the commentary on the passage क्लोरिति which occurs in the commentary on *Pāṇini*, VIII. 3. 58.

Fol. 58, which is in a much more neat writing, begins: विः सर्वनामसंज्ञा न ज्ञात् । पर्युदासपथे ननु पुंसस्य नपुंसक्यतिरिक्तस्यैतत्तः ज्ञात् तेन नपुंसके विविधं प्रतिविधः । It breaks off, in the discussion of वाचनम्: वाचाङ्गः with the words: विवाचेति वाचा वि नामद्वयम् ।

Fol. 77, perhaps by the same hand as fol. 58, contains the very end of the discussion of neuter forms in vowels, concluding fol. 77 b: एहीदताः । च वि सप्तविधाः । श्रीरामेन्द्रादि । वाचा (lacuna marked) श्रीनारायणाय नमः ।

The MS. is not very correct. A lacuna is marked on fol. 42 b. The leaves have suffered slightly through the gnawing of rats.

[FEB. 19, 1913.]

4998

Burnell 411, 412. Foll. 64 (= 411) and 175 (marked 65-150 and then by sets of two foll. in two series, incorrectly); European paper (watermarked Charles & Thomas, London, 1864), bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1865; nineteen to twenty-one lines in a page.

Bhaṭṭoji Dikshita's Siddhāntakāumudī, imperfect.

This MS. is written on the verso of the foll. only, the opposite side serving for notes of all sorts by Burnell, extending up to fol. 129 (in 412). Up to fol. 150 of the original enumeration the *sūtras* of *Pāṇini* used by the work are given on the left side of the page in red ink in one column, the comment on the right-hand side in black ink. Thereafter, while red ink is still used, space is saved by the placing of the *sūtras* at the head each of a new paragraph in the MS., the comment following consecutively. The MS. is moderately accurate, and ends abruptly fol. 239 b in the middle of the explanation of the *sūtra*, *Pāṇini*, II. 3. 71.

For this work see Eggeling, nos. 626, 627. The *kāṛaka* and *samāsa* sections have been trans. by S. R. Vidyavinod, Calcutta, 1920. Cf. Belvalkar, *Systems of Sanskrit Grammar*, pp. 46 sq. Bhattanatha Svamin (*Ind. Ant.*, xli. 250, 251) argues that *Bhaṭṭoji* was a pupil of *Vireśvara*, son of *Kṛishṇa*, not of *Kṛishṇa* himself.

[A. C. BURNELL.]

4999

3499 f. Foll. 9; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Siddhāntakāumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

It ends fol. 9, l. 5: अति न तुतीवाचनवि दुष्टेन अतस्तुतिर्नातः । वितीक्षति वि । परन्तः । नवाच एति वि । दुष्टेनर्तः ।

The MS. is not very accurate. It is uninked, and perhaps by the same hand as the preceding part.

[FEB. 19, 1913.]

5000

Mackenzie III. 244. Foll. 61; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five to seven lines in a page up to fol. 23; thereafter eight or nine lines.

The *Siddhāntakāumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

The MS. has been immersed in water, and is otherwise much injured. Foll. 1-7 are represented by three half leaves and one fairly complete, viz. fol. 2. From fol. 8 (which treats of *sandhi* **इको यवचि Pāṇini**, vi. 1. 77 onwards) the MS. is fairly complete up to fol. 23 b. **एति खादि-संधिः** । Then a new hand begins. foll. 26-30 are lost. The *riḥaktyartha* ends fol. 58 (misplaced after fol. 41), and the whole breaks off with a half leaf (fol. 61) in the words **पथे द्वितियाजिते खना** (comment on *Pāṇini*, II. 2. 4; *Nirṇaya Sāgara* ed., p. 73, l. 6).

The MS. is very far from correct. The boards are ornamented with a coloured floral design. Every leaf is, slightly at least, injured.

The label bears the title **आकारवचनम्** ; but it is not accurate, as one work only is concerned.

[COLIN MACKENZIE.]

5001

Mackenzie V. 25. Foll. 21; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Kanarese character, about A. D. 1810; five to seven lines in a page.

The *Siddhāntakāumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

The first eight leaves only are inked and numbered: there is then a break, the end of the section on vowel *sandhi* and the beginning of the next section being lost; then the work is

complete down to the comment on *Pāṇini*, i. 1. 29, ending for 21 b in the words **अवयववचनम्** ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The unnumbered leaves were originally in complete confusion, and have been re-arranged. On the label the work figures as *Vyākaraṇasamgraha*.

[COLIN MACKENZIE.]

5002

3342. Foll. 17; European paper, folded in book form; size 7½ in. by 9 in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven-teen to twenty lines in a page.

The *Siddhāntakāumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

It begins fol. 1, and ends p. 17: **इहमवधि इहयोः** i. e. *Pāṇini*, VIII. 2. 85.

Several lacunae are indicated. The MS. is not at all accurate.

[?]

5003

3399. Foll. 50; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

The *Siddhāntakāumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

It begins fol. 1 with a much injured leaf. Fol. 6: **एति परिनामाप्रकारः** । Fol. 14: **इको यवचिः** । Fol. 22 b: **एति खादि-संधिः** । Fol. 45: **इको यवचिः** । It breaks off, fol. 50 b, l. 3: **इह द्विषि कर्त्तुं संयोगान्तव्यवहार-संज्ञं न चकारवचनम्** i. e. in the comment on *Pāṇini*, VII. 1. 70.

The following leaf (originally at the end of the whole codex) is a fragment of the same work, containing the comment on VII. 1. 73-75 up to the word **इ चापु** ।

The foliation of the original extends up to

leaves, especially fol. 2, have suffered from abrasion. Fol. 145 b is not used.

For this work see Eggeling, nos. 643, 644.

[A. C. BURNELL]

5007

Burnell 264. Foll. 426; European paper (water-marked Charles & Thomas, London, 1861); bound in book form; size 8½ in. by 9 in.; fairly well written, in the Grantha character, about A. D. 1865; nineteen to twenty-one lines in a page.

Bhṛṣṭoji Dīkṣita's Praudhāmanoramā, Pūr-vārdha only.

The MS. is obviously a transcript, and not an accurate one, of a MS. on palm leaves. The scribe has not even been able faithfully to copy out the *namaskāras* added on p. 426 in the original MS. Several lacunae are marked. Apparently two scribes were employed.

[A. C. BURNELL]

5008

Burnell 2. Foll. 208, talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayalam character, in the nineteenth century; eight to ten lines in a page.

Bhṛṣṭoji Dīkṣita's Praudhāmanoramā, Pūr-vārdha only, complete.

Omissions in the original have been rectified by the addition of small leaves, foll. 31 (*bis*), 43 (*bis*), 69 (*bis*), and 196. The verso of foll. 129, 135, 154, 168, 181, 183 are not used.

The MS. is moderately accurate

[A. C. BURNELL]

5009

2464 b. Foll. 30, and 55; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Subodhīnt*, a commentary on the Vedic section of the *Siddhāntakaumudī* of *Bhṛṣṭoji Dīkṣita*, by *Jayakrishṇa*, son of *Raghunātha*,

and grandson of *Govardhana Bhaṭṭa*, of the *Mānrikula*.

(a) The *Vaidikaprakaraṇa* begins fol. 1. *Adhyāya* II begins fol. 8; A. III, fol. 5; A. IV, fol. 10 b; A. V, fol. 13 b; A. VI, fol. 15; A. VII, fol. 20, A. VIII, fol. 24 b. It ends fol. 80 b:

इति श्रीमद्विष्णुतिलकायामात्रीनोवर्धनमङ्गलवरचु-
पाचनद्वन्द्वेन अथर्ववेद ज्ञातायां विद्वान्मनीषुदीपा-
कायां सुबोधिकां वैदिकचक्रसमाप्तिमवात् ।

(b) The *Svaraprakaraṇa* begins fol. 1 of a new enumeration. Fol. 9 b: इति धातुसूत्रः । अथ प्रा-
तिपदिसूत्रः । Fol. 19 b: प्राथम्यसूत्रप्रकरणं समाप्तं ।
अथ समाससूत्रप्रकरणं ।

It ends fol. 55 b: इति श्रीमद्विष्णुतिलकायामा-
त्रीनोवर्धनमङ्गलवरचुपाचनद्वन्द्वेन अथर्ववेद ज्ञातायां
विद्वान्मनीषुदीपाकायां तिलकासूत्रप्रकरणं समाप्तं ।

The MS. is slightly worm-eaten, and moderately accurate. Both parts are by the same hand.

For this work see Eggeling, nos. 658, 659, *Madras Catal.*, iii. 991, 992.

[FEB. 19, 1913.]

5009 A

3664. Foll. 81 (marked 1-67, 68-72 (originally unmarked), 62-69 and one whose number is lost); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; normally five lines in a page.

The *Siddhāntakaumudī-vyākhyā*, called *Vīlāsa*, a commentary on the *Siddhāntakaumudī*, by *Lakṣmīnārāyaṇa*, son of *Rāmāmbā* and pupil of *Rāmabhadra*, imperfect.

It begins with a very defective leaf, the whole of the right and much of the front of which is missing: [अ] नवपत्रे नमः । मुनयस्तु ।

श्रीवक्त्रोपरिहास्यं दृष्टमङ्गलं ॥ इति ।

[नमामि परमाज्ञायं सविदान्मन्त्रिणम् ॥]¹

¹ The missing parts are supplied from the *Madras Catal.*, iii. 994.

[अस्याह्यांशुसप्तमात्रपत्तः

पातक्या]विं तरसा तरन्ति ।

यतंयत्तिं यं प्रवदन्ति संत-

सं राममहं [ब्रह्मानतोऽसि ।

[अस्ति वज्रीशृङ्गायुजो रामाया नर्मसंभवः ।

तेन सिद्धान्तयोः] वा विद्यासौऽयं विभाव्यते ॥

इहं खलु भगवान् पाणिनिरे (lost) ।

Up to the last line of fol. 61 the MS. is written in large characters; then the writing changes, and foll. 61 b-63 b are in a small hand (seven lines in a page).

Fol. 61 b: **इति स्वरसंधिः** । Foll. 64-67 are in the larger hand; fol. 68 has only five lines in the smaller hand, 68 b being blank. Foll. 69-72, originally like fol. 68 unnumbered, are in that hand. Fol. 70: **इति पिसरसंधिः** । Fol. 72: **इति सादिसंधिः** । It is blank after line 3 of the recto. Fol. 73, marked 62, being properly successive to fol. 61, is by the larger hand, and begins: **अवा-
ज्यानि द्वांसति स्वरादीनि** । It ends fol. 80, which is injured by breaking: **एवमवाजिनि** ।

The MS. is uninked and incorrect. Foll. 1-3 are badly injured by breaking.

[DEC. 5, 1921.]

5010

Bühler 139. Foll. 162 and 41; partly on European paper; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eight to twelve lines in a page.

The *Laghuśabdendusekhara*, a commentary on the *Siddhāntakārumudī* of Bhaṭṭoji, by Nāgeśa, imperfect.

The MS. consists of two portions. The first is a MS. of about the beginning of the nineteenth century, which has been largely replaced by more recent leaves, the first thirty-four being the newest, and best written. It begins fol. 1 b as in Eggeling, no. 668. The old MS. begins fol. 35 and extends to fol. 78; foll. 79, 80 are more recent; thereafter up to fol. 128 the MS., though not by the first hand, seems to be fairly

old; from fol. 125 the leaves are also numbered 1-37, and foll. 147-161 seem older than those preceding. Fol. 161 breaks off abruptly in the exposition of the declension of *Mughavan* (= p. 84, l. 4 of the *Siddhāntakumudī* ed. Bombay, 1891).

The second part is more modern. It begins fol. 1: श्रीनवैश्याय नमः । खौबखमीति विहितस्य-
दीनामर्षिदिने चरणां दर्शयितुमाह । प्रातिपदिकाचैति
(*Siddhāntakumudā*, p. 56). It is carried only to *vibhaktiyarthāḥ*, fol. 40 b, and ends abruptly fol. 41.

The MS., which is from Poona, is not correct. The text is bounded on either side by several red lines.

A commentary on this work, by *Rāghavendra Guru*, is described in the *Mudras Triennial. Catal.*, 1916-17 to 1918-19, i. 8638.

[G. BÜHLER (no. 142).]

5011

3490. Foll. 60; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Lokopakāraśāstramudrā*, a compendium of grammar, based on the *Aṣṭādhyāyī*, and similar to the *Prakriyāśāstramudrā*, imperfect.

It begins fol. 1 :

प्रकृतिस्ता यथाया यथा धात्वादिभ्यसा ।

ब्रह्मकी शब्दरूपादि परमब्रह्मसन्निधिः ।

चबनर्त्यः । येषांकारश्चाभिज्ञता आवा प्रकृतिमवधि
इत्या वाः पुनस्तुपद्वित्ये इत्यः वा प्रकृतिः । प्रकृतेष्व
विषये येषांकार प्रत्ययः विद्यते इति वा प्रकृतिः । भूत्वा-
दिषा जयति प्रकृतेष्व वनते । येषा आत्मादिद्वयभा ।
भातयः आदिर्होत्वाभि आत्मादिभि आतुमादिद्विद्व-
क्त्यानामनुवन्तातिद्वान्माभि यत्नाः तथा भूत्वादिष्वभा
मन्यतीत्वादीनि इत्यद्वयभि यत्नस्य यत्नात् परप्रत्यय-
वधिभिः । परत्वादी प्रत्ययश्च परप्रत्ययः प्रतीयते ज्ञायते
इत्येव यत्नादिति प्रत्ययः तिक्तारिः । तच्च वधिभिः सं-
न्यादिति । यत्नैव योक्त्व वेद्विभिज्ञतायात्वात्कारं यत्ना-
वधि । वा यत्ना प्रकृतिः यत्निका जयतीत्यवयः । येषा
वधिष्वभा कीदृशा आत्मादिद्वयभा भातयः यत्नस्य

शुभाभि निवानादिः कारकशूनं ह्यं चक्षाः तथा भातु-
शब्दवाच्यं यमनाशुभाभां चापचयकीयोतं मन्त्रा-
निकेत्यादि चक्षुसाच भातय इति ह्यपिचक्षा मन्त्राः ।
परमत्रयचयतिथिः परक्षावी मन्त्रचयति परमत्रयः परमा-
ज्ञा तत्र चयतिथिः वालीयात् । शब्दस्याभि । शब्दाच
स्याभि च शब्दाः द्वेद्व्यादिचक्षाः चटादिस्याभि च
चयतिथि इति । भातोः । भातोरेकाच इत्यत्र चयनायं
भातुरिति यद् द्वाधिकारात् व्याख्याते ।

Fol. 22b: द्वात्मन्येदमक्रिया । Fol. 28: इति
बीजोपकारबीजुवां निमग्नक्रिया । Fol. 35: इति
बीजोपकारबीजुवां चदादयः । Fol. 36b: इति बी-
जोपकारबीजुवां द्वादिसक्रिया । Fol. 39b: इति स्वा-
दयः । Fol. 42: इति मुदादिसक्रिया । Fol. 43:
इति बीजोपकारबीजुवां चदादयः । Fol. 44: इति
तयादिसक्रिया । Fol. 45b: इति त्वादिसक्रिया ।
Fol. 51: इति निमग्नक्रिया । Fol. 56: इति बीजो-
पकारबीजुवां चयनाक्रिया । Fol. 58: इति चक्षु-
सक्रिया । Fol. 59: इति चक्षुसचयनाक्रिया ।

The last leaf is uninked, and the text stops
abruptly in the words: रोमन् चयतिचयि रोमन्वाच्ये
वीः । चयनचयनं पुनराचय चयतीतिचयः । ह्युपचय एव ।
ह्युपचयनाम् । There are left blank thirty-one
leaves.

The work is not a commentary on the *Prakriyākāumudī*, but on the *sūtras* as discussed
in that work.

The MS. is not very correct: a few lacunae
are marked.

[FEB. 19, 1913.]

c. Subsidiary Treatises.

5012

Burnell 88. Foll. 91; palmyra leaves; size 16½ in. by
1½ in.; carefully written, in the Grantha character,
about A. D. 1850; five or six lines in a page.

Nāgojī Bhaṭṭa's Paribhāṣhendusekhara, a
commentary on the *Paribhāṣha* of the *Pāṇini*
system.

The colophon here (fol. 91) is: इति बीजुवा-

जाबीपनामकवतीवर्गव्याप्रीतिमङ्गलतः परिनिष्पन्ने-
चरसंगुर्गः । श्रीहयप्रीतार्यवमसु ।

चाहुर्गं पुनर्गं द्वा माहुर्गं चिचित्तम्यवा ।

चयर्गं वा सुवर्गं वा मन होयो व विचयि ।

इतिः कोन मुनमसु । श्रीपुनर्गो वाः । श्रीविचय वाः ।

The MS. is moderately accurate.

For this work see Eggeling, no. 677. There
are two Benares editions with different com-
mentaries of 1897. Cf. also Belvalkar, *Systems*
of *Sanskrit Grammar*, p. 49. There is a com-
mentary on this work by a son of *Veikaṭeśa* in
Haraprasāda, Notices, IV. xxxi.

[A. C. BURNELL.]

5013

Burnell 289. Foll. 72 (double leaves; an extra double
leaf is inserted between 28b and 28c; 30c and d are
blank); European paper (watermarked W. Stradling,
1864); blue; size 6½ in. by 8½ in.; fairly well written,
in the Grantha character, in A. D. 1865; ten to fifteen lines
in a page.

Nāgojī Bhaṭṭa's Paribhāṣhendusekhara.

The MS. is clearly a transcript of a MS. on
palm leaves; it has been much corrected in part,
by a scribe familiar with Malayālam character,
and foll. 88 and 39a are marked as cancelled.
It ends fol. 72b: इति बीजुवाजाबीपनामकविवम-
तदुपचयतीवर्गव्याप्रीतिमङ्गलतः परिनिष्पन्ने-
चरसंगुर्गः । श्रीपुनर्गवार्यवमसु ।

The scribe of the original is, no doubt, named
on fol. 72c:

शब्दादिशास्त्राङ्गुवाभिरावाचयनवचसा ।

बीरानन्दचयुधिः पुनर्गोर्गं विराचते ।

पुनर्गोर्गोर्गं चयार्गं पुनर्गं इति चिचितं

तं पुनर्गनाबीजाचयनं चिचितं ।

पुनर्गं चाहुर्गं चयार्गं चिचितं चिचितं ।

तत्तात्पर्यं नपिचयत्तं पुनर्गार्ग्यवर्गं चयार्गं ।

तच्चद्वितीयं मुनीयात् माचयुजीमार्ग्यः । इतिः
बीजम् ।

On the cover Burnell gives the date as
A. D. 1865.

[A. C. BURNELL.]

हमावत् नावप्रवृत्ता सुकोपि सिद्धः । एतेषु उत्तरादुत्तर-
मिति समाव रति वदन्तः पराकाः तृतीयका वचसिःपि
द्वितीयका पूर्वकात् वचसत्तावापत्तिः । ३८ ।

Up to fol. 106 inclusive the MS. has been inked, though so carelessly as to render all the leaves more or less blurred; thereafter it is uninked and often quite illegible. It ends abruptly fol. 163: अथ करण इति कारकेषु समाव-
कागिहसिप द्वीति इत्येकापि सताक्षर प्रयोगात्त्व-
सिवात्त्वत्तात् (r. त्वसिवात्त्वत्तात्) ।

The MS. is not at all accurate.

This is not the work of *Nāgajī* or *Śeṣhādri*, differing largely from both. Haraprasāda (*Notices*, IV. xxxi, 118) mentions a commentary on the *Paribhāṣā* by *Udayanikara*. The *Paribhāṣā-vṛtti* of *Nilakanṭha Dikṣita* (Trivandrum, 1915) is also different.

[A. C. BURNELL.]

5017

Bühler 132. Foll. 134; European paper (watermarked Dorling & Gregory, London, 1874), bound in book form; size 13½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1874; sixteen lines in a page.

The *Uṇādisūtra-vṛtti*, a commentary on the *Uṇādi-Sūtra*, by *Ujjvaladatta*, imperfect.

The MS. is extremely incorrect and is unfinished, ending fol. 134. विषा विषा इती विपातति
वीतकर्मवी विषाद् त्वि विपात विपुर्वीपात विष-
त्तवः । See iv. 36 *ad fin.* in Aufrecht's edition.

The MS. is written on one side of each leaf only. It is from Surat.

For the work cf. Eggeling, no. 681.

[G BÜHLER (no. 136).]

5018

Aufrecht 48 b. Pages 124-163; European paper, bound in book form; size 8½ in. by 10 in., written, in the Devanāgarī character, by T. Aufrecht; twelve or thirteen lines in a page.

The *Uṇādisūtra-vṛtti*, a commentary on the *Uṇādi-Sūtra*, by *Ujjvaladatta*, imperfect.

This MS. contains not merely 'a collation of the *Uṇādi-sūtra* as far as i. 47' (*J.R.A.S.*, 1908, p. 1049), but the complete text of the *Uṇādi-sūtra-vṛtti* up to the discussion of i. 47 ending
इत्येतत् । It is taken from a Poona MS.

Only the left hand side of each page is normally written on, marginalia and corrections being put in the right. Like the preceding part of the volume, this part may have been written by Prof. Aufrecht while at Edinburgh University.

[T. AUFRECHT.]

5019

3308 a. Foll. 14; birch bark; size 5½ in. by 7½ in.; fairly well written, in the Śāradā character, in the eighteenth century; ten or eleven lines in a page with interlinear glosses.

The *Uṇādisūtra-vṛtti*, a list of words formed with special affixes, in ten *Pādas*, with a commentary, the latter by *Māṇikyadeva*, but here anonymous.

It begins fol. 1 b: श्रीं लक्षि । श्रीं जनरक्षीविर्नक्ष-
नुषवरचरक्षप्रक्षः । अतिमुपधन्यवितरिष्योऽपि ।
Cf. II. 103 in Aufrecht's edition, and read here probably *रक्षु ।

Fol. 4: उवादिपुत्ती प्रचनः पादः । Fol. 4 b:
उवादिपुत्ती द्वितीया पादः । Fol. 5 b: उवादिपुत्ती
तृतीया पादः । Fol. 6: उवादिपुत्ती चतुर्थः पादः ।
Fol. 7: पचनः पादः । Fol. 8 b: उवादिपुत्ती पच-
नः पादः । Fol. 9: उवादिपुत्ती वचनः पादः । Fol. 12:
उवादिपुत्ती वचनः पादः । Fol. 14: उवादिपुत्ती
वचनः पादः ।

It ends fol. 14 b: उवादिपुत्ती तृतीया पाद इत्यन-
यादः समाप्तानि वृषाणि । श्रीं जनरक्षीविर्नक्षप्रक्ष-
वरक्षप्रक्षः ।

The MS. is not correct, and is very elaborately glossed. The leaves are frequently injured.

For this work cf. the commentary by *Māṇikyadeva* in ten *Pādas* recorded by Bühler, *Kāśmir Report*, pp. xviii, cxxxiii; in the lithographed edition described by Mitra, *Catal. of Sanskrit*

Grammars, pp. 164 sq., there are also ten chapters.

[1906.]

5020

3294. Foll. 78 and 76; grey paper; size 12 in. by 6 in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Mādhavīyā Dhātu-vṛtti*, a commentary on the *Dhātupāṭha* Pāṇinīya by *Sāyaṇa*, imperfect.

The MS. consists of two parts, the first on seventy-eight foll. extending to the conjugation of *kuc*, not completed (down to the words विचो[वः] fol. 78 b); the second begins fol. 1 b of a new enumeration with *ad*, and ends fol. 76: एति माधवीयायां धातुवृत्तावदादयः संपूर्णाः ।

Neither part, both being by one hand, is at all correct. On the covering leaf is written: पुस्तकमिदं नोत्तमिनाम् । A former owner has also written: '1st part of *Datu briti* (Bhowadigan)—incomplete. Commentary by Mahadev Misr on Panini's *Datupāt*'. On the covering leaf at the end is written: '2nd Commentary on the *Adadigan* of Panini by Mahadev Misr (complete)'.
[JUNE 27, 1904.]

5021

Burnell 269. Foll. 102 (100 in the original, 11 and 20 being added); European paper (watermarked Charles & Thomas, London, 1864), bound in book form; size 18½ in. by 8½ in.; well written, in the Malayālam character, about A. D. 1865; thirty-seven lines in a page.

The *Mādhavīyā Dhātu-vṛtti*, imperfect.

This MS. contains the work down to the end of Class I verbs only. It begins fol. 1 and ends fol. 102 b: एति पूर्वंद्विचयचिन्मयसुद्धाधीश्वरजीवपराब्रह्मसंनयनद्वाराचमनविद्या माधवपुत्रेण विरचितान्यानुवृत्ती सुवाहकसमूहाः । सुधवी जनः । जनविषयक जनः ।

The MS. is moderately accurate. Omissions

are made good by the addition of foll. 11 and 20 (written in blue ink).

For this work cf. Eggeling, nos. 689, 690. This work has been also published in the *Bibliotheca Sanskrita* of the Mysore Government, 1894-1908. For Pāṇini's *Dhātupāṭha*, see B. Liebhich, *Einführung in die indische einheimische Sprachwissenschaft*, iii, and *Materialien zum Dhātupāṭha* in the *Sitzungsberichte der Heidelberger Akademie der Wissenschaften*, 1921.

[A. C. BURNELL.]

5022

Anfrecht 80. Foll. 46 and 57; bound in book form; size 8½ in. by 14 in.; rather poorly written, in the Devanāgarī character, in the nineteenth century; twenty-three to twenty-five lines in a page.

The *Kaṭratravāṅgī*, a treatise on verbal roots, by *Kaṭratravāmin*, forming an exposition of the *Dhātupāṭha*.

It begins fol. 1: चो ननः सरससि । चो ननः

शिषाच । चो ननो विप्रहसि । चो तरङ्गमुनं कवचपुपविद्धिजीवाविनं
करं प्रचयमुन्मरादयशिषाचयमुन्मराचय ।

वितुर्चयति विप्रचयुचयपुडनारोपच-
मुन्मरादुरितचयादिवचयवनीनिव । १ ।

धातुविषयमननाद्वाङ्मवायाविनी सनाम् ।

वीरस्वामिप्रवृत्तिं वृत्तिः वीरतरङ्गिणी । २ ।

The first forty-six leaves are written on the recto only; the MS. on fol. 46, l. 8, reaches the words: सुहृदीपदीचयति पुष्पाणि चमे हीचनीरही-
ज्योपचयनाद्दी चमेऽऽः जयति चीनः । ५ ।

Fol. 1 of the second foliation begins: रैच दयिणि ।

Fol. 20 b: अनुचरस्वामिपुनमुचीरस्वामिचित्ता-
नुवृत्ती वीरतरङ्गिणी इतिचरवो भादिमयः समूहः ।
चो चह मयि ।

Fol. 27 b: अनुचरः (as above) कुम्भिकरवोऽदादि-
मयः समूहः । २ ।

Fol. 29 b: अनुचरः कुम्भिकरवा सुहोमादयः समूहः

। ३ ।

The MS. is moderately accurate. The name of the author's father is normally given as *Bhūtīrāja*, and an error of *t* and *r* is easy in the Malayālam script.

For the work cf. Eggeling, nos. 707, 708. A MS. of the same extent as this is described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3331 sq., where it is mentioned that from a stanza found at the end of the fourteenth *Samud-deka* in another MS., the commentator was a descendant of *Lākṣaṇa* (*Lakṣmaṇa*), who is stated to have been a minister at the court of *Mukṭārāja*, a king of *Kāśmīra*.

[A. C. BURNELL.]

5028

Burnell 463. Foll. 124; European paper (water-marked Doiling & Gregory, London, 1870), blue, bound in book form; size 6½ in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1870, twenty-one to twenty-eight lines in a page.

A portion of the *Helārājīya*, beginning in the exposition of compounds.

It begins fol. 1: *चलनस्यपदनाम् चर्त्तान् विचार्य चलनस्यपदविचारात्मविचारचित्तुं पदप्रकारपुनरपदविचारः । प्रजायते । तत्र प्रथमसमावाधिकरवतहितविचारः । तथा कुस्तितादीनामन्ते वैशिष्ट्यवचनानुपपत्तिः कुस्तितादिवचनाधिकरवादिति ।*

It ends fol. 124b: *तदेतद्गुणं कवचित्तुं विहितं प्रधानमिति आतिपरवाचनमपि चोद्भावां विचार्यसंन्यसनेन तात्पर्यबुद्ध्या यदातीत्यतिवृत्त एवाह ।*

अपुनरुद्भववाचापि भेदभावेऽपि वर्तते ।

यदा संन्यसवज्जातिस्त्वापि द्रव्ययदातीत्यतः ।

इत्योरपि द्रव्ययोः । Burnell has added: 'The MS. is unfinished'.

The MS. is a careless copy, full of errors.

[A. C. BURNELL.]

5029

Mackenzie II. 73 a. Foll. 130-155; palmyra leaves; size 1½ in. by 1½ in.; carefully written, in the Devanāgarī character, about A. D. 1650, six lines in a page.

A treatise on Vedic grammar without title in the MS.

It begins fol. 130:

चोमि[ति] ब्रह्मसर्वात्मन्यर्च्योरवनचरं ।

प्रबन्धं ईदृशां चारं हिहं वक्ष्येऽनुशासनं ।

वैदिकानां हि शब्दानां वर्धनायाः स्वरारब्धः ।

नुशासनः प्रयोक्तव्यः विचारार्था विधितः ।

*चौक्तिकानामपि शब्दानां प्रयोगे चात्मन्यर्च्यं । तस्माद्वाङ्मयेन च कौशित्या इति सूतेः । सुतेषु च कौश-
मानां शिचतेति किमुत नदीदये वैदिकप्रयोगे । तत्र ह्यपथेहि महाप्रत्ययवाचः कृते ।*

बुद्धः शब्दः स्वरतो वर्धतो वा

निष्ठाप्रयुक्तो न तन्वर्धनाह ।

स चान्यथो वचमानं विनयि

वर्धेद्भयमुः स्वरतोऽपराधात् ।

*चौक्तिके च प्रयुक्तानां वैदिकानामन्वर्धनापि चलविधेः वर्धनाः । तदर्थं वेदमारभते । वर्धनामानामपि भेदा वेदे दृष्टाः । यथा चपिमीति दृष्ट्वा विहायचे नस्ति यथाह ऋगको वैदिकानुशासने । जिह्वापूर्वं तासु वा-
चाय [r. १] आह । ज्ञानं उकारस्य महिनि (small lacuna) ति यत्र ज्ञानं उकारस्येति पदसिद्धिः यथा यीदृश इति यीसु यंन इति संबोधनकृतं हि सुखं । यथाह इत्योक्त्या स्वरयोर्मध्यमेन संबन्धे स उकारो उकारः । इत्योरिति यद्व्याप्यद्वये उकारः जातः ।*

Fol. 134b. इति संधिः समाप्तः । यत्र विमलिमु नु । ईदृशि पुनर्वसोरिकवचनं विशाखबोध (*Pāṇini*, I. 2. 61, 62) पुनर्वसुर्वचनं विशाखा नचनं । Fol. 143b: यत्र स्वरः । उक्तेरुदात्तः भीतिरनुदात्तः समाहारः स्वरितः (*Pāṇini*, I. 1. 29-31) । Fol. 149: स्वरतो-
त्पत्तिः समाप्तः । यत्र यदस्तरायवाहः । Fol. 151b: वर्धानुदात्तविधिः समाप्तः । समक्षैस्तोदात्तविधिः यदह-
यस्तरायवाहः । It ends fol. 155, l. 2: उदात्तविधि-
यदस्तरायवाहः सुत उदात्तः ।

The MS. is not at all accurate. It is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

5030

Burnell 383. Foll. 72; size 1½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

Koṇḍa Bhaṭṭa's Vaiyākaraṇabhūṣaṇasāra, being a compendium of his *Vaiyākaraṇabhūṣaṇa*, a treatise on certain points of Sanskrit grammar, consisting of verses with a prose commentary by the author himself.

It begins fol. 1 b with the usual verses, and ends fol. 72 b:

अक्षिपकमूषादातारमयि खर्विचरं मुदं ।

मीनतमूषकवदितं मूषये शिवमूषकं ।

मी । इति श्रीमत्पद्माक्षप्रनाथपारावारपारीष-
पुरीचरंमोनिमङ्गलकोकमङ्गलते शिवाक्षरवमूषकवदित
कोदवादः खनातो यथञ्च । श्रीकृष्णाय नमः । मी ।

The MS., especially at the beginning, is much corrected: it is always inaccurate.

For this work cf. Eggeling, no. 711; in the *Madras Catal.*, iii. 1023, it is stated that the *Kārikās*, on which the text comments, are by *Bhaṭṭaji*, but this is based on a misinterpretation of the verse on p. 1024. Edited by K. P. Trivedi, *Bombay Sanskrit and Prakrit Series*, no. IXX

[A. C. BURNELL.]

5031

Burnell 263 (bis). Foll. 829; thin blue paper, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1870; twelve or thirteen lines in a page.

The *Vaiyākaraṇasiddhāntamañjushā* of *Nāgeśu Bhaṭṭa*, a treatise on the principles of grammar and speech, incomplete.

Both beginning and end of the MS. are missing; the portion contained extends from line 12 of fol. 76 b to line 4 of fol. 218 b of the MS. (no. 923) described by Eggeling, no. 719, according to a note by Dr. F. W. Thomas.

The MS. is not accurate. The leaves are normally written on the rectos only, owing to the thinness of the paper. The versos of foll. 36 and 79 have also been used.

For this work cf. the *Madras Catal.*, iii. 1026-1028; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2704, 3391.

[A. C. BURNELL.]

5032

Tagore 67. Foll. 12; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1750; eight lines in a page.

The *Shaṭkāraka* section of the *Siddhānta-sāramahājari* of *Bhuvānanda Siddhāntavāgīśa*, a treatise on the grammatical function of the cases.

It begins fol. 1 b, as in Eggeling, no. 726. It ends fol. 12 b: इति महामहोपाध्यायकीर्तिदानवासी-
ब्रह्मद्वारार्चविरचितायां श्रुत्वाचरान्तर्गतां पदकारं
सम्पूर्णम् ।

A couple of lines have been written in below, but deleted.

There is a square blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 108).]

II a. Jainendra.

5033

Bühler 134. Pages 28; European paper (watermarked R. Barnard, 1860), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character.

The *Jainendra-Vyākaraṇa* in five *Adhyāyas*. *Adhyāya* I begins p. 1; A. II, p. 5; A. III, p. 10; A. IV, p. 17; A. V, p. 23. It ends p. 28.

The MS. is stated on p. 1 to be a transcript of the MS., no. 1073/1461 described in *Taylor's Catal.*, i. 349, and comparison shows that it is an incorrect transcript of the MS. described in the *Madras Catal.*, iii. 1077, 1078.

On this school see Belvalkar, *Systems of Sanskrit Grammar*, pp. 64 sq. It is probably anterior to the school of *Candragomin*, but the arguments of K. B. Pathak, *Ind. Ant.*, xliii. 210 are none of them at all cogent; R. G. Bhandarkar (*Early History of the Deccan* (ed. 2), p. 59) puts *Pūjyapāda's* date about A. D. 678. That *Devanandin* is the real author is not now really doubtful. See also Kielhorn, *Ind. Ant.*, x. 75-9; T. Zacharias, *Bessenberger's Beiträge*

zur Kunde der indogermanischen Sprachen, v. 296-311; Peterson, *Report for 1883-4*, pp. 67-94; Mitra, *Notices*, vii. 185; Weber, *Berlin Catal.*, ii. 201, 202; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 400.

[G. BÜHLER (no. 138).]

II b. Śākaṭāyana.

5034

Burnell 454. Foll. 75; European paper (watermarked Charles & Thomas, 1871), bound in book form; size 6½ in. by 8 in.; somewhat illegibly written, in sloping Kanarese characters, about A. D. 1874; fourteen to seventeen lines in a page.

A portion of the *Śubdānuśāsana* attributed to Śākaṭāyana.

The MS. contains the following parts of the grammar:

I. The *Paribhāṣāśūtrāṇi*, 102 in number, foll. 1-4.

II. The *Guṇapāṭha*, foll. 5-44 b.

III. The *Uṇādisūtrāṇi*, foll. 47-71. *Pāda* I begins fol. 47; *P.* II, fol. 51 b; *P.* III, fol. 59; *P.* IV, fol. 67 b.

IV. The *Liṅgānuśāsana*, foll. 72-75.

The MS., according to a note on the page preceding fol. 1, is 'transcribed from a MS. labelled "Pañcasandhi" in the Mūdubiddri Collⁿ. 1874'. As in the case of the other MSS. transcribed by this scribe, there are attempts at ornamental head and tail pieces. It is not very accurate.

K. B. Pathak (*Ind. Ant.*, xliii (1914), 205-212) adduces evidence from the *Cintāmaṇi* of *Yakṣavarman* to prove that the *Amoghavarṇi*, which F. Kielhorn (*ibid.* xvi (1887), 24) held to be later than the *Cintāmaṇi*, was really the model of the latter, and was composed by

Śākaṭāyana himself,¹ the title being given in honour of the king *Amoghavaraha*, and that the author, a *Śvetāmbara* Jain, lived about Śaka 789 (= A. D. 867). He also shows that *Hemacandra* used the *Amoghavarṇi* very freely, while the *Jainendra-Vyākaraṇa* was prior to the work of Śākaṭāyana, and dated probably from the fifth century A. D. See also Pathak, *ibid.*, xlv (1915), 275-279; xlv (1916) 25-27; *Annals of the Bhandarkar Institute*, 1918-19, I. i. 7 sq.

The text was first published by G. Oppert, Madras, 1892; both text and *Abhayacandra's* commentary are included in the Kolhapur edition of 1907. *Hemacandra* owes the substance of his work to Śākaṭāyana; F. Kielhorn, *Vienna Oriental Journal*, ii. 23, 24.

[A. C. BURNELL.]

5035

Bühler 136 b. Pages 2 (marked 195 and 196); European paper (watermarked R. Barnard, 1860), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; thirty-three lines in a page.

The *Paribhāṣāśūtra*, from the *Śākaṭāyana-Vyākaraṇa*.

The MS. begins p. 195:

इयम एति संज्ञानां विपातानां च विवक्षी ।

प्रबोधनवशादिति विपातयो एदे एदे ।

विपाताद्योपबन्धाच्च धातवश्चेति ते चचः ।

अधिकार्यः क्षुताः सर्वे पाठकेषां विद्महे ।

It ends p. 196: इति ब्रह्मानुशासने परिभाषाव्याख्ये
समाप्तम् ।

This is copied, according to Bühler, from the Madras MS., no. 1072/1453, but the account of what is doubtless that MS. given in the *Madras Catal.*, iii. 1070-1072 is silent on the existence of this portion of text. The MS. is not correct, and is by the same hand as the first part.

[G. BÜHLER (no. 143 (b)).]

¹ Objection to this view is taken by V. S. Sukthankar, *Ind. Ant.*, xlv. 108, but on inadequate grounds.

5036

Burnell 294 A. a. Pages 169; blue paper (watermarked Charles & Thomas, London, or W. Stradling, 1864), bound in book form; size 6½ in. by 8 in.; neatly written, in the Malayālam character, about A. D. 1870; nineteen to twenty-seven lines in a page.

The *Śabdānuśāna*, by Śākatāyana.

The MS. contains the following parts of the grammar:

I. The *Dhātupāṭha*, pp. 1-21.

II. The *Sūtrapāṭha*, pp. 21-83. *Adhyāya* II begins p. 34; A. III, p. 49; A. IV, p. 62. It ends p. 80, and numerical summaries of contents extend to p. 83.

III. The *Gaṇapāṭha*, pp. 83-124.

IV. The *Uṇādisūtra*, pp. 124-141.

V. The *Paribhāṣasūtra*, pp. 141-145. 101 are given.

VI. The *Lingānuśāna*, pp. 145-154.

VII. The *Upasargārthah*. It begins p. 154: श्रीगुरुभ्यो नमः । वरसखि कः ।

धातुबोधबोधादिपाठसिंहानुशासनं ।
वर्तते यथा विश्वे न यथावदवाचनीः ।

It ends p. 169:

प्रबोधनबोधादेते विपात्यते यदे यदे ।
विपाताद्योपसर्गाच्च धातव्येति तेष च ।
यन्निवात्ता कुताख्यं पाठशेषाभिर्द्वयं ।
विपाता इति संज्ञाच्च बाह्यबाधबाध कुताः ।

There is an error in pagination, as 84 should be 86, while 97 is omitted. The MS. is by the same hand as the rest of the volume.

For the *Upasargārthah* see the *Madras Catal.*, iii. 920.

[A. C. BURNELL.]

5037

Böhler 143. Pages 78; European paper (watermarked R. Barnard, 1860); size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; thirty-one lines in a page.

The *Śākatāyana-Vyākaraṇa*.

This MS. contains the following portions of the work:

I. The *Gaṇapāṭha*, pp. 1-20. The beginning is lost, the first leaf of the original being defective. It commences: इति स्यादितरेषः ।

II. The *Uṇādisūtra*, nominally pp. 20-28, where *Pāda* IV purports to end, but there is confusion, in the original possibly also. The *Sūtra* runs up to p. 27, l. 17: नहिचविचयकवि-
पुनविभ्यो हित् कश्चित् विदूरपपुराद्वः । Then comes:

III. The *Avayavāḥ*, beginning: न चादिकर्त्तौ-
हीरबभूवादिचर्चवर्जनम् । This continues to l. 20 when the *Uṇādi* resumes, ending p. 28, l. 8, when the *Avayavāḥ* resumes with the prefix *apa*. Apparently the scribe took 29a of the original for 29b. The *Avayavāḥ* ends p. 33, l. 15: उपवादिनोऽन्तः । इति आदिः । एवं इति down to बाह्यबाधबाधः कुताः । See VII in the preceding MS.

IV. The *Paribhāṣā*. It begins p. 33: चर्चव-
द्भवे । and ends p. 36: दिव्यं सुवचं नपति । १०० ।
इति शब्दानुशासने परिभाषाव्याचि सनाप्ताणि ।

V. The *Lingānuśāna*. It begins p. 36: श्रीगुरुभ्यो नमः यथा । It ends p. 38: यन्नीलनच
सन्निवर्तयते एव वि (p. 39) शेषं ।

VI. The *Dhātupāṭha*, imperfect. It begins p. 39, and ends p. 52, but according to the scribe there is on pp. 39 and 40, which are half and completely blank respectively, a lacuna equivalent to ten leaves of the original, between चङि and (p. 41) चङवे स्फुटि विचङवे ।

VII. The *Sūtrapāṭha*, imperfect. *Adhyāya* I begins p. 52; A. II, p. 58; A. III, p. 66; A. IV, p. 74; there is a lacuna on p. 76 representing six leaves of the original (90-95), including all of *Pādas* II and III and part of I and IV. It ends p. 78.

Many lacunae are indicated. The original was no. 232/2352 of the Madras Government Collection, and the transcript is not a good one.

[G. BÜHLER (no. 147).]

M m

5038

Burnell 264 A b. Pages 169-222; blue paper, bound in book form; size 8½ in. by 8 in.; neatly written, in the Malayālam character, about A.D. 1870; nineteen to twenty-seven lines in a page.

The *Lingānuśāsana-vyākhyāna*, an exposition of the *Lingānuśāsana* of Śākaṭyāna. [A]

It begins p. 169: कुचवहवचिंनविद्यां (चिंन om. B) चिंनानुवाचं प्रवक्षते ।

च (lacuna) च (च B) १ संतनवेधो जरुचपान्न करीरि पाचं ।

साक्षात्साहचरं हनुपत्ता (चपत्ता B) नक्षत्राधो (चाधि B) च (वा B) चधीमाचः ।

It ends p. 221:

यामिचयक तु महतः संवेत ह्य चिंनविचिन्तः ।

चनोक्तमच वल्लिखलोक ह्य चिन्तः ॥ ७० ॥

चिंनचिन्तं चोक्तमचलाचिंनचिन्तं वा (च B) चिंनानुवाचनकाचानं वनां ।

चय चयैपि हृदयेदयो विचयेऽचिन्ते ।

यत्कालांतां वनतैस्तो वज्रतां युधीनिर्मुदा ।

वहद्वि विचये चिन्तितोयचयनतः ।

प्रधानावाचनकावां कार्यार्थो मेवै क्वचित् ।

इति अनुचिन्तो विचयानन्तरं पुनरपि चाधीच चपयोऽधि चैत तस्मिन् वनतैः वनसु वज्रतां । श्री-पुत्रो वनः । श्रीवरलक्ष्मी वनः । चापप्रदाय पुत्रि मूषो वनः ।

The MS. is incorrect, and by the same hand as the earlier part of the volume.

[A. C. BURNELL.]

5039

Bühler 126 b. Foll. 69 a-81 a; European paper, blue, bound in book form; size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; normally thirty-two lines in a page.

Two sections of the *Śākaṭyāna-Vyākaraṇa*.

¹ In the comm. चङ्गु क्वचित् and चङ्गुचं वकारात् तन्नुचयम् । The Madras MS. (Cat., iii. 1078) has चङ्गुचं and साक्षात्साहचरं जरुचा नक्षत्राधोऽचधी-माचः ।

(I) The *Lingānuśāsana-vyākhyāna*. [B]

The MS. is copied in complete disorder; it begins at the third last line of fol. 77 a (कुचवह-वचिन्तः ॥); it runs on to fol. 78 b, l. 12; then it goes on foll. 76 a-77 a; foll. 74 b, l. 17-76 a; foll. 73 b, l. 3-74 b, l. 17; foll. 72 b-73 b, l. 3; foll. 71 a-72 a. The work is incomplete, ending fol. 72 a:

यामिचयक तु महतः संवेत ह्य चिंनविचिन्तः ।

चनोक्तमच वल्लिखलोक ह्य चिन्तः ।

चिंनचिन्तं चोक्तमचलाचिंनचिन्तं वा । वनोऽचु चिन्तः ।

(II) The *Taddhitasamgraha*, an explanation of the rules regarding *Taddhita* formations.

It also is copied confusedly; it begins on fol. 80 a, l. 10 and is carried to fol. 81 a, l. 27, it then resumes in l. 12 of fol. 78 b, and ends at l. 10 of fol. 80 a.

The beginning is: चय तस्मिन्संवेतः वज्रतैः । तस्मिन्संवेतः चिन्तः । चलीचरपुत्रः । चलीचरपुत्रः तत्पत्नीचरपुत्रो यथा वनुपुत्र इति चिन्तं । चपयो-पल्लविति चिन्तः ।

It ends: संकुतो नक्ष् ॥ १०६ ॥ वनस्यमाचय संकुतो नक्ष् ॥ तैः चचादो नक्ष् ॥ चङ्गुचः । आङ्गुचः । चपुः । वनोऽचु ।

The MS. is very incorrect.

[G. BÜHLER (no. 144 b).]

5040

Bühler 141. Pages 80 and 80; blue paper, water-marked Spicer (pp. 17-80 of the first foliation are on white paper), bound in book form; size 7½ in. by 12½ in.; rather carelessly written, in the Devanāgarī character, about A.D. 1865; twenty-eight to thirty-four lines in a page.

The *Śākaṭyāna-Vyākaraṇa*.

This MS. contains expositions of two parts of the work: [A]

I. The *Uḍḍisṭrapakṣapāddi*.

It begins p. 1: साक्षात्साहचर्याद्विचयचयवादि (चादी B) । च (corr. to च) चाचिन्तितविचयचय

5043

Bühler 186 d. Foll. 94 b-105 b; European paper, blue (watermarked T. & J. H., 1857, bound in book form); size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; thirty-two lines normally in a page.

A commentary on the *Amoghavṛitti*, which expounds the *Śabdānuśāsana* by Śākatāyana, imperfect.

The commentary begins fol. 104 b: अविताच वनः ।

प्रत्यय अवि[र]जभाहविषयाच[र]वच[र]नर ।

ज्ञानं तद्विषयं सर्वद्रव्यवर्णाविवर्णम् ॥

येनकाचम्रं ब्रह्म ज्योतिः अनेदाद् मनवानिदमुच्यते ।
आदीचयेऽद्यादिनादिः सूर्यं चारवं सर्वेषां वेदेषु संज्ञा-
ति नाम । अतः हि ।

सुविधितं यः परतं वसुधितु

सुरति वाः काचन वृत्तिवन्दः ।

तथैव ताः पूर्वमन्त्रावर्णितानि

अनन्तमाचविषयाचविषयः ॥

अथमनोवा महान्वृत्तिरूपवाचो विपरवमुच्यते वि-
चये इत्यनन्तमाचलेन विचोऽन्तोर्विषय (lacuna) नाचत
इति प्रत्ययचरवमुपपद्यते । यमकाराजोकाचम्रं ब्रह्म
उच्यते । अविषयेनादि । यमकेतुवाच तमनवतानामुच्य-
तानाम् ब्रह्मन्तः । अन्तमिति अन्तं वाक्यमिति अन्तं पुच्छं
वा वाक्यादन्त इति परममुपचयनकार उच्यते । तदुक्तं ।

आदी मधेऽपवाचि य अन्तं नापितं पुच्छिः ।

तन्निषिद्धमुच्यते तद्विषयविचये ॥

It is carried on continuously to fol. 105 b, l. 9, when it abruptly stops, and for the continuation reference is necessary to fol. 94 b, l. 4. It runs on to fol. 104, the text becoming more and more defective, breaking off in a discussion of the *anundika*, &c.: सर्ववर्णविषयाचारवं अमृतादीचये । तममृतादीचये वाक्यटीककला विविधोवाचारवं (lacuna) एवादिचयि । यवाचारवं पुच्छं मुच्छं चितं (lacuna) विच-
यमुपपद्यते एवं नीरित्पुच्छिदे वीरं पुच्छं वचं नम्यं
वीरं चिरित्पुच्छं वसितवते । नीरिति तत्त्वार्थकः ।
तममृतादीचये चयवेनेदा अमुतादिकानमुतादिकाः । ब्रह्म-
दीर्घमुताः । एवर्वादिवापुसेनेकेन अथैव (lacuna) ना-
मवापुसारिदेवविचयेन तया एवर्वादिनेदा अवि
म्रम (lacuna) (fol. 104 b) यमनाचयति तन्नाम य ।

The MS. is very incorrect and the original was clearly defective.

For the *Amoghavṛitti* cf. Śaṅbagiri, *Report for 1893-94*, pp. 11, 12, 169.

[G. BÜHLER (no. 146 d).]

5044

Burnell 406. Foll. 222; European paper, blue up to fol. 179 (watermarked Charles & Thomas, London, 1865 or 1869), bound in book form; size 7½ in. by 9½ in.; rather carelessly written, in the Kanarese character, about A.D. 1872; twenty-one to twenty-seven lines in a page.

The *Śabdānuśāsana*, by Śākatāyana, with the commentary, styled *Cintāmaṇi*, by Yakṣavarman. [A]

The commentary begins fol. 1: जीवीतरावाच वनः ।

विचं विचयः सर्वज्ञानज्योतिरपविशति (corr. नम्यरी) ।

विचं प्रकाशविचिता (by correction) अविचिता-
वर्वाचयः ॥ ११ (मविचिं ८)

Pāda II of *Adhyāya* I begins fol. 17; *P. III*, fol. 86; *P. IV*, fol. 53 b.

Pāda I of *Adhyāya* II begins fol. 62; *P. II*, fol. 81 b; *P. III*, fol. 92; *P. IV*, fol. 100 b.

Pāda I of *Adhyāya* III begins fol. 112 b; *P. II*, fol. 121; *P. III*, fol. 181; *P. IV*, fol. 141.

Pāda I of *Adhyāya* IV begins fol. 151; *P. II*, fol. 169 b; *P. III*, fol. 188 b; *P. IV*, fol. 807.

It ends fol. 221 b: इति जीवुत्तविचिदेवीवाचारवं-
वाक्यटाचनज्योतिरुवापुवाचये विचान्तो पुच्छी चतुर्व-
वाचाचय पुत्तर्वाचः वनातोऽवाचयतचतुर्वचः । Then follows the verse given in B and *namaskṛas*.

The text is bounded on either side by two red lines. The MS. is very incorrect, though amended here and there. It is dated fol. 221 b:

जीकारानामि चानि वाक्यज्योतिरिवरे ।

यमकनवि उच्ये य एवं वाचिती मुदा ।

विचानविचिर्वाच पुत्तिविचिना पुत्तिताय य ।

व्यापुवाचयचैवं विदा जीविवचिना ।

A title page prefixed has an ornamental design with वाक्यटाचनवाचयवाचयः । जीविचिर्वाच वनः ।

• The MS. ends abruptly fol. 8b in the comment on I. 3. 91. The commentary is very brief, and the MS. extremely incorrect. It is uninked. The character is much influenced by Telugu.

[COLIN MACKENZIE.]

5048

Burnell 406. Foll. 175; European paper (water-marked J. Whatman, Turkey Mill, 1856, and Charles & Thomas, London, with various dates, the latest 1869); size 8½ in. by 10½ in.; written in an ugly aloping hand, in the Kanarese character, about A. D. 1874; eighteen to twenty lines in a page.

Abhayacandra Siddhāntasūri's Prakriyāsaṃgraha, a treatise on grammar expounding the *Śākaṭyāna-Vyākaraṇa*, complete. [A]

It begins fol. 1:

सुधीश्वरनिर्वाहं पादवीतिं सुधीवरं ।
मंदबुधपुरेणिव प्रविष्टावर्धं नृपे ।

It ends fol. 174b: सुधीवेतिवति नोक्तमिति जानयति द्वावपुनः कर्त्तव्यं त्रयं । इति उत्तरं च । Then follow, foll. 174b-175, the additional verses which are given in the *Madras Catal.*, iii. 1071, and Oppert's edition, pp. 339, 340. Fol. 175b contains, in the centre on an ornamental tail-piece: श्रीशङ्कराचार्यविरचितप्रविष्टावर्धः समाप्तिः ।

The MS. is not very accurate. The end of each section is ornamented with a floral design of no great attractiveness, and the title is given on a leaf before fol. 1: श्रीप्रविष्टावर्धः प्रारम्भः । It is from the same collection as MS. Burnell 454.

• For this work cf. the *Madras Catal.*, iii. 1070 sq. The pupil of the author, *Kaṭavavarni*, commented, *śaka* 1281, on his teacher's Sanskrit commentary on *Nemicaṇḍra's Gomaṇḍra* (in *Māgadhī*); Pathak, *Ind. Ant.*, xiv. (1916), 27.

[A. C. BURNELL.]

5049

Maṅkamaṇi XII. 5. Foll. 209; talipot leaves; size 14½ in. by 1½ in.; neatly written, in the Kanarese character, in the eighteenth century; five to eight lines in a page.

The *Prakriyāsaṃgraha*, by *Abhayacandra*, as in the preceding MS. [B]

Fol. 14: इति प्रविष्टावर्धः । च च नृपसर्ववर्धो निधीयते । Fol. 84: द्वावर्धवर्धवर्धः । Fol. 46b: इति वाताः नृपसर्ववर्धः । Fol. 49: इति नृपसर्ववर्धः । Fol. 53: इति श्रीप्रविष्टावर्धः । Fol. 60b: इति चारुवर्धः । Fol. 76b: द्वावर्धवर्धवर्धः । Fol. 77b: इति द्विप्रविष्टावर्धः । Fol. 117: इति तद्वर्धवर्धः समाप्तः । Fol. 182: इति तद्वर्धवर्धः । Fol. 209b: इति उत्तरं च । Then follow the same lines as in the preceding MS., followed by: इति श्रीवीतिरावाच नमः । Then, in *Nandināgari*: श्रीवारद्वर्धो नमः ।

चाह्यं पुनर्क हृदा ताह्यं चित्तं नवा ।

यदि नृपसर्ववर्धं वा मन दौषो न विचिरे ।

The MS. is fairly accurate: the leaves are numbered on the verso in the left-hand blank space left above the string hole. The writing becomes smaller as the MS. proceeds.

[COLIN MACKENZIE.]

5050

8540. Foll. 105; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the *Nandināgari* character, in the nineteenth century; eight to ten lines in a page.

The *Prakriyāsaṃgraha*, by *Abhayacandra*. [C]

Fol. 24: इति श्रीप्रविष्टावर्धः । Fol. 40: इति तद्वर्धवर्धः । Fol. 87b: इति तद्वर्धवर्धः । Fol. 105: इति उत्तरं च । समाप्तः । Then follow the verses cited in the *Madras Catal.*, iii. 1071 down to कर्त्तव्यं । श्री । श्री । श्री ।

The MS. is uninked and not at all correct. Some odd sentences omitted in the text have been supplied on small leaves inserted between the larger leaves. Fol. 61b is blank.

[?]

5051

Bühler 126 a. Pages 194; European paper (watermarked B. Barnard, 1860), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; thirty-three lines in a page.

The *Prakriyāsamgraha*, by *Abhayacandra*.
[D]

This is a copy of MS. no. 1072/1453 of the Madras Government Library Collection (*Madras Catal.*, iii. 1070-1072), and is extremely inaccurate, the scribe evidently finding the original Kanarese characters hard to make out.

[G. BÜHLER (no. 143 a).]

5052

Bühler 126 a. Foll. 5-69 a; European paper (watermarked T. & J. H., 1857), bound in book form; size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; normally thirty-two lines in a page.

The *Rūpasiddhi*, an abridgment of the *Śakaśāyana-Vyākaraṇa*, by *Dayāpāla*.

It begins fol. 5: जनसिद्धेयः ।

जीवीरजनसं पूर्वधीहृदीर्धबुधालकम् ।

मला देवमनोमोक्षि रूपविधिं हितां मुने ।

तत्र प्रथमं द्वावे संमनोवार्धं वंशविधिवन्ति ।
(lacuna) ह जोङ् । ऐ जी ण् । ह्यवरणम् । जनकचरणम् ।

Many lacunae are marked on foll. 5 a and 5 b, while fol. 6 is entirely blank. Fol. 7 resumes with यितुतकः यितुकारः मातुकारः । Fol. 9 b: इति वंशविधिः । Fol. 15: एतज्जनाः पुंशिवाः । Fol. 28: इति ह्यज्जनाः पुंशिवाः । Fol. 26: इति नानविधिः । Fol. 29 b: इति विनतयवर्णविधिः । Fol. 34: एतद्वृत्तविधिः । Fol. 39 b: इति तद्विधिविधिः । विधं वनः ।

जीवाकानिर्ध ह्यवनादीर्ध

वीर बुधाति विवचाकचङ्गम् ।

जीवादीर्धेयं प्रविपन्न पुनत्

जातिहकार्यं प्रवर्धानि विविधम् ।

Fol. 45 b: इति कर्तारि क्षेत्रपरिच्छेदः प्रथमः ।

Fol. 52: एवं प्रवर्धितव्यकारा उदाहृताः ।

Fol. 59: इति वंशविधिसंमनोवार्धपरिच्छेदः प्रथमः ।

The MS. ends without colophon or break at fol. 69, l. 11 in the words जी जीविविविविविवि-पति । वंशविधिविविवि । जी उ । The following words, though written as the continuation, are no part of the work.

The MS. is very badly copied from a Madras MS., doubtless that described in the *Madras Catal.*, iii. 1065. Cf. *Ind. Ant.*, xvi (1887), 25.

Bühler's assignment to this MS. of 127 foll. is presumably to be explained as an error for 127 pages, i.e. 5-69 a, less 6, which is blank, of the codex, the first three foll. being his serial no. 812.

[G. BÜHLER (no. 144 a).]

III. Kaumāra (Kālāpa).

5053

3279 A. Foll. 17, brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1785; six lines in a page.

The *Kātantra*, a Sanskrit grammar, by *Śarva-varman*, text only.

The *Sandhi*, in five *Pādas*, begins fol. 1 b; the *Nāman*, fol. 2; the *Ākhyāta*, fol. 6; *Kṛit*, fol. 11. It ends fol. 17 with a *Paritishṭasūtra* of four clauses.

The MS. is moderately correct. There is a blank square place in the centre of each page. The scribe on fol. 12 a has inadvertently written from the foot of the leaf. The date is doubtless the same as that of the second part of the MS., which is by the same hand.

For this work see Eggeling, no. 780; Belvalkar, *Systems of Sanskrit Grammar*, pp. 82 sq.; B. Liebhich, *Zur Einführung in die ind. einheim. Sprachwissenschaft*, i. There is still no evidence as to the date of *Śarva-varman* beyond the tradition which is recorded in the *Kathasaritsaṅga* and other texts; and this is not supported, if taken to indicate the first century A. D., by the

absence of any early commentaries. It is more probable that the work is a product of the popularisation of Sanskrit in the period of its literary extension in the third and fourth centuries A.D. Cf. Lacôte, *Essai sur Guṇādhya*, pp. 25, 28 sq.; M. Winternitz, *Gesch. der indischen Literatur*, iii. 397, n. 2.

[MARCH 14, 1901.]

5054

Tagore 43 a. Foll. 6 (marked 3-8); coarse brown or yellow paper; size 18 in. by 8 in.; fairly well written, in the Bengali character, in A.D. 1740; five lines in a page.

The *Kātantra*, text only, imperfect.

The MS. begins, fol. 3, with the end of *Pāda* v of the section on *Sandhi*; *Pāda* II of the *Nāman* section begins fol. 4; P. III, fol. 5; P. IV, fol. 5 b; P. V, fol. 6 b. It ends fol. 7 b. Of the *Ākhyāta* there are only two complete *Pādas* and a brief portion of P. III, ending fol. 8 b.

In the centre of each page is an oblong blank space, with a small hole in it. The MS. is not correct. It is by the same hand as the following part of the MS., which was written in A.D. 1740.

[SIR S. M. TAGORE (Aufrecht, no. 103).]

5055

3379 b. Foll. 9, 38, and 105 (really 106, fol. 22 being repeated); brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, in A.D. 1785; six lines in a page.

The *Kātantra*, with the *Durgasiṅha* *Vṛitti*.

The *Sandhi* section begins fol. 1 b of the first foliation and ends fol. 9 b.

The *Nāman* section begins fol. 1 b of the second foliation; *Pāda* II begins fol. 6 b; P. III, fol. 11 b; P. IV, fol. 16 b; *Samāsa*, fol. 28 b; *Taddhita*, fol. 29 b.

The *Ākhyāta* begins fol. 1 of a third foliation; P. II, fol. 6 b; P. III, fol. 15; P. IV, fol. 19; P. V, fol. 27 b; P. VI, fol. 31 b; P. VII, fol. 40 b; P. VIII, fol. 45.

The *Kṛit* section begins fol. 49 b; P. II, fol. 58; P. III, fol. 63 b; P. IV, fol. 74; P. V, fol. 80 b; P. VI, fol. 90 b. It ends fol. 105. **इति दीर्घविज्ञां पुनरी कृत्य वरः वादः वनातः । वीरसु मयि केचन ।**

The MS. is not very correct: there are alterations by a more recent hand which has supplied fol. 22 (*bis*). It is dated fol. 105: **वनातवाचं वयः । वनातः १६ ॥ ५० । वाच २१ वीरि वनातः ।**

There is a blank square space in the middle of each page. The two parts at the end are by the same hand and also by the same hand as the preceding section of the MS.: the first part is more doubtfully to be ascribed to the same hand.

Durgasiṅha flourished before Hemacandra, and answered the *Candra-Dhātupāṭha*, and, therefore, is possibly to be placed in the tenth century A.D. Belvalkar's statement (*Systems of Sanskrit Grammar*, p. 83) that he cannot be later than A.D. 800 is an assumption which (*ibid.*, p. 88) is inconsistent with the evidence which he adduces.

[MARCH 14, 1901.]

5056

Tagore 45. Foll. 69; coarse brown paper; size 17 in. by 8 in.; fairly well written, in the Bengali character, in A.D. 1895; four to six lines in a page.

The *Kṛit* section of the *Kātantra* grammar, with the commentary of *Durgasiṅha*.

Pāda I begins fol. 1 b; P. II, fol. 12; P. IV, fol. 33; P. V, fol. 41 b; P. VI, fol. 50 b. It ends fol. 69 b.

After fol. 45 are inserted two leaves, one numbered 46, the other unnumbered, written by Rāmasarman to supply omitted matter. The MS. has been very carefully corrected in some places: it is not at all accurate when not so corrected. There is a blank square space, with a small hole in it, in the centre of each page. It is dated fol. 69 b: **पुनरवसु वनातः १६५० ।**

For this work cf. Eggeling, no. 780; Bendall, *Brit. Mus. Catal.*, p. 148.

[SIR S. M. TAGORE (Aufrecht, no. 108).]

5057

3561 a. Foll. 54 and 44; talipat leaves; size 20 in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven lines in a page.

Two sections of the *Kātantra*, with the *Durgasimhī Vṛitti*.

Foll. 1 b–54 contain the *Ākhyāta* section in eight *Pādas*: the leaves are numbered ३ to ४.

Foll. 1 b–44 contain the *Kṛt* section in five *Pādas*: the leaves are numbered ३ to ५.

The MS. is not at all correct, the scribe evidently knowing little or no Sanskrit. The MS. has been rearranged, having been originally in incorrect order. The date and scribe are the same as for MSS. 3561 b and c (5062 and 5063), 3562 (5060), and 3563, and each part ends with the same verses by the scribe.

The edges of the leaves are gilt; the first and last leaves of each part are composed of several leaves fastened together, and the boards are neatly painted red.

[MANDALAY COLLECTION, 1886 (no. 498).]

5058

Tagore 42 b. Foll. 188 (marked 10, 40, 55, and 88); coarse brown or yellow paper; size 18 in. by 8 in.; fairly well written, in the Bengālī character, in A.D. 1740–4; five to seven lines in a page.

The *Kātantra-vṛitti*, by *Durgasimha*.

The MS. is made up of four parts with separate foliation, a continuous foliation not being consistently kept up.

Pāda 1 of the *Sandhi* section begins fol. 1 b; P. II, fol. 8 b; P. IV, fol. 6 b. It ends fol. 10 b, and is dated १६६२, being written by *Rāmānandasarmān*.

Pāda 1 of the *Nāman* section begins fol. 1 b; P. III, fol. 12 b; P. V, fol. 25; P. VI, fol. 80. It

ends fol. 40 b, and is dated १६६२, and is by the same scribe.

Pāda 1 of the *Ākhyāta* section begins fol. 1 b; P. II, fol. 8, P. III, fol. 18; P. V, fol. 28 b; P. VI, fol. 37 b (originally marked 38. the leaves have here been renumbered), P. VIII ends fol. 55 b. The date is १६६६.

Pāda 1 of the *Kṛt* section begins fol. 1 b, P. II, fol. 10 b, P. III, fol. 16 b, P. IV, fol. 26 b; P. V, fol. 38 b, it is incomplete, terminating with that leaf. It is by the same hand as the preceding parts.

There is an oblong blank space, with a small hole in it, in the centre of each page.

The MS. is not correct. There are often copious glosses.

[SIR S. M. TAGORE (Aufrecht, no. 108).]

5059

3724. Foll. 184; talipat leaves, size 12½ in. by 1½ in., neatly written, in the Bengālī character, in A.D. 1498; five or six lines in a page.

The *Kātantra-vṛitti-ṭīkā*, a commentary on his own *Kātantra-vṛitti*, by *Durgasimha*, imperfect.

The MS. is defective at the beginning, and all the leaves have been mounted and bound in a volume. The first leaf remaining commences: ६६६ इति विषये प्रसिद्धिर्द्वयेति न विषयि तिरुव-
तकपिनत्तापिति विषयवत्तमीलाप्रविशति। Fol. 3 b:
इति दुर्गसिंहविरचितायां कातकपुत्तिटीकायां नृपि
चतुर्थे] प्रथमः पादः समाप्तः। Foll. 4 and 5 are numbered 24 and 25; fol. 9 is numbered 40, and thence there is a regular sequence until fol. 99 (= 130); foll. 100–146 (= 132–177); then fol. 147 is 177 (*bis*); then foll. 148–179 (= 178–210); foll. 180 and 181 have no numbers, fol. 182 and 183 are 113 and 114 (presumably errors); fol. 184 has no number. Fol. 34: इति दुर्गसिंहविर-
चितायां कातकपुत्तिटीकायां नृपि चतुर्थे द्वितीयाः
पादः समाप्तः। Fol. 189: इति दुर्गसिंहविरचितायां

कातकमुत्तिदीक्षायां नाथि चतुष्टयं समाप्तः बाहः समाप्तः । The colophon on fol. 184 b is nearly all lost.

The MS., which is carefully written and moderately correct, is dated fol. 184 b: मुनमस्तु ब्रह्माब्दः १४२० वितरीच २४ नाथय वैद्यकीपरमात्मनः हावर्धिविधितया पुस्तिका च ।

Many leaves are injured by breaking, but little of the text is lost.

Belvalkar (*Systems of Sanskrit Grammar*, pp. 88, 89) argues that this *Durgasimha*, being a *Bauddha*, is different from the author of the *Vṛitti*, who was a *Śaiva*, on the strength of the introductory verses used by the two authors. The form of the verses, however, seems to suggest the contrary conclusion, as in both cases the word *Śiva* is emphasized.

[1]

5060

3562 c. Foll. 79; talipat leaves; size 17½ in. by 2½ in.; fairly well written, in the Burmese character, in the nineteenth century; seven lines in a page.

The *Kātantravṛitti-ṭīkā*, a commentary by *Durgasimha* on his own *Vṛitti*, *Kṛit* section only.

It begins fol. 1 b, and ends fol. 78 b: इति हर्षवर्धिविरचितायां कातकमुत्तिदीक्षायां उत्तरप्रकरणं समाप्तमिति । Then follow up to fol. 79 *namaśkāras* and the usual verses added by this scribe who wrote also MSS. 3561 (5057) and 3563. The leaves are numbered क to छ; कु is placed before झी. The MS. is very far from correct. Before the *namaśkāras* the scribe of the original is given as उत्तरपरिहृतकीर्तिप्रवचनः पुस्तकनिर्देशकरः । The title is given on fol. 1 as कथावर्धिविरचिता ।

[MANDALAY COLLECTION, 1886 (no. 540).]

5061

Tagore 43 a. Foll. 88 (marked 15, 9, and 9); coarse brown or yellow paper; size 18 in. by 8 in.; fairly well written, in the Bengali character, about A. D. 1750; five to seven lines in a page.

Four short treatises of the *Kātantra* grammar.

(1) The *Taddhita-parīṭihṣa*.

It begins fol. 1 b, and ends fol. 15 b: इति कातकी तद्धितपरिहितं समाप्तं । श्रीकृष्णं नमसि ।

This is by the same hand as the next two treatises.

(2) The *Tamodi-vṛitti*.

It begins fol. 1 b of the second foliation: श्रीं नमो वशिष्ठाय । आत्मात विम्वारात्मात्माः । It ends fol. 4 b: तनोदिराजनिवः । इति तनोदिद्विपुति समाप्ता ।

(3) The *Rājādayo-vṛitti*.

It begins fol. 4 b:

प्रबन्ध सर्ववर्तारं सर्वं सर्ववर्धिवर ।

राजादयं प्रबन्धकी वाचायां ज्ञानविते ।

It ends fol. 9 b: इति राजादयो वृत्तिः समाप्ता ।

(4) The *Kaṇḍi-vṛitti*.

It begins fol. 1 of the third foliation: श्रीं नमो वशिष्ठाय ।

प्रबन्ध ज्ञानदातारं शिवं शिवप्रदायकं ।

कथादिद्विपुतिं वक्षानि वाचकुपयितविते ।

It ends fol. 9 b: इति कथादिद्विपुतिः समाप्ता ।

This is by a different hand from the preceding parts. The scribe, *Rāmaharīśarmman*, adds a eulogy of *Hari*, beginning श्रीहरिः हरश्च and ending ज्ञानात् परं किमपि ब्रह्मन्तं न ज्ञापि । It is of about the same date as the rest of the codex.

There is a blank space in the centre of each page, with a small hole in it. The MS. is not at all correct.

[SIR S. M. TAGORE (Aufrecht, no. 108).]

5062

3561 b. Foll. 6; talipat leaves; size 20 in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; eight lines in a page.

The *Kātantra-Parīṭihṣa*, rules supplementary to the *Kātantra* grammar, by *Śrīpatidatta*, text only, imperfect.

It begins fol. 1 b: नमो तस्य नववर्तारं चरुवती समाप्तमुत्तम ।

संसारमिनिर्मिहिरं नृपिबन्धनमरं हरि ।
 मला विविचमुचितम् । इदं ब्रूयन् वातकपरिनिहं ।
 पुष्टिरादिवच । चरुचोदितानां । मन्त्रोद्योच ।
 कति वातोपपत्तयः दीयः । वातवातोद्यो ।

Fol. 3: इति वैद्यकीयमिहिरं वातकपरिनिहं
 वचनमकरं समाप्तं । Fol. 4: इति (as above, but
 परिनिहितं) वातकपरिनिहं समाप्तं । Fol. 5: इति वैद्यकी-
 यमिहिरं वातकपरिनिहं वातमकरं समाप्तं ।
 Fol. 5b: इति वात (corrected for वै) कपरिनिहं
 वचनमकरं । Fol. 6: इति वैद्यकीयमिहिरं वातकपरिनिहं
 वचनमकरं समाप्तं । The rest of the
 work is not given, but there follow the same
 verses as are given at the end of each part of
 this codex, and of MSS. 3562 (5060) and 3563.

The MS. is not at all correct. It is by the
 same hand as the rest of the codex (5057 and
 5062) and MSS. 3562 and 3563. The leaves
 are numbered ३ to ७.

For this work see Eggeling, no. 761, cf. also
 the *Calcutta Sansk. Coll. Catal.*, viii. 11.

[MANDALAY COLLECTION, 1886 (no. 498).]

5063

3561 a. Foll. 17, 18, 21, and 40, talipot leaves, size
 20 in. by 2½ in., neatly written, in the Burmese character,
 in the nineteenth century; eight lines in a page.

The *Kātantra-Parīśiṣṭa*, by Śrīpaṭṭadatta,
 with a commentary.

It begins fol. 1b with वनो वन (!) नववतो
 चरुवतो वनवचनम् (!) ।

संसारमिनिर्मिहिरं नृपिबन्धनमरं हरि कला ।

विविचमुचितम् इदं ब्रूयन् वातकपरिनिहं ।

पुष्टिरादिवच । चादिवच पुष्टिमन्त्रोद्योचिनिहं ।

प्रापुष्टिवचनं मन्त्राद्यं । लक्ष्मिनिहोः । ईरिनिहोः

पतनः लक्ष्म्यादिवच पुष्टिमन्त्रोद्योचिनिहोः । लक्ष्मिः । लक्ष्मी ।

The first part ends fol. 16b: इति मन्त्रोद्योच
 (fol. 17) वैद्यकीयमिहिरं वातकपरिनिहं वचन-
 मकरं समाप्तं । The leaves are numbered ३ to
 ७ (bis).

The second part begins fol. 1b, and ends
 fol. 16, being styled the *nāmāprakarāṇa*, the

leaves are numbered ३ (bis), वाः (also bis), and
 then ७ to ७ (bis), and one unnumbered.

The third part, *kātantraprakāraṇa*, begins fol.
 1b, and ends fol. 21, the leaves are numbered
 ३ (bis), वाः, and then regularly to ७.

The fourth part, covering the rest of the work
 down to the *samśāprakarāṇa*, begins fol. 1b,
 and ends fol. 44, the leaves are numbered ७ to
 वाः ।

The MS. is a very incorrect derivate from an
 original in Bengali script, constantly misread.
 The first and last leaf in each case is made very
 thick in comparison with the others by being
 made up of several leaves tied together. The
 edges of the leaves are gilt, and the boards
 are neatly painted red. The original of the
 MS is dated fol. 43 of the last section समाप्तो ।

३ वचः । शब्दाद्वा १६३९ । श्रीरामेश्वरमन्त्रः पुस्तक-
 निहं (fol. 43b) स्थापय ।

The scribe adds here, taken from the original
 of the MS., verses beginning:

पुस्तकविचनपरिनिहिरं रिक्तमनो नावः [1]

वातमन्त्रवचनं च पुस्तकमिह परं वेदः [2]

निपाद्य च नां वचनमन्त्रम् ।

आयुषः परवचनं एवं वदति पुस्तिका ।

वाचनी पुस्तिका नावां परवचनता वता ।

वदितानु मवा वाती वृद्धा वृद्धा च नहिता ।

This is followed by stanzas addressed to the
 Ganges up to l. 3 of the last leaf, and then come
 the usual verses by the scribe as to the copying
 of the work, which are found also in the other
 parts of this codex (5057 and 5062) and in
 MSS. 3562 (5060) and 3563.

[MANDALAY COLLECTION, 1886 (no. 498).]

5064

Burnell 461. Foll. 331; European paper (water-
 marked London, 1871); bound in book form; size
 6½ in. by 8 in.; illegibly written, in the Kannasee
 character, about A.D. 1872, eighteen to twenty-one lines
 in a page.

Bhāvasena's Laghuvṛitti on the *Kātantra* grammar, complete.

It begins fol. 1:

सर्वत्र सर्वबाधकं मुक्तिमुक्तिविदायकं ।

यत्ता कार्त्तव्यपूर्वाका बहुवृत्तिर्विदायते ॥

The section on *Sandhi* ends fol. 26. In the section on Nouns *Pāda* 1 ends fol. 40; *P.* II, fol. 55 b; *P.* III, fol. 68 b; *P.* IV, fol. 95; *P.* V, fol. 105; *P.* VI, fol. 135 b. In the section on Verbs *Pāda* 1 ends fol. 142 b; *P.* II, fol. 173 b; *P.* III, fol. 185 b; *P.* IV, fol. 206 b; *P.* V, fol. 214; *P.* VI, fol. 232 b; *P.* VII, fol. 241; *P.* VIII, fol. 248. In the section on Primary Suffixes (*Kṛit*) *Pāda* 1 ends fol. 262; *P.* II, fol. 271; *P.* III, fol. 285 b; *P.* IV, fol. 296; *P.* V, fol. 318; *P.* VI, fol. 330 b: *इति वः चर्चं बहु पादः*. *इति क्तपदं समाप्तं*. Then follow some verses ending fol. 331.

The MS. is not very accurate and some lacunae are marked.

The scribe has inserted ornamental terminations to the sections. The *Sūtras* are cited in full, in red ink, and carefully numbered. According to a note on fol. 1 it is 'Fr. a Halak MS. of about 1600 in the Basti collection at *Mūdabiddre* c. Mangalore, 1872'.

For this work cf. the *Kātantrarūpamālā* of the same author, *Madras Catal.*, ii. 1074-1076, which is clearly different from this work, though identified with it in the *Catal.*, iii. 19.

[A. C. BURNELL.]

5065

5065 b. Foll. 30; talipat leaves; size 19½ in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven lines in a page.

A treatise on the forms of ten verbal stems, *Dasadhātavaḥ*, viz. *bhū*, *śitā*, *gam*, *drīś*, *han*, *dā*, *kri*, *jkā*, *grah*, and *cint*; giving the various forms of the verb, and the rules by which they are derived (*Dhātusādhana*).

It begins fol. 1 b: *यनी तस्य नववर्तो चरद्वती कर्मावमुच्यते* ।

तु जा नी^१ इदी हंवा दा तुतु^२ क्व विनयः ।

इति तुरो वीचाः विमन्त्रावाच धातवः ॥

तु वताचां तुधातुः परकीपदं चकर्मकः । इव चर्चि चर्माणा । नवति नवत नवति । नवावि नवच नवच नवावि नवाच नवानः । नवि तुवति ।

Fol. 4 b: *इति तुधातुः समाप्तः । ता वतिविपुती ऊ धातु परकीपदा* । Fol. 8: *आधातुः समाप्तः* । Fol. 11 b: *इति वनधातुः* । Fol. 13: *इति वृद्धधातुः* । Fol. 16 b: *इति वृद्धधातुः* । Fol. 19 b: *इति दाधातु समाप्तः* । Fol. 21 b: *इति कृधातुः* । Fol. 29 b: *इति आधातुः* । Fol. 27: *इति बहधातुः* । Fol. 30: *इति पिधाधातु समाप्तः* ।

Then follow the same verses as in the other parts of the codex and of MSS. 3561 (5057, 5062, and 5063) and 3563. The MS. is a most incorrect copy from a MS. in Bengali script.

The leaves are numbered from ४ to ३० inclusive, and are gilt-edged. The first and last are composed of several leaves fastened together.

[MANDALAY COLLECTION, 1886 (no. 540).]

5066

Tagore 42 d. Foll. 14; coarse brown or yellow paper; size 16½ in. by 2½ in.; fairly well written, in the Bengali character, about A. D. 1750; five lines in a page.

A brief account of verbal conjugation, following the system of the *Kātantra* grammar.

It begins fol. 1 b: *चौ यनी नवैवाच । नू वताचां परकीपदी । चकर्मकः । प्रयोनी वचा । नवति नवतः नवति ।*

It ends with the periphrastic future of *cint*, fol. 14: *विनाशितारी* ।

There is a blank space in the centre of each page, but no hole is made in it, as in the preceding parts of the codex, which are by different hands, but of about the same date. The MS. is not at all correct. For this and 5065 of Eggeling, nos. 780, 781.

[SIR S. M. TAGORE (Aufrecht, no. 106).]

^१ Read यनी

^२ Read कृधातु

IV. Śārasvata.

5067

8888 a. Foll. 76 (foll. 4 and 5 are lost); glazed paper; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1858; eight to ten lines in a page.

The *Śārasvatī Prakriyā*, with the commentary of *Anubhūtiśvarūpācārya*, first section.

It begins fol. 1; the *svaraṣaṁdhi* begins fol. 8; *vibhakti*, fol. 10; *svaraṁtāḥ strīlingāḥ*, fol. 19 b; *svaraṁtāḥ napuṁsakaliṅgāḥ*, fol. 22 b; *hasaṁtāḥ puṁlingāḥ*, fol. 25 b; *hasaṁtāḥ strīlingāḥ*, fol. 39; *hasaṁtāḥ napuṁsakaliṅgāḥ*, fol. 44; *yushmadaśmadoḥ svarūpam*, fol. 47 b, *avyayāni*, fol. 51; *strīpratyayāḥ*, fol. 54 b; *vibhaktiyārtha*, fol. 57; *samāsa*, fol. 62 b; *taddhita*, fol. 69 b. It ends fol. 76: इति तन्निबन्धप्रतिष्ठापनाय नमः ।

The MS. is not correct. Fol. 63 is partly in another, more markedly Kāśmīrī, style. The date is given fol. 76: वैश्वे जी २ मुकुटचण्डोः इति १३ शिवहरवार १९ संवत् १९१५ रामच नमः रामच नमः कृष्णच नमः मुजामि विपिकतं खचपठनार्थं महापुत्रोपाधिर्बन्धी । This has been corrected in a later, neat, hand to वैश्वे जी २ मुकुटचण्डोः इति १३ शिवहरवार १९ संवत् १९१५ रामच नमः ।

For this work see Eggeling, no. 790. Cf. also S. Ch. Vidyābhūṣaṇa, *J. P. A. S. B.*, iv (1908), 598 sq.

[A. M. T. JACKSON.]

5068

8884. Foll. 24; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eight to eleven lines in a page.

The *Śārasvatī Prakriyā*, with the commentary of *Anubhūtiśvarūpācārya*, first section, imperfect.

The *saṁjñāprakriyā* begins fol. 1 b; *svaraṣaṁdhi*, fol. 8; *vibhakti*, fol. 10; *svaraṁtāḥ strīlingāḥ*, fol. 17 b; *svaraṁtāḥ napuṁsakaliṅgāḥ*, fol. 20; *hasaṁtāḥ puṁlingāḥ*, fol. 22;

hasaṁtāḥ strīlingāḥ, fol. 27 b; *hasaṁtāḥ napuṁsakaliṅgāḥ*, fol. 28 b; *yushmadaśmadoḥ svarūpam*, fol. 29 b; *strīpratyayāḥ*, fol. 32; *vibhaktiyārtha*, fol. 33. It ends fol. 34 b: इति नमः । शिवरा चलाटः । वषट्कारः । नमः । वाचनानुवाचो ।

The MS. is not very correct. Fol. 1 contains an explanation of the term *Śārasvatī* and of the compound *ativistara* (found in the first stanza) by one hand, and of *prakriyāṁ rūpam kurve* by another.

[A. M. T. JACKSON.]

5069

8883 a. Foll. 5; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eleven or twelve lines in a page.

A portion of a grammatical treatise, dealing with the formation of the causative.

It begins fol. 1 b: धातोः प्रेरणे प्रतीयतः प्रेरकः स च वेतनावेतनवाचारक्षेप विपणितः स च कृपितिविचः कृपितिविचः द्वैपद्यतः पाचयति नमयतीत्यादी विचः निचा वाचयति रैषानी वाचयतीत्यादी तु पचयत्यः । तत्र आपारः प्रेरणे मुखादिनिष्ठप्रवर्तना प्रेरकनामिः तर्हः । धातोर्निष्ठत्वः आन्तरिः चैव ननु यदि धातोः प्रेरणे निष्ठयति कोट स तदा वैकोटश्च प्रजायता आत् ततश्चैवानी पुष्टयु नमयति तत्रैव पुष्टयतीति विप्रत्ययनायि प्रयुज्यति वैषैवं तथा च प्रतीयप्रयुष्टयिता वा प्रतीयप्रयुष्टयतिः वा विप्रत्ययकार्यः ।

It ends fol. 5 b: तु पचै नवाद्यन्व नारयति । वा पाचि नययति । विच्छिद्यतीत्यर्थः । पाचाद्यन्व नययति छिद्यतीत्यर्थः । नारयतीत्यर्थान्नयने चान्ति ह्येवार्थेन आपातिमिन् हन आपोचये रक्षयिष्यताम विद्यामनं चापुनश्चानमिति ।

The MS. is not correct. It is marked by a very regular use of the usual sign of Kāśmīr MSS. to mark the running on of a word from the end of a line to the beginning of the next.

The verses have the marks ॐ ॐ (or ॐ) ॐ and on foll. 3 b-5 b also ॐ.

[A. M. T. JACKSON.]

V. Haima.

5070

Bühler 140. Foll. 2-27; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Śabdānuśāna-vṛtti*, a commentary on his own *Śabdānuśāna*, by Hemacandra, *Adhyāya* VIII. 1-3, imperfect.

Fol. 1 of the MS. is lost. Fol. 2 begins: [पह]-
चोरिणि किम् । पाठ । परे । चत्वाह । सुवर । सुवार ।
See VIII. 1. 5.

It ends fol. 27 b: पुंनि चो हन्दिचो वा नचति
निरिचो तचचो रेहति येष्वा पचे निरी तच् । See
VIII. 3. 22.

Up to fol. 8 b the words are separated by small strokes at the top, and some glosses of the Prakrit words are given.

According to a note bound in before the MS., it was presented to Bühler at Ahmadābād in 1864. It was not used for R. Fischel's edition.

[G. BÜHLER (no. 141).]

VI. Jaumara.

5071

Mackenzie II. 71. Foll. 187; palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

The *Samkhiptasāra*, a grammar by *Kramadīvara*, with the *Vṛtti*, called *Rasavatt*, revised by *Jumanandin*, imperfect.

The *Sandhipāda* begins fol. 1, and ends fol. 80, being erroneously styled द्वितीयविष्णुपादः in the colophon.

The *Tīnāntapāda* begins fol. 80 b, and ends fol. 82 b, on which leaf is also written a list of the Pādas and their subjects.

The *Kṛidantapāda* begins fol. 83, and ends fol. 109.

The *Taddhitabhāga* begins fol. 109 b, and ends fol. 148.

The *Karakapāda* begins fol. 148 b, and ends fol. 163 b, without a colophon, a later hand adding, however, some *Namaskāras*. The *Subāntapāda* is left out.

The *Samāntapāda* begins fol. 164, and ends fol. 187 b: इति वार्द्धिप्रबन्धपूजानविधीमन्दीवर-
पार्थवती वधिप्रवर् महापादधिराजनीमन्दीवर-
परिशीलितार्थ रचयतां वृत्ती वृत्तः वनावपादः
वनामः ।

The MS. is not at all correct. The boards are ornamented with a painted floral design.

For this work see Eggeling, no. 815. There is still no evidence of its date, though it is later than *Murāri*¹ and it is probable that it is of somewhat the same epoch as *Vopadeva*. Cf. also the *Calcutta Sansk. Coll. Catal.*, viii. 117, 118; Belvalkar, *Systems of Sanskrit Grammar*, pp. 108-110; Zacharias, *Bessenberger's Beiträge*, v. 26; Fischel, *Gramm. der Prakrit-Sprachen*, pp. 40, 41; M. Winternitz, *Gesch. der indischen Literatur*, iii. 402.

[COLIN MACKENZIE.]

5072

2519. Foll. 80; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Oriyā character, in the eighteenth century; two lines in a page.

The *Jumarasāra*, that is, the *Samkhiptasāra* of *Kramadīvara*, as revised by *Jumanandin*, imperfect. The name is spelled here with the short u, as in 5071.

Pāda 1 begins fol. 1 b, and ends fol. 35 b: इति
त्रीमुन्वरारि प्रबन्धः वधिप्रवर् वनामः । Then follows
Pāda VI, ending fol. 80 b: इति त्रीमुन्वरारि प्रबन्ध-
वनावपाद वनामः ।

There are many glosses and notes above and below the text, but only sporadically. The leaves are held together by a string passing through a central hole. There are efforts at ornament on fol. 1 and 80 b and scraps of writing and

¹ For his date see Keith, *Sanskrit Drama*, pp. 225, 226.

figures on the leaves protecting either end of the MS. There is added, fol. 80 b, in a slightly different hand: सुप्रसन्नमि विहितं सर्वप्रसन्नं ।

[1]

VII. Vopadeva.

5073

Tagore 22. Foll. 140; coarse brown paper; size 13½ in. by 8½ in.; carelessly written, in the Bengali character, in A. D. 1835; four lines in a page.

The *Mugdhabodha* of Vopadeva.

The MS. is very far from legible, as the writing is extremely cursive, and not very accurate. It is dated fol. 140 b: इशाब्दः १७५७ । The date A. D. 1854 given by Aufrecht (*Z.D.M.G.*, lviii. 586) is erroneous. Prefixed to the MSS. are three leaves with grammatical examples.

For this work see Eggeling, no. 848.

[SIR S. M. TAGORE (Aufrecht, no. 104).]

5074

Tagore 98. Foll. 55 and 84; coarse yellow paper; size 19½ in. by 4 in.; fairly well written, in cursive Bengali characters, about A. D. 1850, eight lines in a page.

The *Subodhā*, a commentary on the *Mugdhabodha* of Vopadeva, by *Durgādāsa*, imperfect.

The MS. consists of two separate portions, both defective.

The first begins fol. 1 b: सौ नमः शिवायः (१) । विद्वानां क्षीनविपत्तया आनुपत्तिः ।

The *śrīvopāda* ends fol. 12; the *kāraṇapāda*, fol. 31 b (also numbered fol. 24 b), the *śaṭpuruṣa*, fol. 54 b; this part ends abruptly fol. 55 b.

The second part begins fol. 1 b: सौ नमः शिवाय । अक्षिप्तकामनकृपायि श्लाकादि । The *kṛyādispāda* ends fol. 40 b, the *tyādyānīṭādhya*, fol. 75 b; the *tyāpāda*, fol. 81. It breaks off in the next *Pāda*, fol. 84 b.

The MS. is by no means accurate. It is written by *Bhagavānāraṇya-saundarman* (fol. 12 b, 36 b).

[SIR S. M. TAGORE (Aufrecht, no. 104).]

5075

2282. Foll. 57; yellow paper, each leaf doubled; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, in A. D. 1681; nine to eleven lines in a page.

The *Mugdhabodha-tippant*, a commentary on the *Mugdhabodha* of Vopadeva by *Rāma Tarkavāgīśa*, imperfect; this portion dealing with *Taddhita* compounds.

It begins fol. 1 b: सौ नमः शिवाय । पञ्चा । आ-
ह्वारिष्यन् व च च तत्तत्कार्त्तमिः आच तापादी
नक व तत्कार्त्तम नव आह्विष्यन् व तत्कार्त्तमि तुल्यता
आह्विष्यन् व तत्कार्त्तमि रैवती आह्विष्यन् व तत्कार्त्तमि
आह्विष्यन् व शेषव शिवादिः तत्तत्कार्त्तमि तुल्यं वीचकार्त्तमि ।

It ends fol. 57 b: आवाहिव्यन् । आह्विनः नमः ।
अवपचाद्व्यादिनः । अविनः अविनः अविनः । इति-
वाहिव्यन् इतिवा पचाद्व्यादिनः पचाद्व्यादिनः । आह्विनः ।
तुल्यं । तपाद्व्यादिनः । अविनः अविनः अविनः । अविनः ।
अविनः । अविनः । अविनः । अविनः । अविनः ।

The MS. is not at all accurate. There is a blank space in the centre of each page. It is dated fol. 57 b:

इति रामवचनार्त्तव्यादिनि पचाद्व्यादिनः पचाद्व्यादिनः ।
अविनः अविनः अविनः अविनः अविनः ।
अविनः अविनः अविनः अविनः अविनः ।
अविनः अविनः अविनः अविनः अविनः ।
अविनः अविनः अविनः अविनः अविनः ।

For this work see Eggeling, nos. 853, 854; *Calcutta Sansk. Coll. Catal.*, viii. 47, 48.

[RICHARD JOHNSON.]

5076

Tagore 27. Foll. 49; coarse brown paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1780; eight lines in a page.

The *Dhātudīpikā*, a commentary on the *Kaivalyapadrma* of *Yopadeva*, by *Durgādśa*, son of *Vasudeva Sārabhauma Bhāṭṭādśya*, written in A. D. 1639.

It begins fol. 1 b: **यौ नमः शिवायः ।**

अन्त्याः सुर्वरथा च आ रमाद्यः सराः ।

अन्त्याः सुः श्रवणा अन्त्याः प्रापुषा नवतः ।

श्रीशिवदेवः चातुपाठां पिपीतुः प्रारिखितवनात्ते
हिडापारमात्तं ननुकनापरति ।

It ends, fol. 49 b, with the same two verses as in Eggeling, no. 880, and: **एति वाकुदेववार्धनीना-**
मवकीकुंदादरपरिता चातुदीपिका नाम अविषय-
हृमटीका वनात्ता ।

The MS. is fairly correct. There is an oblong blank space in the centre of each page. Cf. the *Calcutta Sansk. Coll. Catal.*, viii. 25.

[SIR S. M. TAGORE (Aufrecht, no. 106).]

VIII. Minor Grammars and Miscellaneous Treatises.

5077

Burnell 26 b. Pages 264; European paper (water-marked Charles & Thomas, London, 1860 and 1861); bound in book form; size 8½ in. by 8½ in.; neatly written, in the Malayālam character, about A. D. 1862; seventeen to twenty-two lines in a page.

The *Prakriyāsarvaṇa*, a treatise on Sanskrit Grammar, by *Nārāyaṇa*, son of *Mātridatta*, who wrote for *Devanārāyaṇa*, king of the country on the river *Ambara*.

It begins p. 1: **हरिः श्रीवसुधतये नमः । अविष-**
मम् । श्रीगुरुषी नमः ।

रावपिकावपिचोर्त्तं कुरत मुरारिर्नवीरम् ह्यम् ।

प्रकलितु चत्तं प्रकलितु प्रकलितु योपिकावु अन्तिहितम् ।

सिद्धिवापिचोऽपि अवरति विरिवापका चक
राणि

श्रीशिवानिचरि रचयति चकका वर्षावहारः ।

श्रीशिवानिचरिचकानुतिमिचककापाठेचकहिनीची ।

श्रीशिवाराचकचरविपिर्नवीरता मुकुटः ।

श्री मुखावपिकाविनी मिमिचिकावत्तं कनावीरका
मुखावत्तं कनु वारदावुच दत्तं प्रावीरदेहं वरः ।

अन्त्यावपिकावत्तं कनावीरवीरव-

श्रीशिवीतुकि नावत्तं पिचयति श्रीशिवनामा पुनः ।

श्रीशिव कदाचन रावा कनुवीरकावत्तं अन्तिहितम् ।

श्रीनातुदत्तवृत्तं वारावत्तं अन्तिहितम् (x. १०) इ-
विचुरः ।

पुनी वाद न अन्तिहितवत्तं कनावत्तं पुनः

मुखावत्तं वाच वृत्तवत्तं नावत्तं तनावत्तं ।

कनापीति अन्तिहितवत्तं अन्तिहितं अन्ति-

वत्तं अन्तिहितवत्तं अन्तिहितं अन्तिहितं अन्ति-

Then follows a list of the topics and the obedience of the author to the behest of the prince.

It ends p. 264: **एति प्रकावत्तं तन्तिवत्तः ।**
श्री ।

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

(x. १०) अन्तिवत्तं

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

श्री ।

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

अन्तिवत्तं (corr. to अन्तिवत्तं) ।

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं अन्तिवत्तं

मुनः ।

The MS., obviously transcribed from one on palm leaves, is prettily written, but without punctuation or divisions, and is only moderately accurate. A note on the fly-leaf has:

'A. B. Palghat.

Sarvaṇa

A Treatise on Grammar

by

Śrī Deva Nārāyaṇa Dharanipati

a Namburi Brahman

of

Malabar, c. A. D. 1600

date given in Travancore edⁿ. of his *Nārāyaṇīya*.'

The description is not correct, as the citation shows.

Another work of his, the *Nāṛḍyaṅṭya* referred to, a *Śloka* (now edited in the *Trivandrum Sanskrit Series*, no. xviii), is ascribed to A.D. 1586, see *R. A. S. Catal.*, p. 196; Mahārāja of Travancore, *Journal of Royal Asiatic Society*, 1884, p. 449. A fragment of the end of the work is mentioned in the *R. A. S. Catal.*, p. 169, and a commentary is described in the *R. A. S. Catal.*, p. 169, and a commentary is described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3870 sq

[A C BURNELL.]

5078

Tagore 12. Foll. 74, coarse yellow paper; size 13½ in. by 2½ in.; fairly well written, in the Bengālī character, about A.D. 1780; six lines in a page.

The *Ratnāvalī*, an elementary treatise on Sanskrit grammar, by *Ratnāvara*, imperfect.

It begins fol. 1 b: वनो नवने वायुदेवाय ।

श्वोः प्रथमं चरवी चरवी मया

वायोः पदं नवने परित्यज्यौ (obliterated) ।

रत्नेभ्यः कतिपरः पठतां हिताय

रत्नावलीनविकर्ता कवचां वनूय ।

चवनकवचक्य वीः प्रथमं वाचिन् ।

श्वो वयः वनक[च] वाचिन्कविदां मुदे ।

Fol. 16: च वीकारावचरव । Fol. 23: च वकारावः । Fol. 29: च वङ्गवानमचरव । Fol. 42: च वुक्कवदीराचवाचवमुचि । Consonantal bases follow, fol. 44 b, and *saṃjñās* fol. 64 b; *avyaya-prakaraṇa*, fol. 78 b. It ends abruptly fol. 74 b: वायुवोविचपवरी चवा प्रयापवमवविदु-रति (three illegible *akṣaras*) ।

There is a square blank space in the middle of each page. The MS. is very closely written, and here and there the writing has faded or been abraded. It is fairly correct.

The *Ratnāvalī* mentioned by Mitra, *Catal.*

Sansk. Gramm., p. 106, shows no point of contact with this; different also is the *Ratnāvalī* of *Gauramohana Bhāṭṭa* described by Haraprasāda, *Notices*, iv. 172.

[SIR S. M. TAGORE (Aufrecht, no. 107).]

5079

MacKenzie II. 73. Foll. 86; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven or eight lines in a page

The *Rūpāvatāra*, an elementary grammar, by *Dharmakīrti*, imperfect. [A]

It begins fol. 1: वीं महादेवाय नमः । वीववाचि-पतये नमः । मुनममु । वविमममु ।

येवाचरवमाचवमविमम महिचरात् ।

कलं वाचरव (rest lost, the *Madras Catal.*

iii. 945 gives मातं तवी वाचिपतये नमः । and so MS. B)

It continues as in the *Madras Catal.*, l. c.

The section on *sandhi* ends fol. 19 b:

मुलंविः खरवविच प्रकलिर्वचनकवा ।

विचनंवादिर्वचिच वविने वचव कुताः ।

रति ववितावतारः वनातः । चव विममवमा-उचति ।

Fol. 35 b. विनु मुचिनिनु वनातं वयं ।

Fol. 86 b. रति वचताः मुचिनाः परिचवाताः ।

The MS ends four lines later. It is not very accurate.

The boards of the MS. are ornamented with a painted floral design.

The title of the MS. is the equivalent of *Sukalāpamañjarī*, an error based on the term *sukalāpam* in the line व्यापतारनयं सुकवाचमुचं वरिचानि ।

On the work and its author (perhaps twelfth century A.D.) see the preface to M. Rāṅgacārya's ed. and Gaṅgānāth Jhā, *Indian Thought*, vii. 97-99, where mention is made of a commentary by him on the *Prayogasamgraha* attributed to

Vārāṇasī, an attribution apparently accepted by Gaṅgānāth Jhā.

[COLIN MACKENZIE.]

5080

2286. Fol. 153; brown paper, bound in book form; size 10 in. by 6½ in.; fairly well written, in the Śāradā character, in the eighteenth century; nineteen to twenty-three lines in a page.

The *Rūpavāḍā*, a treatise on grammar, imperfect. [B]

It begins fol. 1 b: श्रीं स्वस्ति विद्मः । श्रीं श्रीनक्षत्राय नमः । श्रीं ।

श्रीवाचरसनावाचनधिनम्य महेश्वरात् ।

ऊर्ध्वं वाचरसं मोक्षं तस्मै पाणिनिषि नमः ।

वर्णमन्त्रमनुवं प्रबन्धं वाचावबोधवार्धनम् ।

क्याप्तारमन्त्रं वृक्षवापयन्तुं करिष्यामि ।

तथादी प्रभाशराभाक्षी संवत्सराचार्यवार्धनमुप-
जति ।

Fol. 13: इति संहितावतारः । Fol. 29 b: इति
चक्रम्: × पुष्पिष्ठ वनाम्नः । Fol. 40: इत्यवका मयुक्ता-
विज्ञा वनाम्नः । Fol. 53: इत्यवका पुष्पिष्ठ वनाम्नः ।
Fol. 59: इति विनयवतारवनाम्नः । Fol. 74: इति
वनाम्नः वतारः । Fol. 84: तद्विज्ञावतारवनाम्नः ।
Fol. 98 b: इति वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।
Fol. 105: इति श्रीवाचरसनावाचनधिनम्य महेश्वरात् ।
Fol. 118 b: इति वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।
Fol. 129 b: इति वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।
Fol. 147 b: इति वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।

It breaks off fol. 153 b: वृक्षः परित्यक्तः परि-
वर्तनीयः रागः इत्यादि तथा कर्तव्यं × (× is miswritten)
करणीयः । ० अतिवृत्तित्वः अतिवृत्तनीयः वृक्षवृत्तिं
वृक्षवृत्तिमादि वाचीयं वृक्षं वाचीयं वृक्षवृत्तित्वेति ।

The MS. is very incorrect, apparently copied from a script which the scribe could not easily decipher. There are a few corrections and glosses by a later hand.

[1906.]

5081

Mackenzie III, 180 d. Fol. 5; palmyra leaves; size 10½ in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Rūpavāḍā*, a simple grammar for the use of young people, incomplete. [A]

It begins fol. 1: श्रीवाचरसनावाचनधिनम्य महेश्वरात् ।

प्रबन्धं पाणिनीयां वाचरसनावाचनधिनम्य महेश्वरात् ।

क्याप्तारमन्त्रं वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।

विज्ञातं श्रीं विज्ञातं श्रीं विज्ञातं श्रीं विज्ञातं श्रीं ।

इति श्रीं वाचरसनावाचनधिनम्य महेश्वरात् ।

विज्ञातं प्रातिपदिकं । अक्षरं अक्षरं वेति । Then follows the alphabet down to चः, र, &c., being written *ru*, &c.

The MS. is incomplete, ending fol. 5, l. 4: व्याप्तारमन्त्रं वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।

The MS. is not at all correct, and is unlinked.

This is, of course, distinct from the work of the same name by *Vimala Sarasvatī*, Eggeling, no. 612; Jammu, no. 108 (Stein, *Kashmir Catul.*, p. 84).

[COLIN MACKENZIE.]

5082

3542 g. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines.

The *Rūpavāḍā*, a treatise on grammar, beginning only. [B]

It begins fol. 21 b, l. 4: श्रीवाचरसनावाचनधिनम्य महेश्वरात् ।

प्रबन्धं पाणिनीयां वाचरसनावाचनधिनम्य महेश्वरात् ।

क्याप्तारमन्त्रं वृक्षवाचरसनावाचनधिनम्य महेश्वरात् ।

विज्ञातं श्रीं विज्ञातं श्रीं विज्ञातं श्रीं विज्ञातं श्रीं ।

इति श्रीं वाचरसनावाचनधिनम्य महेश्वरात् ।

विज्ञातं प्रातिपदिकं । अक्षरं अक्षरं वेति । च आ र ई उ ऋ ए वृक्षवृत्तिं वृक्षवृत्तिं वृक्षवृत्तिं ।

It ends: तथादी वृक्षवृत्तिं वृक्षवृत्तिं वृक्षवृत्तिं वृक्षवृत्तिं वृक्षवृत्तिं । वृक्षः वृक्षः वृक्षः । वृक्षः वृक्षः ।

The MS. is not very correct. It is by the same hand as the preceding part (5080).

[!]

5083

5083 f. Foll. 18; palm-leaf; size 18½ in. by 1½ in.; very illegibly written, in the Oriya character, in the eighteenth century; four to nine lines in a page.

A grammatical treatise, in a series of *Uddesas*, by *Cangaddesa*, written in verse (*Karikās*), with a commentary in prose, the title for the whole being apparently *Sambandhopadeśa* or *Sambandhoddēśa*.

The commentary has been written in above and below the text, often in very minute characters, and the MS. has thus been rendered in many places very illegible.

It begins fol. 1: श्रीनृसिंहाय नमः ।

चक्षिन्तर्षो विधापते¹ जादितवाहितवित्त[र]ः ।

समासो वा नवेवच व जतिः प्रचना ततः ॥

After sixteen verses, fol. 5. इति समासोद्देशः ।

The second section, six verses, ends fol. 6b, the next, *krūdoddēśa*, seven verses, fol. 8b; then the *karakoddēśa*, sixteen verses, fol. 15; *samāsod-ēśa*, nine verses, fol. 17b, *taddhitodēśa*, one verse, fol. 19:

सम्बन्धे कारके वृद्धे नानि कोपे परच च ।

चक्षिते तक्षितक्ष्यस्तमासासामुखा अपि ॥ १ ॥

इति तक्षितोद्देशः ।

At the end of the commentary is: इति श्री-पञ्चितचक्रदासविरचिते संवन्धोपदेशे चर[स] तक्षितो-द्देशः समाप्तः ।

The MS., which is by a different hand from the rest of the volume, is not correct. There is only one central string hole.

The colophon probably enables the entries (s. v. *Sambandhoddēśa*) in the *Catal. Catal.* i 548 to be corrected; see also the *Calcutta Sansk. Coll. Catal.*, viii. 72, 73, *Oudh Catal.*, v. 6, the *Cāṅgavṛtti* recorded by Peterson, *Report for 1886-89*, App. p. 18 may be part of it. The *Cāṅgu* of Mitra, *Reports*, viii. 294, 295 seems to be a different person. This is doubtless the *Sambandhoddēśa* preserved in Tibetan, ascribed

to *Cakaddesa* (*Journ. As. Soc. Bengal*, iii (1907), 124).

[1]

5084

2878 b. Foll. 112-131 (also paged as 226-233), coarse paper, bound in book form, size 7½ in. by 11½ in.; written, in Grantha character and in transcription, in the eighteenth century, about thirty lines in a full page.

A series of paradigms of Sanskrit nouns, pronouns, and verbs, drawn up by Dr. Leyden.

The first four pages are in transcription only, and in part in a very faulty version: they deal with nouns and pronouns only. From p. 229 the treatment is systematic and the words are given in Grantha character, with transliterations (in pencil) and, at times, explanations in the shape of a parallel set of Tamil paradigms, while additional examples are given in transliteration only.

It begins with *Rama*, *hridaya*, *ramā*; *Harī*; *papī*, *guru*, *madhu*; *vadhū*, *pitrī*, *mātrī*; *sa*; *go*, *vāc*, *sa*; *rājan*, *ayam*; *dyu*; *aham*; *tvam*; *bhavat*, *sa* (repeated), *ed*, *tat*, *gir*; *ayam* (repeated), *iyam*; *idam*, *asau*, *asau* (written as *asā*!), *adas*; *ka* in all genders; *ya* in all genders, *yogyā* in all genders; and a few sentences.

To the verbs is prefixed a list of the grammatical names of the tenses, &c. (p. 259). Then follows the conjugation of *bhū*, present, perfect, imperfect, aorist, 2nd future, 1st future, precativ; conditional, imperative, and optative (pp. 260, 261). Then follow the same parts of *edh* (pp. 262, 263), and the MS. then ends, pp. 264-268 being left blank.

The MS. is part of a collection of similar character.

[DR. LEYDEN.]

5085

Bühler 185. Pages 24, European paper (watermarked R. Barnard, 1860), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1868; thirty-one lines in a page.

o o 2

¹ Read श्री विधीयते as in the Calcutta MS.

The Dhātupratyaya-pañcīkā, an elementary treatise on Sanskrit grammar, imperfect.

It begins p. 1: धातुपाठः ।

प्रथमं भारतं देवीं वाचां हिताकारिणी ।

वचाकारं प्रथमानि धातुग्रन्थवर्णनम् ॥

यू वतावा । इप् युवी । युपयवाधि । युपति वयुवी ।
यं वती । वेक् वंवरथे । वदु नयथे । वीक् वति । युक्
वतावा वापी ।

P. 8: यच्च ह्यमावीचति । युवनासिक्तमथेति द्वि-
विधः । युवकोऽपि द्विविधः । यवको ह्यवनाथेति ।
P. 5: इति साराणाः पुंविधाः । यच्च साराणा स्त्रीविधा
उच्यते । P. 7: यचावता नयुवकविधा उच्यते ।
P. 14: यच्च ह्यवता स्त्रीविधा उच्यते ।

P. 18: यच्च तिक्तमाकाराः ।

प्रबोवनिष्कृतं चातुं शेषं कारकमादितः ।

‘ शेषाच्च वक्ष्यामि मेदास्त्रयोविंशतिधा पुनः ॥

P. 19: इति वररूपीये प्रबोवनिवरूपे पञ्चविंशतिः
श्रीकाः । P. 21: इति समासवचनं परिचयार्तम् ।

The next section is imperfect (p. 21). P. 22:

योरा वनावसथेपादहाविशतिधा पुनः ।

विज्ञापिज्ञानलोकेन युक्तयुक्तेष्वेव च द्विधा ॥

Lacunae increase in number, and it ends abruptly p. 24: यच्चपदार्थप्रधानो यचा उन्मत्ता
यचा यक्षिष्ये योन्मत्तयं देहः ।

This is an inaccurate transcript from a Grantha MS. of the Madras Government Collection, no. 406/1878. No such MS. is described in the *Madras Catal.*, iii. 946, 947 which deals only with *Dharmakīrti's* work, the *Dhātupratyaya-pañcīkā*. The same opening verse which is found there occurs also in *Saṁmānātha's Rūpa-mālā* (*ibid.* 1049), and appears therefore to be a *locus communis*. There can be no doubt that here also *Pañcīkā* should take the place of ‘*pañcika*’. Whether the work is by one hand may be doubted: it is rather a collection of extracts from other works. A different work is described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i, 1617, 1618.

[G. BÜHLER (no. 139).]

5086

MacKenzie II. 61j. Foll. 6; palm-leaf; size 11½ in. by 1½ in.; fairly well written, in the Nandinagar character, at the end of the eighteenth century; five or six lines in a page.

Two sections of a work on grammar, dealing with compounds (*Samāsabheda*), and verbs (*Dhātusamgrahamālikā*).

It begins fol. 1: श्रीकृष्णाय नमः । युपयो नमः ।
विपुलीहर्षे नमः । यविन्नमः । यच्च वनावमेहा उच्यते ।
वनाव[न] वयविधः । तयुवयो यञ्जीहि[र]द्विहो[र]वपी-
मावथेति । उत्तरपदार्थप्रधानो यच्चपदार्थ-
प्रधानो यञ्जीहिः । उत्तरपदार्थप्रधानो इहः । पूर्वपदार्थ-
प्रधानो यञ्जीमावथ तच्च तयुवयो द्विविधः ।

It ends fol. 5b without a colophon; then follows: युमनसु । यच्च धातवो यिच्छति ।

नलानन्दनं कृष्णं श्रीनोपीयनवदनम् ।

क्रियते वाचनोपार्थं धातुसंज्ञमालिका ॥

Then follows the enumeration of the tenses and moods by their usual names in the *Pāṇinian* system, and the conjugation of *bhū*, ending at the foot of fol. 6 in यद्विष ।

The MS. is moderately correct.

[COLIN MACKENZIE.]

5087

MacKenzie VIII. 43a. Foll. 6; palm-leaf; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1800; four to seven lines in a page.

The beginning of a treatise on declension.

It begins fol. 1: युमनसु । श्रीवचाधिपतये नमः ।
श्रीवरसुतये नमः । श्रीवक्षेत्रशारदायुपयो नमः । श्री-
वक्षीवरसिन्हाय नमः । श्रीयुवयो नमः हरिः श्री ।
रामसर्वं जनी विद्या हरिर्हि कति पदः ।

यचा च वाचविमलः यच्चरुंयु लक्ष्मः ॥

आता पिता सुरा वी ग्नीः पुष्टिविषोपविशतिः ।

यचना । यचारावः पुष्टिवी रामसर्वः । रामः ।

Then follows the declension of these nouns, ending fol. 4b: ह्यवनाः पुष्टिवं परिचयार्तम् । यच्च स्त्रीविशेषा उच्यते । The feminines extend to fol. 6b, ending with मातुषु । ह्यवनाः । यद्विष ।

The MS. breaks off at the end of fol. 6b:
अवि चरति ।

The MS. is extremely incorrect, and is unlinked. The boards of the MS. are ornamented with a floral design. These leaves were originally mingled with the rest of the codex, and are unnumbered.

[COLIN MACKENZIE.]

5088

Mackenzie VIII. 61 a. Foll. 22 (marked 5-26); palmyra leaves; size 16 in. by 14 in.; carelessly written, in the Grantha character, about A. D. 1810; six lines in a page.

A short treatise illustrating the various nominal and pronominal declensions.

It begins fol. 5:

रामो विराजते रामो मूलचञ्चलपाचयत् ।
रामचन्द्रो दृश्यते परकीयमनयत् ।
रामोपाख्याता श्रीरामचन्द्रो मीरति ।
रामः सर्वोन्मत्तः पुत्रचारुताः प्रवीरिताः ।

The masculines in a and fol. 9, *nav* is declined fol. 11; *prāṣam*, fol. 14 b; the *dakṣarāntaḥ*, fol. 17 b, beginning with *taḍ*; *agnimath*, fol. 18; *mahat*, fol. 19; *puroḍaḥ*, fol. 20 b; *vidvāṃs*, fol. 22; *uśnik*, fol. 23 b, the *nityam bahuvacandantaḥ*, beginning with *catasraḥ*, fol. 24, the whole of the conjugations are then run through according to the letters of the alphabet serving as finals, ending fol. 26 b with neuters in a. रति हर्षनय चनाताः । मुनयः । हरिः श्री । श्री-
चचारुचनयः ।

The MS. is very inaccurately written; the character changes to Nandināgarī from fol. 23, l. 2 to fol. 25 b.

[COLIN MACKENZIE.]

5089

Mackenzie III. 190 a. Foll. 2; palmyra leaves; size 16 in. by 14 in.; fairly well written, in the Telugu character, about A. D. 1800; seven lines in a page.

A fragment of a work on grammar, explaining, by simple examples, the declension of the nouns. A similar work described by Bendall (*Brit. Mus. Catal.*, p. 162) is styled *Śepṣaṅk*. It is contained on the recto of one leaf, and on the verso of the last leaf of the preceding part of the MS. as rearranged. It begins: अविचनयः ।

रामो हरिः करी मुनयः । रामो च चञ्चलः ।

चचारुताः मुनिवो रामयः । रामः रामो रताः ।

रामो रामो रामो रामो । So on to रमिनु १११ ।

Then follows the declension in the same way of the rest down to that of चञ्चलः, ending चञ्चलः । ७१ on fol. 2, l. 5. No more was evidently written. The verso of fol. 1 (numbered 8 erroneously) contains two verses of the first part of the codex.

[COLIN MACKENZIE.]

5090

3542 f. Foll. 21; palmyra leaves; size 18 in. by 14 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven to nine lines in a page.

Paradigms of the chief classes of verba.

The beginning of the work is lost, and the left end of every leaf has been eaten away.

It begins with the imperfect of चङ्; then follow the root *su*, fol. 1 b; *as*, fol. 3; *ai*, fol. 4; *tud*, fol. 5 b; *mri*, fol. 6 b; *muc*, fol. 7; *rudh*, fol. 8; *bhu*, fol. 9; *yuj*, fol. 10; *tan*, fol. 11; *man*, fol. 12; *kṛ*, fol. 13; *kr*, fol. 14; *vri* (*anv-* *bhaktav*), fol. 15; *grih*, fol. 16; *aura ayo*, *pala rakahana*, *aro*, *pūjāyām*, fol. 17.

It ends fol. 21 b: अविचनयः अविचनयः अविचनयः ।
रमादि सर्वमुनिवः ।

The MS. is not incorrect but of no value.

[?]

5091

3586 a. Foll. 16; brown paper, arranged in book form; size 8½ in. by 9½ in.; fairly well written, in the Śāradā character, in A. D. (17)88; twenty-two or twenty-three lines in a page.

The *Dhātuvatāra*, an elementary treatise on verbal conjugation.

It begins fol. 1 b: **सखि । अं वनः वरसखि । वी-
वरसतीक्याच पुनरे वनः । अं**

हामनोवीर्यदेहार मन्त्रवीर्य वयाचनम् ।

वरकाहारविषयोक्तवत् सततं नञि ।

**अं एव क्व न्यादि वहादि सुहोत्रादि दिवादि
सादि तुहादि वचादि तन्वादि प्रहादि पुरादि ह्य
महाः । नयति हयति पयति वयति वति हति वृषीति
वृषति सुहोति पिहति ह्वाति चने दीयति दीयति मज्जति
मृजति कुपोति कृपति पिपोति पिपुति मुदति मृवति मुवति
मृवति मृवति वयति वृक्ते पुनति वृक्ते तपोति तपुति
करोति कृवति वीचाति वृषति मुक्ताति मुक्तीति चर्षयति
चर्षयति ।**

**Fol. 3: ह्यवु न्याद्वः । Fol. 4 b: ह्यस्तादाद्वः ।
Fol. 7 b: ह्यवु दिवाद्वः । Fol. 12: ह्यनु वचाद्वः ।
Fol. 13 b: ह्यवु तन्वाद्वः । Fol. 15 b: ह्यवु प्रवा-
द्वः ।**

It ends fol. 16 b: **पचायति पचायति रति विचाति-
पतिर्वच । ह्यवु पुराद्वः । रति धावपताः समूर्ध्वः ।**

पुन्ये चपुवा ह्वा चपराक्षितान्वाच ।

वदि मुवात् मुवात्वा नन दोषो न पियति ।

मुननवु । चर्षयवता ।

A later hand has added in the space of two-and-a-half lines left between this, and another verse beginning **आहर्हृतेतोलयवम् प्रमाहात्**, the date: **वं ९ मुदि सुदीपकां वरतः चतुर्वी मवा रावा-
चविहारात्वा लाक्षां परार्थं च चावपताः विहितः ।
रति मुनन ।** Why the handwriting should differ so greatly if this is really by the scribe himself, and not added for him, does not appear. The MS. is very incorrect, though a good deal corrected. The leather binding is loose.

[JUNE 27, 1904.]

5092

8648 d. Fol. 10 (unmarked); palmyra leaves; size 11½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

Tables of the conjugation of certain common verbs.

It begins fol. 1: **चपिन्नवु (in margin) । वु
चवाचा । चकनः परकीयदी कर्त्तरि चर्षयति चट् ।**

Fol. 2: वृक्च वरदे चकनः चमवदी कर्त्तरि ।
This is carried to कुर्वीत् on fol. 2 b, l. 3, where it stops.

**Fol. 3: उ हामाचनवोः । परकीयदी कर्त्तरि चट् ।
सुहोति । Fol. 3 b: वृच पाचपाच्यहारवोः ।**

Then follow *yuv*, fol. 4 b; *dha*, fol. 6 b, down to *chachachani*, fol. 7 b; *vi*, fol. 8-8 b; and *brā*, foll. 9-10 b, ends the work. The scribe adds: **वरकृतनपराधं चतुनर्हति संतः । वीरानाच वनः ।**

The MS., originally carefully written, is much injured by worm-holes.

[1]

5093

2527 b. Fol. 4 (marked 5 8); size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1586; fifteen lines in a page.

The *Kriyākalāpa*, a treatise on verbal conjugation, by *Vijayānanda*, imperfect.

It begins fol. 5:

(lost) **लक्ष्यकर्षयति च मुकोति मिन्नयति ।
अवर्षःपुरवचविधौ पुनरपुरवाचति रचयति ॥ ५ ॥
विचाप्री विक्षयति चमत्करोतीक्षवाभुसक कती ।
विक्षापयति विधीयति चमत्कारजयि च ॥ ६ ॥
प्रकटयति चंचयति चयति च चंचति प्रकाशयति ।
चरिरति चोतयति कुट्टयत्यविकारोत्थयि च ॥ ७ ॥
कुटीकरोति प्रकटीकरोति विप्रुकोति च ।
विप्रुकीति तथा कलीकरोतीति प्रकाशयि ॥ ८ ॥
चुनम् ।**

**मिहृतेऽपुहृते वीच संवृत्तापुकोति च ।
अवचत्तापुकीति च संवृकीति मिहृकीति ॥ ९ ॥
अवचयति चोपचययिह्वाति चिह्वाति च पिचयति ।
चंतंश्वाति (r. चकनं) च तिरोह्वाति च अवह-
धात्वायि चि ॥ १० ॥**

**Fol. 5 b: after thirty verses, रति विचायवाचि
द्वितीयोऽध्यायः ।**

ह्वाची धातवः केऽपि कीर्तितः च प्रकीर्तकाः ।

वेनाचवुः संकचया द्वितीयाध्यायसंबन्धि ॥ ११ ॥

Fol. 6b:

यत्र वै धातवी योक्ता निबुद्धाऽव्ययवाचि वा ।

त्रिधाः कर्तृवृत्तये धातुपरपञ्चि च ते ॥ ४२ ॥

इति श्रीविद्यावाङ्मङ्गली द्वितीया (sic) अध्यायः ।

वै धातवी चर्त्तवाः समर्थिताश्च विहाय निजमर्थः ।

प्रत्ययसंज्ञार्थानां धातुमानसंश्लिष्येति श्रुत्वा ।

It ends fol. 8:

पूर्वं पूर्वं कथिमधीतविधिप्रत्ययेषु वृद्धाकतो

निधीता इदं विद्वन्मनुष्यं वै धातुपारायणं ।

धातुनां तनुधीरपि वि (ः. क्) रचयन्निवाग्निं
संययं ।

विद्यावङ्गवाचिर्विनुवद्दयः कायकसंयोजनः

॥ ४४ ॥

मुत्प[र्]त्तवर्त्मनस्तमवेष्टीः

शालं चर्त्तयेद्भुविधीयते ।

भालवर्तकापनिकपक्षे

चतो मतिर्नोद्भुयेति तेषां ॥ ५५ ॥

इमाः प्रत्ययपीड्यवसुविनयुराः त्रिधाः ।

कनकाः संतु धीराणां सुपोधादुपनिष्ठाः ॥ ५६ ॥

इति श्रीसारस्वतीश्वारायतारविद्यावाङ्मङ्गली त्रिधा-
कायि चतुर्थोऽध्यायः । समाप्तः ।

The MS. is not at all correct. The text is bounded on either side by three dark lines. There is a blank space in the centre of each page. There are many glosses on foll. 5-6a, a few on fol. 6b, which are there dignified with the colophon: इति त्रिधाकायि (!) तृतीयाध्याय-
वसुधिः ॥ ४॥ There are more on *Adhyāya* IV; probably enough they are omitted because the original was defective. The MS. is dated fol. 8: संवत् १६४३ वर्षे वैशाखपक्षे १२ दिने श्रवणानक्षे चित्तं । श्रीरघु वैद्यकायतारणां ।

कायच चर्त्तयेत्तु धावी चर्त्तुः । कुतमानर्त्तुः चर्त्तयेत् ।

समानमन्वरहादिचर्त्तुः । विद्यमानमन्वरहादिचर्त्तुः ॥ १ ॥

The *Avacūṛṇi* is dated fol. 6b: संवत् १६४३ वर्षे वैशाखपक्षे द्वितीयादिने ।

For the author cf. Peterson, *Report for 1884-86*, p. 14.

[GAIKAWAR.]

5094

3485 a. Foll. 17 (marked 80-46); palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

A set of verbal paradigms, imperfect.

It begins fol. 30: सू यत्तायां । कुराद्वी यामयः । वर्तमाने परस्मैपदि चट् । नयति । नयतः । नयन्ति । The order of forms is present, imperfect, imperative, optative, precativ, perfect, aorist, and future. Then follow *adh*, *pac*, *nand*, *dhwana*, ending, fol. 46 b, with *bhu*; and the beginning only of *yuj*.

Some leaves of the MS. are injured by breaking, and it has been affected by damp. It is not at all correct, and is unlinked.

[FEB. 19, 1913.]

5095

3542 b. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six lines in a page.

A fragment on the conjugation of the verb.

It begins fol. 1: सू यत्तायाम् । परस्मैपदि वर्तमाने चट् । नयति ।

Fol. 1b: वैद्य जुची । कायचपदि वर्तमाने चट् । नयति (!) ।

The MS. breaks off in fol. 2, l. 5: एषांकायचपदि चट् ।

The MS. is unlinked, and most incorrect. The writing of च for ह in the Telugu fashion has led to remarkable forms being evolved.

[?]

5096

3528 b. Foll. 84-88b; palmyra leaves, size 13½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; three or four lines in a page.

The *Dababala-Kārikā*, a brief treatise on verbs with different bases, by *Dababala*.

It begins fol. 84:

ये आतवः इति वयावरिषु
वर्णावर्धित्वविद्विजिताः ।

विनिर्गुणप्रतिपाद्यावः¹

इमाणि तेषां बहुधाद्विदि ॥१॥

The work has thirty-three verses, ending fol. 88 b, l. 2: इति इत्यवकाशिका समाप्ता ।

The MS. is not correct, and is uninked. There is only a central hole in the leaves.

For this work see Mitra, *Notices*, viii. 246; Eggeling, no. 843.

[?]

5097

Mackenzie II. 72 d. Fol. 155-158; palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1850; four lines in a page.

A fragment of a work on grammar, dealing with the function of the verb.

It begins fol. 155, l. 2: पुनं नवचं ।

यौ यनो वायुदेवाश्च आतवो वायव्यचः ।

आवचते च वाक्यानि तिङ्गिनिवचनमिताः ।

बहुर्वा[?]ल्लक्षणावायु बहुप्रमनुवर्तते ।

अन्यवचनिरिति च आ - - च इति स्मितिः ।

The second leaf is injured, and the last two are mere fragments; the MS., from which the work was copied, was clearly defective, as lacunae are marked. It ends in a mutilated line on fol. 158 b: any colophon is lost.

[COLIN MACKENZIE.]

5098

5643 a. Fol. 5 (marked 1-4, and 12); palmyra leaves; size 12 in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; three or four lines in a page.

A treatise on verbal conjugation, imperfect.

It begins fol. 1: पुनमसु ।

बहुवर्णानि विभं चादूति च्छु च्छु च्छिदवतः ।

विष्वादिषोच च्छु कीटी सुह च्छु च्छु च्छुचिचि ।

¹ विनिर्गुणप्रतिपाद्यावः Mitra's MS.

यू वत्ताचानलनक वरवीवि कीरि वरनीचि च्छु ।
मवति । Cf. the following MS.

Fol. 2 b: च्छु पुवी । Fol. 4 b ends with the simple future of *edā*, and there is then a lacuna up to fol. 12: इमाद्वो विषाः । This is followed by a new work beginning: सख्यहापी (r. श्री) ति-बहुवाचा । दिवचर्द्विज्यावा पाववाचवजतावचर्द्वच-रनिवाचर ।

The MS. is very incorrect. The characters are often Kanarese in character. The leaves are not inked.

[?]

5099

Mackenzie III. 99 b. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four lines in a page.

A fragment of a grammatical treatise, dealing with the conjugation of the verb in an elementary style for the use of beginners.

It begins fol. 1:

बहुवर्णानि विद्वेदूते नूते बहुवर्णितवचा ।

विष्वादिषोच विक्कीटी बहुवर्णो बहुवर्णित ।

यू वत्ताच[?] । मवति । मवतः । मवति । मवचि ।
मवचः । मवच ।

It ends fol. 1 b: सुह । मविता । मवितादी । मवि-
तारः । मविताचि । मविताचः । मविताच । मविताचि ।
म (rest lost) ।

The MS. is not inaccurate.

For this work cf. the beginning of the *Rūpa-mālā* of *Svāminātha*, *Madras Catal.*, iii. 1049, and the preceding MS.

[COLIN MACKENZIE.]

5100

5806 b. Fol. 26 (marked 81-106); birch bark; size 5½ in. by 7½ in.; fairly well written, in the Śāradī character, in the eighteenth century; fourteen to sixteen lines in a page.

A treatise on verbal conjugation, without title in the MS. which is defective at the beginning and end.

The beginning is lost; the first leaf, whose number is lost, but was doubtless 82, begins: **नदि । चक्षतवी दृष्ट । चक्षु चक्षुः चक्षुः चक्षुषि चक्षुषुः चक्षु चक्षुषि चक्षुषि । इषां चक्षि इषां चक्षति इषां चक्षिरे । चक्षि चक्षति चक्षति चक्षि चक्षति चक्षति । यषाच येषतुः येषुः यष्यच वा येषिच येषतुः येषिच यषाच वा यषच येषिच येषिच । परेषि चिट् । नयिता नयितारी नयितारः नयितावि नयिताक्षः नयिताक्ष नयिताक्षि नयिताक्षः नयिताक्षः । इयिता इयितारी इयितारः इयितावि ।**

Fol. 82^b ends with: **चपक्ष्ण चपक्ष्ण चपक्ष्ण । ऐषिच**, which is continued on fol. 83. The leaf now intervening was originally 81 (the number is now lost, whence the incorrect binding in); it commences with the imperative of *adh*, followed by the imperative of *pac*, then the imperative of *bhū*, and the leaf ends with: **चपक्षि चपक्ष्णहि चपक्षि** (हि on fol. 82) ।

A large number of roots are disguised in the same discursive manner, representing all the classes, and including various irregular verbs . . . the treatment of *adādayaḥ* begins fol. 83; *juhotyādayaḥ*, fol. 86; *dāv*, fol. 89; *sv*, fol. 90; *tud*, fol. 95^b; *rudh*, fol. 98^b; *tan*, fol. 101; *krē*, fol. 103; *cur*, fol. 105.

It ends fol. 106: **एति चुरादयः ।** (lost) **चौ नमो नमयति वादुइषाच ।**

The verso of fol. 106 and three out of four odd leaves following have odd scraps.

The MS. is a good deal injured: the last leaf is much broken as is fol. 101.

[1906.]

5101

8542 a. Fol. 5 (unmarked); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; four or five lines in a page.

A fragment of a treatise on verbal conjugation.

Fol. 1 begins in the middle of the conjugation of **छः कुषीषातां । कुषीर । कुषीषातः ।**

The conjugation of *bhuj* commences next on fol. 3, l. 4, and breaks off in the first line of fol. 5.

The MS. is now very seriously injured by breaking as the result of worm holes.

[?]

5102

Bühler 181. Fol. 46; size 11½ in. by 5 in., well written, in the Devanāgarī character, about A.D. 1865; seven lines in a page.

The *Ākhyātacandrikā*, a treatise on Sanskrit verbs, by *Bhaṭṭa Malla*.

It begins fol. 1^b: **वीनविद्याच नमः । चवाक्कात-कोशः ।**

दूषावादिप्रकृतये पुषपचयमूर्ते ।

वहाक्कातपदावाक्सी परकावाक्सी नमः ॥ १ ॥

चंपुर्वचपदावाक्सी मनुमन्त्रेण रक्षते ।

कुप्यत्सूनां प्रचारापेक्षार्थकात्तपवतिः ॥ २ ॥

The *buddhivarga* ends fol. 6; *vacanakriyā-varga*, fol. 12; *dhvanikriyāvarga*, fol. 13; *manushyaceṣṭādivarga*, fol. 17; *brahmakriyā-varga*, fol. 19; *kehatrityaceṣṭādivarga*, fol. 26^b; *vaiśyaceṣṭādivarga*, fol. 30^b; *būdhraceṣṭādivarga*, fol. 32; *śanādivarga*, fol. 35^b; *anekārthe juhotyādivarga*, fol. 41; *tudādiguṇa*, fol. 42.

It ends fol. 46: **एवाक्कातपदपरकीपद्विषेक्षार्थः एवाक्कातापद्विज्ञा समाप्ता । वीरयु ।**

The MS., a recent copy from Surat, is not very accurate.

For this work cf. Śeṣhagiri, *Report for 1893-94*, pp. 20-22, 178-182; *Madras Catal.*, iii. 1051, 1052. It is anterior to *Mallinātha* (fourteenth century).

[G. BÜHLER (no. 135).]

5103

8482 b. Fol. 1; palmyra leaf, size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century, five and three lines in a page.

The *Dhātuprayogakārikā*, a treatise on the meanings of verbs, by *Virapāṇḍya Kāṭhika*, imperfect.

Synonyms are given in groups, each verb appearing in the 3rd singular present indicative.

It begins fol. 1 b: **जीमहाचिरिच नमः ।**

धातुप्रयोगः [पद्या ये] विधित्वाद्योपयोगिनः ।

वीरपाण्डित्यीशिव चरति प्रियति विभुत् ।

विधित्वाऽपि मन्त्राय आदित्य आदित्येदपि ।

मृषाप्रवृत्त मन्त्रादिवता जीमन्त्रवचि ॥ २ ॥

अपचति जायते च (lacuna marked) पचति अमत् ।

अमन्त्रादिनपति प्रादुर्भवति सर्वदा ॥ ३ ॥

तिष्ठन्नादि चरति च मन्त्राय नृदि रमा ।

प्राचति चरति शेषा

The MS. here abruptly ends. It is uninked and not, as the text given shows, at all correct.

On the recto of the leaf is written the last part of the *Dvirūpādīkosa* of *Harsha*, corresponding to fol. 13 of the preceding part, but with the addition of a verse:

अचतु अचतु देवो वाचिचक्रो मुरारि-

अचतु अचतु मेघसुखपीनाकरम् ।

अचतु अचतु राजाद्योपाधोपाधिवी

अचतु अचतु राजात्तराकाधोद्यवती ॥

For the *Dhātuprayogakārikā* see the *Madras Catal.*, iii. 1050, 1051.

[FEB. 19, 1913.]

5104

8543 c. Foll. 8; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Kanarese character, in the eighteenth century; five lines in a page.

A fragment of a treatise on the conjugation of the verb.

It begins fol. 1: **अविहन्नाद्याच नमः ।** नृ वक्तायां । Then follows the conjugation of *bhū* down to *अविधि । अविद्याचि* ; on fol. 3 b.

The MS. is uninked and very badly written. Its leaves were originally intermingled with the rest of the MS., evidently a collection of grammatical treatises belonging to one owner.

[?]

5105

Mackenzie III. 235 c. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1810; three lines in a page.

The beginning of an account of the meanings of the particles and adverbs.

It commences: **जीमहाचिरिच नमः ।**

आ एवर्ध्वेऽगिवाती वीमन्त्रे धातुवीचि ।

अमनुके कुतो वाचि आद्यु आलोपपीठवीः ।

It ends:

प्रतीक्षां चरति पद्यादुतायार्थविकल्पायः ।

पुनः सर्वार्थवीः शब्दात्तात्पर्यमन्त्रवृत्तवीः ।

खिद्

The MS. is moderately correct. It is written in ink, not incised.

[COLIN MACKENZIE.]

5106

Aufrecht 81. Foll. 20; rough paper; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Gaṇaratnamahodadhī-tīkā*, a commentary on the *Gaṇaratnamahodadhī* of *Vardhamāna*, by *Gaṇādhara*, text perfect, but extending only to a limited amount of the original work.

It begins fol. 1 b: **जीमहेहाच नमः ।**

नृवं मन्त्रपति जीमि अन्त्राचनमर्दं विभु ।

अर्धवाचिनीशानं विधेयं पुनन (x. नम) अर्थ ॥ १ ॥

हरिकलीनवाद्यादिवन्त्राणां विपाठिनां ।

योधार्थे विधति टीका मन्त्रजनहोदधिः ॥ २ ॥

**च इति अन्त्राच (x. नम) अन्त्राहरितरन्त्रवच-
विधियोगवृत्तव्योपिताऽवधारयैतु निधामन्त्रां वाच
पाथी च पाथी च पाथिपादं मन्त्रव व्योपध मन्त्र-
योधो पथति पथति च वीचः । अर्थं च लं च पुन मन्त्रपः ।**

It ends fol. 20 b: **नृदीति नृत्तवचि ॥ ४ ॥ इति
स्तरादिनवः । सर्ववचने विधातुपचननार्थं वृत्तम् । तथा
योम् ।**

विपाताद्योपवर्धवा धातवर्धति ते चः ।

अविधार्थः कुतोऽर्थं वाटकेषां विधर्मं ।

**इति । आह्वानमन्त्रो वीमो तेवधिवि अन्त्राध्वारती
ऽनुवन्त्रवाः ।**

कदापि प्राप्तिनाम धे मकरजन्मदीपः ।

नवा कनापि दीपं बोधाचार्यविदां मुदा ।

इति महाकवीनाचार्यमहाकविप्रतिपाता मकरजन्मदी-
पविटीका समाप्ता । मुनमुमु जन्म ।

The MS. is very incorrect. It is a copy from
a Benares MS.

[T. AUFRICHT.]

5107

Mackenzie VIII. 61a. Foll. 2; palmyra leaves,
size 12½ in. by 1½ in.; carelessly written, in the Grantha
character, about A. D. 1775; five or six lines in a page.

A short treatise on compounds (*Samāsacakra*),
imperfect.

It begins fol. 1: श्रीवद्याधितये नमः । ओम् ।

बीडा समादाः संविपाह्याविंशतिधा पुनः ।

निष्ठापितव्ययोगेन मुनमु[?]लेन च दिवा ।

तथाह्वा तत्पुनः सप्तधा कर्मधारयः ।

सप्तधा च यजुर्मीहिर्दिपुराणापितो दिवा ।

ह्रस्व द्विविधो द्वौ चोच्चीनामो दिवा पुनः ।

तेषां पुनः समादानां प्राधान्य[?] ज्ञातुर्दिधम् ।

पूर्वपदार्थमेषाचोच्चीनामः । उत्तरपदार्थमेषाच-
तत्पुनः । अन्वयपदार्थमेषाचो यजुर्मीहिः । उन्वयपदार्थ-
मेषाचो ह्रस्वः ।

The MS. ends incomplete with fol. 2b. It is
very inaccurate, and is by the same hand as the
next two parts of the codex.

For the verses here see Eggeling, no. 918;
and vv. 8-11 of the *Vāraruasanygraha* in the
Trivandrum Sanskrit Series, ed. (1913).

[COLIN MACKENZIE.]

5108

Mackenzie III. 194b. Fol. 1; palmyra leaf; size
17½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; six and five lines in a page.

A fragment of an elementary Sanskrit treatise,
on compounds; the headings are written in
Telugu; the examples are in Sanskrit.

The leaf, which is numbered 5 on the verso,
contrary to the usual practice, begins: तत्पुन-
च

यजुर्मीहिर्दि- । It proceeds to explain *Tatpuruṣas*
according to the different case relations of the
first member, such as *लोकातीतः बोधातीतः* । or
चत्वं चत्वं चत्वं । Instr. मातेन पूर्वो मातृपूर्वः ।
Dat. दिवाच चत्वं दिवाचः । दिवाच (r. दिवाच) चत्वं
दिवाचो । दिवाच रत्वं दिवाचो । पुनेराच चत्वं पुनेर-
चत्वं । मोचो हित[न] मोहित । Abl. राजाद्युक्तः
राजमुक्तः । Gen. राजः पुनरो राजपुनः । Loc.
चत्वेण शीतः चत्वेणोः । It ends: प्राज्ञो न नवती-
तप्राज्ञः । मुद्रार्थः चमुद्रः । धर्मक विरयः चध ।

The MS. is not at all correct. It is unlinked.

[COLIN MACKENZIE.]

5109

Mackenzie VIII. 61b. Foll. 5; palmyra leaves;
size 16 in. by 1½ in.; carelessly written, in the Grantha
character, about A. D. 1810; five or six lines in a page.

A short tract on compounds, styled on a leaf
prefixed to the first part of the codex, *Śabdā-
samāsa*.

It begins fol. 1. मुनमुमु । सम[?]वास्तव्यवीनामः
तत्पुनः कर्मधारयः । द्विपूर्वो यजुर्मीहिर्दि निदाच
चत्विधाः । तथ पूर्वपदार्थोच्चीनामः च द्विविधः ।

It ends fol. 5: वीराः पुनरा चत्विज् तत् वीरपुनः ।
वीराः पुनराः चत्विज् वीरपुनः । वीराः पुनराः चत्विज्
तानि वीरपुनराणि । इतिः ओम् ।

The MS., which is by the same hand as the
preceding and following parts, is not at all
accurate.

[COLIN MACKENZIE.]

5110

2882. Foll. 25; European paper (watermarked 1801),
bound in book form; size 9½ in. by 11½ in.; carefully
written in the nineteenth century; up to thirteen lines
in a page.

Specimens of Indian Alphabets.

Foll. 1-10b contain specimens of Bengali
characters in different styles. Fol. 11 is blank.

Foll. 12-20 contain specimens of Devanāgarī.
Fol. 21 is blank.

Foll. 22-25 b contain specimens of Śāraḍa.

The writing is very careful.

[DR. LEYDEN.]

5111

Burnell 502 a. Foll. 17; European paper (water-marked A. Pirie & Sons, 1863), blue, bound in book form; size 10½ in. by 7½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; twenty-one or twenty-two lines in a page.

Vararuci's Prayogavivekasaṃgraha, a treatise on Sanskrit syntax and word formation, which claims to be in three *Paṭalas*, but is not so divided in the MS. The colophon (fol. 17 b) is: एति वररुचिकृते प्रयोगविवेकसंग्रहे तृतीया पटवः । The text is accompanied by a commentary.

This is a not very careful transcript of the Tanjore MS., no. 5044 (Burnell, *Tanjore Catal.*, p. 42 b). Lacunae are marked on foll. 12 b, 14 b.

The text is published under the style *Vāra-rucasaṃgraha*, with a prose comment, by T. Gaṇapati Śāstrī, *Trivandrum Sanskrit Series*, no. xxxiii (Trivandrum, 1913), who accepts the traditional ascription to *Vararuci* and the identification of the author with that of the *Prākṛita-prakāśa*, *Āśvakaśhaka*, &c., doubtless incorrectly. Gaṅgānātha Jhā (*Indian Thought*, vii (1914) 97-99) commenting on M. Rāṅgācārya's ed. (*Prayogasaṃgraha* with comm.) indicates that the comment is by *Dharmakīrti*, author of the *Rūpavatāra*, whom Rāṅgācārya assigns probably to the twelfth century A. D., and who was a Buddhist. The *Kāraṇakakra*, Jammu, no. 121 (Stein, *Kaśmīr Catal.*, p. 40) is this work under a wrong title. The *Kārikā* may be by *Dharmakīrti* himself, much as *Prākṛit* rules have been fathered on *Vararuci*; see on 5127. There is a copy of the Jammu MS. in 5136.

[A. C. BURNELL.]

5112

5423 a. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

The *Prayogavivekasaṃgraha*, without the commentary, imperfect.

It begins fol. 1: वीहृचवीयाव वनः ।

प्रवन्ध परमाकारं वदित्वावधिविहः ।

करोमहं प्रयोगस्य विविधं च सकारणं ॥ १ ॥

In verse 4 this MS. has तत्ताभारवदुर्विधः ।

After eight verses the first *Paṭala* ends fol. 1; P. II, thirteen verses, fol. 2. It ends fol. 3 b:

कर्मणि प्रवना तेषां द्वितीया तु विविधतः ।

वर्तमाने तु विविधे वर्तते व्रतुवागवरी ।

इत्यवसापरला (वचनापलासा ed.) आं वनावो न हि विवर्तते ।

अन्वयिकरतीनाहं (= beginning of verse 26 of the ed.)

The MS. is uninked and not at all correct. It is by the same hand as the rest of the codex.

[FEB. 19, 1913.]

5113

Tagore 29 a. Foll. 27; coarse yellow paper; size 17½ in. by 3½ in.; fairly well written, in the Bengali character, about A. D. 1820; four lines of text in a page with a varying number of lines of glosses.

The *Bhaṭṭi-Kāvya*, a treatise on grammatical forms, in the guise of a *Kāvya*, imperfect.

Sarga I begins fol. 1 b; S. II, fol. 4 b; S. III, fol. 10; S. IV, fol. 15 b; S. V, fol. 18 b. It ends fol. 27 b and with it the MS.

The glosses, which are very numerous, extend up to fol. 20 b inclusive.

In the centre of each page there is a blank space.

For this work cf. Eggeling, no. 920. For conjectures as to the authorship cf. Keith, *Bodleian Catal.*, i. App., p. 82; J. R. A. S., 1909, p. 935; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 70-2. In addition to K. P. Trivedi's edition, Bombay, 1898, the work has been edited by V. N. Joshi and Pansikar, Bombay, 1920.

[SIR S. M. TAGORE (Aufrecht, no. 101).]

5114

Tagore 32 a. Foll. 32; coarse yellow paper; size 16½ in. by 8½ in. (for foll. 1-17 13½ in. by 8½ in.); fairly well written, in the Bengali character, about A. D. 1820; four lines in a page.

The *Bhaṭṭi-Kāvya*, *Sarga* 1-v.

Sarga 1 begins fol. 1 b; *S.* II, fol. 5; *S.* III, fol. 14 b; *S.* IV, fol. 21; *S.* V, fol. 24 b. It ends fol. 32: एति नहुिकाणि पद्मनः सर्वे ।

The MS. is glossed freely up to fol. 14 b. The difference in size between the two portions of the MS. is mainly due to the cutting down of the earlier leaves.

Aufrecht's statement regarding the MS. (*Z.D.M.G.*, lviii. 536) is doubtless a slip. It is not continuous with Tagore MS., no. 32 b, though by the same scribe.

[SIR S. M. TAGORE (Aufrecht, no. 100).]

5115

Mackenzie III. 194 a. Foll. 64 (marked 5-10, and 24-31); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; four to eight lines in a page.

The *Bhaṭṭi-Kāvya*, imperfect.

Fol. 5 begins at the end of verse 47 of *Sarga* II, which ends *ibid.*, *S.* III ends fol. 8 b; *S.* IV, fol. 10. It breaks off with ver. 10 of *S.* V.

Fol. 24 begins with ver. 9 of *Sarga* VII, which ends fol. 30 b; the text breaks off fol. 38 b, l. 4 in ver. 65 of *S.* VIII, and only resumes in the last line of fol. 34 b, with ver. 83; *S.* VIII ends fol. 37 b; *S.* IX, fol. 45 b; *S.* X, fol. 51; *S.* XI, fol. 55; *S.* XII, fol. 64 b; *S.* XIII, fol. 70 b; *S.* XIV, fol. 79 b. It breaks off fol. 81, l. 1, with ver. 17 of *S.* XV.

The MS. is untidy, uninked, and inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5116

Böhler 118. Foll. 28; size 11½ in. by 4½ in.; well written, in the Jaina Devanagari character, in the beginning of the eighteenth century; fifteen lines in a page.

The *Kavirahasya*, a treatise on the roots in Sanskrit, by *Halāyudha*, with the commentary (*ṭīkā*) of *Ravidharman*.

The commentary begins fol. 1 b (after the Jaina diagram): कं चहं वनः ।

दीक्षितं कुततोपायि यथाः मुच्यति द्विष्टः ।

मुनिहंसवनादीनां तां वनाणि वरुणती ॥ १ ॥

कविगुह्यं प्रख्यादिनावनमनेकधा ।

यस्य विनोपसंवेद धातोः कविपदं विचर ॥ २ ॥

अर्थतः यच्चतो वापि वनात् धातुविपत्तता ।

तथा ह्यनुपपेदे कृतं कविरहस्यं ॥ ३ ॥

आगत्यो यदावप्य प्रपुत्रावप्यवत् ।

तद्विपत्तकानिच निवचनविचर ॥ ४ ॥

ततः टीका प्रविचार्यो बाष्पातुमुपयोगिनी ।

मुच्यतुविपत्तार्थं द्विष्टो रविधर्मका ॥ ५ ॥

विचारयंतु तां संतो नास्तेष्वेव विचरिताः ।

ह्यनुपपत्तकानि पूर्णं वारावचः वनः ॥ ६ ॥

कविः स्वकावादाविच्छेदनात्मकार करोति । तत्र-
मकारवात् पुष्कलं नारी भवति । पुष्कलं नारी द्विष्टविचारो
जायते तं विज्ञविचारं मन्वानो ह्यनुपपत्तः प्राह ।

अर्थं सुरविचारमप्यदीक्षितदीक्षिकाः ।

मोहांधकारविच्छेदाधुनिनार्थप्रकाशिकाः ॥ १ ॥

The last verse of the text is numbered 297, and is fol. 28:

अनुपपत्ति यो धर्ममनुपपत्ति विचार ।

द्विष्टं यस्य कतिचित्त्वचनेति कीच सर्वदा ॥ २० ॥

अनुपपत्ति । कृत्वा आतरये । आहो । परस्मैपदी ।

अनुपपत्तिः । अनुपपत्ति । अनुपपत्ति करोति । इत् प्रत्ययः ।

द्विष्टं यथावादावपेदी । • यस्य कविरावच कीर्तयते

सर्वदा । कीचः वनात् । मन्वानावचो द्विष्टः । ॥

काचं ह्यनुपपत्तं

काचं ह्यनुपपत्तं कविगुह्यनाम

जातिह तस्य रविधर्मकतामि टीका ।

अथकातां वहि वर्धति पुधा विवादे

अदीक्षितरपेदिवचं कति ॥ १ ॥

चववन्मालावाक्कावाक्का डीका वतापि इह विहिता।
 होकानामधिकापि तु विदुषा रविचर्म्मिण ॥ २ ॥
 शाले (x. शले) प्रवचनते कविद्वयः शाले प्रवचनते।
 शाले शाले च सर्वत्र यः प्रवचनचते कति ॥ ३ ॥
 संवारं संवचो चक कचते तल्लक्षणात्।
 चववः परिवचनेपि खल्लर्म्म च कचचते ॥ २ ॥
 विवचनं मुवा चक विनवाच विवचते।
 कुपते दीनचोपेनु कुपाचलागुरेनु च ॥ ३ ॥
 नचते माकुरं मत्मा माचते तल्लक्षणात्।
 वचपि रिगुरात्र चलोचोऽर्थं चनुवचते ॥ ४ ॥

चविधाः होकाः प्रवचतरात् ॥ ६ ॥ मु इति श्रीकविर-
 ह्वरडीका संपूर्वा ॥ ६ ॥ Seven verses follow, the
 last being:

कार्षिणा हचते कार्षो कार्ष कार्षिण हचते।
 निमित्तं च निमित्तिन शेषं तदनुवचते ॥ ६ ॥
 संवा च परिमावा च विविचिनिचन एव च।
 प्रतिविचोऽपिचारच वचिपुं वचचचर्म्म ॥ ७ ॥
 एवादि ॥ ६ ॥ ७ ॥ श्री ॥ ६ ॥ A later hand adds
 संवचका १४५० ॥

In the centre of each page is the usual blank space of Jaina MSS. The text is bounded on either side by two double red lines. The MS. is from Bombay.

Halāyudha's work is discussed by L. Heller in his essay *Halāyudha's Kavirahasya* (1894) and both versions are edited by him, Greifswald, 1900. See also Eggeling, no. 930.

[G. BÜHLER (no. 67).]

5117

Burnell 466. Pages 21 and 33; European paper (watermarked Dorling & Gregory, London, 1870), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Telugu character, about A. D. 1870; fourteen to sixteen lines in a page.

Two treatises on Telugu grammar by *Atharvaṇācārya*.

I. The *Trilingakābaddānūsāsana*, in ten *Kāṇḍas*.

Kāṇḍa I begins p. 1; *K.* II, p. 4; *K.* III, p. 5; *K.* IV, p. 9; *K.* V, p. 13; *K.* VI, p. 14; *K.* VII, p. 16; *K.* VIII, p. 17; *K.* IX, p. 20; *K.* X, p. 21.

II. The *Atharvaṇa-Kārikā*, consisting of 222 verses, pp. 1-33.

Both parts are only fairly accurate. The copies are 'from the unique MS. in the Brown Colln. at Madras' (p. 1, note). On the verso of the fly-leaf Burnell has written

'This is asserted to be older than Nannaya's work by C. P. Brown in Madras Lit. S. J. xiii, but apparently on tradition only, and no real grounds.

Atharvaṇācārya's work is there said to be called *Vaikṛtivyeka*.'

[A. C. BURNELL.]

5118

Burnell 460. Pages 551; European paper (watermarked W. King, Alton Mill), bound in book form; size 7 in. by 8½ in.; neatly written, in the Telugu character, about A. D. 1865; fourteen to eighteen lines in a page.

The *Āndhrakābaddācintāmaṇi*, a treatise on Telugu grammar, by *Nannaya*, with the commentary (*Vyākhyā*), called *Kaviśirobhūṣaṇa* of *Ahobala*.

The commentary begins p. 1 and the elaborate introduction in eighty-eight verses ends p. 29. The first *Pariccheda*, *saṃjñāpariccheda*, text and commentary, begins p. 29; the second, on *śandhi*, p. 222; the third, *ajanta*, p. 278; the fourth, *halanta*, p. 406; the fifth, *kriyā*, p. 480. It ends p. 551.

On the verso of the fly-leaf Burnell has written: C. P. Brown in Madras Lit. S. J. xiii (1839), pp. 54, 5. 'The next grammarian to be spoken of is Ahobala Pandit author of the *Kaviśirobhūṣaṇa*, a voluminous commentary written in Sanscrit on the *Sūtras* of Nannaya. This work is of modern date, written (as the author's descendants inform me) about the middle of the last century. It is very pedantic, strives to deduce every Telugu rule from a distorted Sanscrit rule and, after a verbose preface on every subject that could be introduced, fails to solve real difficulties.'

The ascription to *Vararuci* or *Kātyāyana* cannot be taken seriously to mean the *Kātyāyana* of the *Vārttikas*, as suggested even by Pischel, *Gramm. der Prākṛit-Sprachen*, pp. 38-35; see M. Winternitz, *Gesch. der indischen Literatur*, iii. 404. The developed stage of phonetic decay of the *Prākṛit* suggests that a date in the third century A.D. at earliest would be reasonable. The most plausible view is that the real author was named *Vararuci*, cf. also S. Lévi, *Journal asiatique*, Sér. 10, xii. 85, 86.

[FEB. 19, 1913.]

5123

8467 b. Foll. 18; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

The *Prākṛitapraśāsa*, with the same commentary, the whole being styled *Prākṛitamāñ-jarī*, imperfect.

It begins fol. 1: श्रीनते हृषीकीवाच नमः ।

इदमर्थं तनो विज्ञा चण्डीमोर्तिनामते परं ।

नमो नमस्ते तस्मै सुधां च परमात्मने ॥

उद्देतु नमस्मानुपद्वयद्विरिवात्मनः ।

वेन वाचो वचात्वा नः सुकुरितं वनुवा स्वयं ॥

प्रसीदंतु च वाचसा वाचां माधुर्यमुच्छ्रुतं ।

प्राकृतप्रशंसा चक्रे कात्यायनहाकविः ॥

मंथे वररुचिं तं च यत्प्रज्ञानं वरिणीमु ।

वचावासाद्वयं च हवं विहङ्गमुत्तमः ।

वाचर्तुं प्राकृतलेख विरः परिकृति वताः ।

कोऽन्यथा नो भवेत्तस्मात् कवेः कात्यायनाद्वि ॥

अहो तस्मात्तं हारि मिवाचर्तुं सुकुमुद्वरं ।

वृत्तयो वच वाचते बुधाभिर्बन्धुभिर्नराः ॥

वाचत्वात्तस्मात्प्रति कात्यायनो वचं पुनः ।

न विचाद्वयं चण्डीना वेनचं तद्विहितया ॥

कात्यायनप्रसीतिः शिष्यः प्राकृतात्मी तितीर्षया ।

अप्रज्ञायोततवाच नमो नमः विनम्यते ॥

श्रीहृषीकीवाच नमः । आदेरतः । आदिरिजिषिकारो-
ऽनमपरिच्छिदपूरवात् । अत इत्यपि तस्मात्वागत इत्यपि
यो विधिः ।

Fol. 6: इति प्राकृतमंजरी मयनः परिच्छिदः ।

Fol. 11 b: इति प्राकृतमंजरी द्वितीयः परिच्छिदः ।

It breaks off abruptly in l. 8 of fol. 18: श्रीका-
द्विदु । श्रीकाद्विदु मत्तं विहङ्गवाहो वरिचः पुनः ।

The MS., which is by the same hand as the preceding part, is uninked and inaccurate.

The term *Prākṛitamāñjarī* presumably properly applies to the comment only. The unidentified work of this title in E. Hultzsch, *Reports*, iii. 7, no. 1657 is apparently this work.

[FEB. 19, 1913.]

5124

3846. Foll. 88; European paper, bound in book form; size 8½ in. by 18½ in.; fairly well written, in the Devanāgarī character, in the twentieth century; twenty-two to twenty-five lines in a page.

The *Prākṛitapraśāsa*, with a commentary (*Vṛtti*).

It begins fol. 1:

श्रीदासु वः श्रीवन्दोदराने

मुवाचरे वा मुषेकमर्तुः ।

मिष्टाभिर्बिन्दुबुधवर्षवा

चण्डीवदीवामुषिधी विमानि ॥ १ ॥

नमः च नमस्तः पाथादपाथाद् यच्च वाङ्मनी ।

नाति मुषिं यदापूतयन्मूषमिष विज्ञात ॥ २ ॥

प्राकृतबुधवर्षाणां वाररवाणां नवाधुना विज्ञात ।

पुनः सङ्कपसिद्धिः संविज्ञातवरेष्वेवम् ॥ ३ ॥

आदेरतः ॥ १ ॥ आदेरिजा परिच्छिदपरिचमतिरधि-
वारः । अत इति च आ चकारविधानात् । अदित
अर्थमनुक्तमिषामसदादेरतः आने नमसीति वेदितव्यम् ॥

The first *Paricchoda* ends fol. 14: it counts 42 *sūtras*, nos. 7 and 43 of Cowell's ed being passed over.

P. II ends fol. 23; it has 43 *sūtras*, omitting nos. 5, 11, 18, it has a *sūtra* 24 between 26 and 27, and omits 37 and 40. P. III ends fol. 38; it has 64 *sūtras*; it omits nos. 37 and 56. P. IV ends fol. 46; it counts 34 *sūtras*, it omits no. 8; has a *sūtra* (*svārtha ko vā*) as 25, makes 28 into two (*sthiti-vṛttiḥ* and *kareṇvāp rāṇā*). P. V ends fol. 66; it counts 106 *sūtras*, it duplicates 14, the second covering 15 and 16

of the ed.; 17 combines 19 and 20 of the ed.; the no. 19 is passed over; it omits 30, 39; 44 corresponds to vi. 1; it omits 44 of vi. P. vi ends fol. 74; it counts 33 *sūtras*; it omits no. 21. P. vii ends fol. 85; it counts 70 *sūtras*; it omits 5, 9, 20, 53, inserts a *sūtra* after 60, another after 62, and one after 71. P. viii ends fol. 88; it counts 20 *sūtras*; it inserts a *sūtra* after 6, one after 9, another after 13, but omits 17.

There is neither text nor comment on *Paricchedas* x-xii of the edition. It ends fol. 88: शिवः संकुतात् ॥ २० ॥ उपयुक्ताद्यः शिवः । उपयुक्ताद्याः विहिताः कृतवित्तवमाद्याः शिवोऽयः संकुतविहित-प्रवृत्तादिभ्योऽयमाद्यः इति यन्त्रविस्तरमीयसा शास्त्रकारेणोपसंहारः कृतः । इति ब्राह्मणप्रवृत्तादिभ्यः परिकृष्टः ।

A note prefixed to fol. 1 reads: 'This copy is based on two manuscripts, one available in the Palace Library containing four *Paricchedas*, the other obtained from a private library containing eight *Paricchedas*.' No such MS. is recorded by Burnell, *Tanjore Catal.*, p. 43 b. It is clear that this is identical with the commentary, ascribed, wrongly, to *Bhāmaha*, in the *Madras Catal.*, iii. 1088: *Bhāmaha's* relation is rather that of simplification—he himself styles his *vṛtti samkṣipta*¹—and in point of fact the commentary here is far more elaborate; the scribe has facilitated its use by supplying references for the *sūtras* cited. The MS. has much of value, but also an enormous number of misreadings of the South Indian originals.

[JUNE 10, 1912.]

5125

8487 a. Fol 1; palmyra leaf; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six and three lines in a page.

The *Vālmiki-Sūtra*, or *Prākṛitavyākaraṇa*,

the rules on *Prākṛit* grammar, attributed to the poet *Vālmiki*, imperfect.

It begins fol. 1: श्रीहचवीपाच यमः ।

शिव श्रीरामचरितमधिनम् पुरहितः ।

श्रीमद्भामाचार्यं प्रोक्तं तस्मै वाङ्मयि यमः ॥

शिव विमर्शितो (x. मर्शिता) वाचस्पत्यार्यः कृतवो
युवा ।

विमर्शितवृत्तविकारी वाङ्मयि यमः ॥

स्वातन्त्र्यं वाच्यं विराट् च यवां

दूर्ध्वपराणां कर्तुं प्रयत्ना ।

पराकरोयः प्रथमं कवीनां

वाङ्मयि विमर्शितं सुविमानतोऽपि ॥

विमर्शितवाच । अनुत्तमवृत्तवाचमुपयुक्तवत् ।

It ends fol. 1 b, l. 3 abruptly. There is no commentary. Cf. the *Madras Catal.*, iii. 1088, 1084; *Shādhāśāstrācāndrikā* (ed. 1916), p. 6.

The MS. is not at all correct: it is uninked, and by the same hand as the following part.

[FEB. 19, 1913.]

5126

Burnell 347 b. Foll. 155-187; European paper (watermarked Dorling & Gregory, London, 1867), blue, bound in book form; size 6½ in. by 8 in.; fairly well written, in the Grantha character, about A. D. 1867; nineteen to twenty-one lines in a page.

The *Prākṛitavyākaraṇa*, complete.

Pāda I of *Adhyāya* I begins fol. 155; P. II, fol. 156 b; P. III, fol. 159 b; P. IV, fol. 163.

Pāda I of *Adhyāya* II begins fol. 166 b; P. II, fol. 168 b; P. III, fol. 171; P. IV, fol. 172.

Pāda I of *Adhyāya* III begins fol. 177; P. II, fol. 181 b; P. III, fol. 183 b: इति ब्राह्मणवाच्ये

पितीवाङ्मयक कर्तुंवाच्यमात्रः । पितीवाङ्मयक-
पूर्वमात्रः ।

The text is corrected here and there in pencil. It is written by the same hand as foll. 145-153 of the preceding part of the MS., and is not at all accurate.

[A. C. BURNELL.]

¹ Contrast the version in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1178.

Foll. 27 b-36 b are uninked; fol. 33 is passed over. Foll. 37 b and 50 b are blank, being marked **चाप संघपातः**. It has been corrected here and there in ink. There are many errors.

For the last verses cf. the *Madras Catal.*, iii. 1086, where *śrotam* and *saṃvedi* are read.

[Feb. 19, 1913.]

5129

3474 b. Foll. 2; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

An extract from a *Prākṛit* grammar, giving the *Paśācubhāṣāsūtrāṇi*, with a commentary.

It begins fol. 1: **कीरसु । खरीखोरखः (1. 3. 7) । चस्युत्तक चनादो [च] तमानक चयः परस चस चस चस चस च हो भवति । प्राचो सुकनचवतद्वय-यवा (1. 3. 8) । एषां नवानां वर्षाणां प्राचो बोधस्कात् । श्रवसाद्यः (1. 1. 8) । एते चचो वर्षाद्युरिति संज्ञाना-वर्ति । श्रोस्तक (1. 3. 87) । श्रवसानां हो निजं भवति ।**

The MS. ends fol. 2 b: **पेशाचमायाचूपाधि ।**

The MS. is very incorrect and quite useless as a result of worm holes.

The terminology is that of the *Vālmiki-Sūtra*, whence the *sūtras* are taken, but not in its order.

[Feb. 19, 1913.]

5130

MacKenzie II. 70. Foll. 88; palmyra leaves; size 14 in. by 1½ in.; well written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

The *Prākṛitasarvasva*, a treatise on *Prākṛit* grammar, by *Mārkaṇḍeya*, in twenty chapters.

Pāda 1, *bhāṣāvivecane Mahārāṣṭrīyām ajivīdhi*, ends fol. 13 b; P. II, *Mahārāṣṭrīyām ayuktavarṇanavidhi*, fol. 19; P. III, *Mahārāṣṭrīyām yuktavarṇanavidhi*, fol. 31; P. IV, *Mahārāṣṭrīyām samkīrtṇavidhi*, fol. 40 b; P. V, *Mahārāṣṭrīyām suvīdhi*, fol. 50; P. VI, *Mahārāṣṭrīyām tinīdhi*, fol. 53; P. VII, *Mahārāṣṭrīyām dhātupariṇāti*, fol. 63; P. VIII, *Mahārāṣṭrīyām a)nu-*

śteana, fol. 65 b; P. IX, on *Sauraseni*, is represented by nine *Prakaraṇas*, ending fol. 72 b; P. X, *prādyabhāṣānuśteana*, fol. 73 b; P. XI, *Āvantivāhlikyor anuśteana*, fol. 74 b; P. XII, *Māgadhyaṛāhamāgadhyaṛ anuśteana*, fol. 76; समाप्तं मायाविषयं । चय विनाया । P. XIII, *vibhāṣāvivecane*, fol. 80; P. XIV, *Śāvarauḍhrābhīra- bhāṣānuśteana*, fol. 81; P. XV, *Gaṇḍālyāśteane*, fol. 81 b; P. XVI, *bhāṣāvivecane Śāvarya(m a)nuśteana*, fol. 82; P. XVII, *Nāgarāpabhṛaṃśa*, fol. 85; P. XVIII, *Apabhṛaṃśānuśteana*, fol. 86 b; P. XIX, *Kakayapaśācīkyaṃnuśteana*, fol. 87. It ends fol. 88 b: **एति मार्कण्डेयवार्तिके प्रकृतवर्णस्य** **पेशाचपुत्राचयं विश्रितितः पादः । श्रीविज्ञाच यनः । समाप्तमाचं यनः । श्री ।**

नमो नमिनेपाय वेनुवाचविनोदिने ।

राधाधरकुधापायनमाचिने यनमाचिने ।

The scribe adds:

राविश्रितं निजं समाप्तं चंद्रवाचरी ।

नोपिद्वद्वेपि विहितमिदं पुत्रयं ।

The scribe, who was clearly unfamiliar with Oriyā, as the confusion of *mh* and *mbh*, *r* and *ru*, *ṇa* and *pa*, *ka* and *u*, shows, evidently knew no *Prākṛit*, and his work is full of errors. The most serious is the fact that, as ascertained by Sir G. Grierson, who used this MS. and compared it with the *Vizagapatam* edition, he copied ignorantly the leaves of a MS. which had got out of order. Hence from fol. 77-83 the writing is hopelessly confused, and must be read as follows: fol. 76 a, 1. 4 **चय विनाया** to end of fol. 76 b; fol. 77 a beginning to **पुत्रादो** in l. 1; fol. 82 b, 1. 5 **दिवादि** to end of fol.; fol. 83 a; fol. 83 b to 1. 2: **चवाचानं चोद**; fol. 82 a, 1. 4 **चय पांदाकी** to end; fol. 82 b, beginning to 1. 5 **चपाधि बुधोय**; fol. 81 b, 1. 2 **विनाधि** to end; fol. 82 a, beginning to **चोदः पादः**; fol. 81, 1. 1 **दिवा चचो** to end; fol. 81 b, beginning to 1. 2 **चकाराच चरीच । जनी**; fol. 80 a, 1. 4 **चचो हं जनी** to end; fol. 80 b; fol. 80 a, beginning to 1. 1 **ररती कचित्**; fol. 79 b, 1. 2 **तिष्ठतः** to end; fol. 80 a, beginning to 1. 4 **चचित् एति चउचः**; fol. 79 a, 1. 2

करीकवचनं to end; fol. 79 b, beginning to l. 2 वाचने । वाचाही 1; fol. 78 a, l. 5 वचारात् to end; fol. 78 b; fol. 79 a, beginning to l. 1 end; fol. 77 b, l. 3 हीही to end; fol. 78 a, beginning to l. 5 तुमही; fol. 77 a, ll. 1, 2 वुच वीचनि to end; fol. 77 b, beginning to l. 3 वच; fol. 83 b, l. 2 वचने to end.

On fol. 51 b, l. 8, there is an omission of nearly four printed pages between the words वच and वने ।

For this work see Fischel, *Gramm. der Prakrit-Sprachen*, p. 40. Cf. also H. Jacobi, *Bhavisattakaha*, p. 72.*

[COLIN MACKENZIE.]

5131

Burnell 403 b. Foll. 74; European paper (water-marked Dorling & Gregory, 1870), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Telugu character, about 1870; twenty-three or twenty-four lines in a page.

Lakṣmīdhara's Śaḍbhāṣācandrikā, a treatise on *Prākṛit* grammar, imperfect.

It begins fol. 1:

यमो ब्रह्मादिदेवाणामवाचभातमाच ।

खरवाचदीचाच हचिवाभूते वनः ।

अच वज्राचार्यहिकामारं । The title of the work is given fol. 45 b as *Śaḍbhāṣācandrikā Prākṛitapraakṛiyā*, the *subāntavibhāga* ending there and the introductory verse being repeated, followed by अच श्रीरघुनाथो नावाः प्रवृज्जते । रामः । इति क्षिति प्रवनाचिमतिमारं वृतीवाचिमति-मंतः ।

Fol. 48 b: इति वज्राचार्यहिकायां नावधमाया वना-त्ता । Fol. 50: इति वैशाचीनावायां वुचंतविनावा-स्तमात्ता । अच तिष्ठंतविशेषाः वज्जते । Fol. 50 b: इति वज्राचार्यहिकायां वैशाचीनावा वनात्ता । Fol. 51: इति वज्राचार्यहिकायां वुचिका वैशाची वनात्ता । Fol. 59 b: इति श्रीकवीचरेण विरचितायां वज्राचार्यहिकायां प्राज्ञतत्रिकायां वुचंतविनावस्तमात्ता । अच तिष्ठ-तत्रिका विवृज्जते ।

The MS. ends abruptly fol. 74 in the course of this section. It begins, also abruptly, in the course of the section on declension, and these two facts make it clear that this is a copy of the Tanjore MS. described by Burnell, *Tanjore Catal.*, p. 43 b. Several lacunae are marked and the MS. is not at all accurate.

For the history of the author (sixteenth century) cf. E. Hultzsch, *Reports*, III. viii, ix; Śeeshagiri, *Report for 1893-94*, pp. 68, 67. See also C. Lassen, *Instit. Ling. Prac.*, pp. 11-15; R. Fischel, *Gramm. der Prakrit-Sprachen*, p. 43; *Madras Catal.*, iii. 1089-1092. Edited by K. P. Trivedi, *Bombay Sanskrit and Prakrit Series*, no. lxxi, 1916, who used the Tanjore MS. 9982 (p. 1).

[A. C. BURNELL.]

5132

Burnell 436 h. Foll. 8; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; clearly written, in the Telugu character, about A. D. 1870; twenty-two lines in a page.

A small portion of *Lakṣmīdhara's Śaḍbhāṣācandrikā*, a treatise on *Prākṛit* grammar. This extract contains the treatment of *Paśiddot*.

It begins fol. 1: अच वैशाची निवृज्जते । राम इति क्षिति प्रवनेवचनमारं वितिषेवचनपदैतं प्राज्ञतव-देव । वृत्तिवचनपदे । रामेव इति क्षिति ।

It ends fol. 8: इति वज्राचार्यहिकायां वुचिका वैशाची वनात्ता ।

There is marked a lacuna on fol. 8. The MS. is only fairly accurate. It is a transcript of Tanjore no. 9982, foll. 76 b sq. (Burnell, *Tanjore Catal.*, p. 43 b). See the ed., pp. 257-63.

[A. C. BURNELL.]

5133

Burnell 403 a. Foll. 82; European paper (water-marked Dorling & Gregory, London, 1870), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Telugu character, about A. D. 1870; twenty-one to twenty-three lines in a page.

The *Bhāṇḍīrabhāṣavyākaraṇa* with *Vāgīvara's* commentary (*Vṛitti*) called *Bhāṣā-mañjari*, a treatise on a *Prākṛit*, imperfect.

It begins fol. 1 : मांटीरमावाचाकरवमरनः ।

वावीचर वनकुल वाववाईवनारहः ।

वावी च कुनी मांटीरमावाचाकर वनं ॥

Then follow the verses cited by Burnell, *Tanjore Catal.*, p. 44 a.

Fol. 18 : इति श्रीवावीचरविरचितायां मावानंजरीं मांटीरमावाचाकरवपुती चतुर्षाचाचक प्रथमः प्रश्नः ।

Fol. 18 b : इति श्री मांटीरमावाचाकरवपुती चतुर्षाचाचक द्वितीयः पादः ।

Fol. 29 b : इति श्री मांटीरमावाचाकरवपुती-चाचक तृतीयः पादः । चक्षि चितीचपादि युत २६ श्लोकाः १३ । श्रीमावाचकः ।

The MS. ends without colophon fol. 32 : the actual text of the *Vyākaraṇa* seems to be complete, and the work is closed by two verses, in honour of the merits of the *Bhāṣā-mañjari*.

Burnell (l.c.) describes the work as *Bhāṇḍīrabhāṣavyākaraṇa* only, but it is clear that, like the *Prākṛitapraśāsa*, the work is accompanied by a commentary, the name of which recalls the *Prākṛitamañjari*. Moreover it appears that this is only a part of a larger whole.

The MS. is not at all accurate.

[A. C. BURNELL.]

5134

3474 a. Fol. 1; palmyra leaf; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven and eight lines in a page.

The beginning of a treatise on *Prākṛit* grammar, apparently the *Prākṛitabhidhāradhīkā* of *Nārāyaṇa*.

It begins fol. 1 : नमस्तु । च व ह्रस्वा प्रतिपत्तिवी (lost ला ?) च व्यपदिनायोक्त (lost) च कथ्यते ।

मावा दिवा संज्ञता च प्राकृती धेति श्रुतः ।

मीनारवाविवीवादिपञ्चुता संकुता मताः ॥

इयं तु देवतादीनां सुपीनां मावकक च ।

विमचच (lost r. वधि) वृत्तुनविचकुविनामधि ।

वि(1) विना च पिटादीनामनीचायां प्रयुज्यते ।

प्रकृतेः संकुताचाचु पिङ्गलिः प्राकृती मता ।

The leaf is miserably mutilated by worm-holes, and the last line preserved is largely illegible:

(lost) मावा परकीपदिनोरिह । इया प्रलवा ।

The MS. is not correct. It is apparently completed by fol. 25 b of the next part, which consists of three lines, ending:

तन्नावा संकुतमावा दिवा वाधेति वा दिवा ।

विविवावाच विवधे प्राकृते चचचं मते ॥

मीमते मीनिवावाचनहापुरि वनः । मीनवाचपंचमनु ।

The identification of this work suggested above is based on comparison with the citation in *Pischel, Gramm. der Prākṛit-Sprachen*, p. 1 (cf. p. 44). It begins precisely as in the *Prākṛitabhāṣāprākṛiṇyā* described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2484, 2465.

[FEB. 19, 1918.]

5135

3474 d. Foll. 27; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Bhāratamañjari*, a *Prākṛit* poem in five *Āvśas*, written by *Paṇḍita Nārāyaṇa* as an exercise in *Prākṛit*, each *Āvśa* being composed to illustrate a special type.

It begins fol. 1, in a leaf which, like all the MS., is lamentably mutilated through worm-holes: मावचनवरी । मीहचवीवाच वनः । मीमते मीनिवाचनहापुरि वनः । निर्विचनवु ।

(lost) चचचोचनुवाचुराचमिचिचचरि ।

आन होच वरचं विरिचिचिवादिवाच चनु च (lost) ॥ १ ॥

The next verses are still less complete. After 122 verses the first section ends fol. 6 b:

च विरिचिचनाराचचचच मावचनवरीह पाचच-माचो पुटुमी आवाचको वनन्ती । मीमते मीनिवाच-पुरि वनः । मीहचवीवाच वनः

This is followed by the *Paikābhāga*, beginning fol. 6b, and ending fol. 11: एष पंडितनारायणकदाह नारदमंथरीय पद्माचमनी तुतीचो आवाचो वनं तो । श्रीनते श्रीनिवाचार्जनहापुरि वनः श्रीकृष्ण-पंचमसु ।

On the verso is in Sanskrit:

इति पंडितनारायणकदाहा नारदमंथरीय
पद्माचमनी द्वितीय आवाचस्सनामः ।
श्रीरसु । There are 98 verses.

The *Saurasenībhāga* begins fol. 12; it has 104 verses. It ends fol. 17: एष पंडितनारायणकदाह नारदमंथरीय शोरशेखीनाचो तद्विषी आवाचो वनं तो । This is repeated in Sanskrit.

The *Cūlikābhāga*, 92 verses, begins fol. 17b, and ends fol. 21b: एष पंडितनारायणकदाह नारदमंथरीय बुद्धिकावाचो चोचो आवाचो वनं तो ।

The *Māgadībhāga*, 98 verses, begins fol. 22, and ends fol. 27b: एष पंडितनारायणकदाह नारदमंथरीय माचहीनार पंचमो आवाच्य वनंते । इति पंडितनारायणकदाहा नारदमंथरीय मानधीनावः पंचम आवाचस्सनामः । श्रीनते श्रीनिवाचार्जनहापुरि वनः । श्रीरसु ।

The MS. is not at all correct, and is rendered practically useless by worm-holes. The work is essentially a *tour-de-force*. Fol. 25b contains the end of the preceding part of the MS., which has been used for part of this work.

[FEB. 19, 1913.]

5136

8634 a. Foll. 904-1185; paper, watermarked J.D. & Co., London; size 9½ in. by 8½ in.; neatly written, in the Kāśmīr Devanāgarī character, in A.D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the MSS. on Grammar described under Head V (pp. 80-94) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

The MS. includes (foll. 920-922) the whole of the text (in twenty-five verses, inaccurate) of the

Kāraṇakātra (so termed in this MS.) of Vararuci, copied because Stein queried the title, failing to recognize the identity of the text with the well-known tract, *Prayogavivēkaśaṃgraha*, for which see above 5111.

[1]

II. Lexicography (Kosha).

5137

Tagore 87. Foll. 172; coarse yellow paper; size 14 in. by 4 in.; well written, in the Bengālī character, in A.D. 1719 (?) ; four lines in a page.

The *Nāmaṅgānuśāsana*, a dictionary, by *Amarasimha*.

The MS. is moderately accurate; in the earlier portions glosses are freely inserted.

It is dated fol. 172 b:

दिनांशुषि (?) रवि नैष द्वाविःषिचौ नचनतः ।
सम्युर्धननिधानं श्रीनवनीचरुषि द्विषः ।

The date is not clear, Aufrecht (*Z.D.M.G.*, lviii. 536) ascribed the MS. to about A.D. 1850, apparently overlooking the chronogram, but it is clearly older than that, possibly *śaka* 1631 is intended.

The date of *Amarasimha* is still not precisely fixed. It is probable that he preceded *Candragomin*, but neither that nor any other of the arguments adduced by K. B. Pathak and K. G. Oka, *J.B.R.A.S.*, xxiii. 275-281 is conclusive. On *Candragomin*'s date (perhaps c. A.D. 600) see Sten Konow, *Das indische Drama*, pp. 72, 73.

[SIR S. M. TAGORE (Aufrecht, no. 98).]

5138

Mackenzie II. 100. Foll. 17 and 26; palm-leaf; size 14½ in. by 1½ in.; fairly well written, in the Nandīgarī character, about A.D. 1800; five or six lines in a page.

The *Nāmaṅgānuśāsana*, imperfect.

Kāṇḍa I begins fol. 1; *K. II*, fol. 1 of the new foliation (the first seventeen lines being unnumbered); it breaks off three lines after the *manushyavarga*, fol. 26 b.

The MS., which is uninked, is not very accurate.

The boards are ornamented with a painted floral design. Fol. 24 b is blank.

[COLIN MACKENZIE.]

5139

Mackenzie VII. 2. Foll. 26; talipot leaves; size 7½ in. by 1½ in.; neatly written, in the Tulu character, in the eighteenth century; eight or nine lines in a page.

The *Amara-Kośha*, *Kāṇḍa* I only.

Fol. 7 b: इति स्वर्गवर्गः। Fol. 8: इति व्योमवर्गः। Fol. 11: इति दिग्वर्गः। Fol. 13 b: इति कालवर्गः। Fol. 15: इति धीवर्गः। Fol. 17 b: इति वायवर्गः। Fol. 18: इति शब्दादिवर्गः। Fol. 21 b: इति पाटववर्गः। Fol. 22 b: इति वरकवर्गः। Fol. 27: इति वारिवर्गः।

The verses इत्यमरः and चङ्ग here are in that order. Then are added in Nandināgarī: जी-वरसखी जनः। जीवन्निश्चाय जनः। निर्विघ्नमस्तु।

The MS. is moderately correct. There are corrections, probably by a later hand.

The MS., which is also numbered General 3548, is a Mackenzie MS.

[COLIN MACKENZIE.]

5140

2906 a. Foll. 25; coarse paper, bound in book form; size 5½ in. by 8½ in.; rather carelessly written, in the Kanarese character, in the nineteenth century; twenty to twenty-three lines in a page.

The *Amara-Kośha*, *Kāṇḍa* I only complete; and part of *Kāṇḍa* II.

The *svargavarga*, 80 verses, fol. 8 b; *vyomavarga*, at ver. 82, *ibid.*; *digvarga*, at ver. 128, fol. 11 b; *kālavarga*, at ver. 155, fol. 14 b; *dhīvarga*, at ver. 178, fol. 15; *vāyavarga*, at ver. 198,

fol. 17 b; *śabdādivarga*, at ver. 212, fol. 18; *nāṭyavarga*, at ver. 241, fol. 20 b; *bhogivarga*, at ver. 252, fol. 21 b; *narakavarga*, at ver. 256, fol. 21 b; *vārivarga*, at 300½ verses, fol. 24 b; it is followed by the verses चङ्ग and वित्तमरः।

Fol. 25 contains vers. 1-14 (ending वृत्तपूर्वः), two-thirds of fol. 25 b being left blank.

Fol. 11 is placed at the end of the volume, and fol. 18 after fol. 10; fol. 19 is bound in, upside down, before fol. 11. The MS. is not at all accurate. On some of the pages the text is surrounded by a neat margin of double lines.

[?]

5141

2429. Foll. 22, 51, and 85; glazed paper; size 8½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Amara-Kośha*, complete.

Kāṇḍa I begins fol. 1 b; the *svargavarga*, 78 verses, ends fol. 6 b; *vyomavarga*, 2 verses, fol. 7; *digvarga*, 37½ verses, fol. 9 b; *kālavarga*, 38 verses, fol. 12; *dhīvarga*, 17½ verses, fol. 18; *śabdādivarga*, 28 verses, fol. 15; *nāṭyavarga*, 38 verses, fol. 17 b; *pātālībhogivarga*, 11 verses, fol. 18 b; *narakavarga*, 4 verses, *ibid.*; *vārivarga*, 44 verses, fol. 21 b; the *Kāṇḍa* ends with the verse चङ्ग and a simple colophon, fol. 22.

Kāṇḍa II begins fol. 1 b of a second series; the verses are not numbered; the *bhūmivarga* ends fol. 2 b; *puravarga*, fol. 4; *śailavarga*, fol. 4 b; *vanauśadhivarga*, fol. 16; *śimhādivarga*, fol. 18 b; *vaiśyavarga*, fol. 48 b; *śūdravarga*, fol. 51 b, the *Kāṇḍa* ending with the usual verse.

Kāṇḍa III begins fol. 1 b of a third series; the verses are not numbered; the *saṃkīrtṇavarga* ends fol. 12; *avyayavarga*, fol. 31 b; *liṅga-saṃgrahavarga*, fol. 84 b; the text ends with the usual verse, fol. 85.

The MS. is not accurate. The text is bounded on either side by three red lines. The title is

given by a former owner on the fly-leaf as 'The Amara Kosha in 3 parts'.

[RICHARD JOHNSON.]

5142

Mackenzie V. 20 b. Foll. 61; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; five or six lines in a page.

The *Amara-Kosha*, imperfect.

Kāṇḍa I begins fol. 1; the *svargavarga* ends fol. 8; *digvarga*, fol. 12; *kālavarga*, fol. 15; *dhivarga*, fol. 16 b; *vāgvarga*, fol. 18 b; *nāṭyavarga*, fol. 23; *pātākavarga*, fol. 23 b; *rogivarga*, fol. 24 b; *narakavarga*, fol. 25; the *Kāṇḍa* ends fol. 29 b.

Kāṇḍa II begins fol. 29 b; the *bhūvarga* ends fol. 32; *śailavarga*, fol. 35; *vanauśadhivarga*, fol. 52; *siṃhādhivarga*, fol. 60 b; there is only one more odd leaf, much damaged.

The MS. is, especially at the end, much injured by breaking. It is unlinked and inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5143

Mackenzie VIII. 66 b. Foll. 11; talipat leaves; size 7 in. by 2½ in.; carelessly written, in the Grantha character, about A. D. 1750; thirteen to sixteen lines in a page.

The *Amara-Kosha*, imperfect.

The MS. contains only the *vanauśadhivarga* of *Kāṇḍa* II in 169 verses, beginning fol. 1 and ending fol. 11.

Only foll. 1 and 2 (which with fol. 3 are numbered 7-9 in continuation of the first part of the MS. which is by the same hand) are inked; fol. 5 is much mutilated, having served as the outer wrapper of the MS.; and the last leaf is broken.

The MS. is not at all correct, and is written in small, crowded, characters, on rather defective talipat leaves.

[COLIN MACKENZIE.]

5144

Mackenzie VIII. 91 a. Foll. 3 (marked 9-11); palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Grantha character, at the end of the eighteenth century; five to seven lines in a page.

The *Amara-Kosha*, imperfect.

The MS. extends only to ver. 34 of the *svargavarga* of the first *Kāṇḍa*.

The MS. is not at all correct. It is by the same hand as the preceding and subsequent parts of the codex.

[COLIN MACKENZIE.]

5145

Mackenzie VIII. 91 b. Foll. 40 (foll. 17 to 21 are lost); palmyra leaves; size 18 in. to 18½ in. by 1½ in.; very carelessly written, in the Grantha character, about A. D. 1750, four or five to seven lines in a page.

The *Amara-Kosha*, imperfect.

Kāṇḍa I begins fol. 1; the *svargavarga* ends fol. 10; *digvarga*, fol. 16 b; foll. 17-21 with the *kālavarga* are lost, fol. 22 begins with ver. 4 of the *buddhivarga*, which ends fol. 23; the rest of the MS. was on larger leaves than the first part: the numbers on the left hand are all lost with the end of the leaf; the *śabdādhivarga* ends fol. 26; *nāṭyavarga*, fol. 30; *pātālabhoginarakavarga*, fol. 32; the *Kāṇḍa* ends fol. 35 b.

Kāṇḍa II begins fol. 36; the *bhūvarga* ends fol. 37; *puravarga*, fol. 38 b; *śailavarga*, fol. 39 b; it breaks off in ver. 34 of the *vanauśadhivarga*, fol. 40 b.

The leaves of the latter part are all badly injured. The MS. is not at all accurate.

[COLIN MACKENZIE.]

5146

Mackenzie III. 192 a. Foll. 28; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the end of the eighteenth century; six lines in a page.

The *Amara-Kośa*, *Kāṇḍa* II, imperfect.

The *bhūmivarga* ends fol. 2; *puravarga*, fol. 3; *kālavarga*, fol. 3b; *vanauśadhivarga*, fol. 12b; *siṃhyādivarga*, fol. 15; *mannuśyavarga*, fol. 23b; *brahmavarga*, fol. 27; it breaks off in the last words of verse 28 of the *kshatriyavarga*, fol. 28b.

The MS. is uninked, carelessly written, and very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5147

3562 d. Foll. 47; talipot leaves; size 19½ in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven lines in a page.

The *Amara-Kośa*, complete.

The colophon is, fol. 46b:

इत्यमरविहङ्गो नामविज्ञानमुद्गाहने [I]

नामावकाशकुटीरः समाप्तः । वङ्ग एव समर्पितः ।

विज्ञादिबन्धनः ।

The MS. is very incorrect. It is by the same hand as the rest of the codex and MSS. General 3561 and 3563; and the scribe adds the same verses as those given there (foll. 46b, 47). There can be no doubt that the original was in Bengali script. The edges of the leaves are gilt. The title on fol. 1 is the extremely vague one of *Abhidhānamūla*. The leaves are numbered from ३ to ४७ inclusive. The first and the last are composed of several leaves closely fastened together.

[MANDALAY COLLECTION, 1886 (no. 540).]

5148

Mackenzie III. 70 a. Foll. 8; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, at the end of the eighteenth century; four lines in a page.

Extracts from the *Amara-Kośa*.

The MS., which is without the beginning, contains detached verses from the end of the first and the beginning of the second book of the *Nāmalinganūṭṭana*.

Kāṇḍa I ends fol. 6: एवमरविहङ्गो नामविज्ञानमुद्गाहने । एतदिमवकाशकुटीर एव समर्पितः । अन्ति एतानुवाच वनः । The writing latterly becomes a mere scrawl.

The MS. is uninked and inaccurate; the leaves are all slightly injured.

[COLIN MACKENZIE.]

5149

Burnell 491. Foll. 72; European paper; size 8 in. by 10½ in.; clearly written, in the Devanāgarī character, about A. D. 1870; nineteen or twenty lines in a page.

Kaśirasvāmin's Amarakośodghāṭana, a commentary on the *Amara-Kośa*, imperfect.

The MS. contains the whole of *Kāṇḍa* I and part of II. In *Kāṇḍa* I the *svargavarga* ends fol. 19; the *vyomavarga*, fol. 19b; the *divgarga*, fol. 26b; the *kālavarga*, fol. 32b; the *dhtvarga*, fol. 36; the *vīgvarga*, fol. 39b; the *śabdādivarga*, fol. 41; the *nāṭyavarga*, fol. 48; the *pātālabhogivarga*, fol. 50b; the *narakavarga*, fol. 51; the *vārivarga*, fol. 58b. In *Kāṇḍa* II the *bhūmivarga* ends fol. 61b; the *puravarga*, fol. 64b; the *kālavarga*, fol. 65 (bis = 66 which is passed over) b. It ends in the comment on verse 27 of the next *varga*, fol. 72b: वच ननुषि वदाह । ननुषोऽन्तो ननुषु वचो दीर्घावचः । The text is given in full in red ink.

The MS. is far from accurate; some lacunae are marked.

For this work see Eggeling, no. 952; K. B. Pathak and K. G. Oka, *J.B.R.A.S.* xxiii. 275-281, who argue that *Kaśirasvāmin* was a native of central, not southern, India.

[A. C. BURNELL.]

5150

2876 A. Foll. 46, and 1; European paper; size 11½ in. by 6½ in.; carefully written, in the Devanāgarī character, about A. D. 1800; eight to fourteen lines in a page.

The *Amara-Kośha*, with the *Vyākhyāsudhā*
of *Bhāmujī Dikṣita*, imperfect.

It begins fol. 1 b: श्रीमद्देवाय नमः ।

पक्ष्मणीपक्ष्ममत्तत्वा निरं मद्रोविदीक्षितं ।

आमरि विदधि व्याख्यां सृजिष्यमदाज्ञां ॥१॥

प्रारिखितप्रबुद्धायमुत्तये कृतं नवंचं द्विषद्विषार्थनादी
निबन्धं यद्विहितं । हे चणवा नयति यद्वाराः शिखाः । न
यन् यन् शिष्यं [१] शिष्या नःपायाः बुद्धिनि रति
जायते । बुद्धिनि एवं तं शिष्यं । There is a lacuna
from l. 6 to the end of the page.

Fol. 28 b, after seventy-one verses: इति खर्गवर्णः।
 Fol. 29 b, after seventy-two and a half verses: इति खोमवर्णः। Fol. 60, after thirty-five verses: इति दिग्वर्णः।

It breaks off, fol. 46 b, with ver. 22 a of the next *Varga*; it is continued on a leaf (un-numbered) placed after fol. 2, with vers. 23 b-25 inclusive with the commentary.

The text is bounded on either side by a broad red line between two black lines. The commentary is placed above and below the text. The MS. is written by at least three hands. It has a neat title-page written by Sir Charles Wilkins.

For this work cf. Bendall, *Brit. Mus. Catal.*,
p. 168.

[SIR CHARLES WILKINS.]

5151

Bühler 144. Foll. 846; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; five to eleven lines in a page.

The *Amara-Kośha*, with the commentary, called *Vyākhyāṇodhā*, of *Bhānuji Dīkṣita*, son of *Bhaṭṭoji Dīkṣita*, *Kāṇḍa* II only.

It begins fol. 1*b*, and ends fol. 84*b*: इति श्रीवैद्यनाथयोग्याचार्यसंनिहितसिद्धिविषयश्रीधिपत्नीमहाराजक-

माराबकुमारकीवीतिविहिदेवाचया नीनहोबिदीधिता-
मनीनामुबिदीधितावीरधितायां चनरदीकयां याया-
वुधायायाः । द्वितीयायः संपूर्वतानयात् ।

On fol. 1 is written: चमरबोद्धितीवकांडवका-
ज्जानप्रारंभः । पृष्ठ ३४६ । चंकरामशास्त्रीकविर्द्वयकविः ।
जीवकविश्च प्रवर्तते ।

The MS., a copy from Poona, is not very accurate.

[G. BÜHLER (no. 148).]

5152

Tagore 97 c. Foll. 2; coarse yellow paper; size 14 in. by 8½ in.; fairly well written, in the Bengali character, about A.D. 1840; eight or nine lines in a page.

The *Nāmaṅgānuśāsana* of *Amarasimha*,
with the commentary, *Triśaṇḍavivēka*, of *Rāma-
nātha*, & fragment.

The MS. contains the introductory verse and the commentary without the preface, as in Eggeling, no. 962. The text is written in the middle, the commentary at the top and bottom of each page.

[SIR S. M. TAGORE (Aufrecht, no. 99).]

5153

Maackenzie VII. 3. Foll. 161; talipat leaves; size 12½ in. by 1½ in.; rather carelessly written, in the Malayālam character, towards the end of the eighteenth century: seven to nine lines in a page.

The *Amarakoṣa-pañcikā*, a commentary on the *Amara-Koṣa*, by *Nārāyaṇa*, written, save for the introduction, in Malayālam [A]. The text is cited in full.

It begins fol. 1: हरिः श्रीवत्सपतये नमः । चवि-
प्रमस ।

अथादयो च न परामृशन्ति
यो वा विमर्शति तस्य भयं ।

पुरा (lost in A) तबानां नुरथे नुक्खां
तकी जमो जावपिनीयबाव ११।

आपुर्ववैदिकचतुर्वारं

पञ्चदशवाचिवादिशास्त्रं ।

कुटीः पुरावाचिवादिशास्त्रं

समीक्षा पञ्चोत्तरचतुर्वारं ।

यो मनीः पञ्चोत्तरचतुर्वारं विपरीतं चतुर्वारं तु

यो वाचिवाचि चतुर्वारं शतो नाराचतुर्वारं (पञ्च B) ।

तत्र ये सैव विपरीता ये च वाचिवाचिवाचिः ।

तथा विपरीता वाचि वाचिवाचिः चतुर्वारं ।

The commentary covers the whole of the *Nāmalingānuśāna*, and is decidedly diffuse.

The latter leaves of the MS. are worm-eaten and worn. In many cases the verso of the leaves is not used for text, as being too frail. The MS. is not at all correct. The boards are ornamented with a coloured floral design.

This is of course a different work from the other commentaries by *Nārāyaṇa Cakravartin* (Eggeling, nos. 958, 959), and *Nārāyaṇa Vidyāvinoda* (*ibid.* no. 964), which are in Sanskrit. This is the gloss current in Malabar, and it was printed at Cottayam in 1856.

[COLIN MACKENZIE.]

5154

Mackenzie VII. 4. Foll. 118; talipat leaves; size 18½ in. by 1½ in.; fairly well written, in the Malayālam character, at the end of the eighteenth century; eight to ten lines in a page.

The *Amara-Kośa* with *Nārāyaṇa's Pañcīkā*. [B]

The leaves are numbered 1-84, then 85 is unnumbered, containing the end of *Kāṇḍa* II; then fol. 85 is numbered; then the rest of the leaves are numbered by letter from अ to ए inclusive. *Kāṇḍa* I ends fol. 82 b.

The MS. is not at all correct, but the *Vargas* are neatly indicated in the margin. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5155

Mackenzie III. 128 b. Foll. 92; palm-leaf leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Amara-Kośa*, with a gloss in Telugu, *Kāṇḍas* I and II only.

Kāṇḍa I begins fol. 1; the *diṅvarga* ends fol. 18 b; *dhivarga*, fol. 18; *vāḍvarga*, fol. 20 b; *narakavarga*, fol. 26. It ends fol. 80 b; the last part of the usual concluding verse running:

स्तरादिः प्रथमः चातुर्थांशे च वर्णितः ।

Kāṇḍa II begins fol. 31; the *bhūvarga* ends fol. 32; *puravarga*, fol. 34; *śailavarga*, fol. 34 b; *vanavahadivarga*, fol. 47; *simhyādivarga*, fol. 51; *brahmavarga*, fol. 70 b; *kaśatriyavarga*, fol. 78. It ends fol. 92, the last line being:

द्वितीयो मूलिकांतुः स चातुर्थांशे च वर्णितः ।

The leaves from foll. 55-77 are miserably mutilated, and the earlier leaves are more or less injured. The MS. is very incorrect throughout. The numbering of the leaves ends with fol. 78.

[COLIN MACKENZIE]

5156

Mackenzie III. 121. Foll. 154 (marked 10-168); palm-leaf leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; seven or eight lines in a page.

The *Amara-Kośa*, with a Telugu gloss, complete except for the *lingādisamgrahavarga*.

It begins fol. 10: श्रीं । अकारादिपञ्चमः । अकार-
द्वयचतुर्वारविदायां नमः । अविपरीतम् ।

मातामिपुत्रां जनतां मनो वाच्यमानम् ।

अथो द्विचतुर्वारवाच्यमनुप्रासमनुप्रासम् । ११

अंतराचमिनिरीचमानम् ।

आंतवाच्यमनुप्रासमनुप्रासम् ।

तं नरं चतुर्वारं चतुर्वारं

नमो नमो द्विचतुर्वारं नमः १२

मूलनम् । श्रीं । अकार (1. 1) ।

The *vyomavarga* ends fol. 19; *digvarga*, fol. 22; *kālavarga*, fol. 26; *dhivarga*, fol. 27 b; *śabdādivarga*, fol. 30; *bhogivarga*, fol. 36; *vārivarga*, fol. 42; the *Kāṇḍa* ends fol. 42.

Kāṇḍa II begins fol. 42 b; the *bhūvarga* ends fol. 45; *puravarga*, fol. 47 b; *vamaushadhivarga*, fol. 63; *siṃhādivarga*, fol. 67 b; *manushyavarga*, fol. 82 b; *brahmavarga*, fol. 89; *kahatriyavarga*, fol. 100 b; *vaiśyavarga*, fol. 111 b; *Kāṇḍa* II ends fol. 116 b.

Kāṇḍa III begins fol. 117; *viśeṣyaviṅṭhnavarga*, fol. 127; *nānārthavarga*, fol. 155; *avyayanānārthavarga*, fol. 160 b; *avyayavarga*, fol. 163 b. The MS. breaks off in the beginning of the next *Varga* on this page.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5157

Mackenzie III. 193. Foll. 111; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; seven to nine lines in a page.

The *Amara-Kosha*, *Kāṇḍa* II, with a Telugu commentary (*Padavivarāṇa*), named *Gurubāḍa-prabodhikā*, by *Veikaṭeṣa Yajvan*.

The *bhūvarga* ends fol. 5; *puravarga*, fol. 10 b; *kālavarga*, fol. 13 b; *manushyavarga*, fol. 41; *brahmavarga*, fol. 53; *kahatriyavarga*, fol. 75 b; *vaiśyavarga*, fol. 97 b; *būdravarga*, fol. 118 b; इति मुद्रवर्गः । एवमरकोशपदविपर्यये पुनः [र. व.] एकप्रबोधिकायां द्वित्वकांठस्तमाप्तः । श्री (twenty-four times repeated) ।

The last leaves containing the comment on the end of the *Kāṇḍa* are placed out of order, the numbering of the leaves extending only to fol. 40. There is a lacuna at fol. 37, which is in part blank, while all of fol. 37 b is blank. There are innumerable errors in the MS., which is unlinked, save very occasionally, and needlessly

illegible. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, iii. 1144. It was edited at Madras in 1861 and 1862.

[COLIN MACKENZIE.]

5158

Mackenzie VIII. 65. Foll. 118; talipot leaves; size 18½ in. by 2 in.; fairly well written, in the Grantha character, about A.D. 1800; ten to thirteen lines in a page.

The *Amara-Kosha*, with the Tamil gloss of *Vaidyanātha Dīkṣita*, imperfect.

It begins fol. 1: अमरकोशम् । हरिः श्रीम् । मुमक्षुः श्रीम् ।

बाणभुतपादार्ताथ वैचयाथ वचना ।

विचिन्तेऽमरकोशस्य आत्मा प्राविशमायया ।

पदवाच्यप्रमाणावान् पारस्यैः पूर्वद्विरिति ।

विधीय विचिन्ते योऽर्थः स एवाथ विचिन्तते ।

Fol. 53: इति नामनिर्णयानुसार्येऽमरकोशे वैचयाथ-
द्विचिन्तायाश्चात्मा प्रथमवाक्यः । हरिः श्रीम् । मुम-
क्षुः । श्रीरामचन्द्रो रक्षतु ।

Kāṇḍa II begins fol. 53 b, and ends fol. 118 b:

एकविंशतिभिः पद्यैः च च प्रवृत्तते ।

तत्र तत्र विचिन्ते आदिति संक्षेपसंग्रहः ।

एवमरकोशे द्वितीयकाण्डस्तमाप्तः । हरिः श्रीम् ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

On a leaf after the end are *namaśkātras*, beginning with मुक्तावरचन्द्रः । वामर्त्ताविषः । रानो नः पुनर्दितं सकलं रानं नमोः ।

[COLIN MACKENZIE.]

5159

3564. Foll. 206; European paper (watermarked J. Whatman), bound in book form; size 11½ in. by 17½ in.; neatly written, in the Devanāgarī character, in A.D. 1794; sixteen lines in a page.

Extracts from the *Amara-Kosha*, being the synonyms given in that dictionary set out in the order of their occurrence in the text, with

an indication of their gender, and English equivalents.

The words are given in the base form, one in a line, copied by permission of Sir Wm. Jones 'from his *Amaraśoṣa* with the translation by him, the Sanscrit by **बहायुष पंडित** my writer, the English by me. C. Ed. Carrington, April 1794'.

Sir Codrington Edmund Carrington, F.A.S., F.R.S., who gives this information, summarizes the current view as to *Amaraśiṃha's* date, and adds, fol. 206:

'Finished April 24th, 1794. C. Ed. Carrington. On the 27th Sir Wm. Jones died! I have added underneath a *Ślōc* which he admired, and which may well be applied to his luminous career.

**उद्देहि सविता रको रत्नबाहवुषेति सः ।
अपत्तो च विपत्तो च महानिचक्षुःपता ॥**

(Translated as below)

In flames the sun uprears his morning Crest
In flames he veils it in th'illumined West;
With Splendor thus arise the truly Great,
And sink with Splendor to the Arms of Fate.

C. Ed. C., May 2^d, 1794.

(Or)

Yon Orb of Light that fires the Orient day
With equal Splendor pours his Evening Ray:
So Shine the Great; their Life, their death,
the same

One ceaseless flood of undiminished flame.'

The work is carried to the end of the *keha-triyavarga*. There are a few comparisons with the vernacular, and some corrections in pencil (on fol. 45 *b* an omission of many words is duly recorded), but, of course, the work has no independent interest.

[MARCH 27, 1902.]

5160

3726 b. Foll. 67; talipat leaves; size 15½ in. by 1½ in.; fairly well written, in the Bengālī character, in A. D. 1680; four lines in a page.

The *Trikaṇḍaseśa*, a supplement to the *Amara-Kośa*, by *Purushottamadeva*.

The first ten leaves of the MS. are mere fragments and the leaves at the end are also much broken.

It ends: **रति वीरुचरोत्तमदेवकृतलिखाच्छेवः
खानः ।**

The MS. is not very accurate. It is dated: **मुननक्षु एकादशः ॥ १६०२ ॥** The scribe was *Śrī-kṛishṇarāmakarman*. The leaves are numbered on the right margin of the verso of each leaf.

For this work see Eggeling, no. 993; Zachariae, *Die indischen Wörterbücher*, pp. 23, 24.

[?]

5161

MacKenzie II. 103. Foll. 29 (marked 19-42); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The *Nāmanālā*, a dictionary of synonyms, by *Dhananṇaya*, in two *Paricchēdas*, the second of which, a later addition, deals briefly with homonyms.

It begins fol. 19: **वीरबाधितचे मनः ।**

The first two verses are as in Eggeling, no. 1014, but with **चक्रिषः** at the end of ver. 2; ver. 3 agrees but has **संक्षितवती** and **वायुः स वायु चः ॥** Ver. 4 is:

**हीचितं मोक्षदिवं च तन्निवाचितं विदुः ।
कृतांतान्नविज्ञाता संक्षयान्नतः परं ॥ ४ ॥**

The first *Paricchēda* ends fol. 36 b; the last two verses are:

**हृदयारिणिधेः पारं न गती तत्र के वचं ।
तथापि विधितस्ते ते प्रतिपद्याच कृषितं ॥ १९७ ॥
मोक्षो चक्रिष चक्रिषो नार्थः बहु चापि वि ।
प्रमाद्यन्नसंबन्धं मूखपादश्च कवचं ।**

द्विबंधान्नविधिः ॥ काचं रत्नचमपविर् ॥ १९८ ॥

**रति चण्डवचनी निर्वंदुवन्धि हृदयंवीर्यमयं
यान प्रथमः परिधिः ।**

In ver. 1 of the next section the MS. has **हृदयेव ।**

It has fifty-two verses, and ends fol. 42 b:

हकारो वरिणो विष्णुरोकारश्च नमिषः ॥ ५२ ॥

जी । इति धनंजयवृत्तौ विष्णुवर्णने विष्णीवर्णनस्य
द्वितीयः परिशिष्टः । जी । परिशिष्टे श्लोक २५० । मुनमनु ।
जीववर्णने वनः । मुनमनु । जीववर्णने वनः ।

The MS. is not very accurate. The boards are ornamented with coloured floral designs. The MS. is uninked.

Only the first part of the MS. has claims to represent the original text as is shown by the last verses, which enable us to fix the date of *Dhananjaya* as that of the *Dvismādhānakāvya* (edited in the *Kāvya-mālā*, no. 49, 1895); see Zacharise, *Die indischen Wörterbücher*, pp. 27, 28; Keith, *Bodleian Catal.*, i. App., p. 27. See also Bendall, *Brit. Mus. Catal.*, p. 165.

[COLIN MACKENZIE.]

5162

3290. Foll. 95; glazed paper; size 14½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A.D. 1881; eleven or twelve lines in a page.

The *Deśanāmamālā*, or *Deśabaddhasamgraha*, a *Prākṛit* dictionary, with his own commentary (*Vṛitti*), by Hemacandra.

Varga I begins fol. 1 b, and ends, with 58 verses, fol. 22 b. *Varga* II begins fol. 1 b of a new enumeration, and ends, with 105 verses, fol. 14 b. *Varga* III begins on fol. 1 b of a third enumeration; it ends, with 60 verses, fol. 9; *V. IV*, 48 verses, fol. 15 b; *V. V*, 61 verses, fol. 23; *V. VI*, 137 verses, fol. 40; *V. VII*, 96 verses, fol. 60 b; *V. VIII*, 70 verses, fol. 59. एकावर्ष-
शिविनर्षद्वयविरचितायां श्लोकावलीदेरीश्वरसंघट्टतावह-
नो वर्णः । वनात् । राम । संघात ३३५ ।

The text occupies the centre of each page, the commentary the foot and top. It is not at all correct. The MS. is dated fol. 59: विहमले मुक्त-
पथे द्वितीया २ रविवाहरे संवत् १८३८ । राम । राम ।

¹ Read श्लोकावली ।

For this work see Zacharise, *Die indischen Wörterbücher*, p. 31. Edited by B. Fischel, *Bombay Sanskrit Series*, no. xvii (1890).

[APRIL 25, 1900.]

5163

Bühler 145. Foll. 114, and pages 49-110; European paper (first part bound in book form, rest as MS.); size 9½ in. by 16 in.; carelessly written, in the Devanāgarī character, about A.D. 1865; twenty-two lines in a page in the first part, fifteen to seventeen lines in the second.

The *Vaijayanti*, a dictionary of synonyms and homonyms by Yādavaprakāśa.

The first part of the MS. is written on one side only of each leaf, and on the right half of the page only, the left being blank, for notes. It extends to the *Brāhmaṇādhyāya* of the *Bhūmikāṇḍa*, and to 122 verses of the *Kaṭhriyādhyāya*.

The second part starts with the verse जीववा-
हो राजवाहः* numbered here 70 (= 68 of the first part) of the same *Adhyāya*. Towards the end it becomes fragmentary.

It ends p. 110: इति मन्वा विहितविहितविन-
विषयवर्णनविषय दिवसविषयविषय वक्ष्यतत्त्वप्रकाशिन
वाङ्मयकाशिन विरचितायां शिववक्त्रा शिववाक्त्रे विन-
संघट्टावः । [वक्ष्यतत्त्वा वक्ष्यतत्त्वविषय विषयवर्णन
३५००] चरत् चरतिशब्दे नाभादीनम् चरति । चरुन-
हति विहासः प्रियुषाचरावधत् ।

वाङ्मयदीवाकतिविषयवाह

मुनवर्णनीं वृद्धमन्वा वत् ।

तत्त्ववर्णाः परिशोधनीं

प्रायेच मुक्तानि च ये विनवि ।

जीविवाच परमगुरवे वनः ।

The MS. is from Madras—conceivably connected with the original of the MS. described in the *Madras Catal.*, iii. 1197. It is very incorrect. There are some notes by Bühler, including on p. 110 the remark, 'Yādavaprakāśa was teacher of Rāmānuja, see K. B. Pāṭhak, *Ind. Ant.*, xi. 175, verse from MS.

जीवाह्वयप्रकाशक द्वितीयो रानामुचो वतिः ।

तत्र वैद्यवद्विज्ञानः कापितो नुरवमतिः ।

See Hall, Cat. p. 203, where it is said that Yādava of Kāncī was R's secular teacher.' See also Zachariae, *Die indischen Wörterbücher*, p. 27. Edited by G. Oppert, Madras, 1893.

[G. BÜHLER (no. 149).]

5164

8554. Foll. 124; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Bengālī character, in A. D. 1844; three or four lines in a page.

The *Medint*, a dictionary of homonyms, by *Medintkara*.

The last verse here runs fol. 124:

वद्वत्तवाचाप्रहमनयिज्ञानवीप्रवेणार्थः ।

त्रेदितिरिच कोषः प्रहमनवरूपुना रचितः ॥

इति त्रेदितिरिचनानार्थकोषः समाप्तः । शेष २३०८ ।

The MS. is not very correct. It is written with ink. There is only one, central, hole. It is dated fol. 124: प्रकाशः १७(?)६६ । जीनोपाख्य-रवदेवप्रमर्शो त्रिदितिरिचं पुस्तकम् ।

For this work see Eggeling, no. 1024; Zachariae, *Die indischen Wörterbücher*, pp. 35, 36. The author used freely the *Viśvapradīśa*; cf. Bendall, *Brit. Mus. Catal.*, p. 169.

[१]

5165

8325. Foll. 17 (14 and 15 are lost); brown paper; size 8½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in A. D. 1832; seven to nine lines in a page.

The *Anekārthapadamañjarī*, a treatise on homonyms in three chapters of 182 *ślokas* with an additional chapter 'on monosyllables of 30 *ślokas*.

It begins fol. 1: जीनवैज्ञानिक वनः ॥ ६ ॥

प्रकाशनीतिर्नोक्तः पुनोऽयमनवद्वत्तवा (जा-
का प्रवर्तते Jamnu MSS. 404 and 480) ।

ज्ञानुपदेशिकायाच तन्वी वावाक्ये वनः ॥ १ ॥

वर्तमानः प्रकाशेन कविर्निराति कल्पः ।

प्रतिर्वनप्रतिर्वन वा तन्वीनाथं च वदुः ॥ १ ॥

विषं नद्वै विषः वदुः विषा वीरी विषान्ता ।

विषः वीरः विषा वीरी निवेदान्ता वीरः ॥ २ ॥

वीरी विषमिषा प्रोक्ता वीरी वीरवना वता ।

वीरी वद्वत्तवा वीरी वीरी नुवीनान्ता ॥ ३ ॥

It has 94 verses: ver. 92 = ver. 92 in Eggeling, no. 1029:

कातारं वानं प्रोक्तं कातारः पाकवाचनः ।

इतिवद्वत्तवा कातारः पुनोऽयं इति ॥ ९३ ॥

Ver. 94 = ver. 91 in Eggeling. It ends fol. 8: एवमेकार्थपदमञ्जरी जीनोपाध्यायः प्रवर्तते ।

The next section omits ver. 69 (first half) and has only 68 verses, ending fol. 18: एवमेकार्थपद-मञ्जरी चर्चनोपाध्यायः ।

The third section has only left 12½ verses, as foll. 14 and 15 are lost; it had originally 20 verses, as the total of verses is given at 212, leaving, as the fourth part has 80, 20 for this part. In Eggeling the no. is 19.

The fourth section begins in the end of ver. 19; ver. 20 gives the senses of *pha*. It ends fol. 17:

चः चैवचरचि प्रोक्तो दुषिः चः प्रवद्वत्तवा ।

इतिचैवचरचिचि चरितामि दुषिः ॥ ३० ॥

२१९ ॥ एवमेकार्थपदमञ्जरी एका[च]राध्यायः ॥ ६ ॥ इति जीनोपाध्यायं समाप्तं ।

The MS. is very incorrect; some lacunae are marked. The text is bounded on either side by two double red lines. The scribe adds, fol. 17: वद्वत्तवाचरचिचिचि ॥ ११५५५ ॥ जीनोपाध्याय चर्चनोपाध्यायः माहाकाश जीनोपाध्यायचर्चनोपाध्यायः मार्चचिचिचि चर्चन चर्चिचि चर्च[१] ॥ वद्वत्तवाचरचि चर्चिचि । चर्चनः ।

वद्वत्तवाचरचिचि चर्चिचिचिचिचिचि ।

वा हा मारची चिचि चर्चन रमता मनुचिचि ॥ १ ॥

For this work cf. the *Madras Catal.*, iii. 1109; Zachariae, *Die indischen Wörterbücher*, p. 25. The addition of the words इति जीनोपाध्यायं समाप्तं is suspicious; it has led to an error in the description prefixed to the MS. as containing two works. For different recensions see Bendall, *Brit. Mus. Catal.*, pp. 164, 166; Hultzsch, *Munich*

Catal., p. 40; Pavolatti, *Giornale della Società Asiatica Italiana*, v. 175 sq.; Jammu MSS., nos. 404, 480, and 965 (Stein, *Kashmir Catal.*, p. 46); *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2771, 3278, and 5167.

[JUNE 27, 1904.]

5166

Aufrecht 82 (I). Foll. 1-56 and pp. 57-78; European paper, bound in book form; size 8½ in. by 6½ in.; written in the Devanāgarī character (foll. 1-56) and in transcription (pp. 57-78), by T. Aufrecht; six and fourteen lines in a page respectively.

The *Anekārthadhvanimāñjarī*, a dictionary of homonyms, by *Kaṣapaṇaka*, being a different recension of the same work as in the preceding MS. (5165).

It begins fol. 1: **चौ जीववेद्याय नमः । चौ ।**

मुद्रार्थमनेकार्थं शब्दमीमांसकमुत्तम ।

अंते कुर्वतु विद्वांसः अक्षयाया दिवाविभं ॥१॥

शब्दानोपिचितोऽन्तात्पुतो वाक्या प्रवर्तते¹ ।

स्वाधुवाचिकमावाच तस्मै वावाक्ये नमः ॥२॥

The *Ślokaḍdhikāra*, with 103 verses, ends fol. 35; the next section begins fol. 36.

वतः प्रमुद्रमनेकार्थशब्दाः कोकार्थं (र. 'र्थ') वाग्विनः ।

वेदितार्था बुधिः पद्यात्मकतः कृतसंख्याः ॥१॥

तदो वमः पिता वमो

It ends fol. 50:

प्रचरं व (र. दू) रि विधिषं दुरि वाचनविषय च ।

दूरः कात्स्न्यकारकं दूतो विषयः कुटुम्बकः ॥४४॥

पारायणे रिपो डैवं सत्यसिद्ध परावचः ।

रत्नमनेकार्थमपि संवत्सोरध्वन्याविरिति द्वितीयः ।

The third section begins fol. 51: **चंद्रो राजा** -

It ends fol. 56, after 76 verses:

कुनो पुषिपु रजिपु मुनी निधितमिचयोः ।

वंचाति दूरवे दूरः दूरः पूर्वर्तद्वयोः ।

दुकरः कीनयः कावे वनयो (र. 'नो') दुषवंधयोः ॥

इति कारमीराकावे महाचपयविरचितेऽनेकार्थध्वनिमञ्जरी पद्यादिकारकुलीकः ॥३॥

¹ This is written over *आवमन्वन्वात्* and may be really the reading of the Leipzig MS.

वि धनेव करिचति ननुवा चंपुराक्षयाः ।

वर्द्धं चपनिचति इतीरे कव्य मणिचरं ॥

The original is dated: **व ३३ नु चरि ६ चपकीर-चरेव विचितं** and is described by Aufrecht as a 'quite modern copy on paper'. It was one of the collection of 1875-6 therefore no. 322, which is in Śaradā character according to Bhandarkar, *Deccan Coll. Catal.*, p. 91, but to this Prof. Aufrecht makes no allusion: perhaps this statement is an error of Bühler's original list.

There are added, but only up to fol. 7, l. 17, collations of a MS. A, which is clearly no. 796 of the Leipzig collection (Aufrecht, *Leipzig Catal.*, p. 263). Only the recto of each leaf is written upon.

Pp. 57-78 contain an Index Verborum, citing by section and verse, with references also to the MS. of Jacobi (see next number).

[T. AUFRICHT.]

5167

Aufrecht 82 (II). Pp. 38; European paper, arranged in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; nine to eleven lines in a page.

The *Anekārthadhvanimāñjarī*, in another version, as in 5165.

In this MS. which is a copy of that formerly belonging to H. Jacobi and now in the British Museum (Bendall, *Catal.*, p. 164) the verse *मुद्रार्थम* is written in the margin: the first verse is, p. 1:

शब्दानोपिचितोऽन्तः । पुतोऽवाचमन्वन्वात् ।

स्वाधुवाचिकमावाच । तस्मै वावाक्ये नमः ॥१॥

विषं नम्रं द्विचः चंद्रं द्विवा नीरी द्विवागवा ।

द्विचः कीचः द्विवा कोङ्गी नवेदानवधी द्विवा ॥२॥

The *Ślokaḍdhikāra*, ninety-five verses, ends p. 20; the next begins **तदो वमं पिता वमो**, it has sixty-seven verses, and ends p. 34; the third begins **चंद्रो राजा दूयो राजा** and ends p. 38:

संवाति दूरश्च दूरः नूरः नूरश्चिरः ।

नूरः कीनश्च वायु नूनयो संघडीनयोः ॥१९॥

इति कीचिकाचर्धमिलनचर्ध पादाधिकारकुलीचः

समाप्तः ।

The MS. is collated up to p. 18, ver. 59, with a MS. described as Bhk. 59 = B (p. 1). This is doubtless a slip for Bhk. 69 = Bhandarkar, *Report for 1882-83*, p. 69, no. 199. No use is made of the preceding MS.

[T. AUFRICHT.]

5168

Mackenzie V. 23. Foll. 32; talipat leaves; size 9½ in. by 2 in.; fairly well written, in the Telugu character, at the end of the eighteenth century; nine to seventeen lines in a page.

The *Nānārtharatnamālā*, a dictionary of homonyms, by *Irugapa*, the *Daṇḍādhinātha* of *Harihara*, in six *Kāṇḍas*.

Kāṇḍa I begins fol. 1; it ends fol. 5:

इति अबदुपकारिकां निरूपमहंदादिनाचरिततावां ।

एकाचरकांशोऽथ पूर्वो जगार्थरत्ननाचावां ।

Kāṇḍa II, *avyaksharapada*, ends fol. 15 b; *K. III*, *tryaksharapada*, fol. 26; then the *caturaksharakāṇḍa* and the *pañcāksharapada*, fol. 30; *saṃkīrtṇakubdākāṇḍa*, fol. 31; *avyayakāṇḍa* in two sections, fol. 31 b; all call the author *Mirugapa* quite distinctly, and so does the Ulwar MS. A variant is *Nirupama*.

The MS. is extremely incorrect, though the writing, very small often, is neat. At the beginning a second hand has been employed. The MS. is somewhat injured by breaking at the ends of the leaves.

For the authorship, which in the Ulwar MS. and elsewhere (cf. Burnell, *Tanjore Catal.*, p. 49) is sometimes attributed to *Bhāskara* (perhaps the prince of that name), cf. Śeṣhagiri Śāstri, *Report for 1893-94*, pp. 41, 42; Stein, *Kāśmīr Catal.*, pp. xxii, xxiii (Jammu, no. 394).

[COLIN MACKENZIE.]

5169

3483 b. Foll. 42; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Nānārtharatnamālā*, by *Irugapa Daṇḍādhinātha*, imperfect.

The *Ekāksharakāṇḍa* begins fol. 1 and ends fol. 4; *Dyaksharakāṇḍa* begins fol. 4 b and ends fol. 21 b; *Tryaksharakāṇḍa* begins fol. 22 and ends fol. 37; *Caturaksharakāṇḍa* begins fol. 37 b. It ends fol. 42 b: परिपूर्वो राचवीक्षे ।

The first four leaves are considerably damaged, and the MS. is somewhat worm-eaten. It is uninked and not at all accurate.

[FEB. 19, 1913.]

5170

3483 a. Foll. 4; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

The *Nānārtharatnamālā*, by *Irugapa Daṇḍādhinātha*, imperfect.

It begins fol. 1; the *Ekāksharakāṇḍa* ends fol. 3 b:

इति अबदुपकारिकां निरूपमहंदादिनाचरिततावां ।

एकाचरकांशोऽथ पूर्वो जगार्थरत्ननाचावां ।

The MS. breaks off four lines further on in the *Dyaksharakāṇḍa*. It is uninked, and not at all correct. It is not by the same hand, or a copy of, the next part of the codex. The MS. has no wooden boards.

[FEB. 19, 1913.]

5171

Aufrecht 84. Pp. 77; European paper, bound in book form; size 4½ in. by 7½ in. (pp. 1-64), and 7½ in. by 9½ in.; written, in transcription, by T. Aufrecht; nineteen and twenty-three lines in a page respectively.

•The *Nānārthasamgraha*, a dictionary of homonyms, by *Ajayapala*.

This is a copy of the Bodleian MS. described by Aufrecht, *Bodleian Catal.*, i. 187. Up to

p. 64 it is written on sheets of writing-paper, placed now between large sheets of paper; from p. 68 on on larger leaves.

For this work see Zachariae, *Die indischen Wörterbücher*, p. 25.

[T. AUFRECHT.]

5172

Burnell 436 a. Foll. 9; size 6½ in. by 8½ in.; very badly written, in the Devanāgarī character, in A. D. 1871, eighteen to twenty lines in a page.

The *Amaramāla*, a brief dictionary of synonyms, attributed in this MS. to *Amaraśārya*.

It begins fol. 1: नीलशेषाद्य नमः । नीलशेष-
नमो नमः । नीलशेषो नमः । निषे नमः ।

प्रथम परमात्मनं वाचनीयुषिचिदये ।

शब्दमेदमुक्तं कुर्वेऽमरमात्रा करं । न्यहम् ।

चङ्कारनाम । इषोऽमिनामहकारोऽक्षपर्वमहका ।
वर्षीनाम । वर्षी वेदा च संघीषी आग्नीच यहापरिषी ।
सुविनाम ।

सुवि मनीषा विषया मेधा प्रज्ञा च वैमुषी ।

भीमतिचारवर्षीय पुष्यवर्षिप्रानकारका ।

वरसतीनाम । वासी वरसती वाक् च विरा भारती
शारदा ।

It ends fol. 9: सुसुतनाम । जलं सुसुतं ह्यं मिषुं
इ उमेति च । इति नीलमराचार्येण कृतं अमरमात्रा
संपूर्णम् ।

The MS. is very inaccurate. The date is given
fol. 9: सं १९२७ चक्रवर्तुसुका ८ चङ् ईश १८७१
चक्रवर्ती २७ अमरमते पण्डितवासुदेवे लग्नमितं
विधिपुत्रं ।

This is, of course, quite different from the
work of *Harshakīrti*, with which it is given in
the *Catal. Catal.*, iii. 7 a. Its relation to the
well-known *Amaramāla*—known in citations—
does not appear.

[A. C. BURNELL.]

5173

Burnell 474 b. Foll. 15 (marked 48 b-62); size
10½ in. by 4½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1840; seven lines in a page.

The *Anekārthanāmamālā* or *Anekārthakata*,
a dictionary of words of several senses, by
Harshakīrti of the *Tapāgaccha*, of Nagpore.

It begins fol. 48 b: च चकार्वाणमात्रा नीलति ।

वर्षी विवादी मुकादी सुको वर्षी तु वाचरी ।

वर्षी वाचि विरो बोधो बोधा तु पुषिषी जता ।

After 124 verses (of which 23 consists of an
enumeration of *śubdas* (foll. 51 b-53 b)) it ends
fol. 62 b.

नामपुरीचतस्रोवरावा नीलं नीलं नीलं नीलं ।

तस्मिन् नीलं नीलं नीलं नीलं नीलं ॥ २५ ॥

चकार्वाणमिति ।

The MS. is very inaccurate. All the volume
is by the same hand, and the writing shows
traces of Kāśmīr style.

[A. C. BURNELL.]

5174

Burnell 474 a. Foll. 48, size 10½ in. by 4½ in.;
fairly well written, in the Devanāgarī character, about
A. D. 1840, seven lines in a page.

The *Nāmamālā*, by *Harshakīrti* of the *Tapā-
gaccha* of Nagpore, a dictionary of synonyms.

It begins fol. 1 b नीलशेषाद्य नमः ।

प्रथम परमात्मनं सविदां नदीचर ।

यद्वाच्यं नाममात्रा मात्रानि जगोहराम ॥ १ ॥

वरसतीनामः

वादेपी शारदा प्राप्ती भारती निः वरसती ।

इववावा प्रसुपुषी वा वहा वरदासु वः ॥ २ ॥

वर्षीनामः

विनायको परमुपाधि विवराको नवायनः ।

हेमातुरः राक्षसो वर्षीद्वन्द्ववाचिपी ॥ ३ ॥

नीरीसुतस्य हेरजस्य नाममात्रावहः ।

कविषो नववर्षीद्विचित्रस्य विसृष्टिर्नमः ॥ ४ ॥

The first section ends fol. 19 after 178 verses:

चकार्वाणमात्रा नीलं नीलं नीलं नीलं ॥ कृती ।

वैष्णोमधरावर्षी वाचोऽयं प्रथमोऽयमि ॥ १ ॥

इति नाममात्रा प्रथमो कांडः । अनुवचनः ।

मनुष्यो मायवो मन्त्री मनुष्यो मायवो वरः ।

वा विट् वचनवर्षी मनुष्य वचनः पूषः पुमाव ॥ १ ॥

Kāṇḍa II, with 148 verses, ends fol. 35: इति

जीवानमाचारो द्वितीयो बाणः । सर्वनामः ।

ब्राह्मण चरित्रो वैष्णव मुद्रा सर्वचतुष्टयं ।

ब्रह्मचारी ब्रह्मी वागप्रको संवाचको जती ॥१॥

It ends fol. 49: इति संजीतपर्वः । ब्रह्मचरिचरित-
मुद्रसंकीर्णः । किमनोरमोः ।]

वर्षेवृत्तीचकाडोऽयं पूर्वतो हर्षकीर्तिना ॥३॥

जीमन्तावसुरीयकाऽवतपायच्छाधिपा^१ वज्रपा

ब्रह्मी श्रीमत्पुंड्रकीर्तिरुत्तरचक्रां यदायुः सहात्^२ ।

मृगानिर्घवोचितां चतुस्तारां जीवानमाचारिणां ।

चक्रि वाटकाहर्षकीर्तिरुत्तरचक्रितां वरावन्मयी ।^३

मूढीपर्व[श्च]रद्विजयः चतुष्टय

पाताञ्जलिकृष्णचक्रावुचपाणि चावत् ।

चापमृद्विचरतो मुनि पुष्पहंती^४

सावत्सरा विजयतां यत जानमाचा ॥३३॥

इति जानमाचा संपूर्व ।

The MS. is inaccurate in the extreme, and several lacunae are marked.

A note by Burnell on the fly-leaf states :

'That this is the genuine work is proved by Ujjvaladatta's quotation (in his C. on the Upādisūtras, iv. 188) being found on p. 8 gl. 75

That the author was a Jain is proved by his putting that sect first in his list of the 6 Darśanas f. 34 (gl. 44)

That he was posterior to the Muhammedan conquest is clear from gl. 36 (f. 38 a

The binder has displaced ll. 4-7 thus 4, 7, 5, 6, Z. d. d. M. G. xxviii 111 (in 3 sections).'

The ascription to *Amara* (*Catal. Catal.*, iii. 61 b) is a mere error due to the colophon (fol. 85 b) of the whole MS., where the utterly incompetent scribe has written इति श्रीचक्राचार्यविरचिता जानमाचा । The real author is shown by the citations above. The reference to the Mahomedans cited by Burnell is fol. 39:

शेषनाम ।

हृत्पञ्चवक्त्रा शेषाः परिचीकृत्वाकचा ।

पटावमुचयान ग्रहाणा मुद्रावैष ।

वं वाहिकुतु बीऽधियः ।

For *Harshakīrti* cf. the *Berlin Catal.*, ii. 208; the *Sāradīyākhyā Nāmamālā* in Aufrecht, *Flor. Catal.*, p. 66; Bhandarkar, *Sansk. MSS. in Private Libraries*, pp. 62, 63 (cf. *Berlin Catal.*, ii. 259) is the same work, and has been printed in the *Shāpholānām Saṃgraha* (Benares, 1873; Zachariae, *Beiträge s. ind. Lex.*, p. 7). It owes its name to the beginning cited above. The author is of the sixteenth century.

[A. C. BURNELL.]

5175

Burnell 474 a. Foll. 24 (marked 62 b-55); size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1840; seven lines in a page.

Harshakīrti's Śabdānekārtha, a dictionary of words of several meanings arranged according to whether their description requires a *śloka*, a half *śloka*, or a quarter *śloka*.

It begins fol. 62 b: चष ब्रह्मवैकार्यं विवर्तते ।

मुचपर्वमवैकार्यं ब्रह्मनीतिस्तुतर्तनं ।

अंटे कुर्वति विद्वांसं ब्रह्मणा दिवाभिन्नं ॥१॥

ब्रह्माब्दी च यतोऽन्ता कुतो यथा प्रकीर्तिते ।

स्वापनोपेक्षनायाय तक्षी वाचाजि यमः ॥२॥

हरत्सत्त्वा प्रवादिष कर्षि[र]पञ्चाति चापदं ।

प्रविजयप्रसिद्धं वा वातप्रत्त्वा हि साधयः ॥३॥

For vers. 1 and 2 cf. *Kaṣapaṇaka's Anekārthadhvanīmāṇjarī*.

Fol. 73, after 107 verses: इति श्लोकाधिकारः ।

चष श्लोकाधिकारः । प्रपञ्चव्याख्यान ।

Fol. 82 b: इति श्लोकाधिकारः । चष यदाधिकारः ।

राचा बर्हो नुवो राचा वषः श्रीरे नवो वषं ।

निवो नायु मुहनिवो हरो विहं हरो नव ॥१॥

Fol. 85 b: ॥३॥ इति यदाधिकारः ।

मुहिनकराव्यवसीयकतं च तत् ।

प्रविजयप्रसिद्धीमकरवैषि ॥३॥

^१ व्याख्यानः Bhandarkar's MS. : read व्याः व्याख्याः ?

^२ नतिचहात् *ibid.*

^३ मुचो निचु *ibid.*

^४ Read पञ्चवैकार्यव्याख्यानः as in Bhandarkar's MS.

^५ The line is corrupt, and is not cited by Bhandarkar.

काव्यलक्षणादिकं तु १६६५ वर्षे तद्वि नादि च ।

राकावां दुर्बलीकृतपुस्तिका कतां जति ॥ ३४ ॥

एति श्रीकनराचार्यविरचिता नाममाहाःशेकार्धवृत्त-
चापिधार्यधनमं च संयुक्तं । मुनयः ।

The colophon refers to all three parts of the volume, and is the worthless gloss of an ignorant scribe, which misled Burnell.

The MS. is very incorrect, as the extracts abundantly show.

[A. C. BURNELL.]

5176

Burnell 436 a. Foll. 16; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 11 in.; somewhat carelessly written, in the Telugu character, about A. D. 1875; twenty-one lines in a page.

Bhoja's Nāmamālīkā, a vocabulary of fanciful synonyms, in three chapters.

The *Śvaṅgādīprakarana*, 42 verses, begins fol. 1; the *Gaṅgādīprakarana*, 18 verses, fol. 3; the *Bhūmyādīprakarana*, 252 (really 253) verses, fol. 3 b (last line).

The MS., which is not accurate, is, according to fol. 1, a transcript of the Tanjore MS. no. 10464 (Burnell, *Tanjore Catal.*, p. 47). There are some notes by Burnell on the MS.

[A. C. BURNELL.]

5177

3528 d. Foll. 90-92; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four lines in a page.

The *Ekāṅkharikōsha*, a dictionary of words of one syllable, by *Vanamālīn*.

It begins fol. 90:

बाह्यबाह्यहारदां देवीं जला च द्विचमचमं ।

किञ्चनिक (र. न्दिक) । पटीकोपं ब्रह्मज्ञानविमुक्तिः ।

Then the letters from च आ are in turn dealt with.

It ends fol. 92, ll. 1, 2:

चः चरे राचरे श्रोतः चपचापे चर्चिर्चिः ।

च । एति श्रीमहोपाध्यायचमचमचिञ्चन एकाङ्करीकोशः
ब्रह्मज्ञानः । मुनयः ।

The MS. is uninked and inaccurate. There is only one, central, hole in the leaves.

[?]

5178

3493 a. Foll. 13; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Dvirūpādīkōsha*, a dictionary of *Harsha*, here identified with the *Mahākavi*.

It begins, after *namaskāras*, fol. 1:

प्रबोधनाभातुनशाब्दिकायां

व्रणयनामं च कतां कवीनां ।

द्विष्यकोशो रचितो विषाचं

बहुप्रबंधकितशब्देदान् ॥ १ ॥

चात्ता च पूर्वमपुरमपोवा-

आमाशिकोदाहरचापि जला ।

रुपादिनेदेषां च चक्षुः ।

विषयको विविधुवास्तुशब्दान् ॥ २ ॥

After 169 verses, fol. 9 b: एति द्विष्यकोशः । च च
विष्यकोशस्तुपकनते । Then, after 40 verses, fol.
11 b: एति श्रीहर्षकृतो विष्यकोशः । After 17 verses,
fol. 12 b: एति बहुष्यकोशः ब्रह्मज्ञानः ।

After four more verses, it ends fol. 13:

शेषाचं शेषाचं चापि शेषाचशेषाचका ।

शेषाचं चेति रुपादि पञ्चा परिपचते ।

इत्थं श्लेषविराचराचमपुडाचकारहीराचित-

श्रीहीराचमनेन शेषधनहाकाकोजकाकीर्तिना ।

चतुसमतिपादिनकाकटीविषयकापानादिवा

श्रीहर्षेण कृतो द्विष्यविषयकोशस्तो शेषः ।

एति श्रीहर्षाख्यानहाचविविरचितद्विष्याद्विष्यविष्य-
चकोशस्तनातः ।

The MS. is not at all correct, and shows one or two slight lacunae. There are no wooden boards.

¹ Read चतु विषयचक्षुः; विषयचक्षुः is read in the Madras MS.

For this work see the *Madras Catal.*, iii. 1121-1123. This agrees only in the first half line with Eggeling, no. 1088, and may explain the confusion with the *Dvirūpakosha* of *Puruṣottama* in the MSS. and editions.

[Feb. 19, 1913.]

5179

3338 a. Foll. 32 a-34 b; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five lines in a page.

The *Dvirūpakosha*, a dictionary of duplicate forms of words, here anonymous; in fifty-two-and-a-half verses.

It begins fol. 32, l. 3:

नवेदावाहा वावाहो विपुं विपुं (?) तथा ।

मातुःखवा मातुःखवा कदाचो कविता कवा ॥१॥

It ends fol. 34 b: इति द्विरूपकोष समाप्तः ।

The MS. is uninked and incorrect. There is only a central hole in the leaves.

For this work see Eggeling, no. 1037.

[?]

5180

3547 b. Foll. 9; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; three or four lines in a page.

A portion of a dictionary of words arranged according to final consonants, without title in the MS.

It begins fol. 1: [अवि]द्वावाच नमः । इति: ओ ।

आनकः पुनकः प्रकः कर्कशोः कः पिकार्युकः ।

पाकोः मेकोः पिबको विषो (lost) खवारकः ।

पेचकपुको कोको रंजुको रंजकीकः ।

The MS. deals with the words in क, ख, ग, घ, च, छ, ज, ट, ठ, ड, ढ, न. It breaks off fol. 9 b:

हुविः हुविः होवः पञ्चको रंजको नमः ।

ककाको रावको कको वरको वारको कुवः ।

छपाको ह्यवः

The leaves were originally intermingled with

the rest of the MS. They are not numbered, and the MS. is very incorrect.

[?]

5181

3338. Foll. 8 (unmarked), pages 200, and foll. 2 (unmarked); coarse paper, bound in book form; size 7½ in. by 10½ in.; carelessly written, in the Bengālī character, in A.D. 1810; up to twenty-one lines in a page.

Vocabularies of Sanskrit, Assamese, and Kāmārūpi.

Foll. 1-3 contain grammatical scraps.

P. 1 contains three columns headed उंकुल । आवासी भाषा । कामरूपी भाषा । There are lists of words in the three columns beginning with ईश्वरः । ईश्वरता । अहा । विश्वेश्वरः । सर्वज्ञानम् । अनधीनी ।

From p. 90 onwards two columns only are given, the second being in Kāmārūpi. It ends p. 200: समाप्तोऽयं ग्रन्थः । कामरूपी भाषावर्णितः ।

The first of the two leaves following (bound in upside down) contains some words in the vernacular, and the second some further terms headed कामरूपीभाषाविचनः ।

The whole is inaccurate. On the cover is written: 'Vocabularies of the Ashami and Kāmārūpi languages from Ruchinātha Kāmārūpi. 1810'.

The pagination is rather careless. The back of p. 1 is blank and unnumbered; 29 is omitted; 65 is placed before 64 and 69 before 68; 126 and 127 are on one page; 131, 133, 134, 165 are blank, and 193-198 are represented by two unnumbered blank pages.

[DR. LEYDEN.]

5182

3395 c. Pages 16 (foll. 39-46 of the volume foliation); brown paper, arranged in book form; size 8½ in. by 9½ in.; neatly written, in the Devanāgarī, Bengālī, and Oriyā characters, about A.D. 1800; twenty-four to thirty-two lines in a page.

Comparative vocabularies of Sanskrit, Bengali, Prakrit, and Oriya.

The words are arranged in four columns in a page; the first column contains the Sanskrit in Devanāgarī; then the Bengali and Prakrit follow in two columns in Bengali script; the last is in Oriyā script.

The first words are in Sanskrit: परमेश्वरः । आकाशः । जलम् । ज्वली । आत्मनः । आत्मना । in Prakrit: ईश्वरो । ज्वनो । पिबा । नारै । दुषो । क्षिबा ।

The lists end with the days of the week, the months, and the planets.

The Devanāgarī is much affected by Bengali characteristics. The Prakrit is far from correct.

[DR. LEYDEN.]

5183

3634 f. Foll. 1186-1193; paper, watermarked J. D. & Co., Ltd., London; size 9½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Kosha* MSS. described under Head VI (pp. 44-48) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

III. Prosody (Chandas).

5184

3477 b. Foll. 4 (marked 13-16); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1850; five or six lines in a page.

The *Śrutabodha*, a treatise on prosody, ascribed absurdly to *Kalidāsa*.

In this MS. it has forty-two verses, ending fol. 16: बुल्लोचननामः । श्रीरामचन्द्रपरमेश्वरै नमः ।

The MS. is uninked, and not at all accurate.

It is by the same hand as the first part. There are no foll. 10-12.

See Eggeling, no. 1082.

[FEB. 19, 1913.]

5185

3498 a. Foll. 8 (marked 28-30); palmyra leaves; size 14½ in. by 2½ in.; neatly written, in square Grantha character, in the nineteenth century; seven lines in a page.

The *Śrutabodha*, by *Kalidāsa*.

The MS. is a copy from a defective, or illegible, original, and some lacunae occur, in part made good by a later hand. The text is not accurate. It is by the same hand as the preceding part.

[FEB. 19, 1913.]

5186

Mackenzie III. 111 b. Foll. 4 (marked 17-20); talipot leaves; size 19½ in. by 1½ in.; well written, in the Telugu character, about A. D. 1810; nine or ten lines in a page.

The *Vṛttaratnākara*, a treatise on metre, by *Kaṇḍa*, in six *Adhyāyas*.

Adhyāya 1 begins fol. 17; A. II, fol. 17 b; A. III, fol. 18; A. IV, fol. 19 b; A. V, *ibid.*; A. VI, fol. 20.

The name, *Pabbaka*, of the author's father has been too much for the scribe, who in verse 2 reduces it to प (lacuna) षौ.

The MS. is not at all accurate, but is very well written, though uninked. It is by the same hand as the first part of the codex.

For this work see Eggeling, no. 1087; Weber, *Indische Studien*, viii. 206-208; *Madras Catal.*, iii. 1229 sq.

[COLIN MACKENZIE.]

5187

3312. Foll. 4; glazed paper; size 11½ in. by 5½ in.; carelessly written, in the Kāśmīrī Devanāgarī character, in A. D. 1862; eleven lines in a page.

विह्वलिः परिवारमारकचमोदुतपितावधि-
 मूलाधिः कनकापिचाररविः संज्ञकनामाहरा ।
 नीलनीचश्रवन्तसिंहपुत्रे त्वां पञ्चमुदाहर-
 काधेऽकिन्नविधिता यमु निरा संगपिज्ञा-
 धिया ॥ ३ ॥

वैरिजातविमर्दविष्णुप जपारानिकवश्रध्वज
 वंदःप्राक्पिचारपारय पञ्चमूरपुरोजव ।
 नीलनीचश्रवन्तसिंहपुत्रे सवुत्तरत्नावली-

पुताकईपतः स्वकईपुटवीर्माधुर्वाभाचार ॥ ४ ॥

Each metre has the name prefixed; the last is, fol. 12: चच कविलक्षणः ।

It ends fol. 18:

हेताहितवमोदिपिर्बपिधिमोदुचपुत्रिः कुतः
 मङ्गाचार्यप्रतापधाम इति यो नीलोज्ज्वलोऽभू-
 त्कविः ।

नामाश्रास्त्रिदा तदाज्ञवचिर्बपिधिन-दत्ता सुदे

नीलनीचश्रवन्तसिंहपुत्रेः श्रीपुत्तरत्नावली ॥ १० ॥

इति श्रीचिर्बपिधिमङ्गाचार्यप्रताप पुत्तरत्नावली समाप्ति
 विवक्षितमात्र । मुञ्ज मूलात् । The Jammu MS.
 styles the work *Sadavitratnāvalī*.

The MS. is corrected, here and there, with yellow pigment. It is very far from correct. It is dated fol. 18 b in a later hand सं १८२० । योविदाक्षेप क्षिप्तमिदं । The figure = is possibly meant for ९, and in any case the authenticity of the notice is uncertain.

On fol. 1 some matter is added by a later hand, viz. (a) a column, headed चतुर्दशप्रकारः, giving the sixteen possible variants of four syllables, short and long in the notation by । and ५ signs, (b) a set of eight forms of three syllables, with the names पर्वज, चवज, and so on; the title, out of place, is चवजवाः चचचरप्रकारः । (c) three verses beginning:

प्रकारो १ पञ्च २ सुहृद ३ मेघ ४ संज्ञा ५ पताककाः ६ ।

कुरी ७ च मङ्गरी ८ चैव प्रलयाचाडवा मताः ॥ १ ॥

The work ascribed to a dependent of *Yasavantisinha* in Bhandarkar's *Report for 1884-87*

p. 63, is clearly this treatise. According to a MS. described by Haraprasāda Śāstri, *Notices*, III. xxiii. 183, 184, the work was written in śaka 1653 (= A. D. 1731) (unless the note is an allusion to the writing of the MS.). The teacher of the author's father was *Bhadvānanda Siddhāntavāgīśa*, the famous *Nyāya* philosopher. As he was the teacher of *Jagadīśa* (c. A. D. 1600), the date of that MS. must probably be deemed to refer to the copying only.

[JUNE 27, 1904.]

5189

Burnell 389a. Foll. 46; European paper (watermarked W. King, Alton Mill), bound in book form; size 8 in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty-two lines in a page.

The *Prākṛita-Piṅgala*, the treatise on *Prākṛit* metre which passes as the complement to the *Chandas*, with the commentary, named *Piṅgalārthapradīpikā*, of *Lakṣmīnātha*, son of *Rāya Bhaṭṭa*, *Paricheḍa* 1 only.

The date of the work is given on fol. 46 b:

पिङ्गलाचार्यरचितमार्यापुताप्रकाशम् ।

वंदःप्रदीपनमयं चन्द्रमुचयदीपकं ॥ १ ॥

शुभीपुरचमुमिमिमित[र]श्चै वापये विने ।

नामराकतिवी मत्ता चक्षीनाथो वरीरपत् ॥ २ ॥

इति श्रीताम्रिकचक्रपुत्रामखिनीनृपचक्रपुत्राज-
 चक्षीनाथरचितपिङ्गलदीपि मार्यापुताकाः प्रथमः परि-
 चेदः ॥ ३ ॥

Burnell, *Tanjore Catal.*, p. 175, describing what is presumably the original of the MS., gives this as śaka 1554 (= A. D. 1632). Aufrecht (*Catal. Catal.*, 1. 337) gives A. D. 1600, reading the chronogram correctly as 1657 (*munishu*^o is meant). His son, *Candralekha*, who used this work, is represented by a MS. apparently of A. D. 1649 (Eggeling, no. 1114).

The MS. is fairly correct, but there are several lacunae marked. The text is written in red or blue ink, the latter from fol. 20 b onwards, and thus stands out clearly from the commentary.

¹ 'मत्ता' Haraprasāda's MS. and Jammu MS.

² 'चक्रपुता' Jammu MS.

This work is edited in the *Kāvya-mālā*, no. 41, 1894. The text with three other commentaries and an index of Prākṛit words is edited in the *Bibliotheca Indica* by Candra Mohana Ghosha, Calcutta, 1902. The final redaction of the text is held by the editor (p. vii) to have fallen in or after the fourteenth century; cf. L. P. Tessitori, *Indian Antiquary*, xliii (1914), 22.

[A. C. BURNELL.]

5190

Burnell 869 b. Fol. 47-54; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 9½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty-two lines in a page.

The second *Paricchedu* only of the *Prākṛita-Pīṅgalu*.

It begins fol. 47: चच चर्चच्छदादि । and ends fol. 54 b: इति श्रीपिङ्गलसंघः समाप्तः ।

The MS. is moderately accurate. It was doubtless copied from some one of the Tanjore MSS. described by Burnell, *Tanjore Catal.*, p. 175.

[A. C. BURNELL.]

5191

3634 g. Fol. 1194-1219; paper; size 9½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the MSS. on Prosody (*Chandas*) described under Head VII (pp. 44, 46) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[1]

IV. Music (Sāṃgīta).

5192

3814 a. Fol. 22; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Rāgalakṣhaṇśāstra*, a treatise on the characteristics of the different musical *Rāgas*.

It begins fol. 1 b:

मुचक्षापाचयानिचो मूर्धन्यमानतायचित् ।
सताचो रजसं नीतं चो नाचति च नाचनः ।
एकेचो जनको बुद्ध नाचयचित् च पिचा ।
एव एव तु चो नाचिद्वानिचिद्वानाचनः ।
वहितीचो जनकः सपुद्गो बुद्धनाचनः ।
नातुवाइकसंघातो बुद्धनिचमिधीचति ।

इति नाचनः ।

नाचनक मुवा होवा नाइक्षापमुनिसराः ।
यानक मूर्धनाचाः प्रचारक संघकाः ।
जडोहिं ततो वर्षाचकारनकाचतः ।
क्षापाःक्षाप्रतिनिदाच रावक क्षापनं ततः ।

Fol. 2 b: इति नाचनहोवाः । Fol. 5 b: इति संघाः ।
Fol. 6 b: इति क्षापिततासंकाराः । Fol. 9: इति जनकाः । Fol. 10: इति क्षापाः । Fol. 12 b: इति शिष्यी । Fol. 13 b: इति हिंकोचः । Fol. 15: इति मुचनंकाः । Fol. 15 b: इति रानकी । Fol. 16: इति मूर्धरी । Fol. 17: इति कक्षा १११ । इति शिष्यकारपरिचाराः । Fol. 18: इति दृष्टः । Fol. 19: इति मुचपाठः । Fol. 20: इति वाचनपाठः । Fol. 21: इति चेकाचकी । Fol. 22: इति नीचः ।

It ends fol. 22 b:

नीरनु चेतनः सुरमितसुतमुहकतांगुचधारी
बानी पुष्टेय धनी विरहिजननोविधः बलि-
कावः ।

चंपाचाती बुबुची विरचितमुकुटः कंडनकी गुनाकः
बानं केदारनिधि वनिधयविधसका विहादिर्बन्धः
कात् ।

इति विहावः १११ । इति जडनाराचपरिचाराः ।
चर्चनरावा संघके नाचाहिडा जवा (lost: ? बोहि)
ताः ।

इतिनामुपरामः [] मुचक्षतां ते च तदिहैः ।

इति रावकक्षाचि ।

The MS. is not at all correct. The text is bounded on either side by two black lines. Lacunae are indicated on foll. 12 b, and 21.

It may be noted that this accords in context in some considerable measure with *Prakaraṇa* III of the *Nartananirṇaya* of *Pundarikavīṭhala*,

and conceivably—as he is the author of the other parts of the MS.—is really part of that work.

[JUNE 27, 1904.]

5193

5314 b. Fol. 28 (fol. 1 is lost); brown paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Sadrāgacandrodaya*, a treatise on music, in three *Prasādas*, by *Puṇḍarikavṛṇṭhala*.

Fol. 1 is missing with the beginning of the work, and fol. 2 begins in ver. 6, unhappily it is much injured, thus rendering obscure the details of the origin of the work which were given in full. Ver. 8 is (following on a description of the city in which the king खंवीतनक-संघतः):

संस्मृत्पञ्चधा विरोधवतयो जगत् च जगदादिति
आगंतीह सुखकषयविभक्तिं केचित्परे लौकिकीं ।

तत्पुर्वं सुखकषयवहतिं रागप्रकाशं बुधा

रक्षते पुराणशास्त्रमुपती विद्वत्सामंजसे ॥ ८ ॥

जीमन्तब्रह्मरताज्जुनादि

हाई समादाय यतां यगणां ।

तयोरिरासाय विस्मयवन्ति

सद्गानध्वजोदयमातयेति ॥ ९ ॥

Fol. 8 b: इति श्रीकार्ष्णार्जुनसंवादे श्रीकृष्णविरचिते सद्गानध्वजोदये सारप्रकाशः प्रथमः । Fol. 11 b has a drawing entitled इति सुखमुपभोगवीक्षा ॥ १ ॥ Fol. 12: द्वितीयमुपभोगवीक्षा ॥ २ ॥ Fol. 12 b: तृतीयमुपभोगवीक्षा ॥ ३ ॥ Fol. 13: इति तृतीयमुपभोगवीक्षा ॥ ३ ॥ Fol. 13 b: चतुर्थमुपभोगवीक्षा ॥ ४ ॥ Fol. 14: इति चतुर्थमुपभोगवीक्षा ॥ ४ ॥

Fol. 24: इति श्रीकार्ष्णार्जुनसंवादे श्रीकृष्णविरचिते सद्गानध्वजोदये सारप्रकाशो द्वितीयः ।

It ends fol. 28, which is injured:

रागाः (lost) यतः कथिता नष्टेन

विषयप्रतापमुपहमन्तिषु ।

यदोच्यते योषितरावतासां

[वि]धिं बुधैराः प्रतियाद्यैः ॥

वरपतिपुराणो रागविद्याविधिर्वा

मनकनतिविधिं (lost) आनकावादिनिर्दिष्टं ।

सकषयविविधो रागकाव्यप्रकारं

सुखिजनसुखवीधुं (lost) यदोच्यं करोतु ॥

इति श्रीविद्वत्वादिः प्रकाशकषयुद्धरः ।

रागध्वजोदयो भाति जगत्प्रकाशमोदरः ।

विद्वज्जनकषयो यो रागध्वजोदयं मनः ।

विद्वत्सु सु पश्यंतु मदीयुषकांशिकाः ।

वरपुत्रहर्षि जति रागध्वजं प्रवक्षे

धनमतिनिरविशेषो नाशना (lost) तद्विषयं ।

इति जगति विविधं प्राचयः यः पठेत्

ब्रूयति सकषयुधौ रागिणां रागविधिः ॥

कथंति शैवयोगिनि (lost) जगति यतिं सातपूर्वाङ्ग-

पोषी

आनकावाद्यजनकप्रवर्णिकराराद आनकध्वजोदयि

संघः ।

तत्र श्रीविद्वत् (lost) भवद्विमतवशात्सुखावाधु-

तस्यै

तत्पुणो रागध्वजोदय इति जतिनकैरवासा-

सुदृष्टं ॥

इति [३] कथंटावतीयपंडितविद्वत्कविरचिते सद्गानध्वजोदये आनकावाद्यकृतटीकाः ।

Fol. 28 b contains a table of contents. The MS. is not at all accurate. Fols. 16-18 and 22-24 and the last four lines of fol. 28 are by the same hand. The text is bounded on either side by two red lines.

This work under the style *Shadrāgacandrodaya* is mentioned by Mitra, *Bikaner Catal.*, p. 529. It seems clear that this is quite a distinct work from the *Nartanamrṇaya* (which is contained in the next part (5197) of the MS.). The author produced also a *Nāmamālā*, Mitra, *Notices*, iv 152.

[JUNE 27, 1904]

5194

Burnell 487 a. Fol. 5; European paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; nineteen lines in a page.

The *Aṣṭottarasatattilāṇāmaprakaraṇa*, an account of the 108 *Tājas*.

It begins fol. 1: **अष्टोत्तरशतताळनामप्रकरणं ।**

वैशेष्युत्तराचपुटः पदपीती युषिकव्या ।

वैशेष्युत्तराचपुटः आदिताळवर्धः ॥ १ ॥

There are seventeen *ślokas* of names, and then follow the descriptions on fol. 2, beginning: **अष्टोत्तरशतताळप्रकारः ।**

ताळि वैशेष्युदे विषं गुणवर्धं कमुमुति ।

गुण २ कमु १ मुत १ ५५ । ३

गुणवर्धं गुणवैष नवे[र]वाचपुटाविधिः ।

गुण १ कमु २ गुण १ ५५ । ४

It ends fol. 5 b:

इहव कर्धवक्ताः द्दुतो राववर्धने । ००५०३

वामज्जोवरकलपाः जलवे ताळवीतिनिः ॥ ३ ।

The MS. is inaccurate. It appears from a note on fol. 2 to be a copy of the Tanjore MS., no. 6625 (*Tanjore Catal.*, p. 60 b).

[A. C. BURNELL.]

5195

Burnell 4872. Foll. 2; European paper, blue in colour, bound up in a volume; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; twenty-three lines in a page.

A list of *Rāgas* or tunes.

It begins fol. 1:

कर्नाटकराग

वनराग १

वाटाराग २

नीलाराग ३

124 of these are indicated, ending with

मोमुमहार १२३

इवर्धं १२४

these two and nos. 121 and 122 being classified under the sub-head **नवमवागाराग**. The names of nos. 125–128 are left out, a late hand only having written in in the space between 124 and 125 the word **हृन्निधी** ।

Then comes **हिंदुकाविराग**
रामकवीराग १
गुणकवीराग २
नैवराग ३

There are thirty-eight ending

कुमुनी ३७

दीपक ३८

This is apparently a transcript of some unspecified Tanjore list.

[A. C. BURNELL.]

5196

Mackenzie III. 122. Foll. 46; talipat leaves, size 18½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century, seven to twelve lines in a page.

A number of sections of a work on music and dancing, claiming the title of *Bharataśāstra*, consisting of Sanskrit verses and Telugu interpretations, the latter far the more extensive.

The MS. contains also other matter in Telugu only; originally it was completely disarranged, but has now been conjecturally placed in order as follows:

(a) Six leaves (numbered as five, as the third is not so marked), beginning **वीररंगनावाच नमः ।**

नकारो मावमिमुक्तं । रकारो रावमिष च ।

तकारो ताळमिधेत । पथं मरतवचधं ।

Then follows the टीका; the next verse is:

नकारो मेववर्धं । हररंगवमुन्नवः ।

रकारो कुम्भ (र. मुम्भ) वर्धं । हरकारवमुन्नवः ।

(b) Five leaves (unmarked and marked 41–44) on the *Tājas*, beginning:

मागुवारे युववैषि वृद्ध (?) ताळवमुन्नवः ।

हीतवर्धं विद्यानावा हीरनावाविमुन्नवः ।

Like the preceding piece this ends abruptly. This is probably by the same hand as (c).

(c) Foll. 1–14 and 30–39, by the same hand, and perhaps part of the same MS., as (b). It begins fol. 1: **मुनमकु । पविन्नमकु । अ[र]रीम्यमकु । नरतवाखं विरोमिहामु (in margin) ।**

¹ Read कमु

² Read निधि

दुर्लभं विदुषामाचार्यवत्तुं यं कथितं ।
अथर्वविदोद्धारितं यं परिभाषितं कथितं ॥
विदुषामाचार्यवत्तुं यं कथितं ।
कथितं वैति विदुषामाचार्यवत्तुं यं कथितं ॥

Elaborate descriptions are given of gestures;
fol. 14: इति अनुपपन्नः; and इति निरुपपन्नः । It
ends in the comment on the verse:

सद्विदुषामाचार्यवत्तुं यं कथितं ।
सद्विदुषामाचार्यवत्तुं यं कथितं ॥

(d) Two leaves on *Sabdhālakṣhaṇa*, imperfect,
beginning:

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

(e) Three leaves on the *Tālas*, beginning:

वेदाणां पूर्वो यो भेदः । ताकाणां यं विभाषणं ।

(f) Six leaves on the *Tālas*; the first line
ends:

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

It ends fol. 6 b: इति अन्तर्भावः संयुक्तः ।

The MS. is throughout deplorably inaccurate.
The boards are ornamented with a coloured
floral design.

S. Lévi's conjecture (*Théâtre indien*, ii. 4) that
this is identical with the work described by
Eggeling, nos. 1126 and 1127, is erroneous, but
the distinction of it from the *Bhārata-Nāṭya-
śāstra* is accurate.

[COLIN MACKENZIE.]

5197

8814 a. Fol. 54; brown paper; size 10½ in. by
4½ in.; fairly well written, in the Devanāgarī character,
in the eighteenth century; nine to eleven lines in a
page.

The *Nartananirṇaya*, a treatise on dancing,
by *Puṇḍarikaviphalā*, *Prakaraṇa* IV only.

It begins fol. 1: श्रीमद्देवाय नमः ।

देवमायाकामाचार्यवत्तुं यं कथितं ।

नर्तनं सङ्गच्छन्तौ यो नर्तयति नर्तकः ॥

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

नर्तनं सङ्गच्छन्तौ यो नर्तयति नर्तकः ॥

नर्तनं सङ्गच्छन्तौ यो नर्तयति नर्तकः ॥

नर्तनं सङ्गच्छन्तौ यो नर्तयति नर्तकः ॥

Fol. 9: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 9 b: इति
अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 14: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 17:
इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 18: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 20 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 21: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 23 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 24: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 26 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 30 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 32 b:
इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 34 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 35 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 36:
इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 36 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 37: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 39 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 43 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 44: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 44 b:
इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 45: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 48:
इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 48 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 49 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 50: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 50 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 51 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
Fol. 53 b: इति अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।
तन्तुनं विदुषामाचार्यवत्तुं यं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

अथर्वविदोद्धारितं यं परिभाषितं कथितं ।

इति श्रीकेशाटकनातीत्यर्थरत्नविदुषामाचार्यवत्तुं यं कथितं ।

The MS. is not at all correct. A table of
contents is given on fol. 54 b. The MS. is in the
same hand as the other two parts of the volume.
The text is bounded on either side by two lines.

For this work cf. *Mitra, Bikaner Catal.*,
pp. 518, 514. The summary of contents in
Mitra, Notices, viii. 33, shows that this is only—
as the MS. indicates—the fourth and last *Prakaraṇa*
of the work. *Prakaraṇa* I is found in
the Jammu MS., no. 657 (*Stein, Kashmir Catal.*,
p. 40).

[JUNE 27, 1904.]

5198

3834 h. Foll. 1220-1222; paper, watermarked Byramji Shapoorji; size 8½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. on *Samyāta*, described under Head VIII of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[1]

V. Rhetoric and Poetics (*Alaṃkārasāstra*).

5199

Burnell 500. Foll. 83; glassed paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in transcription, by Burnell, about A.D. 1865; twelve lines in a full page.

An *Index Verborum* to the *Kāvyaḍarśa* of Daṇḍin, compiled by Burnell.

It begins fol. 1 with *aṃbu*, and ends, fol. 83 b, with *hlādanākhyā*. The index is compiled with great care and accuracy. The base of each word only is given, not the actual forms found. It is incomplete, extending only to the first two books.

The *Kāvyaḍarśa* is edited with notes by S. K. Belvalkar and R. B. Raddi, Bombay, 1919-20.

The date of Daṇḍin rests on the possible use of *Bhartṛhari's Vākyapadīya* (III. 46-51) in *Kāvyaḍarśa*, II. 300 sq.; his allusion to *Rājavarman* (II. 279), possibly the *Pallava* king *Narasimhavarman* (c. A.D. 640); and his priority to *Bhāmaha*; cf. K. B. Pathak, *Ind. Ant.*, xli. 233 sq.; Narasimhaçhar, *Ind. Ant.*, xli. 92. His priority to *Bhāmaha* has, indeed, been called in question despite the arguments of M. T. Narasimhiengar, *J.R.A.S.*, 1905, pp. 535 sq. (cf. Kane, *J.R.A.S.*, 1906, p. 545; Pathak, *J.B.R.A.S.*, xxiii. 19). The arguments *contra*, however (see R. Narasimhaçhar, *Ind. Ant.*, xli. 90, 91; K. P.

Trivedi, *Pratāparudrayaśāhāṣaṇa*, pp. 33 sq.; *Ind. Ant.*, xlii. 258-264; A. B. Gajendragadkar, *Dakṣumārāçarita*, pp. xxxvii sq.; Raṅgāçhārya, *Kāvyaḍarśa*, p. 6; Jacobi, *Z.D.M.G.*, lxiv. 755-757) are without weight. Jacobi holds, e.g., that Daṇḍin's division of styles is an effort to give sense to a division which was known to *Bhāmaha* (I. 31-35), but rejected by him; plainly *Bhāmaha* is criticizing views of Daṇḍin's. Similarly Daṇḍin, II. 235 is older than *Bhāmaha*, II. 86, and I. 23-30 than I. 25-29, where Daṇḍin's view of *Kathā* and *Ākhyāyikā* is disposed of. *Bhāmaha* (VI. 36, 37) refers to the *Nyāsaçtra* and Pathak (*Ind. Ant.*, xli. 233, 234) proves, absolutely conclusively, that this is *Jinendrabuddhi*, who is posterior to the *Kāçika Vṛitti* (A.D. 650), and it is quite impossible to place Daṇḍin so late. Not more convincing are the arguments of Nobel (*Z.D.M.G.*, lxxiii. 193, 194). Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, p. 81) suggests references by Daṇḍin in I. 25 to *Bāṇa's Harshaçarita*, and in II. 197 to his *Kādambarī*, but the style of Daṇḍin's *Dakṣumārāçarita* is undoubtedly simpler and not under *Bāṇa's* influence. Cf. Keith, *Classical Sanskrit Literature*, pp. 70 sq., 181.

[A. C. BURNELL.]

5200

Bühler 124. Foll. 648; European paper (watermarked Dorling & Gregory, 1874, and Ettore de Ritter, Podgora), bound in book form; size 8½ in. by 13 in.; fairly well written, in large Devanāgarī characters, about A.D. 1880; seventeen or eighteen lines in a page.

The *Nāṭyaśāstra*, a treatise on the poetics of the drama and kindred topics, as expounded by *Bharata*, the eponymous founder of the art.

It begins fol. 1:

प्रकाशं चित्रा देवी विमानहृदिचरी ।

नायकाक्षं प्रयत्नानि प्रकाशं बहुधाहर्ष ॥ १ ॥

Ādhyāya 1, *nāṭyotpattiḥ*, ends fol. 11; A. II, *maṇḍapavīdhāna*, fol. 23; A. III, *daivatapūjā-vīdhāna*, fol. 34; A. IV, *tāṇḍavalakṣhaṇa*, fol. 69;

A. v, *pūrvavarṅgavidhāna*, fol. 88; A. vi, *rasa*, fol. 106; A. vii, *bhāṣavyaśjana*, fol. 133; A. viii, *upāṅgabhīnaya*, fol. 152; A. ix, *aṅgabhīnaya*, fol. 182; A. x breaks off in ver. 83, fol. 192, and the MS. only resumes fol. 195 in A. xi, the *maṇḍalakalpāna*, which ends fol. 201; A. xii, *gatipracāra*, ends fol. 225; A. xiii, *karayukti-dharmivyāśjana*, fol. 234; A. xiv, *chandovidhāna*, fol. 235; A. xv, *chandovṛttavidhi*, fol. 259; A. xvi, *alaṃkāralakṣhaṇa*, fol. 274; A. xvii, *vāgabhīnaya kākuvavaravidhāna*, fol. 294; A. xviii (first numbered xix, then xviii), *daśarūp-lakṣhaṇa*, fol. 313; A. xix, *samdhinirūpaṇa*, fol. 328; A. xx, *vyūttivikalpa*, fol. 336; A. xxi, *dhāryabhīnaya*, fol. 358; A. xxii, *sāmānyābhīnaya*, fol. 398; A. xxiii, *vaśīkānāma*, fol. 407; A. xxiv, *stripuṇasopacāra*, fol. 421; A. xxv, *citrābhīnaya*, fol. 437; A. xxvi, *prakṛitivilkalpa*, fol. 440; A. xxvii, *siddhivyāśjaka*, fol. 451; A. xxviii, *natālakṣhaṇau* (corrected), fol. 468; A. xxix, *jñātivilhāna*, fol. 484; A. xxx, *būhira-todyādhikāra*, fol. 486; A. xxxi, *tālavidhāna*, fol. 528; A. xxxii, *dhruvādhyāya*, fol. 583; the numbers from xix-xxxii are nearly all corrected in pencil by adding one, the next section, *gṛhādhyāya*, no original number, is numbered in pencil A. xxxiv, ending fol. 586; *puskaravādya* (A. xxxv), fol. 629; *bhūmivilkalpa* (A. xxxvi), fol. 633; *nāṭyāśpa* (A. xxxvii), fol. 639; *guhya-vikalpa* (A. xxxviii), fol. 643: इति नीनारतीचि वाचशास्त्रे मुद्रापिच्छो नामाचारोऽर्चिः । समाप्तार्थं चन्द्रनरतन्वीनमुत्तमम् ।

The MS., a copy of the Deccan College Collection MS. (no. 68 or 69), of the Collection of 1873-4, is very inaccurate, and much corrected in pencil (by Bühler). The originals of the Deccan MSS. are at Bikaner; see S. K. Belvalkar, *Sanskrit Research*, i. 40.

The text of the *Śāstra* is published by Śivadata and Kāśināth Pāpūraṅg Parab, *Kāvya-mālā*, no. 42, 1886; an edition was begun by J. Grosset, in the *Annales de l'Université de*

Lyon (fasc. xl, Paris, 1896), but not completed; he also published chapter xxviii in *Contribution à l'étude de la musique hindoue* (Paris, 1888); the chapters on metre were published by P. Regnaud, *Annales du Musée Guimet*, ii (1881), 65-130; that on *Vāgabhīnaya*, *ibid.*, i (1880), 85-99, and chapters vi and vii in his *Rhétorique saṅskrite* (Paris, 1884), pt. ii, pp. 1-42.

The age of the work is still undetermined, but the form of the Prakṛits is much later than that in the fragments of the dramas of *Śvaghosha* (probably c. A. D. 100). Cf. also Haraprasād Śāstri, *J.P.A.S.B.*, v. 352 sq., whose date (second cent. B. C.) is impossible; P. V. Kane, *Indian Antiquary*, xli (1917), 179-183; Prabhākar R. Bhandarkar, *ibid.*, xli. 157-159, who places the musical views of Bharata after the *Amara-Kośa*. *Bhāsa* knows a work of this kind; S. Konow, *Das indische Drama*, p. 4; cf. *Aufsätze zur Sprach- und Kulturgeschichte* Ernst Kuhn gewidmet, p. 114; Keith, *Sanskrit Drama*, pp. 290 sq.

[G. BÜHLER (no. 128).]

5201

3651. Foll. 75; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1894; twelve lines in a page.

The *Alaṃkārasūrasaṃgraha*, by Udbhaṭa, with some excerpts from *Indurāja's Laghuvṛtti*.

This is an extraction of the text of *Udbhaṭa* from a copy of the MS., found by Bühler at Jesalmir in 1875 (really 1873-4), containing *Indurāja's Laghuvṛtti*.

Varga I begins fol. 1; V. II, fol. 17; V. III, fol. 25; V. IV, fol. 29; V. V, fol. 37; V. VI, fol. 47. The text is written on the recto of each leaf; on the verso are extracts from the commentary and sporadic notes. A note on the author is given on a leaf before fol. 1, and there are appended:

I. Index to the *Alaṃkāras* defined by *Udbhaṭa*, foll. 54-56;

II. Index to the Definitions, foll. 57-65;

III. Index to the Examples, foll. 66-71.

These indices are written in double column, references being made by page of this MS. and also by chapter and verse, and only the recto of each leaf is used.

[G. A. JACOB.]

5202

Bühler 115. Foll. 163; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1874; fourteen or fifteen lines in a page.

The *Laghurṛitti*, a commentary, by *Indurāja*, the *Mahāpratihāra*, on the *Kāvyaśaṅkārāsāra-saṃgraha* of *Udbhaṭa*, in six *Adhyāyus*, together with the text of *Udbhaṭa*'s work. [A]

It begins fol. 1 (after the *Jaina* diagram):
मनो वितरानाच ।

यद्यप्यथा इतिः किति (विति) B च वितिं नलोति-
कीचानुयः

शौरिः कतिनमस्किबोमुनयथा यद्य ज्ञापित्या-
टकम् ।

यन्मयं कुरितं यदन्तरयथा हेमप्रभादीप्तया
तदयोः यतश्चपायश्चकचोमानमन्वात्मनः ॥१॥

मद्विहितवपुषि सुरविषि इद्वितनचमनयदं सुवदन्तः ।

मद्वित्तुरेवमद्वित्तमन्त्रिपुत्रं शौरि तव यद्ये ॥२॥

विद्वद्व्याचुमुनकाद्विचमन विविच्यते ।

प्रतिहारिभुरादिम काव्याचकारसंयः ॥३॥

पुनरन्तयहानाचं केचानुमाच एव च ।

चनुमाचमिधा काटानुमाचो क्यमं चतुः ।

यपना दीयमं शैव प्रतिवचपुना तथा ।

इति एवाचकाराः वाचां केचिदुदाहताः ।

चवाचकारा चट्टागुहिडाकाच वादी चलारः शब्दान-
कारा निरूपिताः क्यकादीनां तु चतुर्वाचय चवाचका-
रताः (यता B by corr.) चवानुमाचि क्यमि चवाचमं
विधेति 'चतुरिति चपयं विप्रतिपत्तिमिराचार्थं । मानहो
हि थाव्योपवाचकारिचापुत्तिमिधेय द्विप्रकारमेवानुमाचं वा-
च्यातवाच । तथा क्यकच के चलारो मेहा वचनौ
तकवादाचमेव मेद्वितयं माद्वर्चय ।

Varga II begins fol. 53; *V. III*, fol. 78; *V. IV*,
fol. 87; *V. V*, fol. 108; *V. VI*, fol. 132.

It ends fol. 163:

मीनावासारमेवात्यद्वचविषयो (in pencil
कचमेवाविचकीडा-)

साहित्यीशुरारिपुत्रमुनमनोः शौरिपादान्-
मुद्रात् ।

मुद्रा शौचमन्विभोद्विचवरमुद्रात्कीर्तिवदवाच-
वाचात्

काव्याचकारारि चनुपुत्तिम (lacuna) थावी-
यः शीमुद्राचः ।

रति श्रीमहाप्रतीहारिभुरादिप्रतिपातानुमाचंका-
रकारसंयद्वचपुनो यदोऽवाचः ।

B has *चनुपुत्तिम* without a lacuna mark and omits the colophon, substituting only the word *मनुचम्* ।

The commentary very freely uses *Bhāmaha*, on whom it mentions that *Udbhaṭa* composed a *vivarāṇa*; it cites also *Vāmana* (a. g. foll. 143, 144), *Amarika* (fol. 144), *Daṇḍin*, *Rudraṭa*, *Kālidāsa* anonymously; on fol. 153 it cites the verse *वाचकवाणि* (*Subhāshitāvalī*, no. 2081, there ascribed to *Jayavardhana*).

The MS. is written on one side of the page only. It is a copy of the MS. in the Deccan College Collection of 1873-4.

The work of *Udbhaṭa* (c. A. D. 780) was published by Col. Jacob in the *Journal of the Royal Asiatic Society*, 1897, pp. 823 sq. Cf. for the author of the commentary, Bühler, *Kāśmīr Report*, pp. 65, 80, P. Peterson, *Subhāshitāvalī*, pp. 11, 12; Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 81, 82.

[G. BÜHLER (no. 121).]

5203

5203. Foll. 158; ruled paper (watermarked Smith & Meynier, Fiume), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1898; fourteen lines in a page.

The *Udbhaṭaśaṅkārāsāra-saṃgraha* - *laghu-rṛitti*, by *Indurāja*. [B]

Varga I begins fol. 1; V. II, fol. 54; V. III, fol. 78; V. IV, fol. 86; V. V, fol. 106; V. VI, fol. 128.

This MS. was 'copied in the Ānandārama, Poona, from the Jessalmir MS. found by Prof. G. Bühler and deposited in Deccan College Library, 1898'. The text is written on the recto of each leaf, and up to fol. 12 b only there are a few notes by Col. Jacob, who had apparently intended to collate fully A = India Office MS. 115 in the Bühler collection [A], which is of course derived from the same original.

[G. A. JACOB.]

5204

Aufrecht 67 (I). Foll. 45; European paper; size 18½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1874; thirteen lines in a page.

Udbhaṭa's Kāvyaḷamkārasārasaṅgraha, with the *Laghuvṛtti* of *Indurāja*. [C]

Varga I begins fol. 1; V. II, fol. 15 b; V. III, fol. 22; V. IV, fol. 24 b; V. V, fol. 30 b; V. VI, fol. 36 b.

The MS. has been very freely corrected in pencil over the lines; it is not even now very correct. The date is given fol. 45 b: संवत् १९३० चारुचरित्ति १४ लिखितमिदं बाह्यनीपीदासाख्येन ।

The MS. appears to be a copy of the Bombay Collection of 1873-4, no. 64 (Bhandarkar, *Deccan Coll. Catal.*, p. 57), apparently procured by Prof. Kielhorn for Prof. Aufrecht. This and the Bühler MS. must go back to the same source.

[T. AUFRECHT.]

5205

Aufrecht 67 (II and III). Pp. 1-92 and 98-160; European paper, bound in book form; size 7½ in. by 9 in. (= II) and 6½ in. by 8½ in.; written, in the Devanāgarī character and in transcription, by T. Aufrecht; twelve (= II) and nineteen (= III) lines in a page.

The *Kāvyaḷamkārasārasaṅgraha*, with the *Laghuvṛtti*. [D]

Pp. 1-92 (= II) and 98-141 contain the text of the work and the commentary; up to p. 104 inclusive it is copied in Devanāgarī; thereafter the text is in Devanāgarī, the commentary in transcription. *Varga* I begins p. 1; V. II, p. 68; V. III, p. 90; V. IV, p. 102; V. V, p. 122. The copying of the MS. ceases p. 141 with the verse:

कुचनी मुमुक्षु वार्धं चक्षानी तारकनये ।

यत्किं चक्षानिधायेन प्रियेक्षानननोरयः ।

(= fol. 36, l. 1 of the preceding MS.). Prof. Aufrecht adds: 'So far I had copied when I was told by Kielhorn, I could keep the copy'.

The MS. is derived up to p. 80, l. 8 inclusive, from the Bühler MS.; thence from the preceding Poona MS. For the earlier part the Poona MS. is also collated.

Pp. 143-151 contain a list of important terms, with reference by page and folio of the Poona copy for the uncopied part; pp. 151-155 a list of *Sūtras*; pp. 155-158 an Index of *Pratikas* from *Udbhaṭa*; pp. 158-159 *Pratikas* from *Indurāja*; and pp. 159, 160, an Index of rare words.

[T. AUFRECHT.]

5206

Bühler 120. Foll. 40; European paper (watermarked Smith & Meynier, Fiume); size 8½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; twelve lines in a page.

The *Kāvyaḷamkāra*, a treatise on rhetoric, by *Rudraṭa*, in sixteen *Adhyāyas*.

The author's name is not given in the colophon, which merely has श्रीवाचानंभारि, hence in the *Deccan Coll. Catal.* (1888), p. 86, the authorship of the work (the Bühler MS. is a transcript of that copy) is marked as doubtful. It is not inaccurate. Foll. 29-37 are by a different hand from the rest of the MS.

Edited, by Durgaprasād and K. P. Parab, *Kāvyaḷamālā*, no. 2, Bombay, 1886. *Rudraṭa*, who is not identical with *Rudra Bhaṭṭa*, author

of the *Śringārātilakā* (112 c., see 5254), is probably not much later than *Ānandavardhana* as he does not discuss the doctrine of *Dhvani* as the essence of poetry, while he represents the doctrine of *Vakrokti*. He is probably younger than *Vāmana* and *Udbhaṭa* (as he develops the doctrine of *rūṭi* and *vṛtṭi*), and may be placed late in the reign of *Avantivarman* or under *Śaīkaravarman* of Kāśmīr; see H. Jacobi, *V.O.J.*, ii. 151-156; *Z.D.M.G.*, i. 228; lvi. 753 (Fischel's view is given in the preface to his edition of the *Śringārātilakā* (Kiel, 1886), and in *Z.D.M.G.*, xlii. 296-304, 435, and answered finally by Jacobi, *Z.D.M.G.*, xlii. 425-435). The two were erroneously identified by Bühler, *Kāśmīr Report*, p. 67; *Ind. Ant.*, xii. 30, but cf. P. Peterson, *Subhāshīdāvalī*, pp. 104, 105; F. W. Thomas, *Kavīndravacanasaṃuccaya*, pp. 92, 93. The same erroneous identification by J. Hertel (e.g. *Tantrākhyāyikā*, p. 41, n. 2) leads him to a false conclusion as to the upper limit of the age of the *Pañcatantra*. *Rudraṭa* is also anterior to *Valluḅha*, who in his commentary on the *Śūṅgālavaiḥu* (iv. 21 and vi. 28) refers to his *Rudrālamkāraṭīkā*, and to *Pratīharendurāja*, see Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, p. 95, S. K. De, *Sanskrit Poetics*, i. 89 sq. [G. BÜHLER (no. 124).]

5207

Aufrecht 68. Pp. A and 182; European paper, bound in book form; size 7½ in. by 9 in.; written, in the Devanāgarī character (pp. 1-151) and in transcription (pp. 158-182), by T. Aufrecht; ten lines in a page (pp. 1-151), then twenty-two lines in a page.

The *Kāvyālamkāra*, by *Rudraṭa*.

This is a copy from MS. Bühler 120 (5206). On p. A is given a list of citations in other works. There are added an Index of Words (pp. 153-163), and an Index of *Pratīkas* (pp. 164-182), cited by section and verse.

[T. AUFRICHT]

5208

Burnell 306a. Pages 87; European paper (watermarked Chas. Skipper & Co (), London), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1875; twenty or twenty-one lines in a page.

The *Kāvyālamkārasūtra* of *Vāmana*, a treatise on rhetoric, together with his own *Vṛtṭi*.

Adhikaraṇa I begins p. 1; A. II, p. 11; A. III, p. 24; A. IV, p. 36; A. V, p. 63.

It ends p. 87: **इति काव्यालंकारसूत्रे प्रथमोऽध्यायः ।**

The *Sūtras* are written in red ink. The MS. is fairly correct.

The work has been edited, by Durgāprasād and K. P. Parab, *Kāvyamālā*, no. 15, Bombay, 1889; and translated into English, *Indian Thought*, iii. 267-296, 301-356; *Vāmana* is older than *Pratīharendurāja*, who quotes him, is asserted by *Abhinavagupta* (*Dhvanyāloka*, p. 87) to be known to *Ānandavardhana*, uses *Bhavarbhūti*, and may be identical with a *Vāmana* known as living under *Jayāpīḍa* (A.D. 745-776); cf. Bühler, *Kāśmīr Report*, p. 65; P. V. Kane, *J. B. R. A. S.*, xxiii. 91-95. He is also, as Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, p. 84) points out, cited by the *Dhvānikāra* (iii. 52).

[A. C. BURNELL.]

5209

Bühler 121. Foll. 108; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13 in.; fairly well written, in the Devanāgarī character, in A.D. 1874; fifteen or sixteen lines in a page.

The *Kāvyālamkārasūtra-vṛtṭi* of *Vāmana*.

Adhikaraṇa I begins fol. 1; A. II, fol. 15; A. III, fol. 31; A. IV, fol. 48; A. V, fol. 79. It ends fol. 108: **इति काव्यालंकारसूत्रे प्रथमोऽध्यायः ।**

The MS., a modern copy from Surat, is not

very accurate. It is written on one side of each leaf only.

[G. BÜHLER (no. 125).]

5210

Burnell 806 b. Pages 156; European paper (watermarked Smith and Meynier, Fiume), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1875; twenty or twenty-one lines in a page.

The *Kāvyaḍaṃkārakāmadhenu*, a commentary on *Vāmana's Kāvyaḍaṃkāra*, by *Gopindra Tippa Bhūpāla* (after A.D. 1400).

Adhikaraṇa I begins p. 1; A. II, p. 41; A. III, p. 65; A. IV, p. 90; A. V, p. 125.

It ends p. 156:

इति कव्यरत्नावलिमुपबोधयेत्
पिपुहर्षपरिणीतवाचस्पतये ।
कवित्ववर्षि काव्यान्कारकानधिनी
चधिकरत्नवालीत् पंचमं प्रसिद्धम् ॥
समाप्तमिदं प्रबोधिषं पञ्चमधिकरत्नं । समाप्ता चैवं
काव्यान्कारकानधिनुः ।

The MS. is not very accurate.

For this work cf. Burnell, *Tanjore Catal.*, p. 57 b. An incomplete text (up to III. 17) appeared in the *Granthapradarsanī*, complete editions have been issued at Benares, 1907, and Śrināgam, 1909.

[A. C. BURNELL.]

5211

Burnell 280. Pp 317; European paper, blue in colour, watermarked T. H. Saunders, 1859; bound in book form; size 6½ in. by 8½ in.; carefully written, in the Malayalam character, about A.D. 1860; two or three lines in a page.

The *Dakṛūpa*, by *Dhananājaya*.

Prakṛāṇa I begins p. 1; P. II, p. 69, P. III, p. 189; P. IV, p. 215.

It ends p. 317: इति मुञ्जमहीपतिवद्वक्त्रप्रवचनच-
वानधिप्रवरिपरिषि द्वाकृत्यै चतुर्थः प्रकाशकः । इति
पाठकान्तरादिचचकात्म्यं द्वाकृत्यकान्तरं चचवचन-
समाप्तः ।

The MS. was evidently written with a view to the insertion of a translation and notes below each line of text. It is fairly correct, and very well written.

For this work see Eggeling, no. 1129. An edition with a translation has been published by G. C. O. Haas, *Columbia University Indo-Iranian Series*, vol. vii (New York, 1912), and an edition by V. L. S. Pansikar, Bombay, 1917. See also *Madras Catal.*, xxii. 8662-8664; H. Jacobi, *Göttingische gelehrte Anzeigen*, 1913, pp. 302 sq., Keith, *Sanskrit Drama*, pp. 292 sq.

[A. C. BURNELL.]

5212

Buhler 116. Foll. 27-71; Indian paper (watermarked E. A. Davar, Bombay), and European paper (watermarked W. Meyerstein, London), bound in book form; size 8½ in. by 13½ in., neatly written, in the Devanāgarī character, about A.D. 1880; sixteen or seventeen lines in a page.

The *Aucityaviḍāracarcā*, a treatise on rhetoric, by *Khemendra*, alias *Vyāsadhāra* (c. A.D. 1050).

It begins fol. 27 (following immediately on the *Kavikanṭhābharaṇa* of the same author):
अहं ।

कृताऽरिवचने वृद्धिर्बोधावयवसमासा ।
चक्षुताव यमकस्ये वचिरोपिवाचि ॥ १ ॥
कृतापि काव्यान्कारं वेमेहः कविकर्षिवाङ् ।
तत्त्वकं विवेकं च विधाय विमुचयिषं ॥ २ ॥
चपित्वा यमकारकारिवाचवचयि ।
रसवीचित्तमूतक विचारं जुवतेऽधुना ॥ ३ ॥

It ends fol. 71:

तत्कालः सर्ववर्णीविश्वः श्रीकाव्यद्वयवच-
नाना
वेमेहः राजवचनवर्णीतिचक्षे नवीचिचविवा-
रचर्षी ।
श्रीरत्नविहि मुद्रादि प्रवाति शार्दं पुरं श्रीविचक्षे-
रादि
तत्कालवचोद्विहिवाचः कति कतकीन विर-
विचारः ॥

यथासिः परिवारकमिदुषमन्त्रातशीलपुतिः
 सर्वज्ञानपतेन चैव यितरां ग्राह्याविश्वोत्तमतिः ।
 आशाः शीतलतां नयन्सुखिरतं यथा प्रतापानय-
 न्नाय श्रीमदन्तराजपुतिः कावे विचार्य कृतः ॥

The MS., which is a copy of that in the Deccan College Collection, 1879-80,¹ is not at all accurate. It is from Ahmedabad. Only the front of each leaf is written upon.

This work has formed the subject of a monograph by P. Peterson, *J. B. R. A. S.*, xvi. 167-180; see also his *Subhāshikāvalī*, pp. 26-32; Mitra, *Notices*, ix. 164. Edited in the *Kāvya-mālā* i (1886), and at Madras in 1906.

[G. BÜHLER (no. 121).]

5213

Bühler 117. Foll. 27; Indian paper (watermarked E. A. Davar, Bombay), bound in book form; size 8½ in. by 13½ in.; well written, in the Devanāgarī character, about A. D. 1880; sixteen lines in a page.

The *Kavikanṭhābharana*, a work on rhetoric, by Kshemendra, in five *Sandhis*.

It begins fol. 1, after the *Jaina* diagram: ॐ ।

यद्यति जिनमुधामः संभवद्वागमवची-
 रण सरसमुच्यतामन्तराजपुनावा ।
 तदपु परमधामज्वाणसंभवमोषा

रविशिशिशिशिष्या वैपुरी मन्त्रशशिः ॥ १ ॥

शिखाबासुपदेशाच्च विशिष्य विपश्चिता ।

सर्व सरसतीवाः चैर्महोच प्रदरयति ॥ २ ॥

It ends fol. 26: इति श्रीमन्तराजपुनावाचैर्महोचैः
 कविशंकराचार्यैः परिचयमाप्तिः पंचमः सर्षिः ॥ समाप्तः ॥ ५ ॥

Fol. 27:

काकीरेषु पुपुमतापसविषुः कीर्त्तयुतारापतेः

मोहारातिवनायनका धनद्वैतक मूलं चै ।

विद्याकारपतः पुना कविपुत्रे विष्णोरिनीशादिनि

रावे श्रीमदन्तराजपुतिः कावोदयोऽयं कृतः

॥ १ ॥

Only the front of each page is written upon.

The MS., a new copy from the MS., Deccan

College Collection, 1879-80 (no. 205), is not at all correct. Printed in the *Kāvya-mālā*, iv. 122, and dealt with at length in a dissertation of J. Schoenberg's, Vienna, 1884. Cf. Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, p. 100.

[G. BÜHLER (no. 122).]

5214

Bühler 128. Foll. 1-28, 1, 2, 21-156; size 12½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century (the latter part of the MS.; the first 28 foll. are a new copy of A. D. 1878); eleven to thirteen lines in a page in the old part, seven in the new.

The *Sarasvatikanṭhābharana*, a treatise on rhetoric, attributed to *Bhoja*, imperfect.

The old portion of the MS. consists of foll. 1, 2, 21-156.

Fol. 1 begins with *Pariccheda* I, but fol. 2 is only a fragment of five lines, ending तद्वि-
 सतुहमेवाच पुनर्विषयतया प्रयुज्यमानमसङ्गतार्थः । Fol. 21 begins वा मानवं हीनवातवः । संकुतेष्विव कोऽर्थः प्राकृतेष्विव चारुरः ॥ *Pariccheda* II ends fol. 54 b; P. III, fol. 76 b; P. IV, fol. 106 b; P. V, fol. 156.

Fol. 1-28 have been prefixed in order to make up the lost parts, but inadequately. *Pariccheda* I begins fol. 1 b, and ends fol. 28, followed by a couple of lines of the next section. Both parts of the MS., which are from Benares, are inaccurate and a good deal corrected.

For this work see Eggeling, no. 1183; Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, p. 101.

[G. BÜHLER (no. 132).]

5215

Bühler 129. Foll. 39; size 11 in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten to fourteen lines in a page.

The *Sarasvatikanṭhābharana*, a treatise on rhetoric ascribed to *Bhoja*, *Pariccheda* II, only.

The MS. is neatly written up to fol. 33, 1. 8

¹ Not in the list, but clearly part of no. 205.

where a new untidy hand begins. It is bounded on either side by two red lines up to the same point. It is not very accurate, and has been a good deal corrected by a later hand.

[G. BÜHLER (no. 138).]

5216

Bühler 138. Foll. 141 (foll. 86-40 are repeated, but foll. 50-54 are omitted, to make up the error); size 18 in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Ratnadāraṇa*, a commentary (*Vivaraṇa*) on the *Sarasvatīkaṇṭhābharaṇa*, by *Ratneśvaru*, who wrote for *Rāmasiṃhadeva*, imperfect.

It begins fol. 1 b: श्रीवैद्येश्वरः नमः ।

एतेन चक्षुः समितः प्रमदं देह-

मन्त्रेण रावति पुनरपि चापरेण ।

तत्त्वमादय च न प्रमदा पुनन्वा

शेषाणि सर्वानु स करग्रामो नः ॥१॥

श्रीरामसिंहदेवेन होर्द्धद्वितित्तिषा ।

विचिन्तयन्तिमुपासकंठानरक्षदर्थः ॥२॥

Fol. 61 b: इति श्रीमन्नरक्षद्विपरिचिते रत्नद्वयव्याख्याय सारस्वतीकंठानरक्षद्विपरिचिते होर्द्धद्वितित्तिषो नाम प्रथमः परिशिष्टः ।

It ends fol. 141:

चक्षुः स्फुरन्तु बाह्वयोः कंठानरक्षद्वीतुम् ।

अपि प्रह्वनोपुत्ती तन्वाये रत्नद्वयम् ॥

इति महानहोपाख्यायनवीरिपरिचिते रत्नद्वयव्याख्याय सारस्वतीकंठानरक्षद्विपरिचिते होर्द्धद्वितित्तिषो नाम प्रथमः परिशिष्टः ।

रत्नद्वयो नाम वीरिचरोः श्री

विराजते चाक्षुष्यानिविष्टः ।

कुक्ष्यवन्नाह्न (lacuna marked)

वर्धुधरो पञ्चपञ्चनम् ॥

श्रीरामः शरणं गच्छति परतो मन्त्रोपमहा ह ।

The MS., one from Benares, is not accurate: it is no doubt by the same hand as Bühler MS., no. 128 (5214). It is clear that the MS. is either the original of, or from the same source as, that in Mitra, *Notices*, ix. 230, 231.

This commentary is included in Jivānanda Vidyāsāgara's edition of the text, Calcutta, 1894. See also Eggeling, no. 1184; *Madras Catalogue*, xxii. 8705, 8706.

[G. BÜHLER (no. 130).]

5217

Tagore 47. Foll. 89 and 53; coarse brown paper; size 16½ in. by 2½ in.; carelessly written, in the Bengālī character, in A. D. 1841; four or five lines in a page.

The *Kāvyaṇṭha* of *Mamṭa* and *Allaṭa* or *Alaṭa*, *Ullāsa* vi-x.

Ullāsa vi begins fol. 1; *U. vii*, fol. 16. It ends fol. 39 b. *U. viii* begins fol. 1 of a new foliation; *U. ix*, fol. 6; *U. x*, fol. 13 b. It ends fol. 53 b.

The MS. is careless and inaccurate; fol. 6 in the first part is passed over, without loss of text. It is dated fol. 53 b: शकाब्दः १७६३ ।

For this work see Eggeling, no. 1186. For the relation of *Mamṭa* and *Allaṭa* (*Alaṭa*) as authors cf. P. V. Kane, *Ind. Ant.*, xl. 208; Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 103-105. There is now an English version by Gaṅgānātha Jhā, Benares, 1898. For the date see Narasimhiengar, *J. R. A. S.*, 1908, pp. 65-69; T. Ganapati Śāstri, *Vyaktiviveka* (*Trivandrum Sanskrit Series*, 1909), pp. 6-10. For the authorship of the *Kārikās* and *Vṛitti* see V. Sukthankar, *Z. D. M. G.*, lxvi. 477, 478; J. Nobel, *ibid.*, lxvii. 35; R. Zimmermann, *Ind. Ant.*, xlvii. 23.

[SIR S. M. TAGORE (Aufrecht, no. 95).]

5218

MacKenzie III. 241. Foll. 88; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five to eight lines in a page.

The *Uddāraṇacandrikā*, a commentary on the examples cited in the *Kāvyaṇṭha*, by *Vaidyaṇātha*, son of *Rāma Bhaṭṭa*.

It begins as in Eggeling, no. 1151; *Ullāsa* II begins fol. 6; *U.* III, fol. 9; *U.* IV, fol. 12; *U.* V, fol. 29 b; *U.* VI, fol. 38; *U.* VII, fol. 33 b; *U.* VIII, fol. 59; *U.* IX, fol. 60 b; *U.* X, fol. 64 b.

It ends fol. 83 with the version, given by Eggeling, for which the date *saṃvat* 1740 appears. The colophon is: इति श्रीमत्पद्माक्षप्रसादाभिज्ञधर्मशास्त्रपारायारीक्षितस्तद्विद्वत्कृष्णभट्टाक्षरानन्दपुरिन्दुगुणाश्रितवाचिण रचितायां काव्यप्रकाशोदाहरणविनूती (corr. to त्वात्) दाहरणप्रकाशां दशन उदाहरणपूर्वः । मुनिरनु । श्रीकाव्यदाशिराचनरनु ।

The MS. is rather more correct than that described by Eggeling, but it is still far from accurate. There are many injuries at the right hand of the leaves especially. The boards are ornamented with a coloured floral design.

A commentary (*Prabhā*) on *Govinda Kavi's* commentary (*Pradīpa*) on the *Kāvyaprakāśa* also is attributed to this author (*Madras Catal.*, xxii. 8620-8622), and he is the author of the *Alaṃkāracandrikā*, a commentary on the *Kuvalāyānanda* (*ibid.*, pp. 8646, 8647).

[COLIN MACKENZIE.]

5219

Bühler 111. Foll. 291; European paper (watermarked Dorling & Gregory, 1869), partly blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; sixteen lines in a page.

The *Alaṃkāracūḍāmaṇi*, a commentary on his own *Kāvyānuśāsa*, a treatise on rhetoric, by Hemacandra (A. D. 1092-1173), in eight chapters.

It begins fol. 1: श्रीमद्देशाच वनः ।

प्रकाश परमात्मनं विषयं (र. निब) काव्यानुशासनं ।

काव्यानुशासनेन विद्वत्प्रीतिं प्रत्ययतां ।

अन्तरेषु विद्वत्प्रतिपाद्यमात्रं शास्त्रकारः अनुचितदेश्यतायां प्रविशति ।

अक्षयिनस्तदुपहां परमाश्रयिनिधायिनी ।

सर्वमाचारपरिहतां शैवी वाचमुपासीत ।

रागादिवेतारी विनाशिकायिनिं शैवी विनोदवाचयिण कारवन्मुखीपदेयतामाह उच्यते इति वाङ्मयस्य-
द्वाकादिगणितेन भाषा द्रव्यपरिचयः तात्पर्यादि उपा-
सनं योनप्रविधानं अक्षयिनस्तदुपहांराशनाधुनोप-
पदाणि नामिकादीनि यक्षां वा तथा स्वस्त्यादुपमुद्रम-
तयो हि मुद्रपापवचना अपि दृष्ट्वा चषवाकविनाश-
संस्तुताणि ज्ञात एव स्तादुपि मन्त्रिचयानपि येष्वपि
पदाणि यक्षानि विग्रहः । उक्तं हि ।

वाचस्त्रीमूढमूढायां मुद्रां वारिचकापिधान ।

अनुपहारार्थं तत्तच्छेः विद्यान्तः प्राकृतः कृतः ॥

Later on fol. 2:

शब्दानुशासनेऽस्मानिः शाब्दी वाचो विविचिताः ।

तावामिदानीं काव्यं यथावदनुविशति ॥

Alhyāya II begins fol. 49; it is styled *rasa-bhāvatadābhāṣakāvyabhedaḥpratiṭipādana*; *A.* III, *doshavivecana*, fol. 97; *A.* IV, *gunavivocana*, fol. 169; *A.* V, *śabdālaṃkāraḥavarnana*, fol. 175; *A.* VI, *arthālaṃkāraḥavarnana*, fol. 201; *A.* VII, *nāyakaḥavarnana*, fol. 251; *A.* VIII, fol. 279: चष प्रत्यक्षाक्षकाक्षेदिहाह ।

It ends fol. 291: प्रकीर्तनुपात्तापानिकष संधानं
अदुर्गच्छदीपपञ्चादिवस्तुहिता । एवमनयो निवृत्तनम् ।
य चादिसहस्रिण मुद्रति । इह य सत्संश्लिप्तं द्रव्यार्थवि-
श्लेषं । योनश्च महाकाव्यदाक्षायािका उवा यमूयवि
द्रव्यः । द्रव्यापार्थविश्लेषप्रतिपाद्यानवर्कारमुद्रा-
मविषयस्तीपञ्चाकाव्यानुशासनमुद्रावहोऽथावः संघातं
२७७७ ।

The MS., a recent copy from Surat, is very far from accurate and there are several lacunae. From the middle of fol. 280 the MS. is by a second hand, and from fol. 288 the paper is slightly smaller (watermarked De la Rue & Co.). The MS. is written on one side of the leaf only.

This work with Hemacandra's commentary was published in the *Kāvyamālā*, no. 71, Bombay, 1901. Cf. Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 110, 111.

[G. BÜHLER (no. 116).]

5220

Bühler 112. Foll. 245; size 11½ in. by 4½ in.; neatly written, in rather small Jaina Devanāgarī character, in A. D. 1894; seventeen to twenty-three lines in a page.

The *Vṛitti* of *Hemacandra*, styled *Alaṃkāra-
cūḍāmaṇi*, on his own *Kāvyaśūśrūṣa*, the text
of which is given, imperfect.

Fol. 1 is missing; *Adhyāya* I ends fol. 11;
A. III, fol. 30 b; A. IV, fol. 31 b, A. V, fol. 35.

It ends fol. 45: आचार्यश्रीहमचन्द्रविरचितायाम-
चंकारपूजामखिचंखालोपचक्रायामुदाखचक्रायामो
दध्यायः समाप्तः ।

The MS, which is from Bombay, is badly injured, there being a large hole in every page. It is not very correct, and is chiefly remarkable for its date, fol. 45: संवत् १३८९ वर्षे वैश्वकि १ रवी हरेष्टाकरतायामे शैवाचार्यं केशवेन चंकारपूजा-
मखिपुतिर्लिखितः । सं २५८० मंत्रं महाश्रीः । नमं नमस्तु
सर्वजनः । A later hand has added: संवत् १४०८
वर्षे उदुकराखविजयसिंहसुभाषकस्तुषेष्टः । उदुकरचरित्रेण
उदुकरचक्रायामुदा (letter lost) केश जीपतनक्षेत्र श्री-
चंकारपूजामखिपुक्तिका स्तव पुष्पांशो मोक्षपिता ।
श्रीविजयचंद्रविरपादायां दत्ता ।

Bühler (*Z. D. M. G.*, xlii. 542) queries the date, but without adequate ground, it is perfectly legible and the appearance of the MS. is quite in keeping with it. Moreover the reference in the added note to *Jinacandra Sūri* is correct, for he was head of the *Kharataragaṇa* from *samvat* 1406-1415 (*Berlin Catal.*, ii. 1048).

[G. BÜHLER (no. 117).]

5221

Bühler 112. Foll. 79; size 18½ in. by 4½ in.; badly written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

The *Alaṃkāracūḍāmaṇi* of *Hemacandra*.

This is a modern copy from Gujarrāt; fol. 30 b is blank and fol. 62 b is only partially used, but without a lacuna; similarly fol. 78 b is not used.

The text is incorrect, and the writing, which is by at least two different hands, is cramped.

[G. BÜHLER (no. 118).]

5222

3299. Foll. 18 (marked 62-79); birch bark, arranged in book form; size 7½ in. by 8 in., neatly written, in the Śāradā character, in the eighteenth century; fifteen to seventeen lines in a page.

A fragment of the *Alaṃkāravimarsinī*, a commentary on the *Alaṃkārasaurva* of *Ruyyaka*, by *Jayaratha*.

It begins fol. 62: वेदिकदेशविषयंयुपमातुषेविवा-
चांकारप्रतीतिः किं नैतज्जयतीत्याशङ्क्याह । न वैवादि ।
एव इति क्यद्योक्तः । चमावादिनि । उदुकरनेन चदाङ्कः ।
न च उदुकरनेन केशवेन क्यद्युपमातुषेविवा-
चिनी कः । चतस्र तत्तत्तामिमाद्योक्तम् । चमाङ्क्यते
हि चमाङ्क्यतीत्या तयोक्तयः । ननु यदि तयोक्त्य-
ङ्क्यते ततः तदोपम्यन्मन्विशेषयोक्त्यामितस्मादोक्ति-
प्रकारादि न भवति । तदोक्तदेशविषयं क्यदेशवि-
षयंभ्यामुपमातुषेविवाचिनीप्रतीतिरित्येवैवाच्यते ।
नैतत् । यतोऽस्त्वैव तावदोपम्यन्मन्विशेषयोरुक्तं चमा-
द्योक्तः किं नैतद्वचनैद्वच्यपरितमिवाका गमिततां न भवति ।
न पुनः केशवं । तवास्ति हि । विश्वेश्वरानोपम्यन्मन्वि-
शेषदेशविषयिनी चमाद्याः प्राप्तिः । तत्र विद्वत्सह-
चरितमित्यथा । See the *Kāvya-mālā* ed., p. 87,
l. 4 of commentary; fol. 72 of the following MS.

It ends fol. 79 b:

प्राचाक्यानि शिखरेषु शिखोच्चवाचां

प्रीत्युच्चाररश्मिर्नर्मनवन्ति ।

विश्वरूपवल्कलिकावपिबुद्धमुहं

मुह्यताकानि पुनरकदि लक्षवन्ति ।

(ed. p. 180, l. 7 of comm.).

The MS. is fairly correct. The leaves of the MS. as usual vary in length.

According to the text of the *Alaṃkārasaurva* with the commentary of *Samudrabandha* (18th cent. A. D.) the author of the work was *Mañbhuka*, a pupil of *Ruyyaka*, who was only author of the *Sūtra* commented on in the *Alaṃkārasaurva*; the reading therefore in the

introductory of the verse is गुरुवन्द्यारसूत्राणां in lieu of निष्ठा, see T. Gnapati Śāstri's ed. of the *Alaṃkārasarvasva, Trivandrum Sanskrit Series*, no. 40 (1915), pp. i, ii. This view is criticized by Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 106-109. All the Jammu MSS. have निष्ठा

[1906.]

5223

8290. Foll. 140; glazed paper; size 10 in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1885; twelve lines in a page.

The *Alaṃkāravimarsinī*, by Jayaratha.

It begins fol. 1 b: श्रीः नमः । विपुलसुन्दरैः श्रीः नमो गुरवे वरसतीक्ष्णाय । श्रीः नमः वरसती श्रीः ता निवेति परकीचानां हि सूत्राणां तात्पर्यवचनेष्वप्यवोचयित्वा-दिनामः ।

It ends fol. 140 b: परिपूर्वैर्यमसंस्कारविमर्शिनी । कृतिसप्तमवतो राजानकनीचचरचक्षेति मुनयस्तु मुनयस्तु सर्व[व]न्तां चैकस्याटचक्षोः । राम राम राम ।

The MS. is deplorably incorrect. The text is bounded on either side by two broad red lines. It is dated fol. 140 b: संवत् १९४२ का विविक्तं चक्षुरेवमेषः श्रीरसुः बाह्यं मुखं दृष्ट्वा तादृशं चिह्नितं मया । यदि मुचमसुं वा मन होखो न दीयते । श्रीः । There is added a picture of a man, squatting on a three-legged chair, reading a scroll (dated संवत् १८८५), while a dog, with protruding tongue, looks on.

[Oct. 9, 1914.]

5224

8350. Foll. 268; European paper, watermarked Dordling & Co., 1875; size 12½ in. by 7½ in.; neatly written, in the Devanāgarī character, in A. D. 1877; eleven to fourteen lines in a page.

The *Rasagāṇādhara*, a treatise on poetics, by Jagannātha Paṇḍitarāja.

It begins fol. 1 b with the usual verses complete; the *rasanirūpaṇa* ends fol. 59 b. Fol.

106 b: इत्युपनिषोपनामप्रकरणं । Fol. 135: इति रस-वर्णाधारे वन्देहः । Fol. 158: इति रसवर्णाधारे कति-प्रबोधिप्रकरणं । Fol. 171: इति रसवर्णाधारे निर्दो-षप्रकरणं । Fol. 187 b: इति रसवर्णाधारे समाधोक्तिः । Fol. 205: इति रसवर्णाधारे काव्यकृतिप्रकरणं । Fol. 218 b: इति रसवर्णाधारे वनतिप्रकरणं । Fol. 236: इति रसवर्णाधारे काव्यविमर्शः । Fol. 253: इति प्रतीप-प्रकरणं । अथ प्रौढोक्तिः ।

It ends fol. 268: इति रसवर्णाधारे पंडितराजानि-धानमुक्त्वन्नाथविरचितो रसवर्णाधरः समाप्तः ।

The MS., according to a note on fol. 1, was 'copied in Poona, 1877. Corrected, 1879, by Chintāmaṇi Śāstri Waruḍkar and Śrīkriṣṇa Śāstri Talekar'. There is an abrupt change of hand at fol. 84 b.

The work is edited by Durgaprasād and V. L. S. Pansikar, Bombay, 1916.

[G. A. JACOB.]

5225

2819 d. Fol. 1; coarse paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; eighteen lines in the page.

A list of *Alaṃkāra* topics, presumably the summary of some text on that topic.

It begins: उपमा । अनुपमा । भाषोपमा । चमत्कारः । उपमेधोपमा । प्रतीप । प्रतीपमेधाः । क्यथं । परिवाहः । उद्देशः । उद्देशमेधा । कृतिभानि । वंदेहः । मुद्रापट्टिति । हेलपट्टिति । उमिवा । क्यथातिप्रबोधि ।

It ends: परिचंका । विकल्पाः । वस्तुवचः । तद्वेदः । कारकदीपकं । समाधि । प्रज्ञानीकं । कावाभाषयति । काव्यविमर्शः । चर्चितरत्नावः । एकस्वरः । प्रौढोक्तिः । संभाषणं । मित्राद्यवहितः (1) । कथितः । Then two-and-a-half lines are left blank, followed by उकीर्तितं । विशिषकः । प्रौढतरः ।

The MS. is very incorrect. It and the next two parts are somewhat absurdly bound in before the last part of the *Samkalpasūryodaya*.

[COLIN MACKENZIE.]

Fol. 2b: चच चचच विवचति ।

विचनसरपर्वानामापुरिर्वचनं कनात् ।

चच सराधानवि विचनो विवचति ।

Fol. 14: इति श्रीकृष्णविजये चनचमकरचं कनात् ।

चच विच ।

सरपर्वज्ञानचंभनतीनां विचनचवा ।

प्रविक्रिवाचुत्तं वृद्धनितविचं विवचति ।

The MS. is unfinished, ending with verse 49, fol. 28.

The MS. is not at all accurate. Two leaves with ornamental designs and diagrams are prefixed. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5231

Mackenzie III. 158 b. Foll. 12, palm leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Kṛishṇaviṇaya* by Rāmacandra, *Śabdā-lamkāra* section only, complete. [B]

In this MS. there is no commentary; ver. 50, fol. 7, corresponds with the last verse of the preceding MS.

Fol. 10b: विति विचमकरचं । चच जेवः ।

चच वाच्यक भेदेन निज्ञात्सङ्गदुहीरिताः ।

शब्दा विचति स जेवो वर्वाविर्वज्जभा मनेत् ।

Fol. 11b: इति जेवमकरचं । चच पुनचमकरचं ।

शब्दानां निज्ञात्पादनिवारणविचारमुचि ।

पुनचमकरचं निज्ञात्पादनिवारणविचारः ।

Ibid., l. 6: चच वकोतिः ।

वकोति जेववाच्यमानयोक्तवाच्यवाचिषा ।

Fol. 12: इति वकोतिमकरचं । इति श्रीनरपद्वितीर्ष-
नचमकरचं: सरपर्वज्ञानचंभनतीनां विचनचवा-
चानुपवाचुत्तं वृद्धनितविचं विवचति ।
चनचमकरचं: इति श्रीकृष्णविजये शब्दांकारः परिपूर्वः ।
इति: श्री ।

पद्वितीर्षनचमकरचं पद्वितीर्षनचमकरचं

संज्ञावज्जनिवारणविचारविचारविचारविचारविचार
वि ।

श्रीकृष्णविजये शब्दांकारः

शब्दांकारः शब्दांकारः शब्दांकारः

श्रीकृष्णविजये शब्दांकारः

The writing here is smaller than in the preceding MS. but not improbably by the same hand.

[COLIN MACKENZIE.]

5232

Mackenzie III. 158 a. Foll. 10; palm leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Kṛishṇaviṇaya* by Rāmacandra, the *Śabdālamkāra* section. [C]

The MS. begins simply fol. 1: मुनचमु । चवि-
चमचु । चचांकारः । शाहितविचारः ।

चचमुचि ये वाच्ये शब्दांकारः प्रकीर्तिताः ।

Fol. 3b: चच विचं । Fol. 7: इति पुनचमचं ।

Fol. 7b: इति विचं । चच जेवः । Fol. 9: चच
वकोतिः । It counts seventy-nine verses, and
ends fol. 9b as in the preceding MS. with the
addition of the following verse:

नाड(र. च) ज्ञानचमारीको नाडमुतिपराचचः ।

नामविं(र. नामविं): परिचापति रामचंद्रादय(र.
वा) गतिं ।

The MS. is very inaccurate; fol. 6 is repeated,
the first being uninked and apparently a later
addition.

[COLIN MACKENZIE.]

5233

Mackenzie III. 158 a. Foll. 13; palm leaves; size 18 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

The *Kṛishṇaviṇaya* by Rāmacandra, *Nāyikā-
nāyaka-prakarana*, complete. [A]

¹ A work of this name by an unknown author dedicated to *Vīra-nāyaka* is described in the *Madras Catal.*, xxii. 8708-8710, but the definition here given is not in the extract there cited. Cf. 5235.

It ends fol. 12b: इति श्रीमद्भागवतगीतार्थसंग्रह-
रत्नाकरः करवतुहाविहारपरारवचनकीर्तनारावचनरत्नां-
वदुत्तममतिवैकुण्ठपतिमन्त्रवसुधीवचनविशेषरामचन्द्र-
वामदेवकृतितु श्रीछान्दोग्ये नाविकानावकाप्रकरं
परिपूर्णम् ।

रामानिरुहत्पदः कामदावचनविषा ।

अविचक्षुस्तनुवो नवतीक्ष्णः प्रभावुषां ।

अथ प्रथमद्वितीयतृतीयचतुर्थपादप्रथमद्वितीयतृती-
यचतुर्थापरचतुर्थे अतीवमात्रे रामचन्द्र इति अविना-
शविद्युतिः । Then follows, in a somewhat illegible
condition, the same verse as in B (5234).

The MS. is uninked and so difficult to read.
It is not at all accurate.

[COLIN MACKENZIE.]

5234

Mackenzie III. 158 d. Foll. 5 (marked 11-15); palm
leaves; size 18½ in. by 1½ in.; neatly written, in the
Telugu character, in the eighteenth century; seven or
eight lines in a page.

The *Kṛishṇavijaya* by *Rāmacandra*, the
Nāyikānāyaka-prakarana, incomplete. [B]

The MS. begins in verse 52, and thereafter is
complete, ending fol. 15 b with the same colophon
as in the preceding MS. It continues: श्री-
छन्दार्थवसु । श्रीमद्भगवद्गीतः । आराधनपुराणे वनः ।
श्रीरघुनाथतीर्थपुराणे वनः । It continues as in the
preceding MS., and the final verse here runs:

विष्णुमूर्तिवत्पद्मवीर्यवर्धनीकाविशोदधे-
श्रीर्बलंभुवपीवररत्ननरे स्त्रियवश्यांगोदहेः
(मुखां B) ।

नदीर्घवचनः पुष्कलमिदं कतिरतिरिक्तः

प्रार्थनं नमस्कारं कृतमुच्यते यथापतिः पातु
मां ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

5235

Mackenzie III. 158 f. Foll. 11; palm leaves; size
14 in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; seven to nine
lines in a page.

Fragments of the *Kṛishṇavijaya* by *Rāma-
candra*, preceded by a *Stotra* by that author.

(a) A single leaf beginning अहे श्रीचतुर्भुजं
अहे शत्रुघ्नं वनचतुर्गुह्यम् । The verso has:

इति श्रीरामचन्द्राख्यविशेषरत्नं ।

पंजरमिदं रामदेवतुम् ।

(b) Four leaves, numbered 37-40 and also 1-4
(1 being ३७). This contains a eulogy complete,
ending with the usual colophon, terminating
इति श्रीदेवक्यापुतिः परिपूर्णा । श्रीछान्दोग्यवसु ।
श्रीरामचन्द्राख्य मंत्रः ।

(c) Six leaves, of which two are numbered
2 and 3 and one is by the same hand, but is
defective in the number. These contain portions
of the *Nāyikānāyaka-prakarana*. The others
are uninked and fragmentary, but may be parts
of the work.

[COLIN MACKENZIE.]

5236

Bühler 122. Foll. 39; glazed paper; size 18½ in. by
5½ in.; neatly written, in the Kāśmīrī Devanāgarī
character, about A. D. 1870; eleven or twelve lines in
a page.

The *Candrālōka*, a treatise on rhetoric, by
Jayadeva with the commentary, *Candrālōka-
prakāśa*, of *Pradyotana Bhaṭṭācārya*, son of
Misra Balabhadra.

The commentary begins fol. 1 b: श्रीमद्देवाच
वनः । श्री वनो वाराणसाच ।

श्रीं पुष्टीं यथातमार्त्तं न वहति न यमकुं वतासु-
मनांवा-
त्यादिप्रवेशयोगं ह्यति ह्य ह्यः किं न
निवासाच ।

कुर्वी किं वा न कुर्वी विदुरविचयिष्याकथे वि-
तथोक्तं

अथः सर्वद्विहिलकिद्वयवर्तः । शिवे नैर-
योः ।

1 पुष्टी पुष्टी न यथां Leipzig, Jammu no. 574, and
Florentine MSS.; न पादात्त Madras MS.; यथात्त Jammu
no. 800.

2 र. अथः

3 न्युतः Madras and other MSS.

मम वक्षसिरोषी विक्षितोऽपि मिला
 क्वरिति वक्षः^१ कक्षीतिमात्रा करिषु ।
 कक्षिषु कुक्षवापामादरोषीषीता
 कक्षति कक्षवापा राक्षिःपांनदृष्टिः ॥२॥
 कक्ष क्षिति तु कक्षी मक्षोऽप्योक्ता मक्षक्षिपा ।
 इति रच(र. कु)पञ्चाद्विधौ कक्षति वक्षिणालिधौ
 पञ्चः ॥३॥
 द्वे(र. द्वे) वक्षतिरिष वक्षि[र] कक्ष कक्षे मृगुतां प्रवि-
 ती ।

[क्षी]रीरक्षिदेवकष धरानखधे जातः ॥४॥

द्वरक्ष[र] रघुपतिरिष तक्षादिषु कीरमागु-
 पायः ।

आवक्षधर्मवैतवैतस्य(र. गुर्ववति) वृद्धे वसुक्तुतः
 ॥५॥

तत्तवधौ विम्वक्षीतिः सखिषवाकनक्ष ।
 कीरानवद्वेधो वक्षवैहंता वसुक्षति ॥६॥
 कीरीरनद्वेधो वैरिषधुनातवक्षीतिः ।

कक्षति तदीयकषयः कषिषोऽद्विषतारानः ॥७॥

क्षिपति तक्ष विदेशावक्षुकोकप्रकाशोऽर्थः ।

श्राद्धायम इति विक्षितो मद्रावायिष^२ क्षिष ॥८॥

Mayūka I, 16 verses, ends fol. 5; *M.* II, 45 verses, fol. 9b; *M.* III, 11 verses, fol. 10b; *M.* IV, 12 verses, fol. 12b; *M.* V, 120 verses, fol. 27; *M.* VI, 24 verses, fol. 30b; *M.* VII, 17 verses, fol. 34; *M.* VIII, 10 verses, fol. 35; *M.* IX, 16 verses, fol. 38.

It ends fol. 39: कीरीरनद्वेधुपतिवक्षिर्विदेशिन वक्षिण
 चंद्र[र]कोकनक्षुको द्वयः (Fol. 39b) साहायतां
 यीतः । इति कीरमात्राधिराक्षकीरानवद्वेधावक्षवक्षु-
 रावक्षीरीरनद्वेधादिष्टमिषवक्षनक्षुवक्षवक्षवक्षवक्षार-
 विक्षप्रयोतवक्षुवायिषिरिषितचंद्रावक्षोकप्रकाशे श्राद्धा-
 यमे द्वयनो मद्रावः । वनाप्रकाशं पञ्चः ।

The MS., a new copy from Surat, is very incorrect. The text is in the centre, the commentary at the top and bottom of each page.

^१ 'वक्षोक्षी' Madras MS.

^२ 'रे'

^३ 'वक्ष' Florentine MS., Madras MS, Jammu MSS and Calcutta MS.

^४ 'मद्रावायिष' *ibid.*, save Madras MS.

The writing of *va* for *u* in ligatures is, as can be seen from the quotation, constant.

The *Candrāloka* is edited at Benares, 1895.

For this commentary cf. Aufrecht, *Leipzig Catal.*, pp. 268, 269, *Florentine Catal.*, pp. 158, 159 where a chronogram yields A. D. 1583 as the date; Mitra, *Notices*, v. 104, 105, *Madras Catal.*, xxii. 8655-8657. For Jayadeva see Pischel, *Die Hofdichter des Lakshmanasena*, pp. 17, 18; Harichand, *Kālidāsa et l'Art Poétique de l'Inde*, p. 111.

The family of *Pradyotana's* patron is given in the *Madras Catal.*, l. c. as *Vandella*. Jammu no. 331 (cf. 558) is a copy of the text of the whole *Candrāloka* as distinct from the smaller portion of the text; the commentary is contained in Jammu MSS., nos. 574 and 800.

[G. BÜHLER (no. 126).]

5237

3477 a. Foll. 9; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1849-50; five or six lines in a page.

The *Candrāloka*, a treatise in 170 stanzas, on figures of speech, attributed to a *Kālidāsa*, in this MS.

It begins fol. 1: मुनमसु । वषिषनसु । क्षी वक्षी-
 पाय नमः ।

परस्परमपसंपाकवसुती(र. वक्षिष) परस्परौ ।

प्रपञ्चमातापितरी मांषी वाचापती कुनः ॥१॥

वक्षकारिषु वाचापानववाहवक्षिषे ।

क्षितिः क्षिपति तेषां वक्षवक्षवक्षवक्षः ॥२॥

उपमा वष वाहवक्षकीरवक्षति द्वयोः ।

द्वीयव वक्ष ते कीर्तिं स्वर्गं वागववाहते ॥३॥

It ends fol. 9:

एवं व्रतनक्षकारा वक्षसिला विद्विषिताः ।

मात्रामाधुषिकानां च मताक्ष[र]कोष वर्णः

॥१६८॥

^१ So the Madras edition of 1895 with the commentary *Budharenjani*.

पत्नारो रसपत्रिणी कर्णली च वनाहितं ।
 नायक बोद्धव्यस्यैवचलमिति चर्च ॥ १६७ ॥
 चट्टी प्रमादाचकाराः प्रत्यक्षप्रमुखाः कनात् ।
 एवं चन्द्रहासमानचकारान्मिदुर्मुखाः ॥ १७० ॥
 इति काकिदासकृतौ चन्द्राचोक्तसमाप्तः । श्रीमते
 विजयानन्दपुरे वनः ।

परमपुत्रं पद्माकांतं पविचरिचर्चं
 परिपुत्रपदानां पद्मासनादिदुरोत्तरीः ।
 कविमिरिद्विरोक्तं विचक्षणमिति विद्वत्
 मण्डि कवये मंदारं हासमंदिरमण्डपं ॥

The MS. is uninked and not at all accurate.
 It is dated fol. 9:

श्रीमन्मन्त्रिणां नायक राधायां मुमुक्षुरी ।
 मुमुक्षुतामसिदुषा चन्द्राचोक्तो कविष्मत् ॥

A fragment is written on fol. 9b.

[FEB. 19, 1913.]

5238

3485 b. Foll. 8; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Candrālōka*, in this MS. also ascribed to *Kalidasa*, and consisting of 172 verses.

It begins fol. 1 as in Eggeling, no. 1158, but it includes as ver. 2:

चर्चकरिषु बाबायानवनाह्नसिद्धये ।
 कवितः क्वचित् तेषां कव्यचर्चचर्चः ॥

It ends as in Eggeling, *l. c.*, followed by fol. 8 b:
 इति काकिदासकृतौ चन्द्राचोक्तसंपूर्णः । श्रीमते मांडव्य-
 हास वनः । श्रीमते चैवचर्चचर्च वनः । रचनाचर्च
 वनः । श्रीमते विजयानन्दहादेयिकाच वनः ।

The MS. is uninked and incorrect.

Jammu MS., no. 332 styled *Candrālōkakārikā* begins *उपमा चर्च* ॥ १ ॥ and counts 176 (really 177 as 176 is repeated) verses; no. 339 begins similarly but has 165 verses.

[FEB. 19, 1913.]

5239

1121 c. Foll. 7; size 12½ in. by 4½ in.; neatly written, in the Devanāgarī character, about A. D. 1800, ten lines in a page.

The *Candrālōka*, in another recension.

The text here shows traces of the revision of *Appayya Dikshita* in the *Kuvalāyānanda*. It begins with the verse *चनरीकवरीनारच[न]रीकुव-
 रीकृतं* (= ver. 1 in the *Kuvalāyānanda*; ver. 2 is *वरचरतपः*; ver. 3:

उत्पाद्य चोनकवचा इदधान्यकोशं
 चक्षिषिरादपि चचादपि मुक्तामयः ।
 चः प्रसुरज्ज्वलितं परिपूर्वक्यः
 चैवः च मे दिवसु चाचकितो मुकुटः ॥ १ ॥

चर्चकरिषु बाबायानवनाह्नसिद्धये ।
 कवितः क्वचित् तेषां कव्यचर्चचर्चः ॥ १ ॥
 तेषां चन्द्राचोक्त इत्येते कव्यचर्चचर्चोक्तः ।
 प्रायसं एव तेषामितरेषां त्वमिवा विरचति ॥ ५ ॥
 उपमा चर्च ॥ ६ ॥ मुकुटोपायपि ॥ ७ ॥
 तद्विहीरी ॥ ८ ॥ चतुर्था ॥ ९ ॥ उपमाचोक्तचर्च-
 ॥ १० ॥

It ends fol. 7 b:

चट्टी प्रमादाचकाराः प्रत्यक्षप्रमुखाः कनात् ।
 एवं चन्द्रहासमानचकारान्मिदुर्मुखाः ॥ १७० ॥
 इति चन्द्राचोक्तः समाप्तः । मुमक्षु ।

The MS. is not at all correct. The text is bounded on either side by two dark lines.

[H. T. COLEBROOKE.]

5240

1121 d. Foll. 90; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; eleven lines in a page.

The *Candrālōka-vivṛiti*, a commentary on the *Candrālōka* of *Jayadeva*, by *Gāgā* or *Vīśveśvara Bhaṭṭa*, son of *Dinakara Bhaṭṭa*, the *Mīmāṃsaka*.

The text commented on is the full work of *Jayadeva* (*Mitra, Notices*, ii. 177; v. 108; Calcutta ed., 1874). A second hand has written in five verses of the beginning of the work on fol. 1 b, and ver. 6 on fol. 2, and so on until ver. 27 on fol. 9. The same hand has supplied the beginning of the commentary: ver. 1, however, has been injured in binding: ver. 2 is:

चरिः छेदिवं (र. ५५) चरिचितनवापि नृपं

चरिहाकचिकन नपति चलाक तद्वि ।

चरिहाकचिकन [r] तपचंद्मवाहृतनः-

प्रवादः छेदाणां चरिति चलाकतुल्यतमपि ॥ २ ॥

चुरोदितकरक्षेवा नामानुमयीविशः ।

चंदाकोक विपुती कतिरसु वतां मुदे ॥ ३ ॥

विपविच[r]ताय कृतं कृतपितृदेवताकारकस्य मंत्रं
विचविचापि चाकातुवीतुवामनुवंगती मंत्रवाच च
निब्रजाति । छेदिरिति । चंदपरदोः शिषक चूर्णचंद्राधि-
क्यपेचपदीय वादेवता दिव्यतु खर्चोत्पेच वसंतां
जीवतां वा । निषपथे निःप्रमकनचलं । छेदुंदीकरोति ।
कनचविहंतां दूरीकरोतीत्यर्थः । चूर्णक विकारात्वा-
दिति नायः ।

Fol. 8b: इति श्रीमानकमुद्रितचंद्राकोकविपुती प्रबन्धो
नमूचः ।

Fol. 19: इति श्रीमानकमुद्रितचंद्राकोकविपुती प्रबन्धो
चंदाकोकविपुती इति चरिहाकचिकनचूर्णः ॥ २ ॥

Mayūka III ends fol. 20 b; M. IV, fol. 28 b,
M. V, fol. 59 b; M. VI, fol. 66 b; M. VII, fol. 79 b;
M. VIII, fol. 81 b; M. IX, fol. 85.

It ends fol. 90: अद्यतीति । अद्यदेवक्षैर (र. ५५)
पीपुचवर्च (र. ५) इति नामांतरे । महादेवेति पूर्ववत् ॥

चूर्णकश्चि चं चचनपि च मिंद्वपि परे

महाराकचुदेवमपि मनुदेवि परे ।

परीपिचुद्रावा विचटवमर्चैव वज्रना

अनेवीचं तुषिद्व जगन्काचाः परिपुष्टं ॥ १ ॥

इति श्रीमानकमुद्रितचंद्राकोकविपुती प्रबन्धो
नामानुमयीविशः चंदाकोकविपुती इति चरिहाकचिकनचूर्णः
चः वनायः । श्रीनुनं नपतः श्रीः ।

The MS. is not at all correct. Some lacunae
are marked.

For another MS. see the Madras Catal. xxii.
8654, 8655.

[H. T. COLEBROOKE.]

1 न तुषिद्वि Madras MS.

1 Insert चूर्ण in lieu of चूरि with the Madras MS.

5241

MacKenzie III. 108. Foll. 45 (marked 91-95);
talipot leaves; size 19½ in. by 1½ in.; neatly written, in
the Telugu character, about A. D. 1810; seven to eleven
lines in a page.

The *Kuvalayananda*, a treatise on rhetoric,
based on Jayadeva's *Candrloka*, by Appayya
Dikshita.

The arrangement of chapters in this MS.
differs from that of the Madras edition; chapters
I and II here correspond to I of the ed.; III-
VII = II-VI, VIII = VII-IX, IX-XIV = X-XV;
XV = XVI and XVII; XVI = XVIII; XVII and XVIII =
XIX; and so on, XXIV and XXV, and XXX and
XXXI of the ed. being united in this MS.

It ends fol. 65 b: कुवलयानंदस्य काव्यसंग्रहः ।
But there is no commentary.

The MS. is correct. The boards are orna-
mented with a coloured floral design.

For this work see Eggeling, no. 1161. It has
been edited, with *Gāṅgādhara's* commentary, by
R. Hāṁsyanātha Sāstri, Kumbhakonum, 1892.
Cf. *Madras Catal.*, xxii. 8642; Hari Chand,
Kālidāsa et l'Art Pottique de l'Inde, p. 116;
S K. De, *Sanskrit Poetics*, i. 267 sq.

[COLIN MACKENZIE.]

5242

MacKenzie III. 104. Foll. 88 (marked 10-97);
palmyra leaves; size 15½ in. by 1 in.; neatly written,
in the Telugu character, probably in A. D. 1684; five
lines in a page.

The *Kuvalayananda* of Appayya Dikshita.

It begins fol. 10:

परस्परतत्त्वपरकचितपरस्पर ।

प्रपचनातापितरी प्राची जापापती नुनः ॥

Foll. 96 b-97 contain a list of contents in
120 heads.

The MS. is on the whole correct. Fol. 27 is
a new replacement.

The MS. has been much rat-eaten, especially
in foll. 11-26 and 46-78. It is dated fol. 97 b:

जीविवाचीः शिखरागुहारे रत्नाचिपत्तरे ।

यथा कुण्डलार्णवं वनः सुवपचि ।

वेदांतगुरवे वनः । करकतमपराधं वंतुनहति वंतः ।

A later hand has added in Nandināgarī: जी-
रामनृप वनः । मुनमसु ।

The boards of the MS. are ornamented with
a coloured floral design.

[COLIN MACKENZIE.]

5243

3495 a. Fol. 1; palmyra leaf; size 18 in. by 1½ in.;
carelessly written, in the Telugu character, in the
eighteenth century; six lines in a page.

A fragment of the *Kuvalayananda*, in the
shape of stanzas selected from that work.

It begins:

वरकचरितं कृतं प्रवचरीरमुद्वर्तितं

कथं चमनवरोपितं सुपिरमुदरे वचनितं ।

सुपुष्पमवधानितं वधिरकवर्षावः कृतः

धृतिः प्रमुदद्वर्षो वदुधो वनसिधितः ॥

It ends:

प्रदायं प्रवचं नृमुपवते प्रवचविधि-

विचलितो वरकचमनमिववर्षाः परकचाः ।

मित्रं कृत्वा नीचं वदति वचनं वासुधृतिः

सुतेः संतवतिः पुत्रवमनिजातं वचयति ॥

The MS. is not very accurate and is uninked.
It is by the same hand as the preceding part.

[FEB. 19, 1913.]

5244

Bühler 110. Foll. 123; size 10½ in. by 4½ in.; neatly
written, in the Devanāgarī character, in the eighteenth
century; eleven lines in a page.

The *Alamkāracandrikā*, a commentary on
the *Kuvalayananda* of Appayya Dīkṣita, by
Vaidyanātha.

The *upamāprakarana* ends fol. 10; *ullekha-
prakarana*, fol. 22; *atīkṣayaprakarana*, fol. 40 b;
prativastūpamāprakarana, fol. 48 b; *vinokti-
prakarana*, fol. 57; *aprasūtaprasāṅgāpraka-
rana*, fol. 69 b; *vyākṣatūtiprakarana*, fol. 75 b;
asamgatiprakarana, fol. 82 b. It ends fol. 122 b.

The MS. is a fairly correct copy from Bombay.
For this work cf. Eggeling, no. 1168; *Madras
Catal.*, xxii. 8646-8648.

[G. BÜHLER (no. 115).]

5245

Mackenzie III. 173. Foll. 62; palmyra leaves; size
18½ in. by 1½ in.; neatly written, in the Telugu character,
in the latter part of the eighteenth century; six lines
in a page.

The *Ōṭramamāṇḍa*, a treatise on poetics,
attributed to Appayya Dīkṣita, imperfect.

It begins fol. 1:

चमिचं चंद्रशेखरनं वरं वीतिः ।

वितपोनि विपुचविषयां विपुचार्यनंविषयीनांवा ॥

विधिं तावत्तावत् द्विद्विततृतयंविषयेदात् । It
continues as in Eggeling, no. 1172.

The *granthāraṁbhāprakarana* ends fol. 3 b;
upamāprakarana, fol. 21 b; *upameyopamāpra-
karana*, fol. 25; *ananvayaprakarana*, fol. 26 b;
smaraṇālaṁkāra, fol. 27; *rūpakaprakarana*,
fol. 33; *pariṇāmaprakarana*, fol. 37; *samdehā-
lūṇkāraprakarana*, fol. 39 b; *bhāṇṭimada-
lūṇkāraprakarana*, fol. 40 b; *ullekhālaṁkāra-
prakarana*, fol. 43; *apahnūtiprakarana*, fol.
44 b; *vācyotprekṣhāpavarga*, fol. 54 b; there are
lacunae in the last leaves, and the MS. breaks off
in l. 1 of fol. 62: (lost)।दुर् ।

वेदं नंदनमभुषितं वनमनोवि विधीवीर्यवत्

कानकोहितमातपमपुत्रा गीरीप्रदीपविभा ।

गानोन्नवचमन मावदकनोपोविषयविचिः ॥

The MS. is not at all accurate, and from
fol. 27 is much injured by the gnawing of rats
at the left side, large portions of text thus
having been destroyed. The boards are orna-
mented with a coloured floral design.

The attribution to Appayya does not appear
here. The work is printed in the *Kāvya-mālā*,
no. 38 (1893), edited by Śivadatta and Kāśinātha
Pāṇḍuraṅga Paraba. *Jagannātha's Ōṭramā-
māṇḍālikhaṇḍana* is also there printed.

[COLIN MACKENZIE.]

5246

3461 b. *Foll. 9*; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

A treatise on the dramatic art, styled in the margin of fol. 1, *Dakurūpaka Nāṭakuprakaṣaṇa*, being an account of the subject based on the *Dakurūpaka* of *Dhanamjaya*, and agreeing fairly closely with that in the *Pratāparudrayaśobhūṣaṇa* of *Vidyānātha*.

It begins fol. 1: मुनमस्तु ।

चतुर्विधैरमिषैस्सालिकाभिःपुर्वैः ।

धीरोदासाद्यकानुक्तिर्नामं रसात्मकं ।

मायाभयमु पुनं कात् पुनं ताडयन्नायं ।

मधुरीयतमेदेन तद्वचं द्विविधं पुनः ।

काकातास्तमेदेन नाटकावुपकारं ।

तेन नायिष इत्येकया भवति ।

नाटकं प्रकरं मायः प्रहसं छिमः ।

बायोवसवकारो भीष्मंविहायुवा इति ।

क्ययति इत्येवमिति रसाधिकमिति क्ययं ।

नायकावयविषे तेषामभिदंशः ।

यकुषेच (r. १०) रसादिषां क्यकायां हि भेदकाः ।

It ends fol. 9.

मिथमीहायुवे पुनं चतुर्कमिसन्धिः ।

मर्त्यदिष्टी च^१ निधमात्तावकमतिपाथको ।

धीरोदती क्षिप्रदिष्टां मनुष्यानी च कालुकी ।

अथं पुनमव्योक्तमावासरवयोक्तयोः ।

प्रक्रियेवं हि सक्ता कविता इत्येकमेव ।

मीरस्तु । श्रीमीनिवासपुरे नमः ।

The MS., which is uninked, is by the same hand as the preceding part. It is not very correct.

For another MS. of this text cf. the *Madras Catal.*, xxii. 8664, 8665. It closely agrees with *Pratāparudrayaśobhūṣaṇa*, pp. 101-181 with *Kumārasetūmīn's* commentary.

[FEB. 19, 1913.]

^१ चाणिचमा Madras MS.

^२ हर्तु Madras MS.

5247

3661. *Foll. 58*; coarse paper, bound in book form; size 8½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1815; thirty to thirty-three lines in a page.

The *Nāṭjarājyaśobhūṣaṇa*, a treatise on rhetoric constructed, like the *Pratāparudrayaśobhūṣaṇa*, so as to celebrate the fame of the king *Nāṭja*, for whom it was composed, by *Nṛsiṃha Kavi*, son of *Śivarama*, in seven *Ullāsa*.

It is headed fol. 1 श्रीराम । नंजराजयशोभनं^१ ।

याका । श्रीपुरयो नमः ।

The beginning of the work is defective, a long lacuna being left in the second line of the MS. It commences:

कामिताशिवकाककस्यकाकस्यकिं ।

यदीक्षाचकस्यिता हिरिहरमहादयो निर्दरा ।

(sic)

The next complete line is:

विद्वाराय मुवाच सर्वविद्याविदाविषि (r. १०-
द्विषे) ।

योनामं ह्यतींद्राय वांद्राय पुरे नमः ।

शिवराममुधीसुषो[र] नरसिंहकविः कतिः ।

नंजराजमुवाचमिर्मृषिता मुषि दीक्षतु ।

नवं ह्य प्राचीनं भवतु ननु काचं सुपरितं ।

रससिद्धिं स्नातसुहृदचमकारि भवति ।

मुधापारापारो निवसतु विरक्तोऽपि चरको

च द्याः किं तदादपि भवति राकाहिनकद-
धिः (del. "कद") ।

रसाचकारादीर्धमिनिरपि वैक्षित्युरनिषिः

प्रविजते काक्षितुषि कथनां कापुत्रतयः ।

इयं चादाधीना मुचनवनी पादकमच-

प्रयामप्रापुर्वाहस्तु महतामादरनरं ।

Fol. 4: इति श्रीमहनिवसविद्यावतारशिवरामदेवि-
कचरवाचविद्वांसंधानमहिनसमावाधितमिस्त्रहायदेनं-
दिमप्रबंधमिनीवसाहसिकसकविहृत्कनकाभिवसर-
वाहिनीसंमदायप्रवर्तकनरसिंहकविविरचिते नंजराज-

^१ This incorrect title, misread, explains the error of *Pāṇḍarjya* in *Wilson, Catal.*, i. 116.

श्रीमूषे चर्चकारशाले नावकनिरूपणं नाम प्रथमोऽध्यायः ।

Ullāsa II, *kāvya-nirūpaṇa*, ends fol. 6 b; *U. III*, *dhva-nirūpaṇa*, fol. 10; *U. IV*, *rasa-nirūpaṇa*, fol. 14 b; *Ullāsa* VI, *nāṭyaprabandha-nirūpaṇa*, includes the play *Candrakalākalayāna*. *Aṅka* I ends fol. 22; *A. II*, fol. 26 b; *A. III*, fol. 32 b; *A. IV*, fol. 34 b; *A. V*, fol. 37, concluding the *Ullāsa*; the bulk of the space is given to *Ullāsa* VII, extending to fol. 58.

आभूरितिसमकवेरनिमयमवमुतिनामविषयः ।

सुहृदा मुसिक्कविना कतिरत^१ नवीनकाकिंदासेन ।

चर्चकारशालेनावकनिरूपणं नाम प्रथमोऽध्यायः ।

सुहृद्वचनं धाम कथां विचारो नः ।

इति श्रीमद्विद्यावतारशिखरामदेविकचर्चकारविद्या-
नुबन्धमहिमनासादितमिस्त्रहायदेव(r. *नं) द्विजप्र-
थमिनावकाहविकसकविद्वक्त्रिणावकनिरूपणं चर्चकार-
शालेनावकनिरूपणं नाम प्रथमोऽध्यायः ।
श्रीदेविकानुसंगे चर्चकारविद्यायां नमः । चर्चकारमपराधं
पुनर्हनु संतः । श्रीरामाय नमः । सुहृद्वचनमुपरापर-
नुबन्धो नमः ।

The MS. is full of lacunae, and is much worm-eaten. It is never anything but most incorrect. There is clearly a long lacuna at fol. 18, where a discussion on the relation of *guṇas* and *alan-kāras* to the beauty of a *Kāvya* terminates shortly after a citation of *Rudraṇu* (viz. :

यो हेतुः काव्यशोभायाः शोऽवकारो निवर्तते ।

नुबन्धेति तादृशो ज्ञेयो दोषः[?] आतद्विषयं [च]

इति ।)

with a colophon, passing on without warning or mark to सुहृदः । विद्वत् । °

स चवति नरविद्वक्त्रिणावकनिरूपणं चर्चकारविद्यायां नमः ।

चर्चकारानुसंगे सुहृद्वचनमुपरापर-
नुबन्धो नमः ।

पारि । पः स हव । चः विद्यानिमयचर्चकारविद्यावतार-
शिखरामनुबन्धमहिमनासादितमिस्त्रहायदेव । °

This proves that the drama is identical with the *Candrakalāpariṇaya* described by Śeṣhagiri, *Report for 1896-97*, pp. 82-84, whose identification of the author with this writer is obviously correct (*ibid.*, pp. 5, 6). See also the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 80-83.

The title on the fly-leaf makes *Nakṣarjā* 'a prince of Calalu (? Kalale) Somastanam in the Mysore country'. Śeṣhagiri, *op. cit.*, p. 6 refers him to the seventeenth century.

[COLIN MACKENZIE.]

5248

Bühler 123. Pages 19; European paper (watermarked R. Barnard, 1880), bound in book form; size 8½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-one lines in a page.

The *Nāṭyakaparibhāṣā*, a treatise in 289 verses on the rules of the drama, by Śiṅga Dharaṇṭā.

It begins fol. 1: **नाटकपरिभाषा । नुमनसु ।**

चर्चकारविद्यापरिभाषापरिभाषापरिभाषा ।

श्रीशिवचरणीयेन परिभाषा निरूप्यते ॥ १ ॥

परिभाषा नु मन्त्रादा पूर्वाभाषोपकथिता ।

सा हि जीवतिर्नारी विषयो नावकावरः ॥ २ ॥

एषा च भाषा निर्दिष्टनामपिस्त्रिचर्चकारिता ।

तत्र दोषादि (lacuna) विभाषा चेति नेहः ॥ ३ ॥

चतुर्दश विभाषास्तु[?] भाषाया वाक्यनुसंगः ।

आद्यां संस्कारादिभाषाविधौ न चवति ॥ ४ ॥

It ends p. 19:

धीरोत्तमसु प्रकाशो दिवागतोऽथ नावकः ।

दिक्प्रतिपन्ननिष्कन्तो कथा वा चतुर्नुसंगः ॥ २६ ॥

स्त्रीनिमित्तावयवमः संघाः प्रतिपाद्यकाः ।

नुबन्धमवनीमन्त्रा नुसंगः चेद्विधौ विना ॥ २७ ॥

सत्यवकाः प्रवेशो वा शोऽवनीहासुनो मतः ।

आवागिवादिषोषो संघातं नीयते मतं ॥ २८ ॥

अयोदाहरणं चैवं प्राचीनावाक्यसूत्रं ॥ २९ ॥

नाटकपरिभाषा समाप्ता ।

The MS. is a copy of no. 315 of the Government Oriental College Madras collection. Many lacunae are marked and it is very incorrect. It is by the same scribe as nos. 93, 103, 107, and

^१ Read 'रक्त'.

fol. 39; A. II, fol. 45; A. III, fol. 51; A. IV, fol. 54 b; A. V and the *nāṣṭakaprakaraṇa*, fol. 62; *rasaprakaraṇa*, fol. 77; *guṇaprakaraṇa*, fol. 88 b; *arthālaṃkāraprakaraṇa*, fol. 129 b.

It ends fol. 131 b: **इति श्रीविद्यानाथपुरिपरिषत्-प्रतापद्विजं नाम चण्डीशारखं समाप्तिममत् । श्री-रामाक्ष वनः । श्रीव्याधिपति वनः । श्रीशारदावाच ।**

The MS. is not at all correct. On three leaves used at the beginning, and two at the end, as protection for the MS., there are scraps, in part in Sanskrit, uninked.

[D.L.C. 5, 1921.]

5252

Mackenzie III. 102. Foll. 24; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800, five or six lines in a page.

The *Ratnāraṇa*, a commentary on the *Pratā-ṇarudrayasobhāṣaṇa of Vidyānātha*, by *Kumāravarāmīn*, son of *Mallinātha Sūri*, imperfect.

The commentary extends only to the words, fol. 24, l. 1, **इति चण्डी विद्यानादीना** (Madras ed (1868), p. 40, l. 10). This last line is uninked.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

The title is sometimes incorrectly given as *Ratnārpaṇa*, Burnell, *Tanjore Catal.*, p. 56 h. *Kumāravarāmīn* is dealt with by Trivedi, in his ed. of the *Ekāvalī*, pp. xxiv sq.

[COLIN MACKENZIE.]

5253

Mackenzie III. 111 a. Foll. 16; talipot leaves; size 19½ in. by 1½ in.; well written, in the Telugu character, about A. D. 1810; nine or ten lines in a page.

The *Rasatarāṅgiṇī*, a treatise on poetic sentiment, by *Bhānūdatta*, in eight *Taraṅgas*.

Taraṅga I begins fol. 1; T. II, fol. 2; T. III, fol. 3 b; T. IV, fol. 4 b; T. V, fol. 5 h, T. VI, fol. 9 b; T. VII, fol. 12 b; T. VIII, fol. 15. It ends fol. 16 b: **इति श्रीविद्यानाथपुरिपरिषत्-प्रतापद्विजं नाम चण्डीशारखं समाप्तिममत् । श्री-रामाक्ष वनः । श्रीव्याधिपति वनः । श्रीशारदावाच ।**

श्रीनाथपुरिपरिषत्-प्रतापद्विजं नाम चण्डीशारखं समाप्तिममत् । श्री-रामाक्ष वनः । श्रीव्याधिपति वनः । श्रीशारदावाच ।

The MS. is not inked, but is beautifully written and easily legible. It is fairly accurate. The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 1211. Printed, at Benares, in 1884. The latest author used by *Bhānūdatta* appears to be *Rudra Bhaṭṭa* (eleventh century); cf. Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde*, pp. 111, 112, who, however, is doubtless wrong in holding that the *Ganapati* cited by *Rājasekhara* is his father.

[COLIN MACKENZIE.]

5254

1121 a. Foll. 16; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the beginning of the eighteenth century; six to thirteen lines in a page.

The *Śrīṅgāratilaka*, a treatise on poetics, by *Rudra Bhaṭṭa*.

Pariccheda I begins fol. 1 b; P. II, fol. 8; P. III, fol. 13 b. It ends fol. 16 b.

This is MS. D of R. Pischel's edition. It shows at fol. 8 a curious change of style, that leaf being in large formal writing, six lines in a page. There are a good many corrections. The author is called *Rudra Bhaṭṭa* throughout.

See Eggeling, no. 1181. *Rudra Bhaṭṭa* is anterior to *Hemacandra* and therefore may be of the eleventh century A. D.; see Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde*, p. 112. He is quite distinct from *Rudraṭa*, on whom see 5208.

[H. T. COLEBROOKE.]

5255

5430. Foll. 39; palmyra leaves; size 16½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Sāhityasindhū*, a treatise on poetics, ascribed to *Viranārāyaṇa*, imperfect.

It begins fol. 1: हरिः शौनः । साहित्यविज्ञानवि
(in margin) । मुनीनूतर्ध्वमेव । अथैवं नुवीनूत
(lost, more than half the top line being broken
off) विप्रं समागमिति मुनीनूतर्ध्वमेव स्फुटं नैति मेदा-
क्याह कीर्तिताः । एतेषां स्वरूपं निरूपयति ।

अस्फुटवाचक्यं च तदस्फुटतया भवेत् । कामिनी-
पुनश्चक्षयत् नृपं च करोति च नृपं पुनरतिस्फुटतया
वाच्यसमागमिति मुनीनूतर्ध्वमेव चक्ष ।

Fol. 4b: इति श्रीवीरनारायणजी साहित्यविज्ञान-
नवावधकारशास्त्रे मुनीनूतर्ध्वमेव नाम चतुर्थः
परिच्छेदः । एवं वाच्यमुवाचुः । हृदीर्ध्वोवाचुः ।

धर्मापकर्षहेतुर्ध्वं होय इति वाच्यते ।

रखख मुखया मुखा मत्वा शब्दात्वंधोरपि ।

होयो हि मुखया मुखा रखखी धर्म उपचारः ।

Fol. 31b: इति श्रीवीरनारायणजी साहित्यविज्ञान-
नवावधकारशास्त्रे होयविषयो नाम पञ्चमः परिच्छेदः ।
हरिः शौनः । श्रीरामचंद्राच नमः । हृदीर्ध्वोवाचुः ।

मुखावाह ।

रसोऽभी समवेतिर्ध्वमेव रसार्थमनुति ।

श्रीर्ध्वदिग्धिवं वाक्का ते मुखाः कथिता पुषेः ।

चंमिनो रखखी मापुर्ध्वोदयो मुखाः समागमुखा
आमिता उत्कर्षहेतवः न शब्दात्वंधोः चक्ष श्रीर्ध्वोदयो
मुखाः आत्मन एव न शरीरख मुखाणां रसार्थमनुत्वं ।

Fol. 36: इति श्रीवीरनारायणजी साहित्यविज्ञान-
नवावधकारशास्त्रे मुखविषयो नाम षष्ठः परिच्छेदः । श्री-
रामचंद्राच नमः । चक्ष शब्दावधकारानिचपुखचक्ष-
माह ।

प्राचल्लोत्तं नदरिख ए रखखीपकारकाः ।

तेऽवधकाराल्लमाकाताः कटवाचा एवात्मनः ।

ये चंनदरिख रसार्थमनुतोः शब्दात्वंधोः चतिशया-
धानदरिख सतो विचमानक रखख प्रायः प्रापुर्ध्वो-
पकारकाः चक्ष कटवाचः ।

Fol. 47b: इति श्रीवीरनारायणजी साहित्यविज्ञान-
नवावधकारशास्त्रे शब्दावधकारनिर्धो नाम सप्तमः
परिच्छेदः । श्रीरामाय नमः । चक्षवाचकारानिचपुषि-
कामः प्रचक्षमापुषिहति ।

Fol. 89: इति श्रीवीरनारायणजी साहित्यविज्ञानजी

चक्षवाचकारास्त्रे चक्षवाचकारो (1) नाम षष्ठः परिच्छेदः ।
श्रीरामचंद्राच नमः ।

एवं वाचक्य चक्षं निरूपय हृदीर्ध्वोवाचुः ।

रसुत्तमचक्षं वाचं प्रेक्षं वाचमिति दिवा । एवैषं
महता प्रचक्षेन उत्तमचक्षं तत् वाचं प्रेक्षवाचमेव
विधिषा भवति । प्रेक्षवाहं प्रेक्षं । वाचवाहं वाचं । तत्
वाच्यस्वरूपं हरे वाचमिति दिवा । एवैष (र. इति ।
चक्ष) वापुषिर्ध्वं प्रेक्षं वाचमिति दिवा । वाचवाहं
वाच (र. वा चक्ष) वापुषिर्ध्वं प्रेक्षं वाचमिति दिवा । तत्
वाच्यस्वरूपं प्रदर्शयं । वाचं प्रेक्ष ।

The MS. is worm-eaten, and not at all correct.
Fol. 8 is broken in half. At the end are two
lines, one in Tamil, and one with a fragment in
Sanskrit containing benedictions.

The illustrative verses allude to a prince
Vema or Viranārāyaṇa, who is thus only
nominally the author of this work. He is the
subject of the *Viranārāyaṇacarita*, of *Abhinava*
Bhaṭṭa Bāṇa (*Madras Catal.*, xxi. 8384). The
work is known to *Appayya Dikṣiṭa* (*Aufrecht*,
Catal. Catal., ii. 171 a), and in *Kumāravarṇin's*
Ratnāyaṇa (p. 97). The commentary is pre-
sumably an integral part of the work; cf.
Burnell, *Tanjore Catal.*, p. 58 a; Taylor, *Catal.*
Ras., i. 73, 74 (a fragmentary MS); *Madras*
Catal., xxii. 8708-8710. The date of the work
presumably falls in the fourteenth century;
cf. Duff, *Chronol.*, p. 228; Sewell, *Dynasties*,
pp. 47, 48; *Madras Triennial Catal.*, 1910-11 to
1912-13, i. 402-404 (as to *Kāṭyavema*). *Viranā-*
rāyaṇa appears as the author of a commentary
on the *Amarasataka*, Bhandarkar, *Sanskrit*
MSS. in Private Libraries, p. 18.

[FEB. 19, 1913.]

5256

Tagore 39. Foll. 161; size 14½ in. by 2 in.; well
written, in the Bengālī character, in A. D. 1584; four
lines in a page.

The *Sāhityadarpaṇa*, a treatise on rhetoric,
by *Viśvanātha*.

The first part of the MS. is seriously injured.

Pariccheda I ends fol. 5 b; foll. 7-19, 21-23, are gone; of foll. 27-28 there are mere mutilated fragments, then follow two fragments without numbers; from fol. 31 the foll. are continuous (save that fol. 39 is lost), but up to fol. 45 inclusive there are large holes in each leaf. *Pariccheda* III ends fol. 46 b; P. v, fol. 60; P. vi, fol. 96 b; P. vii, fol. 118 b; P. viii, fol. 117; P. ix, fol. 117 b; P. x, fol. 161 b; foll. 159-161 are badly injured, and of fol. 107 is left only now half a leaf.

The MS. is fairly accurate, but much damaged. It is dated fol. 161 b: मुनमसु । ब्रह्माब्दः ॥ १४५६ । Aufrecht's date of the MS. about A.D. 1780 (*Z.D.M.G.*, lviii. 536) is due to overlooking this notice, the correctness of which is not open to serious doubt.

For this work see Eggeling, no. 1173. Among recent editions are that of the *Nirṇaya Sāgara* press, Bombay, 1910, and that of *Paricchedas* I, II, and x by P. V. Kane, Bombay, 1910. The date of the author is probably the fourteenth century A.D.; see Keith, *J. R. A. S.*, 1911, pp. 849, 850; Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde*, pp. 114, 115. Jammu MS. no. 849 is dated:

संवत्सविंशत्युत्तमवारिचिह्नीतमानी
संवत्सरेतिमुनमसिर्नक्षत्रपथे ।
वरे मुनी हरिद्विषे चित्ति क काका
चंद्रचरः स्वमनसंकरं प्रबंधं ।

[SIR S. M. TAGORE (Aufrecht, no. 96).]

5257

MacKenzie III. 105 b. Foll. 59; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; eight lines in a page.

The *Sāhityaratnākara*, a manual of rhetoric, by Dharma Śūri, son of Parvatānātha and Yallamāmbā, of the *Haritagoṭra*, in ten *Taraṅgas*.

It begins fol. 1: चविग्रमसु । मुनमसु । श्रीहृषी-
बाच मनः । श्रीमत्परमाचक्षानिषे मनः ।

आश्रित्य वादमुद्गरे पितुर्धनविधिः
मुत्सवंवर्तवतु वाचनवाचनो वः ।

वायुमनोविरिचुताकुचपार्श्वमानी
स्वभा (ऋ. ३) विपासति मुहुस्मिराचनानीः ।

It continues as in Peterson, *Report for 1886-92*, p. 37.

Fol. 6b: इति श्रीमद्विष्णुवचनविष्णुविरचितमुनिवचनं-
सवाराचक्षिंशपञ्चाकरप्रमातमानुना पदवाचप्रमातवा-
राचक्षिंशपञ्चाकरपदितसंक्षेपवर्णनवाचक्षिंशपञ्चाकर-
माकरपारिचाये चतुर्दशविधाविष्णुवचनता श्रीधर्मसंवा-
चता विरचितेन श्रीमद्विष्णुवचनविष्णुवचनवाचक्षिंशपञ्चाकर-
मिहति सविस्तरमाकरप्रमान्यंकारमात्रे संवत्संवन-
चनं नाम प्रथमकारणः ।

The second *Taraṅga*, *vācakasabdārthavṛttini-
rūpaṇa*, ends fol. 12 b; T. III, *lakṣaṇasabdāni-
rūpaṇa*, fol. 19 b; T. IV, *vyamjakasabdārtha-
vṛttinirūpaṇa*, fol. 23; T. V, *Dharmasūrikīṭau
guṇanirūpaṇa*, fol. 26; T. VI, *sadbhāṣānirūpa-
nirūpaṇa*, fol. 29 b; T. VII, *upamāṇakāra-
nirūpaṇa*, fol. 33; and *arthāṇāṣṭkāra-nirūpaṇa*,
fol. 58; T. VIII, *doṣhanirūpaṇa*, fol. 63; T. IX,
dhvanibhedanirūpaṇa, fol. 72 b; T. X, *rasa-
bhāvanirūpaṇa*, fol. 92; and *rasanirūpaṇa*,
fol. 93; the colophon agrees almost verbally
with that in Peterson, p. 41; then is added:
संपूर्णवाचं संवः । and the four verses given by
Peterson (pp. 41, 42): in ver. 4 there is the
better reading नहति वः । Finally it ends,
fol. 93 b श्रीमत्परमाचक्षिंशपञ्चाच मनः ।

The MS. is not at all accurate, and the writing
is rather small. The boards are ornamented
with a coloured floral design.

The author's mother's name is of course
Yallamā, not *Pallamā* as in Peterson, p. 41; cf.
the *Madras Triennial Catal.*, 1910-11 to 1912-13,
i. 413-418. The Jammu MS. no. 761 seems to
have a corrupt or incorrect text.

Editions have appeared at Madras, 1871 and
Nellore, 1883.

[COLIN MACKENZIE.]

The MS. is not at all correct, and is much worm-eaten.

[FEB. 19, 1918.]

5261

Mackenzie II. 67 c. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; seven lines in a page.

A fragment of a treatise on rhetoric illustrated by Sanskrit and Telugu specimens.

Fol. 1 b: महाकविमंथुदाहरणानि चम्पानः ।
महाकविः । विषयः एति जीयसीति । मारविषादि ।
विषयः कुम्भानिति । चम्पारामचरिते । इदं कविम्
एति । चोपप्लवचि । प्रथमं शिरसा देवीमिति ।
कावचिधामि । * मविदपदे । *

Inter alia are cited the *Camatkāracandrikā*,¹ *Andhraśrīdhara*, *Sāhityacandrodāya*, *Sāhityaratnākara*, and *Alamkārasarvasva*.

The MS. is very incorrect, and is uninked.

[COLIN MACKENZIE.]

5262

Mackenzie III. 21 b. Foll. 5 (marked 16, 22, 43-45); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; eight or nine lines in a page.

A fragment of some work on poetics. It is made up of five leaves, three only being consecutive, and of these the last, fol. 45, breaks off in l. 2 of the verso, and fol. 22 b contains only three lines.

The consecutive part consists of a series of definitions of types of female, with explanations, such as *dhīrādhīrā*, *prauḍhā* (*adhīrā yathā*, fol. 43). Fol. 44 b: एति परकीचावचय । चय वा-
माचावचयमुच्यते । पितृमात्रे पाचकचयमुच्यते ।
वामाचा वचिता । *sumudaryagarvītā* (fol. 45), &c.

The MS. is not at all accurate, and is uninked.

[COLIN MACKENZIE.]

¹ This work and the *Sāhityacandrodāya* and the *Sāhityaratnākara* are freely used in *Gaureśvara's Lakṣhaṇa-dīpikā* (*Madras Catal.*, xii. 8694, 8695).

5263

Aufrecht 79. Pp. 85; thin tracing paper; size 16½ in. by 5½ in.; traced, in the Devanāgarī character, by T. Aufrecht; eleven lines in a page.

The *Kāmasūtra*, by *Vātsyāyana*, in seven *Adhikaraṇas*.

This is a tracing (two pages representing a leaf of the original) of the India Office MS. 896 b (Eggeling, no. 1234), from which was printed the text given in Aufrecht, *Bodleian Catal.*, i. 215-217.

The date is given p. 85 (= fol. 43): समानोऽयं
यंयः संवत् १९८५ । ५७ । १३ । मार्वशावचय
१३० । मुचि समानोऽयं यंयः ।

On *Vātsyāyana's* date see Haranchandra Chakladar, *Vātsyāyana—The Author of the Kāmasūtra: Date and Place of Origin*, Calcutta, 1921; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 540.

[T. AUFRECHT.]

5264

3840. Foll. 58; porous paper; size 14 in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1885; six lines in a page.

The *Anaigaraṅga*, a treatise on the *ars amandi*, by *Kalyāṇamalla*.

It begins fol. 1 b; ver. 2 here reads:

बोदिंशयवर्तवो हतप्रियुषितावचरितमरु-

माकुर्भुतांशुराशिरनवरचयः कीचवासावितारिः ।

तत्पुत्रः स्नातकीर्तिरहमद्वयपतिः कामविज्ञानविद्वान्

कीचवासीकाटकावः पतिपतिमनुष्ठेयपादादिविदः

॥ २ ॥

The numbering of the verses runs on to fol. 25 where, after ver. (1)30, is the colophon: एति की-
महाकविमंथुदाय महाकविमंथुदायविरचितः मंवर-
देवकलीधर्मनिरूपय नाम पंचमकावः ॥ ५ ॥

Fol. 32 b, after ninety-nine verses: एति ब्राह-
वादिबोवमिद्वयः वद कावः ।

Fol. 37 b, after sixty-eight verses: एति कीमहा-
कविमंथुदाय महाकविमंथुदायविरचितः मंवर-
वशीकरवादिमिद्वयः नाम वृत्तमकावः ॥ ७ ॥

Fol. 2, after 32 verses: **एति यत्तिपीचंद्रकावतु-
हः ।** Fol. 2b: **एति कविशिवराचार्यजीओतिरीचरविरचिते पंचवा-
लीचरपंचवाच्ये वाटमादि (r. वाटमादि) वसुदेवो नाम
मयनवाचकः ।** Fol. 6, after 71 verses: **एति श्री-
कविशिवराचार्यजीओतिरीचरविरचिते पंचवाच्ये हि-
तीयः वाचकः ।**

Fol. 11b, after 124 verses: **एति रचामयवसुदेवः ।
एति श्रीकविशिवराचार्यजीओतिरीचरविरचिते पंचवा-
च्ये मुनिवचतुर्गच वाचकः ।**

The end differs from that of the MS. described by Eggeling, no. 1237; after the *purushadyita-
samuddēsa* follows the *satāṭitādisamuddēsa*, and the *ītkritādisamuddēsa*, and, fol. 13, the *aṣṭanāyikāsamuddēsa*, followed by :

वाचचंद्रका चिरीटवदे श्रीवाल्मीका वर्तते ।
वाचवचसि माधवका कनका वाचद्वन्द्विच्यति ।
वाचवामका विचरतपुत्रो जीवितके चर्चदा ।
तावत् श्रीकविशिवरा कतिवः जीतिषु देदीप्यताम्
॥ ५५ ॥

ये इतिषु द्वाचकः कुमुति वाचकोऽपि न श्रीमदो ।
कुर्वाहेव पदोपकारकवे ह्यवति ये दीयिताः ।
कुवाः संमति पीचनोद्वनहावाधिमयोपि ये ।
ते मूर्खकमंजवेकतिवका वर्तति संतो जनाः ॥ ५६ ॥
ते जीवीचरका हव हि परं धामीकचं मुचंते ।
तेषां हुरि चर्वति वाचिविवाहारेव कथा चितिः ।
ते वैतस्मनचंजतं पिचकुचं वि वा वज्र कुनै ।
ये वृहा परनेचरेव मवता एतेव मुष्टेव वाः ॥ ५७ ॥

**एति श्रीकविशिवराचार्यजीओतिरीचरविरचिते पंच-
वाच्ये पंचनः वाचकः ॥ ६ ॥ मुनम् ॥ ६ ॥**

The writing becomes from l. 1 of fol. 12 very closely packed. The MS. is not at all correct, often being quite unintelligible. The scribe adds, fol. 18: **श्रीशिवराचार्यजी श्रीमन्कविशिवरा-
चका जीविदेव चित्तनिहं तत् श्रीचरवाच्यं ।** Probably this is *Govinda*, father of *Nārāyaṇa*, the scribe of MS. General 3340, on the same paper, in A. D. 1885 (5264).

The text is bounded on either side by two double lines in vivid blue ink, and the ink is used up to fol. 11b for the mark of punctuation. There are prefixed and appended a title-page

and an ending page of the usual style in Indian printed books, both in blue ink.

[SEPT. 4, 1906.]

5267

3163. Foll. 6; glazed paper, arranged in book form; size 6½ in. by 9½ in.; fairly well written, in the Śāradā character, at the end of the nineteenth century; twenty-one or twenty-two lines in a page.

The *Pañcādyaka*, by *Jyotirīśvara*, with a commentary, imperfect.

The commentary begins fol. 1b: **सौ सवि श्री-
वदेवाच नमः ।**

मुनिवाल्मीकवसुदेवो विचवचवहतिः ।

हरिहृगुतवे चोऽसु रामकृष्णव पुत्रा ॥ १ ॥

विचं नवेदो हरमादश्वं

श्रीनारती चक्षु नारती चः ।

वेद्याः प्रवता उद्वाच वसु

मचं वदामर्षहिरस्मनमम् ॥ २ ॥

चक्षिविपुधवचं मारतावादकं

हृदयकनचमये चापवि (r. चि) सिद्धं तत् ।

मुदुचनतिबुधोचमातये माचवचं

विचरवननकोत्माद्वाचं माचवामि ॥ ३ ॥

**चक्षिपरिखमातिप्रचममतिपाठकवसुविचिवे वसु-
चित्तदेवताचरवाल्मीकं मंचवसुपविचमाति रतीमादि ।
वानदेवो वचतीति वचवचः ।**

Then follows ver. 1 as usual. The comment is remarkably prolix, as it only succeeds in reaching the close of this verse, ending with a discussion of the *Mālinī* metre, citing the *Swarītātīlaka* and *Pīngala*, and ending **एति मुनम् ।**

The MS. is not at all correct. On fol. 1 is written 'Panchisayak "the Kamshaster" merely copied'.

It does not appear from the MS. if this is from *Sahibram's* modern commentary on the work described by Stein, *Kaśmīr Catal.*, p. 62, but that that is the case is proved by inspection of Jammu, no. 640, which has 215 foll., and was written (as stated at the end) in the time of *Ranavirasimha*.

[1906.]

5968

3440. Foll. 88; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

The *Ratirahāṣya*, a treatise on the *ars amandi*, by *Kokkoka*, with the commentary (*ḍṭṭika*) of *Kākoṇṭhā*, imperfect.

It begins fol. 1, with text and comment as in Eggeling, nos. 1238 and 1240. The first line of the text is followed by the commentary with its long introduction. The name *Kokkoka* is here spelled as *Kuikoka* or *Kukkeka*, and *Vainyadatta* appears as *Vainadatta*. The list of authorities in the introduction runs: पंदिचरः शिवयोगः पाषाणहस्तः चाराचकोटमुखोपदिबनो-विद्यापुत्रकुमारवाल्मीकि (lost) मृतिनिः शालीको चारा (lost) जादाच रतिरहस्याकां चंनारनमाचः ।

Paricchada II begins fol. 7; P. III, fol. 11; P. IV, fol. 17 b; P. V, fol. 23; P. VI, fol. 34. The MS. breaks off in the section, fol. 38, l. 3: the name of the author of the commentary is given fol. 6 b: रति चंवीनाचकती रतिरहस्यादीपिकायां प्रथमः परिच्छिद्ः संपूर्वः ।

The MS. differs much from that in Eggeling, and is extremely incorrect. The first seven leaves are considerably injured. There are no wooden boards.

See also Aufrecht, *Leipsig Catal.*, pp. 278, 274.

[FEB. 19, 1913.]

5269

3167. Foll. 36; size 13½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in A. D. 1841; nine to twelve lines in a page.

The *Vidagdhāmukhamāṇḍana*, a treatise on enigmatology, by *Dharmadāsa*, with a commentary, styled *Śravaṇabhūṣaṇa*, by *Narahari Bhaṭṭa*.

The commentary begins fol. 1 b: जीवविज्ञाच वनः ।

इ हेरेव किमपि ये तव चरि तातक चाङ्गी कथा
ऊर्ध्वं च धरचकोटनमता¹ इत्यादर² जादिति ।
तात कुम्बति मुकुतामिति तदाहर्तुं तद्वर्णं कथा-
माकाशे कथति प्रचारितकरः कश्चिन्मनामतिः ॥ १ ॥
चः वाहिमनुषेन्द्ररहरिरहीर्षेण्यः कुम्बति ।
नवचमूपाकां टीकां विद्वत्कुम्बनचमूपाकां ॥ २ ॥
पिकाराः वनि बहो विद्वत्कुम्बनचमूपाकां ।
तथापि तत् ऊर्ध्वं नाति सुखं नवचमूपाकां ॥ ३ ॥
पञ्चदशैवातराचोपज्ञातये शैवैवताकारवाचुर्ध्वं
नवचमाचरति ।

Paricchada I, 58 verses, ends fol. 9 b; P. II, 70 verses, fol. 17; P. III, 80 verses, fol. 28; P. IV, 71 verses, ends fol. 36: रति जीवहरिमुखविरचिते नवचमूपाके चतुर्थः परिच्छिद्ः ।

The text occupies the centre, the commentary the top and bottom of each page. The margin is marked off on either side by two or more red lines. The MS. is much worm-eaten. It is dated fol. 36: मुमनसुः संवत् १८८८ शारदाकृष्णपक्षे विहितम् माघशुक्लपञ्चम्यां समाप्तम् । The date is repeated for the end of the commentary just below.

The MS. is not correct.

For this commentary cf. Mitra, *Notices*, viii. 146, and for the work Eggeling, nos. 1243-1247. [APRIL 25, 1900.]

5270

Burnell 436 c. Foll. 18; European paper (water-marked Charles & Thomas, London, 1865), bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1870; eighteen to twenty-one lines in a page.

The *Abhinayadarpaṇa*, a treatise on the use of gestures by singers and dancers to express the feelings of the subjects of their representation, in three sections.

¹ नवचमूपाका Mitra's MS.

² इत्यादर *ibid.*

³ नवचमूपाका *ibid.*

⁴ del.
Z z 2

It begins fol. 1: **अनिमयद्वयः । मुनयश्च ।**

आनमीवापिपुत्रास्तु पुत्रं कर्तव्यमित्यहः ।

विधिश्चानि विधिश्चाद्विद्वान्निमयद्वयः ॥

It is divided into three sections; the *asanyutahasta*, i.e. where the hands are not both used, ends fol. 6; the *asanyutahasta*, where they are both used, fol. 9. The text ends fol. 18 b:

एवं च कर्तव्यमिह ह[1]स्तः साम्राज्यम् ।

अतानुपयैव निश्चितं मानवा सुवि ।

इतिमयद्वयः संपूर्णः ।

On the two leaves prefixed to the MS. are notes by Burnell on the position of hands to denote certain emotions. The MS. is not very accurate.

As there is no note that this is a copy of a Tanjore MS. it is doubtful if this is the case. There are several copies of a work of this name given in Burnell, *Tanjore Catal.*, p. 60, but none of the descriptions agrees with this work. Different also is that described in the *R. A. S. Catal.*, p. 151; Eggeling, nos. 1248, 1249; *Madras Catal.*, xxii. 8717-8722.

[A. C. BURNELL.]

5271

2634 i. Foll. 1223-1866; paper, variously water-marked; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the MSS. on *Alaṅkāra* described under Head IX (pp. 45-46) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

VI. Religious and Civil Law (Dharma).

A. Original Institutes of Law.

5272

Burnell 121. Foll. 27; palm-leaf leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; six or seven lines in a page.

The *Gautama-Dharmasūtra*, in twenty-nine *Adhyāyas*.

Adhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 3 b; A. IV, fol. 4 b; A. V, fol. 5; A. VI, fol. 6; A. VII, fol. 6 b; A. VIII, fol. 7; A. IX, fol. 8; A. X, fol. 9 b; A. XI, fol. 11; A. XII, fol. 12; A. XIII, fol. 13; A. XIV, fol. 14; A. XV, fol. 14 b; A. XVI, fol. 15 b; A. XVII, fol. 16 b; A. XVIII, fol. 17 b; A. XIX, fol. 18; A. XX, fol. 19 b; A. XXI, fol. 20; A. XXII, fol. 21; A. XXIII, fol. 21 b; A. XXIV, fol. 22 b; A. XXV, fol. 23 b; A. XXVI, fol. 24; A. XXVII, fol. 25; A. XXVIII, fol. 26; A. XXIX, fol. 26 b. It ends fol. 27: **इति श्री-नीलधर्मो ह्योपनिषोः प्रायः । नीलधर्मोऽस्यतः । इतिः श्रीः ॥**

The MS. is fairly accurate, but is very difficult to read, as being uninked: several lacunae are marked. The wooden boards protecting it are ornamented with a polychrome floral design.

For this work cf. Eggeling, nos. 1250-1252. An edition with the *Maskari-bhāṣya* appeared at Mysore in 1917. A second edition of Bühler's trans. appeared in 1897. An ed. by A. Govinda Svāmin appeared at Mysore in 1907. See also Mandlik, *Vyavahāramayūkha*, pp. 317 sq.

[A. C. BURNELL (no. CLXXX).]

5273

Burnell 57. Foll. 39; talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Gautama-Dharmasūtra*, in twenty-nine *Adhyāyas*.

Adhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 4; A. IV, fol. 5; A. V, fol. 6; A. VI, fol. 7 b; A. VII, fol. 8; A. VIII, fol. 8 b; A. IX, fol. 9 b; A. X, fol. 12; A. XI, fol. 13 b; A. XII, fol. 14 b; A. XIII, fol. 16; A. XIV, fol. 17; A. XV, fol. 18; A. XVI, fol. 19 b; A. XVII, fol. 20 b; A. XVIII, fol. 21 b; A. XIX, fol. 22 b; A. XX, fol. 24; A. XXI, fol. 25; A. XXII, fol. 26 b; A. XXIII, fol. 28; A. XXIV, fol. 29 b; A. XXV, fol. 31 b; A. XXVI,

fol. 33 b; A. XXVII, fol. 33 b; A. XXVIII, fol. 36; A. XXIX, fol. 37 b. It ends fol. 39 b: जीतनयन-
जनाः ।

The MS. is not very accurate. There are some lacunae, especially at fol. 28 b, which is blank. The scribe adds, fol. 39 b: जीतनयनं विजयतिरा-
मक सहचरिषितम् । वरकननपराय चतुर्भुजि कनः ।
विजय जी बुधि नु कनाः ।

Burnell gives A. D. 1800 as the date, but the appearance of the MS. is much the same as that of no. 39 of his collection which he dates 1650, and in view of the year *Vijaya* being mentioned, A. D. 1713-14 is the most plausible date.

[A. C. BURNELL (no. CLXXXI).]

5274

Burnell 127. Foll. 47 (really 35 as foll. 29, 35-37, 39-46 are missing); palmyra leaves; size 14 in. by 1½ in.; carefully written, in the Grantha character, in the nineteenth century; three to six lines in a page.

The *Gautama-Dharmasūtra*, imperfect.

It begins fol. 1: वही धर्मज्ञः । *Adhyāya* II begins fol. 2 b; A. III, fol. 5 b; A. IV, fol. 6 b; A. V, fol. 7 b; A. VI, fol. 9 b; A. VII, fol. 10 b; A. VIII, fol. 11; A. IX, fol. 12 b; A. X, fol. 15; A. XI, fol. 17; A. XII, fol. 18 b; A. XIII, fol. 20; A. XIV, fol. 21; A. XV, fol. 22 b; A. XVI, fol. 25; A. XVII, fol. 27; the end of A. XVII and the beginning of A. XVIII are lost by the disappearance of fol. 29; A. XIX begins fol. 30; A. XX, fol. 31 b; A. XXI, fol. 32; A. XXII, fol. 34; the end of A. XXII, all of A. XXIII and part of XXIV are lost with foll. 35-37; A. XXV begins fol. 38; the end of it and the remainder of the text save the end are lost with foll. 39-46. It ends fol. 47: इति धर्मो धर्मः ॥ २९ ॥ जीतनयनं जनाः । इतिः
जीत ।

The scribe's name has been erased by a later hand.

The MS. is not very accurate.

[A. C. BURNELL (no. CLXXIX).]

5275

Bühler 166. Foll. 14; size 1½ in. by 6½ in.; well written, in the Devanagari character, about A. D. 1800; twelve lines in a page.

The *Gautama-Dharmasūtra*.

Adhyāya I begins fol. 1; A. II, fol. 1 b; A. III, fol. 2 b; A. IV, *ibid.*; A. V, fol. 3; A. VI, fol. 3 b; A. VII, fol. 4; A. VIII, *ibid.*; A. IX, fol. 4 b; A. X, fol. 5 b; A. XI, fol. 6; A. XII, fol. 6 b; A. XIII, fol. 7 b; A. XIV, fol. 8; A. XV, *ibid.*; A. XVI, fol. 8 b; A. XVII, fol. 9; A. XVIII, fol. 9 b; A. XIX, fol. 10; A. XX, fol. 10 b; A. XXI, fol. 11; A. XXII, *ibid.*; A. XXIII, fol. 11 b; A. XXIV, fol. 12; A. XXV, fol. 12 b; A. XXVI, fol. 13; A. XXVII, fol. 13 b; A. XXVIII, fol. 14. It ends fol. 14 b.

For this MS. cf. Bühler, *Sacred Books of the East*, XIV. lxii. It is a new copy from Poona.

[G. BÜHLER (no. 153).]

5276

Bühler 166. Foll. 77; European paper (watermarked C Ansell, 1868), bound in book form; size 8½ in. by 18 in.; neatly written, in the Devanagari character, in A. D. 1865; twenty-seven lines in a page.

The *Gautama-Dharmasūtra* with the commentary, *Mittakeharā*, of *Haradatta Miśra*.

Adhyāya I begins fol. 1; A. II, fol. 4 b; A. III, fol. 8 b; A. IV, fol. 10; A. V, fol. 12 b; A. VI, fol. 15; A. VII, fol. 17; A. VIII, fol. 18 b; A. IX, fol. 20 b; A. X, fol. 24 b; A. XI, fol. 28; A. XII, fol. 30 b; A. XIII, fol. 34 b; A. XIV, fol. 36 b; A. XV, fol. 42; A. XVI, fol. 45; A. XVII, fol. 47; A. XVIII, fol. 50; A. XIX, fol. 51 b; A. XX, fol. 54 b; A. XXI, fol. 55 b; A. XXII, fol. 57; A. XXIII, fol. 62; A. XXIV, fol. 68; A. XXV, fol. 69; A. XXVI, fol. 70; A. XXVII, fol. 71 b; A. XXVIII, fol. 73. It ends fol. 77 b.

The MS., an inaccurate copy of the Asiatic Society's MS., no. 98, is dated fol. 77 b: इति सप्त ९९९९ वाच नारिच ४ वाचहावन । It is by the same hand as Bühler MS., no. 215.

For this MS. cf. Bühler, *Sacred Books of the East*, XIV. lxii. An edition of the commentary appeared at Cennapuri in 1908; see E. Teza, *Atti R. Inst. Veneto di Sc.*, 66, ii. 187-202. It is also edited by G. S. Gokhale, *Ānandāśrama Sanskrit Series*, 1910.

[G. BÜHLER (no. 154).]

5277

Bühler 167. Foll. 105; size 12½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in A. D. 1882; nine to fifteen lines in a page.

The *Gautama-Dharmakāśtra*, with the commentary (*Mitākharā Vṛitti*) of *Haradatta Miśra*.

Adhyāya I begins fol. 1 b; A. II, fol. 6; A. III, fol. 10 b; A. IV, fol. 12 b; A. V, fol. 14 b; A. VI, fol. 18 b; A. VII, fol. 20; A. VIII, fol. 21 b; A. IX, fol. 23 b; A. X, fol. 28; A. XI, fol. 32; A. XII, fol. 35; A. XIII, fol. 40 b; A. XIV, fol. 44; A. XV, fol. 49 b; A. XVI, fol. 53; A. XVII, fol. 56 b; A. XVIII, fol. 60; A. XIX, fol. 63; A. XX, fol. 66 b; A. XXI, fol. 68 b; A. XXII, fol. 71 b; A. XXIII, fol. 81 b; A. XXIV, fol. 93 b; A. XXV, fol. 95; A. XXVI, fol. 96; A. XXVII, fol. 98; A. XXVIII, fol. 100.

The MS., which is from Poona, is not accurate. It is written by two hands, one in very large characters, and one in much smaller characters. To the latter applies the note fol. 105 b: **यद्ये १०५४ नंदवर्षवत्सरे क्षयात्** (this is corrected and almost illegible) **मुद्रप्रतिपादविचक्षाद्युपानवनारा-यद्ये** (rest deleted with red pigment) **च निश्चितः।** **श्रीवचनमि प्रवर्तः।** **श्रीनारैवाच वनः।** There is a similar deletion on fol. 1.

The text is bounded on either side by three red lines.

Aufrecht (*Catal. Catal.*, i. 754, 755) points out that *Haradatta*, the author of the commentary on the *Kārikā Vṛitti*, is anterior to the *Mādhavīya Dhātuvṛitti*, and he is also cited in the *Sarvadāśanasaṃgraha*.

[G. BÜHLER (no. 155).]

5278

Burnell 186. Foll. 114; palm-leaf leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; seven lines in a page.

Haradatta Miśra's commentary, named *Mitākharā*, on the *Gautama-Dharmakāśtra*, complete. It begins fol. 1:

मुक्षावरणं विष्णुं प्रविष्यं चतुर्भुजं ।

प्रवृत्तवदनं चापितृर्षिपुत्रोपमाकथे ।

वनो वद्व्याच वचनंवाचं नीतमनिमित्तं ।

मिचति हरदत्तैव तदा मुक्तिमिताचरा ।

Adhyāya II begins fol. 6; A. III, fol. 10 b; A. IV, fol. 13; A. V, fol. 15 b; A. VI, fol. 20; A. VII, fol. 22 b; A. VIII, fol. 24 b; A. IX, fol. 27; A. X, fol. 32 b; A. XI, fol. 38; A. XII, fol. 42; A. XIII, fol. 48; A. XIV, fol. 51; A. XV, fol. 57 b; A. XVI, fol. 62; A. XVII, fol. 65 b; A. XVIII, fol. 69 b; A. XIX, fol. 72; A. XX, fol. 76; A. XXI, fol. 78; A. XXII, fol. 81; A. XXIII, fol. 88 b; A. XXIV, fol. 98 b; A. XXV, fol. 100; A. XXVI, fol. 102; A. XXVII, fol. 104; A. XXVIII, fol. 106 b. It ends fol. 114 b: **एति नीतमिचि धर्मवाच्ये हरद-नित्तविरचितायां मिताचरायां वद्विषयोऽवाचः।** **मुक्ता-द्वल्लनाक्षः । हरिः श्रीः । नीमि रामानुजाच वनः ।** **वरकृतमपराधं चतुर्भुजं वनः । श्रीकृष्णार्पणमस्तु । श्री-रामार्पणमस्तु ।**

वद्व्याचवद्वद्वं मापादीनं तु वद्वित् ।

तत्त्वैव चयतां द्वे वाराच वनोऽस्तु मे । श्रीराम ।

The MS. is fairly accurate.

[A. C. BURNELL (no. CLXXXII).]

5279

Bühler 211. Foll. 17; European paper (watermarked W. King, Alton Mill); size 18½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1864; fifteen lines in a page.

The *Vāsisṭha-Dharmakāśtra*.

Adhyāya I begins fol. 1 b; A. II, fol. 2; A. III, fol. 3; A. IV, fol. 4; A. V, fol. 4 b; A. VI, fol. 5; A. VII, fol. 6; A. VIII, *ibid.*; A. IX, fol. 6 b; A. X, *ibid.*; A. XI, fol. 7; A. XII, fol. 8; A. XIII,

fol. 8b; A. XIV, fol. 9b; A. XV, fol. 10; A. XVI, fol. 10b; A. XVII, fol. 11; A. XVIII, fol. 12; A. XIX, fol. 12b; A. XX, fol. 13; A. XXI, fol. 13b; A. XXII, fol. 14b; A. XXIII, *ibid.*; A. XXIV, fol. 15b; A. XXV, fol. 16; A. XXVI, fol. 16b; A. XXVII, fol. 17; A. XXVIII, fol. 17b; A. XXIX is fragmentary, ending with the words **नवावुह-
वृत्ति** (= xxx. 6 of Bühler's trans.).

This is apparently the MS. referred to by Bühler, *Sacred Books of the East*, XIV. xxvi, as an imperfect apograph made at Bombay in 1864, from, it appears (*Z. D. M. G.*, xlii. 545), Dr. Bhāṭṭa Dājī's MS.

[G. BÜHLER (no. 161).]

5280

Bühler 245 d. Fol. 4b-8; European paper (watermarked T. H. Saunders, 1864), bound in book form; size 8 in. by 18½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; twenty-seven lines in a page.

The *Vāsiṣṭha-Dharmasūtra*, *Adhyāyas* I-VI only.

The MS. is obviously copied from a South Indian original directly or indirectly, as the errors are, many of them, most easily explained by the misreading of Telugu characters.

Adhyāya I begins fol. 4; A. II, fol. 5; A. III, fol. 5b; A. IV, fol. 6b; A. V, fol. 7; A. VI, fol. 7b. It ends fol. 8: **एति वृत्तिर्न चरन्वन्तो नाम
पठोऽन्तावः ।**

For this section cf. Eggeling, nos. 1254-1256, possibly connected with this, which appears to be a copy of part of MS. no. 128 of the Asiatic Society, Calcutta, see *Saptarishisammata-Smṛiti* below.

[G. BÜHLER.]

5281

Burnell 522, 523. Fol. 246 and 196; European paper (watermarked Charles & Thomas, London, 1879); size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, in A.D. 1879; twenty-three or twenty-four lines in a page.

The *Manu-bhāṣya*, a commentary on the *Mānava-Dharmasūtra*, by *Madhātīthi*, son of *Vīrasvāmīn*, *Adhyāyas* I-VIII inclusive.

522 contains *Adhyāyas* I-IV.

Adhyāya I, foll. 1-35, comments on 119 verses; A. II, foll. 38b-124b, comments on 249 verses; A. III, foll. 125-195, comments on 271 verses; A. IV, foll. 195b-246b, comments on 253 verses.

523 contains *Adhyāyas* V-VIII.

Adhyāya V, foll. 1-48, comments on 159 verses; A. VI, foll. 49-66b, comments on 96 (really 97, as 38 is not numbered by error) verses; A. VII, foll. 67-105b, comments on 219 verses; A. VIII, foll. 106-196, comments on 346 verses.

At the end of *Adhyāya* III (522, fol. 195) there is a note that the work had fallen into decay and that the MS. is a restoration (*jīrṇo-
ddhāra*) which a certain *Madana*, *khoṇḍra*, son of *Sahāraṇa*, had made by means of copies brought from other countries (*deśāṃtara*); this was about A.D. 1875, as this is the date of the *Madanavinoda* composed in honour of this prince (Bühler, *Sacred Books of the East*, XXV. cxxv).

The MS., which has very many errors, is, according to a note on fol. 1 of 522, a copy of Colebrooke's MS., India Office, nos. 1407-1410 (Eggeling, nos. 1264-1267). On the fly-leaf Burnell points out that the names of the author and his father point to a date of from the sixth to the tenth century, that he is cited in the *Mitāksharā*, and is therefore not later than about the tenth century, and was probably a southerner (iii. 234 '*kṛtapaṭh*' . . . *udicyeṣu kambala iti prasiddhaḥ*). He adds that 'the original of this MS. was used by Sir G. C. Haughton for his edition of 1825 (see vol. i, pp. 322-3). He describes it as vii'. There are notes by Burnell indicating his comparison of the text with that handed down by *Kullūka*, in connexion with his translation of the *Mānava-Dharmasūtra* (London, 1884).

[A. C. BURNELL.]

5282

Bühler 320. Foll. 46, 46, 45, 98, and 84; European paper (watermarked C. Millington, 1863); size 13 in. by 5½ in.; well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Mānava-Dharmasāstra*, with the commentary of *Medhātithi*, imperfect.

The MS. consists of five separately foliated portions.

(a) *Adhyāya* I begins fol. 1 b; A. II begins fol. 32, and ends abruptly fol. 46 b in the words वेदः कुतिः सदाचारः लक्ष्यं च विचिन्ताजनः । एतच्चतुर्विं (ver. 12).

(b) *Adhyāya* IV begins fol. 1 b, and ends fol. 46 b.

(c) *Adhyāya* V begins fol. 1 b, and ends fol. 45.

(d) *Adhyāya* VI begins fol. 1 b, and ends fol. 16 b. A. X (numbered VII in the MS.), begins fol. 16 b, and ends fol. 49. A. XI (VIII) begins fol. 49 b, and ends fol. 98 b (with the correct numbering here).

(e) *Adhyāya* XII begins fol. 1, and ends fol. 84. After the colophon is added:

मात्वा चापि अनुकृतिस्तदुचितमात्वा हि मेवा-
तिष्ठे:

वा सुतिष विधिर्नारात् कृषिदपि प्राजापयत्
पुत्रम् ।

चीवीहो नमः सदाचारकुतो देशा
जीवीध्वरनवीकरतम् ।

कनातोऽयं मेवातिष्ठिषः । नूनं नयतु वेदकको
नूनं नयतु ।

The MS., a new copy from Poona, is inaccurate. Up to A. V inclusive seems to be by the one hand, the rest by another.

[G. BÜHLER (no. 195).]

5283

Bühler 300. Foll. 220; glazed paper; size 12½ in. by 6½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Mānava-Dharmasāstra*, with the commentary of *Medhātithi*, imperfect.

¹ This is clearly the correct reading, not विधिः as kept by Bühler, *Sacred Books of the East*, XXV, cxxv.

The MS. begins, fol. 1, in the commentary on I. 118; *Adhyāya* II begins fol. 1; A. III ends fol. 219 b and, after the colophon, is added the usual verse which here runs:

मात्वा चापि अनुकृतिस्तदुचितमात्वा हि मेवा-
तिष्ठे:

वा सुतिष विधिर्नारात् कृषिदपि प्राजापयत्
पुत्रम् ।

चीवीहो नमः सदाचारकुतो देशांतरादौ-

जीवीध्वरनवीकरतम् एतच्चतुर्विंशतिः ।

It breaks off abruptly fol. 220 b (originally so numbered, then corrected to fol. 221, but there is no 220) in the exposition of IV. 2. The MS., a new copy from Bombay, is not very correct, and several lacunae are marked.

[G. BÜHLER (no. 194).]

5284

Tagore 16. Foll. 199; glazed yellow paper; size 21½ in. by 5½ in.; carefully written, in the Bengālī character, in A. D. 1791; eleven to thirteen lines in a page.

The *Mānava-Dharmasāstra*, with the commentary of *Kullūka*.

Adhyāya I begins fol. 1 b; A. II, fol. 18; A. III, fol. 32 b; A. IV, fol. 57 b; A. V, fol. 77; A. VI, fol. 90 b; A. VII, fol. 98; A. VIII, fol. 112 b; A. IX, fol. 139; A. X, fol. 163 b; A. XI, fol. 172; A. XII, fol. 190 b. It ends fol. 199.

The MS. is fairly correct. There is a square blank space in the centre of each page. It is dated fol. 199: ब्रह्माब्दः १७९३ । in small letters which have escaped Aufrecht's notice, as he assigns the MS. to about A. D. 1750 (*Z.D.M.G.*, lviii. 527).

For this work see Eggeling, no. 1270.

[SIR S. M. TAGORE (Aufrecht, no. 22).]

5285

Burnell 527. Foll. 355 and 20; European paper (watermarked Dorling & Gregory, London, 1875), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, in A. D. 1876; twenty or twenty one lines in a page.

closely with that in the *Madras Catal.*, v. 1962-1964, and confirming in the second last line of the final stanza the reading तपसा स्वपाय ।

Cf. J. Jolly, *Recht und Sitte*, pp. 19-21; Eggeling, no. 1271.

[A. C. BURNELL.]

5289

Tagore 80. Foll. 82; coarse yellow paper; size 18½ in. by 8½ in.; carefully written, in the Bengālī character, in A. D. 1820; seven lines in a page.

The *Yājñavalkya-Dharmasūtra*.

Adhyāya I begins fol. 1; A. II, fol. 12 b; A. III, fol. 22; it ends fol. 32.

The MS. is fairly correct. There is a square blank space in the centre of each page. It is dated fol. 32: इकाव्यः १७।४२। The leaves have been injured (especially foll. 8 and 12) by having stuck together.

[SIR S. M. TAGORE (Aufrecht, no. 28).]

5290

Mackenzie III. 182. Foll. 44; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1801-1802; six or seven lines in a page.

The *Yājñavalkya-Dharmasūtra*.

The *Ācārakāṇḍa*, I, inserts after ver. 92, fol. 4:

इतिऽपुनोमयाः पुत्राः संस्मार्था कुर्विषातिभिः ।

तथा दूर्ध्वावसिद्धादिषातिषाच दिषातयः ॥

It ends with 370 verses, fol. 15 b.

The *Vyavahārakāṇḍa*, II, begins fol. 16; it has 310 verses, ending fol. 29:

राक्षसिर्भुतं दंष्ट्रासु कृत्वा पापयि नायवाः ।

विर्नवा स्वर्नवाति संलसुद्विषाति चवा ॥

इत्युपुतं दंष्ट्राणां विमुचिः पापकर्मन्वा ।

स्वर्नवापापान्नावा त्रवायो धर्मनमुति ॥ ३१० ॥

The *Prāyaskittakāṇḍa*, III, begins fol. 30:

कर्म दिवसिचैः त्रेतं विचयेनोद्विषाति ।

आत्मनावाद्गुण्य इतिरा (?) चातिभिर्भुतः ॥ १ ॥

It has 323 verses, ending fol. 44 b after the colophon, with :

अथाचयचं संभुतं यद्वचं यदुपुतं ।

अथानामति विचिचं आत्मनुविचिचं ॥

The MS. is full of clerical errors, though very well written, and neat. The boards are ornamented with a coloured floral design. It is dated fol. 15 b: दुर्नतिमानसं वस्त्रनार्नद्विरच १० । and fol. 44 b: दुर्नतिमानसं । पादपुत्र ७ पुत्रपार । and the scribe was *Veṅkaṭa Kṛishṇa* (fol. 15 b) or *Veṅkaṭasubbā*. Only foll. 1-7 are inked.

[COLIN MACKENZIE.]

5291

Mackenzie II. 93 b. Foll. 80; palmyra leaves; size 18½ in. by 7½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Yājñavalkya-Dharmasūtra*.

The first fifteen leaves are miserably mutilated, and all the others are damaged. *Adhyāya* I begins fol. 1; A. II, fol. 20; it breaks off on fol. 30 b in the third last word of ver. 237 (= 217 of the usual reckoning).

There are some variant readings in the MS., which is moderately correct.

[COLIN MACKENZIE.]

5292

Bühler 202. Foll. 359; European paper (water-marked Dorling & Gregory, London, 1869); size 8½ in. by 18½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; sixteen or seventeen lines in a page.

The *Yājñavalkya-Dharmasūtra*, with the commentary, *Yājñavalkyadharmasūtranibandha*, of *Aparādityadeva*, *Vyavahāra* section only.

It begins fol. 1, and ends fol. 359: इति श्री-विषयपरं ब्रह्मवर्गीयविद्याहारं वेदं श्रीभूतवाहनाम्बव-तमीनद्वयरादिभिरुपदिशति चाप्यवलीचयनं शास्त्रि-पथे व्यवहाराध्यायः द्वितीयः समाप्तः पुनः नवतु श्रीरत्न ।

There are many marginal notes, in pencil, apparently corrections from the original MS.,

one of the Dacca College Collection of 1878-4. It is not very accurate, and is written on one side of each leaf only.

For this work cf. Eggeling, nos. 1284, 1285; Jolly, *Recht und Sitte*, pp. 32 sq.; *Ānandāśrama* ed., 1908-4.

[G. BÜHLER (no. 198).]

5293

3835. Foll. 509; glazed paper; size 12½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1798; fourteen lines in a page.

The *Yājñavalkyādharmasāstranibandhana*, by *Aparādītya*.

It begins fol. 1 b: **ओं सखि सख्यारम्भः । ओं वन-सुखाय नीलेश्वराय नमः । ओं वनः समस्तदिव्यपुष्प-यनानिरामाय श्रीरामाय ।**

ओं संविचारः (as in Eggeling, no. 1285).

Fol. 18 b is half blank, but there is written **च पं न चोदितः ।**

Fol. 30 b: **इति नीलेश्वराधरवंशप्रमनवीरिणाहार-चन्द्रनीलमृताह्वान्यधमसूतनीलमृतादिवदेविरचिते चाक्षवल्कीयधर्मशास्त्रनिबन्धने ब्रह्मचारिप्रकरणं चाखं प्रथमं समाप्तम् ।**

The *śnātakapra-karaṇa* ends fol. 101; *bhākshyā-bhākshyapra-karaṇa*, fol. 108; *dravyasūddhī-pra-karaṇa*, fol. 120 b; *dānapra-karaṇa*, fol. 173; *Vināyaka-pūjāvidhi*, fol. 235; *grahayajñavidhi*, fol. 237 b. *Ādhyāya* I ends fol. 245; the section *vibhāga* of *Ādhyāya* II begins fol. 285, *śimavivāda*, fol. 314; *danḍapārushya*, fol. 334 b; the *Ādhyāya* ends fol. 357. The *śauca-pra-karaṇa* in A. III ends fol. 380, *apūddharma*, fol. 384 b; *mokṣapra-karaṇa*, fol. 421, *śūdrā-pānaprāyaścittapra-karaṇa*, fol. 439, *upapātaka-prāyaścittāni*, fol. 470 b.

It ends fol. 508 b: **इति नीलेश्वराधरवंशप्रमनवीरि-द्वारादिवदेविरचिते (fol. 509) चिते (corr. into त) नी-लेश्वराधरवल्कीयधर्मशास्त्रसमाप्तः । नमः नमः सर्वेषां पाठ-काणां । ओं वनः हरस्तुति । ओं**

निबिम्बविचित्रोदयविचित्रे चद्रुचन्द्र ।

नमः च वने आतापि तस्मै विप्रसिते वनः ।

ओं नीलेश्वराय नमः ।

Many lacunae are indicated in the MS. The text is cited integrally, but often in very short extracts. Fol. 232 is duplicated. From fol. 290 on, owing to the original error of writing 280 for 290, the leaves have been re-numbered, very untidily. The MS, which is in the Kāmīrī style of Devanāgarī, is dated fol. 509: **ओं श्री-विष्णुनादिवशाखाः संवत् १८६० आ शुद्धि प्रतिपदां नीलेश्वराय नमः । नमः ।** It bears on the back of the binding the words 'Pandit Janardan P. M. C. 1866', and a note on fol. 1 shows that he was the grandson (*putra*) of *Dharaṇadhara*. [JUNE 27, 1904.]

5294

3211. Foll. 70; glazed paper, bound in book form; size 8½ in. by 12 in.; fairly well written, in the Śāradī character, in the latter part of the nineteenth century; twenty five to twenty-eight lines in a page.

The *Yājñavalkyādharmasāstranibandha*, by *Aparādītya*, *Ādhyāya* I-III nominally, really the first sub-sections of *Ādhyāya* I and the last of *Ādhyāya* III.

Fol. 25: **इति नीलेश्वराधरवंशप्रमनवीरिणाहार-चन्द्रनीलमृताह्वान्यधमसूतनीलमृतादिवदेविरचिते चाक्षवल्कीयधर्मशास्त्रनिबन्धने ब्रह्मचारिप्रकरणं चाखं प्रथमं समाप्तम् ।**

Fol. 41 b: **इति नीलेश्वराधरः** (as above) **चाक्षवल्कीयधर्मशास्त्रनिबन्धने विवाहप्रकरणं समाप्तम् । नमः प्रकरणं द्वितीयम् ।** This runs on to fol. 45 b. Fol. 46 begins very abruptly with **च अश्विनः प्रवा-हयेत् । वनः । पादेन ब्राह्मणं युवा प्राचक्षितं विधीयते । द्विषोपोषितः धान्वा क्षमिवाच प्रवाहयेत् ।** It ends fol. 46 b with **विमज्जितः तद्भववन्ने पिरारः ।** The topic is described in the margin **चक्षुषाति-वृषादि ।** There is a lacuna between it and fol. 47, which deals (fol. 47 b) with **अश्विनः** and a similar lacuna before fol. 48 (marked fol. 48 b,

चक्षन्त्यर्थ), whence the text is fairly continuous, though with many defects, being plainly derived from a most imperfect and much injured original. There is a lacuna between foll. 65 b and 66 a.

It ends fol. 70 b:

य इह वाचयेद्विद्वान्निबन्धं पर्यन्तं पर्यन्तं ।

चक्षन्त्यर्थं तत्र तत्राप्यनुबन्धनात् ।

परं पंचदशी प्रसिद्धमन्त्रः ।

मुनिद्वयवाच्यवस्तुःपि प्रीतात्मा मुनिनामित्तम् ।

हवनस्तिष्ठति होवाच यमकुलं स्वयमुने ।

स्वयमुने ब्रह्मणे । चतिरोहितमन्त्रः ।

इति श्री (as above to निबन्धे) मुनीश्वरवाचः ।

संपूर्णम् ।

The MS. is of no critical value. The foliation of the original shows recognition of the fragmentary character of the text. It runs from 1-30, then 1-12 (also numbered as corrected 31-42), then as corrected 43-45, then one unnumbered, then 1, 3-19, then 1 (also 20), and 4-8 (also 21-25).

[1906.]

5295

3853. Foll. 62-476, preceded by one fol. of fragments and twenty-six fragmentary fols.—in order—one of which bears the number 57 (but foll. 171 and 469 are missing) and followed by three imperfect and seven fragmentary leaves; birch bark, arranged in book form; size 11½ in. by 11½ in. (many smaller leaves); fairly well written, in the Śāradā character, in the eighteenth century; seventeen to twenty-four lines in a page.

The *Yājñavalkya-dharmasāstranibandha*, by *Āparāditya*, imperfect.

Fol. 63 begins in the exposition of the verse *Yājñavalkya*, I. 93, in the *varṇajātivivekaprakaraṇa*; the *śūdrakaprakaraṇa* ends fol. 111 b; *bhāṣyābhāṣyaprakaraṇa*, fol. 116 b; *dravya-buddhiprakaraṇa*, fol. 128 a; *brāddhāprakaraṇa*, fol. 231 a; *vināyaka-vīdhī*, fol. 233 a; *grahayajñavīdhī*, fol. 235 b; and *Adhyāya* I, fol. 242 b. *Adhyāya* II ends fol. 347 b; in A. III the *ākāṣa-prakaraṇa* ends fol. 371 a; *mokṣhaprakaraṇa*, fol. 418 a, and the MS. ends in the treatment of

pratyakṣitas, fol. 475 b, followed by three imperfect foll. and seven fragmentary ones, with a quotation from *Śāṅkhya*, ending: मुनिमुनिचिन्त्युं मुनिमुनिचिन्त्युं ।

Of the leaves remaining foll. 62, 74, 155, 159, 167, 173, 174, 176, 194, 228, 299, 453, are more or less seriously injured. Many other leaves are also damaged, some being repaired with strips of paper. Two or more hands can be distinguished, one of which wrote fol. 92-154 in a distinctive and rather ornamental style. Fol. 118 a is left blank.

The MS. is by no means correct.

[1906.]

5296

MacKenzie III. 141. Foll. 89; talipot leaves; size 19½ in. by 2 in.; fairly well written, in the Telugu character, about A. D. 1800; eight to twelve lines, marked up to fol. 42, at one or both ends, in a page.

The *Yājñavalkya-Dharmasāstra*, with *Vijñāneśvara's Mīṭākhara*, *Vyavahāra-kāṇḍa* only.

The MS. is clearly copied from one whose leaves were in disorder. It begins fol. 1: इह ईश्वरावज्ञतादृतिः which is the end of II. 59; fol. 3 deals with the *ādhimocanaprakāra*; at the very end of fol. 9 b, l. 12, in the middle of the line, प्रबन्धः begins in the commentary on II. 4. Fol. 16 b: शौचप्रकरणं । Fol. 18 b: इन्द्रजातमिति । Fol. 20: यज्ञाभ्युत्तं । Fol. 29: इति निषेधप्रकरणं । Fol. 40 b: इति चतुर्विधः । Fol. 50: विनायविशेषः । Fol. 63: सान्निपातविषयः । Fol. 67 b: कलागुणः । Fol. 72 b: वाक्यावयवः । Fol. 81: शेषप्रकरणं । Fol. 86 b: स्त्रीपुंल्लिङ्गः । It ends fol. 89 with the usual colophon.

The MS. changes considerably in style from fol. 43 (fol. 42 b is half blank), the writing being much larger, and the lines fewer and not numbered at the ends. It is uninked, inaccurate, and illegible. Here and there lacunae occur; in other cases there are blanks, due to the condition of the leaves. The boards are ornamented with a coloured floral design.

for *Mādhātṛi*, son of *Madanapāla*; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 75, 76. The date falls c. A. D. 1875; see Bühler, *Sacred Books of the East*, XXV. cxkv.

[G. BÜHLER (no. 201).]

5300

Bühler 248. Foll. 104, and 25; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1791; nine lines in a page.

The *Subodhīnt* of *Viveśvara*, as in the preceding MS. [B]

This MS., which is from Poona, is still less accurate than the preceding MS. It is written by one hand up to fol. 104, where it breaks off abruptly, to be resumed apparently by a different hand on fol. 1 of a new enumeration. It ends fol. 25 b and has two verses, as in the Bodleian MS., no. 638, at the end, not one only, as in A. Both, however, have been in large part deleted by black pigment, accidentally spilled over the page. It is dated fol. 25 b: संमृतः १८८८ नीति माचवदी इवनीः ।

[G. BÜHLER (no. 202).]

5301

Bühler 185. Foll. 104; glazed paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1881; nine lines in a page.

The *Mitākharā-vyākhyā*, a commentary on the *Mitākharā* of *Vijñāneśvara*, by *Nanda Paṇḍita*, imperfect.

It begins fol. 1 b: श्रीवैद्यज्ञाच वनः ।

विपुररपुररद्वयं कद्वयं सर्वज्ञ निरविज्ञक ।
संकाशकसुखं विमलमयं नये महाकाय ॥ १ ॥
मायाविद्यामुरविषं रचितैर्बन्धनोत्पत्तिः ।
बोधीबानर्षितं यदे कथ्यमानकनाश्रितं ॥ २ ॥
वरसतीच मन्मती बुधाया रविता जताः ।
वहाकरवनायैव मनामकां वरसती ॥ ३ ॥
धर्माधिकारिरीराज्यवर्धितायां तदुपनिः ।
जीवन्निताचराकाकां मुच्यते नन्दपतिः ॥ ४ ॥

इह वचु मुतिमुतिपुरावैतिहायकाकायनमयं धर्मो-
चक्षेय परमपुरुषार्थतां चीनक तद्वाचाचारवकारवतां
मन्वायो चीनविधातिविधिदो विद्याविद्यारपावो चीनी-
वरप्रतीतं चीनप्रधानं धर्मशास्त्रं व्यापिकापुत्रमोपधर्म-
धीर्मनवदासतया तदुपपन्नमतेरव तदुद्बोधावर्धोधाव-
रंनयेन निर्वाचाबोवाद्भिषिषविज्ञासया चीनशास्त्रप्रति-
पाद्यतेय मन्वास्तस्मिन्मुपपन्नवर्धवतादी मन्वाचार्य परममन्व-
मन्वतं प्रवर्तति । धर्माधर्माविति ।

Fol. 63 b: इति संक्षोषोवा । Fol. 96: इति मिता-
चरोपपत्तिः । अथैह विज्ञेयं किं पुनर्युवेदये प्राचक्षितमनवि-
धेति किं प्राप्तं नाकीति कुतः सम्यक्तात् ।

The MS. is imperfect, ending fol. 104: चत एव
तादृक्षाकागोऽपि मानवः साम्प्रतिविषय एव वच विधि-
व्यतिगुहायि ज्ञेयत् कथां विनर्हितां व्याधितां विमदुष्टां
वा इत्यना चीनपादितानि विनर्हितां पूर्वप्रतिगुहीतम-
वतचीनमयोति (r. ११वीं) निधामिभिः । विमदुष्टामववत-
मावामिति । एवं प्रवक्तानुप्रवक्तं परिवर्तय प्रवक्तमनु-
वर्तयः ॥ इ । In a later hand is added चं ३
३३०० ।

The MS. has been written by two hands, the change taking place at fol. 48 b, l. 1. There are traces of imperfection in the original MS. at foll. 75, 80, 82; fol. 102 b is blank.

The date is given fol. 104: इदं पुस्तकमेवदके
इत्युपनामोविद्यामन्वाचाराचक्षेय विज्ञेयं । संवत् १९३८
शके १८०३ विजयनामसंवत्सरे इविद्यायै वर्षकतो
आवनायै मुकषये यथोदकां इत्युवाचरे जीवन्मायाधी-
विषिचरंनियी वनामः । श्रीः । The MS. is from Benares, and is very incorrect, though many errors have been removed by the supervisor of the copyists.

For this work see Jolly, *Z. D. M. G.*, xlii. 271; the author lived c. A. D. 1600 (Jolly, *Recht und Sitte*, pp. 33, 38).

[G. BÜHLER (no. 199).]

5302

Bühler 206. Foll. 458; glazed paper; size 12 in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1872; eight lines in a page up to fol. 404 inclusive, then nine or ten lines.

The *Lakṣmī-vyākhyāna*, or *Bālambhāṣa-ṣikṣā*, a commentary on the *Yyavahārakāṇḍa* of *Yājñavalkya's Mītākhaṇḍa*, by *Lakṣmīdevī Pāyagunḍa*, wife of *Bālakrishṇa Vaidyānātha*, son of *Mahādeva Bhāṭṭa* and *Uṇḍa*.

It begins fol. 1 b, and ends fol. 453: **एति श्री-नक्षिताचाराख्यायै महादेवमुत्तमजोनामवैष्णवाचार्यनमस्तत्त्वज्ञानविद्यासमुच्चोपाध्यायकीर्तिविचरिचिन्तकानिधि स्ववहारमकराक्षं संपूर्णम् । मुनमस्तु ।** In pencil is added **चाह्यं प्रतिपुनश्च तादृशमेव नया विहितमिति मनुपरि परिदोषादीप्येव (r. पर) कर्तव्यं विद्वन्महोदयः ।**

The MS. must clearly be from the same source as Eggeling, no. 1282. It is a copy of Nilkanṭh Rāphoḍ's MS. (Ahmadābād). The MS. is written by two hands, the change taking place at fol. 405, which with fol. 406 is on European paper.

For this work of the eighteenth century see J. Jolly, *Tagore Lectures*, p. 15; *Z.D.M.G.*, xlv. 270, see also his paper on *Viśvarūpa's* commentary in *G.N.*, 1904, pp. 402-416.

[G. BÜHLER (no. 200).]

5303

Bühler 182. Foll. 107; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; twelve lines in a page.

The *Bṛihat-Parāskara-Smṛiti*, *Śvrataprokṭa-saṃhitā*, in twelve *Adhyāya*s.

It begins fol. 1 b as in Eggeling, no. 1289; *Adhyāya* I, 63 verses, ends fol. 8 b. A. II, 233 verses, fol. 12; A. III, *pranavaśvarūpakathana*, fol. 18; *japavidhi*, 112 verses, fol. 17; *devapūjā*, 45 verses, fol. 19; *vaiśvadevavidhi*, 41 verses, fol. 20 b; *tithipūjāvidhi*, 18 verses, fol. 21; *Adhyāya* II proper ends fol. 21 b; *gomahimā*, 44 verses, fol. 23; *śriśābhāprakāśa*, 16 verses, fol. 23 b; A. III, 141 verses, fol. 28 b; A. IV, 375 verses, fol. 42; A. V, 398 verses, fol. 56; A. VI, 387 verses, fol. 67; A. VII, 40 verses, fol. 68 b;

A. VIII, 388 verses, fol. 81 b; *Budrajapapūjāvidhi*, 153 verses, fol. 87; *śāntiyādhyāya* *Budra-kāṇṭi*, 46 verses, fol. 88 b; *śaṅkṣāgādipratikṣhā*, 37 verses, fol. 89 b; *koṭikomaividhi*, 34 verses, fol. 91 b; *putrārthapuruṣasūktavidhāna*, 16 verses, fol. 92; A. IX ends after 32 more verses, fol. 93; *rājadharmā*, 96 verses, fol. 97; *vānaprasthādharma*, fol. 98 b; A. X ends, after 30 verses, fol. 99 b; A. XI, 83 verses, fol. 102 b; *pranavaśvarūpavidhi*, 18 verses, fol. 108; A. XII ends after 102 more verses, fol. 107, exactly as in Eggeling, u. s., there being added **एति पुनराचारी कृती समाप्त । श्री । मुनं नमस्तु । ज्ञानं वा ३२५० ॥**

The MS., a recent copy from Bombay, is not very correct. The text is bounded on either side by two double red lines.

See Weber, *Berlin Catal.*, ii. 335-337; Aufrecht, *Munich Catal.*, p. 176.

[G. BÜHLER (no. 187).]

5304

MacKenzie VIII. 87. Foll. 18 (marked 80-97); palm-leaf; size 14 in. by 1½ in.; fairly neatly written, in the Grantha character, about A.D. 1775; eight or nine lines in a page.

The *Parāskara-Smṛiti*, *Uttarakhaṇḍa*, purporting to be *Adhyāya*s XIII-XVII.

It begins fol. 1: **अथ चतुः ।**

विचरिष्य समाख्याहि हरिवंशचर्चं परं ।

कथमाचक्षन्मुखां कथमाचार्यं हरिः ।

श्रीपराशर उवाच ।

कथामि मुनयस्त्वं विचोराचक्ष [च] किंवा ।

मन्महीचापिदिक्षिष्य तत्पुनश्चपिदिक्षया ।

आचक्षन्मुनयकादिचार्यं वैष्णवं कृतं ।

पुनश्चापिदिक्षया वैष्णवं मन्महीचार्यं हरिः ।

वैष्णवः पक्ष कर्तव्यः शास्त्रकथन विधानतः ।

विना कथोपवीतिन विना चक्षक चारवातः ।

विना हविष वै विमचक्ष्याचक्षन्मनुष्याः ।

विनिना श्रवणकादिचार्यं शौचं पुनश्च ।

उपवीतं विद्यावत् विमलं वततं सुतं ।
 उपवीतं विद्यावत्सुखं पुनः तथैव च ।
 पञ्चबाण्यनीलक विमलं विष्णवं नयेत् ।
 अथवाधारी विमं च[?] भावं मोक्षधरः ।
 ऐतौमुच्युतीयादि यं यितुम् प्रवक्ष्यति ।
 शंखचक्रोदयुरादिरहितो ब्राह्मणधामः ।
 यं श्रीविषय पञ्चावस्यार्थकर्मवहिष्कृतः ।
 तत्का[?] पञ्चादिंस्कार[?] कर्तव्या मुनिवत्तमाः ।
 पञ्चस्कारहीनक कृतं कर्म हि विष्णवं ।
 आत्मा मुनेऽग्रे पूर्वाग्रे सम्बन्धकं चैवम् ।
 आतं शिवं समाश्रय कृतकोमुच्यन्तम् ।
 आचार्यो विधिबत् कुर्वात् पञ्चपुरादिचक्रुषाः ।
 कारयेत्पञ्चकादिहितप्रतिष्ठातीन् मुनाम् ।
 स्वार्थवतताम्मुदिद्वयैः कुपीतं शोभितं ।
 पञ्चार्थवदावज्ञानाय पञ्चायुषाय वनात् ।

Fol. 81 : इति श्रीपराशरधर्मशास्त्रे उत्तरखण्डे षष्ठी-
 दशोऽध्यायः ।

अतः परं प्रवक्ष्यामि पुराधारबभूवन् ।

*Adhyāya XIV ends fol. 88; A. XV, mantra-
 samakāraavidhi, fol. 84; A. XVI, yajñāsamskāra,
 fol. 84; A. XVII, on the spiritual worship of
 Hari, fol. 86; A. XVIII, Cidacidīvaratatvatraya-
 kathana, fol. 90 b; A. XIX, ślokaśa[?]vidhi, fol.
 91 b; A. XX, naimittikasamārdhanavidhi, fol.
 93; A. XXI, Viśṇuśaṅkṣavavidhi, fol. 95 b,
 A. XXII, fol. 97 b:*

हवं पराशरयोक्तं शास्त्रं मुला महर्षयः ।
 सर्वं हवानयन् अथवा प्रवक्ष्ये अथाहंम् ।
 नवर्षस्तत्प्रसादेन अथावास्तुषिणो वयं ।
 कृतातीत्य मुनिवत् अथाधर्मसन्नेव यः ।
 सन्नेव नवयन् ब्रह्मणं आचार्यं नावतौतनः ।
 गालव्यत् नवरोजं सत्त्वनामचर्षं विद्या ।
 ब्रह्मिषुमुनितं मुला वनकुला महर्षयः ।
 सनुवादि पुष्यला षष्ठीतं हरिनामधेयम् ।
 अथवाधारी[?] [?] कवी संयुक्तं चैवम् ।
 नवयन्विधिर्मुक्ताः सर्वे हरिपदं वदुः ।
 हस्तं पराशरशास्त्रं नुचयन् मुनिर्माधं ।

इति श्रीपराशरधर्मशास्त्रे उत्तरखण्डे नावततना-
 रायणविधिनाम द्वाविंशोऽध्यायः । इति पराशरस्मृत्य-
 क्तं । इतिः श्रीपराशरधर्मशास्त्रं । मुनयः । श्रीमते

रामानुजाय नमः । करुणतनवरार्थं चतुर्लक्षेति वक्ष्यः ।
 श्रीरंजनाय नमः ।

The MS. is very far from correct. The boards are ornamented with a coloured floral design.

This is clearly the same work as that given by Bhandarkar, *Report for 1887-91*, no. 325, as a *Dharmadāstra* of the *Rāmānuja* school.

[COLIN MACKENZIE.]

5305

Burnell 168 a. Fol. 28; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Parāśara-Smṛiti*, in the version elsewhere described as *Laghu-Parāśara-Smṛiti*. [A]

In this form the *Smṛiti* has twelve chapters, none of great length. *Adhyāya I* begins fol. 1:

अथातो हिमशिवे देवदासतामसे (र. १११०) ।

नाथनेकायनादीनमुच्यन्तः पुरा ।

मानुषाद्यानि सर्वं वर्तमाने कवी पुनः ।

श्रीपाराशर अथावत् वदं वनवतीवुत ।

Adhyāya II begins fol. 3 b; A. III, fol. 4; A. IV, fol. 6; A. V, fol. 7 b; A. VI, fol. 8 b; A. VII, fol. 12 b, A. VIII, fol. 15; A. IX, fol. 17; A. X, fol. 19 b; A. XI, fol. 21 b; A. XII, fol. 24 b. It ends fol. 28: इति पराशरस्मृतौ द्वादशोऽध्यायः ।

धर्मशास्त्रावधेयं सुप्रसिद्धं धर्मनाम् ।

पराशरकृतं शास्त्रं विहितं वायुपुत्रैः ।

पाराशरस्मृति संयुता ।

The MS. is not accurate.

For this work cf. Eggeling, nos. 1295-1301; *Madras Catal.*, v. 1952 sq.; Aufrecht, *Munich Catal.*, pp. 176, 177; Haraprasād, *Nepal. Catal.*, pp. 59, 60.

[A. C. BURNELL.]

5306

Burnell 180 v. Fol. 110a-116b; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen to fifteen lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāya*. [B]

It begins fol. 110:

चचादी हिमश्रीवादि देवदायनहाजिने ।

बावनेकापनादीनपुच्छमुचयः पुरा ।

It ends fol. 116:

हस्तप्रादरेदीनं जोष्यंवायनाधिषे ।

विद्यमानिचनापुच्छं धर्मवारयमुचयं ।

रति पाराशरधर्मशास्त्री द्वादशोऽध्यायः

पाराशरकृतं पुच्छं पवित्रं पापनाशनं ।

विहितं ब्राह्मणादीन धर्मसंज्ञापनाय च ।

रत्नं जोषं विदुषिन्विदुषु द्वादशाध्यायानि केचित् पठन्ति । रति समाप्ता ।

The MS. is not at all accurate. It is by the same hand as the rest of the volume.

[A. C. BURNELL.]

5307

Bühler 180. Foll. 22; glazed paper; size 11½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāya*. [C]

It begins fol. 1 b; in ver. 1 चचाजिने is read and ver. 2 is:

मनुवाचां हितार्थाय वर्तमानि कवी जुवे ।

श्रीवाचादीं चचायत्मां यद् सख्यतीव्रत ॥२॥

Adhyāya I, 62 verses, ends fol. 4, A. II, 66 verses, fol. 6 b; A. III, 38½ verses, fol. 8; A. IV, 23 verses, fol. 9; A. V, 40 verses, fol. 10 b; A. VI, 56 verses, fol. 13; A. VII, 62 verses, fol. 15 b; A. VIII, 60 verses, fol. 17 b; A. IX, 46 verses, fol. 19 b; A. X, 48 verses, fol. 21 b; A. XI, 20 verses, fol. 22; A. XII, 13 verses, fol. 22 b.

The MS., a recent copy from Poona, is moderately accurate. It is by the same hand as Bühler MSS., nos. 207 and 218. The first six leaves are badly injured on the right side, and there is lesser injury up to fol. 16 inclusive.

[G. BÜHLER (no. 183).]

5308

Bühler 181. Foll. 20; glazed paper; size 10½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāya*. [D]

Adhyāya I begins fol. 1; A. II, fol. 3; A. III, fol. 5 b; all of A. IV is lost but fol. 7 and a line and a half of A. V which follows fol. 8; A. VI begins fol. 9, A. VII, fol. 11; A. VIII, fol. 13 b; A. IX, fol. 15 b; A. X, fol. 17, A. XI, fol. 18 b; A. XII, fol. 19 b. It ends fol. 20.

The *श्रीवर्चसा* is given at ५४९ and the title is चचुपाराशरी कृति समाप्ताः ।

The MS., a modern copy from Bombay, is inaccurate, and a number of lacunae are marked. It is by the same hand as Bühler MS., no. 219.

[G. BÜHLER (no. 184).]

5309

MacKenzie VIII. 69 h. Foll. 23 (marked 905 b-227 b); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; six to eight lines in a page.

The *Parāśara-Dharmakāśetra*, in twelve *Adhyāya*. [E]

It begins fol. 205 b, 1. 6:

चचादी हिमश्रीवादि देवदायनहाजिने ।

बावनेकापनादीनपुच्छमुचयः पुरा ।

मनुवाचां हितार्थाय वर्तमानि कवी जुवे ।

श्रीवाचादीं चचायत्मां यद् सख्यतीव्रत ॥

Adhyāya II begins fol. 207 b; A. III, fol. 209 b; A. IV, fol. 212 b; A. V, fol. 215; A. VI, fol. 218; A. VII, fol. 220 b, A. IX, fol. 222 b; A. X, fol. 224, A. XI, fol. 226; A. XII, fol. 227. It ends fol. 227 b: रति पाराशरधर्मशास्त्रं समाप्तम् । इति श्रीव ।

The MS. is not at all correct; there are several lacunae indicated; some leaves are broken, fol. 220 seriously. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5310

3683 b. Foll. 18 (marked 121-188), palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1700; six lines in a page.

The *Parāśara-Dharmasūtra*, imperfect. [F]

Adhyāya I begins fol. 121; A. II, fol. 123 b; A. III, fol. 125 b; A. IV, fol. 127; A. VI, fol. 131 b; A. VII, fol. 132; A. VIII, fol. 133 b; A. IX, fol. 135; A. X, fol. 136 b; A. XI, fol. 138. The MS. breaks off with fol. 138 b.

The version of the *Smṛiti* (always styled *Parāśara-Dharmasūtra* in the colophon) differs greatly from the normal text, and constitutes a different recension. A few lacunae are marked, and the leaves are here and there rather injured by breaking. The MS. is not at all correct.

[?]

5311

Mackenzie IX. 15 a. Foll. 13; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Oriya character, about A.D. 1820; three or four lines in a page.

The *Parāśara-Smṛiti*, imperfect. [G]

The beginning is lost, the MS. commencing (fol. 1) in the line:

द्वारे चान्नादाय कवी पतति कर्मणा ।

Adhyāya I ends fol. 8; A. II is not marked, but ends fol. 8 b; A. II (III), fol. 6; A. III (IV), fol. 10 b; A. IV (V), fol. 13. The MS. breaks off in the word *प्रवापन्* (second half of ver. 14 of A. VI).

The text differs very largely from that of the editions. The MS. is unlinked and inaccurate, as well as illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5312

Mackenzie III. 127. Foll. 83; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

The *Laghu-Parāśariya-Dharmasūtra*, in twelve *Adhyāyas*. [H]

It begins fol. 1: चाराक्षिर्वा । शारदाक्षि ननः (in margin) । अविज्ञानम् ।

चाराक्षिबुद्धं वधि विचारितमित्यर्थः ।

तुहि चवचवीनूतवारं चारवाचनं ।

चवती ईनक्षिदि दिवहावचनम् ।

चावनिवाचनावीचनपुच्छे (lacuna) ।

Adhyāya II begins fol. 5; A. III, fol. 8; A. IV (the end of A. III = A. IV of the Calcutta ed.), fol. 12; A. VI, fol. 17 b; A. VII, fol. 20 b; A. VIII, fol. 23 b; A. IX, fol. 26 b; A. X, fol. 29 b; A. XI, fol. 30 b; A. XII, fol. 32. It ends fol. 33:

ब्राह्मणां प्रवादिषं ब्राह्मणा विमुक्तिम् ।

नवां वैवाचिषं दत्ता चतुर्विधाव द्विषां ।

एतत्पराधरिदोक्तं शोचं वंशान्नाथिषं ।

विद्यमतिवनायुक्तं धर्मवाचनमुच्यते ।

इति चाराक्षिर्वा धर्मशास्त्रे शास्त्रोऽन्त्याः ।

The MS. is not at all accurate, and several lacunae occur. The boards are ornamented with a coloured floral design.

The recension here differs considerably from that in the Calcutta *Dharmasūtrasamgraha*.

[COLIN MACKENZIE.]

5313

Burnell 338-340. Pages 739 (= 338), 351 (= 339), 26, and foll. 27-287 (= 340); European paper (water-marked Lumden & Son, 1882; Dorling & Gregory, London, for 338 and 339; Fellows, 1852, and Charles & Thomas, London, 1863, for 340), blue, bound in book form; size 6½ in. by 8 in.; a varying number of lines in a page.

The *Parāśarasamṛiti-vyākhyā*, a commentary on the *Parāśara-Smṛiti*, by *Mādhava*.

338 contains *Adhyāyas* I-III, the *Ācārakāṇḍa*.

A. I begins p. 1, and ends p. 317; A. II begins p. 318, and ends p. 493; A. III begins p. 494, and ends p. 739.

339 contains *Adhyāyas* IV-XI, the *Prāyaścittakāṇḍa*, incomplete.

A. IV begins p. 1, and ends p. 46; A. V begins p. 47, and ends p. 58; A. VI begins p. 59, and ends p. 111; A. VII begins p. 112, and ends p. 153; A. VIII begins p. 154, and ends p. 201; A. IX begins p. 202, and ends p. 233; A. X begins p. 234, and ends p. 284; A. XI begins p. 285, and ends p. 351. A. XII is not represented.

These two volumes are by one hand, are fairly well written, and moderately accurate. Red ink is used not rarely for the verses commented on, or other verses.

340 contains the *Vyavahārahikāṇḍa*.

The *vyavahārapariccheda* ends p. 22; *sabbhānirūpaṇa*, fol. 32; *vyavahāradāśanavidhi*, fol. 38; *dāśanopakrama*, fol. 43; *pratijñāpāda*, fol. 47 b; *uttarapāda*, fol. 58; *kriyābhedaḥ*, fol. 61; *lekhyaprakaraṇa*, fol. 83; *bhūtiḥprakaraṇa*, fol. 88 b; *divyamātrikā*, fol. 96 b; *agnividhi*, fol. 103 b; *jalavidhi*, fol. 106; *kośavidhi*, fol. 109; the *nirṇayapāda* ends fol. 119 b; *nikṣhepādhya dvitīyapāda*, fol. 155 b; *asvāmivikraya*, fol. 161; *samṭhānyasamutthāna*, fol. 165 b; *datiḥpradāna*, fol. 170; *vaitānānapākarma*, fol. 176; *samvidvyatikrama*, fol. 187 b; *vikriyāsampradāna*, fol. 193; *svāmipāla*, fol. 198; *śmāvivādanirṇaya*, fol. 207 b; *damḍapārūṣya*, fol. 215; *vākparūṣya*, fol. 218; *steja*, fol. 224 b; *sāhasa*, fol. 231; *śrīsamgrahaṇa*, fol. 234 b; *śrīpūṣṭayoga*, fol. 238; *dāyavibhāga*, fol. 282. It ends fol. 287 b with the usual colophon.

On the verso of the fly-leaf Burnell writes: 'This is not from the same original as Vol. I and II, but is from a folio in the Govt. Library—which is altered all through and differs much from Appanna's C's MS. and Ayyarayanṅkar's. This was copied by Ramanuja and revised by Krishnasvami Aiyer in Nov. 1866'.

The MS. is a good deal corrected. The pages are not numbered after p. 27, which is converted by Burnell into fol. 27, after which he has foliated it to the end. There is also a reckoning by 68 sets of three leaves, with 69 as four leaves.

For this work see Eggeling, nos. 1297-1300; J. Jolly, *Recht und Sitte*, p. 38.

[A. C. BURNELL.]

5314

Bühler 188. Foll. 611; size 1½ in. by 6½ in.; neatly written, in the Devanāgarī character, in A. D. 1865; ten lines in a page.

The *Parāśarasmṛiti-vyākhyā*, by *Mādhava*.

Adhyāya I begins fol. 1 b; A. II, fol. 159 b; A. III, fol. 244; A. IV, fol. 363; A. V, fol. 386; A. VI, fol. 391 b; A. VII, fol. 415; A. VIII, fol. 433; A. IX, fol. 454 b; A. X, fol. 469 b; A. XI, fol. 493 b; A. XII, fol. 524. It ends fol. 610 b.

The MS., which is moderately accurate, is a copy from Mr. Bhāu Dājī's MS., Bombay. It is dated fol. 363: इति १७८० श्रीधनराजचंकारि ज्ञाचारकांठ बनाति । and fol. 610 b: इति १७८० श्रीधनराजचंकारि नहि वैशाखम् । ८ । कजावनम् । बाह्वन् दीपति । मयीपुष्टि कटिदीपा ११ । बाह्वन्व-वसुधो वागवचनमिति मेव । वाचमंजरीद्वयो द्यो-इति पुस्तकं वसुध । श्रीधनराजचंकारि ।

[G. BÜHLER (no. 185).]

5315

Mackenzie III. 157. Foll. 52 and 77; talipot leaves; size 1½ in. by 2 in.; written, in small Telugu characters, at the end of the eighteenth century; twelve to sixteen lines in a page.

The *Parāśarasmṛiti-vyākhyā*, by *Mādhava*, imperfect.

Adhyāya I begins fol. 1; the *śārāvalāra* ends fol. 15 b; the *śārānirūpaṇa* begins fol. 16, and ends fol. 52 b.

Adhyāyas II-IV are omitted. *Adhyāya* V begins with a new foliation, fol. 1; A. VI, fol. 2 b; A. VII, fol. 10; A. VIII, fol. 16 b; A. IX, fol. 22; A. X, fol. 27; A. XI, fol. 36; A. XII, fol. 47. It ends fol. 77: after the colophon are the lines:

बाह्वं पुस्तकं दृष्ट्वा ताह्वं विवर्तते मया ।

चवचं वा पुस्तकं वा मन दोषो न विवर्तते ।

वरुणसमपराधं वसुधैव कुटुम्बकम् ।

The MS. is not inked, and, especially in A. I where the writing is smallest, is often quite illegible, without great effort. After fol. 19 in the second part an unnumbered leaf is inserted. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5316

Bühler 184. Foll. 188; size 12½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1610; ten lines in a page.

The *Purūṣārasamṛiti-vyākhyā*, of *Mādhava*, *Adhyāya* I only.

The MS., which is from Poona, is fairly correct. It begins, fol. 1 b, with the usual introductory verses, and ends fol. 138: इति श्रीनारायणचिरा-
चपरमेश्वरैदिकमार्गप्रपञ्चमीरीरपुत्रमुपासकाचार्य-
पुण्डरीक नाथनामाख्य ज्ञो पराशरकृतिकाकाशो
नाथवीक्षायां प्रथमोऽध्यायः ॥ १ ॥

The text is bounded on either side by two double red lines.

[G. BÜHLER (no. 186).]

5317

Mackenzie II. 23. Foll. 90; talipot leaves; size 14½ in. by 2½ in.; fairly well written, in small Nandināgarī characters, about A. D. 1775; ten to thirteen lines, numbered at both ends, in a page.

The *Purūṣārasamṛiti-vyākhyā* of *Mādhava*, *Adhyāya* I, imperfect.

It begins fol. 1 and is not quite complete, ending, fol. 90 b, in the *tūdradharmā* section.

Only foll. 1, 2 a, and 90 b are inked. Fol. 21 b has only one-and-a-half lines, there is only half a line on fol. 24 b; in several other cases only part of the leaf is used, for the reason no doubt (expressly given on fol. 24 b) that the leaf was not fit for writing on.

Prefixed is a single leaf (ten plus three lines) containing the beginning of the *Kālanirṇaya*, styled in the margin पराशरनाथवीक्षाकर्मिर्हृष ।

[COLIN MACKENZIE.]

5318

Mackenzie II. 24. Foll. 61-170; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five to eight lines in a page.

The *Purūṣārasamṛiti-vyākhyā* of *Mādhava*, *Adhyāya* II and III.:

Adhyāya II begins fol. 61; the *garbhādhānd-
dīoṣṍāntaparakaraṇa* ends fol. 68; *brahmaoṣṍri-
prakarana*, fol. 72 b; *śāntakaparakaraṇa*, fol. 73; the *Adhyāya* ends fol. 109 b.

Adhyāya III begins fol. 109 b; it ends fol. 169 b with the usual colophon, but with the unusual addition after तृतीयोऽध्यायः of शनाहा येन कृतिः ।
श्रीकान्तवीक्षासुनाथ जनः । श्री । श्रीनाथः । Then follows, marked fol. 170, one leaf, not with the beginning of A. IV as might be expected, but with a fragment on the removal of the impurity arising from the death of one's parents, ending fol. 120 b: तर्पणमुपास्य च तर्पय च विषयवेत् ।

The MS. is not at all correct. The boards of the MS. are ornamented with a painted floral design. There are many injuries to the leaves, especially at the beginning and the end.

[COLIN MACKENZIE.]

5319

Mackenzie III. 138. Foll. 26, 32, 17, and 42; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810-1811: six to eight lines in a page.

The *Purūṣārasamṛiti-vyākhyā* of *Mādhava*, imperfect.

(a) The MS. begins, fol. 1, with *Adhyāya* VIII, which ends fol. 16; A. IX ends fol. 26 b.

(b) Then follow thirty-two leaves (marked च-च) containing part of the second *Adhyāya* of the *Prāyascittakāṇḍa* (= XII), beginning fol. 1: चपु दूषयुतीषादी नमुपाह । and ending fol. 32 b in the end of the chapter. This part, by the same hand as the preceding, is dated, fol. 32 b, in the प्रबोद्धतर्क, i. e. A. D. 1810-11.

(c) Then follow seventeen leaves (marked च-च) containing the last sentences of *Adhyāya* IX and *Adhyāya* X, by a different hand; the leaves are numbered in the right margin. Then by

the same hand twenty-two leaves (marked similarly ॐ to ॐ), containing A. XI.

(d) Finally there is, perhaps by the first hand, another copy of *Adhyāya XII*, on forty-two leaves, imperfect, ending in the *इष्वनुवादिपिबन्नाचविषं* ! with the words *प्रतिष्ठापयन्ति* *पञ्चतपाषाणवा-
यवाहः* । *बुधे बु* ।

The MS. is never at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5320

Mackenzie V. 22. Foll. 22; palmyra leaves; size 14½ in. by 1 in.; neatly written, in very minute Kanarese characters, in the beginning of the nineteenth century; five or six lines in a page.

The *Mādhavīya-Prāyaścitta*, being the *Prāyaścitta* section of *Mādhava's Parāśarasamṛiti-vyākhyā*, incomplete.

It begins fol. 1 with the usual eight verses of introduction to the *Vyākhyā*, inverting the order of verses 6 and 7; then follows the introduction to *Adhyāya IV* (*आचारकांडख्ये*).

It ends in the line:

अमृतो अमृतो वापि मुना हृदयस्य दिवः ।

The MS. is only inked for the first two leaves, and, though neatly written, is in such small characters as to be very difficult to read. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5321

Burnell 341. Foll. 84; European paper (water-marked J. Whatman, Balston & Co., 1819 and 1821; B. Wise & Co., 1824 and 1825), bound in book form; size 8 in. by 12½ in.; fairly well written, in the Grantha character, after A. D. 1825; thirty to thirty-four lines in a page.

The *Vyavahāra-Mādhava*, being the *Vyavahārakāṇḍa* of *Mādhava's* commentary on the *Parāśara-Smṛiti*.

It begins fol. 1, as in Eggeling, no. 1299. The *Vyavahārāparicheda* ends fol. 4; *sāhānirūpaṇa*, fol. 6; *Vyavahāradarśanavidhi*, fol. 8; *pratiśāhāpāda*, fol. 11 b; *nirṇaya*, fol. 14; *uttara-pāda*, fol. 15; *ādhiśāhā*, fol. 29 b; *asāhā*, fol. 31; *vyākhyā vivādapada*, fol. 36 b; *vetanānapakarm-mākhya vivādapada*, fol. 41; *krīṣṇanūṣaya*, fol. 47; *śmavivādanirṇaya*, fol. 53 b; *danḍa-pārūṣya*, fol. 56 b; *śteyaprakaraṇa*, fol. 59 b; *śāhaopada*, fol. 62; *śrīpūṣayogākhya vivādapada*, fol. 65; *dāyavibhāga*, fol. 82 b.

It ends fol. 84: *एति श्रीमहात्मापिरावचरित-
पेक्षितमार्गप्रवर्तकीपीरौल्लवपूपावसांवाचपुराण-
माचपामावसा परावरकृतिमावसां माचपीवाचं
पितीवो व्यवहारकाः समाहः* ।

The MS. is moderately accurate. Doubtless by inadvertence foll. 42 b, 43 are left blank, and foll. 25, 25 b have been scored through.

[A. C. BURNELL.]

5322

Burnell 462. Foll. 157; European paper (water-marked Dorling & Gregory, London, 1878 and Charles & Thomas, London), blue, bound in book form; size 7½ in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1878; twenty lines in a page.

The *Vyavahārakāṇḍa*, being the third book of the *Parāśara-Mādhavīya*, the commentary of *Mādhava* on the *Parāśara-Smṛiti*.

The work begins with the verses given by Eggeling, no. 1299; the *rājapatti* begins fol. 1 b; *sāhānirūpaṇa*, fol. 6 b; *catuṣpādavyavahāra*, fol. 16 b; *śāhānirūpaṇa*, fol. 26 b; *ghaṭavidhi*, fol. 47; *tanḍulavidhi*, fol. 54; the *nirṇayapāda* ends fol. 61 and the eighteen *Padas* begin to be discussed in order; *nikṣhepākhya*, fol. 77 b; *asāhā*, fol. 81; *sāhā*, fol. 84; *dattāpradāna*, fol. 86 b; *vetanānapakarma*, fol. 89; *śūdrakṣa*, fol. 92 b; *śaṃvidyatikrama*, fol. 96; *krīṣṇanūṣaya*, fol. 99; the rest of the *krayavikraya-*

nukaya, fol. 100; *svānipāda*, fol. 102; *śimāvivāda*, fol. 105; *daṇḍapārūṣhya*, fol. 110 b; *vāḥpārūṣhya*, fol. 114 b; *śteya*, fol. 116; *śāhasa*, fol. 120; *śrīsaṃgrahaṇa*, fol. 126 b; *dāyabhāga*, fol. 128; *dyūtasamāhvayākhyā vivādapāde*, fol. 154 b.

It ends fol. 157 b: इति श्रीमहाराजाधिराजराज-
परमेश्वरैश्वर्यार्चनकर्तृकीर्तिरत्नकण्ठनृपाधिराजाधिराज-
रक्षक माधवानन्दकृती पराधरकुलियाकाका
माधवीबाबां कुटीको व्यवहारकांडः समाप्तः ॥ ५ ॥

A few lacunae are marked, and the MS. is not very accurate.

[A. C. BURNELL.]

5323

3496 (I and II). Foll. 48 and 81; coarse paper, bound in book form; size 8½ in. by 18½ in.; fairly well written, in the Grantha character, about A. D. 1800; twenty-four to twenty-six lines in a page.

The *Parāśara-smṛiti-vyākhyā Mādhaviyā*, part of the *Vyavahārakāṇḍa*, imperfect.

The MS. consists of the second and third volumes of an original set of three. The second begins fol. 1 in the discussion of debt, and quotes from *Vishṇu* the doctrine: उत्तमर्षेष्टेष्टावापनिवा-
प्तहिनापितोऽप्यनर्षो राक्षे अयद्वनायं दण्डं दद्यात् ॥

Fol. 29: इति निर्णयप्रकरणं द्वितीयं । अथ अस्मानि-
विशेषः ।

The third volume is continuous with the second.

Fol. 1, l. 18: अथ दापविनायः । तत्रयवस्त्रादेयोक्तं ।

It ends fol. 81: निर्वाह्ये विशेयमाह वारदः ।

कूटकादेषिणः यायाय राजा राजादिवाचयेत् ॥

The MS. is not correct, being clearly a transcript made from Col. Mackenzie's to whose collection this belongs. It is marked as being of 'Mr. Woodcock's Collection'.

[COLIN MACKENZIE.]

5324

Bühler 224. Foll. 218; European paper; size 11½ in. by 4 in.; well written, in the Devanāgarī character, in the nineteenth century; seven to ten lines in a page.

The Vyavahāra-Mādhava.

The *vyavahārapariśeḍa* ends fol. 9; *śābha-nirūpaṇa*, fol. 14; *vyavahāradarśanavidhi*, fol. 18 b; *pratiñhāpāda*, fol. 26; *uttanapāśāda*, fol. 35; *lekhyaparakaraṇa*, fol. 57 b; *bhūktipra-karaṇa*, fol. 62 b; *ghaṭavidhi*, fol. 72 b; *jala-vidhi*, fol. 78; *phāḍavidhi*, fol. 82; *nirṇayapada*, fol. 91; *ādhiḍvidhi*, fol. 108; *ṛṇādānaparakaraṇa*, fol. 114; *nikāhepaparakaraṇa*, fol. 118 b; *dattā-pradṛṣṭika*, fol. 129; *samvidyāṭīkrama*, fol. 142; *kṛtānukaya*, fol. 144; *kṛayavikṛayānukaya*, fol. 146 b; *svāpālākhyavivādapada*, fol. 150; *śimāvivādanirṇaya*, fol. 158; *daṇḍapārūṣhya*, fol. 163 b; *vāḥpārūṣhya*, fol. 166; *śāhasa*, fol. 176 b; *śrīsaṃgraha*, fol. 182; *dāyādāvidhāga*, fol. 214; *dyūtasamāhvayākhyā*; fol. 216 b. It ends fol. 218.

The MS. is an inaccurate modern copy from Poona. It has a date, fol. 218, which, however, is clearly not its own (though given as such by Bühler, *Z.D.M.G.*, xlii. 548): इति १७९९ ख्रीष्टन-
वम्बरे यावन्मुद्रय ११ विवाहरी तद्विधे संवत्साम्निः ।
मुनं मयतु ।

संवत्साम्निः मुद्रयकोटिनं

अथः कथं तिष्ठति वामहृदि ।

हरः परः मावहरोऽपि हवः

अथ पञ्चपातादधनी वरीचाप ॥ १ ॥

गृहसहायः कार्यार्तं योदीवानपि नयति ।

संयुक्तानिधिप्र(म)येति महानया नवायना ॥ (see Böttlingk, *Indische Sprüche*, no. 4485.)

नवपुष्टिः ॥ ३ ॥ बाह्व्यः विचति ॥ ४ ॥

[G. BÜHLER (no. 250).]

5325

2557 a. Pages 27-31; coarse paper, bound in book form; size 6½ in. by 9½ in.; carelessly written, in the Telugu character, about A. D. 1816; twenty-five to twenty-seven lines in a page.

An Index to the *Parāśara-Mādhaviyā*, imperfect.

It begins p. 27: त्रिंशु सुनूर्तोयाचनं (?) । त्रावईर्श-

पिप्पलि द्रुपदुरीषि पुनर्वत् । अथ श्रीपथिभिः । आपन्नम् ।
आपन्नपथिनिष्ठायाह । आपन्ने पिप्पलापि । इतथाप-
पथिभिः । पुनर्वत् । मातृकापथिभिः । वक्रपादम् ।
अर्धद्रुपथिभिः । आपपथिभिः । भैमिसकथां । आप-
कां । नवापकवैश्वं । अथापथिभिः । अपप्रज्ञम् ।

It ends p. 81: परिचितपरिचितवचनं । द्रुपथिपतिः ।
प्राज्ञपथिनिष्ठायाह । आपन्नपथिद्रुपथापि । पिप्पली-
अपपथिद्रुपु । द्वैपथिनाः । अथापथिद्रुपथापि ।

There follow blank pages numbered up to 40,
but no more was ever written. The MS. is very
incorrect, with lapses into Telugu. It is by the
same hand as the rest of the volume: MS. 2587 b
is dated A. D. 1816-17.

[COLIN MACKENZIE.]

5326

Bühler 148. Fol. 6, glazed paper; size 11½ in. by
6 in.; neatly written, in the Devanāgarī character, about
A. D. 1865; eleven lines in a page.

The *Āngirash-Smṛiti*.

This version agrees closely with that in
Eggeling, no. 1802, though the MS. is rather
less correct, having fol. 1 e.g. in ver. 1 अर्धपिप-
पथिः । In ver. 2 the necessary च is present, and
प्राज्ञपथिनिष्ठायाह is read, which is (as पिपि)
better than अर्धः । In ver. 3 अर्धपथिं हि अर्धनां
is read.

It ends fol. 6b; in the penultimate verse it
has पीपलंते तु पिपिहं and the colophon is: इति
श्रीचरितःप्राज्ञ अर्धपथिं अर्धः । मुनं नवतु । श्रीराम
प्रवत् । श्रौत १७५ ।

The MS., a recent copy from Poona, is by the
same hand as Bühler MSS., nos. 159, 162,
and 170.

For this work see Aufrecht, *Munich Catal.*,
p. 178, no. 239, printed in the *Smṛitīnāṇ
Samuccaya* (Poona, 1905), pp. 1 sq.; Mandlik,
Vyavahāramayākha, pp. 292, 293. Cf. Jammu
MSS. nos. 1088, 2588.

[G. BÜHLER (no. 164).]

5327

Mackenzie III. 129 a. Fol. 38 (marked 70-87 a);
talipat leaves; size 19½ in. by 2½ in.; neatly written, in
the Telugu character, about A. D. 1810; eleven lines,
numbered at either end, in a page.

The *Āngirasa-Dharmasūtra*, in twelve *Adhyā-
ya*s, preceded by an independent first part.

It begins fol. 70:

पापकर्मिणं आध्यात्मिणामिन्द्रां विद्याः ।
द्रुहि अर्धपथिनाम् रत्नपुः मणि [पथ न] ।
मैत्रः स तु ततः प्रीत्या मुमुक्षुमिति नापयत् ।
अथि तातिविद्यां अर्धपथिं वैदिकान्मुक्तये वराप ।
अर्धः आध्यात्मिकमार्गकर्मपुष्पातः ।
विद्याविद्या अर्धपथिं मुक्तिदा मुक्तिपथिना ।
मुमुक्षुमिन्द्रादुत्तमप्राज्ञपथिनापयत् ।
प्रीत्या द्वैपथ्या वा पुराणकृतिभेदिता ।
वैदिकिः पुराणोक्तिः अर्धपथिं नमुनिवरेत् ।
वैदिकिरेव तत्तत्पथिनिष्ठायापि समाचरेत् ।
अर्धपथिपुराणोक्तमर्धपथिनापयत् ।
मैत्रेयु वैदिकं कर्म तत्प्राप्तुं न तथाचरेत् ।
पुराणोक्तिमेव द्रुष्टुं शौचिमेव तथाचरेत् ।
अर्धपथिं तु सर्वं कृता माहृतयः [विद्यु] ।

Fol. 71: आध्यात्मिकमार्गकर्मपथिः । and
विद्याविद्यामार्गपथिः । Fol. 71 b: आध्यात्मि । Fol. 72:
प्रेतकर्मनिरोधे कर्मचः । Fol. 72 b: अर्धपथिः विधि-
विधि माह । and अर्धपथिपतिनाम् अर्धपथिः । Fol.
73: प्रेतसंस्कारकर्मपथिः । and कृताह्मणपरि-
क्षापि माहपथिः । Fol. 73 b: अर्धपथिः शिष्योप-
रिक्तावदोषः । Fol. 74 b: आर्धः सत्यमार्गविद्या-
ह्मणपथिः । and आध्यात्मिः प्रविष्टपर्यायिणं अर्धपथि-
पथिः । Fol. 75 b: विधिहितान्नपथिः निष्ठायाः । Fol.
76 b: इतद्रुपपथिः । Fol. 77: प्राज्ञपथिनापयत्प्राज्ञं
पूर्वपथिप्रवेष्टुः । Fol. 79: अर्धपथिः । Fol. 83: अर्ध-
पथिः । Fol. 84: अर्धपथिनिष्ठायाः । Fol. 85: महा-
पथिः । Fol. 87: आध्यात्मिकमार्गकर्मपथिः । आपन्नम् ।
It ends fol. 93 b: इति पूर्वाविर्वा समाप्तं । श्रीराम-
चन्द्रार्धपथिः ।

The *Uttarāngirasa* begins fol. 94.

विद्युः अर्धपथिः द्वैपथ्यापि विद्युः ।
अर्धपथिं अर्धपथिः आध्यात्मिकमार्गकर्मपथिः ।

1 वाक्यम् *Madras Catal.*; 2 वाक्यम्

It continues as in Eggeling, no. 1804, but with विधिं in ver. 2; तत्सर्वानिगिरं तदा and न्वनो नवेत् in ver. 4. It continues:

तत्तादेविरवा पुत्रं धर्मज्ञानमिदं कृतं ।
उपजायमानादिप्रवर्धनप्रकाशयं ।
व धर्मसु कृतो धेवः स्थापितवान् एव च ।
वर्तुमिच्छाधर्मैश्च धर्मः प्रोक्तः स्थापनः ।
कृत्वा पूर्वमुदाहार्यं चरितं धर्मकर्मणि ।
यथात्कारानुसारं यथाः कुर्तुमुद्यमं ।
कल्प्यतेवृत्तिनिर्भरं तदा हिंसाकृतम् ।
तत्तन्मात्रं तु सर्वेषां लोचनमनुपश्यन् ।
य हि तेभ्यस्तिस्रस्तु वचनानि महात्मना ।
प्रकाशितरिपि विद्वद्भिः प्रकथयन्मनापितुं ।
स्थापित्वा यत्कृतं धर्मं विधिविज्ञापयन्ति ।
कीडाकेनैव वाचायां तत्सर्वं ज्ञानिरूप्यं ।
एतन्निरोधमज्ञासि उपोहातो नाम प्रचनोऽज्ञायः ।

Adhyāya II, parishadupasthāna, ends fol. 94; *A. III, prāyascittavidhāna*, fol. 94 b; *A. IV, parishallakathana*, fol. 94 b; *A. V, prāyascittanāya trikathana*, fol. 95; *A. VI, prāyascittācārakathana*, fol. 95 b; *A. VII, pāpaparigāṇa*, fol. 95 b; *A. VIII, atyabhakṣyabhakṣanaprapāyascittavidhāna*, fol. 96; *A. IX, himṣādhikaprāyascittakathana*, fol. 96 b; *A. XI, gobadhaprapāyascitta*, fol. 97; *A. XII, kṛicchrakathana*, fol. 97. It ends fol. 97, l. 11. *A. IX* is not marked, *A. VIII* really standing for *A. VIII* and *IX*.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, ii. 9, 10.

[COLIN MACKENZIE.]

5328

Burnell 180 l. Foll. 53-70; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen or fourteen lines, numbered at each end, in the page.

The *Āṅgīrasa-Dharmakāśtra*, in two sections.

It begins fol. 53:

पातकप्रतिषेधं वाचाशुभिनानिगिरं हिजाः ।

ब्रूहि धर्मान्निगिरात् इत्युचुः प्रविशतः तं ।

It ends fol. 67 b: एति पूर्वाभिरचं यमातं । श्रीराम-चंद्रार्पणमस्तु ।

The second section, in twelve chapters, begins fol. 68:

विचक्ष्य यमकृत्वा देवं विसृज्यचरं ।

धर्मक इत्यर्थात्वा पाविरा इदमप्रवीतं ।

It ends fol. 70: एतान्निरोधमज्ञासि उपोहातो नाम प्रचनोऽज्ञायः । श्रीकृष्णार्पणमस्तु ।

Several lacunae are marked and there are many errors. There are some worm-holes. The MS. is by the same hand as the rest of the volume.

The first part is the *Smṛiti* described in the *Madras Catal.*, v. 1919 sq.; the second that in Eggeling, no. 1804, with which agrees in general the second part of the *Smṛiti* as described in the *Madras Catal.*, v. 1920, 1921. Cf. also J. Jolly, *Recht und Sitte*, pp. 22, 25, 29.

[A. C. BURNELL.]

5329

Mackenzie III. 180 b. Foll. 4 (marked 192 b-195 a); talipat leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; ten lines, numbered at either end, in a page.

The *Ātreya-Dharmakāśtra*, in five *Adhyāya*s. [A.]

It begins fol. 192 b:

ऊतापिदोषनादीन् अपि कतिमतां वरं ।

चपुच्छसि यमातः अपचसंनिगिरातः ।

केन दानेन यत्किं नमस्त्रिचये च ।

मुच्यते पातकेषुताकादृष्टिं सं महात्मने ।

अपिज्ञापितदोषाणां पापाणां महतां तथा ।

इतेषां लोपपापाणां मुच्यं यस्मान्निगिरातः ।

प्राचायानिः पविषेद्य मुच्यंतेतिविशेषात् ।

मुच्यमानाः प्रमुच्यते प्राचयानिः कतिहिजाः ।

प्राचायानामप्यविषाद्यः काहतीः प्रचयं तथा ।

पविषयागिरादीन् अपचिदुक्तवैतनं ।

आचर्यैवेत्येतां वृत्तं प्राचाचान्तावुः पुनः ।
 आचाचाद्यान्तावाप्तु तपसाचय चोत्तमं ।
 विरोधाच्चाचते वाप्तु वाचीरविहिं चाचते ।
 ताचाद्यः प्रचाचते तर्तीऽत नुचते चितिः ।
 चचा चनं चदा हेहः दोषा चचाहेहिचः ।
 तर्तीहिचवता दोषा इत्येते प्राचविचदाः ।
 प्राचाचानिहेहिदोषाच चरचानिच विचिचिचार् ।
 प्रचाचरिच विचिचार् चानिचानचरानुचार् ।
 न च तर्तिच तपसा न स्नाचाचिर्न चिचचा ।
 नति वंतुं चुराच्यताः चोचकं प्राचयति चां ।
 चोचाच्यताचते च्याचं चोचो धनकं चचचं ।
 चोचः परं तयो निचं तच्चाचोची वदा नचि ।
 प्रचये चित्तुचत्तक च्याचिनु च वप्तु ।
 चिपदाचाच नाचच्चा न नचं चिचते क्चचित् ।
 एचाचरः परं ग्रंथं प्राचाचानः परं तपः ।
 नाचची प्राचाची वा तु पाचनं परनं च्युतं ।
 चचाचतीं चप्रचवां नाचचीं शिरसा चह ।
 चिपटेदाचतः प्राचः प्राचाचान्मस्य चचते ।

Adhyāya II begins fol. 192 b; A. III, fol. 193;
 A. IV, fol. 193 b, A. V, fol. 194. It ends fol. 195.

चर्चं वंवाचनं तोचं राजपके हिचाचरि ।
 होमिऽधिचं वनं तोचं चचां च्याचं समाचरित् ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5330

Burnell 166 b. Foll. 9 (marked 29-37); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Ātreya-Dharmaśāstra*, complete in five chapters. [B]

Adhyāya I begins fol. 1; A. II, fol. 29 b; A. III, fol. 30 b; A. IV, fol. 31 b; A. V, fol. 32 b. It ends fol. 37 b.

चर्चं वंवाचनं तोचं राजपके हिचाचरि ।

होमिऽधिचं वनं तोचं चचां च्याचं समाचरित् ।

एचाचिचधर्मंशास्त्रं पंचमोऽध्यायः । चचिचुतिस्तुर्ध्वं ।

The MS. is careless and inaccurate, several lacunae are marked.

For this work cf. Eggeling, no. 1308; *Madras Catal.*, v. 1922 sq.; J. Jolly, *Recht und Sitte*, pp. ii, 25. This version agrees with neither of those printed in the *Smṛitīnām Samuccaya*. Cf. also Bendali, *Brit. Mus. Catal.*, p. 57; Mandlik, *Vyavahāramayūkha*, pp. 275-77.

[A. C. BURNELL.]

5331

Mackenzie VIII. 69 a. Foll. 4 (marked 176 b-179); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Ātreya-Dharmaśāstra*.

It begins fol. 176 b, l. 5. चचिचिचार् ।

चचाताशी मज्जं सुंति चचयः पुच्योचिनत् ।

चञ्जताशी क्चिन्म सुंति चदाता चिचनचते ॥ १ ॥

It ends foll. 178 b, 179 a:

चर्चं वंवाचनं तोचं राजपके हिचाचरि ।

होमिऽधिचं वनं तोचं चचां च्याचं समाचरित् ।

एचाचिचधर्मंशास्त्रं समाप्तम् ।

This is equivalent to the *Ācāryaprakaraṇa* in Eggeling, no. 1308, *Calcutta Dharmashāstra-samgraha*, i. 47 sq.

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5332

Burnell 190 c. Foll. 74 b-76, l. 9; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at each end, in a page.

The *Ātreya-Dharmaśāstra*.

It begins fol. 74 b:

ऊताचिचोचनानीचं चचि क्चिचितां चरं ।

चपुच्योचि चनाचज्ज चचचचिचिताचताः ॥

It ends fol. 76:

चर्चं वंवाचनं तोचं राजपके हिचाचरि ।

होमिऽधिचं वनं तोचं चचां च्याचं समाचरित् ।

एचाचिचधर्मंशास्त्रं समाप्तम् ।

The MS. is inaccurate and there are some lacunae. It is by the same hand as the rest of the volume.

The text differs from any of those in Eggeling, nos. 1805-1809, though it begins like no. 1805 and ends like no. 1809.

[A. C. BURNELL.]

5333

Böhler 149. Foll. 83; European paper; size 12½ in. by 4½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Vṛiddha-Atri-Smṛiti*.

This version commences as in Eggeling, no. 1807, Calcutta ed., i. 18 sq. The verses are numbered consecutively up to 360 on fol. 21; then follows:

चमृतं ब्राह्मणं वैश्वदेवहव्येन च ।
वेदाध्यापयित्वा वेदोः पतामर्धेन च ॥
चमृतं तेन विभक्तं चण्डवतुःशामसंयुतं ।
चण्डवतुःशामसंयुतं धर्मैश्च चण्डवर्जितं ।
चण्डवर्जितं चण्डवैश्च मृताणां परिपाकपातं ।
मृताणामुपो धर्मात् तोषितविषाया खं ॥
वैश्वदेवो तोषितकेन चण्डवर्जितमेदकृतं ।
कोहकांचनरत्ने च विजयौ चिरयंचनः ॥ ३ ॥

It ends fol. 83 (after 203 verses):

हस्तमूर्धनितरेण शिरस्यार्धं
अन्वेष्यमन्त्रपरिचयेन विधां ।
आदाय कहरति वामनेवैश्वदेवं
वोऽयं पुत्रो मन्त्राणां परमेश्वरो वा ॥
इत्युत्तमाध्यायार्धं कर्षितविषयितं ।
ये सिद्धं धारयिष्यति सर्वज्ञात्मनोऽस्मिन् ॥ २ ॥
ह । एति ब्रह्म चण्डिका । यथे ३३ ।

The MS., a modern copy from Poona, is extremely inaccurate. There are several cases where lacunae are marked and verses counted but not given.

[G. BÜHLER (no. 167).]

5334

Böhler 245 b. Foll. 2 a-3 a; European paper (water-marked T. H. Saunders, 1861), bound in book form; size 8 in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Atri-Smṛiti*.

It begins fol. 2 (bound in after fol. 6): चण्डि ।

चण्डिकीं ब्राह्मणं विधीयं चण्डिका तु ।
चण्डिकं वैश्वदेवमुत्तमाध्यायं नयेत् ॥

It ends fol. 8:

वर्षवशात्तं तोषं राजवर्षे दिवाचरे ।
वोषेऽथैवमर्धेनैव तत्प्राप्तानं वनाचरेत् ॥
एवमिदं धर्मशास्त्रं समाप्तम् ॥

This corresponds with Eggeling, no. 1809. It is apparently a copy of part of MS. no. 128 of the Asiatic Society, Calcutta. See the *Saptarshisammata-Smṛiti* below.

[G. BÜHLER.]

5335

Tagore 53 b. Foll. 11-14 b; coarse yellow paper; size 19 in. by 3½ in.; illegibly written, in the Bengālī character, about A. D. 1800; seven lines in a page.

The *Ātreya-Dharmaśāstra*, in nine *Adhyāyas*. [A]

This MS. agrees fairly closely with Eggeling, no. 1805.

Adhyāya I begins fol. 11; A. II, fol. 11 b; A. III, fol. 12; A. IV, fol. 12 b; A. V, *ibid.*; A. VI, fol. 18; A. VII, fol. 18 b; A. VIII, fol. 14; A. IX, fol. 14 b.

It ends fol. 14 b:

यस्मिन् पठते ब्राह्मं विनिश्चयं ब्रह्मणि ।
मुच्यते सर्ववैश्वदेवो ब्रह्मचोक्तं च महति ॥
एवमिदं धर्मशास्त्रं समाप्तम् ॥

The MS. is not correct. In the centre of each page is a square blank space.

For this work see also Aufrecht, *Munich Catal.*, pp. 178, 179; printed in the *Smṛitindira Samuccaya* (Poona, 1905), pp. 28 sq.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5336

Böhler 149. Foll. 5; glass paper; size 10½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Āpastambu-Smṛiti*, in six sections.

It begins fol. 1 :

अथान्नान्नसंयमनायसर्वं महासुविं ।
अनिव्य महाभाज एवमुपुर्णवीचराः ॥
केनोपायेन मनवन् अनुवाकस्त्रिभिर्मातुषु ।
तनुपाचं समाचक्ष्य शास्त्राकाशोच तलतः ॥

It ends fol. 12 b : ॥ वः ॥

अथ कृत्राणि विंशत्या प्रजातश्चपे तदा¹ ।
विश्वतोद्री मेरवातं महादारभ्य ता दिव्य² ॥

The MS. has some worm-holes and is inaccurate. It is by the same hand as the rest of the volume.

This is clearly the same recension as that in the *Madras Catal.*, v. 1925-1927. Cf. also J. Jolly, *Recht und Sitte*, pp. 23-26.

[A. C. BURNELL.]

5341

Bühler 156. Foll. 81; European paper; size 12½ in. by 4½ in.; carelessly written, in the Devanāgarī character; about A. D. 1865; eight to ten lines in a page.

The *Āvalāyana-Smṛiti*, in eleven *Adhyāyas*.

It begins fol. 1 b : श्रीवशिष्टाच वनः ।

अभिनेकायमासीनमाभने वसिष्ठमतः ।
प्रकथ्य शिष्याः पमकुक्षे धर्माचारव्याचनं ॥ १ ॥
ओतुमिहामहे धर्मान् मनवन् मयतोहितान् ।
वर्षाक्रमचारवतापापधर्माश्च मूलशः¹ (?) ॥ २ ॥
देशमानिकुलशैथिल्याकधर्माश्च तलतः ।
श्रीवाचारक्रमविधीन् पुत्रप्राप्यैव केवचान् ॥ ३ ॥
वान् (r. गवः) क्षामिरपुष्टांश्च तान्वाचयि स्वयम् ।
सर्वधर्मैश्चि सवान् वज्रमर्हति नो मवान् ॥ ४ ॥
इति पृष्ठो मुनिः सत्यम् धैर्यप्रभृतिभिर्विशिष्टः ।
तामाह प्रवतो मूला शिष्यान् श्रीनक्षत्रमिवाह ॥ ५ ॥
मुकुक्षं प्रवता विभ्राः प्रवन्नामनुषं मुनिं ।
धर्मावशिष्टान् वक्ष्यामि संविधानि मुमुक्षान्² हि-
तान् ॥ ६ ॥

¹ विश्वसि पित्रादीनितादाय्ये *Madras MS.*

² दिव्यः *ibid.*

³ r. कृतशः

⁴ r. संविधानि मुनाम् The Haug MS. has संविधानि; Aufrecht संविधानि.

पञ्चकाली मनवति ब्रह्मणे धर्मवीचये ।

नो विमुक्ता शिष्यादौ सर्वं वातः शरीरवान् ॥ ७ ॥

वक्ष्यामिरतरे भाषि मायरे च पराक्रमः ।

न व्याधीःसि न प्राचीनो पमकाली सर्वसुवि ॥ ८ ॥

Adhyāya I, 32 verses, ends fol. 8; A. II, 79 verses, fol. 6 b; A. III, 103 verses, fol. 11; A. IV, 179 verses, fol. 18; A. V, 286 verses, fol. 31; A. VI, 24 verses, fol. 32; A. VII, 267 verses, fol. 43; A. VIII, 238 verses, fol. 52; A. IX, 83 verses, fol. 55; A. X, 170 verses, fol. 60 b; A. XI, 628 verses, fol. 81 :

येन केनामुपायेन संस्कारान् विधीयते ।

इतान् मयोहितान् विभ्राः पंचविंशतिमान् वृत्ती ।

पंचविंशतिवैस्कारिण्यु सत्यम् सुसंस्तुतेः ।

कसेहि च मुक्तामा मोदते सुरराजपते ।

एवाचवाचनधर्मशाली एवाद्दोऽध्यायः इति आच-
वाचनश्रुति समाप्तः ।

The MS., a new copy from Poona, is not at all accurate. It is dated fol. 81: शकाब्दः १७७५ प्रमाशिवामास्ये । मुनिमसि मागुतिष्ठां चवं आचवाचन-
नश्रुति समाप्तिं चवमत् । सर्वार्थ परार्थं वा । मुनं भवतु ।
सर्वेण परिपाद्यते । This is clearly the date of the original of the MS. It is by the same hand as Bühler MS. no. 228.

This is quite different from the work of the same title in Aufrecht, *Munich Catal.*, p. 181; *Calcutta Sansk. Coll. Catal.*, ii. 18, 19. But it is the *Bṛihad-Āvalāyana-Smṛiti*, described by Aufrecht, l.c., pp. 179, 180; West and Bühler, *Digest of Hindu Law*¹, i. 51. Different is the *Laghu-Āvalāyana-Smṛiti* of the *Smṛitīnāṁ Samuccaya*, pp. 142-181; cf. also Haraprasāda Śāstri, *Notices*, iii. 20, 21; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1355, 1356.

[G. BÜHLER (no. 169).]

5342

MacKenzie III. 130 d. Foll. 13 (marked 200-212); talipot leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; ten lines, numbered at either end, in a page.

The *Avānasa-Dharmakāśetra*, in five *Adhyāyas*.

Adhyaya I begins fol. 200, l. 5, exactly (with minor differences of text) as in the Calcutta ed., i. 501; *A.* II, fol. 201 b; *A.* III, fol. 202 b; *A.* IV, fol. 205 b; *A.* v, fol. 207. It ends fol. 212:

धर्मशास्त्रनिर्दिष्टं पुण्यं विंशितार्थप्रदायकं ।

ए पठन्ति च श्रुन्वन्ति तेषां सर्वे मन्त्रोदयाः ॥

प्रसूतिं वधो मूत्रोपे तथादितत्सदा पठेत् ।

मृत्युपादा प्रचलित सर्वकार्यार्थसिद्धिः ॥

। दिति । धर्मशास्त्रं समाप्तं । श्रीराम (repeated to the end of the line) जयं ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5343

Burnell 180 q. Foll. 79 b-87 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines, numbered at each end, in a page.

The *Aśvinaśa-Dharmasāstra*, called *Aśvina-Dharmasāstra* or *Smṛiti* in this MS.

It begins fol. 79 b:

श्रीनकाशाख सृजयः उद्यमं मार्गपं सृजिं ।

नत्वा यमचरितं धर्मशास्त्रविनिर्णयं ॥

Adhyāya II begins fol. 80; A. III, fol. 81; A. IV, fol. 83, A. v, fol. 83 b. It ends fol. 87:

धर्मशास्त्रनिर्दिष्टं पुण्यं चिन्तितार्पणप्रदायकं ।

ये पठन्ति च श्रवन्ति तेषां सर्वमनोरथाः ॥

पुनरिति सद्यो भुवन्ती तस्यादेतत्सदा पठेत् ।

अथवा प्रयत्नेन सर्वकार्यसिद्धये ।

दिति । धर्मशास्त्रं समाप्तं ।

The MS. is not at all accurate; there are several lacunae, especially on fol. 84, which has only ten lines.

Cf. the text described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1462, 1463. The treatise agrees more or less with the Calcutta ed. (i. 501-554) up to chapter V, but thereafter the contents differ. Cf. also J. Jolly, *Recht und Sitts*, pp. 10, 25 sq. Quite different is the work in the *Smṛitīnām Samuccaya*, pp. 46-48.

[A. C. BURNELL.]

5844

Bühler 158. Foll. 7; size 13 in. by 6½ in.; well written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Aśanasa - Dharmasāstra*, in seven *Adhyāyas*.

It begins fol. 1b: श्रीविद्याय नमः । तत्र जगन्-
रक्षणेः साक्षि देशान्तरयोः शीघ्रं दृश्यमाणं मातापितृभ्यः
सूतकं मातुरिचिके । उपसृष्ट - - - मगुराह । साक्षि
देशान्तरयोः साक्षिभिः ।

Ādhya II has no indication of its beginning; *Ā. III* begins fol. 2: चतुर्धर्मावधिषिच वाक्का-
लात्मः । *Ā. IV*, fol. 2 b: न ब्राह्मणकायद कुर्वीत
अधिरे जयतेत् । *Ā. V*, fol. 4 b: चतः धरं ब्राह्मण-
वाक्कालात्मः । *Ā. VI*, fol. 6: चतुर्विधवाक्का-
लात्मः । तथाविधेषां ब्राह्मण्यं भवति । *Ā. VII*,
fol. 6 b: ब्राह्मणकायपराधिषु चतुर्विधं विधीयते । It
ends fol. 7 b: रत्नीधरते धर्मदाल जतनीः प्रायः ।
समाप्तं वेदनीधरकृतिधर्मदाल । ॥ जीवनान्वाय-
मय ।

This version is clearly closely allied to that in Eggeling, no. 1316. It is one mass of errors, being a new copy from Poona. Cf. Aufrecht, *Munich Catal.*, p. 181, J Jolly, *Z.D.M.G.*, xxxi. 128, 129, Mandlik, *Vyavahāramayūkha*, pp. 289-92.

[G. BUHLER (no. 170).]

5345

Bühler 160. Foll. 4; size 12 in. by 5 in.; neatly written, in the Devanagari character, in A.D. 1838; fourteen lines in a page.

The *Aśānasa-Dharmasāstra*, in six *Adhyāyas*.

In the MS. the number of seven *Adhyāya*s is reduced to six by amalgamating A. I and II (which corresponds with the fact that in the other MSS. there is no division in A. 1). It begins fol. 1: **जीवहेशाच नमः । तत्र तद्वनसुतिमार्गः । तत्र जगन्मरचयोः वाचि हेशानरचोः शीर्षं इमरारं** मातापितृभ्यः नमः॥ मातुरिचि॥ जगन्मरच तु कुन्मरार वाचि हेशानरचोः वाचपतिः॥ *Adhyāya* II begins fol. 1: A. III, fol. 16b, A IV, fol 26, A. v,

fol. 8b: चच विक्रयाचार्यं चाकाकानः । A. vi,
fol. 8b. It ends fol. 4:

चच पुर्णः] नुविर्धः पूर्वचचि चामिकः ।
निर्गता वा स होवावा स मारचति वाध्वं ।
चवा हि वैदाचचनं धर्मशास्त्रनिर्दं तथा ।
चचित्तं ब्राह्मणनं नूनः पुनननीयता ।
होवाचचि धर्मशास्त्रे चोऽप्यावः ॥ इ ॥ वनाहं वैद-
मोचनं धर्मशास्त्रं ।

The MS., a copy from Poona, is very far from correct. It is dated fol. 4: इति १७६० मार्गशीर्ष-
कृष्णचतुर्था वनाहनिर्दं पुननं । माउलीचि चित्तं
होवाचचि ॥ इ ॥

[G. BÜHLER (no. 172).]

5346

Burnell 190 t. Foll. 98 a-106 b; talipat leaves; size
20½ in. by 2½ in.; fairly well written, in the Telugu
character, about A. D. 1850; fifteen lines, numbered at
both ends, in a page.

The *Kanva-Smṛiti*.

It begins fol. 98:

कंसं वला महामावा मुनयो ब्रह्मचिन्तनं ।

पुनर्दिशमिदेन सर्वधर्मास्मात्तत्तत् ।

यमकुलचिन्तयि कोकावां हितकाम्यवा ।

कंस वैदपिदां चैव सर्वलोहितवा वै ।

It ends fol. 106 b, without colophon:

इतिमुक्तं कंसं मुनिना धर्ममुत्तमं ।

ब्राह्मणां प्रवरं ब्राह्मं हितच वनतां तरां ।

The MS. is inaccurate, and some lacunae are
marked. It is by the same hand, but in smaller
characters than the previous part of the MS.

For this work cf. the *Madras Catal.*, v. 1929,
1930.

[A. C. BURNELL.]

5347

Maekensie III. 128 b. Foll. 18 (marked also 17-84);
talipat leaves; size 19½ in. by 1½ in.; neatly written, in
the Telugu character, about A. D. 1810; nine or ten lines,
numbered at either end, in a page.

The *Kanva-Smṛiti*. [A]

It begins fol. 1, precisely as in the *Madras
Catal.*, v. 1929, and continues:

चित्तं वचनच तप संवैवापुनिकरं ।
मुकष्टं मुकनं मुकवीचोर्गवं तथा वद ॥
इति मुको ब्रह्मचिरो इदं मोवाच तावन्ति ।
मुष्टं मयतिः परनं रत्नं स्वर्गसाधनं ।
चित्तमुनिकरं ब्रह्म ज्ञानकारजनन वै ।
न प्रकतेऽनैरतवि वतुं मोतुं स वैच तु ॥
चवापि वः प्रकानि धर्मचारं मुनीदितं ।
मुकामुक्तं विनवीच चित्तपूर्वं विनीतनाः ॥
त्रिवा कर्ता कारयिता कारवं तत्कनं इतिः ।
सर्वनीचर एवति मुचिर्नक सदा किरा ॥
स एव कृतकलो हि स तु ज्ञानक मानवं ।
तत्पुनक च कार्यक विमुक्तं वैच वापति ॥
कदाचिदपि केनापि नाच कार्या विचारवा ।
चत्किंचिद्वाक्यं तेन पारमेचरमुष्टे ॥
तद्वचनमोक्तं ज्ञातृज्ञानिकसाधनं ।
चवा शास्त्रकृतं च ज्ञातृज्ञानकृतमन्यवं ॥
परमेचरमुक्तं कृतं तत्पारमचारितं ।
तत्पारमुक्तं सर्वं परमेचरमुष्टे ॥
करिषे कर्म वैलुका सर्वकर्मकुपजनेत् ।
परमेचरमुक्तं वै तत्कानं शब्दमुत्तमं ।
कर्मादितु प्रकुर्वीत तापि वैगुणमायुः ।
सच एव न संदेहः तत्कानं तादृशः श्रियः ॥
परमेचरमुक्तो वै कर्मादितु समाहिः ।
वक्तव्यो वै (x. वै) दिवेल्लिः ब्रह्ममुक्तो चवा सदा ॥
शीघ्रमुक्तो गितं तावकापेय वा त्रिवा ।
सम्पन्नत (x. कृता) होपमुक्ता सर्वचचमुचिता ॥
सर्वानीपांनवहिता सर्वनच कृता नवेत् ।
देशः काचच वक्तव्यः कर्मादो प्रज्ञां दिवैः ॥
तप देशोऽखिवाणां च मेदचिद्विमाननः ।
वदपंशाज्ञानमिदेन कचित्तं तथा वदेत् ॥
वाङ्मयीनं मारतका चर्वं मरतचवं ॥
सर्ववाधरवं मोक्तं इदं संकल्पनाचि ॥
मंदका चपि मनावा धर्मदावाकापेय च ।
मोदाचपीच कृत्वावाः कविपीच ततः प्ररं ॥
तांजपीच वैतोच मन्मथवं वितसादा ।
काचं पराधी प्रचनं कनं मन्मथरं पुनं ।
तत्प्रादं वल्लरं नाचं चतुं चर्वं तिथि ततः ॥

Fol. 18b (112 B): पादप्रचारवं । Fol. 19: वं-
चविधिः । Fol. 19b (118): आपनवीद्वचमनाचं ।
Fol. 20 (118): शीघ्रविधिः । and चकृतशीघ्रक मयि
होचः । Fol. 21 b: ज्ञानविधिः । Fol. 23b (115):

अहितापिपुर्वोपकारः । and अहितापि अहीपाजापः ।
Fol. 24 (115 b) : अहितापिः सर्वे चारुमिथिः ।
Fol. 25 b (116 b) : एव महावक्त्राः । Fol. 26 (117) :
वाक्यत्रः कीर्त (हविर्- B) चादयः । Fol. 27 : वेद-
दिग्दर्शनापवित्रं । Fol. 27 b (117 b) : कर्मकर्तुः
परंपरा मुक्तिप्रकारः । and (118) कर्मकाचप्राज्ञतमा-
पोकारावनिषेधः । Fol. 28 : स्रग्ग्नोमलंकाः । हविर्-
जपावक्त्राः । and जातकर्मोधि (x. दि) काकाः । Fol.
28 b : वेदापुर्वी । and (118 b) विवाहापी मुक्तिमो-
काचः । Fol. 29 (119) : विवाहदीपाधर्माः । Fol.
32 b (121) : पुषलीकारः । Fol. 33 b (122) : दीहि-
मंजवा ।

It ends as in the *Madras Catal.*, l. c.

The MS. is not at all accurate.

[COLIN MACKENZIE]

5348

Mackenzie III. 134. Fol. 12 (numbered 111-122);
talipot leaves; size 19½ in. by 2 in.; carefully written, in
small Telugu characters, about A.D. 1810; eleven to
thirteen lines in a page.

The *Kaṇva-Smṛiti*. [B]

This is copied from the preceding MS. It is
very beautifully written, but not very correct.
The boards are ornamented with a coloured floral
design.

[COLIN MACKENZIE.]

5349

Burnell 180 x. Fol. 180 a-142 b; talipot leaves; size
20½ in. by 2½ in., fairly well written, in the Telugu
character, about A.D. 1850; twelve to fourteen lines,
numbered at both ends, in the page.

The *Kapila-Smṛiti*. [A]

It begins fol. 180:

पुरा तु शीवकः [] शीमान् मापिषं कविनाक ये
(कविनाक B) ।

मीतोऽन्तं कवी मृत्वा तिष्ठिप्रलम्बिणी ।

अन्तं चित्तवादिः कविं विष्णुस्त्वपि ।

अवशादान्तं कीच प्रहसलरं तदा (विषे प्रह-
सलरं B) ।

It ends fol. 142 b:

वर्षेकवि च क्वेनु कविषेद्वी (1) रितं (कविषे-
द्वी B) ।

धर्मशास्त्र महाकारं सर्वकोपीकारकं ।

यदन्ताया विवि विमलकविचकं कविः ।

रति वंशुर् । B has वरन्ताया and ends at कविः ।

Some lacunae occur and many errors. The
MS. is by the same hand as the rest of the
volume. It is accidentally omitted in the list
of *Smṛitis* at the end of the volume.

For this work cf. the *Berlin Catal.*, ii. 332;
Calcutta Sansk. Coll. Catal., ii. 17, *Madras
Triennial Catal.*, 1913-14 to 1915-16, i. 1465,
1466.

[A. C. BURNELL]

5350

Bühler 161. Fol. 22; European paper (watermarked
T. H. Saunders, 1864), bound in book form; size 8 in. by
13½ in.; neatly written, in the Devanāgarī character, in
A.D. 1865; twenty-seven lines in a page.

The *Kapila-Smṛiti*, as in the preceding MS.
[B]

In this MS., which begins fol. 1, and ends
fol. 22 b, without colophon, 1001½ verses are
counted.

The MS., a copy of part of the MS. no. 181 of
the Asiatic Society, Calcutta, is not at all correct.
It is by the same hand as Bühler MSS. nos. 164,
210, and 245

[G. BÜHLER (no. 178).]

5351

Bühler 162. Fol. 10; glazed paper; size 10½ in. by
5½ in., neatly written, in the Devanāgarī character, about
A.D. 1865; eleven lines in a page.

The *Kokila-Smṛiti*, a treatise mainly on
Śraddhas. [A]

It begins fol. 1: शीवशिव वनः । शीवशिव-
प्रारं ।

श्रीशिवशिवशिवशिवशिवः

कमलशिवशिवशिवशिवः ।

¹ श्रीशिवशिवः *Brit. Museum Catal.*, p. 57.

समस्तशास्त्रार्थमुत्तमवीधकाः

अर्पति (शी B) कात्यायनपादपात्रः ॥ १ ॥

ये नाम विविदिह नः प्रचर्षय (obscure both in A and B) वक्षा

आर्पति ते किमपि तात् प्रति येव ज्ञतः ।

अपस्तम्बे तु मनकोऽपि समानधर्मो

काचो ह्ययं गिरवधिर्युवा न पुष्पी ॥ २ ॥

केचिद्वापतो गडाः केचिन्नडाः प्रमादतः ।

केचित् ज्ञापानधियेव केचिन्नदेषु गच्छिताः ॥ ३ ॥

मत्तानुमतिवो कोचो न कोक्षकला (च B) चित्तः ।

अहो अयम् मूर्खलाचारितं ताक्षनायनं (मूर्खा-
चारितं B) ॥ ४ ॥

यितुम् प्रयत्नं अथवात् तथा मातामहानपि ।

किमपि संश्रयस्त्रि माषादिमाषनिर्घः (बीश्च-
B) ॥ ५ ॥

It ends fol. 10 b :

मन्वादिधर्मशास्त्रेषु माषादिमाषनिर्घः ।

गिरीक्ष धर्मशास्त्राणि निम्नधायाधेयकः ।

अथितत्वात् [न] कृतत्वायं माषादिमाषनिर्घः ।

धेतः प्रसन्नवचनं यितुमा-

मागदिवर्चस्वयुक्तमिति प्रसन्नं । (B places the
stop at सर्वदसः)

शास्त्रं कथय न करोति हृदि ॥ ६ ॥

एति कोक्चिद्वृत्ति (एति B) समानः (एता B) ॥ ७ ॥

मीरवु । A has जोष ३१९ and B चीनुं नवतु ।

कजायं वावु ।

[G. BÜHLER (no. 174).]

5352

Bühler 163. Foll. 12; size 12 in. by 4½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; nine or ten lines in a page.

The *Kokila-Smṛiti*. [B]

This MS. is on the whole inferior to A. It is a modern copy from Poona, by the same hand as Bühler MS. no. 147 (5337).

Another MS. is described by Aufrecht, *Munich Catal.*, pp. 188, 189, which, however, was (like these) very corrupt, and of which no extract was therefore given by him. Apparently the British Museum MS. (Bendall, p. 57) is in no better case.

The modern character of the work is shown by its citations which include the *Kalpataṛu* (of *Lakṣmīdhara*, twelfth cent.) and other compilations.

[G. BÜHLER (no. 175).]

5353

Burnell 186. Foll. 57; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Gautama-Dharmaśāstra*, in fourteen chapters. [A]

In this version the work begins fol. 1 :

नीतमं मयसा श्रेष्ठं सर्वत्र वेदपारमं ।

मुक्तादिपदकार्थं मन्वृक्षितमुक्तायुजं ।

ब्रह्माचमाचामर्यं ब्रह्माचकतमुक्तायं ।

श्रवस्त्रानवदं सुरदिश्वीवरिषयं ।

मुक्तादिवाचयययं यययं यामयुषिषं ।

मकोपुक्षितवर्ज्यं यितुमक्षितमययं ।

विषयेनोपसंनयं शिरसा त्रिषययं च ।

नारदः परियमन्त देवमाहात्मययं ।

मनवयं सर्वधर्मयं हिताय कथयामि ।

यदीमानामनायाय धर्मं मे ब्रूहि नीतमं ।

नीतनः ।

मुमु नारद यक्षानि धर्मशास्त्रं मुनिप्रदं ।

पापापहं पाठकानां मोक्षिकस्वदाययं ।

Adhyāya II begins fol. 2 b, A. III, fol. 3; A. IV, fol. 4; A. V, fol. 5; A. VI, fol. 7 b; A. VII, fol. 8 b; A. IX, fol. 16; A. X, fol. 22; A. XI, fol. 27 b; A. XII, fol. 29 b; A. XIII, fol. 32; A. XIV ends fol. 37 b :

ऊर्ध्वं मुक्तायै कृतपातं संकायिर्हृदि मुक्तायै ।

पूर्वमादेव यतयं मुक्तायै माक्तायै¹ ।

एति नीतमयुतो धर्मशास्त्रे यदुर्दयोऽजायः । इति
चीर ।

The MS. is fairly accurate.

This is quite a different version from the received text in twenty-two *Adhyāyas*; cf. Mandlik, *Vyavaharasmṛitiśāstra*, pp. 319 sq. There

¹ माक्तायै *Madras MS.*

is another MS. in the Tanjore collection, Burnell, *Catal.*, p. 42 b. An edition has been published at Madras, 1890. Cf. J. Jolly, *Recht und Sitte*, p. 26; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1459.

[A. C. BURNELL.]

5354

Burnell 180j. Foll. 22-32 b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines, numbered at each end, in a page.

The *Gautama-Smṛiti*, in a similar recension to that in the preceding MS. [B]

It begins fol. 22 :

गीतमं सुधीनां श्रेष्ठं सर्वधर्मविशारदं ।
शिवमन्त्रं समेक्षितं नारदो वाक्यमब्रवीत् ॥
नववन्तस्य शास्त्रज्ञः शिवमन्त्रं जितेन्द्रियः ।
सर्वाभ्यामात्रमाणां स धर्मान् स्मिन् ब्रूहि गीतम् ॥

There are fourteen *Adhyāyas*. It ends fol. 32 :
एति गीतमस्तु तौ चतुर्दशोऽध्यायः । समाप्तः ।

Several lacunae are marked and errors are frequent. The MS. is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5355

Bühler 164. Foll. 16; European paper (watermarked T. H. Saunders, 1868), bound in book form; size 8 in. by 18½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Gautama-Smṛiti*, in fourteen *Adhyāyas*. [C]

It begins fol. 1 b, and has in ver. 1 चर्मविदां नरम् ।

Adhyāya II begins fol. 1 b; A. III, fol. 2; A. IV, fol. 2 b; A. v, *ibid.*; A. vi, fol. 4; A. vii, fol. 4 b; A. viii, fol. 5 b; A. ix, fol. 7 b; A. x, fol. 10; A. xi, fol. 12; A. xii, fol. 13; A. xiii, fol. 14; A. xiv, fol. 15 b. After the colophon is written, fol. 16 : उक्तेषां नाम शिरस्यध्यायस्युत्पत्तिः । उत्तापपात्रं नृजयिः कुशोदकमेषयनेकाकाशानुवि

पाहेतु नवति एको न पाहेन ह्येवं हितिकमिद्विषयकारतः
एककाशानुवि न चतुर्थं ।

The MS., a copy of a portion of MS. no. 148 of the Library of the Asiatic Society (Calcutta), is very incorrect. Several lacunae are marked.

[G. BÜHLER (no. 176).]

5356

Mackenzie III. 125. Foll. 15 (marked 178-187); talipat leaves; size 19½ in. by 1½ in.; neatly written, in rather small Telugu character, about A. D. 1810; ten lines in a page.

The *Gautama-Smṛiti*, in fourteen *Adhyāyas*. [D]

The writing is so small as often to be illegible, and there are many errors. The ends of the *Adhyāyas* are carelessly and imperfectly marked, but the subject-matter of the various sections is very fully given in the left margin of each page.

Adhyāya I begins fol. 173; A. II, *ibid.*; A. III, fol. 173 b; A. IV, *ibid.*; A. v, fol. 174; A. vi, fol. 175; A. viii, fol. 176 b; A. x, fol. 181; A. xii, fol. 184; A. xiv, fol. 186 b.

The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5357

Bühler 169. Foll. 19; glazed paper; size 10½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Caturvimsati-Smṛiti*, in 526 verses, purporting to be a compendium of the views of twenty-four sages. [A]

The MS. begins fol. 1 with the same verses as are quoted in Eggeling, no. 1554; ver. 8 here, however, runs :

वीक्षाचनेन हृषीक शृङ्खिनामिरसा तथा ॥ २ ॥

ब्राह्मतातेन वाक्छिन्नं संवर्धयेन तथैव च ॥ ३ ॥

(the numbering of the first half line is a blunder);

in ver. 2 वाचिष is read, not वचिष. B has वचिष in ver. 8.

It ends fol. 19 :

मने वाचवक्ताय विद्यामिवाय वाचिषे ।

विचिषे च वचिषाय वासावोद्वसने मनः ॥ २३ ॥

वीक्षावनाय द्वाय वाङ्मावागिरये मनः ।

आ[प]संवाय वक्ताय इतीताय मनो मनः ॥ २४ ॥

बृहस्पतेय मनकुर्वन् वारदाय महात्मने ।

पाराशराय वसीय नीतमाय [च]माय च ॥ २५ ॥

शातातर्पा[य]य ग्रंथाय संवर्त्ताय मनो मनः ।

चतुर्विंशतिर्वक्त्रो सुविम्बोऽसु मनो मनः ॥ २६ ॥

एति श्रीचतुर्विंशतिसुनिमिः श्रोते चतुर्विंशतिसुतिः

समाप्तः ॥ ६ ॥ सो ५२६ ॥ ६ ॥

B omits ver. 524 b, but has it (with संवा) as ver. 525 b; reads पर in ver. 525 b; and वाङ्माय in ver. 526 a.

The MS., a modern copy from Poona, is very far from correct. A few lacunae are marked. It is by the same hand as Bühler MS. no. 148, and, according to Prof. Aufrecht, is a copy of the same original as B.

For this work cf. Mitra, *Bikaner Catal.*, p. 369; Aufrecht, *Munich Catal.*, p. 189; *Calcutta Sansk. Coll. Catal.*, ii. 22, 23. Aufrecht (*Leipzig Catal.*, p. 148) points out that the work is first cited by *Apārārka*.

[G. BÜHLER (no. 177).]

5358

Aufrecht 74. Pp. 184; European paper, bound in book form; size 6½ in. by 7½ in.; written, in the Devanāgarī character (pp. 2-117), and in transcription, by T. Aufrecht; ten lines (pp. 2-117), and twenty lines in a page.

The *Caturvīṃśati-Smṛiti*, in 526 verses. [B]

This is a transcript of the Haug MS. no. 184 (Aufrecht, *Munich Catal.*, p. 189), which is a copy of the same original as the Bühler MS. no. 169, but superior in many passages. The Bühler MS. is also collated, and further there are entered readings in red ink which are taken

from the copy of the Kāśmīrī MS., Aufrecht no. 85. Up to p. 20 only the odd pages are used for the text.

Pages 119-182 contain an Index of *Pratikas*, cited by verse numbers, and p. 183 a list of six passages cited in other texts (chiefly the *Parāśara-Mādhaviya*) not found in this MS.

[T. AUFRECHT.]

5359

Aufrecht 85. Foll. 83; glazed paper, bound in book form; size 8½ in. by 11 in.; rather poorly written, in the Kāśmīrī Devanāgarī character, in A. D. 1895; fifteen lines in a page.

The *Caturvīṃśati-Smṛiti*, in a different recension.

It begins fol. 1: श्रीवक्त्राय मनः ।

चतुर्विंशतिमिः श्रास्त्रं कृतं चोक्तमि रतिः ॥

संरचकाय धर्मक संवेपि महात्मनिः ॥ १ ॥

एवं ज्ञात्वा दिवः शीघ्रं धर्मं कारति तत्पितृ ।

तत्कालसंश्रयमेव शास्त्रमेतदुदीरयेत् ॥ २ ॥

सर्वोक्तमि मनकुर्वन् ब्रह्मवेत्तिमतिवरे ।

धर्मान्वक्तानि वेदोक्तान् सर्वोद्विष्यदायका ॥ ३ ॥

वर्त्तमानावनावां च साधारणकर्म मुनि ।

सर्वेवमेव धर्माणां शीघ्रं पूर्वं विधीयते ॥ ४ ॥

After 85 verses, fol. 6: एति चतुर्विंशतिमि

वाचाराध्यायः ।

म्रावचितमिदं म्राजसंयः इतिव्रतः ।

ब्रह्मवादिपापाणां सर्वेषां च विमुचये ॥ १ ॥

After 445 (nominally 545) verses, fol. 83:

चतुर्विंशतिमिदं श्रास्त्रं कथितं सुमिदुक्तमिः ।

यः पठेत् शुभुचाहायि सर्वपापैः प्रमुच्यते ॥ ४६ ॥

एति चतुर्विंशतिमत्तं धर्मशास्त्रं समाप्तं ।

Then follow some supplementary verses, beginning:

विद्यावोचत् (x. त्वय) वक्षिषु वादि वेप उपस्थिति ।

अतवयव्यति नारी तत्काकान् वाचिषी क्रिया ।

After ver. 5: द्वाचारविधिः । Then, after ver. 9 a, the *Mantras* are given as: ज्ञावाचस १ पुनर्तु ना २ इदं विष्णु ३ ब्रह्म ज्ञावां ४ तत्पठितु मनने

चक्षुः कः सुवा चक्षुः के हि सुवा सुवादिन मुनयः
सर्वेभ्यः ।

The MS. is very incorrect and has been considerably corrected by *Govinda Kaula*, who adds, fol. 88 b: ईशासंयत् १८२५ मार्गशास्त्राद्विधि-
वाचरे विष्णुमादिहसंयत् १८५१ वैष वदि ह्यस्यां गुरो
मीनक्षी शास्त्रु कैव साहिबवराभितेन कारमीरकेन
परिहृतमोविष्कोविदेहं पुस्तकं ब्रूयुक्तयेन सह सम्बन्धी-
क्षितमिति मद्रूमोम् । पुस्तकं वैद् ब्रूयुक्तयेनपुस्तकावय-
क्षितमिहचक्षुःपरिहृतमोविष्कोविदेहं पुस्तकं २६४१ ब्रु-
विंशतिमत्तधर्मशास्त्रपुस्तकात् श्री शास्त्रं श्रीभूषद् साहि-
बवराभवावतारितमस्ति । सर्वदा वैद् पुस्तकं (this is
written for ख on a leaf now prefixed to the
volume) महागुणवापां शास्त्रु श्रीभूषद् साहिबवराभां
नवमोत्सवानन्दसाहि बोधुषादीचक्रपथेति श्रम् । See
Stein, *Kaśmīr Catal.*, p. ८८.

[T. AUFRECHT.]

5360

Burnell 467. Fol. 62, 42, and 29, European paper
(watermarked W. King, Alton Mill), bound in book
form, size 8 in. by 10½ in., fairly well written, in the
Devanāgarī character, about 1875; nineteen lines in a
page

*Bhūtājī Dikshita's Caturvīṃśatimūnimata-
vyākhyā*, a treatise on the opinions of twenty-
four authorities as handed down in the *Caturvīṃ-
śatimūnimata* or *Caturvīṃśati-Smṛiti*, in three
chapters, *Ācāra*, *Prāyascitta*, and *Śrāddha*.

I. The *Ācāra-kāṇḍa* begins fol. 1: चच मद्रुवीचि
चाग्रिकं विवक्षते । तत्र माधवीचि कर्मपुराचि

शास्त्रे सुवर्तं तत्राच धर्ममर्थं च चिंतयत् ।
चापक्षिप्तं तदुक्तं चापीत परमेवरमिति ।
सुवोद्भास्यार्थमहरे श्री सुवर्तं तत्राचो शास्त्रः ।
द्वितीयो रोहः ।

It ends fol. 62: शेषमन्वतो बोधं । एति मद्रुधर्माः ।
एति श्रीवृषाक्षमनाचक्षुषीचरदूरेः सुगुणा मद्रुवी-
दीक्षितेन विरचितायां चतुर्विंशतिमत्तमाख्यां आचा-
रकांठं वनातं ।

II. The *Prāyascittakāṇḍa* begins fol. 1: चच

मद्रुवीक्षितमाधक्षितकांठमकरं । आधक्षितमन्वत् पा-
पविपत्तयमन्वत्तमिद्विषी बोधकः । आचक्ष चापक्ष चिन्तं
शोधनमित्युपपत्तेः ।

It ends fol. 42: विवाहपहचं च पूर्वमनुत्तवीचोचन-
यगादिचकारकर्मोपलक्ष्यं । चक्षपहचं च पूर्वमनुत्तमति-
शारामाचुपचक्षनमिति निष्ठाविचारः । एति वृत्तमकरं ।
एति पद्माक्षमनाचक्षुषीचक्षीचरदूरेः सुगुणा मद्रुवी-
दीक्षितेन विरचितायां श्रीचतुर्विंशतिमत्तमाख्यां आ-
चक्षितकांठं वनातं । ॥

III. The *Śrāddhakāṇḍa* begins fol. 1: चच
आधक्षिप्यार्थमनुत्तवीचोः आचक्ष आरभ्यते । तत्र प्रेतोद्दिशेन
चक्षया ब्रूयमानविशेषवार्तां । तदाग्रमुच्यते ।

सुतायां तु नवे शास्त्रं शास्त्रविशेषपारीः ।

It ends fol. 29 b (after a *namaskāra* to
Vishṇu):

तैव प्रेरिता चक्षद्वरीक्षत चापचं ।

चंचनीतु स एवेतदंत्योमी नहिचरः ।

एति श्री... (as above) विरचितायां श्रीचतुर्विं-
शतिमत्तमाख्यायां आचकांठं वनातं ।

According to a note on fol. 1 this is a copy of
the Tanjore MS, no. 95 (Burnell, *Tanjore Catal.*,
p. 1296) of *śaka* 1657, of which two leaves are
missing. No note is taken of the omission in
the text. The other MSS. are probably from
the same source. The work is very badly copied
in parts.

For this work cf. Mitra, *Bikaner Catal.*,
pp. 369 sq., *Notices*, v. 273 (*Śrāddha*); x. 157
158 (*Ācāra*), Aufrecht, *Leipzig Catal.*, pp. 147,
148 (fragment of *Prāyascitta*), Bhandarkar,
Sanskrit MSS. in Private Libraries, pp. 5, 6
(*Ācāra*).

[A. C. BURNELI.]

5361

Tagore 55. Fol. 18 a-fol. 18 b; coarse yellow paper,
size 19 in. by 28 in.; illegibly written, in the Bengālī
character, about A. D. 1800; eight lines in all

The *Jābāla-Smṛiti*.

It begins fol. 18, l. 5: इदानीं चाचाचमुनिमयीत-
संहिता विवक्षते । चचांतो चाचाचाविश्वतं धर्मशास्त्रं

आवाकानः । कुशीनो विनीतो विवाचंभुतो कनवी-
तकृतकः प्रथममखकको कवहारान् पठेत् । अथ
अवाचीनं विनिश्चितम् ।

It ends fol. 18 b: अमुहानं कुशीनं वषणाद्वनहृद
अनं प्राप्नोतीति । इति आवाकमुनिप्रणीता संहिता ।

The MS. is not correct, and very cursively
written. There is a blank square space in the
centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5362

Tagore 57. Foll. 23 b-29 b; coarse yellow paper;
size 19 in. by 3½ in.; illegibly written, in the Bengālī
character, about A. D. 1800; seven lines in a page.

The *Dakṣa-Smṛiti*.

It begins fol. 23, l. 7, as in Eggeling, no. 1818,
but omits ver. 2, and in ver. 3 has अन्मशास्त्रं
for इषः शास्त्रं । It agrees generally with Egge-
ling, no. 1820, and ends fol. 29 b:

य इहं पठेति शास्त्रं विमिश्रं प्रयच्छति ।

य सर्वपापनुदात्ता मन्त्रकोषे महीयते ।

इति इषप्रणीता संहिता समाप्ता । ओं तत् सत् ।

The MS. is not very correct, and is very
illegible. There is a blank square space in the
centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5363

Burnell 180 n. Foll. 71 b-74 a; talipat leaves; size
20½ in. by 2½ in.; fairly well written, in the Telugu
character, in A. D. 1850; thirteen or fourteen lines,
numbered at each end, in a page.

The *Dakṣa-Smṛiti*.

It begins fol. 71 b:

सर्वशास्त्रार्थतत्त्वः सर्ववेदविदां वरः ।

पारमसर्वविद्यानां इषो नाम प्रजापतिः ।

It ends fol. 74:

आत्मसंज्ञा मनः कला न किञ्च (र. विह) पि पितयेत् ।

इति इषकृतिसमाप्ता । श्रीकृष्णार्चनम् ।

Several lacunae are marked, and the MS. is

inaccurate. It is by the same hand as the other
parts of the volume.

This work agrees most with that described in
Eggeling, no. 1819. Cf. J. Jolly, *Recht und
Sitte*, pp. 24, 25.

[A. C. BURNELL.]

5364

Burnell 186 a. Foll. 9 (marked 57-65); palmyra
leaves; size 18½ in. by 1½ in.; carelessly written, in the
Grantha character, in the nineteenth century; six or
seven lines in a page.

The *Dakṣa-Smṛiti*, in another recension.

This version agrees most closely with that in
Eggeling, no. 1820. Cf. also *Madras Catal.*, v.
1930 sq.; Aufrecht, *Munich Catal.*, p. 182;
Smṛitīnām Samuccaya (Poona, 1905), pp. 72 sq.;
Mandlik, *Vyavaharamayūkha*, pp. 316, 317.

The MS. is only moderately accurate.

[A. C. BURNELL.]

5365

Bühler 172. Foll. 11; size 18½ in. by 6½ in.; well
written, in the Devanāgarī character, about A. D. 1865;
ten lines in a page.

The *Dakṣa-Smṛiti*, in a recension of some
198 verses, agreeing generally with that of the
preceding MS., and Eggeling, no. 1820.

It ends fol. 12 b:

य इहं च पठेत् शास्त्रं विमिश्रं प्र[य]च्छति ।

सर्वपापविनुदात्ता मन्त्रकोषे महीयते ।

समाप्तः । इति इषप्रजापतिप्रणीतं कृतं समाप्तम् ।

The MS., a modern copy from Poona, is not
very accurate. It is by the same hand as Bühler
MSS., nos. 158 and 203 (5344 and 5365).

Cf. also Bendall, *Brit. Mus. Catal.*, p. 59.

[G. BÜHLER (no. 179).]

5366

Bühler 171. Foll. 10; size 8½ in. by 4½ in.; well
written, in the Devanāgarī character, about A. D. 1865;
eleven lines in a page.

The Dakṣa-Smṛiti.

This version begins as in the usual texts, omitting, however, var. 2 (उत्पत्तिः), fol. 1, and then agrees with the MS. in Eggeling, no. 1821. It ends, fol. 10 b, with exactly the same verses, having, however, in that numbered 197 there the necessary reading शरत्वं तु जगद्भयः ॥ In the last line it has च इदं पठते । The colophon is: इति श्रीदक्षप्रजापतिप्रणीतं धर्मशास्त्रं समाप्तं ।

The MS., a recent copy from Poona, is fairly accurate. The scribe adds, fol. 10 b:

बर्हिदुस्येकमिदं च सर्वं दक्षप्रपञ्चमुपनिषन्त्या ।
श्रीकण्ठनाम्ना लिखितो मयाम् सर्वोद्भवपाथस्तु
इत्यथः ॥ १ ॥

This, if emended to "रसिक", would give presumably *samvat* 1713, which would represent the date of the original MS.

The text is, on fol. 3, 4, 9, bounded on either side by two red lines. There is a small hole in fol. 1.

[G. BÜHLER (no. 178).]

5367

Mackenzie VIII. 69 a. Foll. 8 (marked 184-191); palm-leaf leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1700; six to eight lines in a page.

The Dakṣa-Smṛiti.

In this version it begins fol. 184, l. 5, in the usual way, but it is not divided into chapters, and agrees with none of the other MSS. exactly, ending fol. 191:

शर्वैवाविरतो मयि मायमात्राव भावितम् ।
आत्मसंयमं मनः कृत्वा न किञ्चिदपि विनाशितम् ॥
इत्युक्तिसमाप्ता ।

The MS., which is by the same hand as the rest of the codex, is inaccurate, and several lacunae are indicated. The leaves are all slightly injured.

[COLIN MACKENZIE.]

5368

Mackenzie III. 180 a. Foll. 5 (marked 188-192 a); talipot leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; ten lines, numbered at either end, in a page.

The *Dakṣa-Smṛiti*, without division into *Adhyāyas*.

It begins fol. 1:

सर्वशास्त्रार्थतत्त्वः सर्वविद्भिर्दा वरः ।
पारमस्त्वर्थविधानां ह्यो नाम प्रजापतिः ॥
उत्पत्तिं प्रकृतिं चैव क्षितिं संहारमेव च ।
सर्वमात्मनि संप्रज्ञात्मा ब्रह्मक्षयक्षितः ॥
मृतं मर्त्यं मयि च यजन्त्यापराधनम् ।
पुराणव्यायपीमांस्त्वर्धमाश्रयप्रबोधनम् ।
ब्रह्मचारी गृहस्थश्च वाप्यप्रश्नो यतिश्च वा ।
एतेषां तु हिताधीय इत्यस्मात्प्रश्नमवस्थपत् ॥

The subjects are given in the margin as *āśramalinggāni*, fol. 188; *auśāsana*, fol. 188 b, *adeyāni*, fol. 189 b; *mṛitīkṣāṃkhyā*, fol. 190, *dānapātrāni*, *ibid*; *yogamīrṇaya*, fol. 191. It ends fol. 192: इति इत्युक्तिः समाप्ता । श्री श्री श्री । श्रीकृष्णार्पणमस्तु ।

The leaves are also numbered 1-5 and क-क. The boards of the codex are ornamented with a coloured floral pattern.

[COLIN MACKENZIE]

5369

Burnell 180 f. Foll. 18 b-20, l. 6; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen lines, numbered at both ends, in a page.

The Devula-Smṛiti.

It begins fol. 18 b:

सिधुतीरि समासीनं देवचं मुनिवसनम् ।
समेतं मुनयस्त्वर्थं इदं वचनमुत्तमम् ॥
It ends fol. 20: इति देवचर्मशास्त्रं समाप्तः ।

The MS., which is not accurate, is by the same hand as the other parts of the volume.

For this work cf. Eggeling, no. 1821, J. Jolly, *Recht und Sitte*, pp. 13, 29; Aufrecht, *Munich*

Catal., p. 182, who suggests, with much plausibility, that the *Mlecchas* referred to are Mahomedans, and that this manual of purification is a late one. It is printed in the *Smṛitīnāṁ Samuccaya* (Poona, 1905), pp. 83 sq. Bendall (*Brit. Mus. Catal.*, pp. 59, 60) cites an edition of the text in sixty-seven verses published at Madras in 1889. See also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1457, 1458. In Jammu MS., no. 2642, there seem to be seventy-seven verses, in no. 2498 sixty-nine verses.

[A. C. BURNELL.]

5370

Bühler 177. Foll. 19; European paper (watermarked T. H. Saunders, 1868), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, in A. D. 1866; twenty-eight lines in a page.

The *Nāradya-Dharmasāstra*, in twenty-seven sections.

Adhyāya I begins fol. 1 b; A. II, fol. 2 b; A. III, fol. 3; A. IV, fol. 4 b; A. V, fol. 6; A. VI, fol. 8 b; A. VII, *ibid.*; A. VIII, fol. 9; A. IX, *ibid.* It ends fol. 7 b.

The first of the eighteen topics (*vyavahāra* or *vivāda-pada*) is, as usual, represented by the title alone (*ṛiṇādāna*); *Pada* II ends fol. 9 b; P. III, fol. 10; P. IV, *ibid.*; P. V, fol. 11; P. VI, fol. 11 b; P. VII, *ibid.*; P. VIII, fol. 12; P. IX, *ibid.*; P. X, fol. 12 b; P. XI, fol. 13 b; P. XII, fol. 15 b; P. XIII, fol. 16 b; P. XIV, fol. 17; P. XV, fol. 18; P. XVI, *ibid.*; P. XVIII, fol. 19: **इति श्रीनारदीये धर्मशास्त्रे ऋषीर्षये नाम चवत्वारपद-जहाद्वयं समाप्तम् । १८ ।**

The MS. is not very accurate. A few notes have been written here and there († by Bühler). It is a copy from Calcutta and is dated fol. 19: **इति तारिख १३ फरवुन वन १२७२ हाज । छं तस्रर ।** It is by the same hand as Bühler MSS., nos. 196 and 217 (5362 and 5403).

For this work cf. *Berlin Catal.* ii. 326-328;

Eggeling, no. 1322; J. Jolly, *Recht und Sitte*, pp. 21-23; Bendall, *Brit. Mus. Cat.*, p. 60.

[G. BÜHLER (no. 181).]

5371

Bühler 176. Foll. 107. European paper (watermarked W. Bevell), blue, bound in book form; size 8 in. by 12½ in.; fairly well written, in the Devanāgarī character, about A. D. 1873; seventeen lines in a page.

The *Nāradya-Dharmasāstra*.

Adhyāya I begins fol. 1; A. II, fol. 10; A. III, fol. 18; A. IV, fol. 21; A. V, fol. 30; A. VI, fol. 45; A. VII, fol. 46; A. VIII, fol. 48; A. IX, fol. 50; then the *ṛiṇādāna vyavahārapada* is represented fol. 50 *fin.* and 51 by a mere title, *nīlkahepa*, fol. 51; *saṃbhūyasaṃmūthāna*, fol. 52; *dattāpradānika*, fol. 54; *śūtrūśābhūyapetyai-taddānādānavidhi*, fol. 55; *vetanasyāṇapākarma*, fol. 60; *asvāmivikraya*, fol. 63; *vikṛtyā-saṃpradāna*, fol. 64; *kṛtānūsayavāda*, fol. 65; *śamasyāṇapākarma*, fol. 67; *śmābandha*, fol. 68; *śrīpūṣṭayoga*, fol. 73; *dāyabhāga*, fol. 86; *sāhasa*, fol. 93; *daṇḍayāruṣhya*, fol. 96; *dyūtasamāhvaya*, fol. 100; *prakṛṇaka*, fol. 107.

The MS., a new copy from Surat, is not at all accurate. A few lacunae are marked. Only one side of the leaf is written on.

[G. BÜHLER (no. 180).]

5372

Bühler 178. Foll. 118; glazed paper; size 11½ in. by 5½ in.; well written, in the Devanāgarī character, about A. D. 1875; seven lines in a page.

The *Nāradya-Dharmasāstra*, with the commentary of *Asahāya* as corrected by *Kalyāṇa Bhaṭṭa*.

It begins fol. 1: **श्रीनारदाय नमः । छं मनो विना-चवाच ।**

वनः चवचकावहीते पुन्येति ।

चनीचवारदुयारवचारानोविहिती । १ ।

कर्मकरवारंमहिषिमुषिप्रियाणि ।

कर्मिरववाचाय वनः कमावहावि ॥ २॥

यं कमाववाचारविचरतो वोऽडाद्वाहीः वहे-
(वाधिवाहीः यदी marked for deletion)

होषिष्यन्महम्मिष्यदेवत्तव तन्निबन्धः ।

वोऽक्षिप्य महुविचारकते ब्राह्मे परं नापरे

कमावोऽवदेतह्य नृपतेऽयवी विधावांनुधि

॥ ३॥

दृष्टाऽसहाचरितं नारदमाधं पुषिष्यैर्धृष्टं ।

कमाविष्य क्वचित् प्राक्तनमेतद्विदोष पुनः ॥ ४॥

इह हि मन्वाचानुः प्रथमं सर्वनामुपहायनाचारवि-
तिहितमृतं श्रावं चकार । *

Fol. 28 b : इहसहाचनारदमाधे वैद्यमनुमोत्साहित-

कमावपरिग्रोषितव्यहारनामुवाचां प्रथमोऽध्यायः ।

Fol. 34 : इति नारदीयनामुवाचां द्वितीयोऽध्यायः ।

इति नारदव्यवहारवर्धितायां कमावमनुपरिग्रोषिता-
सहायनाव्यवहारनामुवाचा समाप्ताः । इदानीं व्यवहा-
रविधिचरितं ।

In the next portion of the work there are 445
verses, ending fol. 112 b :

मुष्टिं शिख्यसमये कृत्वाचार्यप्रदधिवा ।

शिषितवानुमतिमतिवादी निवर्तते ॥ ४४॥

शिषितव शिष्यः संपूरितशिष्यावसमयं स्वं नृपमनुवां
वाच्य प्रदधिषीकृत्य नृपमुहासिपत्तये स्वनुष्ठं पाथोदिति ।

वैतनं वा यदि कृतं बाला शिष्यका कीदृशं ।

अतिवादी समादृष्टा न चाव्यक्तं नृपे वदेत् ॥ ४५॥

अथ शिष्यविज्ञानकीदृशं दृष्टा नृपवा तत्र विधि
(fol. 113) इत्येवं कथितं नवति । ततः शिष्यकदा दृष्टात् ।
न वा चार्थमुहं वदेद्विषयः । इति अतिवादिपुनः । इति
नारदीयधर्मशास्त्रे कमावमनुकृततमाधे अतिवादिप्रकरणं
समाप्तं ।

The MS., a copy from the Deccan College
Collection, MS. no. 27 of 1874-5, is moderately
correct. It is dated fol. 118 : श्रीसम्पत् १९२६
जीती आचवपदि २ चाररणि । बाह्यं हीनते । That
is, of course, the date of the original.

Extracts from this work are given by J. Jolly
in his ed. and his trans. of *Nārada*; cf. his
Recht und Sitta, p. 34; it is prior to *Mekhātīhi*;
Bühler, *Sacred Books of the East*, XXV. cvii.

[G. BÜHLER (no. 182).]

5373

Bühler 187. Foll. 10; size 10½ in. by 5½ in.; carelessly
written, in the Devanagari character, in A. D. 1865;
thirteen lines in a page.

The [*Nārada*]-*Smṛiti*, imperfect.

This *Smṛiti* has no title in the MS., the margin
giving simply *Smṛiti* and no title or ending
occurring. The description *Bhojanakṣi Smṛiti*
adopted by Bühler (*Z D M.G.*, xlii. 546) is
merely a section heading and misleading. *Nā-
rada* is the sage who expounds the rules in
barbarous Sanskrit.

It begins fol. 1 b. चौं श्रीनदीशाय वनः । नारद
उवाच ।

देवद्विजगुणिरावा वैष्णवमुद्रविज्ञातकाः ।

यमुषीकृत्वाकोऽपि [वि]प्रा दशविधा कृता ॥ १॥

देवकोऽर्थः ।

मिवा बंधा तु निबन्धं वे संतुष्टोऽपि जितेन्द्रियः ।

वेदपाठकते निबन्धं य विप्रो देव उच्यते ॥ २॥

द्विषकोऽर्थः ।

वर्जं चापं होमं ध्यानं देवपूजा यदा नृपे ।

वदकर्मरतो निबन्धं य विप्रो द्विष उच्यते ॥ ३॥

And so on; विज्ञातका becoming विद्वार(क); after
11 comes: इति ब्रह्मचर्यं । नारद उवाच ।

यमा दद्यात्तपो ह्यनं ज्ञातं शीघ्रं तथा ज्ञया ।

विद्याविनयसंपन्नं प्रवने ब्रह्मचर्यं ॥ १॥

This has eleven verses, and a new section
begins fol. 2 :

त्रिधाकारकसंबन्धं धे न जानंति मानवाः ।

यमुनिः सह ते गुणा पुद्गलंनविपरिणिताः ॥ १॥

This section contains miscellaneous matter,
darbhaprayoga, *śāna*, *dvādaśatīlaka*, *prānā-
yāma*, *mālaprayoga*, *śauca* *śaumana*, *namaśkāra*,
daṇḍavatapradakṣiṇa, *pūjā*, *dhyāna*, *puṣhya*,
dhūpa, *naivedya*, *śaumana*, *balipūjā*, *carana-
daka*; on fol. 7 b ends the *ślagrāmāpūjā* and
begins the *bhojanasmṛiti*, rules on food, thirty-
seven verses, ending fol. 9 : इति भोजनमुद्युतः । अथ
स्वर्वाचकः । After fourteen verses this ends fol. 10 .
इति भोजनमुद्युति । Then follow five (4 + 1) verses
ending: इति भोजनकी कृति समाप्तः । अथ अतीजुति ।
पाराचर उवाच ।

संघर्षं कावकुटं च विषमाचारकथैव च ।
 शैतवस्त्रमनकवेद्या संघर्षं च संघर्षः ॥ १ ॥
 विभावृष परित्रयं गृहीत्वा संघा

Here the MS. ends abruptly, the scribe adding the date **श्वेते मासि खिते पक्षे द्वाव्यां रविवाहरे । संवत् १९२२ ।**

The MS., a neat copy from Benares, is very incorrect, but the original, clearly a modern compilation, must have been very far from accurately composed.

[G. BÜHLER (no. 193).]

5374

Burnell 180 g. Foll. 20, l. 7-20 b, l. 6; talipat leaf; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at both ends, in a page.

The *Pulastya-Smṛiti*.

It begins fol. 20:

कुर्वन्ने महाकाणं पुनस्तन्मृषयो इ (lacuna; r.
 षदश्च) ।
 ताच (r. तांश्च) धर्ममकाराच (r. णंश्च) च इ नस्तं
 समासतः ॥

It ends fol. 20 b: **इति पुनस्तन्मृषयो समाप्तः ।**

The MS. is very inaccurate; it is by the same hand as the other parts of the volume.

For this work cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1458, 1459; Burnell, *Tanjore Catal.*, p. 125 b; Mitra, *Bikaner Catal.*, p. 444. It is cited in *Hemādri* and later.

[A. C. BURNELL.]

5375

Burnell 180 h. Foll. 20 b, l. 7-21, l. 4; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at both ends, in a page.

The *Budha-Smṛiti*. [A]

It begins fol. 20 b: **चत्वारो बुधवर्गशास्त्रं चाका-
 शानः । विषोऽभुद्वचापयो मर्माहने प्राज्ञादो वसंत
 आकाशमनुपमयैत ।**

It ends fol. 21: **इति बुधवर्गशास्त्रं समाप्तः । श्री-
 कृष्णार्चनम् ॥**

The MS. is decidedly inaccurate. It is by the same hand as the other parts of the volume.

For this work cf. Eggeling, no. 1828; J. Jolly, *Recht und Sitte*, p. 10; *Calcutta Sansk. Coll. Catal.*, ii. 20-2; Aufrecht, *Munich Catal.*, p. 183; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1463, 1464.

[A. C. BURNELL.]

5376

Bühler 187. Foll. 2; European paper (watermarked 1868); size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Budha-Smṛiti*. [B]

The MS. begins fol. 1 b, and ends fol. 2 b: **इति
 बुधवर्गशास्त्रं समाप्तः । इति श्रीबुधवर्गशास्त्रं समाप्तः ॥**

The MS., a modern copy from Poona, is moderately accurate.

[G. BÜHLER (no. 188).]

5377

Burnell 180 b. Foll. 13 a-14 b, l. 7; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen numbered lines in a page.

The *Bṛihaspati-Smṛiti*.

It begins fol. 13 a:

**इहा सर्वज्ञानं राजा समाप्तपरद्विषं ।
 मन्वाविबुधश्चैतः परं पुनर्बुधश्चैतः ॥**

It ends fol. 14 a: **इति बुधवर्गशास्त्रं समाप्तः ।**

The text agrees neither with the *Calcutta ed.* (i. 645-51) nor that in the *Smṛitiśāstra Samuccaya* (Poona, 1905), pp. 108 sq.; nor with any of the MSS. in Eggeling, nos. 1824-1826; *Madras Catal.*, v. 1950; Bendall, *Brit. Mus. Cat.*, p. 60. Cf. J. Jolly, *Recht und Sitte*, p. 25; Mandlik, *Vyavahāramayukha*, pp. 304-306.

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5378

Bühler 189. Foll. 5; European paper, blue; size 10½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, about A.D. 1885; seven lines in a page.

The *Bṛihaspati-Smṛiti*.

In this recension it begins fol. 1 b: चिह्निः ।

इहा ऋतुयतं रावा खनातपरदधिषं ।

स गत्वाभ्यागिषं श्रेष्ठं पर्यपुष्टुहसति ।

मनवन् केन दग्निं स्रवतः सुखमेधति ।

यद्वचं महायं च तद्वहिं यदतां वर ।

एषं पुष्टः स इद्रेय देवदेवपुरोहितः ।

वाचसति महातिवा वृहसतिवाच ह ।

अथैरपात्तं प्रथमं सुवर्षं

सूर्येण्यपी सूर्यसुताच नावः ।

तेवानमन्तं फलमनुवर्षी

यं वाचनं मां च दधात् ।

सुवर्षदानं गोदानं गोदानं मुनिदानं च वाचन ।

एतत्प्रवक्ष्यामो हि सर्वपथिः प्रमुच्यते ।

It ends fol. 4 b:

समयप्राज्ञये दानं द्विगुणं प्राज्ञये त्रि ।

सहस्रमुत्तमाचार्यं चतुर्गुणं वेदपादये ।

ओषिधाच विनीताय (fol. 5) कुलीनाय तपस्विने ।

अथवाच हरिद्राघ सर्वभूतिहाताय च ।

इदृशेषु नरैश्च दत्तं भवति वाचनं ।

कुलाणि तारये ह्यथ सप्तसप्त च सप्त च ।

वृहसतिमन्तं पुष्कं पथिषं पापनाशनं ।

कीर्तितं प्राज्ञाचार्याच भर्म्मशास्त्रं प्रवर्तते ।

इति वृहसतिकृतं भर्म्मशास्त्रं समाप्तं । मुनिं भवतु ।

वृहसतिकृतिः ।

The MS., a recent copy from Poona, is not very accurate. The text is bounded on either side by two red lines.

[G. BÜHLER (no. 190).]

5379

Bühler 188. Foll. 6; European paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1884; nine lines in a page.

The *Bṛihaspati-Smṛiti*.

It begins fol. 1: अथ वृहसतिकृतिः । नीनक्षिशाच नमः ।

इहा ऋतुयतं रावा खनातपरदधिषं ।

मनवन्तं गुरुं श्रेष्ठं पर्यपुष्टुहसति ।

मनवन् केन दग्निं स्रवतः सुखमेधति ।

यद्वचं महायं च तद्वहिं महतां वर ।

एषमिद्रेय पुष्टोऽसौ देवदेवपुरोहितः ।

वाचसतिमहाप्राज्ञो वृहसतिवाच ह ।

सुवर्षदानं गोदानं गोदानं च वाचन ।

एतत्प्रवक्ष्यामो सर्वपथिः प्रमुच्यते ।

सुवर्षं दत्तं वस्त्रं मन्त्रिणं च वाचन ।

सर्वमेव मनवन्तं वसुधां यः प्रवक्षति ।

It ends fol. 6:

अधीत्य सर्ववेदायै सर्वो दुःखात्मासृजति ।

पापं वरति धर्मं स्वर्गलोके महीचरति ।

वृहसतिमन्तं पुष्कं ये पठन्ति दिवातचः ।

अस्मादि तेनां वर्धते आयुः प्रजां यशो वनं ।

इति वृहसतिकृतिः भर्म्मशास्त्रं समाप्तं ।

The MS., a recent copy from Bombay, is fairly correct. It is dated fol. 6: शके १७८६ रत्नापी-नामसंवत्सरे ।

This version agrees with that printed in the *Smṛitīnām Samuccaya*, pp. 108-111. So also the Jammu MSS., nos. 2507, 2515, 2561, 2587, and 4089 (Stein, *Kashmir Catal.*, p. ९७).

[G. BÜHLER (no. 189).]

5380

Bühler 190. Foll. 8; European paper (watermarked C. Millington, London, 1868), size 12½ in. by 5½ in., fairly well written, in the Devanāgarī character, about A. D. 1885, nine lines in a page.

The *Laghu-Bṛihaspati-Smṛiti*.

It begins fol. 1 b: नीनक्षिशाच नमः । अथ वृहस-तिकृतिप्रारम्भः ।

वृहसतिकृतं पुष्कं प्रवक्ष्यामि विश्वतः ।

अतः सुता तु नको रावा सर्वपथिः प्रमुच्यते ॥ १ ॥

बृहन्मन्त्रं रात्रौ समाप्तमरद्विषैः ।
 मन्त्रं चाग्निना श्रेष्ठं परंपुष्टं बृहस्पतिः ॥२॥
 मन्त्रं चैव दधेन सर्वतः सुखमेधते ।
 चदचं महावै च तस्मिन् ब्रुहि पितामह ॥३॥
 हवमिद्वै पृष्टोऽवी देवदेवपुरोहितः ।
 वाचकृतिर्महातिवा बृहस्पतिश्चाय ॥४॥
 स्वावतेनायवः प्रीता आवतेन शतक्रतुः ।
 विष्णुस्तु पादशेषेण चत्वारिण्यं प्रवापतिः ॥५॥
 पादशेषं तवाभ्यं दीपनं प्रतिभवं ।
 वै इदंति सहाच चोपसर्षति ते वनम् ॥६॥
 सुवर्चदानं बौद्धं भूमिदानं च वाचय ।
 एताव प्रयत्नानो हि सर्वपापिः प्रमुच्यते ॥७॥

It ends fol. 3 b:

ओषिचाय कुशीनाय हरिद्राय पुंरंदर ।
 शंताय वै बृहन्नाय हनं मयति वाचयं ॥४८॥
 एतेषु चैव चदचं दानं पापेषु शान्तिः ।
 कुक्कुटवरते पुंनः दश पूर्वाय दशपराय ॥४९॥
 इति श्रीबृहस्पतिप्रोक्तं बभुधर्मशास्त्रं समाप्तं । समाप्त-
 चेवं बभुबृहस्पतिस्मृतिः ॥५॥ श्रीपरमेश्वरार्यबल्लभ ।
 चत्वारं कुशी भूमिदायमाहात्म्यमुषिचाय बृहस्पतिः ॥५॥

The MS., a recent copy from Poona, is fairly accurate. The text agrees generally with that in Eggeling, no. 1828.

[G. BÜHLER (no. 191).]

5381

Burnell 180 k. Fol. 33-52 b; talipat leaves; size 20½ in. by 2 in.; fairly well written, in the Telugu character, about A. D. 1850; fourteen lines, numbered at each end, in a page.

The *Bharadvāja-Smṛiti*, in twenty *Adhyāya*. It begins fol. 33:

हेमाद्रिस्थिते रथे सुवार्धनं महाधनं ।
 नरहाच मुनिश्रेष्ठं सर्वविघ्ननाशोपनिधिं ॥

Fol. 34 b: इति नरहाचधर्मशास्त्रे द्विद्विषयो नाम द्वितीयोऽध्यायः । *Ibid.*: इति नरहाचकुली विद्वत्प-
 विवर्धनं नाम तृतीयोऽध्यायः ।

Adhyāya IV (no title) ends fol. 35 b; A. v, fol. 36 b; A. vii, fol. 39 b; A. ix, fol. 41 b; A. x, fol. 42; A. xi, fol. 42 b; A. xii, *pūjā-dhyāya*, fol. 44; A. xiv, fol. 44 b; A. xv, fol. 46 b;

A. xvi, *yajñopavīṭṭādividhāna*, fol. 48 b; A. xviii, *yajñopavīṭṭādividhāna*, fol. 50; A. xix, *kūka-vidhāna*, fol. 51 b. It ends fol. 52 b: इति नरहा-
 चकुली ब्राह्मतिविधानं नाम विद्योऽध्यायः । नरहाच-
 कुलीस्समाप्तः । श्रीनारदाय बल्लभ । श्रीरामचंद्रार्यबल्लभ ।

There are several lacunae marked in the MS., which is also inaccurate. It is by the same hand as the rest of the volume. Many of the lines are difficult to read, as being blurred, and there are some worm-holes.

For this work cf. the *Berlin Catal.*, ii 328-330; that MS. has only eighteen chapters, but covers the same ground as this MS.; Burnell, *Tanjore Catal.*, p. 125 b; *Calcutta Sansk. Coll. Catal.*, ii. 425, 426; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1460, 1461.

[A. C. BURNELL.]

5382

Bühler 186. Fol. 29; European paper (watermarked T. H. Saunders, 1868), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, about A. D. 1868; twenty-eight lines in a page.

The *Bharadvāja-Smṛiti*, in twenty *Adhyāya*, as in the preceding MS.

Adhyāya I begins fol. 1 b; A. ii, *ibid.*; A. iii, fol. 3 b; A. iv, *ibid.*; A. v, fol. 4 b; A. vii, fol. 6; A. viii, fol. 10; A. ix, fol. 12 b; A. x, *ibid.*; A. xi, fol. 18 b; A. xii, fol. 14; A. xiii, fol. 16 b; A. xiv, fol. 17 b; A. xv, fol. 18 b; A. xvii, fol. 23; A. xix, fol. 25; A. xx, fol. 28.

It ends fol. 29: इति श्रीनारदाचकुली ब्राह्मतिवि-
 धानं नाम विद्योऽध्यायः ॥२०॥ सं तत्सत् ।

The MS., a copy from Calcutta, is not accurate, and a good many lacunae are indicated.

[G. BÜHLER (no. 192).]

5383

MacKenzie III 188. Fol. 29 (also marked 148-172, fol. 165 being passed over); talipat leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1810-11; ten to twelve lines, numbered at either end, in a page.

The *Bharadotja-Smṛiti*, in twenty *Adhyāyas*.

It begins fol. 1 exactly as in the *Berlin Catal.*, ii. 328. In ver. 1 it has महीचर्च; in ver. 3 चाव-
पनीःमिराः; in ver. 4 the necessary च is inserted
after माचैव; in ver. 8 इति पुढो मरदावैर्मुनि-
मिर्मुनिः is wrongly read; in ver. 18 चैवोऽचिनि-
द्विः; in ver. 16 चव च; in ver. 18 खर्चविश्रतिः;
in ver. 19 चचाचक्यतः. There are no other
variants of note in *Adhyāya* I, the rest being
obvious errors of the scribe.

Adhyāya II, *divinikaya*, ends fol. 3, A. III,
vinmūlravisaṃjaṇa, fol. 3 b; A. IV, fol. 4, A. v,
fol. 5; A. VI, fol. 5 b (corresponding to v in
Weber's enumeration); A. VII, fol. 9 b; A. VIII,
fol. 12, A. IX, fol. 12 b, A. X, fol. 13 b; A. XI,
fol. 14, A. XII, fol. 16 b; A. XIII, fol. 18, A. XIV,
fol. 19; A. XV, fol. 20 b; A. XVI, fol. 23 b; it,
and up to the end of A. XVIII, fol. 25 b, corre-
spond to A. XV and XVI in Weber; A. XIX ends
fol. 28 b; A. XX, fol. 29 b. Thus the work has
nominally two *Adhyāyas* more than Weber's MS.,
but without real alteration of content.

The MS. is not at all correct. It is dated
fol. 29 b. प्रमोदूतनामखंवरर मारगमिरनु ३।

The boards are ornamented with a coloured
floral design.

[COLIN MACKENZIE.]

5384

Burnell 180 m. Foll. 70 a-71 a; talipot leaves; size
20½ in. by 2½ in.; fairly well written, in the Telugu
character, about A. D. 1850; thirteen lines, numbered at
each end, in the page.

The *Yama-Smṛiti*.

It begins fol. 70: इतिः खोत्र।

आममसं सुचासीर्ष वेदशास्त्रविशारदं।

चपुच्छदुवचो मत्ता चनं चततमानवः।

It ends fol. 71 in a corrupt verse terminating:

खंवरमिच्छति फलंति कावे

चापमदीयेन मनीःधनानवे।

इति चनकतं धर्मशास्त्रं समाप्तं।

The MS. is very inaccurate. It is by the same
hand as the other parts of the volume.

This agrees, but not closely, with the work
described in Eggeling, no. 1334; cf. *Madras
Catal.*, v. 1961 sq.; J. Jolly, *Recht und Sitte*,
pp. 23, 29; Mandlik, *Vyavahāramayūkha*,
pp. 295-297. Different is the *Vṛiddha-Yama-
Smṛiti* described in the *Madras Triennial Catal.*,
1913-14 to 1915-16, i. 1808, 1809.

[A. C. BURNELL.]

5385

Mackenzie III. 129 b. Foll. 2 (marked 98 b-99 b),
talipot leaves; size 19½ in. by 2½ in.; neatly written, in
the Telugu character, about A. D. 1810; eleven lines,
numbered at either end, in a page.

The *Yama-Smṛiti*.

This version agrees with that in Eggeling,
no. 1334; it has in ver. 1 चनं चततमानवः; in
ver. 2 चैवैवेति, in ver. 4 लपादेव; and ver. 5 is

सुमुचयेव मयति मायुवैरितं मुनं।

कुसुमास्त्रासुषिस्त्रयः नरसंवादिदिराणि।

चंभानाज्ञानो मुक्ता चंभुवाज्ञानमायि वा।

मोक्षपायाकारो दृष्टरायेव मुचति।

अवापिधनधडा प्रमत्तमानाश्चायुताः।

निब्रवातनमायास्त्राज्ञातनताश्च ये।

The last nipeteen verses are in the *Indravajrā*
metre, beginning, fol. 98, l. 11:

मातु खतये तद्वनतेर्वे

माचाप्रमुत्तापयि न प्रमावं।

न ह्युत्तरं येव कतं कतानि

अवका इता सुवचका इता।

क्षिता तस्मात् पुढेवेतिनां

परका इतिरु नरेनवतः।

ति शास्त्रवधा न विनीतवधाः

ये दुष्टमायेन परका इतं।

पानां तु मायी वपुतं चळवं

चैवं तथा धामधनं इतिरं।

तं चातयेचुदरपातवातिः

कर्तामुतामुपदेशता।

It ends fol. 98 b: इति चनकतं धर्मशास्त्रं समाप्तं

मीक्षचार्यचनकु।

The MS., which is by the same hand as the preceding part, is not at all accurate.

[COLIN MACKENZIE.]

5386

Bühler 203. Foll. 6; size 18½ in. by 6½ in.; well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Yama-Smṛiti*, the recension in ninety-nine verses. [A]

The end here is, fol. 6:

दिवा सूर्यानुमिक्षं रात्रौ नक्षत्रनाक्षरी ।

संक्षयोरप्युभाभ्यां च पवित्रं सर्वदा यत् ॥ ९६ ॥

Ver. 97 is as in Eggeling, no. 1829; ver. 98 is omitted, and it ends:

माते हवनकाले तु दद्याद्वैद्य पाणिना ।

उभाभ्यां तपये दद्यादिति धर्मो व्यवहितः ॥ ९८ ॥

* इति श्रीचमप्रणीतधर्मशास्त्रं समाप्तं । श्रीरामार्पणम् ।

The MS., a recent copy from Poona, is by the same hand as Bühler MSS., nos. 158 (5344) and 172 (5365), and is not very accurate.

See also Aufrecht, *Munich Catal.*, pp. 184, 185; *Smṛitīkandam Samuccaya*, pp. 112 sq.; Bendall, *Brit. Mus. Catal.*, pp. 61, 62.

[G. BÜHLER (no. 196).]

5387

Bühler 245 f. Foll. 21-23; European paper (water-marked T. H. Saunders, 1864), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Yama-Smṛiti*. [B]

This is the same recension as in the preceding MS., but here ver. 98, in Eggeling, no. 1829, is read (with यत् चतुर्मासनामां जपे) before ver. 99. The colophon, fol. 23, is: इति श्रीचमप्रणीत विरचितधर्मशास्त्रे सर्वधर्मसर्वधर्मो नाम प्रथमोऽध्यायः ॥ १ ॥ सप्तचत्विंशतस्तुतिः ।

The last absurd addition helps to explain the inclusion of this and other works as part of the *Saptarshisamputa-Smṛiti* in the title of the MS., which is a copy of MS. no. 128 of the Asiatic Society, Calcutta, and is very incorrectly copied from a South Indian MS. Cf. for a similar confusion *Calcutta Sansk. Coll. Catal.*, ii. 425, 426.

[G. BÜHLER.]

5388

Bühler 204. Foll. 5; size 10½ in. by 5½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Yama-Smṛiti*. [C]

It begins fol. 1 and ends fol. 5; in the MS. it has 100 verses, as it contains both the verse (97) दिवा सूर्यानुमिक्षं (as in Eggeling, no. 1830), and the verse (98) समावपुस्तनम्*. In ver. 100 it ends: दद्यादिति सर्वव्यवहितः । इति चमप्रणीतं धर्मशास्त्रं समाप्तं । मुनं नमस्तु । समाप्तिं चमवत् ॥ १ ॥

The MS., a recent copy from Poona, is moderately accurate.

[G. BÜHLER (no. 197).]

5389

Burnell 180 s. Foll. 91 a-97 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines, numbered at each end, in a page.

The *Likhita-Smṛiti*, in six *Adhyāyas*.

It begins fol. 91:

वशिष्ठायाच मुनयः विहितं धर्मवर्षिणं ।

यमकुर्वन्माषिषो वेदानामि दिव्यवनां ।

It ends fol. 97:

चमयाते तु माचरी ब्रह्मावृत्तिनी यदि ।

हर्षं भवति वा उता तत्र नाम्बर्षंजुरी ।

इति विहितस्तुती यतोऽध्यायः । विहितस्तुतिः]

समाप्तः ।

The MS. is inaccurate, and there are some

lacunae. It is by the same hand as the rest of the volume.

This is evidently the same work as that in the *Madras Catal.*, v. 1978, 1979. Cf. also J. Jolly, *Recht und Sitte*, p. 29. A version in ninety-six verses is printed in the *Smṛitīnām Samuccaya* (Poona, 1905), pp. 182 sq. For another text see Bendall, *Brit. Mus. Catal.*, p. 62, Mandlik, *Vyavahāramayūkha*, pp. 315, 316.

[A. C. BURNELL.]

5390

Burnell 1801. Fol. 21, l 5-21 b; talipat leaf, size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; twelve lines on 21 b and nine on 21, the former not numbered at both ends, the latter numbered.

The *Likhita-Smṛiti*, imperfect, in a different version.

It begins fol. 21:

इहापूर्ते तु कर्तव्ये प्राज्ञवैच प्रयत्नतः ।
इहेन जनते स्वर्धे पूर्ते मोक्षमामुपात् ।

The end of the MS. is lost, space being vacant on fol. 21 b, and the first six lines of fol. 22 being left blank.

For this work cf. Eggeling, no. 1835. The last verses here, before the text becomes defective, are

शालाचारः कुलाचारः देशाचाराश्च शास्त्राः ॥
सर्वेषु च कुनेहेतु सर्वेष्वेव यथोचिताः ।
कर्तव्या कुर्विषेव महती मूर्तिमिच्छता ॥
कार्यानुसारी सत्यः ।

Cf. also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1464.

[A. C. BURNELL.]

5391

Bühler 207. Fol. 3; glazed paper; size 10½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Likhita-Smṛiti*.

In this text the agreement with Eggeling, no. 1835, is fairly close, the opening and closing verses, foll. 1 and 3 b, coinciding, and the MS. containing the additional verses given by Eggeling.

The MS., a recent copy from Poona, is fairly accurate. It is by the same hand as Bühler MSS., nos. 180 and 218 (5307 and 5406).

[G. BÜHLER (no 203)]

5392

Bühler 209. Fol. 5, size 10½ in. by 5½ in., carelessly written, in the Devanāgarī character, about A. D. 1865, ten lines in a page.

The *Likhita-Smṛiti*.

The MS., which begins fol. 1 b, and ends fol. 5 b, agrees closely with the preceding MS. It is a recent copy from Poona, and not accurate, there is a small lacuna on fol. 2. It is by the same hand as Bühler MS., no. 208 (5424).

[G. BÜHLER (no 205).]

5393

Burnell 180 s. Fol. 150-158 b; talipat leaves; size 20½ in. by 2½ in., fairly well written, in the Telugu character, about A. D. 1850; fourteen lines in a page.

The *Lohita-Smṛiti*. [A]

It begins fol. 150:

कोहितं सर्वेदांतलक्षं व्याचिन्तनाः ।
शालाचचारसंज्ञातसंश्रयाल्लक्षणसुनु ।
विशेषं परिग्रहः कार्योपबधनविनु ।
स्मार्तं कर्म विवाहादी कुर्वीत प्रज्ञां नृदी ।

It ends fol. 158 b:

चवशादेव जनते नाच कार्या विचारणी (विचार-
का B) ।

इतीहं कथितं शास्त्रं कोहितं महात्मना ।

हिताय सर्वलोकाणां हारदुनुज शास्त्रतः ॥

संपूर्णं । श्रीरामबाब । श्रीरामचंद्राय नमः ।

There are several lacunae and many errors in the MS. There are also several large worm-

holes. The MS. is by the same hand as the rest of the volume.

For this work cf. *Berlin Catal.*, ii. 332, 333; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1467; *Madras Catal.*, v. 1980.

[A. C. BURNELL.]

5394

Bühler 210. Foll. 16; European paper (watermarked T. H. Saunders, 1864), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Lohita-Smṛiti* as in the preceding MS. [B]

In this MS., which begins fol. 1 and ends fol. 16b, 781 verses are counted. There is no colophon. According to fol. 1 it is a 'copy of a portion of MS. no. 131 of the Asiatic Society'. It is by no means accurate, and is by the same hand as Bühler MSS., nos. 161, 164, and 245 (5350, 5355, and 5280).

[G. BÜHLER (no. 181).]

5395

Mackenzie III. 126. Foll. 16; talipat leaves; size 19½ in. by 2 in.; neatly written, in the Telugu character, about A. D. 1810; eleven lines, numbered at either end, in a page.

The *Lohita-Smṛiti*. [C]

It begins as in the *Berlin Catal.*, ii. 332, लोहितं; in ver. 1 it reads ब्रह्माव्यवहार and विवाहो; in ver. 3 मवाहिरिति; in ver. 4 लोहितं मन्त्रधारणविहितो हि यतो and विवाहव्यवहारिणो लोहितं धर्मः सः; in ver. 5 पुनस्तत्रैव ह्यस्य; in ver. 6 न वेत्तया; in ver. 7 नृपि and अपिवाचन-स्य वा; in ver. 8 Weber's *vodyutu* is of course *vo 'dya tu*.

Fol. 1: यजुर्वाच्यं लोपावहादि विधेयः। Fol. 1b: लोकादिचर्चः। Fol. 2: लोहादिपत्नीनां तत्सुताणां च लोकादिचर्चविचारः। and हस्तपुत्रविधयः। Fol. 3: चर्मपत्न्यां प्रायश्च। Fol. 4b: चर्चिवर्णः। and द्वा-

हविषयुगाः। Fol. 5: हस्तक चौरजननावः। Fol. 5b: लोहिते कति पुत्रप्रतिपत्तनावः। Fol. 6b: हस्तपुत्रक स्त्रीचर्चविधेयः। Fol. 7: विधवास्त्रीकृतपुत्रद्वयः। Fol. 7b: लोहितप्रमंथा। Fol. 8: लोहितप्रेषिणं। and प्रभाष्टिकवर्षे प्रत्ययायः। Fol. 9: मातृव्यवहाराणि चतुर्व्ययः। विमानाणि। and व्यावायव्यवितापि। Fol. 9b: मातृव्यवहाराः। Fol. 10: मृतकाले कर्तुमुक्त्यविधेयः। Fol. 10b: द्वापुत्रकविचारः। and विधवाणां विहा। Fol. 11: रंजुताः वसतांश्च। Fol. 12: लोपावह मूढाः। Fol. 13: विधवाविधिवक पुत्रस्त्रीचर्चविचारः। Fol. 13b: लोपीनरंजु। Fol. 14: समाणां एकस्मिन् चत्वार्य पतये। Fol. 14b: सुपाशिनीनां विरक्षावविधेयः। and हिरिद्राक्षावविधेयः। Fol. 15: प्रतिव्रताधर्माः। Fol. 15b: अपिद्वय इहः।

It ends fol. 16b:

हृतीदं कवितं शास्त्रं लोहितेन महात्मना।

हिताय सर्वलोकानां शारदपुत्र शास्त्रतः॥

संपूर्णं। श्रीरामचन्द्रार्पणमस्तु।

The MS. is not at all accurate, though very well written. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5396

Burnell 180 as. Foll. 159-163b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines in a page.

The *Vasishṭha-Smṛiti*, imperfect. [A]

It begins fol. 159: चर्चः।

मुखावरणं विष्णुं हविष्यं चतुर्भुजं।

प्रसन्नचर्चं चाधिरूपविप्रोपमं च।

हस्तधारणं हस्तां प्रहस्त्यां मनाम्बुं।

देवीं वरस्त्रीं शोभां मुच्यतेऽहं विना॥

It ends fol. 162b:

तथेति तां लोहातस्तु (लोहातस्तु B) वाचनानि

पुत्रिय (वाचनानि पुत्रिय B) च।

चर्मसचारिणीं कला र्चविदां कारणे[च] (चारिणं

कला र्चविदां कारणे B) न तु॥

There are some lacunae and many errors in the MS., which is by the same hand as the rest of the volume.

For this work cf. *Madras Catal.*, v. 1983 sq.; J. Jolly, *Recht und Sitte*, pp. 23, 29; Bendall, *Brit. Mus. Catal.*, pp. 62, 63.

[A. C. BURNELL.]

5397

Bühler 215. Foll. 25; European paper (watermarked T. H. Saunders, 1864), bound in book form; size 8½ in. by 13 in.; neatly written, in the Devanāgarī character, about A. D. 1865, twenty-seven lines in a page.

The *Vasishṭha-Smṛiti* in the same recension as the preceding MS. [B]

Ādhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 21, A. IV, fol. 22; A. V, fol. 22 b, A. VI, fol. 23, A. VII, fol. 24; this *Ādhyāya* is, however, fol. 24 b, marked as 10, and the MS. terminates abruptly with the same verses as in A.

The MS., a copy from the Asiatic Society's MS., is extremely incorrect: there are many lacunae indicated, especially at fol. 19. It is by the same hand as Bühler MS., no. 166 (5276) which is dated in १३७३.

[G. BÜHLER (no. 209).]

5398

Bühler 213. Pages 48, European paper (watermarked Charles & Thomas, London, 1863), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, in A. D. 1865; thirty-four lines in a page.

The *Vasishṭha-Smṛiti*, in nine *Ādhyāyas*.

It begins page 1 as in Eggeling, no. 1389. *Ādhyāya* I, *brāhmaṇakathana*, ends p. 2; A. II, *jātakarmavidhi*, p. 4; A. III, *cauḥlopanayana-vedavratānupālana-kathana*, p. 18; A. IV, *vivā-
[hā]dīpīyoga*, p. 19; A. V, *strīdharmakathana*, p. 22, A. VI, no title, on divine worship of Viṣṇu, p. 32; A. VII, *bhagavat-samārādhanā*, p. 34; A. VIII, *buddhiprakaraṇa*, p. 39, A. IX ends p. 43: इति श्रीवासिष्ठसुती विश्वप्रतिष्ठापविधिर्ज्ञानं नमोऽस्तुतः । संपूर्वं ।

It appears from a note on p. 1 that this is a copy of a Madras Government MS., no. 97/1185,

Taylor's Catalogue, i. 186 (cf. apparently *Madras Catal.*, v. 1983), in Grantha characters. It is not very accurate and a few lacunae are marked. It is by the same hand as Bühler MS., no. 233, which was completed July 6, 1865.

[G. BÜHLER (no. 208).]

5399

Bühler 212. Pages 48, European paper (watermarked Charles & Thomas, London), bound in book form, size 8 in. by 13 in.; fairly well written, in the Grantha character, about A. D. 1865, thirty-four lines in a page.

The *Vasishṭha-Smṛiti*, in ten *Ādhyāyas*.

It begins as in the preceding MS., but the contents vary in detail and in order. *Ādhyāya* I, *brāhmaṇasavarūpakathana*, begins p. 1, A. II, *jātakarmavidhi*, p. 3, A. III, *cauḥlopanayana-vedavratānupālana*, p. 5, A. IV, *garbhādhāna-pūjāsavanasamantonnayanakathana*, p. 14, A. V, *strīdharmakathana*, p. 21; A. VI, no title, p. 26, A. VII, *bhagavat-samārādhanā*, p. 38, A. VIII, no title, p. 41, pp. 43 and 44 are blank, A. IX, p. 45, no title, A. X, *Viṣṇu-pratishṭhā-vidhi*, p. 47. It ends p. 52: इति वासिष्ठसुती विश्वप्रतिष्ठापविधिर्ज्ञानं नमोऽस्तुतः । स्तोत्राः ५५ । समाप्तः ।

This is a copy from no. 370 of the Government Library, Madras, it does not appear to correspond to any MS. in the *Madras Catal.*, v. It has many errors. It is by the same hand as Bühler MSS., nos 29, 31, and 192 (4687, 4641, and 4628).

[G. BÜHLER (no. 207).]

5400

MacKenzie III, 135 b. Foll. 16 (marked 14-20), talpat leaves; size 20 in. by 2½ in., fairly well written, in the Telugu character, about A. D. 1800; eleven or twelve lines in a page.

The *Vasishṭha-Smṛiti*.

This MS. contains the recension in Eggeling, no. 1389. *Ādhyāya* I, *brāhmaṇakathana*, begins

fol. 14 a, l. 2, and ends fol. 14 b; A. II, *jāta-karmavidhi*, ends fol. 15; A. III, *cauṣṭhapanayana-vedavratānupālana-kathana*, fol. 19 b; A. IV, *vivādhiprayoga* (sic), fol. 22; A. V, *śrīdharmāḥ*, fol. 28 b; in the ninth *śloka* from the end of this chapter there is a long gap, corresponding to fol. 30, l. 1—fol. 55, l. 4 in Eggeling, no. 1339, extending to ver. 5 of A. VIII of that MS., A. VII (= VIII of that MS.), *brāddhāprakaraṇa*, ends fol. 26; A. VIII (= IX), *buddhiprakaraṇa*, fol. 27 b; A. IX (= X), *Viśvayupratishṭhāpana-rīdhi*, fol. 29 b.

The MS. is not at all correct: some lacunae are marked.

[COLIN MACKENZIE.]

5401

Mackenzie III. 129 a. Foll. 9 (marked 17-25); talpat leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; nine to eleven lines, numbered at either end, in a page end.

The *Vasiṣṭha-Smṛiti*, in yet another recension.

It begins fol. 17: श्रीवसिष्ठः ।

मुक्तावरधरं विष्णुं प्रशिवद्धं चतुर्भुजं ।
प्रसन्नवदनं आधिरस्यविभ्रोपशान्तये ॥
सत्यध्यानादमयीं ब्रह्मरूपां यमात्म्यम् ।
देवीं वरसतीं शोभां मुक्तावटिकसंनितां ॥
एवं मुक्तवह्नां तां मुक्तशारिकदेवितां ।
अवभाषाविशेषज्ञां मुक्तामिहीवरधरां ॥
मुक्तवस्त्रपरीध्यानां महासीतीक्ष्णदायिनीं ।
आद्यात्म्यं हस्तरोषि संयक्षाच्च विधीयता ॥
मुक्तिप्रभावविशेषं प्रसादं पुत्र प्रकरि ।
अवसीनवह्मकां अश्वत्थपुष्पकोचनां ॥
वरानयकारामूर्तिं क्षरामि मन नीरवं ।
एवं ध्यानविधानि सखिज्ञानानि मावहेत् ॥
ब्राह्मणप्रतिष्ठुतं (as in the *Mudras Catul.*, v. 1983, 1984).

Fol. 17 b: इति ध्यायनं । Fol. 18: ज्ञानमेवः ।

Fol. 18 b: आचमनं । Fol. 20: प्रायश्चानः । Fol. 21: मार्जनं । Fol. 21 b: चर्चद्वारं । Fol. 22: आसविधिः । Fol. 23 b: इति पवित्रं कृती आवादि विधानं

नाम वडोः आवाः । Fol. 24: इति कृती इत्यनोः आवाः । It ends fol. 25:

चर्चनचरिणीं कृता पवित्रं कारये च तु ॥

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5402

Burnell 180 y. Foll. 148 a-149 b; talpat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines in a page.

The *Viśvāmitra-Smṛiti*, in ten *Adhyāyas*. [A]

It begins fol. 143:

सहस्रद्वयं वने सख्यशीतरत्नमने
वरानयकारं वने विनयनं धनुष्टावरं । (वरानय-
रानयकारानुवे विनयनं धनुष्टावरं B)
प्रसन्नवदनं सख्यदेवतास्यपिणं (om. B)
क्षरिष्ठिरसि पावनं तद्विधानपूर्वं पुनः ॥

It ends fol. 149 b:

होमं कृता प्रयत्नेन वैचदेवं प्रकल्पयेत् ।
इति विद्याविधानं वैचदेवप्रकरणं नाम दशमोऽऽध्यायः ।

Several lacunae are marked, and the MS. is very inaccurate. The numbering of the lines in the margin at both ends which prevails in foll. 1-142 of the volume is now given up. There are several large worm-holes.

For this work see Weber, *Berlin Catal.*, ii. 330, 331; *Mudras Catul.*, v. 1985-1987; *Mudras Triennial Catal.*, 1913-14 to 1915-16, i. 1466, 1467. As the MSS. give colophons for *Adhyāyas* II-V and VIII-X only, it appears that these MSS. all contain only parts of the text, unless the original divisions have been lost in the tradition whence all are derived. Mitra, *Notices*, ii. 287, is different.

[A. C. BURNELL.]

5403

Böhler 217. Foll. 11; European paper (watermarked T. H. Saunders, 1863), bound in book form; size 8 in. by 18 in.; neatly written, in the Devanāgarī character, in A. D. 1864; twenty-seven lines in a page.

The *Vishūmitra-Smṛiti*, in ten *Adhyāyas*. [B]
It begins fol. 1 b, and ends fol. 11 b, after the colophon:

बाह्यं पुनर्कं ह्यहं ताह्यं विहितं मया ।

यदि मुचमनुर्धं वा मन दोषो न विचते ।

अं तत्सत् । अं तत्सत् ।

There is added, fol. 11 b, as the date: इति तारिख ई शैशाख च १२७३ साक । अं तत्सत् । श्रीराम ।

The MS., a copy from Calcutta, is moderately correct, and shows some lacunae.

[G. BÜHLER (no. 210).]

5404

Mackenzie III 181. Foll. 9 (marked 26-35, 80 being passed over); talipat leaves; size 19½ in. by 2 in.; fairly well written, in small Telugu characters, in the end of the eighteenth century; eleven or twelve lines in a page.

The *Vishūmitra-Smṛiti*. [C]

It begins fol. 26:

सहस्रद्वयं सख्यं सख्यशीतलम्भिप्रभे ।

वराभयकराहुं विमलनाथपुष्पावरं ।

प्रसन्नवदनेभ्यं सख्यदेवताकृपिणं ।

करेच्छिरसि पावनं तद्विधानपुर्वं शुभे ।

यतुःपञ्चषटीमानं मुहूर्तं ब्रह्मसंज्ञिके ।

पञ्चषषटी ज्ञेय उषःकाक इतीयते ।

अनुवायषटीमानमखोदयसंज्ञितं ।

उषःपञ्चषटीमानं प्रातःकाक इति श्रुतं ।

एवं ज्ञात्वा प्रगतिं तु निश्चयं समाचरेत् ।

निश्चयमिति कान्ये कति कासि तु सत्पन्नं ।

ब्राह्मे मुहूर्तं उवाच (r. उत्वाच) ज्ञात्वाशीषं समा-
हितः ।

ज्ञानं कुर्वीतुषःकासि आत्मार्यमखोदये ।

प्रातः काकजपं कुर्वीतुषःकासि निश्चयः ।

रहितमनं समाचोक्त उपवाचनं समाचरेत् ।

काचातीतं न कर्तव्यं कर्तव्यं काकसंयुतं ।

तत्कालसर्वप्रवृत्तिं कासि कर्तुं समाचरेत् ।

उक्तकासि तु यत्कर्म प्रमादादिकृतं यदि ।

विचिन्तयन् कुर्वीतुषःकासि विधिजिते ।

Fol. 27: वस्त्रधारणं । प्राचावाचनः । Fol. 27 b:

सुवृद्धारणं । Fol. 28: आचमनं । प्राचावाचनः । Fol.

29 b: मार्जनं । Fol. 31: अर्चनं । प्राचक्षिणार्चः ।

Fol. 32 b: कुपुषि । Fol. 33: चण्णका । सुद्धाः ।

Fol. 34: उपवाचनं । Fol. 34 b: विचिन्तये ।

Adhyāya II ends fol. 28; A. III, fol. 29 b;

A. IV, fol. 31; A. V, fol. 32 b; A. VIII, fol. 34;

A. IX, *ibid.*; A. X, fol. 35 b: इति विद्याविधायनी

विचिन्तयेकरं नाम इत्योऽष्टावः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The leaves are also numbered more originally, with letter numerals. The MS. is uninked.

[COLIN MACKENZIE.]

5405

Burnell 180 n. Foll. 107 a-109 b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen to fifteen lines, numbered at both ends, in a page.

The *Vishnu-Smṛiti*.

It begins fol. 107:

विष्णो धर्मानशेषं ब्रह्मविद्याविद्यावरं ।

विष्णुविद्यावरं सखः शिष्यो यदि नः प्रभो ।

It ends fol. 109 b:

प्राचिनां निश्चिनां च सुपकारं सदाचरेत् ।

अपकारं न वै कुर्वीदिति वेदानुशासनं ।

इति विष्णुसुती द्वितीयोऽष्टावः ।

The MS. is inaccurate and there are some lacunae. It is by the same hand as the rest of the volume.

This is the same recension as that in the *Madras Catal.*, v. 1987, 1988.

[A. C. BURNELL.]

5406

Bühler 218. Foll. 4; glazed paper; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1885; eleven lines in a page.

The *Laghu-Vishnu-Smṛiti*.

This text agrees closely with Eggeling, no 1349, not being divided into chapters. Ver. 1 has, fol. 19: कलाचामलसविः and ver. 2 is:

सर्वतीर्थायुक्तं सर्वविद्यामयम् च ।
सम्पन्नः सर्वज्ञानं सर्वज्ञानानुसारतः ॥५॥
सर्वपापहरं पुण्यं सर्वसंशयनाशकम् ।
सुखानामपि सर्वानां ज्ञानः शास्त्रमव्ययम् ॥६॥

It ends fol. 19:

मार्चनं तपस्यं मार्चं च कुर्वाद्वादिषारथा ।
करोति यत्नं मुखात्मा तत्सर्वं निष्कलं भवेत् ॥३८९॥
विद्यामयं तु यो ब्रूयात् धर्मः परमः क्षुतः ।
अविद्वन्मिति यदाहं यदिति चिन्तितवान् ॥३९०॥
प्रत्यक्षं शिरसा पादमपि होमयन्ति यः ।
आत्मपादेन चात्मानं धर्मशास्त्रोपनिषत् ॥३९१॥
इति श्रीआत्मपादकृतियुगधर्मशास्त्रं समाप्तम् ।

The MS, a copy from Surat, is dated fol 19
सं १९३० वा आनु वा ५० सुख । The text is bounded
on either side by two broad red lines.

[G. BÜHLER (no. 218).]

5410

Buhler 228. Fol. 74, European paper, size 12½ in.
by 4½ in., carelessly written, in the Devanāgarī character,
about A. D. 1865, eight lines in a page.

The *Vyāsa-Smṛiti*, in six *Adhyāyas* (XI-XVI),
from the *Vaṇyāsikṣā Samikṣā*

It begins fol. 1 b श्रीवैश्याय धर्मः ।

गारायणं नमस्तुत धीनिष्ठैर्यमकर्मणः ।
अनादिमध्यनिधनं यक्षिः कृतिसंघः ॥१॥
नमस्तुत महादेवं यक्षिः कृतिसंघः ।
यदुक्तं मुनिगार्हपत्यैः सदाचारानि निशाम्य ॥२॥
अथ उचुः ।

वृत्तं वृत्तं महापुत्रं अस्माकं धीमहर्षव ।
सदाचारं दिव्यं द्वायां सं प्रवृत्तयिष्यतः ॥३॥
युता नो विधिषा धर्मा धर्मशास्त्रात्मिकाः ।
य चास्मि मण्डलं कृतिः यदुक्तं भवतो हि नः ॥४॥
मन्त्रानि विष्णुहारीतजः श्रवणकौशलोर्वीराः ।

अनायसं वक्ष्यामः आत्मायनमुत्सृज्य ॥५॥
अततो यत्किञ्च मुनुर्नारद एव च ।
संक्षेपं लिखितं च युता मे हृषीकेशी ॥६॥
पराशरमंतं चापि मतं प्राचिंत्यं तथा ।
आवक्ष्ये च सुतेः सर्वधर्मशास्त्रमतं हि नः ॥७॥

The first *Adhyāya* marked is the eleventh,
after 572 verses, fol. 25 b: इति आत्मकृतौ विद्या-
शिक्षां वहीतायां आचारमर्थवायां दिग्दर्शने एवाहो
ऽध्यायः । At ver 221, however, there appear,
fol. 11, the words इति श्रीः the remnant of a
colophon. A. XII begins नारद उवाच ।

युगानां श्रीतिमीक्षानी धर्मकथायां सुते ।

A. XII, *yugadharmānikāhāna*, 65 verses, ends
fol. 29, A. XIII, *buddhīnīrnaya*, 72 verses,
fol. 32, A. XIV, *prāyaskitta*, 58 verses, fol. 34 b
A. XV, 259 verses, fol. 46, A. XVI, 606 verses,
ends fol. 74:

यदीयं धीममं तयोमं
शिराधर्मोद्दिष्टिर्नारदः ।

नारायणं नरसं परमात्मनू

मुक्तिं प्रवर्ति पुत्राः समिप्रपन्नाः ॥६०६॥

इति श्रीविद्याशिक्षां वहीतायां आत्मकृतौ वंशानुकी-
र्तनं नाम षोडशोऽध्यायः ॥१६॥

The MS., a modern copy from Poona, is most
inaccurate. The date of its original is given, as
in the case of MS. Buhler, no 156, which is by
the same hand, on fol. 74 b संवत् १८३७ इति १९०९
सर्वनामादि । सहोमं । अतिवर्षे । पूर्वतिष्ठा ५
तद्वि आत्मकृतौ समाप्तिं अमत् । स्तार्थं परार्थं वा ।
यादृशं विद्यते ॥ इ । मुनं भवतु । श्रीरक्षु ॥ इ ।

This work has no direct relation to the other
forms known of the *Vyāsa-Smṛiti* (Mandlik,
Vyavahāramayūkha, pp. 311-318). It is worth
noting that the *Vyāsa-Buddhānta*, a *Jyotiṣa*
text, claims to be part of a *Vyāsa-Smṛiti*, *Mitra*,
Notices, iv. 143.

[G. BÜHLER (no. 217).]

5411

Burnell 149 a. Fol. 82; palmyra leaves; size 9½ in.
by 1½ in.; carelessly written, in the Grantha character,
in the nineteenth century; six or seven lines in a page.

The *Vyāsa-Smṛiti*, complete in four chapters
[A]

Adhyāya 1, forty-three verses, begins fol. 1:

बारासका सुवासीनं वेदवासकापोषनं (तपोनि-
धिं B) ।

प्रपञ्च मुनयो मन्त्र धर्म्मोन्मत्तवपश्चिन्ता¹ (प्रपञ्च-
मुनयोऽन्मत्त B) ॥ ११ ॥

Adhyāya II, fifty-six verses, begins fol. 6b;
A. III, seventy-seven verses, fol. 14b; A. IV,
seventy-one verses, fol. 28b. It ends fol. 32:

अदेशे वेदविक्रिते पक्षेति ब्रह्मपातकाः (आदेशा²
वेदविक्रिता B) ॥ ७१ ॥

एति वेदवासीये धर्म्मशास्त्रे चतुर्वर्त्तिः जायः । वेद-
वासकृति कृति समाप्तः । हरिः श्रीः ।

The work is clearly much in the same form as that given in the I. O. MS., Eggeling, no. 1850. Cf. *Madras Catal.*, v. 1988 sq., J. Jolly, *Recht und Sitte*, pp. 23, 29; *Smṛitīnām Samuccaya*, pp. 357-371. The MS. is exceedingly incorrect throughout.

[A. C. BURNELL.]

5412

Bühler 227. Foll. 9; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Vyāsa-Smṛiti*, in four chapters as in the preceding MS. [B]

Adhyāya I begins fol. 1; A. II, fol. 2b; A. III, fol. 4b; A. IV, fol. 7. There is no colophon for this *Adhyāya*, the MS. ending fol. 9b: एति वेदवासग्रोहं धर्म्मशास्त्रं । संपूर्णं । मुनमनु । सोम २९० ॥ ॥ इति वेदवासकृति समाप्तः ।

The MS., a copy from Bombay, is not very correct. It is by the same hand as the Bühler MSS., nos. 234, 242, and 255.

[G. BÜHLER (no. 215).]

5413

Bühler 226 a. Foll. 3; size 12½ in. by 6 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

Read अवस्थितान्.

• • Read आदेशी.

The *Laghu-Vyāsa-Smṛiti*. [A]

This has seventy-three verses, corresponding to chapter IV of the fuller version.

It begins fol. 1: अथ वासकृतिप्रारम्भः । श्रीकृष्णाय नमः । वेदवास उवाच ।

वासकृतं धर्म्मशास्त्रं धर्म्मसारसमुच्चयं ।

आमने याणि पुत्राणि मोक्षधर्म्मोन्मत्तवपः ॥ १ ॥

It ends fol. 8b:

पश्चिमेदिमुवाचाकी निम्नं ब्राह्मणनिर्दिष्टः ।

आदेशी वेदविक्रिणी पक्षेति ब्रह्मपातकाः ॥ ७३ ॥

एति वसुवासः कृति समाप्तः ।

This version corresponds with that in Eggeling, no. 1352. The MS., a modern copy from Poona, is not correct. It is by the same hand as Bühler MSS., nos. 229, 235, 236, 239, and 254.

See also Aufrecht, *Munich Catal.*, p. 185. With this agrees Jammu no. 2643. No. 2594 has eighty-four verses.

[G. BÜHLER (no. 216).]

5414

Bühler 245 a. Foll. 3-4b; European paper (water-marked T. H. Saunders, 1864), bound in book form; size 8 in. by 18½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Laghu-Vyāsa-Smṛiti*. [B]

It begins fol. 8:

इदं वासकृतं शास्त्रं धर्म्मसारसमुच्चयं ।

आमने याणि पुत्राणि मोक्षधर्म्मोन्मत्तवपः ॥

It ends fol. 4b:

वसवर्त्ता मुनिवर्त्ता धामवर्त्ता च त वयः ।

नराकान् निवर्त्तति वाचदाभूतसंज्ञकम् ।

एति श्रीवासकृतं धर्म्मशास्त्रं संपूर्णम् ।

The MS. is apparently a copy of part of MS. no. 128 of the Asiatic Society, Calcutta, and is not accurate. See *Saptarshisammatā-Smṛiti* below (5443).

This agrees with Eggeling, no. 1352.

[G. BÜHLER.]

5415

Mackenzie VIII. 69 d. Foll. 6 (marked 179-184); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1700; eight lines in a page.

The *Vyāsa-Smṛiti*, in another recension, but without chapter divisions.

It begins fol. 179, l. 1 as in Eggeling, no. 1356. It ends fol. 184:

मान्वा विमुक्तये पन्था मुक्तावनविधि सखम् ।

तस्मात् सञ्ज्ञां विमुक्तये मुक्तये परमेष्ठिना ॥

एति वाचमोक्षधर्मशास्त्रं समाप्तम् ।

The MS. is not at all correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5416

Burnell 166 a. Foll. 7 (marked 39-45); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century, seven or eight lines in a page.

The *Vyāsa-Smṛiti*, in two chapters.

It begins fol. 39: अथ यजुः ।

अथवाहनि कर्त्तव्यं ब्राह्मणानां महाभुवे ।

तदायस्त्रासिचं कर्म यो न (र. येन) मुञ्चत वन्ध-
नात् ॥

Adhyāya II begins fol. 39 b. It contains the same content as *Adhyāyas* II and III in some other MSS. It ends fol. 45: एति वाचस्पति-धर्मशास्त्रे द्वितीयोऽध्यायः । एति वाचस्पतिर्धर्मशास्त्रं संपूर्णम् ।

The MS. is inaccurate, and shows several lacunae.

Cf. Eggeling, no. 1356; *Madras Catal.*, v. 1988 sq.; Bendall, *Brit. Mus. Catal.*, pp. 63, 64.

[A. C. BURNELL.]

5417

Burnell 180 a. Foll. 14 a-16 a; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen lines, numbered at both ends, in the page.

The *Vyāsa-Smṛiti*.

It begins fol. 14 a:

अथवाहनि कर्त्तव्यं ब्राह्मणानां महाभुवे ।

तदायस्त्रासिचं कर्म येन मुञ्चत वन्धनात् ॥

The text is extremely inaccurate and ends in a line, half of which is left blank, सखम् समनुवाच following a corrupt version of the last line in the MS. described in the *Madras Catal.*, v. 1990. The colophon is, fol. 16 a: एति वाचमोक्ष धर्मशास्त्रं समाप्तम् ।

The MS. is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5418

Böhler 230. Foll. 13; yellow paper; size 11½ in. by 5 in.; neatly written, in the Devanāgarī character, in A.D. 1770; twelve lines in a page.

The *Bṛihat-Saṅkha-Smṛiti*, in eighteen *Adhyāyas*. [A]

This version corresponds generally to that in the Calcutta edition, ii. 343 sq., but a new chapter is inserted after *Adhyāya* VII, and the number is kept at 18 by amalgamating A. XIII and XIV. A. XI (x) begins with the second verse of the edition.

Adhyāya I begins fol. 1 b; A. II, *ibid.*; A. III, fol. 2; A. IV, fol. 2 b; A. V, fol. 3; A. VI, fol. 3 b; A. VII, fol. 4; A. VIII, fol. 5; A. IX, fol. 5 b; A. x, fol. 6; A. XI, fol. 6 b; A. XII, fol. 7; A. XIII, fol. 7 b; A. XIV, fol. 8; A. XV, fol. 9; A. XVI, fol. 10, A. XVII, fol. 10 b; A. XVIII, fol. 12 b. It ends fol. 13:

ब्रह्ममोक्षनिर्देशं शास्त्रं योऽधीति मुनिर्नरः ।

सर्वपापविनिर्मुक्तः सर्वकामो महाभुवे ॥

एति श्रीशांख्ये बौद्धयोगशास्त्रः ॥ १६ ॥ एति बृहत्-
संख्यमुक्तिः समाप्ता । A list of subjects follows, ending: ब्रह्मसुखनयिका समाप्ता ।

The MS., which is from Poona, is not very correct. It is dated fol. 13: संवत् १८२७ चैत्र विजितनक्षि । शुक्लं शुक्लम् ।

For this work see Eggeling, no. 1357. Printed also in the *Smṛitīnām Samuccaya*, pp. 374 sq. under the style of *Śaṅkha-Smṛiti*; cf. Mandlik, *Vyavahāramayūkha*, pp. 314, 315.

[G. BÜHLER (no. 218).]

5419

Bühler 231. Foll. 17; European paper (watermarked C. Millington, London, 1864), blue; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Bṛihat-Śaṅkha-Smṛiti*, in eighteen *Adhyāyas*. [B]

Adhyāya I, 8 verses, begins fol. 1 b; A. II, 13 verses, fol. 1 b; A. III, 15 verses, fol. 2 b; A. IV, 11 verses, fol. 3; A. V, 19 verses, fol. 3 b; A. VI, 7 verses, fol. 4 b; A. VII, 34 verses, *ibid.*; A. VIII, 15 verses, fol. 6 b; A. IX, 16 verses, fol. 7; A. X, 21 verses, fol. 7 b; A. XI, 5 verses, fol. 8 b; A. XII, 21½ verses, fol. 9; A. XIII, fol. 9 b; A. XIV, 34 verses, fol. 10 b; A. XV, 25 verses, fol. 12; A. XVI, 24 verses, fol. 13; A. XVII, 62½ verses, fol. 14; A. XVIII, 15 verses, fol. 16 b. It ends fol. 17: **एति शङ्खे षडादयो**

ः १८ । **बुधशङ्खमोक्षकुतिः समाप्ता । मुनं भवतु ॥ इ ।** **जीनवाचनार्थवस्तु ॥ इ ।** As in the preceding MS. A. VIII is new, and A. XIII and XIV are run into A. XIV, while A. XI. 1 = x. 2 of the edition.

The MS. is from Poona, and is very incorrect. Several lacunae are marked. It is by the same hand as the Bühler MS., no. 232 (5422).

[G. BÜHLER (no. 219).]

5420

Tagore 52. Foll. 17, coarse yellow paper; size 19 in. by 3½ in.; illegibly written, in the Bengālī character, about A. D. 1800; seven lines in a page.

The *Śaṅkha-Smṛiti*, in twelve *Adhyāyas*.

It begins fol. 1 b: **जीं नमो नक्षत्राय ।**

खद्यकुपे नमस्तु नक्षत्रे कटिकारिणे ।

वातुर्ध्वं हिताचारं शङ्खः शाल्मल्यस्यति ॥

Adhyāya II begins fol. 1 b; A. III, fol. 2; A. IV, fol. 2 b; A. V, fol. 3; A. VI, fol. 3 b; A. VII, fol. 4; A. VIII, fol. 5; A. IX, fol. 5 b; A. X, fol. 6; A. XI, *ibid.*; A. XII, fol. 7. It ends fol. 7:

सातव तपयं कला पितृणां स तिकावचा ।

पितृपञ्चनभामोति प्रीयति तपितुं कथा ।

एति शङ्खे षडादयोऽजायः । एति समाप्ता शङ्खसंहिता ।

The MS. is not very accurate. There is a blank square space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5421

Bühler 229. Foll. 3; size 12 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; eight to ten lines in a page.

The *Śaṅkha-Dharmasāstra*, in seventy-three verses. [A]

It begins fol. 1: **अथ शङ्खकुतिप्रारंभः । श्रीनक्षत्राय नमः ।**

एटापूतौ तु कर्तव्यौ शाल्मल्येन विशेषतः ।

एतेन समीतं स्वयं मोक्षं पुनर्नावावदति (विदति B)

॥ १ ॥

एकाहमपि कीर्तिष्य मुनिस्तुमुहं कुप ।

कुत्रापि तारयेत्सर्वं अथ नीवितुषां भवेत् ॥ २ ॥

It ends fol. 3 b:

अथवास्तु या कुर्वीत्यपहो नम्रिषा (आहूवाया न कुर्वीतु यां B) दिवः ।

तत्सर्वं राघवं विद्याद्विहीनुं च वक्तुं (राघवं वातां वक्तुं B) ॥ ७२ ॥

अथ अथ च संकीर्षं पञ्चमालम्ब्यं शर्व ।

तथ तथ तिष्ठेहीनो नायन्नावर्तनं तथा ॥ ७३ ॥

एति शङ्खजनं धर्मशास्त्रं संपूर्णं ।

This is a variant version of the *Likhitā-Smṛiti*, and corresponds with Eggeling, no. 1387; cf. also the version in the *Smṛitīnām Samuccaya*, pp. 182-186. The MS., which is a recent copy from Poona, is by the same hand as Bühler MSS., nos. 226, 235, 236, 239, and 254.

[G. BÜHLER (no. 217).]

5422

Bühler 232. Foll. 4; European paper (watermarked C. Millington, 1864), blue; size 12½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A.D. 1865; ten lines in a page.

The *Laghu-Saṅkha-Smṛiti* or *Saṅkha-Dharmaśāstra*. [B]

Here the MS. has only seventy-one verses, commencing fol. 1 b, and ending fol. 4: इति श्री-शंखभोज धर्मशास्त्रं समाप्तं । इति लघुशंखस्मृतिः समाप्ता । श्रीनानानार्पणाय ॥ ॥ ॥ ॥ ॥

The MS., a copy from Poona, is not very accurate. It is by the same hand as the Bühler MS., no. 231 (5419).

[G. BUHLER (no. 220).]

5423

Burnell 180 a. Foll. 18, 1. 8-18 b, 1 10; talipot leaf; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen lines, numbered at both ends, in the page.

The *Saṅkhalikṣita-Smṛiti*. [A]

It begins fol. 18:

वासुदेवं नमस्कृत्य शंखश्च लिखितश्च ।

धर्मशास्त्रं प्रवक्ष्यामि इति शेषः¹ पुनः पचा ।

It ends fol. 18 b: इति शंखस्मृति समाप्तः ।

The MS., which is not very accurate, is by the same hand as the rest of the volume.

For this work cf. Eggeling, no. 1359, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 145 sq., and cf. also, for this and the following works, J. Jolly, *Recht und Sitte*, pp. 11, 12, 24, 26, Mandlik, *Vyavahāramayūkha*, p. 815, Aufrecht, *Munich Catal.*, p. 186. This version is printed in the *Smṛitiśāstra Samuccaya*, pp. 372 sq.

[A. C. BURNELL.]

5424

Bühler 208. Foll. 2; size 10½ in. by 5½ in.; carelessly written, in the Devanāgarī character, about A.D. 1865; ten lines in a page.

¹ Read इति शेषः.

The *Saṅkhalikṣita-Smṛiti*. [B]

This version agrees closely with that in Eggeling, no. 1359, in ver. 2, fol. 1, it ends अतिशेषः च पश्चिमाः and पुनः । It has thirty-two verses, fol. 2, the last being the same as those numbered 29 and 30 in that MS., but in ver. 31 by error the MS. has only लघुशंख विमोच ।

The MS., a new copy from Poona, is not accurate. A small lacuna is marked in ver. 5. It is by the same hand as Bühler MS., no. 209 (5392).

[G. BUHLER (no. 204)]

5425

Burnell 518 b. Foll. 21; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1860; seven to nine lines in a page.

The *Saṅḍilya-Smṛiti*, imperfect. [A]

It begins fol. 1: श्रीम् चक्षतनुवन्मो ज्ञः । श्रीनते एतानुवाच ज्ञः ।

श्रीमत्तत्त्वनिर्मलं (श्रीदामिरे मूर्ती B) श्रीमन्ना-
यतने इति ।

शास्त्रिकमुपनिषदीनं प्रबन्धं सुप्रबोद्धप्रपीतं (सु-
बन् B) ।

श्रीमत्तत्त्वार्थं (r. श्रीमदे) शास्त्रं पुनः पुनः समाप्तं ।
मुक्तं (ज्ञानं च B) सर्वविद्वानामनामकारनिह-
न्ति ।

रिपूतं (विपुलं B) वैदिकं कर्म चर्योक्तं नवनेष्यं ।
पञ्चकाशालयं ज्ञानं तच्च श्रद्धादेवतं ।

Adhyāya I, fol. 5; A. II, fol. 8 b, A. III, fol. 18 b. The MS. is imperfect, ending abruptly after one line on fol. 21:

उपवासं विवैषाचं महापातकनाशकः ।

निषिद्धिं कर्मणि प्राप्तिं शोपवासं विवैषाचं ।

This is a recent copy of an incorrect MS. Some lacunae are indicated, and it is unlinked. It may be a copy of the Tanjore MS., no. 9420 (Burnell, *Tanjore Catal.*, p. 127 b).

For this work cf. the *Madras Catal.*, v. 1991-

94; Bendall, *Brit. Mus. Catal.*, p. 64 (where it is absurdly styled *Aśvinasa*).

[A. C. BURNELL.]

5426

Bühler 233. Pages 45-74; European paper (water-marked Charles & Thomas, London, 1863), bound in book form; size 8 in. by 18 in.; neatly written, in the Devanāgarī character, in A. D. 1865; thirty-four lines in a page.

The *Sāṇḍilya-Smṛiti*. [B]

Adhyāya I begins p. 45; A. II, p. 50; A. III, p. 54; A. IV, p. 61; A. V, p. 71.

It ends fol. 74: इति शास्त्रविशिष्टधर्मशास्त्रे पंचमोऽध्यायः ।

चादृशं पुनश्च ब्रूयात्तादृशं विहितं नया ।
अपढो वा सुपढो वा मन होषो न विचिन्ते ।
संपूर्णमसु ।

This, according to a note on p. 1, is a copy of the Madras Government MS., no. 97/1135, in Grantha characters (*Madras Catal.*, v. 1991, no. 2723). It is very inaccurately copied. It was finished, according to a note on p. 74, on July 1, 1865.

[G. BÜHLER (no. 221).]

5427

Mackenzie III. 135 a. Foll. 14; talipat leaves; size 20 in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1800; nine to eleven lines in a page.

The *Sāṇḍilya-Smṛiti*, in five *Adhyāyas*. [C]

It begins fol. 1 exactly as in the *Mudras Catal.*, v. 1991: the precise agreement extends through the whole of the long citation there given, there being no variants other than many clerical errors.

Adhyāya I ends fol. 2 b; A. II begins: अथ अपुः ।

ज्ञानं प्रधानं मन्त्रानां सम्यक् मुमुक्षुपादकं ।
ओतुकानां विधिं तत्र सहासिबननेन च ।

A. II ends fol. 4 b; A. III, *apādānavidhi*, fol. 8; A. IV, *upādānagrakāra*, fol. 12 b; A. V begins:

यामिनां योयकाणि तु यत्कार्यं योनिनिर्गः ।

यत्कामि नः सनादिन मुमुक्षं मुनिमुनवाः ॥

It ends fol. 14: इति श्रीशास्त्रविशिष्टधर्मशास्त्रे पंचमोऽध्यायः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5428

Burnell 168 d. Foll. 11 (marked 48-56); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven lines in a page.

The *Sāṇḍilya-Smṛiti*, in twelve *Adhyāyas*. [A]

Adhyāya I begins fol. 46: अथ शातातपधर्मशास्त्रं ब्राह्मणात्मो (ब्राह्मणो B) ब्राह्मणं इत्या तत्र शिरः-
अपासनादाय तीर्थान्मुसवरेदात्मनः । पापसंकीर्तनं (कला B) द्वादशधर्मैः पूतो भवति । अथाहमेधेन अथ इति अचमनानात् पूतो भवति ।

Adhyāya II begins fol. 46 b; A. III, *ibid.*, A. IV, fol. 47; A. V, fol. 47 b; A. VI, fol. 48; A. VII, fol. 50; A. VIII, fol. 52; A. IX, fol. 53. A. X, fol. 54; A. XI, fol. 54 b; A. XII, fol. 55. It ends fol. 56 b.

The MS. is inaccurate; several lacunae are marked.

For this form of the work cf. Eggeling, no. 1362; *Mudras Catal.*, v. 1994 sq.; Bendall, *Brit. Mus. Catal.*, p. 64. See also J. Jolly, *Recht und Sitte*, pp. 11. 23, 25; *Smṛitīnām Samuccaya*, pp. 128 sq.; Aufrecht, *Munich Catal.*, pp. 186, 187, which agree with no. 5431; Mandlik, *Vyavahāramayūkha*, pp. 324-326.

[A. C. BURNELL.]

5429

Burnell 488 h. Pages 28; European paper (water-marked Charles & Thomas, 1863), bound in book form; size 6½ in. by 8½ in.; legibly written, in the Telugu character, about A. D. 1868; thirteen or fourteen lines in a page.

The *Śātātapa-Smṛiti*, in twelve *Adhyāyas*. [B]
Adhyāya I begins p. 1; A. II, p. 3; A. III, p. 5; A. IV, p. 6; A. V, p. 8; A. VI, p. 12; A. VII, p. 16; A. VIII, p. 18; A. IX, p. 19; A. X, p. 21; A. XI, p. 22; A. XII, p. 23. It ends fol. 28: **एति शातातपीये धर्मशास्त्रे द्वादशोऽध्यायः ।**

According to a note on p. 1, this is a transcript 'from Brown's Collⁿ. no. 318 (Cadjan Collⁿ. with my Cadjan MS., no. 180' (16 b, &c.)'. A good many corrections from the MS. or elsewhere have been inserted in pencil.

The scribe adds (p. 28) two verses after the colophon:

आसनं शयनं वस्त्रं आयापनं कर्मकुञ्ज ।
 आत्मनश्चिरतामि परेषां न समाचरेत् ॥
 आर्द्रादसंमन्त्रानं पञ्चाक्षानं महोद्धिः ।
 पुनश्च संगमन्त्रानं महापातकनाशनं ॥

[A. C. BURNELL.]

5430

Mackenzie VIII. 69 f. Foll. 8 (marked 191-198); palmyra leaves; size 15½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Śātātapa-Smṛiti*, in twelve *Adhyāyas*. [C]
 It begins fol. 191, l. 7: **अथातस्ततातपधर्मशास्त्रं**
आख्यायामः ब्राह्मणो ब्राह्मणं इत्या तस्य शिरःकपाज-
मादाय तीर्त्वावमुच्यते ।

Adhyāya II begins fol. 191 b: **अथान्वीक्षिमाय-**
चित्तं आख्यायामः ० । A. III, fol. 192, A. IV, *ibid.*, A. VI, fol. 193, where there are the better readings in ver 1 of चित्ता । and पञ्चसूनापुनश्च ॥ A. VII, fol. 194, beginning correctly नागिना सु पितृभारं ० । A. VIII, fol. 195: A. IX, fol. 195 b; A. X, fol. 196 b; A. XI, *ibid.*: **ब्राह्मणस्य दशरात्रं राजन्वैश्वदेवोरर्धमा-**
सनं ० । A. XII ends fol. 198:

दुरितानाञ्च दुष्टानाम् पापानाञ्च महत्तपा ।

धर्मनित्यधीधीत मुञ्चति नाच संशयः ॥

एति शातातपीयधर्मशास्त्रे द्वादशोऽध्यायः ॥

The MS. is not at all accurate, and many lacunae are marked. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5431

Böhler 235. Foll. 7; size 12½ in. by 5½ in.; carelessly written, in the Devanāgarī character, about A. D. 1465, nine lines in a page.

The *Śātātapa-Dharmasūtra*.

It begins fol. 1: **अथशेषाद्य नमः । शातातपस्य**
महर्षे[र] धर्मशास्त्रं आख्यायामः । ब्राह्मणं इत्या तस्य
शिरःकपाजमादाय तीर्त्वातरं स चरेदात्मनः पापकि-
र्तनं ० ।

It ends fol. 7:

अष्टिद्रुमिति यथास्य वदति चितिदेवताः ।

प्रथम्य शिरसांयाचनमपिचिदेवतैः सह ।

शातातपमिति ज्ञातं धर्मशास्त्रोक्तमोक्तं ॥

एतद्वाला द्विवः सम्यग्याति ब्रह्म जगतात् ॥

एति श्रीशातातपमहर्षिप्रोक्तं धर्मशास्त्रं संपूर्णं । मुन-

मसु । श्रीशिवः शिवो जयतु ।
 The MS., which is from Poona, is very incor-
 rect. It is by the same hand as Böhler MSS.,
 nos. 226, 229, 236, 239, and 254.

This is the version given in Jammu MS.,
 no. 2506; no. 2646 is in six *Adhyāyas* and is
 styled *Karmavipāka*.

[G. BÜHLER (no. 223).]

5432

Burnell 180 d. Foll. 16 b-18, l. 7; talipot leaves,
 size 20½ in. by 2½ in.; fairly well written, in the Telugu
 character, about A. D. 1850; thirteen lines, numbered at
 both ends, in the page.

The *Śātātapa-Smṛiti*, in seven *Adhyāyas*.

It begins fol. 16 b: **अथ शातातपधर्मशास्त्रं आ-**
ख्यायामः । ब्राह्मणो ब्राह्मणं इत्या तस्य शिरःकपाज-
मादाय तीर्त्वावमुच्यते चरेदात्मनः पापसंकीर्तनं पुनर्न ।

It ends fol. 18: **एति शातातपधर्मशास्त्रे सप्तमो**
ऽध्यायः । शातातपस्युक्तिसमाप्तः ।

¹ 5432 is no doubt meant; the collation is not as a rule derived from A.

The MS., which is not very accurate, is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5433

Bühler 234. Foll. 3; glazed paper; size 11½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Vṛiddha-Sātātapa-Smṛiti*, in seventy (really sixty-eight) verses. [A]

It begins fol. 1: श्रीनक्षत्राय नमः । वृद्धशातातप-
कृतीप्रारम्भ ।

वृद्धशातातपमोक्षं कृतितर्षविनीक्ष्यं (विनाक्षयं B) ।

सर्वेषां प्रवक्ष्यामि यावदर्थोपलब्धये ॥ १ ॥

नदीतीरेषु गोष्ठेषु पुष्पेष्वायतनेषु च ।

तत्र न[त्वा] मुचो देशे ग्रन्थकूटं समाचरेत् ॥ २ ॥

पक्षाद्यं पक्षपत्रं वा तावत् वाच्यं हिरण्यमयं ।

तत्र मुक्तिं व्रती (व्रता B) निजं तत्पत्रं समुदाहृतं
(ग्रन्थांश B) ॥ ३ ॥

It ends fol. 3:

य स्त्रीयां न त्वेद्वेदोद्देशरोत्तारकोमुनिः (गेवा-
रकोमुनिः B) ।

पुरो दीर्घा पदन्वासे क्षायां सायंत (सायं B)
नामिषः ॥ ६९ ॥

सुखं दधनव्रतनि शक्तिनापि प्रमुच्यते ।

इति बुध्वा समन्वासेः कः कुर्यादसंमज्जं (मेः B)
॥ ७० ॥

इति श्रीवृद्धशातातपः कृतिः संपूर्णः ॥ इति श्रीरामाय
नमः ॥

The MS., which is from Poona, is not at all accurate. It is by the same hand as Bühler MSS., nos. 227, 242, and 255 (5412, 5439, and 5450).

A version in sixty-eight *ślokas* is printed in the *Smṛitīnām. Samuccaya*, p. 232; cf. Aufrecht, *Munich Catal.*, p. 187. It agrees, closely on the whole, with this text. The version in the

¹ 'श्रीराम' ed. (against the majority of MSS.).

² Read 'स्त्रीयां सायन्नामिषः' ।

Madras Triennial Catal., 1913-14 to 1915-16, i. 1807, 1808, agrees at the beginning only, so far as it is cited.

[G. BÜHLER (no. 222).]

5434

Bühler 238. Foll. 3; size 12½ in. by 5 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Vṛiddha-Sātātapa-Smṛiti*, in sixty-eight verses. [B]

This is clearly a copy from the same original, either directly or at one remove, as A, as it has the same errors, and the same lacunae in vers. 15 and 61. But the verses here are correctly counted as sixty-eight, and the heading, fol. 1, is: यत्र वृद्धशातातपकृतिः । and the colophon, fol. 3 b, इति वृद्धशातातपः कृतिः संपूर्णः ॥ इति ॥

This is a very careless copy. The MS. is by the same hand as Bühler MSS., nos. 226, 229, 235, 239, and 254 (5413, 5421, 5431, 5436, and 5449).

[G. BÜHLER (no. 224).]

5435

Burnell 324. Pages 216; European paper (watermarked G. Phillips & Son, 1863), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Telugu character, in A. D. 1867; twenty or twenty-one lines in a page.

The *Sūkṛa-Nṛisāra*, a treatise on royal administration, and other allied topics, in five *Adhyāyas*.

It begins p. 1: श्रीहयपीलाय नमः । मुक्तनीतिः ।

प्रथम्यं जनदाधारं सर्वज्ञानकारणं ।

संपुण्यं मार्गवः पुष्टो बद्धितः पुष्टितः सुतः ॥

Adhyāya I, *rājakṛityaparakaraṇādhyāya*, with 368 verses, ends p. 38; A. II, *yuvarājādīlakaṣaṇakṛityādhyāya*, with 407 verses, ends p. 77; A. III, *sādhārāṇantīśāstra*, with 307 verses, ends p. 106; A. IV, *mīthaparakaraṇa*, with 1128

verses, ends p. 212; A. v, with 85 verses, ends p. 216 :

सर्वत्र पुत्रो दासो दासस्त्वर्चो न कश्चित् ।
अतोऽर्चाय चतैव सर्वदा यत्नमाश्रितः ॥ ३४ ॥
सर्वोत्तमश्च कामश्च मोक्षश्चापि नैवेद्यतां ॥ ३५ ॥
एति मुक्ताचार्यमधीतमीतिवारे वि (1) कमीतिप्रक-
रणात्मात्रः पंचमस्तनामिनावात् । नीतिवारेः समाप्तः ।

The MS. is attractively written: according to a note on p. 216 it was written by Venkuta-subbaya and corrected by Burnell's scribe Venkatasubhā Śāstrin in A. D. 1867.

This work, which has formed the subject of much discussion because of its reference to gunpowder, has been several times printed in India, and translated in the *Sacred Books of the Hindus*, vol. xiii, Allahabad, 1914. Its date is uncertain, but clearly, as the text stands, modern. Cf. also the *Mudras Catalogue*, viii. 2937-2939.

[A. C. BURNELL.]

5436

Bühler 239. Foll. 8; size 12 in. by 5 in., fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Laghu-Saunaku-Smṛiti*, in 204 verses, but defective at the beginning.

Prefixed to fol. 1 is a blank leaf, containing only the title: अथ लघुश्रीमन्नकुतिनारमः । Fol. 1 begins with ver. 12:

मध्यम प्रतिदिष्टं द्वाराक्षेताणि कारयेत् ।
तोरायानि च ताम्बिच शंखचक्रमद्गुणं ॥ १२ ॥
अपिभीकृति मंथे[च] हापथे[त्] पूर्वतोरां ।
प्रतिदिष्टं प्रतिहारं मन्वापुत्रा नु कारयेत् ॥ १३ ॥
पीता रक्ता वीता मीना क्षेता विषा मन्वापुत्रा ।
मुक्ता विषा तथा कृष्णा पताकाः पूर्वदिक्कमात् ॥ १४ ॥

मध्यम विधिः क्लृप्त उतः कुंडल कञ्जते ।
गृहक्षेत्रादिगमनि पूर्वं वा पीतोरां च वा ॥ १५ ॥
तत्र कुंडं प्रकर्तुं चतुर्दश करापि ।
इति वृत्तादिहोनि शुभरत्नीप्रमाणातः ॥ [१६ ॥]

The first hundred verses end fol. 4; the whole ends fol. 8b :

अग्निदेवं मूर्ध्नि होमं मानवं लक्ष्मीवाचनं ।
आशीर्वादान् अतो त्रैवागूर्ध्वलक्ष्मीं कारयेत् ॥ ११ ॥
प्रीतिस्तुभं संयुक्तं दूर्वागूर्ध्वलक्ष्मीयुतं ।
कांक्षयाचं सतांशुमनाञ्च (x. ४) शीघ्रं बुधाः ॥ २०० ॥
अग्निदाधानमैतथा सहयश्च विधीयते ।
इति आशीर्वादान्मैतथा त्रैवागूर्ध्वलक्ष्मीं ॥ १ ॥
एति श्रीश्रीगणेशोक्तं यज्ञानं धर्मशास्त्रं समाप्तं । समा-
प्ता लघुश्रीमन्नकुतिः ।

Then follows a note by the scribe: मूलपुस्तके चतुर्ध्वनितमद्योकांतगतं

होमलक्ष्मीयवेः क्रमादिह- (= ver. 194)
खानंतरं । विनायकश्रीमिहोनि हापुत्रा ।
महाश्रीगणेशोक्तं लक्ष्मीनोदमं ततः ।
अथ मूर्ध्नि विधीयते इति आशिर्वाचनं ॥
अथैः अथं तत्क्षेत्रहोमश्च मन्वा ।
यजमानेक्षया ज्ञानं चतुराश्रितयश्च वट् ।
विनायकादिवापुत्रा प्रथामोर्ध्वलक्ष्मीः ।
अग्निदानं चतुराः शिवास्तत्रैव पुण्यमोचनं ॥
पंचांगचक्रयनं तद्विषयं द्वांशुयः ।
एति आशीर्वादान्मैतथा विधीयते । तत्तत्तत्तापुत्रोनीति
मन्वाति पुत्रश्च लिखितमिति बोध्यं ॥ ४ ॥

The MS. is not at all correct. It is by the same hand as Bühler MSS, nos. 226 (5413), 229 (5421), 235 (5431), 236 (5434), and 254 (5449), and is a recent copy from Poona.

It is clear that this is derived from the same original as the Haug MS. described by Aufrecht, *Munich Catalogue*, p. 187.

[G. BÜHLER (no. 225).]

5437

Burnell 166 g. Foll. 17 (marked 78-94), palm-leaf leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century, seven lines in a page.

The *Samvarta-Smṛiti*, in 78 chapters. [A] *Ādhyāya* 1 begins fol. 78 :

संवत्सं युक्तमासीनं ब्राह्मविद्यापरायणं ।

अथवा¹ समानस्य पप्रक्षुर्धर्मकाधियः ॥

Adhyāya II begins fol. 85; A. III, fol. 93. It ends fol. 94:

धर्मशास्त्रमिदं पुनः संवत्सेन तु भाषितं ।

अधीन ब्राह्मणो नक्षे[रु] ब्राह्मणः स्वस्य शास्त्रतः ॥

एति संवत्संकृति संपूर्वः । हरिः श्रीन मुनमसु ।

The MS. is inaccurate, and becomes more so from fol. 90, when a new hand begins.

For this work cf. Eggeling, no. 1365-7; Bendall, *Brit. Mus. Catal.*, p. 65; *Madras Catal.*, v. 1996-1998; J. Jolly, *Recht und Sitte*, p. 25, *Calcutta Sansk. Coll. Catal.*, ii. 11, Aufrecht, *Munich Catal.*, p. 188, *Smṛitīnām Samuccaya*, pp. 411 aq (229 verses without *Adhyāya* divisions); Mandlik, *Yajurvedānanyūhka*, pp. 300-302.

[A. C. BURNELL]

5438

Burnell 180 r. Foll. 87 b-91 b, l. 3; talipat leaves; size 20½ in by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850, fourteen lines, numbered at both ends, in a page.

The *Samvarta-Smṛiti*, in the same recension.

[B]

It begins fol. 87 b.

संवत्सं युक्तमासीनं ब्राह्मविद्याविद्यारहाः ।

अथवा समानस्य पप्रक्षु[रु] धर्मकाधियः ॥

It ends fol. 91 b:

धर्मशास्त्रमिदं पुनः संवत्सेन तु भाषितं ।

अधीन ब्राह्मणो नक्षे[रु] ब्राह्मणः स्वस्य शास्त्रतः ॥

एति संवत्संकृति समाप्तः ।

The MS. is inaccurate and there are some lacunae. It is by the same hand as the rest of the volume. There are some worm-holes.

[A. C. BURNELL]

5439

Bühler 242. Foll. 8; glazed paper; size 11½ in. by 6½ in.; well written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Samvarta-Smṛiti*. [C]

In the MS. ver. 1, fol. 1, is: श्रीवैद्याधय नमः ।

संवत्सेनमासीनं सर्वविद्यापारम् ।

अथवासुसुपायस्य (अथवासुसुपायस्यः B) पप्रक्षुर्धर्मकाधियः ॥

At the end, fol. 8 b, after the last verse of the preceding MSS., it adds:

बाह्यायणं तु सर्वेषां पापाणां पावनं वरं (परं D) ।

काला मुनिमवाप्नोति परमं ज्ञानमेव च (परम-ज्ञानं D) ॥

एति संवत्संप्रणीतं धर्मसं समाप्तं । स्तो० २६० ॥ मुनं भवतु ।

The MS., a modern copy from Poona, is by no means accurate. It is by the same hand as Bühler MSS., nos. 227, 234, and 255 (5412, 5433, and 5450).

[G. BÜHLER (no. 226).]

5440

Bühler 243. Foll. 12; European paper; size 12½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, about A. D. 1865; eight or nine lines in a page.

The *Samvarta-Smṛiti*. [D]

In this MS., which agrees most closely with C the verses are numbered from 1-229 (the last being a half śloka only).

The title, fol. 1, is: अथ संवत्संकृतिप्रारम्भोऽयं विवक्षति । The colophon, fol. 12, is: एति श्रीसंवत्संप्रणीतं धर्मशास्त्रं समाप्तं ।

The MS., a modern copy from Poona, is not accurate.

[G. BÜHLER (no. 227).]

5441

Tagore 58 a. Foll. 7-11; coarse yellow paper; size 19 in. by 3½ in.; illegibly written, in the Bengālī character, about A. D. 1800; seven lines in a page.

¹ Read अथवासु.

The *Samvarta-Smṛiti*. [E]

It begins fol. 7: इदानीं सत्यसंज्ञितसंहिता ।

सत्यसंज्ञितसंहितायाः प्रथमः ।

सत्यसंज्ञितसंहितायाः प्रथमः ।

It ends fol. 11 :

विद्योत्तराद्यन्तरेण शास्त्रं सत्यसंज्ञितम् ।

सत्यसंज्ञितसंहितायाः प्रथमः ।

इति सत्यसंज्ञितसंहिता धर्मशास्त्रसंहिता समाप्ता ।

The MS. is not very correct. In the centre of each page there is a square blank space.

[SIR S. M. TAGORE (Aufrecht, no. 24)]

5442

Mackenzie VIII. 89 b. Foll 12 (marked 165 b 176 b); palm-leaf leaves; size 15½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Samvarta-Smṛiti*. [F]

It begins fol. 165 b, l. 4: इति श्री ।

मुक्तावरधरस्य विष्णुस्य श्रियैर्वैद्यमुनिवत् ।

प्रसन्नवदनस्यैव सत्यसंज्ञितसंहितायाः ।

वासुदेवाखिलाभर नोविन्द मयश्चञ्चल ।

नारायण इति विष्णो पादौ मान् प्रवर्तयति ह ।

संज्ञितं सुखमादीनमात्रविद्यापरायणम् । (as in

Eggeling, no. 1365).

It ends fol. 176 b. इति संज्ञितसंहिता समाप्ता ।

The MS is not very accurate. Some lacunae are marked, and there are some worm-holes. It is by the same hand as the rest of the volume

[COLIN MACKENZIE]

5443

Buhler 245 a. Foll. 1-2 a, European paper (water marked T. H. Saunders, 1864), bound in book form; size 8 in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1865, twenty-seven lines in a page.

The *Saptarshisaṃmata-Smṛiti*.

It begins fol. 1 b: श्रीनक्षत्राय नमः । सप्तर्षिसंज्ञितसंहितायाः प्रथमः ।

प्रजाति निवृत्तिश्चैव प्रजायै इति धारयते ।

ज्ञाने भोजनवासि च जीवं नदुःखं विधीयते ।

It agrees closely with the text printed in Eggeling, no. 1368, in ver 14 it has पुत्रीर्यः in ver. 20 करसंयुतं, in ver. 22 तिजतर्पणं. It ends fol 2 (misplaced after fol. 6 in binding):

नारदेन वशिष्ठेन कल्पेन सवीर्यिभिः ।

पुंगवेन च गार्ग्येण बृहो धर्मविति कृतः ।

इति सप्तर्षिसंज्ञितसंहिता धर्मशास्त्रं संपूर्णम् ।

The MS., a copy of a portion of MS. no. 128 of the Asiatic Society's Library, Calcutta, is not at all correct. It is by the same hand as Buhler MSS., nos. 161, 164, and 210. The scribe has entitled the whole MS of twenty-three foll. सप्तर्षिसंज्ञितसंहिता: whence the description in Buhler, *Z. D. M. G.*, xlii 547, and the omission in his list of any of the other works contained in this MS.

[G. BUHLER (no. 228)]

5444

Buhler 256. Foll. 116, size 12½ in. by 6½ in. (11½ in. by 6 in. for fol. 62 65), well written, in the Devanāgarī character, about A. D. 1865, eleven or twelve lines in a page.

The *Bṛhad-Hārta-Smṛiti*, in eight *Adhyāyas*.

It begins fol. 1 श्रीनक्षत्राय नमः ।

यस्य हिरद्वक्त्राणां पारिवर्त्तना परस्मता (र. ०त्) ।

विश्वं विभ्रंति मयतां (र. ०त्) विवर्त्तितं (र. ०त्) ।

तन्मायते ॥ १ ॥

इति ३

संवरीयसु तं गत्वा हारीतस्त्रायमं पुनः ।

संवेदे तं महात्मानं वाचायैवदृष्टं प्रमं ॥ २ ॥

संपुष्टः कुसुमसेन पुनितः परमात्मने ।

उपविष्टसतो विप्रमुखा च पुनर्द्वयः ॥ ३ ॥

Adhyāya I, 27½ verses, ends fol. 2, and is styled *pañcāśaṃśārasapratipādāna*, A. II, 91 verses, *pañcāśaṃśāra*, fol. 9, A. III, 13½ verses, *nānuśaṃśāra*, fol. 10, [A.] IV, 36 verses,

¹ Read धर्म इति: the *sandhi* is on the analogy of *s*.

mantrasameśāra, fol. 18; the numbering of verses is then continued to 46 where ends the *pañcasameśāra*, which ends the second *Ādhyāya* proper. *Ādhyāya* III, *bhagavanmantravidhāna*, ends fol. 44; *Ā. IV*, *prāptakṛtubhagavatsabhārādhanā*, fol. 68; *Ā. V*, *bhagavan-nityunaimittikasamārādhana*, fol. 81 b; *Ā. VI*, *mahāpāpādi-prāyaścitta*, fol. 95; *Ā. VII*, *nānāvidhānottaravidhāna*,¹ fol. 106 b. It ends fol. 116:

परमं वैश्वं² शास्त्रं एतद्विष्णुमुत्तमं ।

ज्ञात्वा परमेश्वरी (र. परमेश्वरी) पूजयेद्विष्णुमीश्वरं ।

इति श्रीहारीतकृती विविधपरमधर्मशास्त्रे ब्रह्मचि-
कारो नाम चतुर्थोऽध्यायः । समाप्तः । श्रीराम । झोका-
संख्या २६७५ ।

The MS., a new copy from Bombay, is very incorrect, evidently being transcribed from a MS. in a South Indian script. Up to fol. 61 only one side of the paper is used; thereafter better paper is employed and both sides used. This is the work printed in the Calcutta edition, i. 194-409; *Smṛitīnāṇa Samuccaya*, pp. 236-356 (arranged as eleven *Ādhyāyas*, as is natural); cf. Haraprasāda Śāstri, *Notices*, iii, 241; Bendall, *Brit. Mus. Catal.*, p. 65; Mandlik, *Vyavahāra-mayūkha*, pp. 283 sq.

[G. BUHLER (no. 232).]

5445

Burnell 186 f. Foll 12 (marked 66-77); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Gāṇṭha character, in the nineteenth century; seven lines in a page.

The *Hārta-Smṛiti*, in seven *Ādhyāyas*. [A]

Ādhyāya I begins fol. 6 b:

ये वर्षा धर्मज्ञास्ते मन्त्राः विश्वं प्रति ।

इति पूर्वं त्वया प्रोक्तं सूर्यवस्त्वर्हिलोचनम् ॥

Ādhyāya II begins fol. 67 b; *Ā. III*, fol. 68 b; *Ā. IV*, fol. 69 b; *Ā. V*, fol. 74; *Ā. VI*, fol. 74 b;

Ā. VII, fol. 76. It ends fol. 77: इति हारीत-
धर्मशास्त्रे चतुर्थोऽध्यायः । हारीतकृति संपूर्वं ।

The MS. is inaccurate and several lacunae are marked.

For this work cf. Eggeling, no. 1871; *Madras Catal.*, v. 2000-2004; J. Jolly, *Recht und Sitte*, pp. 8, 24-26, 29.

[A. C. BURNELL.]

5446

Burnell 180 p. Foll 76, i. 10-79 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at both ends, in a page.

The *Hārta-Smṛiti*, in seven *Ādhyāyas*. [B]

It begins fol. 76:

ये वर्षाधर्मज्ञास्ते मन्त्राः विश्वं प्रति ।

इति पूर्वं त्वया प्रोक्तं सूर्यवस्त्वर्हिलोचनम् ॥

It ends fol. 79: इति हारीतधर्मशास्त्रे चतुर्थो-
ऽध्यायः । समाप्तः च हारीतं धर्मशास्त्रं । श्रीरामचंद्रा-
यंकमसु ।

The MS. is inaccurate, and there are some lacunae. It is by the same hand as the rest of the volume.

The text agrees generally with that of the Calcutta ed., i. 177-193.

[A. C. BURNELL.]

5447

Mackenzie III. 130 c. Foll. 6 (marked 195 b-200 c); talipat leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; ten lines, numbered at both ends, in a page.

The *Hārta-Smṛiti*, in seven *Ādhyāyas*. [C]

Ādhyāya I begins fol. 195 b; *Ā. II*, fol. 196; *Ā. III*, fol. 196 b; *Ā. IV*, fol. 197; *Ā. V*, fol. 198 b; *Ā. VI*, fol. 199; *Ā. VII*, fol. 199 b. It ends fol. 200, ll. 3, 4: इति हारीतधर्मशास्त्रे चतुर्थोऽध्यायः । समाप्तः
हारीतं धर्मशास्त्रं । श्रीरामचंद्रायंकमसु ।

The MS., which is by the same hand as the

¹ *nānāvidhānottaravidhāna*, both edd.

² वैदिकं edd.

rest of the codex, is not at all accurate, but agrees closely with the edition.

[COLIN MACKENZIE.]

5448

Mackenzie VIII. 69 g. Foll. 8 (marked 198-205 b); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Hārta-Smṛiti*, in seven *Adhyāya*s. [D]

Adhyāya I begins fol. 198, l. 4; A. II, fol. 199; A. III, fol. 200; A. IV, fol. 200 b; A. V, fol. 208 b, A. VI, *ibid*. It ends fol. 205 b:

विवाह इहम् पदेति विष्णोः ।

इति हारीतधर्मशास्त्रं समाप्तम् ।

The MS. is not at all accurate, and many lacunae are marked. The leaves are also worm-eaten. The MS. is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5449

Bühler 254. Foll. 6; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Hārta-Smṛiti*, in another recension. [A]

The title, fol. 1, is: अथ हारितकृतीचतुर्धरारम्भः ।

It begins fol. 1 b: श्रीवशिष्ठाय नमः ।

हारितिविष्णुनाम्नात्तं श्रीकान्तं हितकाम्यया ।

प्रायश्चित्तं विविक्तार्थमेतत्प्राञ्जनीयिषः ।

It ends fol. 6 b:

आचारं द्विपदं वैव चपयि स्रवधर्मितं ।

अथंभुव सुताम्बरौह दानं न च विप्रयः ।

इति हारितप्रदीप्तं धर्मशास्त्रं समाप्तं । गुणमद्यु । संभ ३२५ ।

This version agrees with Eggeling, no. 1872. In ver. 3 A has अर्धो, B अर्धो; both have in ver. 102 सुवर्ति; A omits विधेवादि, B has नचवादि,

both omit वृ and read सुवर्ति. Cf. Aufrecht, *Munich Catal.*, p. 188; *Smṛitidāya Samuocaya*, pp. 186 sq. (117 *lokas*).

The MS., a recent copy from Poona, is not correct. It is by the same hand as Bühler MSS., nos. 226, 229, 235, 236, 239 (5413, 5421, 5431, 5434, 5436).

[G. BÜHLER (no. 230).]

5450

Bühler 255. Foll. 4; glazed paper; size 11½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Hārta-Smṛiti*. [B]

It begins fol. 1 and ends fol. 4 b, the शेष being given as १२०.

The MS., a modern copy from Poona, is not at all correct. It is by the same hand as the Bühler MSS., nos. 227, 234, and 242 (5412, 5433, and 5439).

[G. BÜHLER (no. 231).]

5451

Bühler 253. Foll. 11; size 10 in. by 8½ in.; neatly written, in large Devanāgarī character, in A. D. 1881, six lines in a page.

The *Hārta-Smṛiti*, in 110 verses. [C]

It begins fol. 1: श्रीवशिष्ठाय नमः ।

हारितिविष्णुनाम्नात्तं श्रीकान्तं हितकाम्यया ।

प्रायश्चित्तं विप्रवर्धनमाञ्जनीयिषः । १ ।

अपिडां काकपिडां वा संभुवप्रवरक व ।

अथोष्टिहं तु संभुव सवैवी जयमाविष्ट । २ ।

It ends fol. 11:

अथंभुव सुताम्बरौह दानं न च विप्रयः ।

इतिहृत्तं सुविधा हारितिव सुवीर्यति । १० ।

इति श्रीहारितप्रदीप्ते हारितकृतिः समाप्तः ।

The MS. is very inaccurate and much corrected. All but fol. 11 have been daubed over with yellow pigment. It is dated fol. 11: इति १८०३ ।

[G. BÜHLER (no. 229).]

5452

Tagore 54. Foll. 14 b-18; coarse yellow paper; size 19 in. by 8½ in.; illegibly written, in the Bengali character, about A. D. 1800; seven lines in a page.

The *Hārta-Smṛiti*, in another recension.

It begins fol. 14 b, last line: **रदानीं हारीतसंहिता**
सिञ्चते ।

हारीतिहेमाकाशं चोकाशं हितकामया ।

प्रायश्चित्तविक्रिस्तार्त्तनार्त्तनाञ्जल्येवीविधः ।

यच्च प्रायश्चित्तं चास्माकानाम् । प्रथमब्रह्मोपनिषत्तममुं
प्रायश्चित्तीति प्रायश्चित्तं ।

It ends fol. 18:

आचरे द्विपदं विच यद्यपि स्वयमाश्रितं ।

चसंक्षयं युताय सङ्गीतं न दानं न च विज्ञायः ।

इति हारीतप्रणीतधर्मसंहिता समाप्ता ।

The MS. is inaccurate. There is a square blank space in the middle of each page. Fol. 17 is badly injured.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

B. General Digests of Law.

5453

Burnell 327. Foll. 48 and 129; European paper, blue, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1873; twenty-three or twenty-four lines in the first part, twenty in the second part, in a page.

Two sections of the *Smṛiticandrikā* of Devaṇṇa Bhaṭṭa, making up the *Ācārakāṇḍa*.

I. The *Samukhāra*(kāṇḍa). It begins fol. 1:
कृतिचन्द्रिकायां संस्कारवाच्यारम्भः । Ver. 1 in Eggeling, no. 1873, is omitted, and the work begins:

अथति यद्यपि: परमु: सवीचतो विप्रकण्ठकोलेह¹ ।

प्रकृतानामानुषिकहितायैवाधनकृतमवपुष्क ।

¹ Read गेहेह: (गेहेहे Madras MS.), and सही०.

Fol. 16 b: **इति कृतिचन्द्रिकायामनियमार्थः ।** Fol.

24: **इति कृतिचन्द्रिकायां नूतनप्रवृत्तिविधिः ।** Fol. 80 b:
इति कृतिचन्द्रिकायां ब्रह्मचर्यवाच्यविधिः । It
ends fol. 43 b: **इति सकलविद्याविहारदेश्यवादि-
मन्त्रोपाध्यायसूनुपाधिकदेश्यमन्त्रोपाध्यायविरचितायां**
कृतिचन्द्रिकायां विद्याहमकरयनम् । उक्ताः संस्काराः ।

II. The *Āhnika*. It begins fol. 1 as in Eggeling, no. 1373. The *kusumahimā* begins fol. 16 b; *nuimittikasmānāni*, fol. 28 b; *māgha-
enānavidhi*, fol. 29 b; *nadirajodoshanirṇaya*,
fol. 35; *prāṇāyāma-mukhīmā*, fol. 44; *gāyatrī-
kavaca*, fol. 51, *humavidhi*, fol. 61 b; *darśa-
veکشanaḍi*, fol. 69 b; *apadvyṛittayuk*, fol. 77 b;
madhyāhna-saṃdhyā, fol. 85; *brahmayajña*,
fol. 89; *yamatarpaṇa*, fol. 96 b; *śivasenā-
divishayāni*, fol. 104; *vaiśvadevavidhi*, fol. 109;
atithipūjā, fol. 115; *bhojanavidhi*, fol. 118 b,
bhoktrīṇiyamāh, fol. 123; *śāyana-saṃdhyā*, fol.
126 b. It ends fol. 129 with the *śayana-vidhi* as
in Eggeling, no. 1373. Cf. the *Mudras Cūtal*,
v. 2035-2037.

In both cases some lacunae are marked. The first part is much more closely written and perhaps by a different hand from the second.

The work has been edited by Śrinivāsācārya, Mysore, 1914-18.

[A. C. BURNELL.]

5454

MacKenzie III. 150. Foll. 157; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to ten lines in a page.

The *Smṛiticandrikā*, by Devaṇṇa Bhaṭṭa, *Ācārakāṇḍa*.

It begins fol. 1 in the *saṃskāra* section of the *Ācārakāṇḍa*. Fol. 12: **नामकरणं ।** Fol. 16: **वा-
हानि ।** Fol. 27: **इति कृतिचन्द्रिकायां निषादः ।**
Fol. 35 b: **यज्ययज्ययज्ययज्य ।** Fol. 47: **यच्च यज्य-
यज्ययि ।** Fol. 55: **यच्च हारीरमज्ययि ।** Fol. 59:
यचायमनायपादः । Fol. 65: **यच्च ज्ञानप्रवृत्ता ।**

varjanityatrabharmaprasaṅga, fol. 63; *śraddhā-
dānti* prōṭhanakṛtiya, fol. 71; *śraddhādānapū-
rṣṭhānakṛtiya*, fol. 76; *śraddhādharmapā* varjya-
dṛavyaṇi, fol. 80; *niṭyabhoga* varjādṛavya-
vishayaṇi vacanāni, fol. 85 b; *niṭyabhoga*
varjanityamānavishayaṇi vacanāni, fol. 94 b;
śraddhātriptiyatibhayaḥ bhūṭānavishayaṇi vaca-
nāni, fol. 98; *prakṛtiya* pūrvāṭhānakṛtiya
śeṣa, fol. 100 b; *śraddhādānaparāṭhānakṛtiya*,
fol. 105; *anāpitarasaukhyapāṭhānakṛtiya*, fol. 110,
vaiśvadevikāraṇavidhi, fol. 114 b; *paṭṛikāra-
ṇavidhi*, fol. 116 b; *agnaukāraṇavidhi*, fol.
126; *ubhayaḍṅaukāraṇasāḍṅaṇinirṇaya*, fol. 131;
parivēṣaṇādvidhi, fol. 137; *bhokṛtṛivishayaṇi*
vacanāni, fol. 141; *annavikīraṇādvidhi*, fol.
143; *piṇḍādānavidhi*, fol. 148 b; *pitṛiyajña-
dharmapiṇḍādānaprayoga*, fol. 151; *piṇḍā-
dānavishayaṇi* vacanāni, fol. 158; *brāhmaṇa-
bhogaṇamāmakapradhānapabodhādṛavyaṇi*, fol.
156, *piṇḍapratipadyādvishayaṇi*, fol. 160 b;
pārvāḍānuśāṭhānavidhi, fol. 165; *śmātsarika-
śraddha*, fol. 168, *śraddhābhedaparakarāṇokta* pū-
rvāṇoktapārvāṇavikṛitibhāṇāntiṭyaśraddhāvishā-
yaṇi vacanāni, fol. 171 b, *vṛddhiśraddhāprayoga*,
fol. 175 b, *abhyudaya* nimittāka karma, fol. 178.
It ends fol. 180: रति कृतिचक्रिकायां कुमिवचक्रि-

The MS. is very moderately accurate.

For a fragment of this work see Bendall, *Brit. Mus. Catal.*, pp. 65, 66; for a complete text, *Madras Catal.*, v. 2037, 2038.

[A. C. BURNELL.]

5459

Bühler 168. Foll. 552; size 10½ in. by 4½ in.; well written, in the Devanāgarī character, in A. D. 1759; ten lines in a page.

The *Dānakhaṇḍa* of the *Caturvargacintāmaṇi*
of Hemādri.

The *dānapratimēḍprakarāṇa* ends fol. 8; *dānanavārūpa*, fol. 12; *dānāṅga*, fol. 58b; *pari-*

bhāṣāprakarapaṇa, fol. 87; *dāṣaṇḍya*, fol. 98 b;
hiraṇyagarbhadānnavidhi, fol. 126 b; *Padma-*
purnanokabrahmadānnavidhi, fol. 127; *śiva-*
kalpatarudānnavidhi, fol. 189; *gocakṣaradāna-*
vidhi, fol. 147; *nānāśāstriyakmadānnavidhi*,
 fol. 150 b; *hiraṇyavaradhānnavidhi*, fol. 154 b;
hemastāstrirathadānnavidhi, fol. 157; *halapam-*
kṣidānnavidhi, fol. 160 b; *suvarṇapāprikāvidāna-*
vidhi, fol. 166; *prithivīdānnavidhi*, fol. 176; *viśva-*
akṣaradānnavidhi, fol. 179 b; *kalpadāmalatāvidhi*,
 fol. 181 b; *śaṣṭaśāgaradānnavidhi*, fol. 188;
ratnadānnavidhi, fol. 184 b; *mahābhātagha-*
ṭṭadānnavidhi, completing the *ślokaśatamahādāna-*
vidhi, fol. 186; *dhānyaparpavatadānnavidhi*, fol.
 194; *lavaṇśaladānnavidhi*, fol. 194 b; *purvata-*
dānnavidhi, fol. 199; *karkarāśaladānnavidhi*, fol.
 206 b; *jaladānnavidhi*, fol. 228 b; *lavaṇa-*
dānnavidhi, fol. 234 b; *godānnavidhi*, fol.
 245 b; *bhāmukhīmānnavidhi*, fol. 274 b; *puruṣa-*
dānnavidhi, fol. 289 b; *vidyādānnavidhi*,
 completing the *āśīdānprakarapaṇa*, fol. 301 b; *suva-*
ṇṇadānnavidhi, fol. 307; *tiladānnavidhi*, fol. 321;
padmadānnavidhi, fol. 332; *tilagarbhadānnavi-*
dhānnavidhi, fol. 337; *mukharogapaharagajadāna*,
 fol. 389 b; *grihadānnavidhi*, fol. 384; *kanyā-*
dānnavidhi, fol. 368; *kṛṣṇājīṇadānnavidhi*, fol.
 374; *mahāśīdānnavidhi*, fol. 380 b; *aparāśara-*
vātīdānnavidhi, fol. 389 b; *Umāmahāśvaradāna-*
vidhi, fol. 399 b; *śūryamūrtīdānnavidhi*, fol.
 406; *cakrumūrtīdānnavidhi*, fol. 419; *śaṅkpa-*
karadānnavidhi, fol. 427 b; *śaśvatīdānnavidhi*,
 fol. 429; *devagayakṣadānnavidhi*, fol. 438 b; *ma-*
rudānnavidhi, fol. 444; *tīrthidānnavidhi*, fol. 458 b;
māśadānnavidhi, fol. 468 b; *bhogadānnavidhi*, fol.
 495 b; *manikadāna*, fol. 520 b; *dvārībādhanavidhi*,
 fol. 529 b; *vṛkṣādānnavidhi*, fol. 540; *dāna-*
vidhi, fol. 544; *vṛkṣakāraṇatīrthavidhi*, fol. 548 b.

It ends fol. 552: इति श्रीमहाराजाधिराजश्रीमहा-

देवस्य सकलकारकाधीनरसकल्पिकापिभारद्वीहिनाग्नि-
 विरचिते चतुर्थधर्मितामसौ हानकडमन्त्रि वनाप्रमिति
 । ह । सखिनीनुपयिकमकावातीतयंत्यरयतिमेकादशनु
 पचनयन्नाधिक्ये प्रवर्तनापेनु श्रीनुचयवर् श्रीमतीडम-

तापचक्रप्रतिनीमहादिविषयचराब्दीद्वे मुखप्रतिविषयः

॥ ह । मुनं मनु

संवत् पंचद्वे वर्षे पंचादी मासि माधवे ।

मुखपत्रचतुर्था चक्राद्विह दानचक्रं ॥ १ ॥

आवक्ष्य सर्वदेवस्य पुत्री पुत्रयवोत्तम ।

तत्कारिं ह्यविषयं वीचारसेनचपापहं ॥ २ ॥

सखि संवत् १८१६ ई मा वर्षे फीचबुद्ध ९ दिने चार-
गुप्तद्विह दानचक्रं संयुक्तं । विषयं श्रीराजनगरे । श्रीरसु ।
श्रीकाचनसु । श्रीरसु । श्री । ह ।

The MS. is not very correct; a few lacunae are marked. The text is bounded on either side by two broad red lines. The MS. is from Poona.

The date assigned to the first copy of the work, *samvat* 1195, is clearly to be taken as a *śaka* date, and even so A. D. 1273 does not fall within *Mahādeva's* reign which is usually held to end in A. D. 1271 (Duff, *Chronol.*, p. 204; Fleet, *Bombay Gazetteer*, I. ii. 529).

For *Hemādri's* work see Eggeling, nos. 1376-84; J. Jolly, *Recht und Sitte*, p. 85; *Madras Catal.*, v. 2009 sq.

[G. BÜHLER (no. 236).]

5460

Burnell 189. Foll. 189; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in small Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Prāyascittakāṇḍa* of *Hemādri's* *Caturvargacintāmaṇi*, imperfect.

This MS. begins with the *śaṅkṣasāgarapratigrahaṇaprayascitta*, fol. 1, and ends fol. 189: इति हेमाद्रिविरचिते विषयचक्रप्रतिविहमाधितं । इतिः श्रीम नुनसु ।

The MS. is fairly accurate. The different subjects are very elaborately noted in the margin of the leaves.

For this part of the work cf. *Madras Catal.*, v. 2009 sq.

[A. C. BURNELL.]

5461

Burnell 225. Foll. 24; talipot leaves; size 16½ in. by 2 in.; very illegibly written, in the Grantha character, in the nineteenth century; twelve to fourteen lines in a page.

The *Prāyascittasaṅgraha*, a brief account of *Prāyascitta* rites, based on *Hemādri's* *Prāyascittakāṇḍa* of his *Caturvargacintāmaṇi*.

It begins fol. 1: श्रीमद्विषयः नमः ।

ब्रह्मा जुहोमी चारं सुरापी मावहलकः ।

सुवर्षधोरः सुनखी सुचर्मा सुवतस्यनः ।

रत्नादिनिमित्तकस्तद्दीपोपशाब्दार्थं नानाविधं प्राय-
चित्तमुच्यते ।

ब्रह्मा च सुरापी च क्षीवी च सुवतस्यनः ।

महापताकिनस्त्विति तत्तद्दीपो यः पयनः ।

It ends fol. 24 b:

ततः परिचिमुवात्मा ब्राह्मण्यं भोजयिततः ।

प्रायचित्तकतः जुष्मात् रह बोधि सुवाप्तये ।

रत्नयमृतुत्तारवमार्जनं विधिः । श्रीम ।

The MS. is at once inaccurate and most difficult to read, as it is uninked and the writing is very small.

[A. C. BURNELL.]

5462

Bühler 313. Foll. 113; size 11½ in. by 5 in.; rather carelessly written (except foll. 1-6), in the Devanāgarī character, about A. D. 1865; eleven or twelve lines in a page.

The *Grihasthakāṇḍa* of the *Kṛitṣākalputaru* of *Lakṣmīdhara*, son of *Hridayadhara*.

It begins fol. 1 b: श्रीमद्विषयः नमः ।

साक्षात्प्राप्तमनोऽर्थातस्यतये सत्कर्म्मविषयतये

सागिःशेषनकचपाय स पुनर्नोपाय चकाननतः ।

इत्यादिपुरहितोत्तममपुत्रनीतहाजीसवी

माईस्त्री वदति द्वितीयनपुना कांठं स चक्रीधरः

॥ १ ॥

सयहवी विवाहोऽप तद्दीवांशविधिं ।

परिचिहनाधानमावस्यं च कथ्यते ।

सम्भाषावधिः पञ्चा ततो चकनवाचये ।

विमादां पुस्तिकनीतिं विमापदुत्तयः कथिः ।

5464

Bühler 250. Foll. 51; size 1½ in. by 5 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Rājantīkāṇḍa* of the *Smṛitikalpadrūma* of *Lukshmidhara*.

It begins fol. 1 b: **वीनक्षेत्राय नमः ।**

शिववीर्यजनयं नंदे निम्नवारखवारखं ।

सर्वदा सर्वदं खेवं वेदवेदियनकुतं ॥ १ ॥

आखे बर्गनि यक्षसमुद्यवतां हेतुमु यक्षितो

राजां नृपनि यत्पदं न्यरयन्नोविद्धं ह्ये पुनः ।

तत्सर्वं कसु यक्ष मंगलहिमाक्षयं स ज्ञप्तीधरः

काश्चि शंसति राजधर्मनिपयानिकादंशे पुष्कलीः

॥ २ ॥

राजप्रशंसा प्रथममनिषोषी मुच्यतेतः ।

जमात्ता यक्ष दुर्गनिषा वायुजर्मविषिक्ततः ॥

राष्ट्रसंघर्षं वीर्यो दूवं मिषं ततः पुरः ।

राजपुत्रानिरवा य मंत्रः वसुधैव कुः ॥

पात्रानिषिक्ततामि देवपात्राविषिक्ततः ।

महोत्सवश्च वीरुवा भवोद्योगविषिक्ततः ॥

महानवम्यां पुत्रा य विधिभिर्हूय जायन् ।

नवोत्सर्गो नवोधीरा पर्वोत्सवादेशे ज्ञमात् ॥

यश्च राजप्रशंसा ।

The *abhisheka* begins fol. 3; *rājagunāḥ*, fol. 5 b; *amātyāḥ*, fol. 6 b; *durgāni*, fol. 11; *vāstu-karmavīdhī*, fol. 15; *vāstuparikāḥ*, fol. 21 b; *koṣha*, fol. 24; *damāḥ*, fol. 25 b; *yātrā*, fol. 29 b; *abhishekakṛtyāni*, fol. 35 b; *devuyātravīdhī*, fol. 42 b; *karmudāmahotsava*, fol. 43 b; *dhvajoch-rāyavīdhī*, fol. 44; *vahnīvīdhī*, fol. 47; *vasor-dhārā*, fol. 48; *vasordhārāniveśanavīdhī*, fol. 50. It ends fol. 51:

एवं वी वाहयेत्तारां शालग्रहैव कर्मात् ।

तस्य सू[?] विधेति सर्वं स्वना सहवानरा ।

यक्षमेषवमं पुत्रं दिव्यहोनामपायते ।

वाक्यपिशतं रात्री यपिडोनयतं तथा ।

आचम्यो आधयस्व न मर्गति कदाचन ।

आधुरारोम्भैर्नयं तदंति य द्विती मनेत् ॥

**इति महाराजाधिराजवीरमहोविद्धं ह्येव महाविधि-
निपदिक्कमुह्यदाधाराज्यवीरमहोविद्धं ह्येव महाविधि-
न्यतरी राजधर्मकांक्षं समाप्तं ।**

The MS. is a recent copy from Poona, of moderate accuracy. The date of the original (i. e. 1695) is given fol. 51 b:

वाचांक्षुपुत्रं ह्येव जायते सितपथे ।

द्वितीयाद्यां नृपि कांक्षं पुत्रायं संप्रसारितं ॥

मुच्यतेनपुत्रे रम्ये धीरपथेन मंदिरं ।

आशीर्वादिना मनुजीनीरीचरधर्मना ॥

मंगलविशेषाज्जाय दृश्याङ्गुलधेतवा ।

गदाधरश्चिरं वीर्यादिति पांथा परेव तु ॥

इति राजनीतिकांक्षं समाप्तिममनत् ॥ ५ ॥

[G. BÜHLER (no. 260).]

5465

Tagore 14. Foll. 282; coarse yellow paper; size 19½ in. by 4½ in.; carefully written, in the Bengālī character, in A. D. 1854; seven or eight lines in a page.

The *Vivādaratnākara*, a treatise on civil law, part of a larger digest, by *Caṇḍeśvara*.

It begins fol. 1 b: **सौ नमो वक्ष्ये शयः ।**

कुसुमशरविषादि मङ्गुराक्षारिपुत्री

करतलवक्ष्यस्व आगतस्वादिभिमं ।

निगमिष्य शशिशखं मन्मथानक्षयं शयो-

मंत्रु सह विवाहः कान्ताया वीरुवाय ॥

जाटायां वहायां महानवयिना विषयपतिना

विषादं जातमन्मथविमर्षे तप्तनययोः ।

परिच्छिन्नं प्रज्ञा नयपतिविषादी निमग्नय

मुदे हावाहाय क्ववहतिपिपक्षिन्नयतु वः ।

वीरुच्छेन्नरमन्त्रिणा मतिमतनिग्न प्रसङ्गाज्ज्ञा

नेपाद्याविच्छन्मूनिपात्रययिर्नो (पुत्राज्ज्ञा कर्म-

ना added at top) ।

वाग्मनाः (a correction) चरितखटि दुरधुनीवाग्मं

ह्मन्ताः मुचो

मर्गे मासि यथोक्तपुत्रसमये दत्तमुवापुत्रवः ॥

वी मङ्गीरविषादवारिषिद्धे निर्मल्यतामुचुतिः ॥

The MS. is written by one hand, rather neatly, right up to nearly the end of line 8 of fol. 281, when the work is taken up by another, less tidy, hand, which has freely corrected the original throughout. In this hand are the verses at the end giving in clear words the date (A. D. 1814)

of the performance of the *tulāpūrvāha* ceremony, as in Eggeling (no. 1390). The colophon is in a reduced form, fol. 233 b: इति सप्तविंशहावाप्ति-
विषहिकठकुरवीधिविरचितो विषादराजाकरः संवत् ॥

In the same hand is added: श्रीपुतरामकावत-
जीवकावतद्वाराचार्यस्य पुस्तकमिदं । प्रकाशकः १७७६ ।
The same hand has inserted in small figures
between the २६ and the date १७५५ perhaps the
date of the original of the MS.

[SIR S. M. TAGORE (Aufrecht, no. 85).]

5466

Bühler 198. Foll. 844; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; eleven lines in a page.

The *Mudanapārijāta*, a treatise on law, by
Viśveśvara.

Stabaka I begins fol. 1 b; *S.* II, fol. 46 b; *S.* III, fol. 72; *S.* IV, fol. 117; *S.* V, fol. 127; *S.* VI, fol. 148; *S.* VII, fol. 157; *S.* VIII, fol. 218; *S.* IX, fol. 235 b. It ends fol. 344: इति पञ्चितपा-
रिचात्मकमद्वारकमहोवा[?] इति ब्रह्मद्वारपञ्चिराजमगम-
त्रीमद्भूपाष्टकं निर्वचि मद्भूपादिचात्मोपनिषद् नवमः
पत्रकः विष्णुपाष्टकयोः पूर्वमध्यायः ॥ ४ ॥ श्रीरघु ॥ ४ ॥

The MS., which is from Poona, is moderately accurate. The text is bounded on either side by two red lines. It is a good deal worm-eaten.

See Eggeling, no. 1394; J. Jolly, *Recht und Sitte*, pp. 35, 36.

[G. BÜHLER (no. 248).]

5467

Maackenzie II. 27. Foll. 77; palm leaves; size 18 in. by 1½ in. (this is the original size, but hardly any leaf remains intact); fairly well written, in the Nandināgarī character, in the eighteenth century; six to ten lines in a page.

The *Prayogapārijāta*, *Shodasakarmakāṇḍa*, a treatise on sixteen ceremonial rites, by *Nṛsiṃha*, imperfect.

The MS. is miserably mutilated, especially at the beginning and the end, but no leaf is intact. The numbers given below are often merely inferred.

Fol. 5: हनुमन्कविद्या । Fol. 7b: इति श्रीपुं-
 ण्डि प्रयोगपरिभाषाते शोधकर्मकादि लक्षिणाचमकप्रकाशं
 Fol. 8b: इति श्रीपरसिंहिदिः चन्द्रार्यवं । Fol. 12:
 हनुमन्काचमनुप्रापरिणिति वितीतोऽप्यायः । Fol. 13b:
 इति संक्षेपसाधनिर्यवः । Fol. 18b: इति संक्षेपनि-
 र्यवः । Fol. 24: इति नहिःसंग्रहपतिः । Fol. 26b:
 इति भाषावदादिः । Fol. 27: इति पूर्वभाषाप्रकाशः ।
 Fol. 32: हनुमन्प्रधानमर्थि निः । Fol. 39b: इति परि-
 भाषा । Fol. 45: इति श्रीनरसिंहिदिः सक्कहोमसा-
 धारकाधिसुमनिर्यवः । Fol. 47b: हनुमन्काचमकप्रकाशं
 Fol. 58: इति नवाधिमिवाधरयवः । Fol. 59: इति
 श्रीनरसिंहिदिः यद्यद्यप्रकाशः । Fol. 62b: इति रज-
 सान्नाधर्मः । Fol. 71b: इति श्रीनरसिंहिदिः पुंसव-
 द्वाधिमप्रकाशः । The MS. ends with fol. 77b.

The MS. is not at all accurate. On the label is written '*Narasimhapaurijantum* (or the rules of the 16 auspicious Ceremonies of the Pious deity of the Bramin Ranguada. Naugur character)';

The boards of the MS. are ornamented with a painted floral pattern.

For this work cf. the *Madras Catal.*, vii. 2803-2805; Eggeling, no. 1896.

[COLIN MACKENZIE.]

5468

MacKenzie II. 62 a. Foll. 81; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandinigari character, about A.D. 1800; four to seven lines in a page.

The *Prayogapārijāta*, by *Nṛsiṃha*, imperfect.
The leaves are unnumbered, and the top right-hand corner of each is torn away.

It begins with three lines of paragraph 8 of the *sakalahomasādhāraṇāgnimukhaprakaraṇa*, which ends fol. 7, after twenty paragraphs: इति मीनुरिहिषि प्रबोधवारिजाति वीरशर्मकादि वज्रहो-

The *vamśavātaraṇa* ends p. 7; *śāstramukhataḥ svarūpanirūpaṇa*, p. 35; *dharmasthānāvasthānanirṇaya*, p. 42; *pratiśhāddā*, p. 50; *uttarasvarūpanirūpaṇa*, p. 55; *sarvadavyopayogint mātṛikā*, p. 96; *agnividhi*, p. 102; *dharmajavidhi*, p. 100; *ṛinādānākhyavidhi*, p. 130; *upanidhi*, p. 133; *sambhūyasaṃmuddānapadavidhi*, p. 135; *alīkhyupetyāśūśākhya-padaṭilāsa*, p. 144; *asvāmivikrayākhya-padaṭilāsa*, p. 147; *asvāmivikrayapadaṭilāsa*, p. 149; *krīṣṭānūśāṣṭya-padaṭilāsa*, p. 156; *samāyānapākarmākhyasya ṭilāsa*, p. 159; *śimāvivādākhyasya-padaṭilāsa*, p. 164; *apātibandhādāyavibhāga-prakaraṇa*, p. 188.

It ends abruptly p. 196, in the discussion of women's property rights: **गृहसतिरपि ।**

मनुर्धनहरे पति ता विना दुहिता क्षुता ।

चंगादनासंभति पुत्रमुद्विष्टा गुह्यम् ।

तस्मात्पुत्रं धनं लब्धः कथं गुह्यतीति जानन्न

इति । चणोडागृहासमवाये चणुडिच गुह्यहति तदन्वयि
छडा दुहिता यच्चगृहा भवेत्तथेति विशिष्यकारणम् । तथा
प्रतिष्ठिताप्रतिष्ठितासमवा ।

The MS., a copy of the Madras MS. no. 221 (Taylor, *Catal.*, ii. 106) is most inaccurate, owing in the main to the scribe's inability to read the Telugu character correctly. Pp. 70, 71 are marked as specially defective, and on p. 72 there is some change in the style of writing, but probably not of the scribe. Pp. 136, 137 show similar defects, and there is a large break at line 3 of p. 141, and p. 142 is entirely blank.

[G. BÜHLER (no. 257).]

5471

Burnell 427. Fol. 251; European paper (water-marked Dorling & Gregory), blue, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1868; twenty-two or twenty-three lines in a page.

The *Vyavahārakāṇḍa* of the *Sarasvatīvilāsa*.

It begins fol. 1 with the same invocation as in Eggeling, no. 1404; the *śāstramukhasvarūpa-*

nirūpaṇa ends fol. 32; the *mānushapramāṇa-nirṇaya*, fol. 75 b followed by *divyapramāṇa*; the *upanidhyākhyā-pada*, fol. 124 b; the *śrī-puṃsaya*, fol. 157 b; the *dāyavibhāga*, fol. 220, the last *pada*, the *prakīrṇaka*, ends fol. 251 b with the usual colophon, which is repeated several times in the course of the MS.

The MS. was clearly copied from one which was defective or illegible as many lacunae are marked, and there is a large lacuna from fol. 58 b to fol. 59 b. It is only moderately accurate.

A note on fol. 1 has 'Tr. fr. a MS. at Kaṇḍakūru, Nellore D. 1868'.

[A. C. BURNELL.]

5472

Burnell 429. Pages 183; European paper (water-marked Weatherley, 1866), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1866; twelve to fourteen lines in a page.

The *Dāyavibhāga* subsection of the *Vyavahārakāṇḍa* of the *Sarasvatīvilāsa*.

It begins p. 1 (= fol. 157 b of the preceding MS), and ends p. 183: **इति दायविभागाख्य पदस्य विस्तरः । इति ब्रह्मतीर्थविस्तराद्यप्रकरणं (परिष्कर्णम्) ।** The *apratibandhādāyavibhāga-prakaraṇa* ends p. 89.

The MS. is not very accurate; some corrections have been made sporadically (by Burnell) with the aid of the preceding MS. A few lacunae are marked. According to a note on fol. 1 it is 'tr. from the MS. in the Brown Coll.', corrected in pencil to 'College (coll.) Madras' (cf. perhaps the *Madras Catal.*, vi. 2431, no. 3224).

[A. C. BURNELL.]

5473

Mackenzie III. 136. Fol. 8; talipat leaves; size 19½ in. by 2 in.; fairly well written, in the Telugu character, about A. D. 1800; ten to fourteen lines, frequently numbered at both ends, in a page.

The *Dīyavibhāga* section of the *Vyavahāra-kāṇḍa* of the *Sarasvatīvilāsa*, by *Pratāparudra*.

It ends fol. 80: **इति प्रतापब्रह्मदेवमहाराजविरचिते वरसतीविवाहे दायानामाकाश पदस्य विवाहः । इतिः श्रीरामार्पणमस्तु ।**

The MS. is not easy to read, as it is uninked, and often in minute writing, though the letters are well formed. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5474

Bühler 199. Foll. 244; European paper; size 8½ in. by 6½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; fifteen lines in a page.

The *Ācāraviveku*, being *Uddyota* II of the *Madanaratnapradīpī*, a treatise on law and custom, nominally by *Mudanasīṃha*, son of *Śaktisīṃha*, both styled *Mahārājādhirāja*.

It begins fol. 1: **मदनरत्नप्रदीपे आचारविवेकः तत्ततः ।**

सर्वदा बंधनतादेरन्वयमुच्चापदक्षिणा ।
 तिस्रस्तानि विविदाश्च तिस्रषो दक्षिणस्ततः ॥
 तथा धारीकस्तानि त्रिधास्नातविधिततः ॥
 स्नातान्मुक्ताणि गोधाणि स्नातान्तरमावना ॥
 हस्तपादवाचनादि तद्वचनं निरूपितं ।
 परिधारीकवस्त्राणि वस्त्रप्रतिविधिसूचका ॥
 तिस्रस्तस्य विधिः पद्यास्तंथोपासनस्तस्य च ।
 विविच्य होमसंबन्धिविशेषस्तस्य निरूपणं ॥
 द्विप्रतिविधमात्रस्य ज्ञानमेव निरूप्य च ।
 ततः पुनीपमात्रस्य ज्ञानं स्वयमनिरूपितं ।
 तत्र प्रियस्य वा पुनिरापपुनिरुक्तस्यैव च ।
 वेपिवादेव वा पुनिरापपुनिरुक्तिः क्लेशश्च वा ॥

Fol. 4:

हतातंतः क्लेशार्थाः स्वयमेव प्रपतिताः ।
 वदताचारविवेकात्त उच्यते धर्मवर्धनं ॥

The *brahmacārīdharmāḥ* begins fol. 7; *śrādhadharmāḥ*, fol. 21; *grihasthūdharmāḥ*, beginning with *viśāha*, fol. 26; *grihasthakartavyā āhnikadharmāḥ*, fol. 81 b; *prātaḥsevana*, fol. 42 b; *śnānānamṭaram kartavyam*, fol. 52;

saṃdhyāva[ṇa]dana, fol. 54 b; *dvitīyabhāga-kṛtīya*, fol. 61; *brahmayajña*, fol. 74; *śaśṭha-bhāgādāhnikṛtīya*, fol. 124; the *āhnikadharmaprakaraṇa* ends fol. 131, and is followed by *śrīrām dharmaḥ*, ending fol. 138. The *śrāddha* section begins fol. 138; *darśanāśrāddhavidhi*, fol. 162 b; this topic in all its details extends to fol. 232 b, concluding the *grihasthadharmāḥ*. The *yatidharmaḥ* follows, as the *vānaprasthāśrama* is forbidden in the *Kalī* age, fol. 238, ending fol. 244: **इति वतिर्धनः । इति श्रीबौद्धपरमुराजिनादिविधिविषयदानवीरिराजमानोज्ञतमहाराजाधिराजवीर्यसिंहसिद्धात्मजमहाराजाधिराजमीनद्वयसिंहदेवविरचिते मदनरत्नप्रदीपे आचारविवेको द्वितीयोऽध्यायः समाप्तः । श्रीरामवदाशिवार्पणमस्तु । श्रीराम-हृष्टार्पणमस्तु । श्रीदत्तात्रयार्पणमस्तु । श्रीत्रयार्पणमस्तु । श्रीगुप्तं भवतु ॥ इति ॥**

The MS., a new copy from Poona, is very carelessly written, probably from a fairly good original. Foll. 126-132 a are much better written, doubtless by another hand.

For this work see J. Jolly, *Recht und Sitte*, p. 37, who points out that it belongs to the North West and rates *Mādhava* high. The real authors (ver. 23 of extract no. 336 in Peterson's *Uttar Catal.*) were *Ratnākara Mīra*, *Gopīnātha*, *Viśvanātha*, and *Bhaṭṭa Guṇḍadhara*; see also Eggeling, no. 1681.

[G. BÜHLER (no. 244).]

5475

Burnell 212. Foll. 255; palm-leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Dānavivekoddyota* section of the *Madanaratna* of *Madanasīṃha*, son of *Śaktisīṃha*.

The work begins, after a *namaskāra*, with a long summary of the contents of the work, fol. 1-3. Then comes the *dānaprakāśa* beginning fol. 3; *dānasvarūpanirūpaṇa*, fol. 5; *dānāṅganirūpaṇa*, fol. 10b; *pratiagrahīti-*

rūpaṇa, fol. 12 b; pāṭraṇirūpaṇa, fol. 17; brādhakhyadānāṅganirūpaṇa, fol. 19 b; dravyā-khyadānāṅganirūpaṇa, fol. 20; dāśāṅgadānā-khyānirūpaṇa, fol. 28; kulākhyaḍānāṅganirūpaṇa, fol. 29; nishiddhakūlanirūpaṇa, fol. 30 b; itikartavyatānirūpaṇa, fol. 32. It ends fol. 38:

इति श्रीबोधस्यपरमुरालेनार्जुनसिद्धिपिबिहिरा-
जनामनोव्रतनारायणधिरामश्रीमतिविंहासजनी-
महर्षिहिराचरिते महर्षिप्रहसि हासविबोद्धोति
चरितपिबिहिराचरिते । चर परिनामपिबिहिराचरिते । The pari-

bhāṣānirūpaṇa begins fol. 39 and ends fol. 70 b. Then comes the shoḍaśādānānirūpaṇa, fol. 71; adhidevatāśāpānapradakṣa, fol. 77 b; grihapūjo-pakaraṇa, fol. 80 b; shoḍaśāracakṣa, fol. 89; devatāvāhana, fol. 98; kulābhimantraṇaman-trāḥ, fol. 96; yajurvedānāṅ madhuparkkavidhi, fol. 118 b; chandogānāṅ madhuparkkavidhi, fol. 115 b; dānānāṅpaprasakṣa, fol. 120; grihāvāhana, fol. 121 b; grihādhidevatāhoma, fol. 133 b; chandogāgnisthāpāna, fol. 138 b; athar-vaṅagnisthāpāna, fol. 147; tulādravyavibhāga, fol. 171 b; tulāpuruṣādānavidhi, fol. 174; hira-nyagarbhamaḥādānavidhi, fol. 177; brahmāṅḍa-mahādāna, fol. 181; kalpātāpāmahādāna, fol. 187; gośahasramahādāna, fol. 201; kāmā-dhenuamahādāna, fol. 206; hiraṇyāśvamahā-dāna, fol. 211; hiraṇyāśvarathamahādāna, fol. 214; pañcāṅgalamahādāna, fol. 218 b; suvarṇa-prāthvamahādāna, fol. 226; viśvacakramahā-dāna, fol. 229 b; kalpalatāmahādāna, fol. 239 b; saptaśāgaramahādāna, fol. 244; ratnadhenu-mahādāna, fol. 246 b. It ends fol. 255: इति महाभूतचरितहासप्रबोधः । इति बोधस्यपरमुरालेनार्जुनसिद्धिपिबिहिराचरितप्रबोधः । इतिः श्रीम् ।

The MS. is fairly accurate. Two hands can be distinguished, one of which wrote foll. 181-217 and a few odd leaves, the other the rest.

On the outer leaf a late hand has written बोधस्यपरमुरालेनार्जुनसिद्धिः whence the incorrect description in Aufrecht, *Catal. Catal.*, iii. 141, where it is identified with a section of Hemādri's *Dāna*

chapter (p. 848) of his *Caturvargaśāntamāṇi*. The list of *Dānas* agrees closely with Hemādri's, and he is often cited, but the work itself is one of the fifteenth century, and of the North West in all probability (Jolly, *Recht und Sitte*, p. 37). For another MS. of this part cf. the *Berlin Catal.*, i. 844, and for the work generally, Eggeling, no. 1681; Jammu, no. 2437.

[A. C. BURNELL.]

5476

Tagore 100 a. Foll. 1, 2, 26-48; coarse brown paper; size 16½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1770; six lines in a page.

The *Mamāśatattva*, from the *Smṛititattva* of Raghunandana, imperfect.

It begins fol. 1 b: श्रीं नमः कृष्णाय ।

प्रथमं ब्रह्मविद्यां परमात्मनोऽर्चनम् ।

सुप्रसिद्धां कृतिकाम् ब्रह्म श्रीरघुनन्दनः ॥

It continues as in the *Bodleian Catal.*, i. 289, reading in ver. 8 नमः । It is not the *Tīkhitattva* as stated by Aufrecht (*Z.D.M.G.*, lviii. 527). All from fol. 3 to fol. 25 inclusive is lost. It is unfinished, ending fol. 43 b: आचरणं श्रीमद्विद्वत्-नमः । चरुपथे न चरुपथे दीपनाय न तु नो ।

The first two leaves do not appear to be by the same hand as the rest. The MS. is much corrected, and in the main part there is a small hole through the usual blank space in the centre of each page.

For this work see Eggeling, no. 1405.

[SIR S. M. TAGORE (Aufrecht, no. 29).]

5477

Tagore 85. Foll. 62; coarse yellow paper; size 17½ in. by 8½ in.; carelessly written, in the Bengālī character, about A. D. 1860; six to eight lines in a page.

The *Samskṛatattva*, from the *Smṛititattva* of Raghunandana.

It begins fol. 15 and ends fol. 62 b: इति

**वन्धवटीयहरिमडाचार्यात्मजीरपुनश्चमडाचार्यविर-
चितं संस्कारतत्त्वप्रमाणं समाप्तं ।**

The MS. is not very accurate. It was written by, or perhaps merely belonged to, *Śrībhagavatī-
curanadevakarman*, the usual assertion स्थावरं
not being made (fol. 62 b).

For this work see Eggeling, no. 1413.

[SIR S. M. TAGORE (Aufrecht, no. 33).]

5478

Tagore 37. Foll. 120; coarse paper; size 14 in. by
8½ in.; carefully written, in the Bengālī character, about
A. D. 1820; seven to nine lines in a page.

The *Suddhitattva*, from the *Smṛititattva* of
Raghunandana.

It begins fol. 1 b, and ends fol. 120 b: इति
श्रीहरिमडाचार्यात्मजीरपुनश्चमडाचार्यविरचितं मुनि-
तत्त्वं समाप्तं । ॐ ।

The MS. is fairly accurate. There is an oblong
blank space in the centre of each page.

For this work see Eggeling, no. 1414.

[SIR S. M. TAGORE (Aufrecht, no. 32).]

5479

Tagore 99. Foll. 126; coarse paper; size 14½ in. by
2½ in.; fairly well written, in the Bengālī character,
about A. D. 1769; four lines in a page.

The *Prāyascittatattva*, from the *Smṛititattva*
of *Raghunandana*.

Both at the beginning (fol. 1 b) and the end
are added a number of odd leaves and scraps
of paper with miscellaneous scraps of writing.
The colophon is, fol. 126 b: इति वन्धवटीय-
श्रीहरिमडाचार्यात्मजीरपुनश्चमडाचार्यविरचितं
कृतितले प्रायश्चित्ततत्त्वं समाप्तं । श्रीगुरुवे नमः ।

In the centre of each page is a square blank
space with a hole in it. The MS., which is
a good deal corrected and occasionally glossed,
is dated, fol. 126 b: श्रीनन्दनराजशर्मन्तः स्थावरं
पुनश्चैति । शकाब्दः १६९१ ।

For this work see Eggeling, no. 1416.

[SIR S. M. TAGORE (Aufrecht, no. 30).]

5480

Tagore 33. Foll. 37; coarse yellow paper; size
15½ in. by 3½ in.; fairly well written, in the Bengālī
character, in the nineteenth century; six lines in a page.

The *Vivāhatattva*, from the *Smṛititattva* of
Raghunandana.

The MS. contains here and there glosses; the
colophon is, fol. 37 b: इति वन्धवटीयजीरपुनश्चम-
डाचार्यविरचिते कृतितले विवाहतत्त्वं समाप्तं ।

The MS. is moderately accurate. It is dated
fol. 37 b:

शक्ति सर्पशिवान्धूपरिमिति विंशे हरी संप्रति
वन्धवायी परिसंज्ञके पुष्यदिने स्वनेः कार्ग्यं लं
गुरे ।

संस्कारार्थवतारवैकतरविं सूत्राहतत्वं किञ्च
पाठादिदमहो मिथा मन्वतीश्रुत्या बलेषीमुदा ।

Aufrecht (*Z. D. M. G.*, lviii, 526) reads the date
as सर्पशिव* but this is a slip. The meaning of
śiva is no doubt 8, but *abdhī* offers difficulties;
if it is 4, then this is a mere copied date, as the
MS. is recent; much more probably it is 7,
which gives *śaka* 1788 (= A. D. 1866).

For this work see Eggeling, no. 1419.

[SIR S. M. TAGORE (Aufrecht, no. 31).]

5481

Tagore 100 b. Foll. 67; coarse brown paper; size
16½ in. by 2½ in.; fairly well written, in the Bengālī
character, about A. D. 1780; six lines in a page.

The *Tīthihirṇaya*, a commentary on the *Tīthi-
tattva* of *Raghunandana*, by *Gopāla Nyāya-
pañcānana Bhattachārya*.

It begins fol. 1 b: ॐ नमो नवैश्वर्य ।

श्रीकृष्णचरणारविन्दसङ्घट्टेन चेतसा ।

क्रियते निर्बन्धिका बोधक्षेत्रं पुष्पिनीम् ।

यच्च त्रिषु द्वादशमिदिवचनैर्विषयवर्णितवाच-
विशेषः ।

The work ends abruptly fol. 67 b: प्रागुक्तवचन-
पुष्पवर्णनानां विमतिं ह्यन्यत् मिद्वेदाद्वचनामिति
न विद्वज्जिति विदुषां परामर्शः ।

There is a square blank space in the centre of each page. The MS. is not very accurate.

For this work cf. Mitra, *Notices*, ii. 351, 352.

[SIR S. M. TAGORE (Aufrecht, no. 29).]

5482

Tagore 5. Foll. 108; size 16½ in. by 4½ in.; well written, in the Bengālī character, about A. D. 1830; seven lines in a page.

The *Ekādaśīattva*, from the *Smṛitīattva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 108: **इति श्रीरघुनन्दनदाचार्यविरचिते क्षुतितले एकादशीतले समाप्तं ।**

The MS. is fairly accurate.

For this work cf. Eggeling, no. 1423. A second edition of the *Smṛitīattva* by Jivānanda Vidyāsāgara appeared at Calcutta in 1895.

[SIR S. M. TAGORE (no. 26).]

5483

Tagore 41a. Foll. 121; coarse brown paper; size 17½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1800; five or six lines in a page.

The *Jyotiśattva*, from the *Smṛitīattva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 120 b: **इति पञ्चिचडीयश्रीहरिमङ्गलदाचार्यश्रीरघुनन्दनविरचिते ज्योतिषतले समाप्तं ।**

The MS. is fairly accurate. In the centre of each page is an oblong blank space, with a small hole in it. Fol. 121 contains a table of contents in great detail.

For this work see Eggeling, no. 1430.

[SIR S. M. TAGORE (Aufrecht, no. 28).]

5484

Tagore 36. Foll. 90; coarse yellow paper; size 14 in. by 8½ in.; fairly well written, in the Bengālī character, in A. D. 1739; seven to nine lines in a page.

The *Āhnikāśratattva*, from the *Smṛitīattva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 90: **इति श्रीरघुनन्दनदाचार्यविरचिते माह्निकतले समाप्तं ।**

The MS. is fairly correct: it is dated, fol. 90 b: **पञ्चपुरवर्षी शके ।** This must mean, according to the normal rules, A. D. 1739, and there is no valid reason for Aufrecht's suggestion (*Z.D.M.G.*, lviii. 527) that the date is too early, 1810 being his suggestion of the date of the writing. The writing is a good deal faded by age and has no specially modern characteristics. The scribe was *Rāma*(*pūra*) *Śaṅkara*.

For this work see Eggeling, no. 1432.

[SIR S. M. TAGORE (Aufrecht, no. 25).]

5485

3558. Foll. 70; talipat leaves; size 19 in. by 2½ in.; fairly well written, in the Bengālī character, in the eighteenth century; five to seven lines in a page.

The *Āhnikācārattva*, from the *Smṛitīattva* of *Raghunandana*.

It begins fol. 1 b, and is incomplete, breaking off fol. 70 b: **महामारते ।**

श्रीसुहृन् विप्रैश्च मुक्तयश्च नराधिप ।

वर्षदेवतर्पणसाधन धर्मसूच विधीयते ।

श्रीसुहृन् कार्त्तिकं । कार्त्तिकमाषाढाते ब्रह्मपुराणं ।

एकादश्यादितिषु आसु यस्य राशिषु ।

दिने दिने च ज्ञातव्यं शीतवासु गदीयु च ।

वर्षितम् ।

The MS. is not correct. There is only one, central, hole in each leaf. It is written with ink.

[?]

5486

Tagore 34. Foll. 107; coarse yellow paper; size 16½ in. by 8½ in.; carefully written, in the Bengālī character, about A. D. 1800; six lines in a page.

The *Chandogāśrāddhatattva*, from the *Smṛitīattva* of *Raghunandana*.

It begins fol. 1 b; this leaf is torn in half, and part lost. It ends fol. 107: **एति वन्द्यटीप-
मीहिरहासमहापात्राचार्यमहोदयमहापात्राचार्यविरचितं
चन्द्रोदयवत्सलं समाप्तं । श्रीरघु मयि शेषः ।**

The MS. is very fairly accurate. There is an oblong blank space in the centre of each page.

For this work see Eggeling, no. 1435.

[SIR S. M. TAGORE (Aufrecht, no. 27).]

5487

Burnell 238-240. Foll. 268 (= 238); 187, 12, and 20 (= 239); 121, 26, and 104 (= 240); European paper (watermarked W. King, Alton Mill; Dorling & Gregory, London, 1875), blue, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty or twenty-one lines in a page.

The *Bhagavantubhāskara*, a comprehensive treatise on custom and law, by *Nīlakaṇṭha Bhaṭṭa*, son of *Saṅkara* and grandson of *Nārāyaṇa*, in twelve sections, the first being by his son *Saṅkara*.

The first volume, 238, contains *Mayūkhās* I-v.

I. The *Samśekāramayūkha*, foll. 1-42 b. It is incomplete, ending, after a citation of four verses from *Nārada* on the characteristic marks of maidens, with: **अन्त्यापि वासुद्विषयव्यापि
तद्वचतोऽवन्तव्यापि विस्तरमाप्तिश्च सिध्यति । अत्यपि
निति अत्र केचित् शेषमात्रमुच्यते ।** The rest of fol. 42 b and all of foll. 43 and 44 are blank.

II. The *Ācāramayūkha*, foll. 45-111 (originally foliated separately as 1-67).

III. The *Samayamayūkha*, foll. 113-180 (originally foliated 1-80; in the new enumeration foll. 4 and 8 of the original have been passed over).

IV. The *Suddhimayūkha*, foll. 181-235 (foll. 1-55 in the original).

V. The *Nūimayūkha*, foll. 237-268 (foll. 1-32 in the original).

The second volume, 239, contains *Mayūkhās* VI-IX.

VI. The *Vyavahāramayūkha*, foll. 1-59.

VII. The *Dānamayūkha*, foll. 60-167.

VIII. The *Utsargamayūkha*, foll. 1-12 b.

IX. The *Pratishṭhāmayūkha*, foll. 1-20 b.

The third volume, 240, contains *Mayūkhās* X-XII.

X. The *Prāyascittamayūkha*, foll. 1-121.

XI. The *Śrāddhamayūkha*, foll. 1-26.

XII. The *Sāntimayūkha*, foll. 1-104 b.

The MS. is not very accurate. *Mayūkhās* I and II and perhaps XII are by one hand; III-IX by another, X and XI by a third hand.

For this work cf. Eggeling, nos. 1439-1463, and for the first *Mayūkha*, no. 1464, with which in its commencement the MS. precisely agrees; Jolly, *Recht und Sitte*, p. 39.

[A. C. BURNELL.]

5488

Bühler 150. Foll. 58; European paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Ācāramayūkha* of the *Bhagavantubhāskara* of *Nīlakaṇṭha*.

It begins fol. 1 b, and ends fol. 58 b: **एति मीना-
सङ्गक्षारामहात्म्यमहोदयमहोदयः सप्तमस्तोत्रे
आचारमयूखद्वितीयः । संक्षाराचारकाचार्याचार्यनितिः विवा-
हद्वये च अर्चोत्सवः प्रतिष्ठा प्रायश्चित्त विमुक्तिर्वांति
च । इदं पुस्तकं आचारमयूखः समाप्तः । श्रीरघु मुने
मन्त्रे स्तौते परार्थं वा । इदं पुस्तकं समाप्तिं अवनत् ।
मीनबालन ।**

The MS., a recent copy from Poona, is not at all accurate. Foll. 1-37 are on blue paper.

[G. BÜHLER (no. 233).]

5489

Bühler 318. Foll. 117 (fol. 20 is repeated); size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1750; ten lines in a page.

The *Samayamayūkha* of the *Bhagavantubhāskara* of *Nīlakaṇṭha*.

It begins, fol. 1 b, and ends, fol. 117 b, as in

The beginning, fol. 1 b, of the MS. agrees with Eggeling, no. 1445, but is perhaps more incorrect. Ver. 1 runs :

श्रवणं दिग्बिरचः सधामानवागमनसवीचरं ।

प्रत्यक्षमपि तद्वागम सवदा सनुपासहे ॥ १ ॥

In ver. 3 *विचिहेतुमुत्तये* is read, and the second half verse is :

नीलकण्ठः प्रकुर्वते तत नीति नृपादृतां ॥ ३ ॥

The *rājābhīṣhekaprayoga* ends fol. 41; *sandhi*, fol. 55; *vigraha*, fol. 55 b; *svaparikarasanirūpaṇa*, fol. 58 b; *durga*, fol. 63; *sarīkara-janirūpaṇa*, fol. 66 b; *prāṇīśakuna*, fol. 70 b; *śeṇā-patīrūpanirūpaṇa*, fol. 72 b; *virolśāhagarbha-dharmayudhika*, fol. 77 b. It ends as in Eggeling, no. 1445, with corrupt verses, in a hopelessly incorrect text. The colophon, fol. 79 b, is: *इति मगदुसनारायणमठसूरिसुपुषिताशितोरत्नमीमांसादित-साधामानवागमनसवदा सनुपासहे ॥ १ ॥ सिंहासुपुषिताशितोरत्नमीमांसादित-साधामानवागमनसवदा सनुपासहे ॥ १ ॥* मुनं मवतु । श्रीकणाश्वसु । श्रीरसु । शेषकपाठ-कयो मुनं मवतु संघसंख्या १९०० ।

The MS., which is from Poona, is deplorably incorrect. The text is bounded on either side by two broad red lines.

[G. BÜHLER (no. 241).]

5494

Bühler 223. Foll. 64; bound in book form; size 5 in. by 9 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twenty-four lines in a page.

The *Yyuvahārāmāyūkha* of the *Bhagavanta-bhāṣkura* of *Nīlakaṇṭha*, imperfect.

It begins fol. 1 as in Eggeling, no. 1446, and ends abruptly fol. 54 b:

आवाहादनवासानांमहिदो यच धोषितः ।

तच समादहीत स्त्री विमानं रिक्खिचनः सदा ।

रिक्खिचन सदायादिवचः । इदं सधोपरं । बुद्धा तु विमानमहीति । त

The MS., a copy from Poona, is hy-no means accurate.

[G. BÜHLER (no. 249).]

5495

Bühler 178. Foll. 194; size 11½ in. by 4½ in.; well written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Dānamāyūkha* of the *Bhagavantabhāṣkura* of *Nīlakaṇṭha*.

It begins fol. 1 b as in Eggeling, no. 1449. The *maṇḍapaṇirūpaṇa* ends fol. 22 b; *kuṇḍa-maṇḍapaṇirūpaṇa*, fol. 31 b; *vāstupūjā*, fol. 44; *nāvagrahasūktānī*, fol. 56 b; *dānaparibhāṣā-prayoga*, fol. 68; *tulāpurushadānavidhi*, fol. 75; *rūpyādītulādānaprayoga*, fol. 79; *hiraṇyagar-bhaṇḍaprayoga*, fol. 86; *brahmāṇḍādānaprayoga*, fol. 90; *kālyāṇādānapadānavidhi*, fol. 92; *gosa-ha-srādānaprayoga*, fol. 95 b; *hiraṇyukāmadhenu-prayoga*, fol. 97 b; *hiraṇyāśvaprayoga*, fol. 99; *hiraṇyāśvaruthadānaprayoga*, fol. 101; *hemu-hustiruthadāna*, fol. 102 b; *pañcūlāmṅgalādāna-prayoga*, fol. 104 b; *dhārādānaprayoga*, fol. 106 b; *viśvavakra*, fol. 109 b; *latādāna*, fol. 111; *śaptasāgarulādānavidhi*, fol. 112 b; *ratnadhenu-dānaprayoga*, fol. 114 b; *muhābhūtaghaṭadāna*, including the sixteen *mahādānānī*, fol. 116; *mahūlādānavidhi*, fol. 123; *grihvaśeśaśānti-pra-yoga*, fol. 128 b; *pratiśrayadāna*, fol. 129 b; *kanyādāna*, fol. 130 b; *śāśa mahādānānī*, fol. 131 b; *hemaśrīṅgīdāna*, fol. 140 b; *meshādāna*, fol. 145; *dhānyādāśāśādāna*, fol. 149 b; *gudādi-śikhvarādānaprayoga*, fol. 159 b; *āṇaṇḍa nīdhi-dāna*, fol. 162; *trīmūrtidāna*, fol. 165; *cam-ḍrādītyadāna*, fol. 166; *śūladāna*, fol. 169; *dhānadāmūrtidāna*, fol. 170 b; *āyushkarādāna*, fol. 178 b; *kṛishṇājīnadāna*, fol. 178 b; *dharma-ghaṭadāna*, fol. 183 b. It ends fol. 194: *इति श्रीमीमांसकशितोरसुपुषिताशितोरत्नमीमांसादित-साधामानवागमनसवदा सनुपासहे ॥ १ ॥* मुनं मवतु ।

The MS., which is from Poona, is not very accurate, and is much worm-eaten. The text is bounded on either side by three red lines. Fol. 67 b is blank; foll. 191-193 are wrongly bound in.

* On the numbering of this chapter see Bendall, *Brit. Mus. Catal.*, pp. 66, n. 3.

[G. BÜHLER (no. 288).]

5496

Bühler 157. Foll. 26; size 12½ in. by 6½ in.; well written, in the Devanāgarī character, in A.D. 1762; eleven lines in a page.

The *Utsargamayūkha* of the *Bhaguvanta-*
bhāskar of *Nīlakantha*.

It begins fol. 1 b as in Eggeling, no. 1452, but with more errors, ver. 1 being:

उक्ता दानविधिक्रमज्ञानमाराध्य भास्करं ।

उत्सर्गविषये मद्रुणीसकंठो वदत्यथ ॥ १ ॥

Foll. 20-25 are lost. The colophon, fol. 26 b, is:
 इति श्रीमीमांसाख्यमुद्राङ्गाराख्यमनुमीमांसावृत्तौ भास्करे
 जगदाध्यापारामोत्सर्गमधूखः । It is dated fol. 26 b :
 संवत् १८१९ वर्षे श्रुति १६८४ प्रवर्तमाने भाद्रपदसुदि ९
 रवौ श्रीरत्नः ।

The MS., which is from Bombay, is very inaccurate. The text is bounded on either side by two broad red lines.

[G. BÜHLER (no. 235).]

5497

Bühler 238. Foll. 25 ; size 10½ in. by 4½ in. ; fairly well written, in the Devanāgarī character, in A. D. 1754 ; eleven lines in a page.

The *Śuddhimayūkha* of the *Bhagavanta-*
bhāskara of *Nīlakantha*.

In the MS. it begins fol. 1 b: श्रीनक्षत्राय नमः ।

महर्षेयः समारब्ध प्रायश्चित्तं ससुक्तवान् ।

विमुक्ति[ि]र्गर्भं भद्र नीलकण्ठो ब्रह्मच ॥ १ ॥

आदित्यपुराणे • ।

It ends fol. 25 b: इति श्रीमीमांसाखण्डकरभट्टात्मक-
भट्टनीलकण्ठेन कृते भास्करे सुविमर्शकः ।

The MS., which is from Poona, is dated fol. 25b:
 मीतीकुआरवदी ॥ १४ ॥ चार चतवार । अमृत १८११ ।
 संवत्सरा ८०० । राम राम राम । The text is
 bounded on either side by three or four red

lines, and several leaves have been smeared over with yellow pigment. It is not very correct. The MS. may be by the same hand as Bühler MS., no. 818 (5489).

[G. FÜHLER (no. 252).]

5498

Bühler 244. Foll. 102; size 11 in. by 5 in.; well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Samśkārabhāṣkara*, or *Samśkāramayūkha*, being *Bhaṭṭa Śaṅkara's* supplement which takes the place of the *Samśkāramayūkha* of the *Bhuguvantabhāṣkara* of his father *Nīlakaṇṭha*.

It begins fol. 1b as in Eggeling, no. 1464,
verse 1 beginning here: यतः सर्वं विश्वं भवति
सत्त्वान्नयमिदं य ।

The *rajaśvalānīyamāḥ* ends fol. 11; *ākāli-
kānadhyāya*, fol. 43; *bhīkṣhātana*, fol. 45 b;
naiṣṭhīkabrāhmaṇyavandī, fol. 46 b; *āśrama-
vikālpasamuccaya*, fol. 48 b; *enātakadharmā-
prakaraṇa*, fol. 55; *gotrapravarakāḥaṇa*, fol.
64 b; *Viśṇuvivādhāgana*, fol. 87; *kanyāla-
kṣhāṇḍī*, fol. 75 b; *vivāhābheda*, fol. 78; *vivā-
hakāla*, fol. 80; *adhivedana*, fol. 82 b; *agnīśvaya-
samsārga*, fol. 87 b; *samśkāra*, fol. 90 b; *varṇa-
jātiviveka*, fol. 91; *āpatkīrīrīpṇa*, fol. 93 b;
śūdradharmāḥ, fol. 97 b; *vanāśvadhurmāḥ*,
fol. 99.

It ends fol. 102: इति श्रीचैतन्यशास्त्रसमहाराखा-
धिराखमीनमन्त्रदेवादिश्रीमीननुरमुनाराराधयसूरिसु-
पतितशिरोरत्नमीनांवापारावारपाटीयपुटीयमुनीच-
क्रंदात्मकमुद्रांशकृती संस्कारमास्कारः समाप्तः । संपूर्वः ।
मंगलं शिखकाणां च पाठकाणां च मंगलं । मंगलं सर्वलो-
काणां भूमिपतिमंगलं ॥ ११ ॥

The MS., which is from Poona, is very incorrect, though handsomely written in the style of the early eighteenth or late seventeenth century. The text is bounded on either side by three broad red lines.

Bühler's ascription (*Z. D. M. G.*, xlii. 548) of

the work to *Nīlakaṇṭha* himself is merely a slip.

[G. BÜHLER (no. 255).]

5499

Burnell 408 A. Foll. 174; European paper (water-marked Charles & Thomas, London; Dorling & Gregory, London; various dates from 1874-9), blue, bound in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, about A.D. 1879; twenty or twenty-one lines in a page.

The *Abhilaṣitārthacintāmaṇi*, a treatise for the guidance of kings, by the *Cāluṅka* king *Bhūlakamalla Someśvara* (A.D. 1127-1188).

It begins fol. 1 with the verse in Burnell, *Tanjore Catal.*, p. 141 a; then it continues:

संविमुच्यी वयसिकाकापि मुखा सरस्वती ।
यथापातः प्रमुखायां प्रकाशोऽपि प्रकाशते ॥
वदे मनसतापीवं विनश्यं नहिचर ।
अवतन्मपि संघातं यक्षांतः सचराचरं ॥
ऊच्य ऊच्य हर रच रच मां
विचयिष्युरवि विष्णुतांतु ते ।
त्वं हरिर्हरहरिर्गमोऽस्यु ते
देहि देव पदमञ्जुतामृतं ॥
नीलि वेदधमिचरं देवं धत्ते वदेय यः ।
यामिपद्मोदरे विष्णोः कृष्णानुरविधमं ॥
तन्मन्त्रमुर्महि शकं देवायामपि देवतं ।
यो बोधनसहस्रेषु विचकार्याणि पश्यति ॥
यः संततं सिद्धं ततः पदं गमिष्यं
सार्धं चिंत्यं करुणैर्गमति प्रकाशं ।
तं विचरचयकृतचयमेककारा-
दादिब्रह्मज्ञानं विवासकरं गमामि ॥
ज्ञानुर्गच्छेद्यथा जातः शरीरार्धभुतमिषः ।
चरितव्यमिषं तस्मै वनः कुमुदधन्ये ॥
आदिकार्यं च वदे वाणीभिः प्रतिवाचरं ।
यतः प्रमुखा मुखेयं मुखायादा सरस्वती ॥

Then it continues as in Burnell, *l.c.*

Adhyāya 1 ends fol. 13 b: इति श्रीराजाधिराज-
सत्तानवकुपतिवक्त्रासुखामरचरवीमनूषोक्तमन्त्रीबोले-
चरदेवधिरपति पतिविधितार्थचिन्तामनी माणवीकादि
राज्यमाहिर्हितुपायकवचने प्रवर्ति प्रकरणे श्लोकाः ।

Fol. 71 has a similar colophon, but with
राज्यमहिर्हितुपायकवचने वितीयप्रकरणे श्लोकाः ।

Section III ends fol. 155:

राजः सप्तानपूर्वकं विधिषीकृतवैरिणः ।
विश्रुतिं ग्राह्यं मोक्षार्थं अनन्तमिच्छते नृपः ॥
कंदर्पोत्सवहेतुमनुत्तमवर्णोद्भासनीकाशब्दं
विद्वद्भानुवरं वनीचनतया संकीर्तितं प्रब्रूहं ।
शास्त्राद्युपभोगविश्रुतिमिनां शोभेच्चरोषीपति-
र्वाग्देवीपुत्रसंगद्वयः कश्चित्ताम्रवर्णसंसिद्धये ॥

It ends fol. 174:

इति शास्त्रविनोदेन दिग्दर्शनं वधेनृपः ।
कवीनां तात्त्विकानां च प्रवाहं दूरि हर्षोपयेत् ॥
उक्तः शास्त्रविनोदोऽयं शोभेच्चरमहीमुखा ।
इदानीं राजवाङ्मानीविनोदः परिकीर्त्यते ॥
नवैर्विनोदं कुर्याद्वाङ्मानीसंवतो नृपः ।
संयामार्थं वनसोपां प्रसोपात्तमनीचपात् ॥
इति श्रीजतिवितार्थचिन्तामनिः संपूर्णः ॥ ४ ॥

The MS. is inaccurate and especially in the last section many lacunae are marked. It is a copy of a Tanjore MS. Burnell has added a good many marginal notes.

For a fragment of this work cf. the *Berlin Catal.*, i. 171. Cf. also the same king's *Mānasollāsa*, Mitra, *Notices*, iii. 182, 183, and the different work of the same title in vi. 265-267.

[A. C. BURNELL.]

C. Works on Civil Law (Vyavahāra).

5500

Bühler 216. Foll. 103; European paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1865; thirteen lines in a page.

The *Vivādātāṇḍava*, a treatise on law, by *Kamalākara Bhaṭṭa*, son of *Rāmakrishṇa Bhaṭṭa* and *Uṇḍ*, grandson of *Nārāyaṇa Bhaṭṭa*, and great grandson of *Rāmeśvara*.

It begins fol. 1 b as in Eggeling, no. 1502. The *śākhīprakarana* ends fol. 23 b; *tuladīvyā-*

prayoga, fol. 28 b; *divyanirṇaya*, fol. 34; *damḍa-māna*, fol. 34 b; *jārajavibhāga*, fol. 47 b; *strī-dhāna*, fol. 58; *strīdhanavibhāga*, fol. 61 b; *prati-bhūvidhi*, fol. 69; *ṛiṇāḍānāḍipratibhūnirṇaya*, fol. 72; *saṃbhūyasamutthāna*, fol. 77 b; *svāmi-pḍlavivāda*, fol. 87; *vākpārushi*, fol. 92 b; *strī-saṃgrahaṇa*, fol. 101 b. It ends with the verses given by Eggeling. The colophon, fol. 108, is: एति कीमपद्वाक्यप्रमाद्यारावारीयजनपुत्री-रामिचरनकुसुरिगुणारायनकुसुरान्नखनकुलजन-कनकाचरनकुलतं विवादांशं समाप्तं । कीर्तनवतु । चाहुं विवति । तैवाहुं वदति पुनश्च ॥२॥ श्रीराम-क्यापयमसु ।

The MS, a modern copy from Poona, is written by two hands, one neat, one very untidy. It is not very correct.

For this work cf. also Garbe, *Tubingen Catal.*, p. 54; *Culcutta Sansk. Coll. Catal.*, ii. 117, 118 (the date of the MS. no. 122 as *saṃvat* 1284 is obviously wrong, cf. 1734).

[G. BÜHLER (no. 246).]

5501

Burnell 371. Pages 206; European paper (water-marked Weatherley, and G. Philip & Son, 1868), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A.D. 1868; eleven to thirteen lines in a page.

The *Vivādabhaṅgārṇava*, a digest of law, compiled by *Jagannātha Tarkapañcāna*, imperfect.

This MS. commences with the portion on *ṛiṇāḍāna*, and ends p. 206: एति विवादानां वि-वादादीनि कीचप्रशस्नाप्रवाकरं पंचम । अवा-पिषिषिः ।

The MS., which according to a note on p. 1 is a transcript from the Madras Government MS., is not very accurate. Page 118 has been left blank by the error of the copyist.

For this work cf. *Bodleian Catal.*, i. 296; *App.*, p. 90; J. Jolly, *Recht und Sitte*, p. 40;

Eggeling, nos. 1531-1534; *Madras Catal.*, vi. 2398-2405.

[A. C. BURNELL.]

5502

Mackenzie III. 151. Foll. 292; talipot leaves; size 19½ in. by 2 in.; fairly well written, in the Telugu character, about A.D. 1800; two to fifteen lines, sometimes numbered at both ends, in a page.

The *Vivādabhaṅgārṇava*, a digest of law, by *Jagannātha Tarkapañcāna*, imperfect.

The MS. is, as it now stands, arranged in an order departing from the original.

Fol. 1 begins with the *Dāyabhāga* (= Colebrooke, ii. 183). It ends fol. 44: एति निदातीत-विवाधारापरिणीचिनविनीकृतपाधिपुत्रप्रमादवाह-वीचनचंजतमीपिषिषीनिचयमीहृततंवादीयनमुपाधि-अवकीचनमात्र (fol. 45) तर्कपंचाचनमुपाधिपरिचिते विवादानां वि-पंचने दायनादीनि कीचप्रशस्नावि-प्रवाकरं नृपिचं । Then follows the section on sons who are *duttaka* (Colebrooke, ii. 887).

Fol. 60: अविनायप्रकरणं । Fol. 76 b: एति दाय-दीपे पूर्वकांतरं च (Colebrooke, ii. 504)। Fol. 81 b: कुटानुरागपक्षरावरं समाप्तं (*ibid.*, ii. 521)। Fol. 121 b: पंचने दायनादीनि अतिशोनामितिहरी-करं नचनं । समाप्तोऽयं पंचनदीपः । Fol. 122 begins the work (= Colebrooke, i. 1). Fol. 141 b: अत-तपुत्रिप्रकरणं (*ibid.*, i. 71)। Fol. 151 b: एति वि-वादानां वि-वादादीनि कीचप्रशस्नाप्रवाकरं पंचमः (*ibid.*, i. 101)। Fol. 186: मुनसार्थसार्थरं समाप्तः (*ibid.*, i. 183).

It ends fol. 222 b: अवादानदीपे अतर्कचनर-कतरं नचनं समाप्तोऽयं अवादानदीपः प्रथमः ।

The MS. is uninked, and the writing, which is by two hands, is frequently so small as to be nearly illegible. The foliation is in addition to a continuous numbering as follows: fol. 25-52 are also numbered 1-28; fol. 53 is half blank, and fol. 53 b blank; from fol. 54 a letter enumeration is used (अ, &c.) but stops at fol. 82; foll. 102-118 are also numbered 1-12; foll. 114-

121 अ to अ; foll. 122-133 also 1-12; foll. 184-155 also 1-22.

[COLIN MACKENZIE.]

5503

Burnell 484. Pages 68; European paper (water-marked G. Philip & Son, 1868), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; twelve or thirteen lines in a page.

The *Dāyabhāga* section of the *Vivādabhāṅgārṇava* of Jagannātha Tarkapañcānana, imperfect.

It begins p. 1: श्री. जननायतर्कपाणि दायनामः । तत्र नारदः ।

विनायोऽर्थक पित्र्यस्य पुत्रैर्वच प्रकल्पति ।

दायनाम इति श्रोतं तद्विवादपदं बुधिः ॥

अथ यक्षिण्यवहारपदे प्रकल्पति कियत इति रत्नाकरः ।

It breaks off p. 64: तस्मात्तु तानायासिना पुनर्विनामः करवीचः किं तु यदि तु पुत्रवत् क्षेत्रादिपुत्राथ विप्रोच्चारदिकं च ददाति तदा नास्ति विप्रोच्चारद्विदानस्य मत्स्यादीन्यकलात् समानायापि शास्त्रोक्तत्वात् यदि क्षेत्रादिभ्यो विप्रोच्चारदियुक्तं नाथं ददाति ।

The MS. is moderately correct. A note following the title on p. 1 reads तेषु न. चंवर । 707, but though it is doubtless a copy of a Tanjore MS. that number does not appear in Burnell's list, *Tanjore Catal.*, p. 142. It may of course be a slip of the scribe for 606, the number of one of the MSS. mentioned.

[A. C. BURNELL.]

5504

Burnell 539. Foll. 61; European paper, bound in MS. form; size 13 in. by 8½ in.; rather illegibly written, in the Telugu character, about the middle of the nineteenth century; twenty to twenty-six lines in a page.

The *Vyavahāranirṇaya* ascribed to Varadāja, complete.

It begins fol. 1: श्रीमन्नाथिपति नमः । मुनमसु । अविज्ञमसु ।

शोधि धर्मनमुखायां विवादे सुतधर्मि ।

विशेषः कियतेऽस्मानिरतः^१ सुतपुरीषतः ॥१॥

अथविवादविशेषार्थं वक्तुः^२ विश्वः कियति ।

It ends fol. 61: इति श्रीमद्भारद्वाजी विप्रवहारका-
उल्लेखनामः श्री । श्रीमन्नाथनयपतिचरत्वारविदार्पणमसु ।
श्रीरसु । मुन ।

चाह्यं पुत्रकं वृष्टं ताह्यं विहितं नवा ।

अथवा वा पुत्रवं वा नम दोषो च विहित ॥१॥

A row of श्री follows and another verse and मुनमसु ।

The MS. is only moderately accurate. According to a note on a carelessly ornamented title-page (in Devanāgarī) it was 'purchased Dec. 22, 1892'. The first owner (not Burnell, to judge from the writing) wrote a few notes on the earlier part of the MS.

For this work cf. Burnell, *Tanjore Catal.*, p. 143, who gives a list of its contents. This is quite a different work from the *Vyavahāramālikā* which is doubtfully ascribed to Varadāja. Cf. the *Madras Catal.*, vi. 2419-2422; J. Jolly, *Recht und Sitte*, p. 40, *Munich Catal.*, p. 22; Bendall, *Brit. Mus. Catal.*, p. 68.

[A. C. BURNELL.]

5505

Burnell 471 b. Foll. 20, European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1875; eighteen or nineteen lines in a page.

The *Dāyabhāga* section from the *Vyavahāranirṇaya* of Varadāja.

It begins fol. 1: श्रीमद्भारद्वाजी विप्रवहारका-
विवादपदमुच्यते । अथ नारदः ।

विनायोऽर्थक पित्र्यस्य पुत्रैर्वच प्रकल्पति ।

दायनाम इति श्रोतं तद्विवादपदं बुधिः ॥

अथ विष्णुः । पिता तेषुपान् विनयेतक क्षेत्रातः
सकमुपाविर्तिः इति ।

^१ Read सुति,

^२ Read सुमर्ष.

It ends fol. 20: वाचस्पत्यवचनाचार्यो ब्रह्मविद्वांसो
वा । इति श्रीमद्ब्रह्मविद्वांसो वाचस्पत्यवचनः ।

The MS. is moderately correct; Burnell has added many of the references to passages cited. It is, according to fol. 1, taken from the Tanjore MS. no. 530 (Burnell, *Tanjore Catal.*, p. 143 a). See Burnell's edition and version as *The Law of Partition*, Mangalore, 1872.

[A. C. BURNELL.]

5506

Burnell 125 a. Foll. 68; talipat leaves; size 18½ in. by 1½ in.; fairly well written, in the Malayālam character, in the Kollam year 985 (= A. D. 1810); nine or ten lines in a page.

The *Vyavahāramālikā* or *Vyavahāramālā*, a treatise on law popular in Malabar; written in Sanskrit with passages in Malayālam interspersed.

It begins fol. 1: इति श्रीवचस्पत्ये नमः चविज्ञमस्तु
श्रीगुरुभ्यो नमः ।

नमो ब्रह्मविद्वांसो नमो ब्रह्मविद्वांसो ।

वचस्पत्ये नमो ब्रह्मविद्वांसो नमो ब्रह्मविद्वांसो ।

The next verse is exactly as in Eggeling, no 1504, the title being given as *Vyavahāramālikā*. It ends fol. 68 b with the verse from *Manu* given by Eggeling, but adds मनीषी । इति
वचस्पत्यवचनाचार्यो ब्रह्मविद्वांसो ।

The colophon appears to be the source of the misdescription of this work in Aufrecht, *Catal.*, iii. 129 a, where it is discriminated from the well-known work of the title *Vyavahāramālikā*. Bendall (*Brit. Mus. Cat.*, p. 69) suggests that it is the Malayālam recension of *Varadarāja's* work. Cf. the *Madras Triennial Catal.*, 1915-16 to 1915-16, iii. 2585, 2586.

The MS. is moderately accurate.

[A. C. BURNELL.]

5507

Mackenzie VII. 10 b. Foll. 100; talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

The *Vyavahāramālikā*, complete.

The leaves are numbered by letters on the basis of *na, nna, nya, akkra, jkra, hā, gra, pra, dre, ma* (= 10), *tha, la, pta, ba, tra, tru, cā, ṇa*, and *śa* (= 100). Fol. 52 b is blank.

The MS. is moderately correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5508

Mackenzie VII. 8. Foll. 92; palmyra leaves; size 18 in. by 1½ in.; carefully written, in the Malayālam character, about A. D. 1800; five lines in a page.

The *Vyavahāramālikā*, imperfect.

Fol. 1 is missing; the work extends to shortly after the *वचस्पत्यवचनाचार्यो ब्रह्मविद्वांसो*, which ends fol. 92. Foll. 75 and 87 are represented by fragmentary leaves inserted at the end. The whole MS. is so worm-eaten as to be largely useless. It is also very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5509

Mackenzie VII. 7. Foll. 98 (marked 98-190); palmyra leaves; size 18 in. by 1½ in.; carefully written, in the Malayālam character, about A. D. 1810; five lines in a page.

The *Vyavahāramālikā*, imperfect.

The MS. contains, on fol. 98-190, the remainder of this work, continuing from the preceding MS. The whole is worm-eaten, and not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5510

Mackenzie VII. 9. Foll. 72; talipat leaves; size 14 in. by 2½ in.; neatly written, in the Malayālam character, in the eighteenth century; seven to nine lines in a page.

The *Vyavahāramālikā*, complete.

Some small lacunae are indicated. The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5511

Bühler 221. Foll. 10; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1797; eight or nine lines in a page.

The *Vyavahāraparibhāṣā*, a treatise on weights and measures, by *Haridatta Miśra*.

It begins fol. 1 b: श्रीवैद्याय नमः ।

नवाधियं नमस्कृत्य हरिदत्तो ब्रवीत्यहं ।

परिमाणां व्यवहृतेष्वधिकानां सुब्रह्मादिनी ॥ १ ॥

चिरादितथिषो ह्युक्ताः कलादिव्यवहारवै ।

विद्वांसोऽपि तदर्थं हि कृतकीडा विचार्यताम् ॥ २ ॥

Fol. 2 b: इतीह प्रक्रमणपरिमाणा । Fol. 8: अथ

कलानां टंकज्ञानप्रकारमाह । *Ibid.*: अथ चलादिव्य-

वहारमाह । Fol. 5: अथ तावतोऽन्योन्यान् तावता-

न्योन्यान्नाथनप्रकारमाह । *Ibid.*: अथ सुवर्णादिव्यव-

हारप्रकारमाह । Fol. 5 b: अथ वस्त्रादिव्यवहारमाह ।

Fol. 6: अथ शेषव्यवहारमाह । Fol. 7: अथ कलाव्यव-

हारमाह । Fol. 7 b: अथ रीत्यव्यवहारमाह ।

Fol. 9 b: अथ राक्षसविमानप्रकारमाह ।

It ends fol. 10 b: इति श्रीहरिदत्तमित्रविरचिता व्यवहारपरिमाणा वंद्यवर्णा ।

The MS. is much corrected and inaccurate.

It is dated fol. 10 b: संवत् १८८४ वैशाखशुक्ल ५ त्रीने विहितं हरिविद्यादिन । श्रीमद्भुवचरवत्पञ्चमसु ।

अन्यत्र नमु ।

The Jammu MS. is unfinished, ending in the *kahetravyavahāra*, ver. 78.

[G. BÜHLER (no. 248).]

5512

Bühler 56 b. Fol. 1 (marked 98); size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten and six lines respectively.

¹ वस्त्रा इत्यनन्तरं Jammu MS., no. 8010.

The *Dhānyādīmāna*, a short account of weights and measures.

It begins fol. 98 a, l. 2 (after the colophon of the *Hiranyakeśi-Grihyasūtra*): अथ आन्वादिमानं ।

नविद्यतुरादि ।

यद्यद्वचं तु प्रकृतं त्रिपुलं पुलं मतं ।

चतुर्लिः पुलवैः प्रकाः प्रकाचलाय आठकः ॥

आठकैश्चतुर्लिंश्च द्वौबसु क्षितिो पुलैः ।

कुलो द्वौबद्वचं सूर्यः खारी द्वौबासु योद्धश्च ॥

द्वौबद्वचक्षेत्र सूर्यं इति संज्ञा । नोपयै ।

पंचकण्वक्षत्रो मागक्षेत्रः पटलिः पंच ।

पक्षैश्चाविंशतिः प्रको मागधनु प्रकीर्तितः ॥

The work proceeds to cite other views from the *Viśvayudharmottara* and the *Vārāha*, ending:

पुष्कलाणि च चलादि आठकः परिकीर्तितः ।

चतुराठको नवे द्वौक्ष रक्षितमागचक्षत्रं ॥

एतत्प्रकाशां शक्तिदेशकावाक्येषुवा व्यवस्था । इति आन्वादिमानं ।

On the verso of fol. 98 are written three verses, ending:

प्रोक्ताः क्षेत्रवद्विषयितपुलवा श्रीमद्भक्षेत्र वै ।

वद्विषय पक्षना पुनानुचनितान्यत्र लिखे चांतराः ॥ ३ ॥

The text is bounded on either side by two red lines. It is by the same hand as the preceding part of the codex.

[G. BÜHLER.]

5513

1848 b. Foll. 6; European paper (watermarked C. Patch); size 11½ in. by 6½ in.; carelessly written, in the Bengālī character, about A.D. 1800; twelve or thirteen lines in a page.

The beginning of the *Saṃkhyāparimāṇa*, a treatise on weights and measures in connexion with points of ritual, by *Kakava Kavindra* of *Tirabhukti*.

It begins fol. 1: श्रीं नमो वैद्येहाय ।

राधावीनयचोचरनूचरधराधरः कवः ।

शिवकवाचविनीनयनयनयनीनयनयः वाचात् ॥

इतानवचकिरीटयिःपतत्-
 पारिजातमकरचतुष्टयि ।
 दूरपारितमनकचकरी
 पुकिराचवरवी सुधीनहि ।
 काशीविश्वरो इच्छयाविः काकीनः (८. २५) ।
 काशी मवापी विश्वः प्रचक्षन् सुधीनितं ।
 तीरतुलिनपीपाकपरिचक्षुक्पूरिका ।
 नीलिश्वचकीश्व विचक्षोः सं विधीयते ।
 संक्षानानुदस्तादिधिषायविधेयि ।
 सुतिक्षुतिपुरावादिषास्त्राडीकरोन्वहं ।
 तषादी मूषपरिमाणा । तष संक्षानां तावचमुद्धि ।

Then follows *Vājasaṇeyi-Saṃhitā*, xvii. 2.

It ends fol. 6: इति यषपरिमाणा संक्षापपरिमाणा-
 नमुता ।

The work is described on fol. 1 by Colebrooke as an 'Extract from the Sanchyaparināna of Gopāla bhāṭṭa', but this is clearly a *lapsus calami*. He has on fol. 2 written out the list of names of the high numbers.

The MS. is very incorrect. There is quoted among other authorities *Dharmajaya*, a *śikāhāra*.

For this work see Mitra, *Notices*, v. 161, 162.

[H. T. COLEBROOKE]

5514

Bühler 222, 223 A. Foll. 126 and 96; in part on European paper (watermarked S. Wise & Patch, 1806); size 9 in. by 7½ in.; well written, in the Devanāgarī character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Vyavahārapariśiṣṭa*, a treatise on civil law, imperfect.

The MS. consists of two parts with separate foliation.

It begins fol. 1 b: सं नलो नीलविश्वः । नीलवि-
 श्वनाचनुरपि नमः । सीतारामाभ्यां नमः ।

पुरतः प्रविशोऽयं सर्वपापं

वरतः कामनि (१) कामकारुण्यम् ।

पुनर्वाचितपीनवाङ्मयः

कुर्वन् नः कुवतापुत्रकायः ॥ १ ॥

चतुस्तमनवचपारिमवमान्मरमवाहता-
 ननाकारमरामनस्तरुधाराचं विदिषाचने ।
 धर्मोक्तमवमानं सुविमिरामवाचपुधाराचं
 प्रकीर्ति व्यवहारमनुतमिष प्राकृत्यं प्राप्तिः
 ॥ २ ॥

परिमाणापरिमाणाः प्रमाणाणां निष्कर्षः ।

विवाहपदविधिः प्रकीर्तयविधेयम् ॥ १ ॥

एवं प्रकरणाच्च पक्षारि प्रथमे पुनः ।

वचनवचपरादक निरुक्तिर्मुनिमायिता ॥ २ ॥

व्यवहारक मेदाव स्वचक्षविकचकाः ।

सामान्यतो विधिवाच परिमाणाप्रमाणम् ।

सामान्यपरिमाणाणां धर्मोक्तमवमानं ॥ ३ ॥

इति व्यवहारक रात्रो विधिविधेयम् ।

प्राज्ञिवाकस्वरूपं [च] समावसितमावहान् ॥ ४ ॥

The first part is carried to the ordeal by weighing, and ends (fol. 126) with a citation from *Nārada* of the address to the scales (सं रेसि सर्वभूतानां पापाणि मुक्ततामि), and with one from *Pilāmaha* of what follows the uttering of the *mantra*.

The second part is not continuous, but begins fol. 1: संक्षेपं तं कोहपि चतुष्पादाच नृदीना तत्र शोचक इत्यथो निविदिहर्षः । It proceeds with the ordeal of the hot iron, following *Yājñavalky*; the ordeal ends fol. 14, when the oath is treated. It ends fol. 15: इति यषविधि समाप्तं च प्रमा-
 निष्कर्षवाक्यहितीचं प्रकरं । एवं चोक्तिकावोक्तिषु
 प्रमायेषु निष्पत्तिषु प्रमेवाधि व्यवहारपदाणि निष्कृते
 पुतीचि प्रकरे । तेषाकोहियो व्यवहारमेदवर्षप्रकावि
 च्छवाहान् पुपविधिरित्वाहिनारद्वयनेन दक्षितः ।

The discussion of the topics in the order of *Nārada's* treatise is incomplete, ending, fol. 96 b, abruptly in a discussion on wages: यो मूलः
 सान्त्वयन्नां दिना सातंशेव वाधिवादिर्जनैः कवचा-
 धकसापाद्वचं देवं कार्यं वातिकामति कामं वा यजतर-
 न्धेन स्वार्थं करोति तस्मै पूर्वपरिमायितवुमिन्धे सानी
 सेवामुकरिचं विधिहवात् । यत्तु सातंशेव यजमानं
 करोति तस्मै परिमायितवुमायिचं विधिचं सामिना
 पारितोषिकमिदधः । यथेष्टमवमानं विधेयार्थ-
 प्रकरमाह च एव ।

वी चापलुचते कर्न तावत्तस्य तु वेतनं ।
 उमचोरयवाचं वेत्ताये कुर्वाचचानुमतिमिति
 उमचोरपीलपिना यज्जनां वचनं । चक्षिण्णादी उते
 नवतानितावहाचामीति परिमाविति द्विचज्जिरारुषं

The work consists of quotations from all sorts of *Smritis*, and also from works such as those of *Mādhava*, *Śūlapāṇa*, *Hemādri*, and the *Sāra-dātīlaka*. The citations are elaborately explained and glossed.

Foll. 1-46 are on European paper; up to fol. 72 inclusive the text is bounded on either side by two double red lines; thereafter the form of writing gradually changes and becomes larger. It is from Bombay. Many lacunae are marked, and errors are innumerable.

[G. BÜHLER (no. 248).]

5515

Burnell 512. Pages 15; size $5\frac{1}{2}$ in. by $7\frac{1}{2}$ in.; printed, in the Malayālam character, in A. D. 1866; twenty-nine lines in a page.

The *Anācāranirnaya*, attributed to *Śaṅkarācārya*, containing in twenty-six verses an account of the peculiar customs of the *Keraḷa* country alleged to have been approved by that sage.

It begins p. 5: चैरुक्ताचारः ।

चतुषधिरभाषारारु चैरुक्त्तु वदन्ति हि ।
 चम्पचाचरवामाभाषारारु रतीरितः ॥ १ ॥
 चर्मभाषावि सवकाभाषावि चैवसे युजां ।
 चीयकुराभाषावद्विजे तावु कथयामितः ॥ २ ॥

It ends pp. 18, 19:

एवचक्षीयवीती खात वीतो भाता नृवी नवेत ।
 चपाधिरमत भावं चार्थं मानुषप्रेतुषं ॥ २५ ॥
 हाचानु (हाचं तु in gloss) नाविषेवितु सन्नावा-
 चनवर्णनं ।

कुति मर्तरे तचोपित कुर्वात सहस्रमिति च ॥ २६ ॥

The text is accompanied by a word for word gloss in Malayālam, and notes, the latter being arranged on the right side of each page, the page being divided into two halves by a perpendicular line.

The work forms the substance of a small book printed in 1866.

The volume contains also (1) a printed copy of *Bhūtāḷa Pāṇḍyana's Aḷiyasamānada Kaṭṭu-kaṭṭale*, in Kanarese (printed at the German Mission Press, Mangalore, 1857); (2) a MS. copy of the same work from a copy belonging to Mr. F. M. Mascarenhas of Mangalore which differs much from the printed text; the MS. is in Telugu characters, twenty-five pages; (3) a 'translation into English from Madras Lit. Soc. p.' (141-157), viz. by M. O. Singalāchārya, Kanarese translator to the High Court of Madras, Appellate Side. This work deals with the question of succession in the female, not male, line (*Makkaḷasamānā*); (4) sixty-four *Anācāras* of Malabar, Grant's Reise (vol. i, pp. 332-339).

[A. C. BURNELL.]

5516

Burnell 483 b. Foll. 2; European paper (water-marked W. King, Alton Mill), blue; size $8\frac{1}{2}$ in. by $8\frac{1}{2}$ in.; neatly written, in the Devanāgarī character, about A. D. 1875; eighteen lines in a page.

The *Dāyadāśālokī*, a survey, in *Śārdūlavikṛīḍita* stanzas, of the law of inheritance and partition.

It begins fol. 1: चप हाचद्वहलोकी ग्राह्यते ।

लेखातः स्वयमाविति तु विमलेद्वे सनार्वायुता-
 नात्मानं च सनं क्रमानस्येव पुत्रेष्टयाचयुहः ।
 य एवचमयः पिता द्विपुत्रमात्रावी गिरंया तदा
 एतःक्षितितरे सना विपितुकाः' वीषाः पितुहा-
 रतः ॥ १ ॥

It ends fol. 2: एति हाचसंयहलोकाद्वहं सनाप्तं ॥ २ ॥

Fol. 1 b is left blank.

The work was published by Burnell, Mangalore, 1875. This is a copy of the Tanjore MS. no. 699 (*Tanjore Catal.*, p. 142 b). Cf. *Madras Triennial Catal.*, 1910-11 to 1912-13, iii. 888, 889.

[A. C. BURNELL.]

5517

Burnell 489 a. Foll. 50; European paper (water-marked Charles & Thomas, London, 1873), blue, bound in book form; size 7½ in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Dāyadashloki*, with the commentary of *Durgayya*, son of *Vāsudeva*, daughter's son of *Nārāyana*, of the *Śāthagotra*. [A]

It begins fol. 1: **अथ दायदशश्लोकीनाम्नायमारंभः ।**
श्लोकः । (as in the preceding MS.) **वक्तार्यः ।** पिता
 लघुनाशितार्थविषये आचार्यं मार्थाः पुत्रांश्च लक्ष्मींश्च
 विनयेत् । तच्च विनयेन वचनं । पिता विद्युत्प्रान्निवित्त
 लोकात् । लघुमुपातिः ईति । अथ पुत्रग्रहणं मार्थाणा-
 मनुपलक्ष्यार्थं । तावानपि मनुष्ये संवत्सरं विवृतात् ।

The commentary, which covers the whole field at great length with abundant citations, ends fol. 49 b:

इति च दशमं श्लोकं व्याख्यानं समाप्तम् ।

कुम्भको रंजराजक बन्दी नन्दितसम्पन्नः ।

**इति कश्चन कठोपनिषदादुद्देशात्तद्विज्ञानाय परपर्याय-
 मुत्तमं विरचितं दायसंघश्लोकदशकनाम्ना मुच्यते
 दशमः परिशिष्टः । ॥**

At the end of each stanza is given a verse descriptive of the author who, fol. 14, calls himself *Raṅgeśapādādhyasuktah Śāthagotrasya*.

The verses are written in red ink. A table of contents on two leaves is prefixed. The MS. is a copy of Tanjore MSS. nos. 702, 703 (*Tanjore Catal.*, p. 142 b).

On fol. 1 Burnell writes 'Taking into consideration the name of the commentator (*Durgayya*) and his statement that he was devoted to the lotus feet of *Raṅgeśa*, he must have been a native of the *Kāveri* and *Colerom* (*Kollaḍam*) delta of last century'.

The commentary described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, iii. 888, 889, is different.

[A. C. BURNELL.]

5518

3467 c. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine or ten lines in a page.

The *Dāyadashaka*, with the commentary of *Durgayya*, imperfect. [B]

These two broken leaves contain only the commentary, not quite complete, on the last two stanzas. The colophon is:

इति च दशदशकं व्याख्यानं समाप्तम् ।
कुम्भको रंजराजक बन्दी नन्दितसम्पन्नः ।

इति दायदशकं समाप्तम् । श्रीनते वेदाङ्कनुरे वनः ।
 The MS. is full of worm-holes, is inaccurate, and has some lacunae marked. It is by the same hand as the next part of the codex.

[FEB. 19, 1913.]

5519

Burnell 471 a. Foll. 81; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; eighteen to twenty lines in a page.

The *Mādhavya-Dāyavibhāga*, a treatise on the laws of inheritance, by *Mādhava*.

It begins fol. 1 **अथ दायमानाकां व्यवहारपदं
 वक्तव्यं । पारदीपः ।**

विमानोऽर्थकं पित्राद्यैर्धनं प्रकल्पते ।

दायमान इति शब्दो व्यवहारपदं उपैरिति ।

It ends fol. 81. **वृत्तान्तिः ।**

लोकाज्जन्तविमानो यः पुत्रेन विनयेन ।

य राजाभिः लब्धे ज्ञातः शत्रुकीर्तयः पुत्रवत्कल्पितः ।

अनुबंधो विनयेन । इति दायविभागः ।

The MS is not very accurate.

[A. C. BURNELL.]

5520

Burnell 384 a. Foll. 56; European paper (water-marked A. Pire & Sons, 1868), blue, bound in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1868, twenty-one or twenty-two lines in a page.

The *Dāyavibhāga* section of the commentary, named *Subodhīnt*, of *Viśveśvara* on the *Mītā-kharā*.

It begins fol. 1 b: महता प्रविधानेन दायविभाज-प्रकरणं । आद्यनिर्बन्धकारः पूर्वोत्तरयोर्धर्मवर्द्धनयोः पञ्च-विधेयं संगतिं दर्शयति । प्रमाद्यं मानुषं देवमिति दायव्य-व्याख्यामाह ।

It ends fol. 56 b: विवाहानंतरमेव पूर्वोक्ता धनदाणि विनिर्गमिन्नाह अविधेयमिति धनमिति तत्किञ्चिद्-ज्ञात्वात्वायांमाह सन् दायद्विविधत्वावर्धनमिति च य मूलव-चनकाचनपदं च यपुंसकविधं येन समविभाज्यवचनं अपि तु पुंविधं च एव चंदाभाचनवचन इत्येव यमिमांशमाह चर्चव्यव्यापेति पुंस्त्वर्थोऽर्थं सन्नेऽश्व इत्यमरः । इति रिक्त्वविभाज्यप्रकरणं ।

A few lacunae are marked. It is written on the verso of each leaf only, the opposite side doubtless having been intended for notes. It is, according to a note by Burnell on fol. 1, a transcript from a Tanjore MS. (see Burnell, *Tanjore Catal.*, p. 127 a); he adds: 'This C. shows plainly the connexion of the arguments, and is, so far, useful'.

[A. C. BURNELL.]

5521

Burnell 384 b. Fol. 2; European paper, inserted loose at the end of 384 a.; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1868; twenty-two lines in a page.

An extract from a treatise on *Dāyavibhāga*.

It begins fol. 1: अनेतां दुहितुदायाच्य उदाहरति । रदुक्तं । अपिच यस्मात् पितुः सत्त्वात् तत् सति तदाह्यमिति । तदिदमुत्तरपक्षत्वं प्राप्नोति । दुहितुः पुत्रश्च य दुहित्यापि ह्यपिच तत्ता नमति । पितुः सत्त्वा-त् । तथैवं इति कमवोदुहितुपुत्रपक्षपक्षार्थादि दायादादीनि अपिधेयव प्राप्तवति ।

Fol. 2 b: अनेकां एव । पुत्रोऽपि हि दायविधि-यातिवर्त्ता विवर्त्त एव । पुत्रोऽपि हि परस्त्री हीयते । ह्यंयुक्तम् । इतीतद्विधेयवर्त्ताः पुत्रा इति । तथा च श्रीनःत्रेपि दर्शनात् । श्रीनःत्रेपि आकाशे पञ्चवानां । मारुते च शुभःत्रेपिच पित्रोः दृष्टः । विधीतं नमन्

नम इतिवनादि । तथा च परित्तायोऽपि दृष्टः । यथा विधानिधेय मनुष्येद्वादीनां । तथादेविकानिदादेवो देवतां कमवोरपि दायाचनमितिधेये नमति । यथातु-मती वाद्वपरं ।

It is very far from accurate, obviously mis-transcribed in many places.

[A. C. BURNELL.]

5522

Burnell 471 d. Fol. 3; European paper (bound in book form); size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty lines in a page.

The *Deśanirṇaya* and the *Deśadharmā* from the *Smṛiticandrikā* of *Devanṇa*.

It begins fol. 1: कृतिचंद्रिकायां देशनिर्णयः । तत्र मनुः ।

सरस्वतीद्वयज्ञोर्देवयोर्धर्मद्वयं ।

तदेव निर्मितं देशं प्रज्ञावर्त्तं प्रपद्यते ।

It ends fol. 2 b: कृतिचंद्रिकायां देशनिर्णयः । च च देशधर्मः । तत्र योधाचनः । पञ्चधा विप्रतिपत्तिर्द्विधातः । तयोत्तरतः । चाणि इतिवतः तावन्मुखाय । यथैतदनु-पपत्तिन मार्गया च खह मोचनं यदुपितमोचनं मातृकपि-तुल्यकदुहितुपरिचयनमिति । It ends fol. 3 b: अथाह वराहमिहिरः ।

देशाचारकावदादी विधिंलो

देशे देशे या कितिः शेष कार्यो ।

चोक्तद्विधं पठिता चर्चयति

देवयोःसौ चोक्तमपिच याचादिति ।

इति देशधर्मः ।

This is, according to a note on fol. 1, a copy of this part of the Tanjore MS. no. 54 (Burnell, *Tanjore Catal.*, p. 130). There are inserted in the volume a number of notes by Burnell, including an interesting summary of this tract, while he has added on fol. 3 b in pencil: 'The courts admitting such customs in Malabar (no written authority) &c. are inconsistent in refusing to allow them in the Tamil country'.

The volume also, according to the list on the fly-leaf, contained originally the *Dāyadabodh*,

but this had evidently been removed before the volume was received by the India Office, probably in connexion with Burnell's edition of that tract; see perhaps Burnell MS. no. 488 b (5516).

[A. C. BURNELL.]

5523

Burnell 471a. Fol. 2; European paper (watermarked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1876; twenty-one lines in a page.

The *Putrapratigraha*vidhi from the *Dvaita-nirṇaya* of Bhaṭṭa Śaṅkara, son of Bhaṭṭa Nārāyaṇa.

It begins fol. 1: यच्च द्वैतनिर्णये पुत्रप्रतिग्रहविधिः।
प्रयोजनवारिजाति इत्यकोनौ पुत्रप्रतिग्रहविधिः। श्रीनको-
नौ विहितः। तच्च वाच्यं द्वाविधौ मानिष्यच्च मुद्रकापि
च दीयते इति। तच्च वैविशुद्धीय एवौ द्वौ नाम्बच्च
ब्राह्मणादेरिति निबन्धनं प्रतिपदिते तच्च।

It ends: एवं च द्विष्टाचारविरोधोऽपि कश्चिदिति
सर्वं निरवयवं। इति पुत्रप्रतिग्रहविधिविशेषोद्देशपरिच्छिः।

This is, according to a note on fol. 1, transcribed from the Tanjore MS. no. 219 (Burnell, *Tanjore Catal.*, p. 180a, where the dispute is described; cf. Mandlik, *Vyavahāramayūkha*, pp. 54 sq.). It is fairly correct, and by the same hand as the rest of the volume.

Jammu no. 2586 (Stein, *Kaśmīr Catal.*, p. 24) is this work.

[A. C. BURNELL.]

5524

Mackenzie III. 207 b. Fol. 6; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Sāpindya*kaumudī, a short manual of the *Sāpindya* relationship, in the form of verses with a commentary.

It begins fol. 1: वायिद्वयोद्वी (in margin)।
वीरानन्दद्वय नमः।

चतुर्वीरुद्वयोद्वी चतुर्वीरः पंचमीनयि।

पाराशर्यनताद वही पंचनो न तु पंचनी।

दीय। चत्वारश्च वैदिक इत्यर्थः कथयति। ब्रूय-
नारख श्रीनकाया विद्याकाया पुत्रवरोपराया चतुर्वीरः
पुनार चतुर्वीर कथा मानयेव पुत्रकथेव ब्रूयकनारख
वकाया विद्याकाया चोपिप्रवर्तितवन्ति चतुर्वीर वा
पुत्रं चतुर्वीर कथा वदा (१.०५) वीरमुद्वेदिति। तदा
चतुर्वीरः पुनारुपचय पंचनी कथामुद्वेदिति। तदा उच्यते
चतुर्वीरः वही कथामुद्वेद। तदा पंचनकुचये (१.०५)
पंचनी कथा वीरुद्वेद। वि वाक् विनकापि विविधिलेन
उच्यते पंचनः। चतुर्वीर वही वीरुद्वेद। वही वा वही
पंचनी चतुर्वीर वीरुद्वेद। सर्वपादयोपे प्रवरानिति शेषः।
चयनर्थः।

It ends fol. 6: इति विद्युत्पनिबंधनकृतिवंचना-
द्विजकारिणां चतुर्वीर इति वचनं समवचनेव। वीराना-
पंचननु।

चतुर्वीर वधु चतुर्वीरुद्वयः का पंचनी वीरुद्वे
नो वही च वतुद्वेनु पुनरी नो पंचनी पंचनः।
तातीयां च वधु च तुतीयपुत्रकां वीरुद्वेनुद्वे-
दित्वेन प्रवर्तति सप्तमवकादूर्ध्वं परेवातिव।

The MS. is very incorrect. It is probably not by the same hand as the first part, but, like it, is not inked.

For this topic see V. N. Mandlik, *Vyavahāramayūkha*, pp. 345 sq.

[COLIN MACKENZIE.]

5525

3574a. Fol. 20a-21a; brown paper, arranged in book form; size 7½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1828; seven lines in a page.

A list of the *Aśṭādāka Varṇāḥ*, explaining their origin from the four castes.

It begins fol. 20, l. 2: श्रीं ब्राह्मणः चण्डिकः वैश्यः
मुद्राक्षलारी वहीः कथे चर्वद्वेकराः। अपि सर्व इव
ते च चतुर्वीरनका वदु। ब्राह्मणश्च चण्डिकाया विवाहि-
तायां जातो दुर्वाचकितः ॥१॥ ब्राह्मणिकायां वि-
जातो चण्डकः ॥२॥ ब्राह्मणकूटार्थं वि जातो पारवशः
॥३॥ चण्डिकायां वि जातो मातियः ॥४॥ चण्डिका
मुद्रायां वि जाते वदः ॥५॥ Six *anulomajāḥ* and
six *pratilomajāḥ* are given, then the *rathakāra*
and *avarṇā*.

It ends fol. 21: एवं माह्व १ चरी २ पैल ३ मुह ४ मूर्धावलि ५ चंभः ६ पारवः ७ माहिकः ८ उच ९ विकर्ष १० सूत ११ वैदेहिताः १२ चांदावः १३ मानवः १४ चाता १५ अचीनवा १६ रचवार १७ अचरीट १८ । इति अष्टाह्व वर्षा ।

The MS. is not correct. It is by the same hand as the rest of the codex. On fol. 23 b, the last leaf of the codex, is the beginning of a speech of *Himavant*.

The treatise *Aṣṭādasajñānirṇaya*, Jammu MS. no. 2676 (Stein, *Kaśmīr Catal.*, p. ८२) is similar in content, but is versified.

[A. M. T. JACKSON.]

D. Works on Sacred Law (Ācāra).

5526

211. Foll. 271 (really 278 as foll. 217 and 227 are repeated); size 10½ in. by 8½ in.; indifferently written, in the Devanāgarī character, in A. D. 1798; nine lines in a page.

The *Lakṣaṇaprabhā* section of the *Vīramītrodaya*, by *Mitra Mīra*.

It begins fol. 1 b: श्रीवैश्याय नमः ।

विष्णोतकहंनमस्त्वमिहान्तमन्वासीमंभुज-
धाराकर्षणमीषिताविपुलकावासाह्वामस्तु ।

मन्वाः किमिदमस्मि त्रयं वपु पिबोषीतथै
आकथंतिनीव (!) मन्वकथं देवादुरारायवीः
॥१॥

व श्रीमद्वतुः कथयतु कथाकथंतिमि वतम ।

वो नोवीपुलकवै श्रीविलो कीपति मेष्वा ॥३॥

मागपुरा[वा]कथ संहिताथ

विषोक्त कथाह्वमो विष्वाप ।

वपुल वारं विपुल व तुषी

विरचिते कथकथंतिम ॥६॥

अथ कथकथंतिमन्वास्ति । ननु किमर्थं कथकथंति-
मः । कथकथानुपवीतविति । अथ हि महानुपवी-
तः । तथा हि । अथ विवाहः कथकथो वरो कथकथो
कथानुपविति ।

Fol. 4: अवापुपरीवा । Fol. 8: अथ मागकथ ।
Fol. 10 b: अथ कथकथं । Fol. 19 b: अथ वापु-
कथं । Fol. 22 b: अथ मुलकथं । Fol. 25: अथ
पुपुलकथं । Fol. 31: अवापुलकथं । Fol. 34 b:
अवीतरोलकथं । Fol. 38 b: अथ विनेककथं ।
Fol. 41 b: अवापतंलकथं । Fol. 48: इति पुपुल-
कथमकरं । अथ श्रीकथकथमकरं । Fol. 79 b: इति
श्रीकथकथमकरं । अथ रावपुलकथकथमकरं ।

The description of the king is followed by that of his *mahisṭ* (fol. 82), *mantrin* (fol. 82 b), *purohita*, *jyotirvid*, *voidya*, *sahāya*, *mītra*, *śāstra*, *sahāsad*, *pārśvavartin*, *rakshaka*, *sūda*, *dharma-dhikaraṇin*, *lekha*, *dhvānaka*, *daśvārika*, *prati-
vāra*, *śāstrādhyakṣa*, *śhapati*, *sārathi*, *dūta*, *cāra*, *rājasevaka*, *samdhivigrahtī*, *yuddha-
karti*.

Fol. 102 b: इति रावपुलकथः । इह रावपुलक-
थकथमनिधावापुना तदुपवीमिनां नवादीनामन्वामनि
वेवां पिबकथानुवति । तथ मोलकथंतिमं वराहवंहितायां ।
Fol. 137: इति पुपुलकथं । इति मागपुलकथ-
मकरं । अथ मन्वकथकथमकरं । Fol. 175: इति
नवादीकथं । इति मन्वकथकथमकरं । अवापकथ-
मकरं । Fol. 215 b: इत्यवापकथं । इत्यव-
कथमकरं वनामं । अथ शाकथानमिवापुतिमकथं
मकरं ।

It ends fol. 271: इति श्रीमत्सकथानंतमकथपूजा-
ह्निमिनीपिन्मरीपीराधितचरकथम (!) श्रीमन्वा-
रावापुलकथाह्वामुपुलकथकथं वराहवंहितायां पुपुल-
कथाह्वामिनीमन्वारावापीवीरविह्वोवो (x. 'वो')
जितवीह्वं वपुतितामन्वापीवरपुलकथमनिधा-
वापुलकथमकराह्वामिनीमन्वापीह्वामिनी-
वापुलीमनिमिनीमन्वापीवरमिनीमन्वापीमिनीमन्वा-
मन्वाह्व वनामं मुलक ।

This deplorably copied MS. is written by two hands, one up to fol. 204 b, the other thence to the end. Up to fol. 128 inclusive the text is bounded on either side by two double red lines. It is dated fol. 271: वषत १७५५ (the rest has been marked out as incorrect) The volume is bound in leather.

The author cites *Samudratilaka*, *Vivekavīlāsa*,

Smṛadīpikā (fol. 77), *Abhyasūda*, *Sāhota*, *Siddhāntasākhya* (fol. 272 b), and *Samudra* (तथा च वसुधः fol. 4 b; तथा च प्रवीणपारिजाति वसुधः *ibid.*; उपरि वसुधः foll. 5 b, 23 b, &c.; तत्रवीणपि वसुधः foll. 19 b, 25 b, &c.).

The prefatory matter in Jamnu MS. no. 638 (Stein, *Kāmīr Catal.*, p. 903) is quite different.

[H. T. COLEBROOKE.]

5527

Bühler 352. Foll. 105; European paper; size 12½ in. by 4½ in.; carefully written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Smṛityarthasāra*, a manual of religious observances, by Śrīdhara.

It begins, fol. 1, as in Eggeling, no. 1543; in ver. 2 it has *सुतिश्राव्येवेवेवे*; other divergences are mere blunders.

The *brahmaçāriprakarana* ends fol. 7, being followed by the marriage rules, the *saucavidhi* ends fol. 11; *śāṇaviḍhi*, fol. 16 b, *saṃdhyopāśanaviḍhi*, fol. 19 b, *parvanīrṇaya*, fol. 36 b; *ekādaśīnīrṇaya*, fol. 38, *bhokṣyāhakaṣaviḍhi*, fol. 39 b, *dravyasuddhi*, fol. 45, the *brādhakarma* begins fol. 57 b, *brahmahatyāprāyaścitta*, fol. 64 b; *suvarṇasteyapraṇāyaścitta*, fol. 65; *ṛinānapākaraṇa*, fol. 71 b, *jātibhramasakurāḍiprāyaścitta*, fol. 91 b, the section on *mahāpātaka* runs on to fol. 96 b, where the minor offences and their penances are treated, followed, fol. 102 b, by the *sarvaṇprāyaścittāni*.

It ends fol. 105:

इदं शुद्धार्थसारां प्रापविषयवृत्तुना

वज्रना श्रीधराचार्येण वा शुद्धार्थविदा कृतं ।

एति विद्याविषयानामेवरावन्तुविष्णुमुद्रोपाध्याय-
वृत्तुना वज्रना श्रीधराचार्येण सुतिश्रुतिविदा कृते
शुद्धार्थवारे प्रापविषयाचारः कृतः । ॐ हस्ति मुने
मनसु । श्रीधरार्थवन्तसु । श्रीराम । श्रीनारायण ।

The MS., a recent copy from Poona, is deplorably incorrect.

For this work see Aufrecht, *Munich Catal.*, p. 190; Jolly, *Munich Catal.*, pp. 12, 13; Recht *und Sitt.*, p. 35; Bendall, *Brit. Mus. Catal.*, p. 71 (MS. of A. D. 1419).

[G. BÜHLER (no. 362).]

5528

MacKenzie II. 69 b. Foll. 22-70; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six to nine lines in a page.

The *Smṛityarthasāra*, a treatise on sacred law, by Śrīdhara, imperfect.

It begins fol. 22 as in Eggeling, no. 1543.

Fol. 28: एति शुद्धार्थवारे प्रज्ञापारिषद्वर्य ।

Fol. 43: इति शुद्धार्थवारे आचार्यपंचमहाचक्रमकर्य ।

Fol. 70 b: अथ आचक्षणः । तथाही वचनार्थ ।

प्रचनेऽङ्गि नृतीयेऽङ्गि पंचने अङ्गने तथा ।

एवमेवाद्दे वेष तत्रवचनार्थमुच्यते ॥

The MS. is not at all correct. Foll. 23 and 25 are misplaced before fol. 22.

[COLIN MACKENZIE.]

5529

MacKenzie III. 149. Foll. 76; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

The *Smṛitidarpaṇa*, claiming to be based on the views of thirty-six seers, and dealing with the various sacraments. [A]

It begins fol. 1: *शिर्द्वरश्रुतिर्द्वयं* (in margin) ।
श्रीधराधिपति वनः । श्रीधर्यनारायणवचनः । श्रीधर-
वचनम् ।

मन्वाविहारीतिपाराशरय-

शंवागिरीत्याचवशिर्द्वयः ।

संप्रतिज्ञातपविष्णुवार्त्त-

मुमुक्षुतामनवचनप्रायः ।

पेठीपविषारद्वचनवचनी

वचन वीधवाचनीतनी च ।

हाचनी मारवाचमुमुक्षुपतिः

काचनीपिः श्रीधर्यनारायणी च ।

पुनरुक्तिर्ह्यपुनस्तम्बक-

प्रतोयनाद्याप्रयितामहाः ।

धर्मप्रवेशतार इत्येव (r. चक्षिप्रः) विद्याः

वर्द्धिर्ननुक्ता कुतित्थये नु ।

पुनः पुनः ये विदित्ता धर्मा

देशे य चक्षिप्रि वंति विप्राः ।

विंदा न कार्यं मन्वापि तेषां

धर्मं प्रयत्नात्पुनरित्येवम् ।

वचनं दीक्षा य मुनेष्वहा

कन्याविद्याहोऽपि सर्वव्यतिः ।

पुनर्विवाहो नतमपुत्राद्याः

समिधं चापि मुखेन यज्ञैः ॥

इतेतराद्यापि पुत्राद्यां

प्रतिग्रहाद्यापि समुद्रयां ।

शौचावशक्तं नृपि नृणां

वेद्यापि वा वसुधिकादितुतिः ॥

पशोश्च हिवा मधुपर्कं चाम-

मुखिर्नहापातकद्रुपितामां ।

कर्मवृत्तौ चारुमणिहो-

रुच्योवशिष्टं नराचमेधो ॥

द्वितीयव्यवस्थापि दीर्घाद्या-

वाशौचसंकोचविधिः कवी न ।

जज्ञेन (r. वचं न) नयः प्रविशेन रात्री

पिबेन पार्थिवविद्या करे ॥

पञ्चां न वां ब्राह्मणमपिमं

कुशेन पादौ प्रत्येकप्राची ।

मार्गं नृपेन्द्रारिपुपार्थमु-

त्तरीणां चरकातकचक्रिणां च ॥

वातिकेन्द्रं पुनरीयसू-

कापौदकीयनकीकृतापि ।

देवर्षिनाचार्यमन्त्र (r. ५५२) शिष्यश्च

ह्यावां य चाकाव्यति पुन्यव्याः ॥

स्त्रीपुत्रपथोर्विप्रजन्तश्चोच (५५३ गन्धोः B)

मन्त्रे न नृपेन्द्रव्यवस्थापिणां ।

वीक्षितं धर्मविद्या न चापि [२]

न संविशेत्तत्परातुरेव ॥

These verses continue to fol. 11 b, where there is a change to *Ślokas*:

ततः परं प्रवक्ष्यामि विष्णोरमिततयः ।

चत्सुता मुनयः सर्वे परं विद्वान्मानुषः ॥

शिवं न वैश्वं ज्ञाते शीरं वैनायवं तथा ।

स्नादं मुनिश्च मार्गं च दर्शना हि वदन्ति ॥

चत्सुती इति सर्वे य चक्षिप्रि प्रतिमापु च ।

वास्तुतेषु हरिस्तम्बवर्धनं मुनिभिः कृतं ।

उपःवापि समुद्राय जला वाचकांश्च शिवः ।

सम्बवाचन्य नवापिः कुक्षुतं चागमापरितः ॥

ततोऽनिविधेदात्मनं कुम्भमुद्रकृतमिवा ।

तस्याप्यवाहिभिर्नम वासवी परिचाय च ।

जला संख्यां य वाचपीं चत्सुता होमं विधाय च ।

चमिवाच ततो वृक्षान्विष्णोर्नैव प्रवेष्टिवः ॥

Indravajrā verses are resumed fol. 19 b, and the *Ślokas* again fol. 26 and so on, *Ślokas* being the less frequent.

It ends fol. 48: इति कुतित्थये समाप्तं ।

Then follows without title the following:

रोहिक्कानर्धरापो नु यदा कन्यादमी मनेत् ।

तस्मान्मध्वर्धनं शीरेति पापं पिबकम् ॥

विष्टेऽर्धं रोहिणीयुक्ता नमःकन्यादमी यदि ।

राज्यध्वर्यापराया अर्धंती क्वचपापि वा ।

पैविऽधिमसि शयने सुरारेऽऽपि ।

चित्पञ्चोरककवाकपुत्रयोः ।

उत्पातरोगमहन्तश्चाति

समापरिचदिरदाहकर्मणि ॥

This and more is repeated on a duplicate of fol. 48.

Fol. 49, on five leaves, contains a short *Vapuna-*
vidhā, beginning: जीतिशास्त्रे ।

जगने मरये वैव वपन इत्येव इति ।

एतस्मात्प्राथिकाती स्नादाशीर्षं सर्वदा मनेत् ।

संक्षेपे च ।

इहाहवपनं पुत्राकुलार्थं मृतमृते ।

माखर्षतिविचारानां होवो कौःकीति शास्त्रः ॥

मृतये चो न मृते वपनं इत्येव इति ।

मृते वा पितरस्य नम्यति मरये मुचि ॥

Fol. 50, 51, and 52 are blank. Fol. 53 has an account, in three and a half lines, of the rules as to eating during an eclipse (कुतित्थये चक्षे मोक्षविधेयः), beginning:

सर्ववाची नपेदिहोः पूर्ववाग्नि यदा मनेत् ।

दिवा वैव न मोक्षं मोक्षपुपरि मोक्षं ॥

This is by a different hand from the rest of the MS. The remaining leaves, though numbered, are all blank.

The MS. is uninked and inaccurate. The boards are ornamented with a coloured floral design.

The precise sense of the word *Oidambara* prefixed in the title of the MS. is uncertain, in the absence of any colophon explaining it.

[COLIN MACKENZIE.]

5530

Mackenzie II. 60 a. Foll. 11; palmyra leaves; size 11 in. by 1½ in. (originally about 14 in.); carelessly written, in the Nandinigai character, about the end of the eighteenth century; five or six lines in a page.

The *Smṛitidarpaṇa*, imperfect. [B]

It begins fol. 1, as in the preceding MS. It breaks off, fol. 11 b, with वाचञ्चा पदावच्छिन्नं विचक्षणं विधिष्वत्सद्वत् । खं (= fol. 10 of A).

The MS. is miserably damaged by the loss of the right end with some eleven *akṣaras* of each line. It is not at all accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5531

Burnell 124. Foll. 205; talipot leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; ten lines in a page.

Paricheda 1, the *Varnāśramadharmā*, of the *Smṛitimuktāphala* of *Vaidyānātha*, complete.

It begins fol. 1:

मुञ्जवर्चरं विष्णुं शशिपर्वचतुर्भुवं ।

प्रवक्ष्यन्तं ज्ञानेन सर्वविज्ञोपशानये ॥

The *dharma* *pramāṇāni* begins fol. 1, *yuga-dharmā*, fol. 12; *varṇāśramadharmā*, fol. 20, *yājñā*, fol. 30; *manvādīyugāni*, fol. 40; *pātra-nirūpaṇa*, fol. 51; *kāhatriyadharmā*, fol. 61;

garbhādhāna, fol. 72; *nāmakarāṇa*, fol. 79; *daṇḍadhāraṇa*, fol. 89 b; *dattaputravishaya*, fol. 100; *brahmacātrīdharmā*, fol. 110; *kanyā-lakṣaṇa*, fol. 120 b; *varālakṣaṇa*, fol. 129 b; *pāṇigrahaṇādī*, fol. 139 b; *strīdharmā*, fol. 150, *vānaprasthādharmā*, fol. 168; *sannyāsa-vidhī*, fol. 171; *paramahūṃsadharmā*, fol. 180; *prajavajapa*, fol. 196; *cāturmāsya-vidhī*, fol. 202.

Foll. 190 b, 191 b, and 204 b are practically blank. The MS. is not very accurate.

For other MSS. cf. Burnell, *Tanjore Catal.*, p. 184; *R.A.S. Catal.*, pp. 97-99. An edition of the whole work was begun at Chidambaram in 1898. The author's date is about A.D. 1600. Cf. J. Jolly, *Recht und Sitte*, p. 89; *Madras Catal.*, v. 2046 sq., *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 252 sq.

[A. C. BURNELL.]

5532

Burnell 118. Foll. 47; talipot leaves; size 18½ in. by 2½ in.; fairly well written, in the Grantha character, in A. D. 1865; eleven to thirteen lines in a page.

The *Āśauca* *prakarāṇa* of the *Smṛitimuktāphala* of *Vaidyānātha*. This appears to be *Paricheda* III.

It begins fol. 1: मुनमसु श्रीगुरुभ्यो नमः । सरस्वती नमः । श्रीगुरुभ्यो नमः । शशिप्रमसु ।

वागीशवाङ्मयमन्त्रसंज्ञातीनामुपकरो ।

यत्तन्ना ज्ञतज्ञाना मुञ्जवर्चनमि नवापनं ॥

It ends fol. 47: इति वैष्णवादीशितविरचितना-
थीशप्रवरचं वनाप्तम् । हरिः ओम् । मुनमसु । गुरुभ्यो
नमः । वाङ्मयं --- विवर्ते । विष्णु --- वक्ष्यताः ।
श्रीगुरुभ्यो नमः ।

The MS. is full of lacunae and every sort of blunder, and is quite valueless. The date is given fol. 47: इदं पुनर्व 1865 चवसाक्षनमि महा-
राजकीर्तनाक्षमहराराधः विविध परिबनाम् । The flattery of *Mahārāja* may have induced Burnell to overlook the copying.

[A. C. BURNELL.]

5533

Burnell 117. Foll. 201; talipot leaves; size 18½ in. by 2½ in.; fairly well written, in the Grantha character, about A.D. 1800; nine to thirteen lines in a page.

Pariccheda IV, the *Śrāddhakaṇḍa*, of the *Smṛitimuktāphala* of *Vaidyanātha*, complete.

It begins fol. 1 :

मुक्तावरधरं विष्णुं शशिपर्ववसुधुम् ।

प्रबलपद्मनाथं सर्वविघ्नोपशान्ति ।

मृतरामपद्मं चैव नाथविपश्चिता ।

श्रुतीनां वारमासीत् नाथकांठं वितन्ति ।

The *pretādhāna* begins fol. 19 b; *rātrau tilo-dakḍḍinīśedha*, fol. 30 b; *dampatyos saṃghāta-marane*, fol. 57; *vṛishotsargga*, fol. 62 b; *sapiṇḍi-karaṇakāla*, fol. 75 b; *gotrasya niyama*, fol. 87; *ābdika*, fol. 101; *pārvaṇakāla*, fol. 109; *mala-māsa*, fol. 120; *tarppaṇa*, fol. 181 b; *nāndī-śrāddha*, fol. 143; *śrāddhadinakṛtīya*, fol. 165 b; *upaveśanakrama*, fol. 177 b; *bhojana*, fol. 187; *vāyasapiṇḍa*, fol. 191 b; *nityaśrāddha*, fol. 197; *śrāddhaprasūṃsā*, fol. 200.

It ends fol. 201 : इति श्रीविष्णुविरचिते श्रुति-मुक्तावले अ[?]विष्णुवद्वान्न चतुर्षः परिच्छेदः हरिः श्रीम मुनमसु ।

The MS. is only moderately accurate.

[A. C. BURNELL.]

5534

Burnell 407. Foll. 805; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; legibly written, in the Devanāgarī character, about A.D. 1875; nineteen lines in a page.

Vaidyanātha's Smṛitimuktāphala, *Pariccheda* IV, the *Śrāddhakaṇḍa*, complete.

It begins fol. 1 : अथ वैष्णवादीचितिविष्णुकांठ-प्रारम्भः ।

मृतरामपद्मं चैव नाथविपश्चिता ।

श्रुतीनां वारमासीत् नाथकांठं वितन्ति ।

Fol. 24 : इति संक्षुब्ध निष्कर्षं अथापिनिर्वाचः ।
Fol. 110 b : अथ मणिदीर्घाकारः । Fol. 157 b : अथो-
द्गुणनाथः । Fol. 171 : अथ संवत्सरः । Fol. 194 b :
इत्यादिनिर्वाचः । अथ मन्त्रनाथः । Fol. 232 b : इति

दुविधायां निरूपितः । अथ नाथदेहाः । Fol. 256 : अथ
नाथविष्णुकांठः । Fol. 292 : अथापिनिर्वाचविधिः ।
Fol. 305 : इति नाथकांठः संपूर्वः । इति श्रीविष्णुव-
द्विरचिते श्रुतिमुक्तावले नाथनिष्कर्षं नाम चतुर्षः परि-
च्छेदः । इति ।

The MS. is not accurate; several lacunae are marked.

[A. C. BURNELL.]

5535

MacKenzie III. 144. Foll. 187; palmyra leaves; size 17 in. by 1½ in.; well written, in the Telugu character, about A.D. 1800; five or six lines in a page.

The *Prāyaścitta* section, *Pariccheda* VI, of the *Smṛitimuktāphala*, by *Vaidyanātha*.

Fol. 8 b : अतिपातकाव्याह । Fol. 20 : प्राप्तिहमनस
प्राथम्यमुच्यते । Fol. 33 b : अथ सुरापानादेः प्राथ-
म्यमुच्यते । Fol. 38 b : अथ शेषस्य प्राथम्यमुच्यते ।
Fol. 44 : अथान्नाशनस्य प्राथम्यमुच्यते । Fol.
54 b : पश्चादिवनने प्राथम्यमाह । Fol. 56 : अनु-
काशानिक्ते प्राथम्यमाह । Fol. 63 : अकामकृते
पञ्चाशवसंवेगे ब्राह्मणाः प्राथम्यमाह । Fol. 68 : ब्रा-
ह्मणतिरस्कारस्य प्राथम्यमाह । Fol. 74 b : परिनि-
ष्वादेः प्राथम्यमाह । Fol. 82 b : अनुसन्धस्योक्त-
प्राथम्यमाह । Fol. 87 b : संतस्यपचामनोक्ते प्राथ-
म्यमाह । Fol. 103 : निमित्तमुपस्थितेऽपि प्राथम्य-
माह । Fol. 108 : स्वस्यैवप्रतिषेधे प्राथम्यमुच्यते ।
Fol. 114 : हिरणाकरचप्रतिषेधप्राथम्यमुच्यते । Fol.
119 : अथ रक्षकप्राथम्यावनिर्णीते । Fol. 122 :
अथ प्रतिपदीक्षाणि । Fol. 127 : चतुर्दशस्य अथ-
माह । Fol. 180 b : अथकञ्जमाह ।

It ends fol. 186 : इति वैष्णवादीचितिविरचिते
श्रुतिमुक्तावले प्राथम्यनिष्कर्षं नाम चतुर्षः परिच्छेदः ।
श्रीमुच्यते नमः ।

Fol. 128 is misplaced after fol. 186. The MS. is much injured at the beginning up to fol. 19 and from fol. 111 onwards by rats. It is correct and easy to read, being neatly arranged. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5536

Burnell 115. Foll. 116; palmyra leaves; size 17½ in by 1½ in.; fairly well written, in the Grantha character in the nineteenth century; seven to ten lines in a page.

The *Prāyascittakāṇḍa*, *Pariccheda* VI, of the *Smṛitimuktāphala* of *Vaiḍyānātha*.

It begins fol. 1:

श्रीरामचर्यामीशवीरमाधवद्वयः ।

शैवनाथान्धरी प्राचक्षिप्तं संयुक्तं मानते ॥

On fol. 23 begins the *steyaprayascitta*; the *prāyascitta* for *striyāḥ parapurushagamane*, fol. 34; *abhojayabhojane*, fol. 46, *caulādyanta-bhojane*, fol. 57, which, having been torn in two, has been repeated by a more recent hand on another leaf also numbered 57, the *prāyascittas* for various kinds of gifts, fol. 70, *pīpilikā-maddhyacāndrāyaṇa*, fol. 85 b.

It ends fol. 116:

शैवनाथिषि प्राचक्षितवाचं संयुतं ।

हरिः शैव मुनमनु । श्रीश्रीनिवासयतिवरपरमहंसि वनः । श्रीश्रीरत्ननाथमहादेयिवाच वनः ।

The MS. is fairly accurate. Fol. 88 b is half blank.

[A. C. BURNELL.]

5537

MacKenzie III. 145. Foll. 280; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century.

The *Smṛtisamgraha*, a collection of passages from *Smṛitis* on ceremonial law, imperfect. [A.]

It begins fol. 1: श्रीनवाधिरपति वनः । चक्रावृत्त-चरकारविदावां वनः । श्रीसूर्यनारायणाय वनः । वसिष्ठमनु । हरिः श्री ।

श्री वसिष्ठिरचिते निषिः कर्मनिबोधितेनिषिः ।

तेभ्योऽपचर्चं नृणां (चर्चतो चच B) तं नमान्वाहं

हरि (नमानि हचं हरिः B) ॥

यदि वदितवन्ति नृणां किमाविष्कृतं (नृणां B) ।

चरचं नृणावचकं नारायणः १ लघुरोरपि (नृणां लं लुरोर B) ॥

१ Read नारायणः.

नृणावचकृत्तुषु चचराति विचयनः (विचयि-
निः B) ।

विचितति वसुवृत्त (वृत्त) चचति कुतिसंवरः
(चर्च B) ॥

वाहितस्त्राग्निर्यं (वाचं शैवाग्नौ) नृणाग्निकमतः
परं (नृणाग्नौ B) ।

चचराकं तथा नारायणः वाचविचयं ॥

नारायणविचयिवाहितस्त्राग्नौः श्रुतिचं तथा ।

प्राचक्षिप्तं च नृणां विचयवद्वयसूर्यः ॥

तथाहो धर्मदेशनाह ननुः ।

The topics dealt with are *mūtrapurushotsar-jana*, beginning fol. 3; *śaucavidhā*, fol. 3 b; *dantadhāvana*, fol. 4, *hastatritkāṇi*, *śoamana-vidhā*, fol. 4 b, *samādhyāvamādana*, fol. 5 b; *arghyaprakṣhepa*, fol. 6, *prāṇāyāmāḥ*, fol. 7; *japa digviveka*, *śaucalakṣhaṇa*, *japalakṣhaṇa*, fol. 7 b, *āmaraśāḥ*, *gāyatrīnyāsa*, fol. 9; *gāyatrī-tricaturthapāda*, *gāyatrī-akṣharanyāsa*, fol. 9 b; *varṇadhyāna*, *akṣharadevatāḥ*, fol. 10; *gāyatrī-mudrāḥ*, fol. 10 b, *samādhyāvamādanamaṃtrā-ṇām chaṇḍoṛiśhidavatāḥ*, fol. 11; *sūryopasthā-namaṃtrāṇām ṛiśhyādi*, fol. 11 b; *āmala-ka-enāna*, *tilakaenāna*, *abhyamganiśhedha*, fol. 13; *abhyamgaenāna*, fol. 14; *kahaurābhyamgani-śhedha*, *mṛttikāenānavilki*, fol. 14 b; *tilatā-pananiśhedha*, fol. 15; *enānabhedha*, fol. 16 b; *mṛttikāenāna*, fol. 17 b; *śuśkārdhravastāni-śhedha*, fol. 18 b; *tarpāna*, *vastāpādana*, fol. 19; *ushṇodakaenāna*, fol. 20 b; *aspiṇḍasparāna-enāna*, fol. 21; *pāśamāḍḍāśparānaenāna*, fol. 22; *bhāsmānāna*, fol. 23; *tripuṇḍravilki*, fol. 24, *vibhātīdharaṇa*, fol. 25; *ūrdhvaṇḍrapāda*, fol. 26, *brahmayājña*, fol. 27, *Yamatarpāna*, *Bhīṣmatarpāna*, fol. 29; *Vishṇor nishiddha-puṣhpāṇi*, fol. 32; *mṛtāsamjvānt*, fol. 33 b; *devatāvādhana*, fol. 36 b; *śaktipūjā*, fol. 37; *nishiddhaguṣhpāṇi*, fol. 40; *dhūpa*, *dīpa*, fol. 40 b; *naivedya*, *pradakṣhiṇa*, fol. 41 b; *akṣhṇ-ganamāśāṇa*, *vaśīśvadeva*, fol. 42, *brahmacāryā-dīvaśīśvadeva*, *baliharaṇa*, fol. 43, *bhojanāpā-trāṇi*, *bhojanānīyama*, fol. 44 b; *bhojana varja-*

dravyāṇi, fol. 46 b; *paryuṣhitāṇa*, fol. 47; *bhojyadravyāṇi*, fol. 48 b; *jalapāna*, fol. 50; *malamāśanirṇaya*, followed by verses 2 and 3 of the introduction; in ver. 2 B has here: बहिर्दक्षिणदिशि चंद्रमाविकिरितः and मारजाचमुदीरयि। fol. 51; *malamāśakartavyāṇi*, fol. 52 b; *ādhyatamalamāśatā*, fol. 55 b, *ācārato vyavasthā* fol. 56; *guruśūkrāntamayakartavyākartavyāṇi*, fol. 57; *khamḍatīhinirṇaya*, fol. 57 b; *prati-padāditīhinirṇaya*, fol. 58; *dānatīhinirṇaya*, fol. 59 b; *karmakālokatatīhin*, fol. 60; *sāmānyatīhin*, fol. 61 b; *ekabhaktan*, fol. 62 b; *naktatīhin*, fol. 63 b; *pratipann*, fol. 64 b; then in order up to *pañcādāśin*, fol. 92 b; *nakṣatran*, fol. 93 b; *karāṇan*, fol. 94 b; *parvan*, fol. 99 b; *aparāhṇan*, fol. 100 b; *āmāvāsyaṇ*, fol. 102 b; *mṛtilāhuyarījānādīvishayāṇi*, fol. 104 b; *sādhāraṇaikoddīśṭavidhī*, fol. 106; *navatrāddhaviśayāṇi*, fol. 113; *ekodīśṭan*, fol. 116 b; *trāddhādhikāriprakarāṇa*, fol. 130; *grahāṇan*, fol. 147 b; *śatāṅjalīprakarāṇa*, fol. 154 b; *nityatrāddha*, fol. 156 b; *marāṇakāla*, fol. 183; *Śivuvānīnā sapīṇḍṭkarāṇaprayogam uktam*, fol. 187; *āvacasamniṣpātāprakarāṇa*, fol. 197 b; *paṭrimedhike agnīnirṇayaṇprakarāṇa*, fol. 208, *prathamāntavasthānti*, fol. 210 b, *rajasvalānirṇaya*, fol. 214; *pūṃsavāna*, fol. 216 b; *smanatōnnayana*, fol. 217 b, *jātākarmavidhī*, fol. 219; *nīshkramaṇa*, fol. 220, *pratyabdoṣavūdhī*, fol. 222; *kāsurapprakarāṇa*, fol. 224; *upākarmavidhī*, fol. 238; *anādhyāyapprakarāṇa*, fol. 241; *samāvarṇanavidhī*, fol. 242; *vivādhaviśayāṇi*, fol. 257 b.

The MS. breaks off, foll. 259 b, 260: परिज्ञातं जपनीयं रक्षितुं रोहितमग्निं राज्ञां विवाहः। वैपितृ-विवाजां वायिद्यमतीहवा विवाहमाज्ञः। विज्ञां वायि-द्यमतीहवीय विवाह इति सर्वेनंतजति विज्ञावति।

The MS. is unlinked but not incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5538

Mackenzie III. 146. Foll. 251; palmyra leaves; size 18 in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1700; four lines in a page.

The *Smṛitiśaṃgraha*, imperfect. [B]

This is a deplorably inaccurate MS. It ends, fol. 251, in the words:

पांड्याचवचं कला विद्युद्वाहि वा हुतेः।

कुशैः प्रतिकृतिं हर्षा कार्या श्रीवादिनाः क्षिपाः॥

This corresponds to fol. 145 a of A.

The MS. is fairly well preserved. The boards are ornamented with a coloured floral design.

This work does not appear to agree with any of the various collections of the same names recorded (e.g. *Madras Catal.*, v. 2061, 2062; *Madras Triennial Catal.*, 1910-11 to 1912-13, iii. 893).

[COLIN MACKENZIE.]

5539

Mackenzie III. 154 b. Foll. 6 (marked 208-208); palmyra leaves; size 8½ in. by 1 in.; carelessly written, in the Telugu character, in the early part of the eighteenth century; four to seven lines in a page.

Fragments of a *Smṛitiśaṃgraha*.

It begins fol. 203: कृतिर्वचैः पुनः वयिरीकरं (in margin)।

अवलेख कृतं कर्म यदा सुलागुवः लवैः।

यावदादीचतुर्दश हला पार्यवधनंतः॥

Fol. 207 b: उपाकर्म (in margin)। पाचवचनः। (i. 142).

अष्टावावातुपाकर्म यावदां अवलेख न।

हृषीकेशिनिवा वि पंचवत्ता अवचन तु॥

It ends fol. 208: वाचनः।

नासि मद्रवादे वैच पुष्पोत्पलं तथा।

उपाकर्म ततः कुशैः पचय विद्युद्वति॥

चंदोवादीरिताः कुशैः प्रातस्सर्ववर्षिणा।

अथरुद्रि सुपाकर्म विद्युद्वचर्वचोर्द्वयोः॥

The MS. is very carelessly written and inaccurate. An odd leaf, with two lines of text, is placed between foll. 207 and 208.

[COLIN MACKENZIE.]

5540

Bühler 261. Foll. 17; size 1½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1770; twelve lines in a page.

The *Smṛitisamuccaya*, a manual of domestic ritual.

It begins fol. 1 b: श्रीविद्याय नमः।

प्रबन्ध शिरसा यादं ब्रह्मायं च जनतुम् ।
 वतदेवाचारमहं विधिं सुनिपातुमकारयाम् ।
कृतिस्तुतुष्यः पुनः पवित्रं यापयामासम् ।
 रचये ब्राह्मचार्योऽहं धर्मसंस्थापनाय च ।
 चतुर्धामनि वर्षाणामाचारो धर्मवचनम् ।
 आचारभट्टदेहाय नमोऽहं धर्मः पराशरम् ।
 दुराचारो हि पुत्रो नोपि नवति मिहितः ।
 दुःखमायी च वततं व्याधितोऽस्यापुत्रेव च ।
 आचारो विनयः शीघ्रं ब्राह्मणस्यैव वचनम् ।
 प्रतोपनयनं चैव संस्कारो विधिचतनम् ।
 यदुन्नीमिरतो पिबं देवतामिद्विपुलम् ।
 उतशेषाज्जनीयं च ब्राह्मणो नाचरीदति ।
 चरिषः श्रद्धापात्रिच प्रभापात्रयतपरः ।
 विनयं परस्मैवापि चरुमेष पात्रयेत् ।

Fol. 2: च च इतथावचविधिः। Fol. 2 b: इति श्रीचविधिः। Fol. 3: इति ज्ञानविधिः। Fol. 3 b: इति संज्ञाविधिः। Fol. 4: इति वैचदेवविधिः। Fol. 5 b: इति नोचनविधिः। Fol. 10: इति पुष्ट्यधर्माः। Fol. 12: इति वृत्तविधिः। Fol. 18: इति महाद्वितीयविधिः। Fol. 15: इति काद्वितीयविधिः। Fol. 17: इत्युत्तरावचनविधिः।

It ends fol. 17 b:

ब्रह्महत्या वनं शिवं चधीतय च नाशम् ।
 ज्ञानं संज्ञा जपस्यैव देवतायां च पुत्रम् ।
 जातिर्धर्मश्चैव च यदुन्नीमिद्विद्विद्वि ।
 इति कृतिस्तुतुष्यः समाप्तः ।

The MS., which is from Poona, is not at all correct. It is dated fol. 17 b: संवत् १८२० वर्षे विदितमसि शिवकपाटकवीः मुनः।

There is nothing to show the origin of the work.

[G. BÜHLER (no. 261).]

• Read ब्रह्मा.

5541

Aufrecht 43. Pages 256; European paper, bound in book form; size 8½ in. by 6½ in.; written in transcription (occasionally in Devanāgarī) by T. Aufrecht; fifteen or seventeen lines in a page.

The *Smṛitiśārasamuccaya*, a compendium of sacred law in 727 verses.

This MS. is a transcript of the Berlin MS. Chambers, no. 406 (Weber, *Berlin Catal.*, no. 1017). There are inserted the variants of the India Office MS. 1867 a (Eggeling, no. 1556) which Aufrecht describes as a 'copy of about 1700, not so accurate as B (i.e. the Berlin MS.), and with many additional verses. B. 377 = L(ondon) 705', and of the Cambridge MS. 2408, which is a fragment beginning with a verse = 49 b of the Berlin MS. and extending to ver. 389 of that MS.

The text, written on alternate leaves, with the collation of C on the opposite page, ends p. 196, where Aufrecht adds: 'The allocation of verses to certain authors is in most cases wrong, and the verses are very often corrupt.' The sources of many of the verses are indicated precisely in the margin.

Pp. 199-207 contain additional verses from the India Office MS. Pp. 209-256 contain an index of *pratikus*.

[T. AUFRECHT.]

5542

MacKenzie III. 153 a. Foll. 63; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to five lines in a page.

The *Smṛitiśārasamuccaya*, imperfect.

It begins fol. 11: चरिषमनुः। पुत्रादवचना हर्ष-
 नुचविशेषविधिद्वारा पुत्रादीनां वचनाय च विदुः श्री-
 चक्र नामविषय (the rest of the line is lost, as the ends of nearly all the leaves are broken off).

Fol. 21 b: इति कृतिस्तुतुष्ये वारायचरवि-
प्रबोधः। Fol. 24 b: इत्याहुरवचनविधिः। Fol.
 25 b: इति वतिसंज्ञाप्रकारः। Fol. 30 b: इति वाई-

ब्रह्मविधिः । Fol. 84: अथ ब्रह्मब्राह्मविधिः ।
Fol. 47: विधि ब्रह्मब्राह्मविधिः[?] ब्रह्मः । This
part ends fol. 47 b: अथ ब्रह्मविधिः अथ ब्रह्म-
विधिः कुर्वत ।

Fol. 48 opens with the same material as
fol. 22. Fol. 57: एति वसिष्ठप्रकारे । The rest
consists of various rituals in honour of *Nārā-
yaṇa*. Fol. 63: पापविशेषकठि वेदिकां परिकल्प्य ।
विषयिन्माकारं कृत्वा । प्राधान्यात् । विधिं नतक
मन्त्रिभूतक नारायणक मन्त्रं पुनस्तुति । नोदो-
पचारं कुर्वत । एति संकल्प्य । पुनस्तुत्यकारित्य ।

This part ends abruptly in a description of the
mudrās of *Hari* and *Śiva*, in a very mutilated
leaf, fol. 73 b:

पथेति शिवमुद्राच वसुमुद्राचु (lost) ।

The leaves of the MS. are for the most part
badly injured; the inking is imperfect and badly
done; there are very many errors of all kinds.

This is quite different from the work in
Eggeling, no. 1556, *Madras Catal.*, v. 2084 sq.;
and the preceding MS.

[COLIN MACKENZIE.]

5543

Mackenzie III. 184 b. Foll. 15; palmyra leaves;
size 19½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1800; four or six lines in a page.

A manual of domestic rites, imperfect and
without title.

Its leaves are unnumbered. It begins at the
end of a section: इति वैश्वप्रज्ञाव्यवस्थे । प्रज्ञाव्य-
वस्थे विराजते इत्येव प्रज्ञाव्यवस्थे । शीतकालं प्रकुर्वीत पुरा-
द्याचननं कर्मादिति । दिव्यचननं ह्य विविधकाला-
चननक प्रज्ञाव्ये विधानात् । विचारमिच्छयेन कश्चि-
कर्मणि वहाचननं विहितं तच्छिप्य कर्मणि तदाचननं
विचारं कुर्वतीति शेषः । एतेन वैश्वकल्प कर्मणि शी-
तकालपुराद्याचनं विविधचनननं कार्यमित्येवमर्थः । शी-
तदिनु विद्याचननेषु वहाचननं च विहितं तत्त-
विचारं कार्यमित्येवमर्थः एव इति आचते ।

The discussion on *doomana* proceeds at
wearisome length by means of quotations (in-

cluding as well as many *Smṛitis* (*Āpastamba*,
Kaṇva, *Gaṇṭama*, *Dakṣa*, *Bodhāyana*, *Bhara-
dvāja*, *Manu*, *Yama*, *Yājñavalkya*, *Vasishṭha*,
Viśṇu, *Vyāsa*, and *Hārīta*) the *Smṛitibhāṣakara*,
Smṛitibhāṣakara, and *Vivādmītrasaṃhitā*) to fol.
12 a, where it breaks off: कुतिलारोपि ।

विमल इतिवनावे देशादिद्वि विमलः ।

आसीनः शीतवर्णवाच नामनावे विमलवर्णः ।

Fol. 13 begins a new topic of the same subject:

अपेक्षीयेन वा पित्रं पितृतीयेन कारयेत् ।

पुत्रवर्णवादीनि परित्यज्येनमं च ।

It ends fol. 15 b:

उच्चं समुत्तिष्ठं चारं तद्वेदाचनने कर्मां ।

वसिष्ठोपि ।

न चर्चरतुद्राभिर्वाचं चुरन्मुनामाः ।

तन्निर्वाचनेदिति शेषः ।

The MS is not at all correct.

[COLIN MACKENZIE.]

5543 A

3659 c. Foll. 13 (but fol. 10 is missing); palmyra
leaves, size 17½ in. by 1½ in.; carelessly written, in the
Grantha character, in the eighteenth century; eight to
ten lines in a page.

A treatise on *Dharma*, without title, evidently
extracted from a larger work, dealing with the
expiation for errors as to funeral rites.

It begins fol. 1: श्रीपरमात्मनामि नमः । इदं च
विचार्यते ।

पश्चिन्ता ज्ञानो वापि मूर्खो बोधित एव वा ।

मुताहं वनतिक्क्य चक्षायाः कोटिचक्षुः ।

पश्चिन्ता ज्ञानो मूर्खः ज्ञिषो वा प्रज्ञाचारिणः ।

मुताहं वनतिक्क्य चक्षाद्येव हि वाचते इति ।

पिबोर्मुत्तिष्ठं ज्ञाला बो न कुर्वीत पेतुं ।

व यापः चक्षमाप्नोति पितुहा बोधकायते ।

इति । ज्ञातातयनरीक्षादिनिर्मुताहातिक्रमे यजमान-
वाचकारवारः ।

It ends fol. 13 b, which leaf is badly broken
at the end:

¹ Read परित्यज्येनमं.

इति सर्वं सम्यक् ।

कारितम्¹ नवना सप्तमि विदुनां विद्या ।

चक्राकृतिरिषं नीचपादोविधिभिः [ता ३]

Two further stanzas follow, but both are defective:

(lost) सुविद्यमवधिं प्राप्तिर्वाचनानि

संकीर्णं सर्ववर्णं यति इत्युच्यते विप्रनाथे पुराणे ।

मायावादे वनादे कुम्भवचनगतः सुव्यासि (lost)

[Dec. 5, 1921.]

5544

Mackenzie III. 216 a. Fol. 9; palmyra leaves; size 16½ in by 1½ in. (originally larger); carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A fragment of a manual of ritual; the leaves are all defective at the left hand, and there is no beginning or end.

A new paragraph begins on fol. 1 b: नीचपाद-
पर्वनमु । मुक्तावधितिनां तत्र प्रतोपकनं कला इपती
श्राद्धाहमयज्ञानांज्ञपर्वं (lost) । कर्ता चतुर्दश सगुण
धर्मनाकां प्रातरुपाचनं कला प्राधानायम् वैदिकं
करिचमाकः वैदिकव्याधीपाचं करिच इति संक्षेप्य ।
अथ प्रति (lost) ।

Fol. 8: अथ नवहोमः । आत्मनां कर्मनामाधायक
पादो* ।

The fragment ends fol. 9 b: कुम्भाहोमानंतरं ।
पुनः संक्षेप्य इतिवाचीनो इती भारवनाथः पत्न्या सह
प्राधानायक संक्षेप्य ।

The MS. is very inaccurate, and its mutilation renders it quite useless. The leaf prefixed does not belong to it but to the next part.

[COLIN MACKENZIE.]

5545

Mackenzie III. 221 e. Foll. 23 (marked 74 to 96); palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Nandinagar character, in the latter part of the eighteenth century; five or six lines in a page.

¹ The MS. is here corrected and confused.

Portions of a manual of domestic ritual.

It begins fol. 74 with the *yadritādhoma* (i.e. *Āpastamba-Mantrapāṭha*, i. 7. 1 (चरुते))
मुनमु । अथ चरुादिहोमः । पिवाहोमानंतरं चरु-
प्रवेशहोमात्पूर्वं स्वयं प्रतिनवतोर्द्वयोपमानये रम-
द्यावादिभक्तिनि होमनांछमिरे सचरुमये हवनादिवि-
मिनेषु सत्यु तदोपायमपायं चरुादिहोमं कुर्वीत ।
It ends fol. 74 b: इति चरुादिहोमः ।

Then follows, fol. 75, the *survaśāntividhi*:
मुनमु । अथातः सर्वशान्तिरिति चाख्यानां पुंका
इपतीचंद्राताराधुपान्ति पूरेकि इपती नमस्कृताती
भूला* । Fol. 76 b: इति पूजाविधानं । Fol. 78:
प्राज्ञान्मोक्षदेहाधीर्षचं कुर्वादिवाह नवनामाधायकः ।
Fol. 79: मुनमु ।

अग्निपौषास्वपोयति[च]किनेव वचाकृतिः ।

पिवाहोपहोमनि वचाज्जाकनो पयः ।

Fol. 80 b: इति समापुष्ठा । Fol. 83 b: ततो हवि-
पुष्ठा । सर्वेषां षोडशोपचारपूजां समर्पयामि । ततो
मायवक्तिः । Fol. 87 begins with a new account
of the *survaśāntividhi* in almost identical terms
at the beginning, it ends fol. 91 b similarly to
the copy above. Then follows the *agnaukarana-
lukshana*, fol. 91 b; *kṛishṇāḍyinalokshana*, fol.
95, and the MS. ends with a leaf, fol. 96, which
is unconnected with the preceding Fol. 81 b
and 84 b are partly in Telugu characters.

The MS. is very incorrect, and is uninked.

[COLIN MACKENZIE.]

5546

Mackenzie III. 220 b. Fol. 1 (marked 16); palmyra
leaf; size 12 in. by 1½ in.; rather carelessly written, in
the Telugu character, about A. D. 1800; six and five
lines in a page.

A fragment of a treatise on domestic ritual.

It begins in a line; it and the first complete
verse are:

अष्टपथैव प्रथमं जनाय-

इषिं प्रतिहाय स संविधिः ।

आयनां श्रोत्रपत्रां वा वैशाखानपि वा द्विः ।

हस्तपथे वा कुर्वदिततुचतुष्टयं ।

The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

5547

MacKenzie III. 155 a. Foll. 21; palmyra leaves; size 16½ in. by 1½ in.; carelessly written in the Telugu character, about A. D. 1800; four to six lines in a page.

A collection of miscellaneous tracts on points of domestic ritual and ceremonial. The title on the label, *Agnihotravishaya*, is without authority, and out of place.

(1) *An Āhikūrāpaṇa*.

It begins fol. 1: चपातौऽङ्कुरार्पणं करिष्ये इति संकल्प्य । अङ्कुरार्पणकृता शराविर्मुहं वटोद्वेगं शोभन-
ज्ञानं प्रजापतिं मुनिं देशे नोमयेनोपनिषत्तं ब्राह्मणाचार्यं
मन्त्रपुत्राचार्यं निरुत्तमं । Fol. 3: अङ्कुरकर्तुर्निर्णयः ।
Fol. 8 b: अङ्कुरारोपणप्रयोगः । It ends fol. 8 b:
इत्यङ्कुरार्पणं ।

(2) *A Punasaṃdhānavidhi*, based on *Āpas-
tamba*.

It begins fol. 8 b: अथातः पुनस्तंभानविधिं वा-
चाज्ञानं आप्रसंवायुवरिष्य कृता होमानीतकाचप्राय-
श्चित्तार्थं मासि मासि प्रयुक्तप्राचापयन्त्रहस्तप्राचापकृत्येव
वशादिति हिरण्यं ब्राह्मणेभ्यो दत्वा* ।

It ends fol. 11: तत ऊर्ध्वं पुनस्तंभानं कुर्यात् ।

(3) *A Tantumatiethālipāka*.

It begins fol. 11 b: प्राचापनायन्यं तंतुमतीकाशीपात्रं
करिष्ये इति संकल्प्य । अग्निं परित्यज्य पशुपार्श्वेऽथ
परिधीर्ध्वं पत्यवहतिं अथये तंतुमते सुष्ठं प्रोक्षामीत्युद्वेगं
नमिष्या (र. निमीय) अथये तंतुमते सुष्ठं निर्वपामीति
तंतुचतुष्टयं निधायापये तंतुमते* । Fol. 12 b: वहि-
स्तंभवत् । Then come *Kārikās*, and fol. 13 b ends:
इति धर्मप्रवृत्ती ।

(4) *A Vibhraśṣeṣṭi* for expiation for the omission of an offering at the first *parvun* (*prathamapurvaṇi atilaprayāścittārtham*).

It begins fol. 14: वहि प्रथमपर्वणि सहस्रमभिमावी
मूढः पुत्रमावी वा आत्तर्हि प्रथमपर्वण्यति प्रतिपद्यो-
पकनं न कुर्यात् । It ends fol. 14 b: इति निषेधेष्टिः ।

(5) *The Āvārambhantya*. This begins fol. 14 b, being separated from the preceding by two and a half lines, beginning: आर्यमातरत ऊर्ध्वं इक्षेन
तनुधैर्वैरा द्वे आर्यनी वुजवाते । It begins: पर्वणि

प्रातरीपात्रं ऊत्ता प्राचापाचन्य* । It ends fol. 15 b:

इत्यन्वारमलिषः ।

(6) *The Āvādhāna*. It begins fol. 15 b: अन्वाधानं । पर्वणि प्रातरीपात्रं ऊत्ता प्राचापाचन्य
पीर्षमाक्षामाघेयकाशीपात्रेण चो वक्षे । It ends
fol. 16: इत्यन्वाधानं ।

(7) *The Pratipaddhoma*. It begins fol. 16: प्रतिपद्योमः । प्रतिपदि प्रातरीपात्रं ऊत्ता प्राचापाचन्य
संकल्प्य तचाग्निः प्रधानदेवता सिद्धहर्षदेवता । It
ends fol. 16 b: इति प्रतिपद्योमः ।

(8) *Nirūdhānirūdhāgnayo juyādīhomābhāve*. It completes fol. 16 b, beginning:

अथादद्यो न वर्तते एषु होमिषु तत्र तु
प्राचापनाधिकं खर्चं कुर्यादुद्वाहनादिति* ।

(9) *The Agniśukhīprāyascitta*. It begins fol. 17:

अग्निप्रतिष्ठापनापूर्वमभिप्राशयिष्ये ।

अग्निप्रस्थापनापूर्वं (altered to प्रतिष्ठापाः) नमिष्ये
शान्तिमात्रेण ।

It ends fol. 20: इत्यग्निहस्तप्राचक्षिप्तं ।

(10) *The Punasaṃdhānakārikā*. It begins fol. 20:

सुतकांतरिती बह्वो मनो वा मुमुक्षुस्सर्तौ ।

मन्त्रे पर्वणि संमतिं पुनस्तंभविधिं विधायते ।

The end of the work is fragmentary, lacunae being marked on fol. 21. It is followed by a single line.

(11) *The Vṛiddhīrūddhu*, beginning:

मुनाधै प्रथमां तु वृद्धीं संकल्पमाचरेत् ।

The MS. is carelessly written and incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5548

MacKenzie II. 380. Foll. 18; palmyra leaves; size 16 in. by 1½ in.; illegibly written, in the Nandinigarī character, in the eighteenth century; six or seven lines in a page.

A treatise, in 206 verses, on miscellaneous points of ritual, without title in the MS.

It begins fol. 1: श्रीगुरुजी वनः ।

आरुणे सन्मनादीनि वानिवापुर्षं बोद्ध ।

कुम्भिन विरागुल इतिवैव विरचयेत् ॥१॥

समाहर्तौ सम्यक्तां नाचरीं शिरसा सदा ।

यः पठेदायतः प्रायः प्रायधानः स वञ्चते ॥२॥

Fol. 2 margin: स्मरंश्चक्षुष्यं । Fol. 2 b: प्राय-
श्चक्षुष्यं । Fol. 3: परिस्तरश्चक्षुष्यं । Fol. 3 b:
हर्मश्चक्षुष्यं । Fol. 4: परिचक्षुष्यं । Fol. 5 b: संसा-
र्जनं । Fol. 6: आधारः । Fol. 6 b: अपिण[?]प्रमा-
पचितं । Fol. 8: परिधिप्रचक्षुष्यं । पुर्वोक्तं । Fol. 10:
मानकलूपचक्षुष्यं । Fol. 11: स्थायीप्रायश्चित्तः । Fol.
14: वैदिकप्रायश्चित्तः । Fol. 14 b: वैदिकता[?]धका-
रिचक्षु । Fol. 15: पुनःसंधानं संसाधहोमं । Fol. 16:
धीयपितृविषयं । Fol. 18: जीविकाप्राप्तयेन वैदिकप्रा-
प्तयेन ।

It ends fol. 18 b:

वैदोदितानि कर्माणि प्रमादादुक्तानि वै ।

श्रव्याः प्रचने धानि तानि कर्माण्यनुष्ठानात् ॥

The MS. is uninked and full of errors.

[COLIN MACKENZIE.]

5549

3663 a. Foll. 8 (marked 112-119); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1700; five to seven lines in a page.

Three short treatises on points of religious law.

(1) The *Tilkinirṇaya*.

The first line is nearly all lost owing to breaking of the MS., ending:

प्रसादाच्च सुखा तु वस्तरं ।

मासपचिच्छुद्धी यो यक्षिं प्रचयेत् ॥१॥

प्रत्यक्षं तु तथामृतं चयाहं तत्र सं विदुः ।

अधिनानि निपतिते यदि संघर्षतरांकरे ।

अनयोर्मासिचं कुर्व्याच्चुतमाये वृत्ते ॥२॥

आदिचं प्रचनं चत्वारस्तत्पुत्री नमिच्छुष्य (broken off) ।

It ends fol. 115 b: इति तिथिनिर्णयं समाप्तं ।

(2) The *Upākarmavidhi*, a brief manual of the term for beginning study of the *Veda*. It begins fol. 115 b: अथोपासकविधिः (र. 'अर्चनं') ।

मायकां प्रोक्तव्यां वा मुपासकं चयापिधि ।

पुनः संदाक्षणीयं मायानिमोऽर्चयन्मात्रं ।

पुन्यं तं संदाक्षं कुर्व्यात् यदिपक्षसर्वं विदुः ।

माये मुक्तिं च वा प्राप्तिं पूर्वोक्तिं प्रचयेत् ॥३॥

चयाप्राप्तं [न] तु कर्तव्यमुत्तरं संदाक्षं चहिः ।

It ends fol. 116: रत्नप्राप्तविधिः ।

(3) A short tract, title lost, on the rules of marriage, especially as regards girls whose husbands die before they have grown up; unfinished.

It begins fol. 116, with a verse which appears out of place:

मेवे च पुनमे वैव पुण्याप्राप्तवते वयं ।

चयाप्राप्तं पुनैव पुण्याप्राप्तवते वयं । lost by breakage)

चयाप्राप्तं प्रदातव्या वागदाये तु कर्तते वति ।

मुनेऽप्येकी प्रदातव्या मुतसप्तपदात्पुत्रा ।

पुरा पुत्रसंयोजनायुते हेधेति केचन ।

रती न वृष्टे कथेव पुनर्हेधेति केचन ।

आनर्भारवात्पूर्वं पुनर्हेधेति केचन ।

There is no colophon for this work on fol. 116 b, l. 3, where the MS. stops abruptly.

There are very many errors in the MS., which is by the same hand as the next part of the codex. The first line of fol. 112 contains the colophon of the *Smṛiti-draśamuccaya* of *Bhāguri*. The boards are not ornamented with a coloured floral design, as usual in the case of the Mackenzie MSS. The leaves are all slightly broken, and the last is seriously defective.

[?]

5550

Mackenzie II. 69 c. Foll. 21; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Kanarese character, in the eighteenth century; four lines in a page.

A fragment of a treatise on domestic ritual, covering the topics of *Sarvaspṛāyaścitta* and *Pañtrimedhika karmān*.

(1) The *Sarvaspṛāyaścittānukrama*, a brief summary of the different stages in *Prāyaścitta*.

It begins fol. 1: श्रीविद्यासाय नमः । नमस्तु ।
सर्वप्रायश्चित्तानुक्रमः । आदी उपपत्त्यायं चर्नतरं महा-
संख्याः । कृतिशास्त्रं । समाख्यं । विद्यापत्रकारः ।
समाधाः विद्यापितपापानां प्रायश्चित्तं निर्दोषः । विधा-
यकवर्यं । अनुवादकवर्यं । विद्यायसायाननुवाद्धानां
पात्रप्रकारः ।

Fol. 7: विद्यायकवार्यं । Fol. 8: अनुवादकवार्यं ।
Fol. 13 b: इति सर्वप्रायश्चित्तविधानं ।

(2) The *Pañcīmedhika*, incomplete.

Fol. 14: श्रीविद्यासाय नमः । नमस्तु । चत्वारः
पितृपितृभ्यो नमः ।

The MS. is incomplete, ending fol. 21 b: कुटो
दृष्ट्वा रत्नक मंत्रक । अपिप्रतिष्ठापने विनिर्धायः ।

The MS. is not at all correct. The boards are
ornamented with a painted floral design.

For the first topic see a similar work in the
Madras Catal., vi 2638, 2639.

[COLIN MACKENZIE.]

5551

8700 a. Foll. 5; palmyra leaves; size 14 in. by
1½ in.; carelessly written in the Nandināgarī character,
at the end of the eighteenth century; four or five lines
in a page.

Two short ritual tracts.

(1) The *Vaiṣṇavevāliharāṇa*.

It begins fol. 1: नमस्तु । उपवि साहा । विधिभ्यो
देव्यः साहा । ध्रुवाय नमः साहा । ध्रुवपितृभ्यो
साहा ।

It ends fol. 2, ll. 2, 3: नमिं पुष्टिकामो हरानि
मम पुष्टिं पुष्टिपतिर्ददातु साहा ।

The title is given only in an imperfect form
on the left margin of fol. 1 (originally misplaced,
the leaves being unnumbered).

(2) The *Bṛahmayajña*.

It begins fol. 2, l. 3: इतिरिषिपुत्रुत्तर्षं नमस्तु
नमि । विषुदधि विष मे पाप्मायमुत्तास्तनपुति । इवा-
चनमि विराचने[न] । A considerable number of
Rigvedic verses are quoted. It ends fol. 6 b:
इति पुष्टिं प्रजां तां नमस्तु ।

The MS. is uninked and inaccurate. The
leaves are slightly broken.

For the *Bṛahmayajña* see the *Madras Catal.*,
vii. 2827.

[?]

5552

8714 b. Foll. 2; palmyra leaves; size 15 in. by
1½ in.; carelessly written, in the Nandināgarī character,
about A. D. 1800; five lines in a page.

Two fragments on religious law.

(1) A short discussion of the *Samakṛadaka-
shīrṇā*, fees in respect of the performance of
funeral rites.

It begins: संस्कारद्विषामधिष्ठानाह ।

प्रतीतक तु कुर्वादेर्षं कुर्वति विनातः ।

संस्कारोदकदानादीनामर्थोपयोगे प्रयाति ते ॥

तत्र पुनस्तुः ।

पितृदशविधादीनि यः कुर्वानदपुत्रया ।

तस्यैव दृश्यते मायः । पंचमः सर्व एव वेति ॥

चंद्रिकायां ।

नोपान्तप्रतीतक संस्कारं तु करोति यः ।

तस्य सा[ह]दृश्यं मायं पंचमं सर्वमेव वा ॥

वाचस्पत्यः ।

अपुत्रक प्रतीतक पुत्रादयः पुत्रुषिं ।

अवकामी ये तदा तस्यै पंचमं सर्वमेव वा ॥

It breaks off in l. 3 of fol. 1 b.

(2) Fol. 2 has the beginning of an *Amantra-
brādhāprajoga*, a manual of the performance
of *brādhās* without *mantras*.

It begins:

अनधिकानाचप्रयोगः (in margin) ।

अनपक्य वाचक प्रयोगो यस्मिन्पुत्रा ।

The MS. is uninked and not correct.

[?]

5553

Burnell 981. Foll. 40; palmyra leaves; size 15½ in.
by 1½ in.; fairly well written, in the Grantha character,
in the seventeenth century; four to six lines in a page.

A *Grihyasprayaṅga*.

It begins fol. 1: हरिः चीन मुनयः । वातकर्म
(in margin) । सुमुद्रार्त्तस्त्रिभिः नवभोग्युपक्रमः ।
सुमुद्रार्त्तयः । तदेव चर्च + करानि । विधिचरुषु ।
नवानां स्ना । आवाहनादिवोक्तशेषचारान् समर्थयामि ।
उद्गाथनं । वातकर्म । चक्षां पुनस्त्रिभिः नवभे राशौ
वातकाय कुमारक च विधयनायवातकर्मकर्मोक्तम्
हिरण्यक्याभ्युदयमात्रं करिषि । नवभे राशौ वात-
काय कुमारक चतिस्रविधाधकयंकारार्त्तनमापुरि-
पुज्यते । वातकर्मोक्तम् कर्मं करिषि । नवभे राशौ
वातमित्रम् कुमारजातकर्मकर्मोक्ता संस्करिषि । Fol.
6 b: चीन नवभे राशौ वातकाय कुमारक नामकर-
कर्मोक्तम् हिरण्यक्याभ्युदयमात्रं करिषि । Fol. 16:
नवभे राशौ वातकाय कुमारक चौककर्मोक्तम् हिर-
ण्यक्याभ्युदयमात्रं करिषि । Fol. 18 b: चक्ष कुमार-
क चौककर्मोक्तम् प्रतिचरवचकर्मं करिषि । Fol.
20 b: नवभे राशौ वातकाय मम कुमारक नाराय-
चक्षनः मम कुमारक चः करिषिमात्र उपपद्यक-
र्मोक्तम् हिरण्यक्याभ्युदयमात्रं करिषि । Fol. 28 b:
चक्ष कुमारक चक्ष कृतौ उपपद्यनोत्तरां चतुप्रपद्यनी-
कर्मं करिषि । Fol. 28 b: चक्ष मम कुमारक महा-
व्रतकर्मोक्तम् हिरण्यक्याभ्युदयमात्रं करिषि । Fol.
30: चक्ष ब्रह्मचारिभः उपपद्यहव्रतोत्तरामन्त्रं ब्रह्मोदं
करिषि । Fol. 35: इति समाचर्चनविधिः । संयह्योक्तः ।
Fol. 38: मम उद्गाथकर्मोक्तम् हिरण्यक्याभ्युदयमात्रं
करिषि । Fol. 40: जीवयन्ती प्रजां विदेधेति रघुहा-
वविधिः । चम्बुद्वयत्वाचराहक्योक्त्यादि तिथिमुक्ता* ।

It ends fol. 40 b: जीवासनमारम्भः पिच्छोपा-
सविधिरनु । जीवासनमारम्भस्तान् साधमारम्भ जीपा-
स[न]ं कुर्वीत ।

The MS. is not accurate. It is from fol. 22
on rather injured by breaking of the leaves.
It is by the same hand as the preceding part
of the MS.

[A. C. BURNELL.]

5554

MacKenzie III. 245 d. Foll. 4; palmyra leaves;
size 1½ in. by 1½ in.; rather illegibly written, in the
Telugu character, about A. D. 1800; six to eight lines in
a page.

A fragment of a work on domestic ritual; the
leaves composing it are all unnumbered, and
defective at the right end and foot; the first
line of fol. 1 is also missing. It begins with the
burial ritual.

It begins: [चीन] धेनोपविष विधिपदीपावनापी
प्रतिष्ठापयिः पक्षाहंरगिरिभूय (lost) श्रीकशिरत्वं संवेह-
यतिर्वं वंतेपु संवेद्यतेपु संवेद्यतिव देहमुपार्चं पुकाहं
वाचयेत्* ।

नवानंरतेपु तिष्ठति सुवचनि चतुर्दश ।

चक्षात्कात्यंभि मे खादिह सोधि परच च ।

Fol. 2b: मेधसः कूजा उप तौ चरन्तु ब्रह्मनिताना
(lost) स्तुतु कामा स्नाहा । अपये वातवेद्व इदं ।
रत्नाञ्जतिचर्चं सुञ्चात् । एवंकृते तदोपरिहारो नवि-
चति । यदि न निचते कर्मनचं ।

Fol. 3b: प्राचीनापीती प्राधानाचन्य पितृवैषक
कर्मयः प्रेतक पिष्टिमनयिं संधाक इति संक्षय्य पितृनि-
धवदंति* ।

It ends in l. 5 of fol. 4 on the same topic of
funeral rites.

The MS. is uninked, illegible, and badly
injured.

[COLIN MACKENZIE.]

5555

3694 b. Foll. 11 (marked 1-11 and also 224 234);
palmyra leaves; size 1½ in. by 1½ in.; fairly well
written, in the Nandinigari character, in the eighteenth
century; seven lines in a page.

Portions of a *Grihyasprayaṅga*, a manual of
domestic rites, in verse and prose.

It begins fol. 1: श्रीकशीनारण्य[?]च नमः । श्री-
केशवाय नमः । तच प्रजाति चत्वाधद्विंशं नवका वत्ता ।
तद्दःकृतज्ञानं कुला संघोपासनं कुर्वीत ॥१॥ च
मृषपुरीतोत्तयेनं कुर्वीत ।

Fol. 1, l. 5: इति मृषपुरीतोत्तयेनविधिः । Fol. 1b:
इति श्रीचविधिः । चचाचनविधिः । Fol. 4: रत्नाच-
नविधिः । चच इतचाचविधिः । Fol. 5b: संघोच
इतनाचन्य विधियत्तानामाचरेत् । Fol. 9: चच
संघाविधिः । The *abhiḍḍana* begins fol. 9b;
the *brāddhabrahmaṇa* and *nishiddhabrahmaṇa*,
fol. 10; *bhakeśābhakāhavidhi* ends fol. 11; *bhoja-*

revīdhi, fol. 11 b; the MS. then proceeds with the type of *saṃpūrṇānti*, and the rest is lost after fol. 11 b.

The MS. is uninked and inaccurate. It may be by the same hand as the next part of the codex.

[?]

5556

3704 c. Foll. 28 (marked 15 b-37); palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Nandināgarī character, about A. D. 1775; six lines in a page.

A collection of short treatises on points of religious law and custom.

(1) The *Sarpasamskāra*, a rite to free a man from the crime of slaying a serpent, in this or a previous birth. It begins fol. 15 b, l. 3:

चपातः संप्रपञ्चानि सर्वसंस्कारस्तुतनं ।

विधीयात्तां श्रीर्धन्यानां पंचम्यां कारयेत्ततः ॥

• It ends fol. 16 b, l. 3:

आधुरारोम्येवर्धं सर्वं कामानवामुवाह ॥

इति सर्वसंस्कारः समाप्तः ।

(2) The *Pṛyimedhamantra* and *Brahma-madhakārikā*, on funeral rites, beginning fol. 16 b, with a list of *mantras* परिशुर्वाचनम्. and ending fol. 20, l. 3:

अपिसंविधे संधानं संधानं वाचनादिति ।

प्रातर्होमो न संधानं सावर्होमो विधीयते ॥

(3) The *Nārāyaṇahālī*, a rite to be performed after the death of certain persons, from the *Smṛitidharmasamuccaya*.

It begins fol. 20, l. 3: श्रीनवाधियतये नमः ।

कृत्तिनाविधे चपातानि नाराचवचनिकनं ।

विधातीनां च मुखं चोम्बतादृहादि च ॥

It ends fol. 23 b, l. 4: इति कृत्तिवारस्तुतये नाराचवचनविधानं समाप्तं ।

(4) The *Nārāyaṇabaliwidhi*, another account of the same topic, according to *Baudhāyana*

It begins fol. 23 b, l. 5: चपातो नाराचवचनविधिं याज्ञाकानोपरयथे द्वादकां विधिते पूर्वेषुः द्वादकं वज्राक्षयाननयते देवगृहे नहीतिरे मुचयेति वा ।

It ends fol. 25, l. 2: मनो नाराचवचनिति विष्णु-कोणे नहीचत द्वादहं नववाचं बोधाचनः । इति नाराचवचनः ।

(5) The *Arkavivāha*, a description according to *Baudhāyana* of the marriage of a man to an *arka* tree as a preliminary to a third wedding, &c.

It begins fol. 25, l. 3: मुनमसु । चपातोऽर्कविवाहं याज्ञाकानः । पुके नयथे यानाद्विपन्न (apparently so corrected) द्वास्तुपनिष्पन्न ॥

It ends fol. 25 b, l. 3: च एवं कुरुते सर्वान् यानान् यामोतीत्याह नववाचं बोधाचनः । द्वादकविवाहः समाप्तः ।

(6) The *Asthivuddhi*, or, as it is styled in the margin of fol. 25 b, *Śavapratiskṛiti-asthivuddhi*, an account of the purification of the bones of the dead, according to *Baudhāyana*.

It begins fol. 25 b, l. 4:

चशीर्षं शरीरं काशीनावां इह एव च ।

द्वादशैर्गुणं द्वादशानिः शिखरेण च ॥

It ends fol. 26, l. 3: द्वादशिनृषिः समाप्तः । द्वादहं नववाचं बोधाचनः (misplaced by accident) ।

(7) The *Dvibhāryāgnisamsarga*, an account of the proper action, when a man has two wives, with regard to his sacrificial fire.

It begins fol. 26, l. 3: चपातो नृहसक दिनार्धं (lost) द्वादशेष्टे द्वादशेष्टाग्निं द्वितीयावा अपितुपसना-धाच संपरिशीर्षां ।

It ends fol. 27 b, *ad fin.*: संतिष्ठत श्रीपाचनमनं । इति दिनार्धापिचं [lost] ।

(8) The *Agnivibhāga*, an account of the different fires used in the domestic ritual on special occasions.

It begins fol. 28: चपातोऽपिनिर्माणं याज्ञाकानः ।

श्रीनाथाय । सुसयन । शीतोतीपयन । विष्णुपति । नान-करव । उपनिष्पन्न । चंद्रमायन । श्रीवीर्ययन । अक्ष-मंहिदु पिनिने प्राप्तिपितुपसनाधाच ॥

It ends, l. 4: द्वादहं नववाचं बोधाचनः ।

(9) This is followed by a *Śiśūpanṭakanyā-śaṃkāravidhi*, ending fol. 30 b, l. 4, and an *Anupantīśaṃkārā*, ending fol. 31, l. 4, followed by a *Yatisaṃkārā*, beginning:

वस्तीनात्मवन्कार संक्षिप्तानां विधीषति ।

पुनर्हीनं तु संक्षारो न विद्यमानो यतः ।

(10) The *Sātraniropaya*, inserted for the sake of the determination of the *sapinḍikarāṇa*. It begins fol. 81 b, l. 1 :

आचम्याचम्युक्तं च जीवीतकामिति इयं ।

अचम्यानां विधीषति शैवी अचम्यानां विचारिणः ।

It ends l. 4 :

विश्ववर्णनाद्वीर्यं वसिष्ठी तु संप्रवृत्तः ।

Then follow up to fol. 82, l. 1, further remarks on *sapinḍikarāṇa*.

(11) The *Āvathihopanayana*.

It begins fol. 82, l. 1 : द्वितीयात्मनश्चत्वंकारं चाचम्या • । and ends l. 4 : अचम्यानां विचारिणः ।

(12) The *Nāṇḍimukhairsādhā*, beginning fol. 82, l. 4, and ending fol. 84 b, l. 5 •

अथाचम्यानां शौचमधीनमतीतं वदिः ।

अदि यवी क्षिता तच्च पुनराध्यामाचरेत् ।

The *Prayogaśāstra* is cited.

(13) A short tract, entitled in the margin *Palāsavrinā*, beginning fol. 85, l. 1

अस्त्रादिभ्यस्तु नूतिं दत्तुं यत्ना च संहरा ।

and ending l. 5 :

ब्राह्मणं नोक्तवैश्वमनुमिं दिवसे तथा ।

(14) The *Mṛttikāśanāna*, a brief account of ablutions by clay.

It begins fol. 85, l. 5 : सीधं यत्ना तच्च मुनिनां मुक्तीचाद्वक्तव्यं • ।

It ends fol. 85 b, l. 5 : सर्वपापैः प्रमुच्यत इत्याह मनवाच योधावचः ।

(15) The *Utkrāntitilapāṭa*, as the title is given in the margin, beginning fol. 86, l. 1 : गिरतरा-
योऽसु । विशिष्टावधारित । अथममृतिं चर्त्तित्पिपातनं
चोपपातनं । The MS. is incomplete, breaking off in l. 8 of fol. 87 b.

The MS. is much broken at the right side. It is not at all accurate, it is by the same hand as the earlier portions, after fol. 28 the leaves are unnumbered in the original.

[?]

5557

Mackenzie III. 218 f. Foll. 12; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; four to six lines in a page.

Fragments of a ritual treatise, or treatises.

(1) The first portion is a *Mahāśaurapārdāṇa*, beginning fol. 1 : श्रीसूर्यनारायणदेवतामील्यं महावी-
रपारायणं करिषे । उदु तं जातयेद्वं इयं वसिष्ठी
देवतः । इये विद्याय नूतिं । अथ ते तापवी यथा नवपा
पंक्षुमिः । दूराय विचक्षते • । (*Rig-Veda*, l. 50, 1 and 2).

It ends fol. 4 b : श्रीसूर्यदेव वासुधं । अक्षयतां
यवीक्षतामनुति ।

(2) The next portion, a *Brahmayajña*, begins fol. 5 : मुमन्सु । पुनर्हीनो इवचविपुलीनं ब्रह्म-
यज्ञेन यजे । विपुलं विच ते पाप्मानमुतास्तवमुपेति ।
इत्यावगच्छ । विराजते ।

The next leaf begins : नमः श्रीनारायण नमः श्री-
नारायण परममुच्यते नमः परमव्यभिचः । श्रीनारायण-
मनु । श्रीरसु ।

(3) Then follows on the rest of the leaf the *Rātri-sikku*, *Rig-Valu*, x 127, the end of the ritual following is lost, the next leaf being from a different work.

(4) The following leaf contains the end of a *Tarpana*, and the beginning of a *Rajusvalā-prakarāṇa*, which commences with a long classification of the different names of a girl according to her age, and continues with particulars of the states of women and their fortunes, ending.

मन्त्रादि युतवीनार्यं । अथरिषि तु कारिषी ।

आवाहे यजुषश्च । संक्षारानां वैकृतां प्रकृतैः • ।

The MS. is unlinked and inaccurate. It has been put together from a confused mass of leaves.

[COLIN MACKENZIE.]

5558

3463 a. Foll. 2 (unnumbered), palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five or six lines in a page.

A fragment on ritual, defective at beginning and end alike, invoking a blessing on the husband and wife performing the *pūjā*.

It begins fol. 1 :

स्वामिन्ः स्वस्तिमं वातांस्वस्वस्वस्वस्वस्वस्विति
मन्तो महातो नुक्तु । चणयोर्द्वयोर्द्विदोर्द्विदोर्द्वि-
ना[पु]वं भूषादिति नम + तु । चष चणुति कर्मणि
नमसोपि क्रियासोपि इत्यसोपि स्वस्यि कर्त्तुं यथाशास्त्रानु-
ष्ठितं भूषादिति मन्तः । विनो द्वंयती वृद्धारकवृद्धवर्द्धि-
तपरवारविन्दुमुद्रादाहविन्दुहृदयकायुतविन्दुसाष्टा-
मास्त्रात्मन्यन्यद्वरीकायमाश्रितान्तःस्वरयी भूषादा-
निति ।

The second leaf begins: चक्षिन् मन्दिरे शिवः
पतेर्नमस्तस्मै चरक समाराधितः । It ends: "इन्द्र-
नाभरैरतिविभूतं समग्रदक्षिणं तदीचाराधनं प्रतिदिनं
समुत्तं भूषादिति मन्तो महातोऽनुक्तु ।

The MS. is not at all correct.

[FEB. 19, 1913.]

5559

3528 a. Foll. 83; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century, four or five lines in a page.

A treatise on ritual, without collective title in the MS., including both rules of conduct and Tantric rites, forms of ritual, *Stotras*, &c.

It begins fol. 1 : श्रीनृसिंहाय नमः । चविघ्नमस्तु ।

चतुर्धा नमि चर्वाणां भाषारो धर्ममाचक्षः ।

आचारविद्वद्देवानां नवेदमर्चः । पराचुषः ।

स्वकं कर्म परित्यज्य ब्रह्मचर्येति द्विजः ।

चक्षायादृच वा कोमात्स्व तेन यतितो नयेत् ।

आचरिष्वेव विप्रस्तु पूतो भवति निरुद्धः ।

चक्षुषा न नवेत्पूतो तस्माद्वाराजमाचरेत् ।

Fol. 3: चष तुतिस्त्राविधिः । Fol. 6b: चष जा-
नविधिः । Fol. 7b: चष वाचवसानविधिः । Fol. 9:
चष नृपाह्वयः । Fol. 10: इति श्रीवाल्मीकिना विरचितं
नृपाह्वयं समाप्तं । Fol. 13b: चष प्राकाशानं । Fol.
15b: चष यथाशक्तिचषः । Fol. 18: इति ब्रह्मपुराणे
शान्तिपाद्यायने श्रीवृद्धवराचक्षोषं संपूर्य । चष
मन्त्राह्वयविधिः । Fol. 25: चष पुष्पोत्तमविधे-

विधिः । Fol. 27b: चष तुतिः । Fol. 28: चषद्वय-
नविधिः । Fol. 33: चष चतुर्द्विरीरजननं । Fol. 37b:
चष तुतिश्चिदान्तात्मनं । Fol. 42: इति दीपदान-
विधिः । चष माचयवतिविधिरिति । Fol. 51b: इति वा-
चयवतिः । Fol. 52: इति शचनविधिः । Fol. 52b:
इति विष्णुपुराणे विष्णुदादृशानक्षोषं समाप्तं । चष
माचपीहृदयं । Fol. 58: इति माचपीहृदयं समाप्तं ।

From fol. 59 to fol. 73 there is a lacuna represented by one blank leaf marked 73. Fol. 74: चष नीतजनतरे नम्रपदविधिर्विधिरिति । Fol. 80b: चषार्चदानं । Fol. 81b: चषानमनं । Fol. 83 ends in the words on line 1 चषा चाक्षि । Fol. 83b has a Tantric fragment. Of the six leaves placed before this part of the MS. five also have ritual fragments.

Much of the MS., which is apparently by two hands at least, is very illegible. The leaves are held together by a string passing through a central hole. Foll. 11-25 are numbered as 111-125.

[?]

5560

Burnell 98 k. Foll. 3; palmyra leaves; size—see below; carelessly written, in the Grantha character, in the eighteenth and nineteenth centuries.

Three fragments on ritual, including tracts on the *Āgrayana* and *Brahmodana*.

(1) The first leaf (10 in. by 1 in.) contains only in four lines seven *matikas*, beginning चषे नमः । and ending वैशाखरो न ज्ञाना ।

(2) The second (14½ in. by 1½ in., four and two lines) contains a fragment on the *Āgrayana*. It begins:

ब्रह्माचयवसान पार्श्ववसानादुच्यते ।

It ends:

हवनायचयं शीतं चक्षे प्रक्षयरोहयं ।

No more has been written.

(3) The third (10 in. by 1½ in., four and three lines) has a short treatise on the *Brahmodana*. It begins:

प्रह्लादनात् पूर्वपाथे यद्विनाशो भविषति ।

• पुनः कर्म तु कर्मण्यं प्रायश्चित्तपुरस्सरं ।

It ends: तत् प्राचक्षिप्तमात्रं कर्त्तव्यं न पुनश्चपन्नं
तत् प्राचक्षिप्तो जातिः ।

[A. C. BURNELL]

5561

Maackenzie III. 221 b. Foll. 12 (marked 17-29, fol. 22 is missing); palmyra leaves; size 12½ in. (11½ in up to fol. 24) by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four to six lines in a page.

Portions of a treatise on domestic rites, including the performance of the wedding ceremony (*vivāhakarman*).

[illegible]

Fol. 25 : श्रीकृपां कंथां श्रीधरकृपाय वराय वषा-
यति सायंभूतकंथाङ्गणं करिष्ये ।

Fol. 27 is in badly written Telugu with marginal notes in Nandināgari; it deals with the *dīpāvalisnāna*, ending:

चतुर्थी कळा माचा सबः स्नातं विधीयते ॥ ४ ॥

Fol. 27*b* deals with **जादीविषय**; fol. 28 contains only a scrap of writing, fol. 29 is in Telugu; fol. 29*b* contains a short notice on **चढीकरां**, ending:

अनभिद्यः पितृक्रे दायिकोऽप्यी निधिबते ।

वेष्टिदेवकरी कृत्वा विधया ब्रह्मचारिणः ॥

The MS. is far from correct, and towards the end is fragmentary.

[COLIN MACKENZIE.]

5562

3336 A. Foll. 21; birch bark, arranged in book form; size 4½ in. by 4½ in.; fairly well written, in the Saurak character, in the eighteenth century; seven to eleven lines in a page.

A treatise on ritual, dealing mainly with *brāddhas*, and other points of a householder's daily and periodic duties.

It begins fol. 1 b: ओं हस्ति । ओं श्रीविद्या
नमः । ओं च चक्रपुष्पम् । ओं तीर्थ क्षेत्र तीर्थज
समाजां नमः ।

मा नः शृङ्खो जरोषो

धूर्ति प्रबलमत्तया ।

एषा वो ब्रह्मव्यसतिः ॥

See *Rig-Veda*, i. 18. 8.

बसो पवित्रमसि शतधारं वसुनां पवित्रमसि बहुधारं
(*Taittiriya-Saṃhitā*, I. 1. 8. 1; cf. *Kāthaku-*
Saṃhitā, xxxi. 2)

अथवा यः प्रत्यया संख्यानि

राष्ट्रसौख्यं यज्जना भवन्ति ।

(See *Kāthaka-Saṃhitā*, I, 3; LXXI. 2.)

ततः आशीर्वादं परमात्मनि पुद्गोत्तमाय ।

Foll. 3 and 8 are lost; otherwise the text is continuous to fol. 18; then fol. 25, there are two leaves numbered 26, and then fol. 27 which ends (fol. 27 b):

हेषा मनुष्या पश्यतो यथांति

सिद्धः वषषोऽप्यदित्यवतः ।

प्रेताः पिशाचादयः समस्ता

ये वागनिष्कृति मया प्रदत्तम् ॥

पिपीलिका कीटपतङ्काया

सुसूचिता कर्पदिवज्जपत्ताः ।

एतद्यार्थं नरो ह्याहृतं ज्ञातव्यमित्तम् ।

सुवि भूतोपकाराय ग्रही सर्वान्नखो पतः ।

अपत्येन यमाय धर्मराजाय स्व

There is one more leaf, on paper, fol. 29, doubtless a replacement of part of the MS. It ends: बलिं नृक नृक वीपद् । इति बलिनि ज्ञान विषयावबलिः । एवमिदं विषयं बलिं (१). The other *balis* given are *dakṣiṇe bāṇakabalih* and *uttare yoginibālīh*.

The MS. is much damaged, and not at all

correct. The birch-bark has occasionally only been in part fit for writing on.

The *Kalasthāpānaprayoga* (Stein, *Kāstir Catal.*, p. ८५) has nothing in common with this work.

[JUNE 27, 1904.]

5562 A

3668 J. Foll. 8; palm-leaf leaves; size 15½ in. by 1½ in.; neatly written, in minute Grantha character; in the seventeenth century; twelve or thirteen lines in a page.

Two sections of a treatise on *Dharma*, viz. the *Gopīcāndanādi* and the *Urdhvapṇṇāpramāṇa*.

It begins fol. 1: (lost) मेघ उदयं नामवाचति मांशकेः पित्रि सुपुत्रा[ह] पुत्रं । आभिर्मुच्यमानदेवो चवाहरत् किलिस्त्र पुष्यः पितरा उपायतुः । एकः शोभां नानुदक्य रेवः ह्यहः । यक्षमित्रं नोपीचक्षपमि-
पत्नः । चवाचति भारधेय प्रचनातिके कारवानाचार वल्लुकाविनाहवा नोपीचक्षपारधेयुरित्तः । एकः राक्षसपुत्रविः चपिचः सुपुत्रा[ह] पुत्रं मां पनुविह-
यनकायसंवादितनोरोचवादिबुचमिह्यं । पित्रि भार-
धेयित्तः । तामबुचमिहः मुद्रादिः विमुचः ब्रह्म सुपुत्रमतीं मां पति नोदक्य ब्रह्मकायनकापि ब्रह्म-
पदेवः ।

The work comments on *Rig-Veda*, I. 156. 3; x. 3. 3, ending fol. 1 b: आभिर्मुच्यमानः कमनी-
चाभिः वनेराकारविधेय विहितं विधेय कितवान् ।

The next part begins: चीर । चपीडपुत्रविधि-
चक्षते । चप मुद्रादय इव मां । तथा च नोपीचमिह ।
मुत्रोदक्यः । वरदेवितारं नाराचं वांशवीवादि ।

It ends fol. 8: किराचंयनमपि नारदीति ।

चयंमुद्रा चवा चीरि ह्युरा मयप्रतिताः । चपुताः ।
चयंमुद्राकितावत् चयमे चमकिताः । इति ।

तस्मात् कमनीय (lost) ? (lost) निधित्तुकितामुद्राया ।

The MS. is incorrect and somewhat injured. It is probably by the same hand as the rest of the codex, save the last part, though both this and the next part differ rather in style.

[DEC. 5, 1921.]

5568

3700 F. Fol. 1; palm-leaf leaf; size 14½ in. by 1½ in.; fairly well written, in the Nandinigari character, about A. D. 1800; seven and five lines in a page respectively.

The *Agnināshāpṛayakitta*, a brief account of the expiation when a fire is extinguished.

It begins fol. 1:

उपायनापी च विवाहपुत्री
आपायने पायने वृत्तिः ।
इति इति चोपति प्रवृत्ति
इं नो देवीरग्निरवोक्त मय ।

The bulk of the text consists of Vedic texts from various texts, especially the *Taittirīya-Saṃhitā*.

It ends fol. 1 b:

आभिर्मुच्यमानः सुपुत्रीः पुत्रा-
दयः स्तां नोपिमावीह ।
वाचा [1] चपि यक्षमे चपुत्ररक्ति
विधि देवा यक्षमानव वीदत ।

चपुत्ररक्ति स्ताहा । चपदेव न मय ।

The MS. is not by the same hand as the rest of the codex. It is uninked and very inaccurate.

[?]

5564

3452 e. Fol. 1; palm-leaf leaf; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight and five lines in a page.

The *Ākavācānirṇaya*, a short treatise on ceremonial pollution, imperfect. This is the work of *Veṅkaṭaka*, called the *Aghānirṇaya*, but without commentary.

It begins fol. 1:

पुरापुरविरोधं प्रहयद्वादिधित्त ।
प्रहय पुत्ररीकाचं यक्षान्वापीचमिह्यं ।
मित्रं पित्रादायः पुत्रकमनुविहत् ।
काचकापायनीं चपदापीचमितीति ।

It ends fol. 1 b:

पुत्राचिपी मुती श्वं तक्षेय चपायने ।
कमनीय चपिधायं प्रेतादिना यक्षपरे ।

The colophon is, fol. 24 b: इति वन्द्यावधिरवि-
नाचपद्विधिः संयुता । श्री । संवत्सवि मयसु । Only the
last three leaves are partially and badly inked.

The MS. is not at all correct. The scribe
gives his name fol. 24 b:

विद्यावन्द्यावधिरविनाचपद्विधिरनुना ।

विहितं राज (rest corrected and illegible) व
व्यचपद्विधिरहितं ।

मुनयसु । संवत्सवि मयसु । हरिः श्री ।

[FEB. 19, 1913.]

5569

MacKenzie III. 209 b. Fol. 2; talipot leaves; size
9½ in. by 2½ in.; carelessly written, in the Telugu
character, about A. D. 1750; eight lines in a page.

The *Adbhutastivividhi*, a brief account of the
mode of expiating portents.

It begins fol. 1: चचातोऽस्तुतस्तिविधिं चाका-
क्षानः । कपोतो मुमकावपुषावरौ कपोतो गोधावा-
चकवर्षो । नृहृद्दारं प्रविशन्ति चक माघो नी ह्रीं वल्लो
वाधिर ।

The verso of fol. 1 is blank, and there are
only three lines on fol. 2, ending. कुम्भात् । इतं
पंचाशत्पंचविंशति ह्रीं ब्राह्मण ।

The MS. is hopelessly inaccurate.

This differs from the works of the same nature
described in the *Madras Catal.*, v. 2435, 2436.

[COLIN MACKENZIE.]

5570

2517 Aa. Fol. 2; size 10½ in. by 4½ in.; carelessly
written, in the Devanāgarī character, in the eighteenth
century; twelve or thirteen lines in a page.

A fragment of a treatise on ritual containing
portions of two versions of the *Anantavratā*
and a *Nashāḍorakaprayasita*.

Fol. 1 begins in the middle of a sentence:

विश्वेश्वरं द्वात्मव्रततः ।

कुरन्निर्वचनी माता निम्नं विष्णुदे विता ।
चातं कुर्व[र]व नवा इतं नो जातः चातुर्नरि ।
वापी व्रतावतः संतु वापी मे संतु पुत्रतः ।

वापी मे इत्येव संतु वपां मये वताम्ब ।
मविश्वानि संतु वपावीच विविधित ।
गोदानक पिशाचाई द्वात्मव्रतं वपाविधि ।
वपतं परिचारं च चापावीच विविधित ।

The first piece ends, ll. 10, 11: इति विनाही
मविश्वोत्तरं वीचापमनंतव्रतं । च च वद्वोरकमाप-
चित्तं । बुधितिर उवाच ।

वपतव्रतमाहात्म्यं कृतं कथ्य मनोहितं ।
मनवन् द्वोरकमेव मान्दवोऽपि महात्मनां ।
द्वोर व्रतादतो नष्टं यदि चातिहितं वपेः ।
तदा वि करवीचं क्षातं व्रतं वैशोक्यपावनं ।

This text ends fol. 1 b, l. 11, without colophon.
Then follows: चचापम (r. २२) मनंतव्रतोवापनं । बुधि-
तिर उवाच ।

सत्यवादाश्रुतं कथ्य मपानंतव्रतं मुनं ।
इदानीं बुधि मेऽनंतव्रतोवापनमुत्तमं ।
कृतेन धेनु सत्यं व्रतं मयति निहितं ।
चादो मये तथा वति व्रतकोवापनं चरेत् ।
यदि पितृक पितृक वंपतिः मुनयाच[तः]

Fol. 2 begins:

तदा वीचापनं कार्यं मुनयसि मुने दिने ।
चतुर्दशसु वसेषु मुन्यं तवापनं मतं ।
चाचमुधिं चवोदकमिच्छादिवा चरेत् ।

It ends fol. 2 b:

वपतं पुनश्चैतान्मुञ्जवापयित्ते ततः ।
मुं वि वा वदिते कुर्वीदपिचापपुर्व्वं ।
चाचमावातमाचारैः सन्तुहीतपिचापतः ।
ततोऽचत्वचमिच्छावा

The MS. is badly written and incorrect. It
has apparently been preserved under the im-
pression that it was the lost beginning of the
second part of the volume, the *Kāḍṛakhaṇḍa*
of the *Skanda-Purāṇa* (Eggeling, no. 3646,
described under no. 2246).

[SIR CHARLES WILKINS.]

5571

Burnell 521 b. Fol. 1; European paper (that in the
earlier part of the volume is watermarked 1877), bound
in a volume; size 7½ in. by 10 in.; neatly written in the
Devanāgarī character, about A. D. 1877, twenty and
seventeen lines in a page.

The *Anugamanavidhi*, a brief composition of the rite of the burning of a widow with her husband.

It begins fol. 1: **यच्च स्त्रीवागनुपनयविधिं करिष्ये ।**

प्रविश्यानुपनयं स्त्रीवाग्विधिं विधिपूर्व ।

अनंयं तु गृह्णाता (corr. to वा) प्रविश्या विधीयते ।

यच्च यच्च ब्राह्मण्य मर्यादा इति तत्पत्ति संवत्सायं कृता धीतव्यं परिधावाचम्य संघपुण्यात्प्राप्तं धृत्वा ब्राह्मणाचार्य एवंविधादिपुस्तकौ विष्णुस्मृत्यैव मतां सह यथिप्रविशं करिष्ये इति संवत्स्य इनांशतवर्तिनं यच्च संघौ धृत्वा ।

The end of the actual *Anugamanavidhi* is followed by directions for the succeeding rites, ending: **पुत्रोत्सर्जनमन्यो पुत्रवेव । श्वेतुचचा पुत्रवेव । पिरावाकमन्यो पुत्रवेव । आवादिपौत्रवाचापिरचा पुत्रवेव । मतां सह यथिप्रवरं कुर्यादिति । एवमुपनयविधिः ।**

The MS. is not at all accurate. It is by the same hand as the first part of the MS., a text of the *Naishadha*.

The *Bhartrishahagamanavidhi* of Jammu MS., no. 4592, is a different text.

[A. C. BURNELL.]

5572

Burnell 509 b. Fol. 2; European paper, blue, bound in book form; size 10½ in. by 7½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865, twenty-one or twenty-two lines in a page.

The *Anugamanavidhi*, a manual of the procedure of the burning of the widow of a Brahman. It begins as in the preceding MS., but differs in context and extent. The *Anugamanavidhi* proper ends fol. 1 b:

वांयत्तरं शास्त्रेणं चरीकरव्येव च ।

वार्यं च पुत्रकुर्वाणैश्च इति योनिवः ।

एवमुपनयविधिः । चत्वारिहता कक्षयति ।

Then follows the mode of giving *dakṣiṇā* to the *parihad*. Further rites follow, the *Kāveridāna* is mentioned; the *Nārāyaṇa-baliprayoga*, an *annadāna* *brāddha* rite to

remove *piddāta* caused by *durmāraṇa*; the *prākṛānta brāddha*; finally the MS. ends with an *agnyūtpatti* involved in a discussion of the case of a man with two wives. It ends fol. 2 b: **यज्जपतिव्याधिव व्याधिव नावद्वयं कृता । श्रद्धादि इष्टिमानं इष्टेत् । यच्चयं चत्वारिहता इति । श्रितामिः सह पूर्ववदाचरेत् । श्रिताम्युत्पत्तिवचनामि कक्षकारि-कोत्तामि एवमुत्पत्तिविशेषः ।**

The MS. is very inaccurate and many lacunae are marked.

[A. C. BURNELL.]

5573

2635 a. Fol. 5; size 10½ in. by 4 in.; fairly well written, in the Devanāgarī character, about A. D. 1800; thirteen or fourteen lines in a page.

The beginning of a treatise on disputed points of domestic ritual, the *Āpatnāśāgnihotrādi*.

It begins fol. 1: **श्रीविद्याय नमः ।**

यथिचरं वनकुलं यज्ञसंवाग्निनाथ च ।

यपत्नीवापिहोवाचरितं (१) भेति विधायेति ।

तथायं पूर्वपर्वसंहः । प्राप्तापिहोवी स्त्र (र. ल.) यत्तद् [१] रवी स्त्रः प्रवह्यापिहोवापिति यज्जपन्नाह्वे^१ । निविष्टे युता यज्ञी यज्ञा वापिहोवमिति यूपते । आहितापी यजनानि निविष्टे कर्मकापिहोपादी यूपवति इति यपिहोवाचारंलादूर्ध्वं प्राप्ता युता यज्ञापिहोर्वं न यवति । पूर्वपतिः (र. स्त्री) यज्ञीवत्कार्यमुपयुक्तमात्रं चीने यवाना (र. स्त्री) आवापती यप्रीमाद्वीचातामिनाधाने मुत्तं यज्ञीवाहितक मनेकाविक वाधाने यनायिवा-राच । इति यज्ञीवत्कार्योपः सर्वपति न संवत्सीति यवति ।

The little text cites the *Madanaratna*, *Bhāra-dvāja*, *Siddhānta-bhāṣya* (deleted), *Kātyāyana*, *Maitrāyaṇī śruti*, *Baudhāyana*, *Varaṣṭha*, *Ga-dādhara-bhāṣya*, *Smṛitisamgraha*, *Nirṇayārka* (for an opinion of *Parāśara*), *Āpārāke Smṛi-tyarthasāra*, *Bhāṭṭa Śaṅkara*, *Maṇḍana*, the *Kātyāyanaśūtra-bhāṣya*, *Āpastamba-Sūtra*, &c.

It ends fol. 5 b, being imperfect: **यज्ञेयवत्तद्वि-द्विधं कष्टम् । एवयज्ञीवावापिवाः ।**

^१ Not in the *Atarva* or *Kaushābhi-Brāhmaṇas*. The following phrase is a reminiscence of the first.

The MS. is not at all accurate, and is uninked, and rather seriously injured by breaking. The boards are ornamented with a coloured floral design.

Jammu MS. no. 4716 (Stein, *Kāśmīr Catal.*, p. २३) is quite different.

[COLIN MACKENZIE.]

5577

3890. Foll. 6; glazed paper; size 11½ in. by 8½ in.; carefully written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

The *Āśaucavyavasthā*, a brief treatise on impurity.

It begins fol. 1 b: **ओं सवित्री नमोऽस्तुते । अशौचविषयः ।** ब्राह्मणस्य सवित्री ब्राह्मणे भूति इत्यरा-
धेयं मुनिः सकुक्षि भूति [f]रारिष्य मुनिः । तत ऊर्ध्वं
ब्राह्मणस्य ब्राह्मणे भूति पयिका नोपये काम-
नाथेय सविषय सविषये भूति द्वादशदिने मुनिः ।
सकुक्षि भूति विरारिष्य मुनिः । तत ऊर्ध्वं पयिका नोपये
कामनाथेय वेदक सविषये भूति पंचदशदिने मुनिः ।
सकुक्षि विरारिष्य । तत ऊर्ध्वं पयिका नोपये कामनाथेय
मुद्रक सविषये मुद्रि भूति माथेय मुनिः । सकुक्षि विरारिष्य ।
तत ऊर्ध्वं पयिका नोपये कामनाथेय ।

Fol. 2: **च च विदेशाशीचवचना ।** Fol. 3: **च च कर्मकाशीचवचना ।** Fol. 3 b: **च च मुमुविशिवाशी-
चवचना ।** Fol. 4 b: **च च विहराशीचवचना ।**

It ends fol. 6: **कडाबाधु विविधाधु पुत्रोऽधिकारी
तदनाथे पतिः तदनाथे अयमीपुत्रः तदनाथे सुता तदनाथे
प्रवीचः । तदनाथे सकुक्षः । तदनाथे पितृवयिचः । मुद्र-
कावरिषीतक विषयार्थं पूर्वविधानां तथ धाताधि-
कारी भुरोरपि पुत्रकलीहीनक द्विचः । चचनानकात्मा-
नाथे चलिनिजधिकारीचिचवचन । इति **शीचवचना**
संपूर्णा मुनमधु ।**

The MS. is not at all correct.

[A. M. T. JACKSON.]

5578

3897. Foll. 72; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Bengālī character, in the nine-
teenth century; three lines in a page.

A treatise on *Āśauca*, consisting of extracts from various *Smṛitis*, imperfect.

It begins fol. 1 b: **ओं नमो ब्रह्मणे । अशौच-
विषयः ।** तथ मुनिः तत्काशीचिचवचनं कर्तव्यमिति
मुनिराशीच चारुद्विचकर्मप्रतिपक्षकत्वात् तन्नाथेय
प्रचनं कर्तव्यं । तदेवानिधीयते । चचनगराशीचः ब्रह्म-
पुत्रवचनं विषय इत्यारः । मुद्रक नाथः । इत्यनपु-
त्रवचनं ब्रह्मणा च्यारः । चतुर्दशपुत्रवचनं पयिषी ।
चचनानाथुतिपयचनमेवार्हः । अतः परं कामनाथं चचा
नमुः ।

मुक्षिद्रो इत्यदिन द्वादशदिन नमिषः ।

वेदः पञ्चदशदिन मुद्रो नमिष मुचति ।

मुद्रकतिः ।

इत्यदिन सविषयाधु मुचति प्रेतवृत्तिः ।

विपयिष्य सकुक्षाधु कामनाथेय नोपयाः ।

इत्यदिनेति नमुचवचनं तत्काशीचिचपरं । प्रेतवृत्ति
चचनरकाशीचयोः । सविषयाः ब्रह्मपुत्रवचनचयः ।

Fol. 4: **च च विदेशाशीच ।** Fol. 5: **च च मुमु-
विशिवाशीच ।** Fol. 8: **च च ब्रह्मः शीच ।** Fol. 12:
च च कर्मकाशीच । Fol. 18: **च च महापुननन ।** Fol. 18:
च च नवानुननाचशीच । Fol. 22 b: **च च प्रेतविषा-
धिकारिच ।** Fol. 27: **चचाशीचविशिवाशीचदिनकर्म ।**
Fol. 29 b: **च च मुद्रकमुनिः ।** Fol. 45 b: **च च रवि-
चंकातिः ।** Fol. 52 b: **च च मातृकर्म ।** Fol. 59 b:
च च नमि कर्म । Fol. 65: **चचाविचकर्म ।** It breaks
off fol. 72 b in the words **चचकर्मि** . Foll. 70 and
71 are wrongly numbered 60 and 61, and 72
is unnumbered. A large number of unwritten
leaves follow.

The MS. is not correct. There is only one, central, hole, and ink is used.

[1]

5579

3891 a. Foll. 70 (foll. 15 and 16 are missing); paper; size 11½ in. by 5 in.; carelessly written, in the *Saradā* character, in the eighteenth century; thirteen or four-
teen lines in a page.

The *Āśaucatrimśasohlekt*, thirty stanzas on pollution, with a commentary by *Raghundhā*.

It begins fol. 1 b: **शीचविषयः कर्मः ।**

प्रत्यक्षं राजं देवसं विभुसं विनयी तवा ।
रघुनाथः प्रजुषते । पित्र्यश्रौतविधिवत् ।

विनित्येति श्रौतविधिवत् । केनचित्पुत्रेणापराध-
तश्च पुनरित्येवमन्वयात् । अथ कथं ननु पुत्रं वर्णयतां श्रौतं
नापराधम् । इत्यनेति ।

Fol. 2 belongs to this MS., but the next leaves
(3-17) do not form part of this work, which is
resumed on fol. 3 (fol. 18 of the new enumera-
tion) and continues to fol. 70 (fol. 83), half of
which is lost, leaving out nearly all the colophon
save that which mentions *Raghunātha* as younger
brother of *Bhaṭṭa Vivandītha*. Fol. 1 and 70 b
have fragments added in red ink; the former is
also injured.

The MS. is not at all correct.

The work of the same name, Jammu no. 2608
(Stein, *Kashmir Catal.*, p. ८३) is quite different.
[Aug. 18, 1906.]

5580

3291 b. Fol. 14 (marked 3-16); paper; size 1½ in.
by 5 in.; carelessly written, in the Śāradā character, in
the eighteenth century; ten to thirteen lines in a page.

The *Āśaucatrimśacchlokt*, with a commentary
by a *Bhaṭṭācārya*, imperfect.

The first two leaves of the volume belong to
a work by *Raghunātha*; the third leaf begins
with the end of the commentary on ver. 2. The
work ends fol. 16 b:

विद्वज्जिज्ञासुषु । विजितः हारि वेदनः ।
आपन्नाभ्यादिदृष्टिर्बोध्यं शीरस्येवम् ।

प्रतिशेषेषु कथायां कथारमणि यद् वक्ष्येति ॥ ३० ॥
इति निताचराणां पित्र्यश्रौतविधिवत् । मुन-
नम् ।

The MS. is not at all correct. Fol. 17 of the
new numbering (unnumbered in the original)
contains two fragments on *āśauca* in different
hands.

For this work and the commentary see
Aufrecht, *Florentine Catal.*, p. 40, *Leipzig Catal.*,
p. 153; *Calcutta Sansk. Coll. Catal.*, ii. 304, 305;

Eggeling, nos. 1750, 1751; *Madras Catal.*, v.
2246, 2247.

[Aug. 18, 1906.]

5581

Burnell 66. Fol. 120; talpat leaves; size 12½ in. by
1½ in.; neatly written, in the Malayālam character, in
the nineteenth century; seven or eight lines in a page.

The *Āśaucadīpaka*, a treatise on ritual im-
purity, incomplete, with a commentary in Mala-
yālam.

The title is given in the margin of fol. 1:
आशौचदीपकम् । and in the commentary. It
begins: हरिः श्रीवत्सलये नमः । अविज्ञानम् । श्रीगुरुये
नमः । श्रीवराहकृतये नमः ।

यतो वा अन्त्यात् स्मरति च यतो वा तदितर-
द्वेषादितेन प्रकटितमिदं नाचमर्थम् ।

अतीतादि मुच्येति एव अन्त्यावयवा-
दुपाये तत्तलं प्रकटितमर्थम् विद्वद्भिः ।

आशौचाचार्यवर्णनैः सितमिदं नाम्नः पराहस्यः-
वशाद्वापुद्विष्टे विमुक्तिविदितानुसङ्गोक्तः परः ।

मुच्यतेति हदिनापुतीवकविद्यायास्तत्त्वविद्भिः के-
वाज्ञायां वितर्कितं वा कुतश्चित्काम्यार्थम् । केचन ।

मुच्यतेति हदिनात प्रमादरहितव्यवहारनतश्च परं
वन्द्येति इति विराजन्मुक्तिवैराग्यादिव्याख्या-
द्वारादिति इति विद्वद्भिः विद्वद्भिः विद्वद्भिः ।

वर्णनैः सितमिदं नाम्नः पराहस्यः-
वशाद्वापुद्विष्टे विमुक्तिविदितानुसङ्गोक्तः परः ।

The topics of the verses, which are explained
at great length, are indicated in the left margin
in a mixture of Sanskrit and Malayālam.
Fol. 4: कर्माचार्यवत् । Fol. 4b: नामकरणात् ।
Fol. 6: उपपन्नं कथ्यमानम् । Fol. 6b: नाम-
करणात्प्रसक्तम् । Fol. 7b: कर्माचार्यविज्ञानात् ।
Fol. 13b: आशौचात् । Fol. 16: निरीदरप्रकाशितम् ।
Fol. 20: नामाचार्यम् । Fol. 26: अतिशयव्याप्तिम् ।
Fol. 35: दुर्लभप्रकाशितम् । Fol. 58: दुर्लभम् ।
Fol. 62: पुनश्चाह । Fol. 64b: इत्युच्यते । Fol.
67b: अतिशयव्याप्तिम् । Fol. 77: इत्युच्यते ।
Fol. 93b: इत्यादि । Fol. 99: अतिशयव्याप्तिम्
अत्यन्तव्याप्तिम् । Fol. 103b: आशौचम् ।

5584

Mackenzie III. S. h. Fol. 1; palmyra leaf; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; only five lines in a page.

A short collection of *Ānua* stanzas, five in number.

It begins fol. 1: श्रीवशाधिपति वनः ।

चित्तमंतर्गतं (lost दुः) तं तीर्थकारिणं मुञ्चति ।

व्रतशी वचनोत्तं तु सुराचारं निवारयति ॥ १ ॥

Cf. Böhtlingk, *Indische Sprüche**, no. 2285.

The MS. has no colophon and is very incorrect.

The last verse is:

शिवशाधिपतिवित्तु वक्ष्ये प्रकृतिं तु व ।

उत्तरेषु च सर्वेषु सुहाय्युषिणं विभति ॥ ५ ॥

This part is by the same hand as the rest of the MS., and the script is intermediate between Telugu and Kanarese. A new piece begins on the verso of this leaf.

[COLIN MACKENZIE.]

5585

Burnell 168. Foll. 23 and 40; palmyra leaves; size 11½ in. by 1½ in.; in part fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

Gopāladēhika's Āhnika, a treatise on the daily duties of *Ādāra*.

It begins fol. 1: ब्राह्मी मुद्रां चंभति विद्वां परिमल्य वसतः । हरिहरिरिति शब्दं चीर्त्तयेत् तमेव विनाश-
चोत्पाद

वाहयति नक्षत्रं वरनक्षत्रार्चनावस्य चापन

चापुर्वाचाक्षुषावस्यपरिचरो नैचकं रीचोचः ।

आदिधावो रवाचं वरनविमलं चंचवारी वक्ष्येदी

हृद्विः चीनोद्दीचीमवस्य हरिहरावहवानहर्त्तः ।

Fol. 23 b: इति कारिकादिवाच्योक्तं चंचवहमेव विवनाक्षद्विचोक्तं नक्षत्रार्चनं चित्तं चंचवति मुद्रा-
मलजयित । ततः चापन हरिः चीनः । The rest of the page is blank, and with the next leaf a new enumeration begins; fol. 1: चापन ब्राह्मणावस्य

श्रीमद्वशाधिपति वनः श्रीवशाधिपतिवित्तु वक्ष्ये प्रकृतिं तु व ।

The scribe calls the author, fol. 40 and fol. 40 b, *Gopālamahādēhika* or *Gopāladēhika*; his own name ended in *dēsa*, but the earlier part has been deleted. The MS. is not at all accurate.

For this work cf. the *Madras Catal.*, v. 3082-3084. The *Kārikādarpaṇa*, a work on *Vitāṅga-dvāita Vedānta*, by *Varada*, is described *ibid.*, xi. 4022, 4023.

[A. C. BURNELL.]

5586

Burnell 116. Foll. 35; talipot leaves; size 12½ in. by 2½ in.; carelessly written, in cursive Grantha character, in the end of the eighteenth century; eleven or twelve lines in a page.

The *Āhnika-saṃgraha*, a manual of the daily duties of the Indian householder.

It begins fol. 1: श्रीमुद्रां चः । ब्राह्मी मुद्रां चंभति विद्वां परिमल्य वसतः । हरिहरिरिति शब्दं चीर्त्तयेत् तमेव विनाश-
चोत्पाद । वचनादुत्पाद प्रवाहितपादाधिः । सा-
पनिमित्तविद्वाराचनं क्लीव चर्मादीन्वाधित ।

ब्रह्मा सुरारिक्लिपुत्रावस्य

नामुद्रां चंभति मुद्रां चः ।

मुद्रां चंभति मुद्रां चः ।

मुद्रां चंभति मुद्रां चः ।

इत्युक्ता इदं वतां नववतं परमेश्वराणां तन्नामानि चीर्त्तयेत् ।

Some of the topics are: *doamane svarpādī-pātrāṇi*, fol. 3; *vastralakṣhaṇa*, fol. 6; *bhauma-utpatti*, *dhāraṇa*, fol. 7; *prāṇapratīkṣhā*, fol. 9; *enāna*, fol. 16; *rajasvalānīyama*, fol. 20; *abjā-gādi*, fol. 21 b; *gaurasānāna*, fol. 22; *auspāsana*, fol. 22 b; *brahmayajña*, fol. 24 b; *brahmayajña-tarppaṇa*, fol. 26 b; *devapūja*, fol. 27; *bhojana-niyama*, fol. 28; *rātraṇa dīpavishaya*, fol. 31 b; *abhakṣhyāṇa*, fol. 32; *abhojyāḥ*, fol. 33.

It ends fol. 35: इत्युक्तं चः । परमेश्वराणां तन्नामानि मुद्रां चः । हरिः । चीनः मुद्रां चः । श्रीमुद्रां चः । श्री-
विद्वां चः । Then the line चंचवति वक्ष्ये ।
चीनः । श्रीमुद्रां चः ।

* इत्यादि इति: Madras MS.

The MS. is not at all accurate.

This is different from the works in the *Madras Catal.*, v. 2091 sq.

[A. C. BURNELL.]

5587

Burnell 82 a. Fol. 1; talipot leaf; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; nine or ten lines in a page.

A fragment of a work on daily ceremonial and ritual (*Ahnika*) agreeing with the preceding MS.

It begins fol. 1: हरिः श्रीन् (in margin) । ब्राह्मि सुमनं तत्त्वाच धर्मात्मी तद्विरोधिर्न कानश्च विधिक्य परमात्मन्याधि । ब्रह्मादुत्वाच प्रकाशितपाद्व्याधिः स्वाधिमित्तभिराचमनं क्लीब कर्मादीभ्याधि ।

ब्रह्मा सृष्टारिः क्षिपुस्यन्तश्च
मातुस्यदी मुनिमुनी नुचय ।

नुचय नुचयविराजयन्तः
कुर्वन्तु सर्वं मन सुमनात् ।

इति क्त्वा इहदेवतां मन्त्रानं परमेस्वरभ्याम्ना तन्ना-
माधि कीर्तयेत् । नामधि ओषधिवर्गीयितश्च ब्रह्मोषं
यजेत् । वाचं यजेत् । च च ब्रह्मात् प्राचीमुदीचीं मातु-
दीचीभ्याधि । इतिवापरात्मवा[त्]द्विमित्तविधिप-
माचमनीय दूरात् पविर्हाराच यजेत् । नाराची
दूरतः ।

The original part of the MS. ends fol. 1 a, but it has been continued on fol. 1 b by a later, untidy, hand, ending without a colophon, very abruptly: वाचमन्त्रादिर्निहितः । च बोधान्तकविधि च ।

This page is uninked, and not easy to read. Both pages are incorrect. The former is by the same hand as the rest of the codex, the second by the same hand as the next part.

[A. C. BURNELL.]

5588

Mackenzie V. 21 a. Foll. 4; palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Ubhayaatomukhigoddanavidhi*, according to *Hemādri*.

It begins fol. 1: हेनाहो जन्मोद्धवीदीहाधिविधिः ।

प्रवाञ्च वाची वाही च प्राधान्यमन्त्रं चरेत् ।

प्राचीवाहिनु द्वेयु मातु[र्]च[?] चोपविश च ।

It ends fol. 4 b:

चो इवाहुनयसुचीं शिववासीयमोनं ।

वत्तहीयां वितीं ह्ना वाच्य तद्वातुवात् ।

इति श्रीहेनाहो नयसीधवीहापमन्त्रं समाप्तः । श्री ।

श्रीकृष्णार्चनम् ।

The MS. is extremely incorrect. It is not by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5589

Mackenzie II. 80 d. Fol. 1 (marked 70); palmyra leaf; size 10½ in. by 1 in.; fairly well written, in the Nandinigari character, about the end of the eighteenth century; five lines in a page.

A fragment of a ritual based on the *Rig-Veda*.

It begins fol. 70: श्रीववाधियतये मनः । समच नाचका चंचय इति द्वे चमनं (*Rig-Veda*, v. 30. 10 and x. 96. 6) ।*

चचयेद्विवाचानापरि ब्रह्मविश चः ।

चंकीय विधानेन कुर्वाणा च वाच्यं ।

हेनाहमाचक च वा मुतीवा

चमन्तवी कार्त्तिकमुचये ।

च तस्य नाचक च कृष्णये

चवीदी यंचदी च मधि ।

होवापुराहितरवाच जगार्थिताः

चोतं चवं नुचमुचमं विधाता ।

प्राचीनु दीवचवराधिनयेन सीवा

तसीरवातिमुनकार्यकवाधि वीकः ।

Later, fol. 70 b: सर्वं हि चारिचं नुचति । इति
सुचयचमं ।

The MS. is not accurate.

[COLIN MACKENZIE.]

5590

Mackenzie III. 128 b. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six and one line in a page.

An extract on the *Ekādāśavrata*, purporting to be from the *Nirṇayasindhu*.

It begins: **विष्वक्पुः । वाचनः ।**

संयुक्ताद्वी वच प्रजाति सुतेन ह ।

द्वादशी परतोऽपि ज्ञानपूर्वमुपवेत्तुमी ।

मोचिषः ।

एकादशीव्रतं वेत्तं [वद]नाद्यात्मनः च वत् ।

कार्तिकेय कर्तव्यं पुत्रीऽप्याह च मोचिषः ।

एकादश्यां द्वादश्यां वा पुत्री सतां वदनाद्यात्मनः
एकादशीव्रतं कार्तिकेय कर्तव्यमिति तदा च ज्ञानादिः ।

एकादशी वदा वदनाद्यात्मना आत्मेन ह ।

कार्तिकेय कर्तव्यं तदा पूर्वा द्वादशी परतोऽपि वेत्त ।

It ends fol. 16: एते विज्ञाताः । The MS. is very far from correct. It is preceded by a single leaf (11 in. by 1½ in.) with seven lines in all of untidy and very incorrect writing, marked in the margin मुचिषिकोचनी, containing five verses on maternal and paternal *dāruca*.

[COLIN MACKENZIE.]

5591

Mackenzie III. 69 c. Foll. 2; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

A short treatise, without title in the MS., on the subject of the *Ekādāśavrata* offering.

It begins fol. 1:

वेदकां न मुच्यते [तपस] चोदमवोरपि ।

च वाचहा वेदा (?) कुर्वति देवाभिन्न तु तपेदिति

धैर्यमुत्तिष्ठनाकापाह ।

चतुष्पादविविधो वः समार्थमभिविधत् ।

च नानुबन्ता विधेयः सर्वकर्मविविधतः ।

चतुष्पादवचनकुर्वतः स्त्रियं रत्नवति चो वरः ।

**समानुमन्यं प्रोक्तमिति वेदविद्दी विदुरिवादि
मुत्तिष्ठतिविरोधः ।**

मुच्यतेपुत्रोदकां वातकीकाद्वेदपि । *

It ends fol. 2: दिवासापाह संवाच नमस्विदाद्वी-
प्रतिगच्छत्तत्त्वचपावविधेयं चरविधेयकं वैकुण्ठवाच-
विधेयकम् । वा वेदादका नाथमुत्तिः वा वेद (ः वेदो)-
कादकां कर्तव्यतापरेजाकां विचारः ।

The MS. is not at all correct, and is uninked. Both leaves have lacunae owing to being eaten by rats.

[COLIN MACKENZIE.]

5592

Burnell 44 i. Foll. 5; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Ekādāśavrata* *oddyāpanavādhī*, a brief manual of the mode of completing the *Ekādāśavrata*.

It begins fol. 1: हरिः ओम् (in margin) । **एकाद-
शीव्रतोच्चापनविधिश्चरति ।** च वराहमुक्त्वादि तिथि-
मुक्त्वा श्रीमहाविष्णुद्विज महाविष्णुश्रीवर्त्त महाविष्णु-
प्रसादविजयं हृष्टं चोषि सङ्गोष्ठीविजयं चने वैकुण्ठ-
कोकापावर्त्तं एकादशीव्रतोच्चापनं करिष्ये इति संकल्प्य ।
चतुरर्धं वीर्यवीर्यविषयं रत्नवत्तानिर्वाच्यता । नमः-
पात्रंकारं कृत्वा । तन्मन्त्रे आठकल्पनां धामं त्रिधाच
तदुपरि तदर्थं तत्पुत्रं तदर्थं तिष्ठतिविषय । तदुपरि पदं
विधत्वा । पूजितान् तत्पुत्रिष्ठान् वाचकारान् पञ्चक-
शान् ज्ञापयित्वा । ज्ञाप्येति मन्त्रेण चर्चं पूरयित्वा ।

It ends fol. 5 b:

विष्णुमन्त्रा संमहात् ब्राह्मणेभ्यो विधेयतः ।

ब्राह्मणान् मोक्षयेत् पश्चात् आशीर्वाद्युपसर्गः ।

इति एकादशीव्रतोच्चापनं समाप्तः । हरिः ओम् नमः ।

The MS. is not very accurate. It is not by the same hand as any of the rest of the codex.

[A. C. BURNELL.]

5593

3398 b. Foll. 10 (in the original 160-168 and 1); birch bark, bound in book form; size 8½ in. by 7½ in.; fairly well written, in the Śāradā character, in the sixteenth century; fourteen or fifteen lines in a page.

A fragment of a work on the *Ekādāśavrata* and the *Dvādāśavrata*, *Viṣṇupratishāhamaḥ-
tmya*, &c.

It begins fol. 160 (a damaged leaf): [च]विषा-
परविचारः ।

एकादशीव्रतं शक्तः पञ्चवीर्य[च]रेरपि ।

ब्रह्मचर्यवदात्मनस्तत्त्वसादिपुत्रप्रापः ।

शिवविज्ञानचरितः चतुर्दशोपवासकम् ।
विप्रातिथिचिनुवतु मन्त्र आचारवाङ्मयिः ।

Fol. 160, l. 8: च च महाद्वाद्गीर्णिकः ।

This ends fol. 162, l. 5, and is followed by the *Vishṇupratishādhāmāhātmya* from the *Padma-Purāṇa*, beginning: चारद् उवाच ।

प्रतिष्ठाप्य हरिरर्वा शिवस्य प्रथमाध्यायः ।

प्राचादिन च यमुष्यं कथयन् पितामह ।

It ends fol. 164, ll. 2, 3: इति पद्मपुराणे विष्णु-प्रतिष्ठापनाहृतम् । च च श्रीनववक्त्रुतिभिर्मायापनचमकारमाह । प्रवृत्तिप्रकारेण श्रीविष्णुप्रां विधाप्य ।

Fol. 164 b: च च द्वाविंशद्वराधनिवारणप्रकारमाह ।

Fol. 165: इति पद्मपुराणेऽम्बरीषे प्रति श्रीनारदवाक्यानि । द्वाविंशद्वराधाया चराहपुराणे धरणीप्रक्षे श्रीवराहस्य प्रतिपादिताः । श्रीवराह उवाच । There are thirty-two verses, ending fol. 168: इति चराहपुराणे द्वाविंशद्वराधविर्णवः । An extract on this topic from the *Nāradaīya-Purāṇa* follows, and the work breaks off with fol. 1a of a new foliation, the text being marked as defective.

The MS. is not at all correct. It is marked, incorrectly, as part of the *Vishṇubhakticandrodāya* in the margins.

[JUNE 27, 1904.]

5593 A

3559 b. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; very badly written, in the Grantha character, in the eighteenth century; nine and two lines in a page.

The *Kadaktivādhavidhi*, a brief sketch of the ritual of marriage with a *kadalī* tree before a third real marriage and in certain other cases.

The beginning is lost, the first line being mutilated:

श्रीवमायु (१) ऋतुं कार्यं रचादिति ।

चपकारं परितुल्य विवाहिन न होयमाह ।

आवाचनः ।

आवाचनं ऋतुं कार्यं रचितं श्रीवमेव च ।

आवाचनः ।

कार्यं रचादिति ऋतुं रचितं श्रीवमेव च ।

चपकारं परितुल्य विवाहिन न होयमाह ।

It ends fol. 1 b:

परिवेत्तादिहोवोऽच न मथेय कदाचन ।

चपकारं विवाहं वा राज्यं वा याचयेत्ततः ।

उपकोटुधिरमन्यपरिविवादि हीयते ।

कन्या होयमाहोति नरचचापिनक्यति ।

तत्तुं लब्धं भूषात् शंकरो नारदाय वै ।

मुनामे तु न मुनि आत्त पुनश्च यथा तथा ।

र[ति] कळीविवाहविधिः ।

The MS. is extremely incorrect, and the letters are very badly formed. It is by the same hand as the next part of the MS.

[Dec. 5, 1921.]

5594

3599 a. Fol. 1; brown paper, serving as the covering of a MS.; size 6 in. by 5½ in., carelessly and untidily written, in the Devanāgarī character, in the nineteenth century; thirteen and five lines in a page.

The *Kātyāyanī Śānti*.

It begins: श्रीं हस्ति श्रीशिवाय नमः । च च आवाचनी प्राति निश्चते ।

आदी नवपति पदे विष्णवाय विनायकं ।

चपकारं देवचरणी महाकायनारामेत् ॥१॥

मंत्रं च ततः कुर्वीत सर्वतोमहमुच्यते ।

पुतोपनयनं च च प्रातिपदाहृतं ॥२॥

विवाहादी निश्चिन्निर्वात निश्चलान मंत्रं ।

द्वादशानुजनक्य वर्तकाहृतं रतिं ।

Bad as this is the Sanskrit becomes steadily worse, and the MS. breaks off in l. 5 of the verso.

[A. M. T. JACKSON.]

5595

MacKenzie III. 77 a. Foll. 3; palmyra leaves; size 16½ in. by 1 in.; fairly well written, in the Telugu character, at the end of the eighteenth century; four or five lines in a page.

The *Kāragrihaviṃśatānti*, a brief manual of expiations on release from prison, attributed to Śūruka.

It begins fol. 1: कारानुष्ठानविनियोगातिः (in margin) ।

यतः परं प्रथमाभि वटाकां (?) श्रीपती मुदा ।
कारानुष्ठानविनियोगातिं श्रुतिं शिवकरी मुना ।
यथावद्विहितं यथा वा कृतपापानुसारतः ।
कारानुष्ठान संमतिर्मुपहीयान्नविनियोगां ।
कारानुष्ठानकथासु पादं पादमन्यतः ।
विनियोगात् पादं विनियोगं सर्वविहितमन्यतः ।

It ends fol. 8 b: इति कारानुष्ठानविनियोगातिः ।

The MS. is injured by breaking, is uninked, and not very correct. It owes its preservation to having served as a protection for the *Kāla-prakāśa*.

[COLIN MACKENZIE]

5596

Mackenzie VIII. 69 a. Foll. 165, palmyra leaves, size 15½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1700, six to eight lines in a page.

The *Kāladārśa*, a treatise on the proper time for the performance of rites and ceremonies, by *Āditya Bhaṭṭa*, also called *Kaṁvallabha*, pupil of *Viśveśvara*.

Fol. 1 is mutilated, the top line being broken, but it is clear that it began as in *Mitra, Notices*, vii. 248, with the verse ब्रह्माद्यो ।

Fol. 16 b: पञ्चपुत्रविधिनाह । Fol. 48: रक्षि-
कादीमकरवन् । Fol. 54: महाकवयचनाह । Fol.
70 b: वपिच्छीकरवनिर्घनाह । Fol. 80: एकोविं-
शिवचनाह । Fol. 92: पितृवंशारविधिः । Fol. 99:
एकविंशवारवनिधिः । Fol. 108: पुत्रतीर्त्न ।
Fol. 115 b: दीपावली । Fol. 117 b: पुत्रोत्सर्जनम् ।
Fol. 128: वपिकलावनिर्घ । Fol. 136 b: वप-
तिविधिर्घ । Fol. 141: पञ्चपर्वमकरवन् । Fol.
145: ब्रह्मवचनाह । Fol. 153: पुंसवन् । Fol.
155: विवाहवचनाह ।

It ends fol. 165: इति पञ्चवक्त्रविर्घमकरवको-
काः । एकाद्विंशत्युपाकापञ्च वपिवचनापरमावो
र्ध्वं (sic) पुत्रविधयश्च कतिः काद्यादीं नाम कावनि-
र्घवचनाहः ।

नो बोधिदाः कतयिः कविपञ्चक
विज्ञापनां मुमुक्षु वी रयिः प्रकाशः ।
वाचक विर्घवर्तनी कतिमकदिवा- (c. श्रीवा-)
मिवातिरकम् (c. कम्) इत्यवचनाविधयश्च ।

The rest of the verses agree with those in Eggeling, no. 1655, with the important variants of अवर्त in ver. 3 for मर्द्व and of मापवर्त corrected from वाचवर्त in ver. 5. The verses end with the word कीन् and then follows up to l. 4 of fol. 165 b a short tract regarding the results of lack of initiation, beginning:

यः पुत्रादनुपनीतोऽपि वाचनेनो हि वक्षतः ।
पितृवञ्चाकति पात्री मुञ्चवाचनपूर्वकमिति ।

The MS. is very far from correct, foll. 10, 86, and 102 are duplicated, omitted matter having been added after the rest was written, though perhaps by the same hand. The beginning is badly damaged, and the leaves are all slightly broken, and the writing here and there illegible. The boards are ornamented with a coloured floral design.

The work is classed by Wilson (*Catal.*, i. 29) as *Vratakālanirṇaya*. The label merely styles it *Haritamṛiti*, from part of the contents of the codex.

For this work see Eggeling, no. 1655, *Madras Catal.*, vi. 2332-2334, and cf. the following MS.

[COLIN MACKENZIE.]

5597

Burnell 145 a. Foll. 10; talipot leaves; size 15½ in. by 2½ in.; fairly well written, in the Grantha character, in the nineteenth century; eleven to fourteen lines in a page.

The *Kāladārśa*, by *Āditya Bhaṭṭa*, in a metrical version, being a summary of the preceding work, the commentary being omitted.

It begins fol. 1:

ब्रह्माद्यो वद्वना पुषादि-
कावमनिदाव वदीपनिदाः ।
कावाव कंसावकमुत्तिहं
विज्ञाव तवी विधि वतीह ।

प्राचीनविद्यापरीक्षणीवि-
नाथिहारीराधितयाद्वयी ।

चविप्रभाविभूतमन्त्रयो-
(lacuna) रचावन्महानामनि ।

विश्वेश्वराचार्यपदार्थवि-
प्रधानविकारितवानिवातः ।

आदिमसूरिः] कृतितत्त्वद्वयी
काचं विनिर्दिशति मन्त्रद्वयी ।

काचो विविधवाद्द्वैयुर्वनावादिर्कर्मसु ।

अवलेख्यते तस्माद्द्वयी विधीयते मया ।

उपाधिद्वैयोऽपि भवेत् काचो ह्यनेकधा ।
उपाधयो विनिवाताः प्रविष्टा इव कोकतः ।

It ends fol. 10 b :

इहा पुरातनपुराणवर्णनार्थे[न]

मन्त्रादिककृतितयावि विविधं तत्त्वं ।

सांख्यसामन्यवर्णनं च काचतत्त्वं

विधीयते च कतिपय कविप्रमनः ।

एति यच्चकाचविशेषः ।

मोः कोविद्[ः] कृतयिचः कविप्रमनक
विद्याधर्मां मुक्त यो रचितः प्रधानः ।

काचक निर्वचकरीं कृतितमदीयान-
मेवास्मिन्कर्मदन्तव्यमात्रविषयं ।

विज्ञानयोगिनो विप्रक्यापार्यक निवर्णं ।

मुद्राक धर्मयोगीनां तथा कृतितमहार्यं ।

विद्यादर्शित्व[ः] दर्शय्यकं कृतितमिच्छां ।

अपराधं कृत्यतश्च शिवस्वामिनतमया ।

वानक्यं कृतितममं बुधाम्नायं मतं ।

कृतितममं बुधाम्नायं कारवायनं ।

कृतितमदीयं च (र. वि च) हास्मादि वासुन (र.

ग*) कं हनीक च ।

वाधिलम्बनिवाधार्थं काचाद्द्वौ मया कृतः ।

अथान्यवर्णनां च मूलं पुष्कलि पश्चिमाः ।

तेषां प्रेक्षा इमे यन्माः एति हस्तमयोत्तरं ।

हस्तादि[ः] मण्डोपाधायक कविप्रमनपरपाचो वर्ण
पुस्तकिकक कृतितः] काचाद्द्वौ नाम काचनिर्वचक-

मातः । हरिः कौ मुनयः । निधि यनः । श्रीहचरीपाच
यनः । कर्कतमपरार्थं चकुर्महीति यनः ।

The MS. is very far from correct. There are some worm-holes. The scribe gives his name fol. 10 b (cf. fol. 86 b): तिर्वचकाचार्येण काचाद्द्वौ विहितः । यीः । The boards of the MS. are ornamented with a coloured floral design.

For this version of the work see Mitra, *Notices*, vii. 243, 244; *Madras Catal.*, vi. 2332. J. Jolly (*Recht und Sitte*, p. 37) wrongly doubts the anteriority of this work to the *Kālanirṇaya*.

[A. C. BURNELL.]

5598

Burnell 145 b. Fol. 10 b-86 b, palm-ya leaves, size 15½ in. by 2½ in.; fairly well written, in the Grantha character, in the nineteenth century; fifteen to seventeen lines in a page.

The *Kālanirṇaya*, a treatise on the dates for religious rites, by Mādḥava.

It begins fol. 10 b, l. 7, being written immediately after the *Kālādarśa* of Ādiya Bhaṭṭa. On the left margin is written काचनिर्वचं । Fol. 17: एति माधवीककाचनिर्वचं उच्यतेवातप्रकरं । Fol. 28 b: एति काचनिर्वचं माधवीके हितिनं प्रकरं । Fol. 45: एति माधवीके काचनिर्वचं प्रतिपत्तिर्वाक्यं वितीतप्रकरं । Fol. 79 b: एति माधवीके काचनिर्वचं हितिवाहितिनिर्वचं चतुर्थं प्रकरं ।

It ends fol. 83 b: एति माधवीके काचनिर्वचं प्रदीर्घाकाचं पञ्चमं प्रकरं समाप्तं ।

The MS., which is by the same hand as the first part of the codex, is not at all correct. It was written by the same scribe in the *vilumbi-nāma samvatsara*, probably A.D. 1838-9. The name of the scribe of the original is given fol. 86 b.

माधवीकः । परं काचनिर्वचो चातुर्वहरी ।

चाचटपकदन्तेन (!) विहितो धैर्यमाच्ये ।

श्रीद्विचामूर्तिश्च यनः ।

[A. C. BURNELL.]

5599

MacKenzie II. 81. Fol. 185; palm-ya leaves; size 15½ in. by 1½ in.; fairly well written, in the Mandāgar character, in the end of the seventeenth century; four to six lines in a page.

¹ Read कृतितमं मण्डोपा.

The *Kālanirṇaya* of *Mādhava*, here ascribed to *Bhāratiṭṭirtha*, imperfect.

Prakaraṇa I begins fol. 1; *P. II* begins fol. 15 and ends fol. 48 b: इति श्रीमत्परमहंसपरिब्राजकाचार्यजीनारसीतीर्थचरद्विरचिते माधवीचरंचले काव-
चिर्निधे द्वितीयप्रकरणं । *P. III* ends fol. 88 b with a similar colophon. The next section is incomplete; the *dvitīyānirṇay* ends fol. 108 b, *trī-
tīyā*, fol. 106 b; *caturthī*, fol. 118 b; *pañcamī*, fol. 116; *ṣaṣṭhī*, fol. 118 b; *saptamī*, fol. 120 b. The MS. breaks off, fol. 185 b, in the *aṣṭamī* section.

The MS. is not very accurate. The first eleven leaves, and many others, are much mutilated by breaking. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5600

Mackenzie II. 28. Foll. 107, palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Kālanirṇaya*, in five *Prakaraṇas*, in this MS. also attributed to *Bhāratiṭṭirtha*.

The first eleven leaves are extremely mutilated. It begins fol. 1 as in the ordinary text, fol. 9 b: इति माधवीचे कावचिर्निधे उद्योद्गतप्रकरणं प्रथमं । Fol. 29: इति श्रीमत्परमहंसपरिब्राजकाचार्यजीनारसी-
तीर्थचरद्विरचिते माधवचंचले कावचिर्निधे द्वितीय
प्रकरणं । Fol. 56: इति (as above) त्रितयिर्निधंकाको
नाम तृतीयं प्रकरणं समाप्तं । Fol. 108 b: इति
द्वितीयाद्विचंचलसंतिधिविर्गो नाम चतुर्थं प्रकरणं । It ends fol. 117 b: इति कावचिर्निधे षष्ठाद्विचंचलवि-
र्गो नाम षष्ठं प्रकरणं समाप्तं । अरुणतनवराचं
चतुर्गुह्यंति संतः ।

The MS. is far from accurate. The boards are decorated with a painted floral design.

[COLIN MACKENZIE.]

5601

Mackenzie III. 188. Foll. 141; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, in the end of the eighteenth century; six to nine lines in a page.

The *Kālanirṇaya* by *Mādhava*, here attributed by implication to *Bhāratiṭṭirtha*.

The beginning is lost, as the first three leaves are represented by two halves only, foll. 4-6 are mutilated, and foll. 7-11 are again only about three-quarters preserved.

The *upodghātāprakaraṇa* ends fol. 14 b; the *malamāṣanirṇaya* ends fol. 28, l. 2, only a few words of the *pakṣhanirṇaya* follow, the topic being resumed on fol. 29, and *Prakaraṇa II* ending fol. 80, *P. III* ends fol. 58 b, *daśamī-
nirṇaya*, fol. 88 b; *pañcadaśnirṇaya*, fol. 120, *ṣaṣṭrāṣṭnirṇaya*, fol. 126 b.

It ends fol. 141: इति षष्ठ्यविर्गः । इति श्री-
माधविकावचिर्निधे षष्थप्रकरणे (lost) समाप्तं ।

पुरो षष्ठ्यसंति मुनी वचनहितः ।

यतिताम्रचरितेव मारुतीतीर्थचतुः ।

विभाचवं मुष पावीं देवीं हरमचं हरि ।

मुर्षीद्राचं कवीद्राचं विचयति यमाब्धः ।

चंचलंका ४२०० । इति श्रीरामायणमनु ।

The MS. is not at all accurate. It is in a very brittle condition, the last two leaves are frag-
mentary, and many others are damaged. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5602

3523 b. Foll. 9 (marked 88-96); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five lines in a page.

A fragment of the *Kālanirṇaya*, beginning in the discussion of the *ekādāśī*.

These leaves have been preserved by being added after an imperfect MS. of the *Harivamśa*. Fol. 89 b: चवाचिचारं विष्णवे । तत्र चारुः ।

कात्माचनोऽपि । Fol. 95: इति काद्वीविर्धयः । च च
हाद्वीविर्धयः । Fol. 96: इति हाद्वीविर्धयः ।
च च चोद्वी विर्धयः । Fol. 96 b: इति चोद्वी-
विर्धयः । चतुर्द्वीविर्धयः । The MS. breaks off
in this section two lines further on.

The MS. is not at all correct. There is only
one central hole.

[?]

5603

Bühler 296. Foll. 299; glazed paper; size 11½ in.
by 8½ in.; well written in the Devanāgarī character, in
the eighteenth century; ten lines in a page.

The *Kālamādhavakārikās* or *Kālamādhava-
samgraha*, an abbreviated version of his own
Kālamādhava, by *Mādhava*, together with a
commentary, styled the *Mahatī Tīkā*.

The text of the work begins fol. 1 b: छं नमो
माधवाचार्याय । श्रीगुरुभ्यो नमः । च माधवीयो
कावनिर्धयो विवर्धते । मावीमाकाः ॥ १ ॥

सोऽहं माधव विवेकतीर्णद्वीमाकायतीर्णं परं
मन्वात्स (मन्वात्स) ज्ञानसंवर्धनीर्णमिषुषः सवृत्त-
[ती]र्ण[न] सवत् ।

सध्वा (र. आ) माकासकममाधवहरिं श्रीमारती-
तीर्णतो

विवातीर्णमुपासकमहदि नमि श्रीकंठमन्वाहत् ॥ २ ॥
सकमन्वापावको द्विगुचपीरवा (र. सवपी) चतुर्वे-
दिता

पंचसंघटती सवन्वचदृष्टः सज्ञानसर्ववहः ।
सहस्रतिकाधरो वचनिधिः मुचद्वयमन्वः
सातोकावधुरंधरा (र. री) विवर्धते श्री-
गुरुवकापतिः ॥ ३ ॥

काकाचः ॥ ४ ॥ काद्वीमाकाहः ॥ ५ ॥ चर्धोऽगुक्तवते
॥ ६ ॥ पंचप्रकरमाधवः ॥ ७ ॥

It ends fol. 7 b:

द्विषं विवर्ध माधविर्वरीतुमहोचनः ।

तमेव विवर्धं हाकावाकायां कर्तुमुचनः ॥ १३० ॥

इति माधवगुरुलोकाः समाप्ताः । च तत्र महती
टीका विवर्धते ।

Fol. 16: च च चकार्धविर्धयः । Fol. 22 b: इति

चंत्तरविर्धयः । चचाचनं । Fol. 25 b: इति चतुवि-
र्धयः । च माधः । Fol. 29: च च चमाधः । Fol.
36 b: च तत्र (sc. मन्वात्स) पन्वीपन्वीविधयः विवर्धते ।
Fol. 45: इति मन्वाकावनिर्धयः । Fol. 46: इति माध-
वीवि कावनिर्धये द्वितीयं चंत्तराकां प्रकरार्धः । Fol.
70: च प्रतियुक्तप्रतापि विवर्धते । Fol. 75: च
ध्वं विवर्धते । Fol. 77 b: च चार्धचकार्ध विवर्धते ।
Fol. 85 b: इति श्रीमाधवीवि कावनिर्धये प्रतियुक्त-
चाकां तृतीयं प्रकरार्धं समाप्तं । Fol. 100: च च-
नी विवर्धते । Fol. 112 b: च तिनिविर्धयः ।
Fol. 120 b: च च चनी विवर्धते । Fol. 134 b:
चचाधिकारी विवर्धते । Fol. 142 b: च हाद्वी
विवर्धते । Fol. 156 b: च चंद्द्वी विवर्धते ।
Fol. 160 b: चवेदीकावो विवर्धते । Fol. 171 b:
इति इतिविर्धयः समाप्तः । Fol. 174 b: च चंकां-
तिनिर्धयः । Fol. 183 b: च चंर्धं विवर्धते ।

It ends fol. 189: सध्वाचनमि तु पुषिचोऽमुपास
एव चहोरात्रं च मोक्षमिति मोक्षमविवात् । चपरे
इति रावोर्विमुक्ति विवाच सात्ता कुर्वीत मोक्षमिति
पूर्वोदात्तं विवर्धते । इति श्रीकाकामाधवस्य महती टीका
समाप्ता ।

संज्ञं सहायतवपरकराहं च सुविषय-
संज्ञोचं प्रवितांनवमतिदिनं विवर्धं च सविज्ञतवत् ।
चर्धं चचचद्वयं दृष्टमुषिः चर्धं हरेधोमच-
ध्वं सीदति पुष्यं सध्वा चहायितगुरुकां चः ॥

The MS., which is from Poona, is not at all
accurate, though well written. The text is
bounded on either side by two red lines. A few
lacunae are marked.

This version of the text of the *Kālamādhava*
is clearly that described by Weber, *Berlin Catal.*,
i. 381, no. 1169. Cf. also *Calcutta Sansk. Coll.*
Catal., ii. 44; *Madras Triennial Catal.*, 1913-14
to 1915-16, iii. 2082-2084, where a commentary
is ascribed to *Bhāratīśrītha*. It is plain that
that scholar inspired the work of *Mādhava*.
Jammu MS., no. 2463, is one of the *Kārikā*
alone, nos. 2470 and 4093 of the *Kārikā* with
Vaidyanātha's comm.; no. 2441 an anonymous
commentary, of which 2427 has a fragment.

[G. BÜHLER (no. 271).]

The MS. is moderately correct; the writing is here and there rather blurred by bad inking, or through lack of inking. The boards are ornamented with a painted floral design.

बुद्धिबुद्धिरवितमवधि न ते जनाः ।
काव्यमहाशिकाभिर्ना बुद्धिबुद्धिना कृता ।

ये पठन्ति हिवाचैः शुः सर्वथाः लोकविभुताः ।

[COLIN MACKENZIE.]

5605

Mackenzie VIII. 53 a. Foll. 78; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1700; seven or eight lines in a page.

The *Kālaprakāśikā*, by *Nṛsiṃha*, son of *Varadārya*, imperfect. [B]

Foll. 1 and 2 are missing: *Adhyāya* 1 ends fol. 5; A. II and III fol. 6; A. IV, fol. 6 b; foll. 7 and 8 are represented by four leaves, with numbers missing; there is confusion and loss of text; A. VI ends fol. 12 b; A. VII, *ibid.*; A. VIII, fol. 13; A. IX, fol. 14 b; A. X, fol. 15; A. XI, fol. 17; A. XII, fol. 19 b; A. XV, fol. 28 b; A. XXII, fol. 32 b; A. XXX, fol. 49, A. XXXII, fol. 57. A. XXXIV, fol. 68, A. XXXVI, fol. 70 b, foll. 67-70 are then repeated; A. XXXIX ends fol. 78, and the MS. breaks off, fol. 73 b, in the last *Adhyāya*.

The MS. is not at all correct. Slips have been inserted after foll. 10, 15, 16, 18, and 20 to remedy omissions. The boards are ornamented with a coloured floral design.

For this work see Burnell, *Tanjore Catal.*, p. 78; Hultzsch, *Reports*, ii. 113; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 969, 970. Edited at Śrīraṅgam in 1917.

[COLIN MACKENZIE.]

5606

Mackenzie III. 78. Foll. 29; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; five or six lines in a page.

The *Kālmṛita* [A], a treatise dealing with the proper times for such rites as those of marriage, initiation, study, worship, agriculture, and war, written in verse, imperfect. It is ascribed to *Veikaṭa* by Wilson, *Catal.*, i. 124, 125, but without authority.

The first leaf is badly injured. The work begins: श्रीमहाधिपतये नमः । चरित्रमनु । चक्रानु-
चरचारविदायां नमः । श्रीसूर्यनारायणाय नमः ।
(lacuna)

श्रीनिर्देवनाथं नमस्कृत्य महाश्रीहं

श्रीतिःश्रीमहाधिपतये नमः । चरित्रमनु । चक्रानु-
चरचारविदायां नमः । श्रीसूर्यनारायणाय नमः ।
(lacuna)

चक्रानुचरचारविदायां नमः । श्रीसूर्यनारायणाय नमः ।

संस्कृत

महाभाष्यमनुचरचारविदायां नमः । श्रीसूर्यनारायणाय नमः ।

१११

See the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 970; 1913-14 to 1915-16, i. 1226 sq.

The work is imperfect, ending in the first half of verse 185, fol. 29 b. The MS. is extremely far from accurate, and is uninked. The boards are ornamented with a painted floral design. Many leaves are injured by breaking.

[COLIN MACKENZIE.]

5607

Mackenzie III. 78. Foll. 110; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; seven or eight (occasionally even ten) lines in a page.

The *Kālmṛita* [B], with the commentary, called *Ujjvala*, of *Veikaṭa Yajvan*, imperfect.

The commentary begins fol. 1: नमस्कृत्य । श्रीमहाधिपतये नमः ।

श्रीनिर्देवनाथं नमस्कृत्य (१.१५) श्रीमानुषा श्री-

महा

श्रीमहाधिपतये नमः । श्रीमहाधिपतये नमः ।

शुभः ।

श्रीमहाधिपतये नमः । श्रीमहाधिपतये नमः ।

श्रीनिर्देवनाथं नमस्कृत्य (१.१५) श्रीमानुषा श्री-

जीवित्तत्त्ववर्णनम्भविर्त्तः] जीवित्तत्त्वो ज्ञान
ज्ञान ईश्वरवि(र. वि) श्वर व (र. कु) दुवि जी-
विषयज्ञा व च ।

कवीश्वरवोधना मुनिविदः जीवित्तत्त्वज्ञा-
नज्ञानश्वरवोधनामुनिविदः जीवित्तत्त्वज्ञा-
नाः ।

वेदं वाचुषमन्वयनतमवा(र. श्री) वीश्वीनवही-
नवा

मन्वादिषपि धर्मशास्त्रनिषेधिकाधिपत्यं नताः ।
वीतिशास्त्रमुच्यते[१] एवं कथञ्च ज्ञातविधिः जान-
नीत्

वीश्वं वेदतत्त्वो विचरते जीवित्तत्त्वोपनिषद् ।

The commentary is extraordinarily prolix, the verses are cited in full and explained with etymologies of the chief words. It extends only to ver. 329, where it ends, without colophon, fol. 109. An odd leaf, marked 100, follows. Fol. 1 is repeated.

The MS. is entirely incorrect, it is frequently unlinked. The boards are ornamented with a coloured floral design.

For *Veṅkapa's* commentary see Hultsch, *Reports*, i. 73. A fragment of it appears to be alluded to in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 740, and another MS. is noticed *ibid*, 1913-14 to 1915-16, i. 1225 sq.

[COLIN MACKENZIE.]

5608

Mackenzie VIII. 53 b. Fol. 38; (marked 149, 151-168, 173-178, 181, 184, 185, 186, 191, 193, 194, 196); palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1700; six to eight lines in a page.

Fragments of works on astrology and ritual, originally intermingled with the *Kālaprakāśikā* of *Nṛsiṃha*, now arranged in order of the leaves.

(1) Fol. 149, which is broken, begins: इति परितोषं चरिते वाईपयज्ञाद्वीतु(र. वनीचतु)त्पाच । चरितेवाहवनीचविशामिष्योपविष्ट विद्या (lost) विषये वाचाचतुसाहस्रमुपि वक्ष्यामामि । अतस्तथा वक्ष्ये

परिविद्यामि । वक्ष्यन्तीत्येव परिविद्यामीति श्रावः । वक्ष्य वक्ष्यामिचि वक्ष्यता वा वक्ष्यामिनु वक्ष्यामीति(र. वीति) वाईपयज्ञात् प्रकृत्य वक्ष्यामिनुद्वारां वाचयन्वाहवनीचत् । चरिते वा चतुषादि (see *Āpastamba-Bṛāṇṣūtra*, VI. 5. 4; 6. 6) ।

Fol. 152 b breaks off abruptly in l. 2.

(2) Fol. 153 begins: चरिते च स्मार्त्तपिशाद्वनपरिचनपिहितवाचपरितुष्टिराकाशपठिनीवैद्यतत्त्व पिनीहृति । This new section deals with the medical value of various decoctions, fol. 162: एषवट-प्रकोविष पुषोऽपि तत्त्ववापते । There is a further break at fol. 162 b, and the new section also ends without colophon, fol. 168 b.

(3) A new treatise begins fol. 173: इति श्री । मुनमनु । the text is arranged in columns, eight to eleven in number, on the first two leaves; the first contains the words: वनेन । वनेन । मुनेन । विनिना । वनेन । वनेन । वनेन ।

Fol. 174-178 are in Tamil.

(4) The next four leaves are a fragment of a purely astrological treatise; fol. 181 is mutilated at the beginning; the first complete half line is:

एवं इति तस्मिन् विद्यात् नान्यथा मुच्यते च ।

All the leaves are mutilated.

(5) The last section deals with *Gruhaśāstra* as stated in the second line.

प्रकृत्य प्रकृत्य वक्षी चतुषारनिषयनं ।

वक्ष्यामीनुवाह्यात् [१] मुना नान्यथा विदं ।

This breaks off in fol. 191 b; fol. 193 is on the same topic, and the last two leaves contain fragments.

All these parts are injured, and incorrect.

[COLIN MACKENZIE.]

5609

Mackenzie III. 194. Fol. 6; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

The *Kuśānti*, a short account of the expiation requisite to avert the evil omen of the invisibility of the moon at new moon at sunrise,

5612

Mackenzie XI. 6. Fol. 18 (marked 66-68); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; four lines in a page.

The MS., without a collective title, but styled on the label *Grahayajñavalki*, contains two short pieces, one on the worship of the planets, and the other an *Aśtādaśakharakalpa*.

(1) The first, a *Grahastūti*, begins fol. 66 पदो नवैवाच । अब श्रीनारदोत्तमवचनम् । तपस्वी वदन्मुखा । लक्ष्मिवाच । तत्प्रकारः । It ends fol. 73 एति वदन्नामिः ।

(2) The second begins fol. 73 श्रीकृष्णाय नमः । अब ब्रह्मसुमारीचमहाव्याख्यानं विजयति । ब्रह्मसुमार उवाच । It ends fol. 83. एति ब्रह्मसुमारीचि ब्रह्मव्याख्यानं समाप्तं ।

The MS continues to fol. 83 b, and then breaks off. It is not at all accurate, and the writing is often blurred and illegible, though originally written fairly carefully, and duly inked. There is one, central, hole, and the boards are ornamented with a coloured floral design. Appended are two uninked leaves with scraps of writing.

[COLIN MACKENZIE]

5613

Burnell 487 c. Fol. 1, European paper, blue colour, bound up in a volume, size 6½ in. by 8½ in., neatly written, in the Devanāgarī character, about A. D. 1875, seventeen lines in a page.

The *Caturṣaṣṭhyupadravīdhi*.

This work consists of a mere list of sixty-four articles, doubtless for use in *piṭṭh*.

It begins. अब चतुःषष्ट्युपद्रवविधिः ।

कावयिकां १

वीडिवापी २

हर्यं ३

वीचईई ४

अथ ५

It ends:

रौद्रावचनं ६५

विधिनामचनं ६६

रत्नावचनं ६७

According to a note this MS. is a copy of Tanjore no. 7889 (*Tanjore Catal.*, p. 145).

[A. C. BURNELL.]

5614

Burnell 408 (bis) b Fol. 11, European paper (watermarked Dorling & Gregory, London, 1877), blue, bound in book form, size 8 in. by 10½ in., neatly written, in the Devanāgarī character, about A. D. 1877, twenty to twenty-two lines in a page.

The *Cārucaryā*, a short treatise in verse on the rules of conduct and customary usage, by *Bhagadeva*.

The beginning, fol. 1, is as in Burnell, *Tanjore Catal.*, p. 186 b (of which MS. this is doubtless a copy). The end, fol. 11 b, is

परमं परस्त्रीं च परमिदा तथैव च ।

अभिषेकाय कार्यं स्त्रिया [च] कार्यं वधेति ।

असन्नवर्जनं कार्यं परद्रोहाय वर्जनं ।

वर्जनं पापमन्त्राया मन्त्रकं च विवर्जनं ।

अवृत्तावर्जनं चैव आत्मवृत्तिविवर्जनं ।

अमृतं च वदेन्धीमात्रं प्रायैः कंठनिरति ।

धर्मवाहो नयेतकं प्रयाति गरुडं पुनः ।

अमृतं अन्नमिक्षाञ्जरकं विपमुच्यते ।

धर्मवाह्यादि वततं पुरावचनं तथा ।

कार्यविधिना अन्वयात्मात्राच्चं तु निश्चयः ।

हिताय राजपुत्राणां अन्वयानां तथैव च ।

वाचस्पती एवं वेदा रयिता मोक्षसूत्रा ।

एति राजाधिराजनीवदेपरयिता वाचस्पती समाप्ता ।

The MS is fairly inaccurate, to the subsections are usually prefixed short titles.

The work is evidently extant in varying versions. Śeṣhaḡiri (*Report for 1893-94*, pp. 102, 108, 260, 261) describes a MS. which seems to contain chiefly the portion of the text on popular medicine, of the quotations from *Rāmānandā's* commentary on *Bhṛatṛgharī* attributed by him, the second has a parallel at fol. 9:

नमो ह्यर्थं चैव रसिहं नदकार्थं ।
मुचरोनहरं ह्यर्थं तापुर्थं हि प्रचावते ।
चंवातरे । मुचरोनहरं चारिरेव विमिश्रतं ।

The other is not found here, nor is the passage given by Śeṣhagiri, p. 261. This MS., while it gives fully facts about dress, food, anointing, the wearing of ornaments, the use of flowers, and medical recipes, also contains other matter such as the *devatānamaskāra* viḍhi, fol. 8, and relations with women, fol. 11. The ascription to *Bhoja* is clearly of no value.

[A. C. BURNELL.]

5615

1489 a. Foll. 60 b; size 15½ in. by 4½ in., carelessly written, in the Bengālī character, in A. D. 1806, one line only.

The beginning of the *Chāgādibaliḍānaviḍhi*, a tract prescribing the mode of presenting certain *bali* offerings.

It is written after a blank space representing the erasure of the date of the preceding work (see Eggeling, no. 2505): चौ नमः नमो ह्यर्थं चैव रसिहं नदकार्थं । मुचरोनहरं ह्यर्थं तापुर्थं हि प्रचावते । चंवातरे । मुचरोनहरं चारिरेव विमिश्रतं । मुचरोनहरं चारिरेव विमिश्रतं । मुचरोनहरं चारिरेव विमिश्रतं ।

It is hardly likely that this represents the whole text. The next leaf which follows is part of a *kroḍapattra* on the preceding text. The date is doubtless given at fol. 137 b as शकाब्द १७२८ ।

[H. T. COLEBROOKE]

5616

Bühler 170. Foll. 12; glazed paper; size 11½ in. by 6½ in.; neatly written in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Jātiviveka*, a treatise on caste distinctions, by *Gopinātha*, in three *Ullāsa*.

It begins fol. 1: जीववैज्ञानिक नमः । चच जाति-विशेषप्रारंभः ।

चचो जात इतः पुराणमुच्यते चरुःषि जातान्नवा-
नीहृषिषि च पश्चिमांशवतः मुच्यतेपश्चात्तरः ।
चानी इषिषितां वती मयपतिर्वाधरार्थवत्-
हेता वपरितं मुच्यतेपठवती चचं नमानीकरं ॥ १ ॥
चा विना वशिष्टादयो न विना विवक्षितः ।
एवाज्ञापयित्वा चचं तद्विनिर्वाहः ॥ २ ॥
प्रहारी चचुषं भेति मुनिवाय प्रपंचतः ।
मथे तनार्थं पुषं वचोवचनकार्थं ॥ ३ ॥
चारायचचुषो धातुचिह्नः चानवचनः ॥ ४ ॥
मनुविधानवचुषो प्रज्ञाचचुरवाचिनः ॥ ५ ॥
चलारचचन चारंस्तान्नवाचन विमुता
विचवाचो महादेवो मातुर्जीववचनः ॥ ५ ॥
चंवाचनवचनोऽनुविचवाचो पुषवचनः ॥
मिवाचः ॥ जीव[र]चनो च्योदार्थवचनः ॥ ६ ॥
वाशिष्ठान्वचनवचनः च च पुणः ॥ जीवविचवाचो वचनी ।
चावचन[र] लचनवचनानुतिपरः किं तत्र चिचं
महत् ।

तथा[च]चार्थवचनः चचापु पुषवचनः प्रादुर्भवत्तदेवो
जीविनाचविचवाचिनोति वचुषं जातिविचनं च
मुच्यते ॥ ७ ॥

The work is mainly a cento of citations from *Smṛitis*, the *Mahābhārata*, and similar sources *Ullāsa* 1, *jātiviveka*, ends fol. 2, *U.* 11 ends fol. 11:

एवं चांवाचनपर्यंतंजाज्ञावाचनः प्रकीर्तितः ।
जातिवाचनः (चचो) चचापुचोमिच मुच्यते चंवाचनवचनः ॥
तेषां चर्मा हि चर्माणि जीवविचनं पुषवचनं पुषवचनं ।
चवितामि च चर्माणि जीवविचनं चिन्ता ।
इति जीवविचनविचनविचनोति चिन्तावाचनः ।

It ends fol. 12: इति जीववचनवचनवाचनवचन-
वाचनवाचनवाचनवाचन विचनवाचनवाचनः च-
जीविनाचन चचो जातिविचनः जातिविचनं नाम
मुच्यते चचावचनः चचावचनः । चचावचनं विचनं । जीववचन-
चचवचनं । जीव ३६० ॥

The MS., a recent copy from Bombay, is one mass of deplorable blunders; one or two short lacunae are marked.

For this work cf. Peterson, *Report for 1883-84*, p. 117; Mitra, *Bikaner Catal.*, p. 396; Eggeling, nos. 1638, 1639.

[G. BÜHLER (no. 237).]

5817

8896 g. Foll. 426b-428 a; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Kuzushiji character, in the eighteenth century; thirteen lines in a page.

The *Jwairāddiha*, a brief account of a certain *Śrāddha*, from the (*Smṛiti*) *kālpaturu* and the *Mārkaṇḍeya-Purāṇa*.

It begins fol. 426 b: ह्यसि । ओं नमः जीवनात्मने ।

तथादी प्रज्ञापुराणात् । श्री

देवताय नमः ।

जीविते वति जीवाय ह्यवाप्यार्थं स्वयं नरः ।

छतोपपादसुखातः पयोद्व्यां समाहितः ।

वर्ताहमिति भोक्तारं विष्णुं सर्वेश्वरं जयित् ।

मृषां लब्धेऽथवा मूर्तिं कथञ्चि पुष्करि रणी ।

चक्राभित्तु एवोपिप्रभातायित्तु चर्षः ।

Fol. 427 : इति कव्यतरी शीतभाष्यम् । अथान्यभाष्यम् ।
शीतलोपाय ।

सत्त्वानामनयत्त्वानां बीजमाद्यमनन्तरम् ।

It ends fol. 428, l. 10. रत्नमार्गदीपपुराणे
वीरमार्गपिठिः ।

The MS., which is by the same hand as the rest of the volume up to fol. 466 from fol. 426, is not at all accurate.

[JUNE 27, 1904.]

5618

Mackenzie II. 91 a. Fol 1, palmyra leaf; size 12½ in. by 1½ in., fairly well written, in the Nandinigari character, in the eighteenth century; seven lines in a page.

The *Tilahomavidhi*, an account of the *tila* rite, in which sesamum seeds are offered in the fire for propitiatory reasons.

The MS. is injured at the top and bottom of the leaf by abrasion. It begins: श्रीनृवाणवाणि-
पतये नमः । श्रीगुरुभ्यो नमः । मुनयः । ति (illegible)
होमनिधिपतये । अथ कथं विज्ञाता । दाहयद्वात्मनः
नमश्च कुर्वेत् । इति ब्रह्महोतये एकहस्तः । एकान्तिका-
भारये इत्यादी उद्गाधारयेति शिखः ।

It ends fol. 16: **येति निष्कर्षः** **अथानुवाकः**
मुनिः । इति तिषायां चोपनिषद्वाक्यम् ।

The MS. is very inaccurate, and rather illegible. Prefixed to it is a leaf in Grantha with the end of one and the beginning of another *Sānti*, and appended is a scrap of five lines on ritual.

For similar works see the *Madras Catal.*, vi.
2503, 2504.

[COLIN MACKENZIE.]

5619

2671. Foll 91, grey paper; size $11\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; rather untidily written, in the Devanāgarī character, in A. D. 1581, thirteen to fifteen lines in a page.

A manual of domestic ritual, styled by a later hand *Dasakurmapaddhati*, but without collective title in the MS.

It begins fol. 1 b, after the *Jaina* diagram:

ओं नमो विनायकाय । इतिष्ठु च संस्कारिण्यरणी दाद-
 शान्ता दीर्घा हिः । यदपुनः । यतरोहयाः ।

मृषा विमानवजनी तदर्थं योत्तरारविः ।

मृदाग्रंजमस्तु न मृदापि यदंशुषं ।

देवयोनिरिति प्रोक्तव्यं मन्थितं ज्ञताद्यनं ।

यत्नं कार्यदो हादथापुनं कीजकाप्रस ।

बोधादि प्रत्ययसंनिधिः ।

आत्मप्रमाणं च भिन्नं । जयीषी हादशानुसुदहनसं च ।
हादशानुसुदहनसं च ।

संयुक्तप्रमाणं ब्रह्मण्यदं यथाः पार्वत्यंहिताः ।

अरोमस्य पीषादांमनुब्रह्मणो जयः ।

Fol. 6b:

प्रमादात् कुर्वतां कर्म प्रपञ्चिताधरेषु चत् ।

वमरखादेव तद्विष्णोः संपूर्णं ज्ञादिति श्रुतिः ।

॥ ६ ॥ मुनं भवतु । जगदिनादारभ्य दशस्यै रात्र्यां
व्यतीतायां ज्ञान करोति ।

Fol. 16b. कषदिनाहारम् पंचमे वटि वा मासि
 चीरे ज्ञासीयात् अपरित्वा । पंचमे वटि वा मासीति
 कुमारवामर्जापचो विवक्षः ।

Fol. 18b: तुतीयस्य वृद्धाः कारयेत् । तुतीयस्य वर्षस्य
जन्मप्रभृतिवृष्टिं यति वृष्टिं यजतारं यजमानाद्याः परं
यजन्ति । यजमानाद्याः यजन्ति ।

Fol. 21: च्यातो होमह्यायां प्रमादमभिधीयते ।

कर्मकारं पुनं होमि मुक्तिनामं ययः पुनः ।
 तन्नामि पंचक्यामि सप्तक्यामि नवीमिः ॥१॥
 तत्तमं मधुसूयान्नमनामधुसूयान्नं ।
 हविप्रकृतिनामं आवापाः सुगुहिरिति ॥२॥

Fol. 28: आर्योदशाहर्षाह्वाचकानतीतः काचो नय-
 स्वाहविह्वाह्वाचकान्नं चतुर्विंशतिदिनात् ।

Fol. 38: वेदनीचान्नं चतुर्विंशतिदिनात् । चतुर्विं-
 शती दीपाः । ततश्चातुर्विंशती ।

Fol. 43:

पुष्टि तु संख्यां कुर्वद्द्विदशसंयं द्विजः ।
 माकमुक्तं वा त्रिंशं पूर्वाह्ने प्रत्येऽहनि ॥

Fol. 49: चवाचमेधवी दिवाभारत्येति ।

Fol. 52b: चच विवाहः । सुगुहिरिति ।

मातुतः पितुः मुनामिद्विषयां मनीहरां ।
 चदीर्घरीनां संचारिरीमयात्मवर्जितां ॥

Fol. 66: इति सूर्ययुजाः समाप्ताः । Fol. 58b: इति
 हनिपुत्रा शान्तिः समाप्ता । Fol. 70b: चच संवधा-
 चारः । Fol. 75: आहिताग्निना चवाहिताग्निना कार्यः ।

It ends fol. 91b: ततः पूर्वाह्नेः । वि ते पवित्र-
 प्रकारः । वैचार्यं सुतिः होमसंख्यः । अनिदाधानं ।
 नक्षत्रयुगं । मार्गं । आचमनं । आचार्यं हविषा-
 दानं । प्रह्वये पूर्वपापं । कर्मान्वेदवतामील्यं चकासंयमे-
 नागि च दशमाल्लभाई तर्पयिषे नूरीं हविषां । जोषदेव-
 तामील्यं पुषारिकाचं । प्रथमं । चर्हिरेनुपहिज ।
 तिजयं । चर्वापनीयं । आशीर्वाद्दानं ॥ ६॥ मुनं मधु ।
 पुष्टी नमः । श्रीः ।

The MS. is very incorrect indeed. The text
 is bounded on either side by two red lines, and
 there are several badly drawn diagrams. It is
 dated fol. 91b: सखि संवत् १६३८ वर्षे द्वितीय
 आषाढमासि शुक्लपक्षे पूर्विलाकां तिथौ पुष्याचरे चर्हिरे
 चैतन्यचामनाचक्योदशातीतमाह्विचक्यराचदेवपुतया-
 चिकवीराममुतवा पोषट् आश्वयुजमासं तथा सुहृदी-
 चकाराचं पुष्टिकामधेति ।

चर्हिरे चर्हिरे चर्हिरे परियाचयेत् । श्रीः ।
 In a later hand is added दशकर्मपद्धति समाप्ताः ।
 मुक्तयेवीदृश्येन ग्राहं पुष्टयं पुष्याय ।

For some not very clear reason on fol. 1 is
 written as title by a later hand: कावाचपुष्ट-
 वाचाराचं पुष्टिचैतन्याच २३ । There is also by

another hand a brief table of contents of the
 work.

Jammu MS. no. 4654 differs from this work.

[H. T. COLEBROOKE.]

5620

Mackenzie VIII. 78. Foll. 144; palmyra leaves;
 size 15 in. by 1½ in.; fairly well written, in the Grantha
 character, in the latter part of the eighteenth century;
 six to eight lines in a page.

The *Dasanirṇaya*, a treatise on the determina-
 tion of the exact time of performing ten rites,
 by Venkaṭanātha Vaidikaśrībhāṣya, son of
Raṅganātha, imperfect. [A]

Fol. 1 is defective at the top, much of the first
 line being almost illegible. It begins: चक्र-
 नुष्टो नमः । श्रीवीरराचनपुरे नमः । निजिजननु ।
 इह तावज्जयन्तीनिर्वाचः निजते । सर्वं निर्वाचं शास्त्रमेव
 प्रमाणं न पुनः । चदमायि ।

तत्तात्पर्यान् प्रमाणयोः कार्याकार्थव्यवस्थितौ ।

आत्मा शास्त्रविधानोक्तं कर्म कर्तुमिहाईषीति ॥

Fol. 31:

पाश्चात्यविद्यापतत्पराचां

पश्चिद्धिरेवमव्यवस्थीः ।

निर्मलत्तराः पञ्चत तं प्रवर्णं

चवीती (?) च वैदिकवाङ्मनीमः ॥

श्रीपुष्टिहाच नमः । चीन श्रीशिवपुरे नमः । चक्र-
 नुष्टो नमः । श्रीवीरराचनपुरे नमः । श्री श्री श्री ।
 इतिः चीन । श्रीपोस्तपनिर्वाचः । चतुषा कृतिवादीपो-
 स्तव निर्वीचते ।

Fol. 35: इति कृतिवादीपोस्तपनिर्वाचः । Fol. 44b:
 रत्नपाकनिर्वाचः समाप्तः । Fol. 46: रत्नाचसंयुचो-
 त्तवनाचविर्वाचः । चच योधाचनः । Fol. 69: इति
 [वि]वाह[र्]निर्वाचसमाप्तः । Fol. 80: इति विवाहा-
 क्यनिर्वाचसमाप्तः । Fol. 85: इह तावज्जात्मादिदु-
 ष्मन्वाचं विवर्णं प्राचयितं निर्वीचते । Fol. 98:
 रत्नपञ्चमप्राचयितनिर्वाचः । Fol. 116: रत्नस्तप-
 निर्वाचः । The *śāradānirṇaya* follows, but the MS.
 breaks off abruptly fol. 144b: चद हवाचसंविर्वाचं
 नीचिकमर्त्यं दुरक्तं कर्माचरेद्विषयानु (corrected)

and illegible) मन्त्रे लक्ष्मीति श्रीः वायुपुत्रः (last three letters of line corrected and uncertain).

The MS. is not very accurate. The boards are ornamented with a coloured floral design. On a leaf prefixed is written in a later hand: इच्छादकानि वनतः वाराणस्य इन्द्रविश्वपुत्रः। श्री-
रामचन्द्राय नमः। श्रीनृसिंहदीक्षितपादार्पितम्। आ-
मनः।

This work is described on the label as *Kāla-nirṇāya*, but this is an inaccurate description. It is not noticed in Wilson's *Catalogue*. See for it the *Madras Catal.*, vi. 2344 sq. This is the work contained in Jammu MS. no. 4105 (Stein, *Kashmir Catal.*, p. 29).

[COLIN MACKENZIE.]

5621

Mackenzie III. 148 b. Foll. 148 (marked 111-258); palm-leaf leaves; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century, seven or eight lines in a page.

The *Dasavarnāya*, by *Veikaṇāṇṭha Vaidika-sārvabhauma*, son of *Raṅganāṭha*. [B]

It begins fol. 111: श्रीवृषदीपाय नमः।

वनके रत्नाधीनं मुने परकी
वनके विधीनादिद्वारिणां।
वनके मुकुटारविद्याय विष्णो
वनके वनकेष्टं मङ्गं प्रवीह।

It continues as in the *Madras Catal.*, vi. 2345.

Fol. 139 b: किं वाच पारवर्षिके विधिपुञ्जति।

Fol. 140:

पाञ्चिकविद्यावरतपर्यायं
वैधिविधिरवमन्यवैः।
विमलैः पञ्चतमं प्रबंधं
प्रवीति च वैदिकवर्णनीनः।

Fol. 140 b: च च कतिहादीशोत्तरविषयः विधिः।

Fol. 148 b: शान्तमुपायं विधीयते।

Fol. 152:

इवापुन्यवाचीकाविद्या के वरवै।
वकी शान्तकवायं वनायनवाम्पुत्राय।
प्रवीत्यै वनायवायव्यं विमलताय।

Fol. 154 b: चत्वारस्तनयवर्षे विधीयते वरवै।
Fol. 156 b: विवाहकवाविषयः। Fol. 158: एह
तापकाचीपायो विधीयते। Fol. 158 b: एह ताप-
कावादिपुत्रमन्यवर्षे च प्राचक्षितं विधीयते। Fol.
201: उत्तरविषयः शान्तं प्रत्ययते। Fol. 208: तथा
विधीयते शोचोत्तरः कार्यः। Fol. 215: वनकीः वरवै
कार्यं वातकनं वचाविधिः। Fol. 221:

वेदे द्वितिकपुतिपु प्रवीति
वेदांतिकांतनयोः वृत्तिः।
मुषीहापारविधिसंविधि
वृत्तको वैदिकवर्णनीनः।

एह तापदेहादी विधीयते।

It ends fol. 252 b: इति हारीतमुक्तिकवच वर-
त्तिकवर्णनीन च श्रीरत्नायकवृत्तिः वैदिकवर्णनीन च वर-
वान्तिकवच श्रीवृषदीपाय च वृत्तिपु इन्द्रविषये वनादी-
विषयः वनातः। इति श्रीः।

The MS. is not inked, and is decidedly incor-
rect. At the end are misplaced foll. 162 and
229, together with two half leaves, probably
representing fol. 168 and 166 which are not in
their due places.

[COLIN MACKENZIE.]

5622

Mackenzie III. 147 b. Foll. 24 (marked 87 b-110);
palm-leaf leaves; size 12½ in. by 1½ in.; clearly written,
in the Telugu character, about A. D. 1810; six or seven
lines in a page.

The *Dasavarnāya*, by *Veikaṇāṇṭha*, imper-
fect. [C]

The MS., which begins fol. 87 b, l. 1, and ends
abruptly in a sentence (चन्द्रो वनावीपाया)
fol. 110 b, l. 2, is probably copied from the pre-
ceding MS.

The MS. is by the same hand as the first part,
and is not at all accurate.

[COLIN MACKENZIE.]

5623

Mackenzie VIII. 70. Foll. 171; talipot leaves; size
16½ in. by 2 in.; fairly well written, in the Grantha
character, about A. D. 1810; nine or ten lines in a page.

मन्त्रार्थः । इति द्विपत्रात् कर्मात्म । मुन्यन्तु । जी-
वन्निवाच नमः । नमः वर्तमानवाच इति ।

The MS., which is not at all correct, is by the same hand as the rest of the volume preceding it.

Fol. 423 b and 424 contain scraps (one of a *samkalpa* formula) in two different hands. Then follow six leaves, the last with a scrap by one of these hands (fol. 425 b in the present foliation).

[JUNE 27, 1904.]

5625

Mackenzie III. 158 d. Fol. 7 (marked 4-10); palm-leaf leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

The *Durmaranaprayascitta*, a manual of expiation for violent death.

It begins fol. 4: दुर्मरणाप्रायश्चित्तं (in margin) । मुन्यन्तु । इत्यादिनां मन्त्रमन्त्रे रोहिणीमन्त्रे वा चक्षिर चक्षिर इति कर्त्ता कालाचक्ष मन्त्राणाचक्ष पितुः शेषक इत्येवः यथावान मरति मृतक दुर्मरणा विष्णुचोक्तमात्रार्थं पारायणमर्थं करिष्य इति संकल्प ।

It ends fol. 10 b, without colophon and abruptly:

कुर्वाणविष्णुने नास्ति हाद्वे प्रबन्धादिः ।

हाद्वेनानीति नास्ति हाद्वे नास्ति संपूर्ववाति कर्त्ता-
मर्थः स्वर्ग ।

The MS. is not easily legible, as the inking has spread. It is by the same hand as the following part of the codex.

The work of the same title described in the *Madras Catal.*, vii. 2606, differs.

[COLIN MACKENZIE]

5626

Tagore 4. Fol. 102; glazed yellow paper; size 16½ in. by 4½ in.; fairly well written, in the Bengali character, in the eighteenth century; four to seven lines in a page.

The *Dvaitanirṇaya*, a treatise on controversial points of religious law, by *Vācaspati Mītra*.

The MS. is fairly accurate, but a few lacunae occur. In the centre of each page is a square blank space.

For this work cf. Eggeling, no. 1572; on *Vācaspati Mītra's* date see Eggeling, no. 1896; Keith, *Bodleian Catal.*, i. App., p. 81; Haraprasāda, *Nepal Catal.*, pp. xii, xiii; Bendall, *ibid.*, p. 81. See also Jammu MS. no. 2686.

[SIR S. M. TAGORE (no. 84.)]

5627

Bühler 174. Fol. 197; European paper; size 18½ in. by 4½ in.; fairly well written, in the Devanagari character, in April, 1876; seven to nine lines in a page.

The *Dvaitanirṇaya*, a treatise on disputed points of usage, by *Bhaṭṭa Śaṅkara*, son of *Bhaṭṭa Nārāyaṇa*.

It begins fol. 1: जीवावाच नमः ।

मुन्नाद्विषयीकरीरिच सुखं ज्ञानाद्वयं नम-

प्रमुखावहती विज्ञाकरकर्मात्मनं विभक्ता ।

इतद्योतितदिक्षुकेन हवितेनान्द्वयं द्विषी

शानं तन्निमुनाचयेऽहमनयो केचननारायणः

॥१॥

पीठतत्त्व महता तदनुबन्धिनकापि हाता कवीनां

मन्तारकाच वंता यनुपतिचनुवो नहिता ना-

वंच ।

वेता विचय पाता पितुपचरिता चावधीशोक-

ह्यो-

कर्त्ता हेतुकर्त्ता मन च मुचयिता चाविहता

च नूवात् ॥२॥

चक्षेति चक्ष विचये विचं चक्षीद्वे पुनर्द्वेति ।

विमपि मद्यो मद्यवीचं भावकतमः इत्याच वद्वेऽहं

॥३॥

जीनावावरवीरवीचनकरहालाद्वेचमती

इवः क्षीपचक्षःविताह्वयनिरवाचक्यानिचः ।

वादिवाचनमत्तरां विचनवं विज्ञातुवतां नम-

नो मुचयविमुक्तं विचयते जीनाववाचकः ॥४॥

विमुचावद्वंहीद्वेति तच्चतुष्टयः ।

जीनावादितावाचकनीतिषो मनुवाचः ॥५॥

निचातिविवापराद्विवाचनकरवीचवा

कुलववाचकं च वाचाद्वयकतया ॥६॥

बहिष्कारादिक्री[र] नाचनवीपुत्रिहोः ।

पुरोच पिबन्वीदितुमुच्यते मतामि तु ॥ ७ ॥

दायिवात्मनो विद्या धर्मद्वितु निर्वन् ।

मनुते चोऽपवाहीव पावनायः कर्चय ॥ ८ ॥

तत्र यवराष्ट्रितनिर्यवकायचुत्त ।

The *pratipannirnaya* ends fol. 12; *navarātrusaṃskāyodbhedaparicheda*, fol. 19 b; *pañcāmivishayodbhedaparicheda*, fol. 32; *Krishnajanmāṣṭamisaṃskāyodbhedaparicheda*, fol. 38 b; *ekādaśīratavishayavaiṣṇavopavāsanaśhedha-prayojakātrunodayasaṃskāyodbhedaparicheda*, fol. 46 b; *Śivaratridvāitanirnaya*, fol. 52; *śaivatrivratadvāitanirnaya*, fol. 56; *upākarmasaṃskāyodbhedaparicheda*, fol. 67; *grahanaadvāitanirnaya*, fol. 73 b; *śāsaucasaṃnipātadvāitanirnaya*, fol. 77 b; *deśāntaramṛtāśaucasaṃskāyodbhedaparicheda*, fol. 85; *saṃsargāśaucasaṃskāyodbhedaparicheda*, fol. 92; *śoḍaśabrādhāpakaśhanirnaya*, fol. 103 b; *piṇḍapitriyajñamadhijamapiṇḍaprasānādbhedaparicheda*, fol. 117; *mātāpitrikahayāhasaṃnipāte krama-saṃskāyodbhedaparicheda*, fol. 122 b; *anvārādhākūhayāhasaṃskāyodbhedaparicheda*, fol. 129; *nāṃdātīrāddhusaṃskāyodbhedaparicheda*, fol. 133; *apatnikādhānāgnihotrādinirnaya*, fol. 137 b; *putrapratigrahaavidhisāṃskāyodbhedaparicheda*, fol. 141; *tīrtihuyātrisaṃskāyodbhedaparicheda*, fol. 150 b; *ātideśikāśāpiṇḍyasaṃskāyodbhedaparicheda*, fol. 158; *dattāpradānikusaṃskāyodbhedaparicheda*, fol. 172; *bhāgyārtave kahayāhasaṃskāyodbhedaparicheda*, fol. 174 b; *śreyānyumahāpātākūṣaṃskāyodbhedaparicheda*, fol. 181 b; towards the end the MS. is fragmentary, and it ends fol. 197: इति वारावारपारीचपुत्री-चमीनाह्वितवसायधुरं चरन्मनुष्यवाराचवात्मनः (sic) मनुष्यचरते इतिविधे मयिचोत्तरोक्तमुच्यतेमुच्यते-वस्तुवात् --- डि होमवंधवोद्विष्टपरिच्छेदः ॥ १६ ॥ इतः परं मोच --- ॥ १७ ॥

The MS., a copy of the MS. in the Elphinstone College Collection of 1866-8 (no. 155 in Bühler's

list), is not accurate, and many lacunae are marked. It is dated fol. 197: इदं पुनश्च विहितं एसीच १८७६ एवपी । मुचपी ।

Śaṅkara's date is A.D. 1800; J. Jolly, *Recht und Sitte*, p. 38; Burnell, *Tanjore Catal.*, p. 129.

[G. BÜHLER (no. 239).]

5628

Bühler 175. Foll. 188; size 10½ in. by 4½ in.; fairly well written; in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

The *Dharmaprapariti*, a manual of religious rites, by *Nārāyaṇa Bhaṭṭa*. [A]

It begins, fol. 1 b, as in Eggeling, no. 1560. The *gamḍūśhadamtādāvanavidhi* begins fol. 8 b; *vastravidhi*, fol. 6; *śaśailaśāna*, fol. 8; *yajñopavīta*, fol. 10; *saṃdhyākalā*, fol. 12; *ārgyadāna*, fol. 14; *abhivandana*, fol. 16; *vaiśvadevavidhi*, fol. 18 b; *tilātaraṇa*, fol. 23 b; *nishiddhāna*, fol. 30; *jātākarma*, fol. 34; *upanayana*, fol. 36 b; *upākaraṇa*, fol. 39; *madhuparkādīvivāha*, fol. 41; *vedikālakṣaṇa*, fol. 42; *devatottihāpana*, fol. 45 b; *parivittādi*, fol. 49; *arkavivāhavidhi*, fol. 52; *varagunādi*, fol. 54; this is followed by an elaborate *gotranirnaya*, ending fol. 60; *jīvātpitrikāśrāddhavidhi* begins fol. 60; *dvipaṭnyasaṃsargāśrāddhavidhi*, fol. 62 b; *śrāddhamahimaṇ*, fol. 68; *śa[n]nyāśrāddha*, fol. 71; *durmarāṇa*, fol. 78 b; the *śrāddhas* are ended fol. 87, to be followed by the *śrāddhoparocanāni*; *śamaste pūrvāroanavidhi*, fol. 87; *dānavidhi*, fol. 89 b; *godānavidhi*, fol. 98; *dravyasuddhi*, fol. 95 b; *prāyascitta*, fol. 99; *śrāpānaprāyascitta*, fol. 100 b; *upapātākaprāyascitta*, fol. 101 b; *nānāvidhaprāyascitta*, fol. 105; *cāmārāyaṇādīlakṣaṇa*, fol. 108 b; *abdalakṣaṇa*, fol. 111; *nimeshādīlakṣanirnaya*, fol. 112 b; *nāgapañcamī*, fol. 116 b; *jyeshṭhāṣṭamī*, fol. 119; *brīhadgaurāṭṭīyā*, fol. 120; *śvīnapratipad*, fol. 120 b; *śrāpāvaltnirnaya*, fol. 122 b; *raśāsaṃskāṣṭamī*, fol. 123 b; *śthāṭṭpāka*, fol. 124 b; *ekādaśī*, fol. 126 b; *budhāṣṭamī*, fol. 130; *mala-*

Fol. 107: चबोपपातकप्राचक्षिणः । Fol. 119: इति चक्षुषिपरिणामः । Foll. 120 and 121 are blank. Fol. 137: एवेकादशीविशेषः । चष पुनक्तिचषः । Fol. 139b: चक्षुषविशेषः । Fol. 153b: इति चष-माक्षविशेषः । Fol. 161: चष त्रिमासतिष्ठाविधिः । Fol. 170b: चष वैश्वदेविधिः । Fol. 183b: इति चक्षुषविशेषः । The MS. breaks off in fol. 185b, which is badly mutilated.

Many of the leaves, especially after fol. 110, are badly injured. The MS. is moderately correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5631

Mackenzie III. 154 d. Fol. 1 (marked 221); palmyra leaf; size 8½ in. by 1 in.; carelessly written, in the Telugu character, in the beginning of the eighteenth century; five lines in a page.

A fragment on the purification of women, from the *Dharmaprasavriti*. [D]

It begins fol. 221: अनेप्रवृत्ती (in margin) ।

वादिमाहि कृते यथादुस्सायापानमुद्रि ।
सूतकादिमिलितेषु च कुशादीदीर्घधनं ॥ १ ॥
चष सूतकीरवसत्तायां निर्वधनाह । प्रवेताः ।
चष मांयठिषं चाहि तष सूतरवसत्ता ।

It ends fol. 221b: विवाहविषये ।

वादिमाहि कृते यथासंभवा मन्वा रवसत्ता ।
कन्वादानं पिता कुर्वादिवाहिरवनापितं ॥ २ ॥

The MS. is badly written and incorrect. It is by the same hand as the earlier part of the codex.

[COLIN MACKENZIE.]

5632

Mackenzie III. 155 a. Foll. 4 (marked 26b-29); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

Kārikās on various points of domestic ritual, in part from the *Dharmaprasavriti*.

Fol. 26b begins: अनेप्रवृत्ती पाहप्रवाकनविधिः (in margin) ।

त्रिपनाचचतुरारचक्रतोऽपिषु चीकिचः ।
कमिदाजवनाचवी दिवाचनजनकथा ।
पाहप्रवाकनविधिः ।
अमवाहीहृक्कारं विप्रवाहानिविषयं ।
रवेरमितुषः कुशासंभवावधनं च ॥

Fol. 27 begins:

प्रत्यसुखाः प्रयक्षानि मधुपक्षे तथैव च ।
कन्वादीकरणे चाहि त्रिजन्मप्रकारणे ।
कुशासंभवावधे चैव पुनक्तिप्रानिविषये ।
चीकुषधाराणे चाहि मांयठि च यथैव ॥

Fol. 28b: उपनयनकारिका । Fol. 29: कूर्वचषः ।
वाचनाउत्तिपूरः । Fol. 29b: पुनस्तंभानवोपायकारिका । It ends *ibid.*:

द्विपवृत्तिष च चप्रवत्ता
ततचदे तंनुतीं वनरः ।
ततो मन्वाहीच वरं च ह्वा-
तंभानमविः पुनरिवेष ॥

The MS., which is by the same hand as the rest of the codex, is very inaccurate.

[COLIN MACKENZIE.]

5633

3721 e. Foll. 5 (marked 47-51); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Pañcagavyavidhi*, a brief manual of the use of the five products of a cow for purification; imperfect.

It begins fol. 47: चपिपन्नसु । चीनुषिहाच वनः ।

चचातः संप्रयक्षानि पंचयजनमुत्तमं ।
प्राज्ञायां हितायैव कृतेऽन्यथा मयै ।
पंचयजात्वरं चाहि पाज्ञानुधिरिरीचते ।
कर्षपावचर्षं पुनं पवित्रं वाचवीचनं ।
महीतिरेषु पुनैव वीति देवाचयेऽपि वा ।
उपवाचं च पूर्वैषुः परेषुः क्षत्रियाचनं ।
हेमपाच यथाहि वा कुक्षे वाच याचये ।
पंचयज्ञपुष्टिं कूर्वं चहा कूर्वं जनाच विधितं ॥

The MS. breaks off in l. 3 of fol. 51. It is unlinked, very faintly written, and inaccurate.

For this work cf. the *Madras Catal.*, vii. 2607, and 2648.

[1]

5634

Mackenzie II. 33 d. Fol. 5; palmyra leaves, size 16 in. by 1½ in.; illegibly written, in the Nandinigari character, in the eighteenth century; six or seven lines in a page.

A short treatise on ritual, comprising a *Pañcagavyavidhi*, a *Brahmakūrcavidhi*, &c.

It begins fol. 1: मुनन्तु ।

पंचवर्षविधिं वक्ष्ये आचारंकरवातिषु ।

ज्ञानाज्ञानकृतं पापं मुमुक्षुर्वादिहोषकम् ।

महापातकमुक्तौ वा मुक्तौ वाप्युपपातयेः ।

मुच्यते तावदादिषु वर्षपाथिः प्रमुच्यते ॥

According to the margin this is the *Āśvalāyana-pañcagavyavidhi*, and the *Āpastamba* follows on fol. 1b. On l. 5 of fol. 2 b begins the *Brahmakūrcavidhi*: वक्ष्यते ब्रह्मकूर्चविधिं आचार-ज्ञानो नास्ति नास्ति त्रतं ह्यैतद्वर्णनात्मनाचार्या नचपूर्व-कर्महोरास्तुपथादि नदीप्रसवये तिर्यं ह्यनुति वहा विधिं विनये श्रीमन्नामिने तं चतुर्लुचं ब्रह्माचं आचार-वाति ।

Fol. 2b *ad fin.*: ह्यर्चविषाहः । श्रीराम । Fol. 3 has a पुनस्तीकरविधिः । Fol. 3b: इत्यादिब्रह्म-विधिः । The last two leaves are greatly mutilated.

The MS. is unlinked and very inaccurate.

[COLIN MACKENZIE.]

5635

Burnell 135 b. Fol. 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

The *Pañcagavyāśanakraama*, a brief treatise on the mode of eating the five products of the cow as an expiatory rite.

It begins fol. 1: हेव चीन् ।

ज्ञानं आचारविधिं वर्षं प्राचयितं परं पुरो ।

प्राचये यत्नवाचां ब्रह्मकूर्चविधिः चर्चः ॥

हेन चीन्व संवीचं व विधिः कथमात्मनः ।

मुमुक्षु वत्त प्रवक्ष्यामि यत्नवाचां चर्चम् ॥

यत्नवाचां प्राचये आचारहापातकमात्रं ।

कर्मवाक्याचकारये कथंज्ञातं पातक मुमुक्षु ॥

It ends fol. 2b: पुनो नमति यमिह हस्ति । विधिं मुनिनादि (*Taittiriya-Āraṇyaka*, III. 1) नमनात् पाचकतप हर्दं । पाचं पीतमि च (*ibid.*, III. 6) ब्रह्मवि-लक्षंमुच हर्दं । चीन् ।

The MS. is inaccurate.

Different works on the same topic are mentioned in the *Madras Catal.*, vii. 2608, 2609, 2754, 2755.

[A. C. BURNELL.]

5636

3452 g. Fol. 2; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Punaṣṣamādāna*, a brief account of the ritual of re-establishing the fire known as *Aupāsana*.

It begins fol. 1: पुनःसंधायं (in margin) । हरिः श्रीं । चतुर्मुहं । यमः वदथे । उपासनामिदंमुखा । विच्छिन्नकीपावनाथिः पुनः कथामपीन्वमाचार्या नचनमुमुक्षुः । प्राचा + चं । पुनः संधायी । तद्वनमिदमि-द्रायनं करिषि । चतुष्पावप्रवीचः । प्र । चं । वक्ष्यामि-प्राचं आहतिहोमं करिषि (corr. to होमि) । श्रीं मुमुक्ष-सुच लाह । प्रचा । प्र । चं ।

It breaks off fol. 2 without a colophon:

वदा कपीचते वज्रिः प्रातर्नक्षत्रिदिवि वा ।

तदा प्राचं विद्यापीचासाधनाजतिपूर्वकं ॥

The MS. is not at all correct; it is full of contractions, and a very unsuccessful effort to blacken it has ended in disaster. The leaves are absurdly numbered 26 (fol. 1b) and 25 (fol. 2), having been intermingled with the two following parts of the codex, which are by the same hand.

[FEB. 10, 1913.]

5637

2297. Fol. 214; paper; size 7½ in. by 8½ in.; legibly written, in the Devanagari character, in the nineteenth century; six or seven lines in a page.

The *Prayogaratna*, a manual of domestic ritual, imperfect. No author is mentioned, but elsewhere *Bhaṭṭa Nārāyaṇa* is credited with it.

It begins fol. 1 b: श्रीवैष्णव नमः । श्री ।

श्रीनारदमुखाय नमोमोक्षदाय च ।

अष्टविंशत्यधिकं यन्त्राणां पतये नमः ॥ १ ॥

यक्षिण्यति किञ्च त्रिमुखायै

यन्त्रोपायं चतुर्धरिण्यै ।

तं ज्ञानार्थं विरिचार्थदेहं

शिवं शिवायै च नमामि गिम् ॥ २ ॥

श्रीमत्पञ्चमरा श्रीमन्नीचिंदीचरुंदरा ।

श्रीरक्षा विधत्ते विष्णुं यदे श्रीरक्षारत्नी ॥ ३ ॥

यथैः क्षिप्रुचयवचनमुच्यते च-

तत्तत्तं पुत्रवचनं तदाह श्री च (१) ।

तत्तत्तं शिरशि कृतान्वित्युच्यते

श्रीं तत्तत्तद्विष्णोः श्रुत्यै नमो नमः ॥ ४ ॥

अथ संस्काराः । ते पाठयन्तारिहत् तथा च नौतनः ।
नर्माचारं पुत्रवचनं ।

Fol. 5 b: इति संस्काराः । अथ सविधापनं । Fol. 21 b: इत्यापुत्रवचनयः । अथ नांदीनामं । Fol. 29 b: इति नांदीनामप्रयोगः । अथ नर्माचारः संस्कारा उच्यते । Fol. 31 b: अथ रजोद्वयप्रज्ञातिप्रयोगः । Fol. 41 b: इति योद्धकर्मप्रवृत्ती नर्माचारविधिः । Fol. 50 b: इति प्रयोगरति श्रीमन्मोक्षप्रयोगः । Fol. 58: अथ नामकरणप्रवृत्तिः । Fol. 61: इति योद्धकर्मप्रवृत्ती नामकरणं । Fol. 67: इत्यग्न्याग्नविधिः । Fol. 72 b: इति योद्धकर्मप्रवृत्ती यन्त्रोपायविधिः । Fol. 80: इति योद्धकर्मप्रवृत्ती पुत्रार्थं । Fol. 83: इति विचारमजुडिनीदायविधिः । Fol. 101 b: इति योद्धकर्मप्रवृत्ती उचयवचनप्रयोगः । Fol. 107: इति वेदार्थप्रयोगः । Fol. 128 b: इति योद्धकर्मप्रवृत्ती यन्त्रोपायप्रयोगः । Fol. 141: इति प्रयोगरति वाग्दायविधिः । Fol. 152 b: इति नांदीनामप्रयोगः । Fol. 160: इति मनुष्यार्थः । Fol. 165 b: इति महा-संस्कारः । Fol. 188: इति विचारप्रयोगः । Fol. 192 b:

इति प्रयोगरति यन्त्रोपायः । Fol. 199 b: इति प्रयोगरति यन्त्रोपायविधिः ।

From fol. 201 there is repetition of the matter on fol. 197, l. 1, ending fol. 204 b (अतिरिक्तप्रयोग-तरामि च) by a new hand. Fol. 208: इति विचारप्रवृत्ती ऐरिणीपुत्रादिपुत्रार्थविधानं । Fol. 211 b: अथ द्वितीयादिविचारविधिः ।

It breaks off fol. 213 b:

अहिरतिरिक्तार्थं तुतीनां च कदाचन ।

नोहाद्वानतो वापि च

A later hand has added below:

अक्षिप्रुचयार्थं विचारिह च पावराः ।

विषट् श्रीमोक्षप्रवृत्ती नांदीनामं विधीयते ।

The same, not exciting, verse appears in the same hand on fol. 1.

The MS. is very inaccurate. The text is bounded on either side by two double red lines, enclosing a yellow line. A former owner has pencilled a rough table of contents on the fly-leaf.

This work seems to be that attributed by Mitra, *Bikaner Catal.*, p. 440, to *Keśava Dikshita*, son of *Sadāśiva*. It begins as in Eggeling, no. 476. See also 5639.

[SEPT. 7, 1892.]

5638

Burnell 76 a. Fol. 40; palm-leaf; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven lines in a page.

The *Prayogadarpaṇa*, a treatise on funeral rites, incomplete.

It begins fol. 1:

श्रीधरायकदाचार्यमोक्षार्थं प्रवचनं पुत्रम् ।

प्रयोगद्वयार्थं पुत्रिं इत्यति शेषं संस्कृतं ।

श्रीशुक्र नमिष्यन्मनुष्यं पुत्रादिसत्त्वो देवीरापो वा इदं हुष्यादिरापो हि हा नमोस्तु चपदेतिः नमोः संस्कारः ।

¹ श्रीधरायकदा Madras MS., absurdly.

² प्रवचनम् Madras MS.

³ शुक्रं विचारिह विचारिह Madras MS.

⁴ Read नुचयवचनम्.

The work is divided into *Khaṇḍas*; *Kā.* v ends fol. 12 b; *Kā.* x, fol. 25; *Kā.* xvi, fol. 38 b: **नवीनवर्षे पीठवर्षः।** The work ends abruptly fol. 40 b in the seventeenth *Khaṇḍa*.

The MS., which is not inked, is not very accurate.

For another MS. cf. the *Madras Catal.*, vii. 2801, 2802. Quite different are Eggeling, no. 470; Mitra, *Notices*, v. 92; viii. 217; cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, iii. 2250.

[A. C. BURNELL.]

5639

Burnell 440. Foll. 8 and 189; European paper (watermarked W. King, Alton Mill, and A. Pirie & Sons), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nineteen or twenty lines in a page.

The *Prayogarūpa*, a manual of domestic rites, by *Nārāyaṇa Bhaṭṭa*, son of *Rāmeśvara Bhaṭṭa Sūri*.

To this copy of this well-known work is prefixed an index on three leaves, giving the folio where each subject begins. The MS. is also supplemented by coloured sketches illustrating, in order of the position in the volume, (1) 'salutation and presentation of *pavitra* by priest' (before fol. 1); (2) *prāṇāyāma* (after fol. 10); (3) *sankalpa* (the wife must be present at this, but after it (if not specially required) may go) (after fol. 14); (4) unspecified (after fol. 81); (5) *śimantonnayana* (after fol. 82); (6) putting *samīdā* on fire; (7) *pariśeṣaṇa*, (8) *dhuti*; (9) unspecified (all after fol. 165); (10) *āstrādana* at end of (wedding) ceremony (after fol. 181). These are all well coloured and well drawn. The Vedic *mantras* cited are accented in red ink.

[A. C. BURNELL.]

5640

5450 a. Fol. 1; palmyra leaf; size 12 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six lines in a page.

A fragment of a ceremonial or philosophical treatise on the topic of *prasaṅgopatiśedha* (Bühlingk and Roth, iv. 1092) and other *śamāna* questions.

It begins:

प्रत्यक्षमतिविषयः च द्विवचनं नृहं च यत् ।
यत्तुदावत्स विविधः तु यथा नृहं च यत् ।
इत्यवयवनिपारायां आदिशिवनल्लयम् ।

It ends with the verse:

अधीह्युतयोर्नेह्नवापि न विविधे यः ।
य इव अविनाशात्मायस्य विहायते यः ।

The MS. is inaccurate and uninked. It is perhaps by the same hand as the next part of the codex.

[FEB. 19, 1913.]

5641

Burnell 106 a. Fol. 4; palmyra leaves; size 13 in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; five or six lines in a page.

The *Pratāgnisamdhāna*, a short treatise on the preparation of the fire for burning the dead.

It begins fol. 1: **त्रेतापीठापाक्षे। वेदिवरं व्रजा।** **आवतयेतु। उदजापीठं। औपाध्यायि विनयः।** Fol. 2 b is three-quarters blank, and fol. 3 begins: **गिर्यन्ध्वेन जित्वं। कर्त्ता काला प्राचीपापीती योषायाः** **नाख्याः त्रेतायाः संस्कारार्त्तगिर्यन्ध्वेनवाहयिषे** **हविषामापी विहारं कल्पयित्वा उदजापीठं।** It ends fol. 4: **यत्तु मिषि(मिषि)नरवाहिनामचरितं** **कार्तवर्दाहययिषे तुहोति। अत ऊर्ध्वं देतुमेषिषं कर्त्तुं** **प्रतिपद्यते।** These two foll. may belong to the same work as the first two, but it is not certain.

The MS. is inaccurate.

[A. C. BURNELL.]

5642

Burnell 42 a. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; eight or nine lines in a page.

The *Parishadvaidhāyaka* and *Parishadvācana*, a brief account of the ritual of a penance for

Fol. 2: इति कृषिपिपाहसंयमः। Fol. 6: कामि-
पीनवाचनं। Fol. 9: इति चादीनुचं। Fol. 26:
हवीषाचनं। Fol. 31b: इति व्रतपुत्रवचनान्त-
विधिसमाप्ता। Fol. 37b: इति कर्मकः पुंकाहं।
Fol. 39: इति नपुचनं। Fol. 42: हवचनारोपनं।
Fol. 44b: इति पिपाहहोमः। Fol. 46: इति गृहप्रवे-
शहोमः। Fol. 50b: इति गृहप्रवेशः। Fol. 52: इति
कर्माधानं। चच पुंनुचनं। Fol. 55b: इति जातकर्मं।
Fol. 66b: हस्तपुत्रवचनविधिः। Fol. 69: इति
वाचाश्वहोमविधिः समाप्ता। Fol. 70b: इति नद्यापि-
त्रावधितं। This ends the MS. A later hand
has added, in Nandināgari, verses in honour of
Kṛishṇa.

The MS. is not accurate, and is, for the most
part, uninked.

[COLIN MACKENZIE.]

5645

Mackenzie III. 219 a. Foll. 8-74, and four; palmyra
leaves; size 12½ in. by 1½ in.; rather carelessly written,
in the Telugu character, in the eighteenth century; four
to seven lines in a page.

A *Pūrvaprayogavidhi*, a manual of domestic
rites for the period preceding death, imperfect.
[B] The title is derived from the label; it is
not given in the work itself.

It begins as in the preceding MS. The first
leaf is numbered 8, because in the MS. at one
time it was preceded by part of another MS.,
and the whole was numbered consecutively.

Fol. 7b: इति सखिपुत्राहवचनविधिः समाप्ता।
Fol. 10b: इति चादीनुचं। Fol. 22b: चहाराधन-
प्रकारं। Fol. 23b: पुनर्वाधानं। Fol. 28: वापीच-
योदशहोमं। Fol. 38b: इति व्रतपुत्रवचनान्त-
विधिः। Fol. 36: हस्तपुत्रवचनान्तविधिः समा-
प्ता। Fol. 36b: वीहागिकं। Fol. 41: गृहप्रवेश-
होमः। Fol. 42b: समावर्तनविधिः समाप्ता। Fol. 50:
जातकर्मं। Fol. 53: जामवाचनं। Fol. 54: चनमा-
चनं। Fol. 58: उपनयनं। Fol. 68b: हस्तपुत्रवच-
नविधिः। Fol. 70b: इति वाचाश्वहोमविधिः।
Fol. 71: कर्माधानं। Fol. 73b: इति पुंनुचनं। Fol.

74: वीनंतविधि समाप्ता। It breaks off in l. 2 of
fol. 74b: हव्याचनं तु कर्तव्यं वाचनादि पंचाचनं।

There are appended to the MS. four leaves in
a different, smaller, hand, dealing with ritual,
relying on *Baudhāyana*; the main text is
independent as a rule of any special authority,
though it agrees here and there with *Baudhā-
yana*.

The MS. is very far from correct, and is
carelessly written, and the leaves are a good
deal injured by breaking off.

[COLIN MACKENZIE.]

5646

Mackenzie III. 142 b. Foll. 15; palmyra leaves;
size 17 in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1810; six or seven lines in a page.

A treatise on expiations, with the title *Pūrvā-
prāyascitti* only, dealing with verses affecting
the sacred fires.

It begins fol. 1: श्रीगवाधिपतये नमः। श्रीसूर्य-
नारायणाय नमः। चविग्रमनु। हरिः ओं। मुनिचचनं
प्रायश्चित्तं विष्णुपराधि विधिधत एकविंश दोषे नृपमा-
वाणि प्रायश्चित्तानि समभुषीथिरत्नार्वातरत्नाज्यो होम
रक्षा च दोषनिर्वातार्थीनि मन्त्रमन्तरं होषाकर्मत्वाणि
निर्हंतदोषे पुनः कृतकर्म तत्र नावचनायुः प्रवीनमुच्यं
ता चमिरुचनेत्र (*Rig-Veda* VIII. 43. 18) न्नाहितापिः
प्रधाचं बुद्ध्यायुचनरबीक्षपीत्समारोह प्रधाति वाच-
सेतदेतानिचन संक्षापयेद्यथाहितापिराहिनीयोऽनुवृ-
हन्मिरवचनममन्त्रद्विज (*Ātharva-Veda* VIII. 72. 4).

There are twenty-one sections, and it ends
fol. 15: सूर्यनारायणाय नमः। पूर्वप्रायश्चित्तः समाप्तः।

The text is very incorrect. The MS., which
is uninked, is by the same hand as the rest of
the volume.

[COLIN MACKENZIE.]

5647

Mackenzie III. 219 d. Foll. 2; palmyra leaves; size
12 in. by 1½ in.; carelessly written, in the Telugu char-
acter, in the eighteenth century; six lines in a page.

A brief ritual tract on the *Prāṇagnihotra*.

It begins fol. 1: विविद्वातुर् (in margin)। मुनमनु।
प्रथमतः शिष्टदेवस्य सकलीकरणं विधाप्य आत्मा नवापां
प्राये सुहोमीतारभ्य ब्रह्मणि न चतोऽभ्युतलायेतुसै (ः
नरै)र्भै [८] इति चोत्तरपश्चिमपूर्वैरुक्तेषु चनीमुज्जाक
समवेतिरिति यत्न हरिरादाव।

असं प्राथम्यमपाचमाऽः।

असं शुभं तनु जीवितमाऽः।

असं ब्रह्मचो वीरसं वदति।

अन्नमाऽः प्रथमं प्रथमां।

इत्युपस्थाप्य। वदश्चमयवायम् [१] विचारमनिमेषिच।

It shows some affinities with *Taittirīya-Āraṇyaka*, x. 36.

It ends fol. 2b: इति मोक्षप्रकारः। एवं संमाच
मोक्षे कृते फलमाह। सायं प्रातरनेव होमविधिना
मोक्षाय निम्नं सुखः प्राप्तिं प्रमदोदकं न विप्रति
प्राप्तायिहोषी पुनः। इति श्रीरामार्पणमनु।

The MS. is not at all correct, and very far from legible.

[COLIN MACKENZIE.]

5648

MacKenzie III. 142 a. Foll. 4; palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A.D. 1810; five or six lines in a page.

Fragments of a work on *Prāyascittas*.

All that is left is three leaves containing an imperfect table of contents, and one leaf with a beginning of a section, all unnumbered.

The index begins fol. 1: अविहीनप्राचक्षितानि।
अनुचरप्रचक्षितं। प्रथमप्राचक्षि नायं पत्र [१] मुनमने।

[COLIN MACKENZIE.]

5649

MacKenzie III. 155 f. Foll. 5 (marked 80-84); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; four lines in a page.

The *Brahmakūrcavidhi* and *Pañcagavyavidhi*, a manual of the use of the five products of the cow for purification, in two versions, the second a fragment only.

It begins fol. 80: मुनमनु। पंचवच (in margin)।

चवातो ब्रह्मकूर्वक विधिं आचक्षतेऽधुना।

नावासंकरवर्धनीं सुधासुधादिदृष्टिः।

अहोरात्रपुष्टौ च ब्रह्मकूर्वक विधिर्दिष्टः।

निर्दिष्टं चैतन्मन्त्रं मन्त्रेणापविष्टोचनं।

मनुवाचां हितायां न मन्त्रमकलतं हिताः।

पंचवचापरो नास्ति आत्ममुक्तिरिहोच्यते।

सर्वपापघणं पुत्रं पवित्रं वाचप्रोचनं।

नदीतीरेषु पुष्टौ नोति देवाचक्षेऽपि वा।

उपवासं प्रकुर्वीत कला पुष्पाहवाचनं।

हेतुमत्प्रयागेश्वरी (corrected) मुनमनेवाच पाचक्षेः।

Fol. 34b: प्रकारान्तरे पंचवच (in margin)। प्रा-
चानायक्य पचमानक्य समकपापघणार्थं पंचवचहोमं
ब्रह्मकूर्वकविधिना पंचवचप्राशनं करिष्य इति संकल्प्य।
पुष्पाहं वाचयित्वा पूर्वोक्तप्रकारेण पंचवचब्रह्मचादि संपाद्य
अविहीनोऽयं चादि अतिप्रतिष्ठानं कला परिचीर्य उत्तरे-
वाऽपि प्राच। Here the MS. ends suddenly, and the next leaf is marked fol. 36. Cf. 5639.

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE.]

5650

MacKenzie III. 6 a. Foll. 8; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; four or five lines in a page.

The *Bhūmīdānaprasaṅga*, extolling the gift of land, in twenty-two *śloka*s.

It begins fol. 1: भूदानप्रबंधा (in margin)।

पुत्रिषं चमिषवशादिति प्राक्षेपु निमित्तं।

तदाज्ञायां क्षितास्त्रेण कनते वरमं पुत्रं ॥ १ ॥

दातव्यो मुनिमित्राणि वरांश्चो मृतुवो वधे।

नदीषं ब्राह्मणानां तु दातव्या सर्ववज्रतः ॥ २ ॥

There is no colophon of the work on fol. 3, which ends in the lines:

नास्ति मुनिव्रतं दानं नास्ति मुनिव्रतो विधिः।

नास्ति मुनिव्रतो धर्मो न पापमनुतापरो ॥ २१ ॥

वर्तं दानं दयोऽहोहानुप्रसन्नं चना पुत्रा।

तपश्च वृक्षतः वच च ब्राह्मण इति कुतः ॥

The MS. is inaccurate. The script is inter-

mediate between Kanarese and Telugu. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5651

Böhler 301. Foll. 391; size 11½ in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1788; ten to fourteen lines in a page.

The *Mahārṇava*, a comprehensive treatise on expiations of diseases caused by sins, attributed to Mānadhātṛi, son of Madanapāla, but really written by Viśeṣvara, son of Peṭṭi Bhaṭṭa.

It begins fol. 1 b exactly as in Eggeling, no. 1768, but omits the verses and prose after ver. 19 explaining the real authorship which is, however, alluded to in the term **विद्वन्विष** in ver. 18.

The *Baudhāyanaproktagaṇahomavidhi* ends fol. 26 b; *Āvalāyanyāghoshasāmti*, fol. 48; *pūrṇahutimamtrāḥ*, fol. 59 b; *anānatpārāyaṇavidhi*, fol. 66 b; *mahāśauramamtrāḥ*, fol. 71; *Rudraikadāśinyāni āhutiśaṃkhyā*, fol. 81; *paṃcāṅgarudranyāsaavidhi*, fol. 91 b; *Rudrābhishekuvidhi*, fol. 95; *Śivasamkalpādīnyāsa*, fol. 103; *yāne Rudraṇya prayoga*, fol. 115 b, *namakamamtrāyāṇa prayogavidhi*, fol. 152, concluding the *sakalarudravaidhāna* and the *Taraṅga* (as in Eggeling); *puruṣasūktavidhi*, fol. 157 b; *apāmārjanastotra*, fol. 173, *vināyakaśāmti*, fol. 181 b; *parimāṇaprakaraṇa*, fol. 213 b, *paṃtīpanalakṣhaṇa*, fol. 219; *govadhuvrata*, fol. 225; *Viśṇunurahasayuktadamaśopavāsavrata*, fol. 229; *Taraṅga* VII ends fol. 249 b, when the *roganibharṇāni* begins; the *Śāntīapoktarājayakṣmaharaṇa* ends fol. 255, completing *Taraṅga* VIII; *śūlarogaharapratikṣhanidāna*, completing T. IX, fol. 259 b; T. X, *jvara*, fol. 262 b, *śūlakṣa*, T. XI, fol. 266 b; *śoṣa*, T. XII, fol. 268 b; *pāṇḍuroga*, T. XIII, fol. 271; *āmtravṛiddhi*, T. XIV, fol. 273; *vraṇa*, T. XV, fol. 284; *vātaroga*, T. XVI, fol. 289; *pitta*, T. XVII, fol. 290; *apāśleṣman*, T. XVIII, fol. 291; *apasmāra*, T. XIX, fol. 294 b; *śiroroga*, T. XX, fol. 301 b; *jihvāroga*, T. XXI,

fol. 303 b; *nāśikāroga*, T. XXII, fol. 304 b; *ad-dhārāyena netraroga*, T. XXIII, fol. 312 b; *karṇaroga*, T. XXIV, fol. 313, *kamṭharoga*, T. XXV, fol. 314; foll. 315-319 are lost; *mamādgni-pratimāddāna*, T. XXVIII, fol. 322 b; *prajākṣnatvaroga*, T. XXIX, fol. 323; *mūtrakṛicra*, T. XXX, fol. 327; *pramehapratirūpakudāna*, T. XXXI, fol. 329; *liṅgahāni*, T. XXXII, fol. 330 b; *gudaroga*, T. XXXIII, fol. 333; *atīśārōgaprati-māddāna*, *graharōgaprati-māddāna*, T. XXXIV, fol. 335 b, *pādaroga*, T. XXXV, fol. 337 b; *tvagdoṣaroga*, T. XXXVI, fol. 346; *kushṭharoga*, T. XXXVII, fol. 354; *śrīśānyākṣharahara*, fol. 357 b, a miscellaneous section follows, ending in *brahma-rākṣasaharaṇa piśācatvahaṇa ca*, T. XXXIX, fol. 371 b; then comes the *grahaprakaraṇa*; the original MS. extends to fol. 389 b, and is completed by two more recent leaves. It ends with the same two verses as in Eggeling, followed by, fol. 390 b: **इति श्रीविष्णुपादिकातन्त्रादयनोपाधिराजकीतिराजनामकीन्दमद्वयपुत्रनामाधुनिके महाशब्दात्मके विपाकसंग्रहे प्रकरणं ॥ ५ ॥**

महार्चवाची महिती प्रबंधी

माधानुनाको मद्रात्मकः ।

**सत्कर्तृमन्त्रनामाधुनिको महाराजु
द्वयाधिका विप्रदिष्टं समाप्तः ॥**

५ । श्री । मुनं भवतु । ५ । श्री ।

A date is added in a later hand, fol. 391: **संवत् १८४० वर्षे पोखरी ३ पुष्यावरी कबोह श्रीचमदाबादमजी शंकरपुरवाच्यं सुखवासिहिरमजी राराजनिहतापीयोजमजी वासवं बाह्यवनदनेवाहावासीचनट ककारामकवा रंदतु पुष्य ६ । महार्चवाची पत्र ३२१ पत्रपूर्वं ६ । मुनं भवतु । ककारामकवा । श्रीरतु ।**

On foll. 105 b, l. 2—107 b and foll. 109-110 a the writing is of the formal style of the seventeenth century, presumably by another hand than the body of the work which is well written on the whole, but in a cursive hand, probably in the seventeenth century. The text is bounded on either side by two lines.

[G. BUEBLER (no. 245).]

5651 A

3680 a. Fol. 72 (marked 20-90, and one unnumbered); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Mahārṇava Karmavipāka*, imperfect.

The MS. begins in a sentence: विंशतसूक्तं नमस्कारः आरोग्यं मास्त्रादिदेदिति नमस्कारं प्रवक्ष्यामि च आरवातपा प्रवृत्तिश्चेत्तच्चतुष्टयविधा निपा कल्पते अथैवंपारायणमहावीरशतचक्रपुष्पसूत-सहस्रनामाशयामार्जनविष्णुहृदयादिभ्यः ।

Fol. 22 b: इति महाशंखाक्षी कर्मविपाकि पञ्चमः खण्डः । *Turaṅga* VI ends fol. 41 b. The MS. breaks off fol. 90 b: इति प्राजापत्यसप्तमं । अथाति-ष्ठसप्तमं ।

The unnumbered and broken leaf which follows contains a portion of the end of *Turaṅga* III and the beginning of *Turaṅga* IV. The colophon of III is: इति पञ्चतपारिवातमङ्गारकमञ्जु-त्वादिविषद्वाराजविराजमानमथित्रीमद्गुणक मात्मातु-विषये महाशंखानिधाने कर्मविपाकि तृतीयखण्डः ।

The MS. is not correct. Fol. 70-90 are injured by breaking of the leaves.

The title given on the covering leaf in Telugu script महाशङ्ख कर्मसं may be derived from the second part of the MS. It is not applicable to the first.

[DEC. 5, 1921.]

5652

3721 m. Fol. 1; palmyra leaf; size 12½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Mahāsamkalpa*, a brief account of the formality of taking a vow for the performance of religious rites, imperfect.

It begins fol. 1: श्रीरामचन्द्राय नमः । श्रीमहादिवा-रायचक्षाधिंशायरिमितश्रम्यापरिमितविषयाय महा-शौचमञ्जे परिश्रमनामानिककोटिमङ्गलांशानमस्ततरे-ऽन्यतमहर्षकारं । पुष्टिचिन्तोबापुषाकाशविशारद्वैरा-ग्यैः क्लिप्तहति ब्रह्मांडकटाहकारं । आधारश्चित्तमूर्तान्त-

हदिवजोपरिमतिर्दिति । Cf. Burnell MS., no. 44 g (5643).

It ends fol. 1 b: पुनरपि सनमनमन्त्रिणाः पूर्वं-दिग्गमि श्रीविष्णवे वैष्णवदिग्गमि उच्चविद्याविधीः मन्त्रदेहि ।

The MS. is not at all correct.

For this work cf. the similar text in the *Madras Catal.*, vii. 2830.

[?]

5653

Mackenzie II. 61 b. Fol. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Mṛityumahishādānavidhi*, a manual of directions as to the mode of handing over the cow which is given on the occasion of a death.

It begins fol. 1 with an almost illegible line: मुनमसु । आरंभमनुसमर्थं नोमयेनामुष्यं च । रज-स्र्वादिप्रति मुनाया परि सर्वपात्रं कुम्हारं पिशीरं च तदर्थं पयसतीं सुपीतां सप्तमां महिषीं काय हविषा-मित्युचं निधाय ।

It ends fol. 2 b: इति मुनमहिषीदानविधिः ।

The MS. is very incorrect and illegible.

[COLIN MACKENZIE.]

5654

Mackenzie III. 70 b Fol. 1; palmyra leaf; size 17 in. by 1½ in.; fairly well written, in square Grantha characters, in the latter part of the eighteenth century; six and seven lines in a page.

A tract on the ritual of the wearing of the sacred thread at the sacrifice (*Yajñopavitāp-
tishṭhā*), imperfect.

It begins fol. 1: मुनमसु । मुषी इति देवापि नदीतीरे गोष्ठे वा स्नात्वाचर्हिः । पुनरपि मुषिणा चाप्यवनिर्मितं वस्त्रं पुनः दाह्य देवकापी संवीर्यं च प्रो-पपीतमिति करिष्ये इति संक्षेप आर्यो हि सा नवीतुष इति तिक्रमिः हिरण्यवर्षा इति चतुर्दशः पञ्चमाससु चर्च्य हस्तिनामुषायेन (*Taittirīya-Brāhmaṇa* I. 4. 8. 1) च प्रोक्ष्य दीपित्री प्राङ्मुखः ।

निमित्तानुसारं च द्विषि विषयानि युगपिच्छेद्यश्चेव
 कर्मप्राप्तिसमापत्तिर्नास्तीति । तथापि स्त्रीति नकारार्थं ।
 विषिद्विषयकार्थक्यादि च ननुषुः । यन्मात्रद्विषयपत्तिः ।
 तेषां भग्नं । यो हापो यितुर्मेवीतिनिराहृत्य । तस्मिन्
 प्रापयितुं यन्मात्रमात्रमिषां यन्मोक्षोपयानां यवयादीनां
 च येषां ननुमात्रानिषकारोऽपि विषयार्थे केनचित् ।
 चरित्वनयो विद्वान् प्रास्त्रयिपुत्रस्य कर्मकाधिकार इति
 न्यायेन युक्तमात्रविलम्बस्येति मंतव्यं किं च प्राज्ञं विषया-
 न्नाहः प्राज्ञेयवार्त्तना वा च पुत्रपणिकविपत्तिः । युगा-
 क्षमयतः पितृपति ।

This topic ends fol. 2 :

सर्वप्रायश्चित्तमेतत् ज्ञायते सर्वगोचरं ॥

Then a new subject, funeral rites, begins fol. 8 :

उत्तरवक्त्राविधिं (in margin) । शुभमस्तु श्रीसूर्यनारायणः
यमः । अविघ्नमस्तु ।

श्रीपतिं धार्यतीनाथं विविधं विज्ञानाद्यथं (ग्यायनं B) ।
 मुह्यन् पितृन् स्वकाप्युजान् विप्रान्वेदविद्वद्वेषा (ततः
 B) ।

मन्वन्तं मरुद्वाजं प्रथम्य च कपर्दिनं ।

ब्रह्मचो विदुषामिष्टो मारदावसमुद्रवः (यज्ञाजी-
नामकः कविः B) ।

तत्तन्मुद्रयन्वयमयो यद्गमद्रुतः सुधीः ।

महाव्रतोऽधरे ब्रह्मनिष्ठो चक्षाविनामकः (om. in B) ॥

पञ्चान्यहं परेतस्य बाहिताभिर्द्विजजनः ।

भारद्वाजस्य सूत्रस्य पितृमिथिषमंजसा ॥

तत्सुखमव्यसृजति तत्तद्वाचावधिषतः ।

वह्निराशरितं पूर्वमाचारं च समासतः ।

विशेष विविधान् संख्यान् प्रयोजनप्रतिपत्तये ॥

अथातः पितृमेधिव दहनं (heading of the *Sūtra*) ।

अधेदानीं भुक्त कर्माणि । धैरुनेधिधमिति कर्म
नाम चक्षुः । पुत्रधमेध इति यत् । आहिताधिमधिमि-
दं हंति । यथापैधिति भुतिरिहितत्वात् । आहिताधेः
प्रेतत्वा धैरुनेधिधमेध कर्मत्वाद्दृष्टं कर्मत्वं । पुत्रपाजतिर्द्वयं
मित्रतया (पुत्रधमेति B) इति पित्राद्य (त इति श्रुतेः B)
भुक्तः पुत्रधमेध दृष्टमेध पुत्रपाजतिः । ब्रह्मनिधित्वात् ब्रह्म-
मेधः (ब्रह्मिष्ठम् B) । धैरुनेधिधमेध (धिमिध B) ब्रह्ममेध
(धि B) बीजानाम् तस्य संस्कारः । आहितमिदं यत्प्रेतत्वं
(प्रेति B) प्राचीनाधीनी (मिदं B) दृष्टमेधं यत्प्रेतत्वं
(धीधमेध B) दृष्टमेधं यत्प्रेतमेधः । बीजमिदं यत्प्रेतत्वं ।

घाते घाटी (घाते B) तेन वरीय सुखादित्तवरीयः
 वः । घातो घातोः (वरीय वरवरावतु B) । इत्य-
 वरवरीयवत ।

Fol. 13: चच कुन्वरप्रमोदसिद्धिचरितम् । Fol. 15: अहितापिराष्ट्रीचरितम् । Fol. 15b: दुर्गतिः नारायणचरितम् । Fol. 17: दुर्गतिचरितम् । Fol. 17: विवेकनाम् । Fol. 21: नारायणचरितम् । Fol. 24: चचापिनिर्णयः । Fol. 25b: प्रेताचार्यः । Fol. 28: वृत्तापिनिर्णयः । Fol. 29b: प्रयोगसूत्रम् । Fol. 35: प्रेमप्रयोगः । Fol. 44: चच वाहकचरितम् । Fol. 53: प्रज्ञानचरितम् । Fol. 53b: चचानाहितापिः पितृनिर्णयः । Fol. 67: चचापिनिर्णयः ।

The MS. ends abruptly fol. 69 b, l. 1: तथा
कावनिर्गद्ये ।

दशाहमधे संक्रांतिर्दृशी वा संपत्तिश्चिदि ।

तावत्पिण्डं समाधित तद्दिने नारसेतर इति ॥

परदराजिष्यसंयहि ।

The MS. is very inaccurate. It is uninked. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, vii. 2841-2845; Hultzsch, *Reports*, i. 60, 79.

[COLIN MACKENZIE.]

5658

Mackenzie III. 152. Foll. 72; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1810; five or six lines in a page.

The *Yallājīya*, imperfect. [B]

In this MS. it begins fol. 1: शुभमस्तु ।

जमशिवाय दांवाय सनबाय ससुनये ।

सर्गं हि नि स्रजं नाथ सप्रसाद्य जमो जमः ॥ १ ॥

It continues as in A. Fol. 9b: नवनेष्टि वातु-
 मंक्षेयु। Fol. 19b: दुर्मन्त्रप्रापचित्तमुच्यते। Fol.
 20b: क्षातप्रापचित्तं। Fol. 22: दुर्मन्त्रावाप्ताप्रोष।
 Fol. 25: प्रापचित्तमिर्धनः। Fol. 26: प्रमाददुर्मन्त्र-
 प्रापचित्तं। Fol. 33: नारायणपत्तिप्रयोगः। Fol.
 36b: त्रयाभिनिर्धनं उच्यते। Fol. 39: चय नष्टार-
 द्धिकस्य विपरिच्यते। Fol. 43b: चय त्रयाभिनिर्धन-
 प्रयोग उच्यते। Fol. 45: इदानीं ब्रह्मनिधिसौधोप-

Fol. 47: अथ द्वादशविधि । Fol. 48 b: अथ पुनर्वसु-
कर्माविधि । Fol. 49 b: अथ अग्निमित्रावधिविधि ।
Fol. 51 b: अग्निमित्रावधिविधि । Fol. 54: अग्निमित्र-
कारणवर्णनः । Fol. 58: पञ्चाग्नी । Fol. 64: द्वादशी
मन्त्रवैधवर्णनम् ।

It ends abruptly fol. 72: बीमनये वेत्तोनयनं
प्रवीतनयनं मन्त्रादीन्प्रविष्टानि च मित्रं युज्यात् ।
रज्जुबद्धानां पुनर्वसुः प्रेतयन्त्रप्रविष्टानां आरंभे हिंसा
मिदु रज्जुबद्धिदु कृत्वापि च प्रेतयन्त्राणां प्राविष्टानां
हव्यविधिर्बोधनी ।

The MS. is extremely incorrect throughout.
It is uninked. The boards are ornamented with
a coloured floral design.

[COLIN MACKENZIE.]

5659

Burnell 59 m. Fol. 5; palmyra leaves; size 11½ in.
by 1 in.; carelessly written, in the Grantha character,
in the nineteenth century; five to seven lines in a page.

The *Rambhāvivādhavidhi*, an account of a cere-
monial performed in connexion with marriage
in certain cases, imperfect.

It begins fol. 1: हरिः श्री (in margin) ।

अथ रंभाविवाहक विधिं वक्ष्ये अथाविधि ।
धेनातिरोहिणी (?) केचि कुम्भेऽथे अथिरे अठे ।
अथि कावे तु संग्रामे पुत्रीयौवाहकमर्थे ।
कनीयान् कन्यातीर्णां कात कर्त्तव्यं नववाहका ।
आहव्यं तुषीं विधिं निभावाङ्गुरपूर्वम् ।
रवाचनं ततः कृत्वा तुषीमपि निषाच च ।
महावाहतिमिष्टला कावहोमादिनकायम् ।
कारयित्वा ततश्चासु इला अमु पुरोधवे ।

It ends fol. 5: इति प्रविष्टं पुनर्वसुकायम् । There
is, however, little missing.

The MS. is very carelessly written, and is
uninked.

For this work cf. the shorter version in the
Madras Catal., vii. 2697.

[A. C. BURNELL.]

5660

3701 d. Fol. 1 (marked 21); palmyra leaf; size
15 in. by 1½ in.; carelessly written, in the Nandinagar
character, in the eighteenth century; five and three
lines in a page.

The *Vakulopānyānavidhi*, a short tract, the
text of which is very badly copied.

It begins fol. 21: श्रीवशाधिपतये नमः । अथ
वक्तो (?) पञ्चपविधि [न] आकाशानः । अथैतत्तरी
ग्रीहिचवनायतिनाम् । प्रवीयमावो उक्तेनाल्लपप्रति-
हायम् । प्राचयितमन्त्राधानम् । इदं निमुञ्च पयं कानम् ।
सिद्धकस्तुम् । पुनर्वपणम् । अतिहायम् । गिरीचवनायि-
प्रतिहायप्राचयितमन्त्राधानम् । The title at the end
is simply *Upanayana*.

The MS. is very carelessly written; it is by
the same hand as the preceding and following
parts.

[?]

5661

Mackenzie III. 219 c. Fol. 4; palmyra leaves; size
12½ in. by 1 in.; fairly well written, in the Telugu
character, in the eighteenth century; five or six lines
in a page.

A collection of tracts on points of ritual con-
nected with the altar (*vedi*).

(1) The *Vedikālakṣhaṇa*, in verse.

It begins fol. 1: मुमन्सु । वेदिकाकषणं । विष्वा-
रिता इक्षवमुद्धयेन हव्योपितं मंदिर (lost) । *

विष्वारिता इक्षवमुद्धयेन
विष्वावेदिं प्रवर्तति संतः ।

(2) This passes over, fol. 3, into a *Darbha-
lakṣhaṇa*.

मैदिनी च ततः संज्ञा दर्भकक्षिणं-पुत्र ।

मर्माधानं पुंशुवनं बीमंतो वागवर्णं च ।

(3) Then follows on fol. 3 b, l. 2, the *Pavitra-
lakṣhaṇa*.

वाचादि विधेयार्द्धं (x. २०५०) संनितानि वना-
नि च ।

मैकुल्लाकषणानि पविषादीह वैश्वे ।

(4) The *Agninashṭaprayāscitta*, beginning
fol. 4:

उद्गाहोपासनासुर्वमविधिं ज्ञातिनामते ।
पुन्योऽन्तरं कर्म कृत्वा द्विषं समापयेत् ॥

It ends fol. 4 b:

उद्गाहोपसर्ग[न] तत्सर्वं मङ्गलान्नो मविधेहि ।
प्रधानमविश्रक्षाणी चवाविधिं समापरेत् ॥

The MS. is broken, and not very accurate.

[COLIN MACKENZIE.]

5662

8326 j. Foll. 17 a-19 b (marked 482 a-484 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Vaitaraṇavidhi*, a brief account of the ceremony of the gift of a symbolic cow as a means of crossing the *Vaitaraṇī* stream on death.

It begins fol. 17, l. 4: आदौ योनयेन मुनिमु-
यस्य । तत्र ज्ञातिपुत्रैश्च ब्रह्मचर्यम् । तद्विधतः पद्मप-
त्रं समभ्यक्ष्यं विधेत् । तदपि तासमुक्तं स्वयं अनुवर्षे ।
तपुषि चांशुनाम्नं द्विपुत्रैर्विधात्रं वस्त्रमुत्तमं परिहास्य
तपान्ते विष्णुमतिना प्रथयेत् ।

Fol. 18 b: दाता धेनवे पुत्रं विधेत् । इति च जल-
धेनुजोदान्वे (!) पुत्रं विधेत् । इति जलधेनुजोद[न]-
वैतरणीविधिः । दधिवाकां धेनुरविविधैश्च पुराण-
ज्ञोक्तैः । स्वयं कुम्भानीय । इति विष्णा दुव-
र्धकम् ।

It ends fol. 19 b, l. 5: जलदानवहितो वैतरणी-
विधिः ।

The MS. is not at all correct. It is by the same hand as foll. 426-466.

[JUNE 27, 1904.]

5663

8326 h. Foll. 8 a-8 b (re-marked 428 a-432 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

The *Vaiśvadevādinityakarmavidhi*, a brief manual of daily duties beginning with the *Vaiśvadeva* offering.

It begins fol. 8, l. 10: अथ वैश्वदेवविधिः । निज-
कर्म । आदौ हवीं प्रधातुं स्वयंपूजयन् । यौ तीर्थं क्षेत्रं
तीर्थेन समाधानं नयति

मा नमस्को चरचरी
धूर्तिं प्राप्तं नमस्कृतम् ।

रथा यो ब्रह्मवसतिः ।

यद्यपि पवित्रमसि श्रुतधारे यदुक्तं पवित्रमसि । सह-
जधारनचक्षा यः प्रवचा संवत्सराणि । रात्रकोपेन
यज्ज्वा नयति ।

Fol. 5 b: इति स्वयंपूजयन् । अथ वैश्वदेवविधिः ।

It ends fol. 8 b: इति वैश्वदेवादिपितृकर्मविधिः ।

The MS. is by the same hand as foll. 426-466 of the volume, and is not at all accurate.

[JUNE 27, 1904.]

5664

Burnell 26 b. Foll. 6; palm-leaf; size 14 in. by 1½ in.; carelessly written, in the Grantha character, about the end of the eighteenth century; five lines in a page.

The *Vāyasasānti* and the *Narapatanaśānti*, two short treatises on expiatory rites.

(1) The MS. begins: अथातो वाचवशात्तिं वा-
क्काशानो जलं नृपे वाचवः प्रथयति तत् ।

The *Vāyasasānti* ends fol. 4: त्वेव ज्ञातिर्नर्तनी-
त्वाह नमवान् मोक्षायनः । हरिः श्रेष्ठः । वाचवशात्ति-
नाम्न । पुन्यो यः ।

(2) Then follows the *Narapatanaśānti*, which claims to be based on the view of *Gālava-Gautama-Puṇḍarika-Yājñavalkya-Āpastamba-Āṣṣimāṇḍavya-Parāśara*. It ends fol. 6 b: ज्ञा-
तवान् नीचवैद्वी वाचविदानुवक्षता । इति नरपत-
नशान्तिः ।

Then follows an unnumbered page with four lines of writing, not connected with the preceding, doubtless merely used as a cover for the MS.

For similar works, but in verse, to the *Vāyasasānti* cf. the *Madras Catal.*, vi. 2564 sq.

[A. C. BURNELL.]

5565

Burnell 691. Fol. 24 (not consecutively marked); palmyra leaves; size 14½ in. by 1½ in. (but several are narrower); carelessly written by several hands, in the Grantha character, in the eighteenth century; five to eight lines in a page.

A collection of *vidhis*, made apparently from various sources, but mostly by one hand.

(1) The *Paramahansaśaṣṭyāvidhi*. It begins fol. 1: **प्रमहासप्तविधिः । अथ परमहंससप्तविधिं व्याख्यातम् ।**

अनामनी न तिष्ठत द्विमेकमपि द्विजः ।

आमनेष विना तिष्ठन् प्रायश्चिती भवेद्विजः ॥

It ends fol. 5: **श्रमाद्विवाहप्रसवपत्नी वेदान्तप्रवाहपरस्त्री भवेदिति सप्तविधयोगस्तथा । Cf. Calcutta Sansk. Coll. Catal., ii. 822, 823; Jammu MS. no. 4712 is quite different.**

(2) The *Upadeśāvidhi*. It begins fol. 5: **वाचावसुतिः शतं कुशायां पुरतो । It ends fol. 6 b: उपदेशविधिः समाप्तः ।**

(3) The *Paryāyakaśaucāvidhi* and *Yugapattāvidhi*, foll. 6b-7b. The second leaf is numbered 12.

(4) The *Āturasaṣṭyāvidhi*. It begins fol. 8: **आतुरसप्तविधिः । अमिरः ।**

अनवासात् परित्राणः प्रवेष्टविधिपूर्वकम् ।

आज्ञापितो विरक्तो वा प्रक्षयित सत्यसेविजः ॥

There is no colophon, the MS. ending abruptly fol. 9b.

For similar works cf. *Madras Catal.*, ii. 2666 sq., and no. 18 below.

(5) The *Āhitāgñisamnyāsāvidhi*, fol. 9b. It begins: **आहिताग्निरित् प्रायो निर्वृत्तः । This leaf is marked 24. There is no colophon.**

(6) The *Yatisaṣṭyāvidhi*. It begins fol. 10 (marked 25): **यतिषंस्कारविधिं व्याख्यातम् ।**

आत्मा मुक्तश्चुत्तमा यतिषंस्कारमाचरेत् ।

पुषः कुर्वीत्यु (र. त्) पुषी येन सविस्त्रोऽपि येनदा ॥

This again is imperfect, though some of the missing matter has been added (fol. 10b) by a later hand. It ends fol. 11b (26b): **यतिषं-**

स्कारविधिस्तथा । For a similar work cf. Madras Catal., vii. 2839.

(7) Another *Samnyāsāvidhi*. It begins fol. 12 (27): **पुषेयवा । पिषेयवा । कोषेयवा । हारेयवा । प्राधानाथम् मन परमहंसकम् प्रवेष्टुम् क्षात्रिणम् वा- हती प्रवेष्टयामि । It ends fol. 13b (28b): एवाह नववारं बोधाद्यः । मुनयश्च । श्रीगुरुभ्यो नमः । श्री- सांघिचार्यवत्सु रामार्यवत्सु ।**

(8) The *Vyāsapūjāvidhi*. It begins fol. 14: **आवाद्यां पौर्वाभाकारं चौरक्षानयनकरं पादौ प्रवाज आचम्य गुरोरुपुत्रां कृत्वा । It ends fol. 15b: वासपूजाविधिस्तथा । Cf. for another version the Berlin Catal., i. 359, 360; for this version, Madras Catal., vii. 2868.**

(9) The same work in a varying version, foll. 16-18; in it foll. 16b and 18 contain *namaśkāras* in columns. It ends fol. 18b: **इति वासपूजाविधिः । समाप्तः ।**

(10) The *Sandhyāpāñcikaṛaṇa*. It begins fol. 19: **अथ महा[वा]क्यप्रबोधप्रकारं व्याख्यातम् । ततः तत्तरीति सौम्य महापाकम् । प्रथमं विष्टम् प्रश्नापेक्षे नुरः । तेन तत्तरीतिवक्तिर्य वाक्ते कीञ्चि पदानि भवन्ति । It ends fol. 20: सन्ध्यापञ्चीकरणस्तथा ।**

The presence of this little *Vedānta* tract here is curious; it occurs with a *Vyāsapūjā* in the *Madras Catal.*, v. 2149.

(11) The *Mṛttikāśānanāvidhi*. It begins fol. 20: **मुत्तं गृहीत्वा क्मक्षयवस्तुद्वयोपरि वामहस्तौ । The MS. is incomplete, ending fol. 20b: चतुर्थीयां गृहीत्वा । कथावाचिज । पञ्चमांशं गृहीत्वा । बाजद्वयमा- चिज । सवे आनीय साध्यात् ।**

(12) The next two leaves have no title. The work begins fol. 21:

निष[?]हारी निराहारी निषा शेष प्रतिग्रहः ।

अवतो वा वतो वापि बोधपात्रिणे दिने ॥

The MS. ends abruptly fol. 22:

अदायित तत्ततो नाम्ना आदानम् नयेऽयनम् ।

विमलमूर्तो य आचम्य आत्माद्यो सर्वदा जितः ॥

(13) Then come two leaves, in a different hand from all the preceding parts: **अथ संकल्पं कृत्वा आतुरसप्ताषं स्वीकरिष्यम् । The work ends fol. 24b:**

इषावतुते तु सत्कारविधिना कथेत् । अथ वा विधिः ।
आतुरसत्कारविधिसमाप्तः । *Āturasamnyāsavidhi*
seems to be meant, but the first letter is written
like *mā*.

None of these works is accurate.

[A. C. BURNELL]

5666

8586 b. Fol. 2 (8 a-4 b); talipat leaves; size 8½ in. by 1½ in.; illegibly written, in the Nandināgarī character, in the eighteenth century; nine to eleven lines in a page.

A fragment of a legend of *Mahādeva* and *Devī* to illustrate a *vrata*.

It begins abruptly in l. 4 of fol. 3 in a corrupt line:

एवमावद बुद्धात्मं मुनेवांतमुंके वसा ।
इदानीमेव दास्मानि मृतयैकासुतां मम ।
इत्थामात्र द्विजवरः तमादाय नृपात्मिकं ।
समादाय धनं मुरि विवाहं कृतवान् सदा ।
कृतकत्वकदा राज मया वृद्धो महोत्सवः ।
द्याने निधियं तं मृपः क्षुब्धा सह विश्वसन् ।
द्यामाद्वहिर्बिनिधियं वज्रकाष्ठमयां चितिं ।
समुत्थिः कारयामास तस्मोपरि निधायतः ।
असंक्रला सुवार्धनीं सुश्रीमान्नतपतिं ।
प्रचियं चापि परितः प्रजज्वाल ऊताह्वः ।
तदामवकाहापुष्टिः अभवत्प्रययोपमं ।
शान्ता वज्रकदा पुत्रा ततस्काञ्चयता रविः ॥

It ends equally abruptly fol. 4 b, the end being very carelessly and illegibly written:

चरं भ्राता महादेवं निमीक्ष्य गवये सती ।
अवकोक्ष दिशस्त्वनि आचर्य परमं पता ।
तदेव राजमवमं हेमप्राकारसंभृपं (r. तं) ।
रत्नसंमशताकीर्णं दिव्यरत्नैरसंक्रतं ।
वृद्धा तु विजिता साध्वी कोककोटिर्बर्ध [वता] ॥

Then follow *śāntā* (?) *अनराजिनं पदे पदे* । and *निमीक्ष्य च पुनः पुनः* ।

The MS. is extremely incorrect. There is one central hole in each leaf.

[?]

5667

8587 b. Fol. 16; palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four lines in a page.

Fragments of several *vratas*.

The first leaf (numbered 7) begins, l. 1:

वदायुध वनसुखं वनवद्वापिमृतेषु ।
वचं शीर्षं च सत्कीर्तिं वचं विधिं प्रवक्ष्ये ॥

This runs on to fol. 8, l. 4: उत्तरदिशु इमा
वद्वायु क्षिरधन्य इति जन्मा । वाचां विकथेत् । वक्ष्यते ।
Fol. 8 b has only two lines.

The next leaf is much broken; it begins:
प्रतिमां मम पूर्वोक्तवचनमनुभव्यै संप्रदेहे ।

The next leaf has only four lines, ending:

श्रतमावर्तयेद्यु मुच्यते चाधिरंधवात् ।
आवर्तयेत् सद्यः तु कनते वाहितं पक्षं ।

The next leaf begins: श्रीमहावचनपथे वनः ।

अनंतव्रतोवापनकारः ।

यथोद्वानिकमुत्तं दंतधावनपूर्वकं ।
प्रक्षाल्यै पंचवर्षं पीत्वा काला समाचरेत् ॥

It ends: खंडपुराखोक्त अनंतव्रतोवापनान्वयमुवा-
ह्यानं करिषे ।

The next leaf has, on the verso, the title:
महावचनान्वयमुवा । The next is less than a half
preserved, but continues the topic. The next
leaf, fol. 14 b: इति महर्षिर्वा । Fol. 15: अथ
वचपूजा । Fol. 15 b: इति वचपूजा । Fol. 16:
एवंमुशेवादि । श्रीमहावचनीधिर्यसिद्धयं । आदिदुर्गा-
प्रवाहसिद्धयं । दुर्गाप्रतिमादानं करिषे । Fol. 16, l. 4:
इति नयिकोत्तरपुराखोक्तश्रीमहावचनीव्रतकथं संपूर्ये ।
मुममसु ।

Then follows, fol. 16 b, the *Navadurgādāna*:
एवंमुशेवादि मम समकपायचकारा *आमखोक्तप्रकारेण*
नवदुर्गादानसंपूर्णवचनवाचाप्यर्थं । समकपायवाच-
नार्थं । सर्वसंपत्समुत्पत्त्यर्थं । सर्वसंयत्परिहारार्थं । राज-
मौनानुवचनमित आनुज्यद्वैतमुपावाप्यर्थं । नवदुर्गा-
दानं करिषे ।

It is incomplete, breaking off fol. 19 b:

श्रीमानराजसंभृत वदा सख्यं चारिषि ।
मुखं दास्मानि मत्पाहं भूयोऽथं

The next leaf, by a different hand, is also on
Durgā worship; on the verso: इति वषधिपूजा ।

कुर्वाहीमविद्यां तु वक्ष्यामि विचकारं ।

सन्तुष्टोऽस्मिन्कारेण कुर्वाहमिच्छं ततः ॥

The next two leaves (22 and 23) have mere scraps.

The whole collection of leaves is very incorrect.

[?]

Mackenzie III. 220 a. Foll. 8 (marked 23-25);
palmyra leaves; size 12 in. by 1½ in.; rather carelessly
written, in the Telugu character, about A. D. 1800; five
lines in a page.

Portions of a metrical work on domestic ritual,
dealing with the *vivāha* ceremonies.

It begins, fol. 23, with a *Vighneśvaradaṣṭaka*,
eight verses invoking the aid of *Ganeśa* and
other deities for the pair: मुममसु ।

विश्वेश्वरो विघ्नविह्वरकारी

निर्विघ्नकार्येषु पक्षं सुखिन् ।

विश्वेश्वरो नाम सुरेण पूज्यो

वधूपराभा ॥ १ ॥

सर्वेषु कार्येष्वसिद्धिर्निवि-

धेयिष्वरी सत्त्वपती च दुर्गा ।

सत्त्वपती नाम विद्यास्यपत्नी

वधूपराभा ॥ २ ॥

Then follows, fol. 23 b, the *Vivāhavedāśakhaṇa*,
beginning:

विष्कारितारिता हस्तचतुष्टये

हस्तांगुलं मंदिरपामनाय ।

विष्पिता संमचतुष्टये

विष्पाद्वेदि प्रवर्द्धति जायं [1] ॥

Fol. 24: पीठवचनं । Fol. 24 b: विष्पाद्वेदीठवचनं ।
Ibid.: उद्दिष्टवचनं । It ends, without colophon,
fol. 25 b:

आचार्यं कदाही सत्त्वरीरनुविं

उत्ताव विषयकं वरीरनुविं ।

The MS. is uninked and not at all correct.

[COLIN MACKENZIE.]

5669

3709 f. Fol. 1 (marked 23); palmyra leaf; size
10½ in. by 1½ in.; fairly well written, in the Nandināgast
character, at the end of the eighteenth century; six
lines in a page.

A fragment of a ritual text regarding *vivāha*,
marking an auspicious moment for the ceremony
and the prosperity of the couple.

It begins fol. 23: शासनप्रतापश्चंद्रधरविष्वाचार-
णावापायीसमीरणविक्रमपद्मशिवेश्वराणां । आपुनतः
कमलासनक । सत्त्वपुण्ड्रवचनं । अवदांनद्वारक ।
रामचंद्रक । श्रीरामचंद्रक । प्रजापुरोः सुरपुरोः सुनी-
यंयमुनिकर्णयमातीतनाथैदेषक । तपोनिष्ठवसिष्ठक
दुर्गाशैर्ष्यकुलपुण्ड्रक । जानकीजनकक ।

It ends fol. 23 b. सुतिथिं सुवारं सुवचनं सुधीवं
सुकरं सुचंद्रतारावचं मुमं शोभनमुकुचं । सर्वं यद्वा
सुवचनं एकादशकानपकदा वरदाः सुप्रसन्ना भवन्तु ।
पुर्वं ते राजा वच्योः । प्रसु रमता धियवानक सवधिः ।
अनुचरा अचवः संतु येमिः । सखायो वंति नो वरिचं ।
समर्थमा सं मनो नो । सुसुहृन्मसु ।

The MS. is uninked and incorrect. On the
original it bears on the verso the number 34.

[?]

5670

Mackenzie III. 245 a. Foll. 2; palmyra leaves;
size 15½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1600; six lines in a page.

The *Vivāhāśīrvacana*, stanzas of good wishes
for the success of a wedding, without colophon.

It begins fol. 1: विष्वाहाशीर्वचनाम् । वैचणानुरवे
जमः ।

विष्वाविह रतिकुसुमशरासनी ।

तुवारनिरितनपातुहिन्दीधितिशिखराविष व वि-
द्योतमाणी ।

ऊतोद्वाहसंगठो ह्यप्यती सनेती ।

कक्षीनारायणाविष व जगन्नाथारक्षरक्षरक्षा-

मृषाकामिति ॥ १ ॥

¹ *Big-Veda* x. 178. 5.

² *Ibid.* x. 32. 1.

³ *Ibid.* x. 85. 28.

There are only thirteen verses, the last ending:
 आनसंविहारयमीमजिबनरवारविद्वशीपुरदरकाविच
 वैषाहिकानंदानवरतोवितनोमनाम्बपरिचिती नू ॥ १३ ॥

The MS. is uninked and incorrect.

On the verso is written in very neat, accurate, characters, four lines of a grammatical fragment, on the use of cases, including the examples:
 हरि प्रम मुच्यन् । and सदाचारं कथं पचामि ।

[COLIN MACKENZIE.]

5671

3692 b. Fol. 1 (marked 77); palmyra leaf; size 18½ in. by 1 in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six and three lines in a page.

The *Satābhishekavidhi*, a short tract on the consecration of a *śatāśhajivin*.

It begins: मुममसु । शताष्टवीनी सहस्रचंद्रदशी
 वामिपेक्षाः । उदमयवे पुके नचवे । इषिचानेकमुक्तं
 कला प्रति नचवे नोमयेनोपविष्य श्रीहृदयेरवकीर्य
 पीन्यक्रीपुदयवेयु इमेनु नवानि कपचाणि तंगुणां वेदधिला
 आ नो निषावचैति कसमात्रं पुरधिला ।

It ends fol. 77 b: प्रदक्षिणं कला पुनोपैत्रांश्विष
 खविषाचनं कला वामदेवादिमहाशक्तिं आपदेहृषियां
 द्वात् । सुमिर्वावो हिरण्यं च श्रीहीनैःकुंडला इति यचा-
 शक्तिं द्वात् ।

अस्मितत्वारवेत्तमं राजा राजविषयनं ।

प्रज्ञा बुद्धिच काचित् सर्वपापैः प्रमुच्यते ।

संघ १७३० । करुणतमपराधं चंतुमर्हति सतः ।

यादृशं पुण्यं दृष्ट्वा तादृशं विहितं मया ।

चवडो वा सुवडो वा मम होषो न विचिती ।

The MS. is not very accurate. It is by the same hand as the preceding part, to which the संघ must apply.

[?]

5672

Burnell 365. Foll. 38; size 9½ in. by 4½ in.; carefully written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

The *Samudhyāvandanabhāṣya*, a commentary

on the rites, and the *mantras* used, in the 'twilight' devotion.

It begins fol. 1 b: श्रीवेद्यावाच नमः । छं ।

नक्षत्रीचक्षीयपादाह्वानिचमसु नमस्तुतिः ।

यथा निक्षिपमान्वापि नवेचुर्नवतां हरि ।

मुतिमुत्तुहितं कथं यदाराधनवाचनं ।

तद्विधावर्चनं (x. १०५) वृत्तिं वक्ष्ये यथा-
 कनं ।

घावतोऽक्षां विकर्मकाः पुषिषां वाचिषा हिवाः ।

तेषां पापिञ्चविध्यं संघा कदा खवंतुवा ।

उपक्षिः संघी सूर्यक निषाधां दिवचक च ।

तानेव सांधां तक्षासु प्रवर्द्धति महर्षयः ।

सूर्योत्तमनवध्याननेव संक्षेप्तुं नवति । संघाधि-
 कारकाः ।

मीवीबंधनमारभ्य सार्धं प्रातश्च काचयोः ।

मध्याह्निपि च कर्तव्यं चावत्माकविमोचयं ।

It ends fol. 38: मयुरपि मयवापि । कानोऽकापी-
 त्कामः करोति । नाहं करोमि कामः कर्ता नाहं कर्ता
 कामः कारयिता (fol. 38 b) नाहं कारयता मयुरका-
 पीन् मयुर्करोति नाहं करोमि । मयुर्कर्ता नाहं कर्ता
 मयुः कारयति । नाहं कारयितेति मुनेः । धानं खदेति
 वचनं सट्टाचो । श्री श्री । इति मध्याह्निकप्रकरणं
 संपूर्णं । श्रीछायापंचमसु श्रीरामार्पणमसु । श्री श्री हृ ह ।

The work is full of citations from *Purāṇas*. The only division is that on fol. 32: इति प्रातर्-
 चाप्रकरणं संपूर्णं । छं ।

There are many corrections by the first hand, and several by a later hand in different writing. But the MS. remains very incorrect.

This differs from the works in the *Madras Catal.*, v. 2128 sq.

[A. C. BURNELL.]

5673

3700 f. Foll. 2; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

A collection of brief *śānti* texts, giving means of expiating certain dangerous omens.

(1) It begins fol. 1 with a *Bharaṇīnakahatra-śānti*:

मरणां मरुद्वीपं च पञ्चालं वा वृत्तमवा ।

तस्माच्छान्तिं प्रकुर्वीत ह्यन्तोः कुचपुत्रये ।

मरुद्वीपचपञ्च चनो देवता ।

It ends, l. 4: *क्षिप्रकृतादिहोमदोषं समापयेत् ।*

(2) The *Kṛittikāśānti* follows:

शान्तिं कृत्तिकावायु रोचो वाच हरिद्रता ।

चक्रादिदेवता ।

(3) The *Āśleśhānakehatrasānti* begins fol. 1 b; then *amāvāsyā* *aṣṭāu vākya*, l. 8; *vaidhyāni aṣṭāu vākya*, l. 5.

(4) The *Mandavārasānti* begins fol. 2:

मंदवारि यदि मन्वेहारीणां प्रथमातं ।

सर्वनाशो मन्वेत्यथः हरिद्रं नवति भुवं ।

It ends fol. 2 b: ततः सर्वशान्त्युत्तमैरनिर्विकं कुर्यात् ।
इति मंदवारशान्तिः ।

The MS., which is not by the same hand as the main body of the codex, is uninked and incorrect.

[?]

5674

3721 l. Foll. 4 (not marked in the original); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Śāntikūlpavidhī*, a brief manual of expiation for the occasion of a man's wife attaining puberty at an unlucky moment, or a birth then occurring, imperfect.

It begins fol. 1: श्रीरामचंद्राय नमः । अविज्ञमनु । चक्रातः शान्तिकल्पविधिं व्याख्यातानः । पुत्रादि ह्यन्तो-चंद्रताराव्याप्तिरिति । पूर्वदिः ह्यंती मन्वकासी नूला । पुंसां वाचरता । सप्त यमी कुचकले (र. पञ्च) चरते चरि तिमी प्रथमरत्नलावायुती चो दोषः [] समवति तदोषपरिहारद्वारा तं चक्रादि (र. दि) देवतामीनवं शान्तिकर्तुं चरिष्य इति संक्षेपः । वेदपंतं कुर्विषं वितती-जमाच[र]तं त्राक्षजमाचरंति निबोध्य । एवं चक्र-संक्षेपपरं विप्रं ब्रह्मति निबोध्य ।

Fol. 4 b ends:

च[र]त्स्वामिनिर्विषंतु राक्षः क्षेपक सर्वदा ।

देवदायकमर्षचक्राचक्षयनामः ।

The MS. is not at all correct.

For this work see the *Madras Catal.*, vii. 2870; for a similar text, *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 337.

[?]

5675

Bühler 287. Foll. 284; size 11½ in. by 4½ in.; well written, in the Devanāgarī character, in A. D. 1798; nine lines in a page.

The *Śāntiratna*, a treatise on expiations, by *Kamalākara Bhaṭṭa*, son of *Rāmakṛishṇa Bhaṭṭa*, grandson of *Nārāyaṇa*, and great-grandson of *Rāmeśvara*.

It begins fol. 1 b: श्रीवैद्यनाथ नमः । हरिः । कं ।

नारायणाय नमः श्रीमान्मन्त्राय वसुधा ।

कमलाकरचंद्राय प्रोक्षति शान्तः कमात् ।

तथ एवं विनायकं पूज्य चहृदिव विधानतः ।

कर्मणां चक्रमात्रोति निर्वर्त्तुं पानोक्त्यनुमानमिति चाक्षरवर्णने सर्वकर्मोक्त्योक्तिर्विनायकशान्तिरुच्यते ।

तथाभिकारिविनायक पादचरणम् ।

विनायकः कर्मविप्रविषयं विधिबोधितः ।

नवानामाधिपति च हृदयं प्रह्लावा तथा ।

Fol. 18 b: इत्यनुतहोमविधिः । Fol. 29 b: इति चक्रहोमः । चक्र कोटिहोमः । Fol. 32 b: इति वाच-अथवसुधादिहोमः । Fol. 37: इति कमलाकरमनुकृतो (र. गौ) मन्विषोत्तर इत्यनुवादिहोमः । चक्र प्रथो-नयोरिति चक्रपरिनिष्ठोक्त्यहं चक्रप्रयोगः । Fol. 44: इति श्रीमन्नारायणमनुकृतपुनर्वसुहोमाध्यायनमन्त्राय-कमलाकरमनुकृतो शान्तिरिति नववचनम् । चक्र प्रवच-शान्तः । The *caturdaśāṁti* ends fol. 51; *śeint-vāśikukhāśānti*, fol. 52 b; *jyeshthāśānti*, fol. 58; *mūlāśānti* *pratyoga*, fol. 66; *āśleśhāśānti* *pratyoga*, fol. 78; *pūtanāvīdhāna*, fol. 95; *nakehatrapa-ridyūta*, fol. 105 b; *ketuśānti*, fol. 119 b; *adbhu-taśānti* *pratyoga*, fol. 124; *vrīṣṭyāśānti* *pratyoga*, fol. 129; *kākamāithunāśānti*, fol. 138 b; *śālihotrokaśānti*, fol. 142 b; *mrityumjaya-vidhī*, fol. 168; *mrityumjaya-vidhī*, fol. 171; *Rudravīdhāna*, fol. 192; *vāśuśānti*, fol. 201 b; *paurāṇavāśuśānti* *pratyoga*, fol. 207; *vaidha-vyayogaśānti*, fol. 218 b.

It ends fol. 284: इति श्रीमत्पद्माक्षमहापात्री-
रामेश्वरमुद्रमुपाराधनमुद्रमुद्रनीमाक्षरामक्षममुद्रा-
चक्रमहाकरमुद्रैः (र. कृती) शान्तिरिति समाप्तः ।

The MS., which is from Poona, is very incorrect, and much injured by worm-holes. It is dated fol. 284: संवत् १८५० श्रवणमासि चचनमासि शुक्लपक्षे चतुर्दश्यां सोमवारपुष्ये तद्विधिं विहितमिहं पुण्यं कृषिहं प्रवर्तोःषु । मुनमसु । श्रीकृष्णारसु । श्रीकृष्ण-परमाज्ञादिवताम्नां जलः ।

For the family of which the author was a member see J. Jolly, *Recht und Sitté*, p. 88; Haraprasāda, *Ind. Ant.*, xli (1912), 7-12. For this work cf. *Calcutta Sansk. Coll. Catal.*, ii. 340, 341.

[G. BÜHLER.]

5676

MacKenzie II. 82 a. Foll. 80 (many are lost: see below); palm-leaf leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; six or seven lines in a page.

A treatise, without title in the MS., on various forms of expiations (*śānti*) derived from varying sources.

The first two leaves being lost, the MS. begins in the course of a *Grāmasānti*, ending fol. 3: इति बोधाचनोक्तकामशान्तिः । मुनमसु । Then follows a *pūgasamantavidhi* attributed to him: also, ending fol. 4; *akāṣikataśānti*, fol. 4 b; *utpāta-śānti*, fol. 5; *vāyasabali*, fol. 5 b; *śatābhishheka-vidhi*, of which the end is lost with fol. 6; *taṭākāriavidhi*, fol. 7 b; *vanaspatihoma*, end lost with fol. 8; *mṛttikānānavidhi*, fol. 9 b; then further short *vidhis* are followed fol. 10 b by a decoction of Vedic rites and *Baudhāyana* from चच ब्रह्मपुराणि काचश्रीमन्नादिनिर्वातप्रकारिवादीवि-बाह्यप्रकीर्ण उपनिषि । This ends fol. 11 b.

Then follows fol. 12: मुनमसु । चचातः संवत्-कामि वाचकामनशान्तिः । Fol. 13 b: इति चामनो-
क्तकाचहतिप्रवृत्तशान्तिः । Fol. 14 b: इति नामनी-

वाचकप्रवृत्तशान्तिः । Fol. 15: इति काचशान्तिः । Fol. 15 b: इति काचनीपुत्रशान्तिः । Fol. 16 is lost. Fol. 16 b: इति नामनीविषयवर्तिवाचकनशान्तिः । Fol. 18: इति मुद्रमाध्वीकपदीवरदयनशान्तिः । Fol. 19: इति बोधीपतनयः । Fol. 22: (च)वैश्वोक्तोत्पातशान्तिः । Fol. 22 b: इति चामनोक्तनवादिमुद्रारोहकशान्तिः । Fol. 25 b: इति सप्तपविमोक्तविधानचपदर्थनशान्तिः । Fol. 26 b: पिपीलिकाशान्तिः । Fol. 27 is lost. Fol. 29: इति चद्रवानसि मुद्रोक्तकपयोतशान्तिः । Fol. 32 b (fol. 31 is missing): इति श्रीनकीचैःश्रुतोत्पात-
शान्तिः । Fol. 33 b: इति श्रीनकोक्तविद्यावाताचशान्तिः । Foll. 34-38 are lost. There is a break at fol. 40 b, but no loss of text, fol. 41 containing the clause.

Fol. 44 b: इति वासिष्ठादिवत्प्रमृष्टमोक्तकृतिवारचसुखे
धर्मशास्त्रोक्तविधिचतुष्पातशान्तिविधिः । Fol. 48 b: इति बोधाचनोक्तविधिचयीशान्तिः । Fol. 49: इति पुत्र-
कामक विधिः । Fol. 49 b: इति श्रीनकीचि वैश्वदहन-
शान्तिः । Fol. 50: इति ब्रह्मपुराणि नरार्णजशान्तिः । Fol. 51 b: इति श्रीनकीचि चक्रतोपनयनं । Fol. 55: इति श्रीनकीचि पुत्रशान्तिविधिः समाप्तः । Fol. 56 is lost. Fol. 57 b: इति बोधाचनोक्तशान्तानिवेकविधिः । Fol. 58 has a short *śānti* of *Baudhāyana* and fol. 58 b is blank. Fol. 59 begins: -

श्रीं प्रथियन् रयिं वक्षी प्राचक्षितमनुकारम् ।

वर्षारिदिविनाशाच्च बहुल[न] औतिवाचंति ।

Fol. 60: इति मोक्षकननशान्तिविधिः । Fol. 61: इत्युत्तरवीतकृष्णचतुर्दशीचननशान्तिः । Fol. 62: इत्युत्त-
रवारवीतविधीवाचीशान्तिः । Fol. 62 b: इति नारदी-
तदर्थशान्तिः । Fol. 66 b: इति मनुवीतकृष्णशान्तिविधिः । Fol. 67 b: इति नामनीचर्षितायां काचिवाशान्तिः । Foll. 68, 69, and 70 are lost, but fol. 71 is duplicated. Fol. 71 (*bis*) a: इति मुद्रमाध्वीकपुत्र-
पूर्वावाताचननशान्तिः । Fol. 71 b: इति श्रीनकीचि
नक्षत्रकशान्तिः । Foll. 72 and 73 are missing. Fol. 74 b: इति श्रीनकीचि वैश्वविधीपातसंवातिचनन-
शान्तिः । Fol. 75 is lost. Fol. 76: इति मनुवीत-
पंचनारशान्तिः । Fol. 76 b: इति श्रीनकीचि चक्रमृति-
शान्तिः । Fol. 77 is lost. Fol. 78 b: इति नामनी-
चर्षितायां विद्याचपचननशान्तिः । Fol. 79 b: इति

The MS., which is by the same hand as fol. 28-68 and fol. 1-40 of the following part, is not correct. The leaves are here and there broken.

[A. C. BURNELL.]

5680

8326 1. Foll. 8b-17a (marked 438b-442a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradī character, in the eighteenth century; thirteen lines in a page.

The *Sāmvatsarika Śrāddha*, a description of the yearly *Śrāddha* rite.

It begins fol. 8b, l. 8: रामं पूर्ववत्कथं रघुवरं ।

रामं कथयत्पूर्वं रघुवरं कीतापति सुन्दरं
काकुत्स्थं कथयत् रघुवर्णिधि विप्रमित्रं धामिने ।
रात्रिं सत्यसत्यं दशरथतनयं ज्ञानवं ज्ञानमूर्तिं
वन्दे लोकानिरामं रघुकुलतिथयं राघवं राघ-
वाचारिन् ।

शौं नमोऽस्तु रामाय सत्यकाय देवे च तस्मै जग-
त्कामदाय ।

Fol. 9: चवाहवा । अग्निं परिसमुद्रं पशुं परिशिखं
परिशीर्षं । चक्रादेवताये वुष्टं निर्वपामि । एवं प्रोक्षामि ।
आचमनाय जला । अतूनां पत्नीदीवादि मूत्रं प्रधा-
पाजतीत्काशीपाकं मुञ्चयाम् ।

It ends fol. 17, ll. 2, 3:

अथकाशकथाय नमोऽन्यथाय च ।

ब्राह्मविस्तारकाय वेदपुत्राय नमः ।

इति सप्तमं वाचस्पतिं चाहम् ।

Many authorities (*Yama*, *Mārkaṇḍeya*, *Jātukarṇya*, *Kātyāyana*, *Bharadvāja*, &c.) are cited.

The MS., which is by the same hand as fol. 426-466 of the volume, is not at all accurate.

[JAN. 27, 1904.]

5681

8508 a. Foll. 2; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the nineteenth century; five lines in a page.

The *Śivārātrīnirṇaya*, from the (*Kāla*)-*Mādhaviya*, &c.

It begins fol. 1b: माधवीये शिवरात्रिनिर्णयः ।

माधवास्तुनमोर्नये वक्षिता या चतुर्दशी ।

शिवरात्रिः समाख्याता सर्वपापविमूहना ।

नारदीये ।

अर्धरात्र्याद्यधीर्धे युक्ता यत्र चतुर्दशी ।

तत्तथा चैव कुर्वीत शिवरात्रिपन्नं प्रती ।

This continues to the end of the leaf.

The second leaf (placed at the end of the MS.) is also written only on one side, possibly by the same hand, and apparently from the same work.

It begins: नर्मनात्तं ।

सप्तमहाद्यधियु चतुर्थे दशमे तथा ।

नमने च तथा चतुर्थे च युष्माद्वाद्यधियं ।

अपिपित्तवहारनिर्णये¹ वक्षितः ।

It breaks off in line 5 with an imperfect clause:

सप्तमहाद्यधियं (blank) रात्रयः ।

The leaves are uninked and carelessly copied. They owe their preservation to being used as covers for the *Ādikāṇḍa* of the *Rāmāyaṇa*. They have only one, central, hole.

[?]

5682

Mackenzie II. 91 g. Foll. 160 (fol. 75-80, 85-88, 129 are missing; eleven leaves are inserted after fol. 128); palmyra leaves; size 14 in. by 1 in.; fairly well written, in the Nandināgarī character, about the end of the seventeenth century; six or seven lines in a page.

The *Saunakiya*, a very prolix manual of domestic ritual and expiations.

It begins fol. 1: श्रीमहाधिपतये नमः । अविग्रमस्तु ।

हरिः शौं । अथ विवाहप्रयोग उच्यते । इतः प्राचक्षालनी
विवाहकर्म करिष्येति संक्षेपं बुद्धः समवेतांश्चपत्ती
चरणनिर्मणचते प्र बु मतेति² दायां पराः कथापंतं
नला कुंजनिनीपाय चक्षुर्मथे पत्तनीयथां नदीयां
कथां अर्मप्रकाशं पुनीने ।

The chief topics of domestic ritual are touched on; *upanayanaprayoga*, fol. 8; *samāvartana*,

¹ A work cited by *Raghunandana* and *Kamalākara* (*Catal. Catal.*, i. 617).

² Read *उत्तमैति* (*Big-Peda* x. 82. 1).

fol. 11; *śīmaṃṭa*, fol. 14; *pūṃsavāna*, fol. 15; *caulaprayoga*, fol. 17; *gṛīhaya-praveśa*, fol. 18; *āgrayaṇa*, fol. 19; *upakarma*, fol. 20; *vaiśva-devavrata*, fol. 22; *pratisarabamāha*, fol. 25; *grāmaśānti*, fol. 30; *bhojanavidhi*, fol. 37; *vanaśāntiśānti*, fol. 40; *mṛttikāśānti*, fol. 41; *śāntikarma*, fol. 47; *ekodāśīṣa*, fol. 48; *abhi-vṛddhahihoma*, fol. 57; *śānti*, fol. 62; *vṛkṣotsarga*, fol. 63; *pravaranirṇaya*, fol. 63 b; *śravanavrata*, fol. 75; *ādityapūjā*, fol. 86; *anantavrata*, fol. 89; *vulmikaśānti*, fol. 102; *gaurīphala*, fol. 103; *adbhutaśānti*, fol. 103; *vāyusaśānti*, fol. 114; *nahikāśānti*, fol. 122; *kudakāśānti*, fol. 125; *pūṃcagavyavidhi*, fol. 126 b; *pūrvāśānti*, fol. 129; *arkodvāha*, fol. 131; *śarvaprāyascitta*, fol. 137; *śvaymā-dhyāna*, fol. 139; *viśvāśānti*, fol. 141; *śarvaprāyascitta*, fol. 144; *śānti*, fol. 147; *śāntipūjā*, fol. 150; *yatisaṃskāra*, fol. 158 b; *śānti*, fol. 159 b. It ends fol. 159 (bis) b: **इति श्रौतकीये अतीपातवैधुतिशान्तिः ।**

यद्यपि चंद्रसूचक मयूतिवैधुतिशान्तिः ।

वाधिरपीडयसा स्त्रीणां चादौ तु चतुर्दशनात् ।

Then the MS. breaks off two lines further on. The work is, however, carried on by the eleven foll. inserted after fol. 128, which treat of the same sort of topics. Fol. 1 b: **इति सर्वकुतिसंबन्धे पुषपूर्वाभाद्वचनशान्तिः संपूर्णा ।** Fol. 6: **इति श्रौतकीये अतीपातवैधुतिशान्तिः ।** The writing changes to Grantha abruptly in fol. 6, and continues thus to the end of fol. 11, when this part also stops.

There is prefixed a table of contents in much detail on thin leaves. An additional leaf is inserted after fol. 147.

The MS. is not at all correct, and there are many cases of leaves injured by breaking. The chief authority is *Śaunaku*; others are the *Skanda-Purāṇa*, the *Bhaviṣyottara-Purāṇa*, and the *Vishṇudharma*.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5683

Mackenzie III. 158 a. Foll. 3 (marked 22-25 a); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Śvaththopanayana*, a short tract from the *Śaunakya* on the initiation of an *śvaththa* tree planted as a religious rite.

It begins fol. 23: **अथश्रौतकीयनम् (in margin) ।**

श्रौतकीयं प्रवक्ष्यामि अथश्रौतकीयनम् ।

आपन[?]वहेते वर्षे हादशैकदशतया ।

उत्तकावयये शतया नृपातकीयनम् ।

The beginning of the next line is left blank.

It ends: **नृपमुक्तमकाशिते ।**

It ends foll. 24 b, 25, 1. 1:

एवं यः कुरते सत्यं वधते परमायुषि ।

नृपकोटिं सनुयुक्तं विष्णुसाधुभ्यो नृपात् ।

इति श्रौतकीयं अथश्रौतकीयनं संपूर्णम् ।

The MS., which is by the same hand as the rest of the codex, is decidedly inaccurate.

For this work see the *Mudras Catalog*, xvi. 5943.

[COLIN MACKENZIE.]

5684

3708 h. Foll. 2 (marked 28 and 29); talipot leaves; size 10 in. by 1½ in.; fairly well written, in the Nandin-gai character, in the eighteenth century; seven lines in a page.

A fragment of the *Śaunakya*, including the *Śvaththopanayana* (here spelled *Śvaththopandayana*).

It begins, after the end of a treatment of *śrāddhas*, fol. 28, l. 3:

श्रौतकीयं प्रवक्ष्यामि अथश्रौतकीयनम् ।

आपनादहमे वर्षे हादशैकदशै तया ।

The passage is nearly complete, as the last line which is wholly legible on fol. 29 b, is:

धेनु यद्यविर्नीं द्वादाहावर्षाव सप्तसर्गा ।

Both leaves are badly injured by breaking, and the text is very incorrect. They are not by the same hand as the preceding parts of the codex.

As a protection for the ends of the MS. serve two leaves in Kanarese characters, with a ritual fragment, very illegibly written.

[?]

5685

3721 a. Foll. 11; palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Telugu character, in the eighteenth century; three or four lines in a page.

A treatise, without beginning or end, on *brāddhas*.

It begins fol. 1 (so marked in the MS.):
 पूरयति । सप्तान्नहोमां नुहोति इति नृतेर्विब्रमाणत्वात् ।
 ततः पुष्पाब्जमादाय । स्नाहा पिबे पिबे इदं न मम ।
 ओं पिबे स्नाहा पिबे इदं न मम । ओं पिबे स्नाहा पिबे
 इदं न मम । ओं पिबे स्नाहा पिबे इदं न मम । ओं
 स्नाहा स्नाहा सधाय इदं न म ।

The whole treatise consists of details of offerings, breaking off fol. 11 b, after a discussion of *annabrāddha*: यद्योपवीतं हि अपदिनोक्तं दद्यान्नपि एवं कुर्यात् ।

The MS. is very far from correct, and a good deal worm-eaten.

[?]

5686

Mackenzie III. 154 c. Foll. 10 (marked 209-218); palmyra leaves; size 8½ in. by 1 in.; carelessly written, in the Telugu character, at the beginning of the eighteenth century; four to six lines in a page.

The *Shadāśīti*, a brief treatise on *śarūca*, by *Kausikāditya*. [A]

It begins fol. 209: अविग्रमसु ।

अविकरिषिवाकाभि संयुद्धादाय देव्यं ।

संयुद्ध औशिकादित्यो जितित (र. चित्तल) औच-
 निर्वचं ॥ १ ॥

आशीचं द्विविधं मोक्षं जातकं नृतकं तथा ।

अयं वैवाधिकं वेति तत्पुनर्द्विविधं नृतं ॥ २ ॥

पुत्रीयुते (र. पूती) नृहे नर्मपति चास्यं तु जातकं ।

योऽप्यस्यधिकं जातं जातमिदं नृतं ॥ ३ ॥

औचिचाचार्यशिक्षीयुः संपुनोचमुतामुत ।

सवीचि नास्यमुहिदं महद्वच्यं पूर्णं ॥ ४ ॥

It ends fol. 218 b:

चकालाचय उत्ता च चदत्ता (र. स्ता) चयुः सुचति ।

एवंविध (र. स्ता) विप्रस्य भक्तांस्तं वृत्तं नवेति ॥ ८५ ॥

इति वृद्धीतिर्वचः समाप्तः ।

It is followed by a leaf, fol. 219, with a few unconnected verses, beginning: वृत्तमयं चदा मुक्ता-
 नधिकं वानृतं तदा । Fol. 220 has only a few words. Fol. 218 a has four verses on *upashāna*, beginning: अर्च्यमावाहनं वैच तथा ब्राह्मणोचनं ।

The MS. is very inaccurate, and badly written.

For this work see the *Mudras Catal.*, v. 2266 sq. The verse 85 above is the first in no. 3045, 2270.

[COLIN MACKENZIE.]

5687

3452 h. Foll. 7; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Shadāśīti*, a treatise on pollution, by *Kausikāditya*. [B]

It begins fol. 1: श्रीमते रामानुजाय नमः । हरिः
 ओं ।

आशीचं द्विविधं मोक्षं जातकं नृतकं तथा ।

अस्य वैवाधिकं वेति तत्पुनर्द्विविधं नृतं ॥

पुत्रीयुते नृहे नर्मपति चास्यं तु जातकं ।

तद्वच्यं जातं जातमिदं नृतं ॥ ३ ॥

Fol. 2: इति औशिकादित्यवृद्धीतो वृत्तप्रकरणं ।

Fol. 3 b: इति औशिकादित्यवृद्धीतो मातृविषये श्रावा-

शीचप्रकरणं । Fol. 4 b: इति औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

अस्य वैवाधिकं च औशिकादित्यवृद्धीतो

For this work see the *Mudras Catal.*, v. 2268 sq.

[FEB. 19, 1913.]

5688

3710 a. Foll. 8; palmyra leaves; size 12½ in. by 1 in.; carelessly written, in the Kanarese character, in the eighteenth century; four or five lines in a page.

The *Samnyāsavidhāna*, dealing with the mode of conferring the status of a *saṃnyāsin* in the three categories of *dhura*, *atyādhura*, and *karma-saṃnyāsa*.

It begins fol. 1: श्रीवशिष्ठ[ह]प्रारह्णमुच्यते नमः ।
संन्यासविधानं आतुरचत्वारिंशत्संन्यासमुपविधानं ।
बद्ध (half lost) । श्रीगुरुणा नमः । आतुरसंन्यासः ।
आतुराणां विशेषोऽस्ति ।

It ends fol. 5 b: संन्यासविधानं संपूर्णं । श्रीरामाय नमः ।

The MS. is very badly copied, and most incorrect. It is not by the same hand as the preceding parts of the codex.

[?]

5689

MacKenzie III. 220 g. Fol. 1; palmyra leaf; size 9½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1800; four and three lines in a page.

A fragment of a treatise on domestic ritual, containing the *Sarabandhaviṭhi*.

It begins with one line of the preceding topic: मुनमस्तु ।

इत्याहुर्ब्रह्ममयो रामो नाम जनेश्वरः ॥ १४ ॥

मुनेस्तु । चत्वारः शरण्यधिरिष्यं आत्माज्ञानः प्राचा-
याचन्त्य तत्त्वमीयमूर्तं शरण्यं करिष्यं इति संवक्ष्यम् ।

It ends: कुर्वति सफलं कर्म कुर्वति समुत्पन्नं ।

The MS. is not at all correct.

[COLIN MACKENZIE.]

5690

Burnell 76 b. Fol. 4; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in a page.

The *Sarpaśānti*, a brief tract on the propitiation of snakes to avoid family bereavement.

It begins fol. 1:

अथैवास्मिं प्रथमं संन्यासविधानमुच्यते ।

अथैवास्मिं द्वितीयं पुनश्च चर्चयन्ते ।

अथास्मिं तृतीयं नृपपात्रवर्गीयं चर्चयन्ते ।

पुनः पुनश्च दोषाश्च अर्थवत्तुनुरूपीति ।

It ends fol. 4 b: अथैवास्मिं । नागप्रतिष्ठितम् ।

The MS. is very inaccurate, and is not inked.

There is a similar work, ascribed to *Bodhāyana*, in the *Madras Catal.*, vii. 2592, 2593.

[A. C. BURNELL.]

5691

3536 a. Foll. 8; taliput leaves; size 8½ in. by 1½ in.; fairly neatly written, in the Kanarese character, in the eighteenth century; seven or eight lines in a page.

The *Sarvadānavrata*, a brief and imperfect tract on a vow to be performed on the ninth day of *Caitra*, *śuklapakṣa*.

It begins fol. 1 after *namaśkāras*: अथैवास्मिं ।

अथैवास्मिं द्वितीयं चर्चयन्ते ।

अथैवास्मिं तृतीयं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।
अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।
अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

Fol. 2 b ends: विराचनम् ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते ।

The MS. is so far uninked, and very illegible as well as incorrect. Fol. 3 has three lines inked, beginning:

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

It ends: अथैवास्मिं चर्चयन्ते । अथैवास्मिं चर्चयन्ते ।

Prefixed to the MS. are three leaves, the first blank, the second, broken, with a fragment of two and a half lines, ending in an invocation

of *Vṛabhadra*, and the third, with two diagrams on the verso.

[1]

5692

3721 h. Foll. 4 (unmarked in the original); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Śihāṭīpāka*, and other short tracts, on domestic ritual.

It begins fol. 1 : श्रीरामचंद्राय नमः । अविघ्नमस्तु ।

मन्त्रदीपासनारंभः आशीपाकाद्यन्तरं ।

आश्विनातिथौ सायमपरेषु वपकमः ।

This is followed, fol. 1 b, 1, 2, by the *upana-yana*. There is a break between fol. 2 b and the next leaf, which begins with the end of a section. A new topic begins l. 2, the *गृह्यशा-नमः* (sic) :

श्रीः श्री वसुधैव कुटुम्बकम् ।

सहस्रवचनचंद्र[?] गृह्यपीठां आपोहनु¹ ॥ १ ॥

मुचं चः सर्वदेवानां सम्राजिरमितवृत्तिः ।

अपिचंद्रोपरातोत्पत्तीडामानु आपोहनु ॥ २ ॥

श्रीः श्री दुर्धरादेवो यमो महिषबाधनः ।

यमचंद्रोपरातोत्पत्तीडामानु आपोहनु ॥ ३ ॥

This ends, fol. 3 b, l. 5 :

संक्रान्तदीर्घ दिक्षायास्तर्जनु मम सर्वदा ॥

This leaf is clearly not by the same hand as foll. 1, 2, and 4, and its size is only 12½ in. by 1 in.

The last leaf contains only five lines, beginning :

श्रीरामचंद्राय नमः । अविघ्नमस्तु ।

देवं पिता च माता च सायनवचना तथा ।

मातामहावचनीकाः स्वपत्न्याद्यन्तरं ॥

The MS. is uninked and incorrect.

[1]

5693

Mackenzie III. 61. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four and three lines in a page.

¹ Read गृह्यपीठां आपोहनु.

A ritual fragment in nine verses, giving miscellaneous directions as to the mode of action in certain cases of ritual acts.

It begins on the verso of the preceding part:

आग्ने दाने अपे होमे स्वाध्याये पितृवर्त्मनि ।

अपिचौ सद्गौं वा करो जुषीत नाभ्या ॥ १ ॥

आग्ने दानं तथा होमं स्वाध्यायं पितृवर्त्मनि ।

एकवस्त्रधृतः कुर्वाणस्तर्षं पिप्पलं मयेत् ॥ २ ॥

देवे पित्र्ये च सर्वं वपहोमादिकर्मसु ।

मीनं जुषीत्यग्नेन संव्यवममवाप्तुयात् ॥ ३ ॥

It ends fol. 2 :

एकमुक्तिं नैवेद्यं तथैवाद्यापितेन च ।

अपवासेन वैवायं पादकृद्ः प्रकीर्तितः ॥ ९ ॥

The MS., which is by the same hand as the rest of the codex, is written in a style intermediate between Telugu and Kanarese, and is not correct.

[COLIN MACKENZIE.]

5694

Mackenzie III. 219 j. Foll. 1; palmyra leaf, size 8½ in. by ½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

A ritual fragment giving the formulae for various ceremonies of offering, especially in the case of *prāyascittas*, in connexion with the marriage ceremonial.

It begins fol. 1 : अपये सिद्धकृते इदं । अवाह्यः । अपिप्रायश्चित्ते । अपय । वायुप्रायश्चित्ते । वायव । आदिप्रप्रायश्चित्ते । आदिप्रप्राय । प्रवापतिप्रायश्चित्ते । प्रवापय । प्रवच । वसादिभ्यः । मधुच । मन्धादिभ्यः । चितं च । चित्तादिभ्यः । संपाताब्जं । अवादिप्रप्रायश्चित्ते ।

It ends fol. 1 b : वधूवरमहर्षिचं । इदं वा रात्रिं वधू-दानं । तां वधूदानं । A few illegible *aksharas* follow.

The leaf diminishes in breadth from 1 in. at the left to ½ in. at the right hand side.

[COLIN MACKENZIE.]

पिचंयिचकाका जुतवतिर(र. काकां जत)भू-
जनशास्त्रक कर्ता

पञ्चाशत्क संप्रवर्णनहि वहीःपीचिचकाका
कर्ता ॥

यदा यदा हि धर्मक्षेत्रीकृतिवशात्ततः ।
नृणां पादस्येव जातो ययुः (र. यं) इति भवे ।
जातपादपद्मोऽयं नृणां बाहव्येति ॥
निष्ठायाः प्रकृत्यापि चिकित्ते तत्प्रसादतः ।
दुरितेष्वप्यापि तापि चित् प्रसङ्गतः ।
तथा चैव्यकृत्यापि चिकित्ते वेह निष्ठावत् ।
प्रसङ्गापुत्रवत्या च ययुः (र. ययत्) पुंसां पेषितं ।
तत्प्रसङ्गनिर्वाहोऽयं प्रसङ्गात्साधुतुष्टे ॥

Fol. 22: च च इति धारणं । Fol. 36 b: कानं ।
Fol. 100 b: त च निष्ठां चिकित्ते कानं चिकित्ते स्थाप-
न्यते । Fol. 123 b: च पुंसां । Fol. 126: च
जातकर्म । Fol. 138: च सुखकर्म । Fol. 152 b:
च विवाहचिकित्ते । Fol. 164: तत्प्रसङ्गाधानं ।
Fol. 166 b: च श्रीताधानं । Fol. 173: त च होम-
काकाकाप्रवर्णना चकित्ते ।

It ends fol. 197: इति श्रीमद्विचित्रिकाकरवा-
येयीकृती निष्ठाचारप्रवर्णनचिकित्ते श्रीतत्प्रसङ्गनिर्वाहप्रकाशं
समाप्तं । श्री । श्री । श्री ।

The MS. is full of small lacunae due to the inability of the scribe to read the original in a South Indian script. It is hopelessly incorrect. The boards are ornamented with a painted floral design.

Vidyākara is cited by *Raghunandana* (Aufrecht, *Catal. Catal.*, i. 573).

[COLIN MACKENZIE.]

5698

Mackenzie II. 42 b. Foll. 26-179; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Nityācāra-pradīpa*, a manual of Vaiṣṇava religious devotions, by *Narasimha*, or *Nṛsiṃha*, son of *Murāri*, imperfect. [A]

It begins fol. 26 b: श्रीवैष्णव जनः १ श्रावणिः
श्रवणनिर्वाहनिर्वाणीकानिर्वाहचिकित्ते (as in Eggeling, no. 1799).

Fol. 47 b: च तुलसीकाठधारणं । Fol. 72 b:
चत्वारिंशं । Fol. 77 b: वनीपथिकः । Fol. 84:
पद्मकुण्डं । Fol. 89: चत्वारिंशं कुण्डं । Fol. 105: च
मधुपर्कः । Fol. 106: चत्वारिंशत्पादाङ्गं । Fol. 114:
इति संघपाठपूर्वकं भूमौ पादव्यासः । Fol. 129: च
द्विराचमनमिति ॥ Fol. 136: इति विचित्रिकाकरवा-
येयीकृतिरिति निष्ठाचारप्रदीपे इति धारणप्रकाशं ।
Fol. 137: वंशविहीनारणं । Fol. 145 b: काशीतटा-
नामि । Fol. 169: च प्रातः स्नानप्रयोगः । Fol.
161: मार्जणकर्म । Fol. 166: च वस्त्रपरिधानं ।
Fol. 176: जलप्रवेशकाले संस्थास्यध्यानं ।

It ends, incomplete, fol. 179 b: न वै च वाक्ये
कृतायाः संस्थायाः काले पुनः करणं । न हि होमाले
साधनाऽस्ति पुनः स्वकाशे करणं । पूर्वकाले साधनाऽस्त्य-
नन्तरं प्रातर्होमे कृते वा पुनः प्रातः काले करणं ।
तदुक्तं होमाले काच जलप्रवेशप्रातर्होम इति विनियतं (1)
सः पुनर्नृणां कृतत्वादिति च । स्वविधिप्रयुक्ता वा एव
संस्था एव अधिकारसंपादकत्वेन परं विनियमनपूर्वकमात्रं
वागुक्तं पराधीनं । स

The MS. is uninked, and not at all correct. The author cites innumerable passages from the *Smṛitis*, the *Purāṇas*, *Dharma-* and *Gṛhya-Sūtras*, the *Jaimini-Bhārata*, *Yogi Yājñavalkya*, less often the epic, or modern works such as the *Vidyākara-paddhati* (fol. 136 b), *Lakṣmīdhara-vyākhyāna* (fol. 141 b), &c.

The MS. is protected by boards ornamented with a painted floral design. It is held together by a string passing through a single hole in the centre, instead of two at the sides as usual.

[COLIN MACKENZIE.]

5699

Mackenzie XI. 12. Foll. 248; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Oriyā character, about A.D. 1820; four to six lines in a page.

The *Nityācāra-pradīpa*, by *Narasimha*, imperfect. [B]

It begins fol. 1 b with the same twenty-one verses as in Eggeling, no. 1799, with many minor variants and errors, but none of importance.

The leaves of the MS. are unnumbered, but there is indicated a division of the MS. into nine parts, viz.: Fol. 22: द्वितीय। Fol. 49: तृतीय। Fol. 77: चतुर्थ। Fol. 107: पञ्चम। Fol. 135: षष्ठ। Fol. 162: सप्तम। Fol. 193: अष्टमनाम। Fol. 224: नवम (sic)। This seems to be based on considerations of length only.

Fol. 89: रत्नप्रतिष्ठापयधिरसिंहप्रतिष्ठे निम्न-
चारप्रदीपे आचमनकव्यः। Fol. 158: अथ प्रथममा-
नकव्यः। बराहपुराणि। Fol. 188: इति श्रीमहोपाध्यायं
अभिषिद्धावधिरसिंहप्रतिष्ठे निम्नचारप्रदीपे ना-
नाविधिविवाधानकर्मणि। Fol. 281b: अथ सुसु-
खात्माहः। The MS. is incomplete, breaking off with fol. 248 b.

The MS. is uninked, and very incorrect; it is written by two or three hands, none of which is legible. There is only one string hole, in the centre. The boards are ornamented with a coloured floral design. The MS. is entitled on the label as *Ācāraṃpradīpa*, and on a leaf inserted before fol. 1 to this is added *prathamakhamdam*.

[COLIN MACKENZIE.]

5700

Mackenzie XI. 13. Foll. 184; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Oriyā character, about A. D. 1810; five or six lines in a page.

The *Nityācāraṃpradīpa*, by *Narusimha*, imperfect. [C]

In this MS. the work begins with the *dvitīya-kṛtyabhāga*; as in the preceding MS. the leaves are (with few exceptions) unnumbered; the division marks are: Fol. 21: द्वितीय। Fol. 41: तृतीय। Fol. 61: चतुर्थ। Fol. 82: पञ्चम। Fol. 104: षष्ठ। Fol. 125: सप्तम। Fol. 151: अष्टम। Fol. 170: नवम। This MS. also is incomplete, ending with fol. 184 b. It is not derived from the former MS.

The principle of division of these sections is apparently by size, as it does not agree with the divisions of subject matter, e.g. fol. 165 b has

the end of the third *kṛtyabhāga* (रत्नप्रतिष्ठापयधिरसिंहप्रतिष्ठे निम्नचारप्रदीपे तृतीयमानकव्यं समाप्तं)।

Haraprasāda, *Report for 1894-1900*, p. 15, refers to the work as having eight divisions, but in both of these MSS. there are clearly nine at least, of course quite different in contents, as the two MSS. begin at wholly different points.

The MS. is uninked, and incorrect. It is written by at least two hands. There is one, central, string hole, and the boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5701

Mackenzie II. 26. Foll. 211; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanagari character, about A. D. 1800; four or (from fol. 59) five lines in a page.

The *Nityācāraṃpradīpa*, by *Narusimha*, imperfect. [D]

It begins fol. 1: श्री(न)विश्वाय नमः। अविन्नमस्तु। स्वविधाधीनं चागुष्ठानं ज्ञानेनातो न पुनःक्रिया एवं च होमसमाप्त्यनन्तरं नाथपीठाय एषोदयपूर्वकं कार्यं इत्यपि नास्ति। संस्थाधिकारसंपादिका न संक्षेपदेशः। सा विद्योमातुर्वै समायितीकक्षा एकदेशा होमोर्द्धं कर्तव्यः। न च साङ्गसंस्थाकर्मणिष्यत्तो होमाधिकारसंपादकसंस्थापूर्वसुत्पन्नं येन होमाधिकारः स्थादिति। अथपि योनी याज्ञवल्क्यो।

प्रथमो मुसुवः स्वधेनव्यानि हृदयादयः।

Fol. 7b: अथ संस्थाक्रमः। Fol. 10b: अथ अयः। Fol. 14b: रत्नप्रतिष्ठापयधिरसिंहप्रतिष्ठे निम्नचारप्रदीपे संस्थाकर्म समाप्तं। Fol. 27b: स्मार्तहोमविधिः। Fol. 60b: स्मार्तध्यानप्रयोगः। Fol. 64: अथ श्रोताध्यानं। Fol. 75: इति श्रीमहामहोपाध्यायप्रतिष्ठापयधिरसिंहप्रतिष्ठे निम्नचारप्रदीपे संस्थाकालीनकर्मनिर्णयः। रत्नप्रतिष्ठापयधिरसिंहक पठते। मृशास्त्रं योऽनन्तरं कर्मपूर्वकं विहितं मया। प्रथममानकव्यं। Fol. 89: रत्नप्रतिष्ठापयधिरसिंहप्रतिष्ठे निम्नचारप्रदीपे कोषपाठकव्यम्। अथ देवसुहृद्वर्णनादिदेवकार्येणि। Fol. 108: इत्थाचारप्रदीपे देवसुहृद्वर्णना-

निर्माकायनचक्रानमतिमन्त्रारमहचिदादिदेवकाया-
नि । Fol. 118: इति निम्नाचारमदीये नववद्वराचः ।
Fol. 117: इति निम्नाचारमदीयेऽनुविधानि । Fol.
187 b: चच वैवेद्यानि । Fol. 148: निविद्यानि ।
Fol. 160: चच महाकायं । Fol. 179: इति निम्ना-
चारमदीये चडावरविधानं । Fol. 200 b: इति ज्ञा-
तत्त्वानं । Fol. 208: चच देवतानुविः ।

It ends fol. 210 b: इति प्रथममावकत्वं ।

From fol. 165 on the MS. is by a second hand ;
fol. 209 is repeated ; there is a table of contents
on three leaves after fol. 210, apparently by
a third hand. The boards are ornamented with
a painted floral design.

[COLIN MACKENZIE.]

5702

Maackenzie III. 206 a. Foll. 8; palm leaves; size
17 in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; six or seven lines
in a page.

The *Paramapurushaprārthanāmañjari*, a col-
lection of prayers to *Vishṇu*, by *Rāmacandra*,
son of *Vaikunṭhapati*. [A]

It begins fol. 1 with a line, not in the second
copy [B], part of which is lost, as the top of the
leaf is defective, but ending :

कक्षायाणि करोतु नः कवचका कक्षी च कक्षी-
सकः ॥१॥

कक्षायां कः क्षिप्रायुर्वरुर्दरीवतुधाधोरदीपारबोच-
क्षिनाधामीरमीवकुन्दुरविचद्रहृदं दीक्षताणि ।
विमुंहायं च पंचमतिमदतद्वीमं च वीमं युपाकी-
क्षेदीवपावकीविद्रुहिकवज्रविमुंहायविशीक्षिता-
नि ॥२॥

पारमे यक्ष तर्किलननुपविषद्ः प्रातुर्पक्षिकयं
संक्षयं यक्ष द्विंसा च यतु तुषनपि संदिहं
वाचटीति ।

चातुर्थं यक्ष दोषं प्रकटयति चतुर्ध्वं दानप्रतिज्ञं
वाचा वापि तमीयं वरवहवदनामिन् वा-
मितायां ॥३॥

The *pūrvaprārthanāmañjari* ends with verse
60, fol. 7; the *vibhaktistava* with verse 67,

fol. 7 b; the *dasāvātāra*, fol. 8 b, with verse 77.
The MS. breaks off in the first part of verse 81.

The MS. is not very accurate. The boards
are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5703

Maackenzie III. 206 b. Foll. 83; palm leaves; size
16½ in. by 1½ in.; carefully written, in large Telugu
characters, in the eighteenth century; four or five lines
in a page (fol. 1 has seven lines).

The *Paramapurushaprārthanāmañjari*, by
Rāmacandra. [B]

The first leaf of the MS. is in a different hand
from the rest, probably having been written to
make up a defective MS. The first verse here
is the second of the preceding MS., and so the
numbers differ throughout.

It ends foll. 32-33 :

मंत्रकं विवमनौकिपकुथे

मंत्रकं परमस्वसंस्तदे ।

मंत्रकं सक्षमकाय ज्ञानिनि

मंत्रकं कुलपुत्रमजाय नः ॥१०७॥

वर्द्धमानप्रवृद्धदीर्घचारवांक्षादि दे-

संक्षापञ्चनविश्वरजनिविधानमन्त्रविश्यादि
वेत् ।

धातस्तीक्ष्ण रामचंद्रपुत्रवेर्हपदसक्षमः

पादाभ्यहृषमिर्नैककपुदरीमातुर्धुर्वा निरः ॥२॥

इति श्रीमहाप्रदीपदीर्घमन्त्रारवांतःकरवतुहाविहार-
पारावचक्षिणीपारावचक्षरवांतुहापुंडमतिविमुक्तपति-
तुषयुधीवज्रविधेयानमं च नामधेयकतिनु परमपुत्रमा-
यां नामं जरी परिपूर्वा । श्रीक्षमायं वमनु । श्रीरामचंद्र-
परमपुत्रे नमः । श्रीवेण्णैश्वर्यवमनु । श्रीमधुपुत्रे
नमः । श्रीवाचरावतुत्रे नमः ।

The MS. is very elaborately written with
many errors.

[COLIN MACKENZIE.]

5704

5467 a. Foll. 26; palm leaves; size 16½ in. by
1½ in.; rather faintly written, in the Grantha character,
in the eighteenth century; six or seven lines in a page.

बीजाक्षयः सुराक्षयो (धमा del.) धमाक्षयः
कृताक्षयः ।

चतुराक्ष[?] चतुर्दशचतुर्दशः चतुर्दशः ॥
मन्त्रिचतुर्दश

The leaves are all more or less injured; the MS. is uninked and not accurate.

[COLIN MACKENZIE.]

5707

3539 a. Foll. 2 (marked 15 and 16); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Vishṇusahasranāman*, a list of a thousand names of *Vishṇu*, reduced, however, to 110.

It begins fol. 15: श्रीनक्षत्राय नमः । हरिः
श्रीः । श्रीनक्षत्राय नमः । कमलाक्षाय । वासुदेवाय
नमः । सनाताय नमः । वसुदेवाय । पुंसाय नमः ।
श्रीनामागुणविशेषाय । श्रीवसुदेवाय । यशोदा-
यस्याय । हरये नमः ॥ १० ॥

It ends fol. 16 b: सर्वव्यापि नमः । परात्पराय
नमः । श्रीनक्षत्राय नमः । श्री ।

The scribe adds the verse:

विदुर्दुर्लभविषयं श्रीनामागुणविशेषं (र. २८) भेद-
दूषणं ।

हरये नमः चतुर्दशपूर्वकं चतुर्दशं समीक्ष्य सूरयः ॥

The MS. is not at all correct. The verses are arranged in five or six rows.

[?]

5708

Mackenzie II. 57 h. Foll. 41-55; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Vishṇudīrghasahasranāmastotra*, a list of 1,000 names of *Vishṇu*.

It begins fol. 41: श्रीरामाय नमः । नमः श्रीवि-
श्वोदितसहस्रनामाद्योचनं च । वेदवासनमवाच्यं च ।
चतुर्दशः । श्रीनक्षत्रः परमात्मा देवता । चतुर्दशको
मापुरिति श्रीः । देवता (र. १०) नृदशैति शक्तिः ।

The list itself, which begins after one and a half

leaves of preliminary matter, starts with विश्वो-
दितः । विश्वोदितः । चतुर्दशः । The names are
arranged in six or seven columns in a page.

It ends fol. 55: सर्वप्रहराद्युपाय नमः । सर्वप्र-
हराद्युपायं नमः इति श्रीश्रीरामायनम् ।

The verso of fol. 55 b contains the opening of
a *Rāmāṣṭottarasatanāman*.

The MS., which is by the same hand as the
rest of the codex, is not very accurate. The
leaves are only numbered at the very beginning.

[COLIN MACKENZIE.]

5709

3580 a. Foll. 135 b-137 a; glazed paper, bound in
book form; size 8½ in. by 2½ in.; fairly well written,
in the Śāradī character, in the nineteenth century;
seven lines in a page.

The [*Vishṇu*] *satanāman*, a short *Stotra* of
Vishṇu, here attributed to *Vyāsa*.

It begins fol. 135 b: श्रीः ।

वासुदेवं द्विपिंशं नामं जलशायनं ।

नानाईं हरिं कृष्णं श्रीपतं नमस्कृत्य ॥ १ ॥

It counts fourteen verses, and ends fol. 137:

विष्णवे नमः पूर्वं सर्वपापप्रणाशनं ।

या पट्टे प्रातस्तथा (र. २८) सो मये [ह] वैष्णवो
नरः ॥ १३ ॥

चंद्राय सहस्रविंश (र. १३) कविनादाग्रशतानि च ।

नवा कविसहस्राणि सुक्तनामी नवे [र] नरः ॥ १४ ॥

इति श्रीशतनाम वेदविष्णवस्तुति संपूर्णं ।

The MS. is very inaccurate. The text is
bounded on either side by two red lines.

For this work see the *Bṛihatstotratraṇḍakara*
(second edition, Bombay, 1910), pp. 159-161.

[A. M. T. JACKSON.]

5710

3585 A. d. Fol. 1; birch bark; size 6½ in. by 7½ in.;
fairly well written, in the Śāradī character, in the
eighteenth century; fourteen lines in a page.

A fragment of a treatise on the worship of
Vishṇu (*Vishṇupūjā*) and on *bhakti*.

It begins: ते वत्सुव्यमुपचाराः । सुखमकीच कील-
दुदेषाच वत्सुव्यमुपचाराभिरिकसवाभि वम इति विवि-
द्विह ।

वत्सुव्यमुपचारिषु कव्यवाराच नम्रितः ।

वर्षेद्विषये सुखमहीराचनतं पुनः ।

उतं च ।

अपां वनीये वृषणावने नृदि

दिवा च रात्री च च(र.प)वा च नम्रतः ।

वचसि विविस्तुक्तं कृतं नवा

वनाईनकीन कतेन तुचतु ।

एकद्विह ।

वायेन वाचा मनेद्विहिवी

तुजाकवा वा मकतिलमावा ।

करोमि वचसकं परकत(?)

नाराचवाधिति वमपयानि ।

It ends: तथा श्रीविष्णुरहस्ये । श्रीमन्वाच । विवा-
चोनी हि संमीलि परचोचः सुतुडिमाच । परचोवाधिविच
परचोनी हि

The MS. is not very correct.

[?]

5711

3547 a. Foll. 16; palmyra leaves; size 14 in. by 1½ in.;
carelessly written, in the Kanarese character, in the
nineteenth century; three to five lines in a page.

A collection of *mantras*, predominantly Vedic,
for use in the worship of *Vishnu*.

It begins fol. 1: श्रीनुचनो वमः । श्रीविहवावाच
वमः । मुमनसु । केवच । नाराचव । माधव मोविह ।
विचो । मधुसुहव । विचिकम । वामन । श्रीधर । हविषिह ।
पद्मनाम । हानोदर । संकरव । चविचव । पुचरीतम ।
Fol. 1 b: न्युचतितो श्रीविष्णुमेरववा श्रीविष्णुमीलव
मातः संवातुपदि ।

वायो हि वा मचोतुपवा च कर्च हवातन ।

नहि रवाच वचसे ।

Fol. 10: अ[च] उपावचवमचः । उपावरोह वातवेह
पुचत्तं देविचो हवच वचः प्रवाचन । (cf. *Taittiriya-
Brāhmaṇa*, II. 5. 8. 8).

Fol. 14: वुचमचः ।

There is no colophon. The MS. is very in-
correct, and all the leaves more or less injured.

[?]

5712

3594 a. Foll. 5 (marked 45-49 and 198-200); palmyra
leaves; size 15½ in. by 1½ in.; fairly well written, in the
Nandinigari character, in the eighteenth century; six
or seven lines in a page.

Part of a *Vaishnava* treatise.

The first three leaves are much broken at the
right side.

Fol. 45 begins:

हाहवातुपवाचं च चवीदकां वमाचनं ।

वर्षेद्विचतनुदिचो मनेवातुतनं वचं ॥ ८२ ॥

विमिहं वमतां मल्लमनेहचवचनं च ।

वावाकी करचं नल्लं प्राचववावावाचतां ॥ ८३ ॥

It is continuous to ver. 206 on fol. 48 b:

वेविचवैचं तुचशीमिचितं

विचिचतः पाहवचनं चितं ।

चोऽत्राति विचं पुरतो मुरारिः[]

मामोति चवातुतचोडिपुचं ॥ ८४ ॥

पाचनं विष्णुवसाहं वेविचं

A new section begins fol. 49: ईचर उवाच ।

वचो हवानं तपचनं वावाचः पितुचमचं ।

वर्षं वमति तहचं(र. तलचं) नूचि म (lost) कृतं ॥

वर्षपुत्रविहीनच रमावाचःवहचं वचं ।

After fifteen and a half verses follows, in
unnumbered lines, a list of authorities:

प्रकृतवैचः तर्चवाचं विष्णुवा वतमीरितं ।

वचपादकवादी च वांकाचोनी च हेतुवाः ।

चोवाः पातुपवावावा पाचंवा इति कीर्तिनाः ।

मीमांसाविचिवा मोवा मीमांसी देवी च वासिनी ।

This continues to the end of the leaf.

The MS. is not at all correct, and uninked.
It is by the same hand as the preceding part.

[?]

5713

3478 a. Foll. 13; palmyra leaves; size 19 in. by
1½ in.; rather carelessly written, in the Telugu character,
in the nineteenth century; seven or eight lines in
a page.

Portions of the *Nārāyaṇa-Mantrarakhaṣya*,
mainly dealing with the worship of *Hayagrīva*,
but also with the daily duties of a householder.

It begins fol. 1: श्रीराजाय नमः । चचाशास्त्रं
मन्त्रपुस्तकं कला ।

यन्त्रा विनयीषं आहुद्वीषं विवेचितं ।
पादयोर्विषयशीषं हययोषु चतुर्षु ॥
हयशीषं अहयक विषयं ग्रन्थधारिणं ।
वागमयक विषयं यतीनां तु चतुर्षु ॥
अधितानां अतन्त्राणां अतिवशीषमाचरेत् ।
श्रीवामपुत्रीतानां नन्धविषयावधि ॥
अहिषा विहितं शीषं तदर्थं निश्चि कीर्तितं ।
त [ह] धनतुरे श्रोतं आतुरकार्त्तमध्ययि ॥
पशुरोपादमाचरेत् पथि मुद्गदहाचरेत् ।
हं शीषं कला ।

युषे पुत्रीषे मुत्तयके द्विषाणां शिव धावने ।
चतुरद्विषयष्टनपुत्रैरमुष्यते मुत्तं ॥
हं नन्धं कला । आचन्य प्राधान्याचन्य । आतुरिति
मन्त्रा प्रजापति ऋषिः । चतुष्टयः । वनस्यतिष्ठता ।

Fol. 3: चर्चमदानमन्त्राव चतुर्मुखाय ऋषिः । द्वेपी
नाचपी च्छंदः । Fol. 7: उत्तमेष्टमुषावकाय वामदेव
ऋषिः । चतुष्टयः । श्रीवकीनारायणो नाचपी देवता ।
Fol. 8b: हयवशीषमर्थे हयशीषोपनिषत् । Fol. 11:
इति श्रीनारायणशीषे मन्त्रहोत्रे हयवीषमन्त्रावकायो
नाम सप्तश्लोकावः ।

It ends fol. 13b:

वागीचरीं वरापाणां देवकीं देवनातरं ।
विश्विककीं महाविषां नमामि मुषैचरीं ॥
विषाचं यो अवेदिद्वामन्त्रावितिर्द्विषः ।
द्वारिचर्चवचं कला सर्वनामोत्तमवचः ॥
चारं नामवचैषु पुंजनमोत्तरं श्रुतं ।
मुनुरारं श्रुतं भीमाय पदेष्टरमाच(?)कं ॥
चट्टिचर्चमनामोति कुबेर हय मूतके ॥

The MS. is uninked, the leaves unnumbered,
and the text very incorrect. The MS. has no
boards.

[FEB. 19, 1913.]

5714

Mackenzie II. 83 d. Fol. 15; palmyra leaf; size
11½ in. by 1½ in.; fairly well written, in the Nandinagar
character, about A. D. 1800; six lines in a page.

The *Nṛisimhadvāḍaśaṇḍamastotramantra*, an
enumeration of the names of *Nṛisimha*.

It begins: श्रीवचाधिवतये नमः । नमनसु । चक्ष
श्रीपुत्रिचहाद्विषयमन्त्राव विहवाय मन्त्रावधिः ।
चतुष्टयः । श्रीवकीपुत्रिचो देवता । श्रीवकीपुत्रिच-
मन्त्रावधिचर्चं अथ विनिर्वाचः ।

प्रथमं तु महात्मावो द्वितीयकृष्णेश्वरि ।
वचनचतुर्तीयसु चतुर्षु विहारः ॥
It ends:

चचापकारकुहादितापमरविचारं ।
राजहारे महाचरे संघामे च मराजके ॥
निरिचरके शिव चात्रोपरमहोरे ।
चारके चारके चक्ष प्रजापति परमां नतिं ॥
श्रीपुत्रिचने नति । नमनसु ।

The MS. is not correct. It is by the same
hand as the first line and a half of fol. 1, which
has obviously been used by a later hand. It is
uninked.

[COLIN MACKENZIE.]

5715

3421 c. Foll. 3 (marked 3b-5a); palmyra leaves;
size 16 in. by 1½ in.; neatly written, in the Grantha
character, in the eighteenth century; six or seven lines
in a page.

The *Nṛisimhāṣṭottaraśaṇḍadvyaṇāmamahā-
mantra*, a list of 108 names of *Nṛisimha*, the
recitation of which secures the attainment of
desired objects.

It begins fol. 3b, l. 3: चक्ष श्रीपुत्रिचोत्तरशत-
द्विषयाममहामन्त्राव चट्टिकावो मन्त्रावधिः चतुष्ट-
यः । चचोपरमरविचो देवता । मन्त्र चक्षीपुत्रिचमन्त्रा-
वधिचर्चं अथ विनिर्वाचः । आचनं ।

चक्षपुत्रिचमन्त्रावधिचर्चं श्रीवामिचने श्रुतं
लांकाचरनामवचवचं यूपवचोत्तमं ।
अथ चक्षपुत्रिचमन्त्रावधिचर्चं विधावमन्त्रावधि
चक्षीपुत्रिचोत्तरशतं चक्षीपुत्रिचं नति ॥
श्रीपुत्रिचो महादेवो द्विषयामो महावचः ।
अथविचो महादेवो द्विषयामो द्विषयामो ॥

It ends, without colophon, fol. 5, l. 3: तदुपरि
पार्त्तिवचनं विधिचक्ष । तदुपरि चट्टिकाविधिचक्ष ।
इत्यमन्त्रे श्रीनारायणहोत्राचरावि ।

The MS., which is by the same hand as the rest of the codex, is fairly correct.

For this work of the *Madras Catal.*, xvii. 6481.

[FEB. 19, 1918.]

5716

Mackenzie II. 55 f. Fol. 1 (marked 83): palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1775, ten lines in a page.

The *Kṛiṣṇajayantīnirṇaya*, an enquiry into the time of the ceremonial of *Kṛiṣṇa*'s birth anniversary, by *Ānandatīrtha*.

It follows immediately upon the *Rig-bhāṣya* of the same author, beginning fol. 83, l. 9:

रोहितामर्धरात्रि तु वदा कृष्णाष्टमी भवेत् ।
जयंती नाम सा प्रोक्ता सर्वपापप्रक्षालिनी ।
तस्मां जातो हरिस्तापान्निवीति मन्वर्[र]जः ।
तस्मात्कृष्णमर्धरात्रिं पुनर् पापहरं परं ।

It ends fol. 83 b: इति श्रीमदानन्दतीर्थविरचित-
जयंतीनिर्णयः समाप्तः ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

5717

Mackenzie II. 57 g. Foll. 39-40; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800, six or seven lines in a page.

The *Kṛiṣṇaṣṭōttarasatadivyaṇāmastotra-mantra*, a list of 108 names of *Kṛiṣṇa*, with a preface.

It begins fol. 39, l. 2: चक्षुः श्रीकृष्णादीन्तरहस्तदि-
व्ययामकोपसंभवः श्रेयमवपायुषिः । चतुष्टयः । श्री-
कृष्णः परमात्मा देवता । श्रीमिति श्रीचं । जयवागाधेति
शक्तिः । प्रादुर्भवेति श्रीचक्षुः ।

There is no final colophon, the last name being, fol. 40 b, श्रीकृष्णाय नमः ।

The MS., which is by the same hand as the rest of the codex, is not very accurate.

For a similar version see the *Madras Catal.*, xvii. 6549.

[COLIN MACKENZIE.]

5718

361L. Foll. 13; glassed paper; size 10½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Nārāyaṇabalavidhi*, a brief manual of the offering to *Nārāyaṇa*.

It begins fol. 1 b: श्रीं स्तुति श्रीनृसिंहाय नमः ।
अथ नारायणपूजविधिः । अथ जयनामः सुजातः
स्तावने उपविश पवित्रे धुला आपन्य देवाय पुष्पममकुल
मयपत्मादीन् आपयित्वा रक्षादीन् विधाप्य जयताम्रही-
ता स्वस्वयमवाचनपूर्वकं नृसिंहादिपूजनं कर्तव्यम् । अथ
प्रतिज्ञासंक्षेपः । श्रीं तत्सद्वचनं माधोक्तं चतुष्कलादि
चतुष्कपथे चतुष्कतिषु चतुष्कपारादिसंयुतापानमनुकनोपच-
यितुस्तुमेतत्तु दुर्धनुजमहोपविपुलं देहोत्तरवचन-
मीमन्नारायणप्रीतये नारायणचक्षुःमनूतनोतनादिवत्तु-
पूजनपूर्वकमस्त्रायिषुष्यद्वयमेतप्रतिज्ञाभिर्नां नृ-
नर्चयितुं तन्निर्विघ्नपरिहर्तुं नृसिंहादिपूजनं च करिष्ये
ततः ।

It ends fol. 13 b: चत्वार्यनुकनोपचयस्तुमेतत्तुर्लक्ष-
हस्त्रसंभ्रान्तोत्तमादिवत्तु तन्नारायणचक्षुःमनूतनो-
तनादिवत्तु नारायणचक्षुःमनूतनप्रतिज्ञाभिर्नां नृ-
नर्चयितुं (fol. 14) चत्वार्यनुकनोपचयस्तुमेतत्तु
प्राज्ञाया तुभ्यमहं संप्रदे । प्रक्षये पूर्वपात्रं पूर्वा¹ इति
परा[प]त सुपर्वा पुनरायत वक्षेय निमीक्षाया ह्य
सूक्तं ह्यतन्मतीः । पूर्वाहुतिं कृत्वा । जनिष्यतिचक्षुः
मन्त्रपाठः । ततः प्रार्थनम् ।

अथाभिषिक्तो देवः शंखचक्रमदाधरः ।

अथरः पुंढरीकायः प्रेतनोचप्रदो भवेत् । ११

इति प्रथिपत्त विवर्धयेत् । समाप्तम् ।

The MS. is not very correct.

Jammu MS. no. 4684 contains a different work.

[A. M. T. JACKSON.]

5719

Mackenzie III. 195 d. Fol. 1; palmyra leaf; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five and two lines in a page.

The *Nṛisimhāṅghya*, a brief account of the offering made to *Nṛisimha* on the anniversary of his appearance on earth.

¹ See *Taittiriya-Saṃhitā*, I. 8. 4. 1.

It begins fol. 10: **पुनर्हास्यम् ।**

वैशाखे च त्रिते पक्षे चतुर्दशमासः ।
 स्वात्मर्षे मंदगरे च संनोन्नपुष्पिचरी ॥१॥
 नमस्ते देव देवेश नमस्ते मन्त्रात्मनः ।
 महाभार्यं नवा इत्तं संनोन्नपुष्पिचरी ॥२॥
 हिरण्यवधार्वाच मुनारोत्तरवाच च ।
 महाद्वारवाधार्वाच संनोन्नपुष्पिचरी ॥३॥

This is followed by an *arghya* to *Soma*, ending, fol. 10 b:

सोम सोम महासोम सोमेष्ट पुनवाह्व ।
 इदमर्थं प्रहास्यति सोमा यस्तु मे शिव ॥

The MS. is unlinked and inaccurate.

For similar works see the *Madras Catal.*, xvi. 6063 sq.

[COLIN MACKENZIE.]

5720

3944 h. Foll. 27 and 1 miniature (re-marked 301-328); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rāmapaṭala*, a short manual of *Rāma* worship.

It begins fol. 1: श्री श्रीरामाच नमः । श्री श्रीगुरुदेव नमः । श्री श्री

पृथ्वी लघा भूता लोका देवि त्वं विष्णुना भूता ।
 त्वं च भारव नहि पवित्रं कुच पावनम् ॥

इत्थावचनं ।

चतुर्दशैकै देवि पर्यंतकन्यमंडले ।

विष्णुपति नमस्तुभ्य पादकार्क्षम् ॥ चमले मे ।

इति पादकार्क्षनं ।

तत्र तत्र तु देवानां मूर्तिप्रतिष्ठापनं ।

मन्त्रपूजनमुखायां नम होषो च दीयते ॥

इति मन्त्रपूजनं ।

Fol. 1 b: इति पावनपूजनं । Fol. 2: इति मुक्तिकानं । *Ibid.*: इति हंतपावनं । *Ibid.*:

इति शिवायंजनं । Fol. 2 b: इति शिवायुक्तिनं ।

Ibid.: इत्थावचनं । Fol. 3: इति ज्ञानं ।

Fol. 4: इति वरदायः । Fol. 5 b: इति हृदयार्थः । *Ibid.*: ततो ज्ञानं । Fol. 12: इति चतु-

संनदायानां पक्षतिः संपूर्वं । चमले उवाच । Fol. 15:

इति चत्वारिंशः । Fol. 16: इति चत्वारिंशः ।

संपूर्वं । Fol. 17: इति चत्वारिंशदंशः । Fol. 20:

इति भूतनं । Fol. 20 b: इति तापूजनं । Fol.

22: इति ज्ञानं । Fol. 22 b: इति चरकलेवनं ।

It ends fol. 27: इति चत्वारिंशः । श्री श्री

महादेवो द्वितीयपरार्थः । श्रीवित्तवाराहकः । चतुर्विंशति-

तमे । कवी पुनः । संपूर्वे । मारतयः । चार्वाचने ।

वैष्णवतमन्तरि । चतुर्दशै । चतुर्दशै । चतुर्दशै ।

चतुर्दशै । चतुर्दशै । श्रीरामप्रीत्यर्थं ज्ञानं चरिषे

इति संक्षेपः । इति श्रीरामपटनं संपूर्वं ।

The MS. is not correct. The text is enclosed in a border of red and black lines. The first leaf is illuminated, and a miniature depicting devotion to *Rāma's* shrine is prefixed. This part is by the same hand as the rest of the codex.

For this work cf. the *Rāmamantrapāṭala* in the *Bodleian Catal.*, i. 299.

[FEB. 5, 1909.]

5721

Mackenzie III. 14 b. Foll. 2; talipat leaves; size 13½ in. by 2½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; twelve or thirteen lines, numbered at each end, in a page.

The *Śrīrāmapaṭābhīṣekaviṭṭi*, from the *Brahmasiddhānta*.

It begins fol. 1: मुनस्तु श्रीरामचंद्राय नमः ।

मुदिने मुनयश्च चंद्रतारावधान्ति ।

वाचकश्च च रामश्च श्रोतृश्च विश्वतः ॥

स्तुतुश्चोत्तरमणि चोपनयनपरेत् ।

(the top line is broken away at the right hand, and the last words are therefore doubtful).

It ends fol. 2:

पञ्चमिषेकवर्ति यथायुक्तानि वाणि वै ।

तामि उवाचि विष्णुति विमं रामान्वेषिचत् ।

इति श्रीरामचंद्राय श्रीरामपटुमिषेकविधिः । समाप्तः । श्रीरामचंद्राय नमः ।

The MS. is moderately correct and fairly well written.

What *Brahmasiddhānta* is meant does not appear; not that described by Mitra, *Notices*, ii. 176.

[COLIN MACKENZIE.]

5722

Mackenzie III. 14 c. Fol. 1 (marked 2b); talipet leaf; size 18½ in. by 2½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; twelve lines in a page.

The *Dampatīpūjāvidhi*, a brief adoration of the divine pair incorporated as *Rāma* and *Sītā*.

It begins fol. 2b: नमस्तु ।

वन्देदेवकी दिवी वरानीहमहाविनी ।

आधित्वार्थदी वृषां मन्वी विप्रदंती ।

आमं ।

It ends:

नमो नमो तुष्टिताम्नां दंपतीभ्यः ।

सीतारामसख्याभ्यां पुत्राभ्यां च नमो नमः ।

नमस्तारं । श्रीरामायनस्तु ।

The MS. is not very accurate. It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

5723

3421 a. Foll. 36; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Śālagrāmālakeṣaṇa*, a legendary account of the sanctity of the *śālagrāma*, of its use in worship, &c., glorifying the various forms of *Viṣṇu*.

It begins fol. 1:

हिरण्यमनो नमवाग् हरिर्नारायणः ।

वन्द्योऽयमनन्ता वपार वपुधातये ।

वीर्यं धनरन्ध्रा देवाद्यष्टपथारिणः ।

उपतन्मूर्ध्नाज्जायं धनमनमितीवः ।

वर्द्धमिर्ध्वज्जाह्नं वदन्तिवराचर ।

हिरण्यमनमनर्धनं धा[?]नवत् वहा ।

वृद्धा वनामिर्ध्वज्जुवन्तेवाचन सच ।

वरोच शिवस्यैव वनां हितज्वारिः ।

विरचयितव्यत्वा प्रविष्टं विषं नष्टम् ।

तस्मिन् प्रविष्टं धनराः तत् विषं विविमुक्तिम् ।

वस्तुत्वं च महोदय कोट्यकार इवात्मनः ।

वादिवाचां प्रत्ययार्थाः वदन्तीताम्यवर्धनः ।

After fol. 15 the subject matter is often noted in the margin. Fol. 15: वारहिर्गन्धः । Fol. 16b: हृदिनीपायं वामनं । Fol. 17: श्रीरामनेहाः । Fol. 19: जम्बवचनं । Fol. 21: कलिनिश्वसं वाराचनं । Fol. 23: विष्णुः । Fol. 25: हानोदरं । Fol. 26: प्रभुत्वं संवर्धनं । Fol. 26b: पुत्रोत्तमं । Fol. 28: वनाद्वयं । Fol. 29: वृक्षपीठं । Fol. 29b: वैकुण्ठः । Fol. 32b: शंकरवाराचनं । Fol. 33: परमेष्ठिनमुत्तमं ।

It ends fol. 36b:

व क्षापयति नोविषं तस्य पुत्रमनवधः ।

इदमेव हि शंखस्य किमुत सार्धं जने ।

विषयं घाति पापाणि हिनस्त मास्त्रोदये ।

एति वाह्यशान्त्यर्थं समाप्तं ।

The MS. is somewhat worm-eaten, and often incorrect. Quite different is the work described in the *Madras Catal.*, xii. 4818-4820; *Triennial Catal.*, 1913-14 to 1915-16, i. 1475, 1514, 2014, 2022, 2023.

[FEB. 19, 1913.]

5724

Fragment 14. Fol. 1; grey paper; size 10½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the seventeenth century; seven lines in the page.

A fragment of a *Śivapūjā*, including homage to *Tripurasundarī*.

The first line and a half are partly obliterated.

It continues: एति पठित्वा महाविपुलद्वयं शान्ती-
दानपुत्राकर्मं वन्द्यंवाणि । एति विषयः । चप वृषिता
देवता वर्याः सुखदेवतामन्वीयाः संतः । एति पुत्रांवाधि
दत्ता । सद्योऽरि वानकवाक्यं परिमात्रं विविक्तार्थं
वयमनमुत्तमं तिष्ठत ततो नूतनविषयं विविक्तार्थंवाचन-
द्वयान्तपथीतं पीत्वा (One akṣhara illegible) शिवस्य-
पिण्डम् । सुप्रसन्नम् । सन्तुष्टं विविक्तं विचारं ततः वा-
चुषां संतर्कं आलोचयित्विषयं शिवस्य आत्मनं चिन्त-
येत् ।

शिवो हाता शिवो मोक्षा शिवः सर्वमिदं भवत् ।

शिवः[?] सर्वं भवति यः शिवः सोऽहमेव च ।

मन्त्रा श्रीगुरुपादपद्ममुच्यन्ते आवाधवादिहं सर्ववा-
चकं साम्प्रदायिकमुवादिवाच ये प्रवचा एषा

The MS., which is very incorrect, here abruptly
breaks off; the leaf is marked 22. The text is
bounded on either side by two red lines. The
MS. is badly torn.

[?]

5725

5536 f. Fol. 1; talipat leaf; size 8½ in. by 1½ in.;
fairly well written, in the Nandināgarī character, in the
eighteenth century; ten lines in a page.

The *Umāmaheśvarapūjā*, a ritual in honour
of *Umā* and *Maheśvara*, imperfect.

It begins fol. 1: मुमन्सु । पूर्वोक्त एवं मुच्यन्ति शिव-
विष्टिदायां मुमन्सु मम सर्वानीष्टविषयं मीमाणाया
उमानेष्टारपूर्वा करिष्ये । सर्वं सर्वार्थकारसंयुक्ते सुपुनिते
पंचवर्षसमन्विते । रत्नचण्डीशिमिते मुच्यन्ते संजुषोपरि
चक्षते । खदीपखंनं निधाय तत्र देवं पूजयेत् ।

The MS. is incomplete, ending fol. 1 b :

दीपखंनं हेममयं वक्ष्यन्ते वेषयेत् ।

हास्त्रानि तत्र देवेश सुग्रीतो मय सर्वदा ।

रथं तं दीपपात्रं च सर्ववर्षसमन्वितं ।

हास्त्रानि निरिवाकांत मनीषीष्टकप्रदा ।

सर्वं पवित्रं मम तं सर्वपापप्रणाशकं ।

सर्वं हि शंकरा यस्मिन् जातः शान्तिं प्रयच्छ मे ॥

The MS. is very incorrect. There is one
central string hole.

[?]

5726

MacKenzie II. 57 b. Foll. 3; palmyra leaves; size
18 in. by 1½ in.; fairly well written, in the Nandināgarī
character, about A. D. 1800; six lines in a page.

The *Kārttikamāsanaktapūjāvidhi*, a short
tract on the mode of worship of *Śiva* during the
nights of the month of *Kārttika*.

It begins fol. 1: श्रीरामाय नमः । मुमन्सु ।

मुच्यन्तेऽस्मात् सुश्रितं मुमन्सु ।

निरिवाग्विनिताधीनं¹ नक्षत्रखंडदेवितं ।

चतुर्मुखं चारुख्यं सुयनां सुरासुरैः ।

ईशात्मन्ययं मन्त्रा शंतुं आयासि शंकर ।

आनं ।

नमो देव देवेश नमो नमो नमो नमो ।

आवाहयाम्यहं मन्त्रा ला महागिरिवापते ।

It ends without a final colophon after an
invocation to *Vishnu*.

The MS., which is by the same hand as the
rest of the codex, is not very accurate.

This differs from the work of the same title
in the *Madras Catal.*, xvi. 5980, 5981.

[COLIN MACKENZIE.]

5727

MacKenzie II. 57 f. Foll. 34-39; palmyra leaves;
size 18 in. by 1½ in.; fairly well written, in the Nandi-
nāgarī character, about A. D. 1800; five or six lines in
a page.

The *Kārttikamāsanaktavratā*, another version
of the ritual of the *Śiva* worshippers on the
nights of the month *Kārttika*.

It begins fol. 34: श्रीवदाशिवाय नमः । वानीचये
नमः ।

कार्तिकमासगतकार्थवारीचरमत् ।

श्रीनं वदाशिवं शान्तं पंचवक्त्रं शिवोपचं ।

बंगधरं शशिधरं आशिक्षं नवग्रहं ।

उमादेवीं लक्ष्मीं लक्ष्मीं लक्ष्मीं ।

महेश्वरीं महाशक्तीं देविचमज्जुठारणीं ।

It ends foll. 38 b, 39:

नमः शिवाय शान्ताय पार्वतीवहिताय च ।

माखनप्रतत्कार्थं सर्वपापि वदाशिव ।

रहमर्चं । इति पूजाविधि समाप्तः । श्रीवदाशिवाय
नमः ।

The MS., which is by the same hand as the
rest of the codex, is not very correct.

[COLIN MACKENZIE.]

¹ Read गविर्गितं.

5728

3702 f. Foll. 9 (marked 4-12); talipat leaves; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; nine lines in a page.

The *Pārthivaliṅgapūjavidhāna* and the *Pārthivaliṅgapūjapaddhati*, manuals of the mode of worship of an earthen *liṅga* as a form of *Śiva*.

The first begins fol. 4: श्रीविद्याय नमः । नारद उवाच ।

धर्माधिकारमोक्षायां साधनं परं (lost) ।

It continues as in Aufrecht, *Leipzig Catal.*, p. 437.

It ends fol. 10 b:

श्रीनारदादि चतुर्धनैः नमोऽस्ति नानतः कृतात् ।

कर्तव्यं तु विद्या सर्वा मन्त्रा परमया मुदा ॥ १२२ ॥

इति पार्ष्विखिन्दुजाविधानं ।

The second piece begins fol. 10 b, l. 3: अथ पार्ष्विखिन्दुजाविधिः कथ्यते । अथ श्रीपार्ष्विखिन्दुजाविधान-विधानात्मकः । निवृत्तायुष्यकृता ब्रह्मा ऋषिः । काम-दुष्टा देवता । माययी ईशः । It continues as in Aufrecht, *op. cit.*, p. 436.

It ends fol. 12 b: द्वाविंशद्वाराभ्य एवेकमात्मनमूनं कार्यं । सर्वो मुक्तिर्भवति । इति पार्ष्विखिन्दुजापद्धतिः समाप्ता । श्रीसदाशिवार्चनसु ।

The MS. is very inaccurate and a good deal injured by breaking. It is by the same hand as the preceding part.

For this work cf. the *Madras Catal.*, xvi. 6273 sq. Different is Eggeling, no. 1791.

[1]

5729

3326 y. Foll. 32 a-33 b (re-marked 457 a-458 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Pārthiva(linga)vidhi*, a brief account of the worship of *Śiva* in the form of an earthen *liṅga*.

It begins fol. 32, l. 8: श्रीविद्याय नमः । श्री

अथ मुक्ता मुद्दी वीर विद्यादिवर्जिता ।

सनादाचारमन्त्रिण संयुक्तं च नारायण ।

संविद्धं मन्त्रिणा च इदं मन्त्रिणं पठेत् ।

श्रीं प्रतीये नमोऽस्ति सर्ववीरप्ररोहि ।

अथ शर्वक दधिते विष्णु सतिधामनम् ।

इति मन्त्रेण विधिना विष्णुं निर्वर्तं होमयन् ।

चतुषा मन्त्रेण (च del.) वीर्यं प्रोक्तं नारायण ।

It ends fol. 33 b, ll. 7-10:

संहारसुहृद् महादेव चमलेति पितृवर्जम् ।

न वैव पुत्रां मुनीन् दधिचिन्तं महिचरम् ।

सूतके सुतके वैव च ज्ञानं दधिचिन्तयन् ।

अथाग्रिमं निर्माणं पञ्च पुण्यं पञ्च जपं ।

शास्त्रियमश्विनाकृत्यात्सर्वं याति पवित्रताम् ।

इति पार्ष्विखिन्दिः समाप्तिः ।

The MS. is not at all correct. Foll. 426-466 of this volume are by one hand.

The Jammu MSS. nos. 1182 and 4718 contain a different text.

[JUNE 27, 1904.]

5730

MacKenzie II. 98 d. Foll. 32 b-54; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Somavāravratā*, a short treatise devoted to the glorification of *Śiva*.

It begins fol. 32 b: सुमन्सु । अविज्ञमसु ।

होमचरि व्रतं शंभो करिष्ये तव संनिधि ।

निर्विघ्नं कुर्वेद्देव सर्वानीष्टकमदम् ।

श्रीकामादेवराय नमः । शिवाय । इत्याय । पञ्चपत्तये । श्रीकपीवाय ।

Fol. 34 has only three lines; fol. 34 b is blank; fol. 35 has five lines in Telugu script; particulars of the *vratā* are followed by a list of names (नामाष्टोत्तरं (शतं)) foll. 45-49; the text resumes fol. 50.

It ends fol. 54:

श्रीदेवप्रतिभायां विविधं चन्द्रमूषम् ।

मुकुटचन्द्रायां कुंतायाश्चरं हरं ।

वरदानवहसं च सर्वानरसुमितं ।
आधिसदाशिवं देवं नवान्तिसुनमितं ॥
श्रीनारायणाय नमः ।

There is no colophon, and the whole work is very loosely connected. The MS. is incorrect; it is by the same hand as the rest of the volume.

For this work see the *Madras Catal.*, xvi. 6216 sq.

[COLIN MACKENZIE.]

5731

3447 b. Fol. 1; palmyra leaf; size 10½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; six and one lines in a page respectively.

The *Śivardtryarghyapradānamantra*, giving the spell to be used on the presentation to the god of an offering at the *Śivardtri* festival.

It begins fol. 1: श्रीशिवः शिवरात्रीचर्चनम् ।

नमः शिवाय सांवाय सर्वपापहराय च ।

वासुहिष्ठ त्रतं कर्तुः (lost) प्रवीद मे ।

श्रीवाचसदाशिवाय नमः । एवमर्थं विवेद्यानि ।

After four verses it ends:

रात्री वतुष्टवे धानि शिवयूक्तं करोति च ।

तच्च पुनरुक्तं वतुं देवैरपि lost) सुवृत्तं ।

रति शिवरात्रीचर्चनप्रदानम् ।

The MS., which is not correct, owes its preservation to the accident of having served as the title page for a MS. of the *Vasucaritra*. The right end of the leaf is broken off.

[FEB. 19, 1913.]

5732

3326 a. Foll. 33 b-34 b (re-marked 458 b-459 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

A brief treatise on the worship of *Śiva*, without title in the MS.

It begins fol. 33 b, l. 10:

मीनि साक्षात्प्राप्तं ब्रह्मतत्त्वमिदं विद्वद्भिराहं नदिहं

नदिहं वाग्मि (x. २६) वतामः कथयति किञ्च वो

मूलात्ता वाग्मता यः ।

विज्ञानमवस्थानि वृद्धुर्हं मीनि विज्ञाहि-
(x. २६) राहं

यत्ता (x. २६) प्राद्विच (x. २६) नदिहं वृद्धवत्तवर्
वाग्मदे च प्रपद्ये ।

साक्षात् शिवसाक्षात्प्राप्तं ब्रह्मतत्त्वमिदं विद्वद्भिराहं नदिहं
नमः पुनः नमः ।

संसारमवस्थानामहानोदयिषुतये ।

तदिहंनमः वतुः दीपोऽयं शिव वृद्ध (x. २६) तां ।

It ends fol. 34 b, ll. 7-11: महाकावाच नमः ।

वतुनाच नमः । हारोपरि । नदिहंवाच नमः । हाराच-

[च] वाच नमः । दिहंवाच नमः । वासुपुत्रवाच नमः । ब्रह्मवाच
नमः । सर्वेश्वरो भूतिश्वो नमः ।

चपवर्षयुक्तं ते मूला ये मूला मुनि संज्ञिताः ।

ये मूला विज्ञाहंताः ते नमस्तु शिवरात्रिवाच ।

ततः प्राधावाचानं कुर्वात् । नवा[च] शिवाय नमः ।
श्रीवाच शिवाय नमः ।

The MS. is very incorrect. Foll. 426-466 of the volume are by the same hand.

[JUNE 27, 1904.]

5733

Mackenzie II. 98 a. Foll. 55-86; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Śivasahasranāman*, a list of a thousand names of *Śiva*, without title in the MS.

It begins fol. 55: श्रीं नवाच नमः । शिवाय नमः ।
हराय नमः । चन्द्राय नमः । पुनःवाच ।

The names are arranged in three, four, or five columns, and नमः appears only sporadically.

It ends fol. 86 b: परमेश्वराय ॥ १०८ ॥ श्रीवृषभगारा-
चवाच ॥ श्रीवृषभगाराचनमः ।

The list is not at all accurate. The MS. is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

5734

Mackenzie II. 87 d. Foll. 12-29; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Śivasahasranāman*, in another version.

It begins fol. 12: श्रीवहाविवाच नमः । नमस्तु ।
श्रीरामाय नमः । अविष्णुस्तु । श्रीविद्यादेवाय परि-
पूर्वपरमेश्वर्ये नमो नमः । चक्षुः श्रीविष्णुसहस्रनामस्तोत्र-
मन्त्रस्तु । नारायणाय नमः । अमुष्ण्डः । श्रीवहाविवा-
देवदेवता ।

The actual list begins fol. 12 b: श्रीरामाय नमः ।

श्रीं नम्राय नमः । *

It ends fol. 29 b: सर्वतत्त्वापर्वनाय नमः । श्रीवि-
द्यादेवदेवतायै नमः । श्री श्री ।

The MS., which is by the same hand as the rest of the codex, is not very accurate.

[COLIN MACKENZIE.]

5735

5702 a. Fol. 5; palmyra leaves; size 8 in. by 1½ in.; fairly well written, in small Nandināgarī characters, in the eighteenth century; thirteen to fifteen lines in a page.

The *Śivasahasranāmāvalī*, a list of a thousand names of *Śiva*, arranged in nine or ten columns a page, in the dative with *namaḥ* expressed or indicated, or omitted.

The top and foot of each leaf is injured by abrasion, and though well written the names are often faint.

[?]

5736

Mackenzie III. 219 a. Fol. 2; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; four lines in a page.

A *Stotra* of *Śiva* as connected with the *bilva* tree, in eleven verses.

It begins fol. 1: श्रीवहाविवाच नमः ।

विदुः पिबुवाकारं विषयं चंद्रशेखरं ।

विजयायापर्वणं हवयितुं शिवार्यं ॥ १ ॥

चर्वणविलापनीयं पुण्यं चंद्र (चक्षु) चर्वणं ।

सुखं सर्वपापिनी हवयितुं शिवार्यं ॥ २ ॥

The rest of the text consists of exalting the *bilva* over every other form of devotional cult, including the *śālagrāma*, *aśvamedha*, &c.

It ends fol. 2:

च[?]वर्णनं चंद्रं शिवं वाचनरक्तु (ः पूर) पितं ।

कर्मचर्वणं चंद्रं शिवयितुं शिवार्यं ॥ १ ॥

श्रीवहाविवाच नमः (:) ।

The MS. is by the same hand as the following part of the codex, and is very incorrect.

[COLIN MACKENZIE.]

5737

Burnell 82 r. Fol. 2; palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Grantha character, in the eighteenth century; four and two lines in a page.

Two fragments on the worship of *Śiva* (*Śivapūjā*), as *Rudra* and *Paramēśvara*, and of *Durgā*.

The first begins in a line which at the beginning is corrupt:

शिवायराजमहं महारज्यं शिवाय किं कथ्यते ।

एकं च[?] ते चक्षुः कर्मचर्वणं चर्वणं ॥

वाचनचर्वणं चर्वणं नमस्तु कर्मचर्वणं ॥

श्रीवहाविवाच शिवहृदये नमः शिवोक्तमर्चयितुं शिवाय चर्वणं चर्वणं ॥

अन्यथा महादेव वाहिनां नारायणानां ।

अन्यथा चर्वणं चर्वणं चर्वणं चर्वणं ॥

नारायणचर्वणं चर्वणं चर्वणं चर्वणं ॥

इति शिवाय चर्वणं चर्वणं चर्वणं चर्वणं ॥

चक्षुः श्रीवहाविवाच + चर्वणं चर्वणं + ता । पुं श्रीवहाविवाच चर्वणं ॥

The second begins:

वाचनचर्वणं चर्वणं चर्वणं चर्वणं ॥

वाचनचर्वणं चर्वणं चर्वणं चर्वणं ॥

चर्वणचर्वणं चर्वणं चर्वणं चर्वणं ॥

हार्दोऽयमिति मानसा चर्वणं चर्वणं ॥

The leaves are in a decayed condition.

[A. C. BURNELL.]

5738

3586 d. Fol. 1; talipot leaf; size 8½ in. by 1½ in.; illegibly written, in the Nandināgarī character, in the eighteenth century; ten and eleven lines in a page.

* Corrected from चक्षुः चर्वणं.

पीतरानाथ । मवाथ । मयहराथ । हराथ । मुखाथ ।
मुम्भराथ । पात्रहृथाथ । अन्ताथ । अयन्ताथ । अनात-
नाथ । अपर्दिने । अरथासिन्धवे । कामदाथ । काममई-
नाथ ।

It ends fol. 1 b: धूर्वटिगे । धूमसोचनाय । ज्योतिष्-
याय । इत्यर्चनं कुर्यात् । खडो जाताय । वामदेवाय ।
अधोराय । तत्पुत्राय । ईशानाय । एवं वज्रादि पूज-
यामि ।

The MS. is not correct. There are nine or ten columns in a page.

[7]

5742

3305. Foll. 35 (viz. 2-18, one unmarked, 48-50, 52-60); birch bark, bound in book form; size 6½ in. by 7½ in.; rather carelessly written, in the Śāradā character, in the eighteenth century; fifteen to nineteen lines in a page.

The *Śivadharmā* or *Śivadharmasāstra*, a manual of Śaiva worship, imperfect.

The MS. begins near the end of the first *Adhyāya*, the colophon of which is found on fol. 3, the first leaf preserved : **इति श्रीशिवभक्तप्रबोधोऽध्यायः ।** This description seems erroneous and is not repeated. Fol. 3b: **इति श्रीशिवभक्तप्रज्ञाध्यायो द्वितीयः ।** Fol. 7b: **इति श्रीशिवभक्तसंहितायां शिवभक्तं तृतीयोऽध्यायः ।** Fol. 8: **इति श्रीशिवभक्तसंहितायां शिवभक्तेशास्त्रे चतुर्थोऽध्यायः ।** **श्रीशिवभक्त उवाच ।**

लिङ्गमूर्तेर्महेश्वरश्च शिवश्च परमेष्ठिनः ।

ज्ञानवासे प्रवर्णीत वयशब्दादिमङ्गलम् ॥

From fol. 18 there are missing the leaves up to an unnumbered leaf (probably 42) which contains the end of *Adhyāya* VIII: **एति शिवधर्म-
शास्त्रे सर्वदानाध्यायोऽष्टमः ।**

Fol. 43: इति शिवधर्मं शिवलिङ्गमहाप्रती नाम
 नमोऽध्यायः । Fol. 54b: इति शिवधर्मं नन्दिमो-
 त्तसंहितायामुपवासनोपद्रानविधिर्नाम दशमोऽध्यायः ।
 Fol. 59b: इति शिवधर्मशास्त्रे नन्दिमोत्तसंहितायां
 शिवात्मनापारो नामैकादशोऽध्यायः ।

The MS. breaks off with fol. 60b. It is not at all correct, and though written in Śaradā,

there are many cases of letters being formed in the ordinary Devanāgarī style. The MS. is written on decidedly inferior birch bark by two hands. The leaves have now been mounted and bound with great care.

For this work see the *Madras Catal.*, xi. 4288, 4289; a *Sāntyudhyāya* is described by Haraprasāda, *Nepal Catal.*, pp. 128, 129; cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1890, 1891; below. 6133 A.

[1906.]

5743

3463 b. Fol. 1; palmyra leaf; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six and four lines in a page.

A ritual fragment, including the *Śanigrahamantrajapa* and the *Śanigrahapūjā*.

It begins:

परगुणमुपभूतिमान्वराहि
 वलदमनादिभिरीटविषपादः ।
 वकुळसरविराजिताम्बवली
 सहवरतीव विनाति चक्रेनेव ।

The MS. is fragmentary; l. 5: **अनितदीयशा-
न्यर्थं अनियमनं प्रविष्टं करिष्ये ।**

Fol. 1 b, l. 1: तद्गन्तव्यं श्रमिष्यहृषां करिषि । ज्ञा-
नावाहनादि बोधशोप । श्रमपिरप्रिमिस्कारतु श्रमस्यपतु
सूर्यः । शं वातो बालरयाः । अय कथः । (*Rig-Veda*,
VIII. 18. 9).

It ends: आ त्वा मन्वा कविश्रुता बह्वर्त्तना राजान
हविषा मानयन्त । (*Rig-Veda*, x. 14. 4).

The MS. is uninked and very inaccurate.

[FEB. 19, 1918.]

5744

Maackensia III. 210. Foll. 18; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; six or seven lines in a page.

The *Sūryapūjārghyanamaskāra*, a short manual of sun-worship to prevent and cure various diseases, imperfect.

The MS. is not at all correct.

For this work cf. those in the *Madras Catal.*, vii. 2861 sq.

[COLIN MACKENZIE.]

5748

3720 b. Foll. 4 (marked 17-20); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Yamunāpūjāvidhāna*, a manual of the worship of the *Yamunā*.

It begins abruptly, fol. 17: कृष्णनाथतां गृहीत्वा तु ।

शिवायै समारंभं दिव्यमस्त्रिसमन्वितं ।

सर्वव्यवसंधर्षं धेनुनाथे मनोऽस्तु ते ॥

आरं ।

शीरोद्धारं वसन्तशीरार्णवविवाहिनः ।

सत्यवादीश्रवा देवि विष्णुयुगे मनोऽस्तु ते ॥

आवाहणं ।

धेनुते ते नमस्तुभ्यं सर्वकामप्रदहनि ।

सर्वप्रतीतानं देवि धेनुते ते मनोऽस्तु ते ॥

आरं ।

It ends fol. 20 b:

नवायि च भवाकस्त्रि सर्वव्यवसंधर्षिणि ।

सर्वप्रतीतानां देवि धेनुनाथे मनोऽस्तु ते ॥

आरं । धेनुनाथपूजाविधानं संपूर्णं । श्री श्री ।

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

For this work see the *Madras Catal.*, xvi. 6107 sq., where it is attributed to the *Padma-Purāṇa* in one version.

[?]

5749

Mackenzie II. 79 c. Foll. 3 b-6 a; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Yamunāpūjā*, according to the *Skanda-Purāṇa* and the *Padma-Purāṇa*.

It begins fol. 3 b: श्रीव्याधिपतये नमः । नमस्तु । हरिः श्री । सर्वव्यवसंधर्षिदेव्याय पुष्पतिथी

संदपुराधीश्वरारिब श्रीमद्वं (v del.) तन्नामवस्तुनाथु-
वा करिषे ।

कवशात् पूजयेत्तदी नवातोषैः सपञ्चमात् ।

सर्वं वस्तुनाः शरिताः सीमायि चक्रदानदाः ॥

It ends fol. 5 b: इति श्रीपद्मपुराणे धेनुनाथपूजावि-
धानं संपूर्णं । Then follow further *namaskāras*, and the work formally ends only in l. 2 of fol. 6.

The MS. is not at all correct. It is by the same hand as the immediately preceding and subsequent parts of the codex.

[COLIN MACKENZIE.]

5750

3720 g. Foll. 5 (marked 78-83 a); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Sarasvatipūjā*, a manual of the worship of *Sarasvatī*.

It begins fol. 79:

नमस्कं देव देवेश विपुलांशकं शंकर ।

वस्तुमर्हसि सर्वं च मोक्षानोऽपि वांस्तं (ः. कि
दां) ॥

तां देवतां नमस्तुभ्यं पूजायिनि (ः. सिद्धिः) कर्षं
मवेत् ।

नरनार्यं च सीमानं जनते चतुस्रदातः ॥

It ends fol. 83:

इदामि मारतीं देवीं साक्षात्वास्तु सदा नम ।

इति पाणिन्युप्रीतो सर्वसिद्धिप्रदो (ः. १) नवा ॥

उपायनदानमंत्रं । शरस्वतीपूजा संपूर्णं । श्री ।

The MS., which is by the same hand as the rest of the codex, is not correct.

This differs from the works given in the *Madras Catal.*, xvi. 6380 sq.

[?]

5751

Mackenzie II. 64 a. Fol. 1; palmyra leaf; size 10½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

A fragment of a manual of devotion, beginning with the *Shadāṅgapūjā*, and a *Vyāsa-pūjā*.

The leaf is broken at the left side. It commences: [मु]ममसु । आवाद्या पीर्वनाकां चौरावाणा-
न्तरं पादौ प्रवाकापस्य मुदोरमुनां बभूवा मंधवता-
दिमुनां [व] निधाप्य । प्रावाकामवचं कृत्वा । प्रवचन
वर्धनवाचपूर्वकं वाचमुनां करिष्य इति संबन्धः । सखिचं
मुनिः । (lost) कवशाचं । कवशाच मुनिः पिबुः + एवादि
कवशाचं । *

It ends fol. 1 b :

[विष्] चं वाति पापानि दिनवन्ना[स्त्र]रोदधे ।

नत्वा श्रवं करे धृत्वा मंदैरिन्दु वैज्यैः ।

चः क्षापयति मेधिदं

The MS. is fairly correct.

For this work cf. the *Madras Catal.*, vii. 2868.

[COLIN MACKENZIE.]

5752

3721 o. Foll. 6 (marked 41-46); palmyra leaves;
size 14½ in. by 1 in.; fairly well written, in the Nandin-
āgari character, in the eighteenth century; five lines
in a page.

A manual, without title in the MS., of *deva-
pūjā*.

It begins fol. 41: चविन्नमसु । मुममसु ।

मुमुचक्षिर्दत्तच क्षयिषो नवकर्षकः ।

संपोदरच विष्णो पित्रारो नवाधियः ॥

धूमकेतुर्नवाज्यो वाक्चंद्रो नवाननः ।

हादृशेतापि नामानि यः पठेत्पुण्यदायि ॥

विचारं विधापि च प्रवेष्टे विवेकि तदा ।

संपाते संबद्धे वैच विप्रचक्ष वि (र. च) वाचते ॥

मुक्तावरपरं पिबुं शशिवर्षं चतुर्भुवं ।

प्रसंगवद् न्यायित्वसर्वनिप्रोपश्रान्तिः ॥

अनीक्षितार्थविशेषं पुनितो यः दुरैरिपि ।

सर्वविप्रहिते तक्षी जीनवाधियतये नमः ।

आवाणि । आवाहयानि । आचवं समर्पयानि । चर्चं
समर्पयानि । आचनयीचं समर्पयानि ।

It ends fol. 46 :

संहोमुचनानिरसं नार्वाचः

लक्ष्मणार्चं नमदा च तार्क्षी ।

प्रवातपाकिः श्ररवं प्रथे

लक्षि संवाधियमर्चं नो चयु ।

जीरामचंद्राय नमः ।

The MS. is not very correct, and all the leaves
are injured by breaking.

[?]

5753

Mackenzie XII. 14 b. Foll. 2; talipot leaves; size
18½ in. by 1½ in.; carelessly written, in the Kanarese
character, about A. D. 1806; eight or nine lines in a page.

An invocation for purification by, and aid
from, the waters of *śrīrhas* at a *mahotsava*,
written in very incorrect verse and prose.

It begins fol. 1: श्रीविजयपार्श्वनाथाय नमः ।
पुष्पाहवाच (lost) ॥

पद्मलया महापद्मसे नंदकी वारी तथा ।

पुंढो महापुंढरीक्षेति महाप्रदाः ॥

नंदा सिंधुपदी रोहो पितामा [च] महापदी ।

हरिच हरिकांता च सीता सीतोदयान्विता ॥

गारी च नरकांता च लक्ष्मण्णा मह[र्]पदी । *

तीर्त्थोदकप्रदायेन प्रवीर्यु महोत्सवे ।

It ends fol. 2 b: दृष्टिर्नवतु । चविन्नमसु । आच-
नमसु । आरोचनसु । शिवं कर्माचु । वाक्चनमसुविरसु ।

इहसंपदसु । चविट्टिरद्वयमसु । इन्द्राव्यसुविरसु ।

कानमानकोत्सवाः संतु । श्रान्तु चौरावि (marked to
be omitted) पापानि । श्रान्तु चौरावि । पुनं बर्हतां ।

धर्मा बर्हतां । श्री बर्हतां । आचुर्बर्हतां । पुनं कोचं

चानिबर्हतां । लक्षि मङ्ग वाचु च । इताये । परिपं-
चिन्[?] श्रचो नदरं (र. नरचं) चांतु । च अतिचनसु ।

विहासिहं । प्रचक्षंतमनु (र. चक्षु) साहा ।

These extracts show the extreme inaccuracy

of the MS., which is by the same hand as the

next part of the codex. The omission of any

distinction between the ह् and च is quite regu-
larly carried out.

[COLIN MACKENZIE.]

5754

3537 a. Foll. 6; palmyra leaves; size 14½ in. by 1 in.;
carelessly written, in the Nandināgari character, in the
eighteenth century; four lines in a page.

The *Siddhivināyaka-pūjāvidhāna*, a manual of
the worship of *Siddhivināyaka*, imperfect.

It begins fol. 1: श्रीविशिष्टविनायकमुखाविधानं ।

(obliterated) इति मूर्धन्यं नमस्कृतं चतुर्दशं ।

वाङ्मनोहरं देवं चाविशिष्टविनायकम् ।

This is in Telugu characters; then follows Nandī-nāgarī.

आवागमि ।

अथानन्त सर्वज्ञं सुरासुरमनस्कृतं ।

अनामनाय सर्वज्ञं चोद्दिष्टं नमनायकम् ।

आवाहयामि ।

गीर्तितः पद्मराजः नानारत्नोपशोभितः ।

सर्वविहास्यं चारुं ग्रीवार्थं प्रतिगृह्णातां ।

आह्वयं ।

पादं नृपाय देवि सर्वमन्त्रपरमम् ।*

It ends fol. 6 b:

हस्ता भैरवित्यं कर्म पूजयेद्विद्वदेवतां ।

विनायकस्य प्रतिमां चतुर्भुजमनन्वितां ।

इवादिप्रायश्चित्तं श्रीविशिष्टोपशोभितम् । २० ।

एवं कृते धर्मराज नमनायक पूजये ।

विजयस्य भवेन्नित्यं सत्यं सत्यं नवीदितं । २१ ।

चिपुर्

The MS. is not at all correct.

[?]

5755

3820 b. Foll. 4; brown paper, arranged in book form; size 7½ in. by 9½ in.; fairly well written, in the Śāradā character, in the nineteenth century; twenty-five to twenty-seven lines in a page.

The *Śārikāśahasraṇāman*, a list of a thousand names of *Śārikā*, the goddess of Kāśmīr.

It begins fol. 1: शारिकावहिष्मन् । The opening is, however, really on fol. 2: श्रीविष्णुवाच ।

वा वा देवी सुराज्याता शारिकाकृष्णधारिणी ।

आकम्परायकली प्रभुवशिकरकिता ।

प्रज्ञा नामवह्नी मे नमस्कृत्यैववाहम् ।

कण्ठधरा महादेव चतुर्दिग्गमि मे हयम् ।

श्रीविष्णु उवाच ।

वा देवदेवी वरना शिवाका शारिका लिङ्गा ।

वा देवदेवी नम्राका पिबोद्विषसंयुता ।*

तथा नामवह्नी मे सर्वशक्तिं सहस्रकम् ।

रक्षन् मन सर्वज्ञं सकलापारवहनम् ।

वी वसिष्ठरत्ना पिबां चारुवल्कलवतीतकम् ।

पद्मनाभवह्नीकां पद्मेकीरिचरं वरम् ।

वि तस्य दुर्धनं बोधि साधकस्य जीवहरि ।

महापीनकमन्त्राय वासुदेववह्नीकरि ।

सक पात्रां सहस्रक महादेव क्षमिः क्षुतः ।

हृदोऽप्युद्दिष्टता च शारिका परिशीलितम् ।

वर्मे वीचं रत्ना शक्तिः किम्पूरं वीचयं क्षुतम् ।

श्रीशारिकामहादेव विविधोऽप्युद्दिष्टः ।

Fol. 1 follows on fol. 2 b. The verses are arranged in *ślokaś*. It ends fol. 4 b:

इ वं च वः सख्या च सर्वमार्थकमुचिता ।

सौ ह्रीं वीं ह्रीं महाविद्यां वां वां ह्रीं सख्यपित्री ।

इति श्री ।

The MS. is not at all correct. It is not by the same hand as the preceding part. A note in pencil on fol. 1 reads: 'The thousand names of Bhagavati repeated on her festival at the Sharika Parbat'.

[JUNE 27, 1904.]

5756

3826 c. Foll. 23 b-24 b (re-marked 448 b-449 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Gāyatrīnāmāśṭottarasāta*, a list of names of the *Gāyatrī* as a deity.

It begins fol. 23 b, l. 7: सौ

चराचरजगत्सर्वव्यापिनीविशिष्टा ।

वेदानां मातरं वन्द्यं स्वयेश्वरं वतः ।

नामधेयं सकलाविद्यां विशिष्टमहिताधिनीम् ।

ब्रह्मकृत्यतां विना मोक्षमोक्षकावहाम् ।

देवतां वैष्णवीं चान्द्रीं विषक्यां महोत्तमां ।

आकां ब्रह्मणीं शान्तां सर्वभूतानुबन्धिनीम् ।

It ends fol. 24 b, ll. 1-3:

ब्रह्मविद्भिर्देवैर्वीर्यैर्वीर्यैर्व्याप्यैः ।

नमस्कृत्यं सर्वभूतानुबन्धं विशिष्टं मुनिम् ।

इति श्रीनामधेयानामोत्तराष्ट्रं सम्पूर्णम् । समाप्तम् ।

The MS. is not at all accurate, *rg* is denoted by a sign somewhat like the Devanāgarī form in place of the normal Śāradā. Foll. 426-466 are by the same hand.

Different is the work in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2155; *Madras Catal.*, xvii. 6412 sq.

[JUNE 27, 1904.]

5757

3414 b. Fol. 1; paper; size 11½ in. by 4 in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

The end of a short manual of *pūjā*, addressed to *Padmāvatī* as the chief deity to be propitiated.

It begins: तान्त्रदीप इति पञ्चानेयपारं कुर्यात् ।
अथ यद्युवा । आदित्यस्य आरक्तयुगायि जुञ्जयेद्विवा-
पदी एवं सोमस्य सुतादिमन्त्रस्यापि आदित्यवत् पुष्पो
भीक्ष्वक्षुपि वृक्षसितपुष्पायि श्वेतेः क्षामपक्षुपि राज-
केतुव । अथ कलसस्यापनविधिः । अथ पद्मावतीपूजा ।
अथ विशर्षणविधिः । ओं नमो मनवति पद्मावति स्तब्धानं
नमः २ त्रों फुट ।

आद्यादीनं विद्यादीनं मन्त्रदीनं तथैव च ।
तत्सर्वं चत्वारं देवि प्रवीढ परमेवरी ।
इति पूजाविधिः ।

The MS. is incorrect and the language inaccurate. The leaf is written on the recto only, and owes its preservation to accidental inclusion among the leaves of the preceding part.

[JAN. 5, 1916.]

5758

3720 l. Fol. 1; palmyra leaf; size 12½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

The *Rishipañcamīvrataodyāpana*, a brief account of the ceremony of completing the observance of the *vrata*, imperfect.

It begins fol. 1: श्रीरामचंद्राय नमः । अविघ्नमस्तु ।
पूर्वैरुपहृति निवृत्तिषा एकमक्षं च परेषु व्रतानुष्ठाननि-
वृत्तेर्मितिकानुष्ठानं सर्वं निर्वह्य । पूर्वदेवयानाभ्यन्तरः
सर्वं वनादिर्निर्वह्य व्रतान्तरेण काला ओषधियान्नाह्नवा-
नाह्नव चाननंते उपविश्य अविघ्नंभीमोवापनं करिष्ये
इति संकल्प्य । सखिवाचनपूर्वकं आचार्यवर्यं ततो
वाह्मवाचनान्तरधिया ।

It breaks off fol. 1 b:

व्रतेन तेन मे श्रेष्ठाः पवित्र विपवित्र च ।
अथांतरदुष्कृतं सर्वं आपोह्यु वहा मन ।
अधीनां प्राप्तिं (!) कृत्वा अचानिनां ततः मुक्ता ।

This leaf is followed by a fragment of one leaf of four lines on the obverse, and two on the back, of a treatise on expiations, ending:

पञ्चवर्षेण ततोऽथ तप्तजलं समाचरेत् ।

The MS. is not at all correct. The leaf, which is numbered 14, is by the same hand as the preceding part, but the fragment is by a different hand.

[?]

5759

Burnell 63 m. Foll. 8 (marked 6-8); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

A ritual fragment, with the title, in the margin of fol. 6, of *Pañcīkaraṇa*, extolling the elements.

It begins fol. 6: श्रीगुरुभ्यो नमः ।

सखिदानन्दरूपाय कृष्णाद्याकृतकारिणे ।

नमो वेदान्तविद्याय गुरवे पुष्टिवाचिणे ।

जीन महामन्त्रुकाय नमः । मे काकापिचद्र [१] य नमः ।
आधारयन्त्राय नमः । कम कूर्माय नमः । परमात्मने
नमः । जीन पुष्टिवा मेरुपुत्र अविः सुतजम्बूद्वेः कूर्मो
देवता । आचने विनियोगः ।

पुष्टिं लया धृता कोना देवि स्वं विष्णुना धृता ।

लव्य धारय मादेवि पवित्रं अर्च्यं वाचनम् ।

It ends fol. 8 b: प्रबन्धादयथारज्यपिला पिः []
प्रोक्त । पिः प्राज्ञ । हिराचमनम् । विमवाचामनम् ।
आर्क्षिवेदं सर्वं महीवेदं सर्वं अग्निं वेदं प्राज्ञ इति वयिला ।
अनन्तरत्नितारं तर्पयन् । अनन्तरत्नितारं तर्पयन् । अथ
पीथि मन्त्रे पीथि नृषे वद । अनन्तरत्नितारं तर्पयन् ।
एकत्रय नः अथवे नमः । यन्माय नमः । निवृत्त (i.e. च) ।
तथै नमः । वरदाय नमः । वाचवे नमः । सोमाय नमः ।
देवानाय नमः । हरिः जीन मुनमस्तु ।

The MS., which is by the same hand as the rest of the volume, is inaccurate.

[A. C. BURNELL.]

For this work cf. Eggeling, no. 1809; Garbe, *Die Sāṃkhya-Philosophie*, pp. 97, 100, 105, 108.

[A. C. BURNELL.]

B. Yoga.

5763

Burnell 572 a. Foll. 2; size 18½ in. by 8 in.; neatly written, in the Devanāgarī character, in the nineteenth century; eighteen to twenty lines in a page.

The *Yoga-Sūtra* of *Paṭanjali*, text only.

The MS. is accurate. The script has some Kāśmīri characteristics.

The latest attempt to date the *Yoga-Sūtra* in the second century B. C., identifying its author with the author of the *Mahābhāṣya* (Das Gupta, *Hist. Ind. Phil.*, i. 230 sq.) is wholly unsatisfactory. The identification has not even the sanction of early tradition.

A full bibliography of the *Yoga-Sūtra* is given by J. H. Woods in his translation of the text, with the *Bhāṣya* and *Vācaspati Miśra's* super-commentary, *Harvard Oriental Series*, vol. xvii, 1914. The *Bhāṣya* is of uncertain date, but Woods' argument for placing it after *Māgha* (whom he assigns to A. D. 650) (*ibid.*, p. xxi) is clearly untenable. *Vācaspati Miśra* must be placed about A. D. 850, as he is anterior to *Jayanta Bhaṭṭa*, who cites his *Bhāṣya* (II. 1. 11) in his *Nyāyamajjart* (p. 120) and his commentary on the *Nyāyavārttika* (*ibid.*, p. 812), while *Jayanta* is father of *Abhinanda*, author of the *Kādambarīkathāśāstra*, who dates c. A. D. 900; cf. Keith, *The Karma-Mīmāṃsā*, pp. 15, 16; Satishchandra Vidyabhusana, *History of Indian Logic*, p. 147.

[A. C. BURNELL.]

5763 A

3051. Foll. 82; palm-leaf leaves; size 7½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1832-33; six to nine lines in a page.

The *Sāṃkhya-pravācana-bhāṣya*, a commentary on the *Yoga-Sūtra*, ascribed to *Vyāsa*.

Pāda I begins fol. 1; P. II, fol. 23 b; P. III, fol. 50 b; P. IV, fol. 70 b. It ends fol. 70 b, the colophon being followed on fol. 71 by three stanzas of *namaskātras*, ending:

बोधिं चित्तं यद्वैद्यवाचं

महं प्रदीयतां वैवेकिनः ।

बोधिपादोऽयं प्रवरं कुर्वीतां

पतञ्जलिं प्राञ्चिद्विपत्तोऽस्मि ॥३॥

जीवीबाधसङ्घातिवार्यवन्तु । जीवीजी ।

The MS. is only moderately accurate. The leaves are held together by a string passed through a rough hole in the left centre of each leaf.

The date is given fol. 71: पञ्चमनसंवासरं
जावद्व ३ बीजवाचरे पतञ्जलिमात्रं वाक्यतो विवि-
तमनसः । जी ।

On the verso of the leaf used as covering is a spoilt version of what is given on fol. 19, lines 1-6.

For this work see Eggeling, no. 1826.

[Dec. 5, 1921.]

5764

Burnell 572 b. Foll. 8-118; size 18½ in. by 8 in.; neatly written, in the Devanāgarī character, in the nineteenth century; eighteen to twenty lines in a full page.

The *Yoga-bhāṣya*, a commentary on the *Yoga-Sūtra* of *Paṭanjali*, with two commentaries, the *Yogabhāṣya-vyākhyā* of *Vācaspati Miśra*, and the *Yogabhāṣya-vārttika* of *Vijñānabhikṣu*, imperfect.

Each *Pāda* has a separate foliation. The *Bhāṣya* occupies the centre of each page, the *Vārttika* the portion of the page immediately above and below, and the *Vyākhyā* the top and bottom.

Pāda I is complete on fol. 1 b-42 (= foll. 3 b-44 of the new foliation); *Pāda* II is also complete, fol. 1 b-47 b (= foll. 45 b-91 b); *Pāda* III

extends only to *sūtra* 17, foll. 1 b-14 b (= foll. 92 b-105 b), but from fol. 9 the *Vārttika* has not been copied in, though space has been left; *Pāda* iv extends only to *sūtra* 18, foll. 1 b-9 (= foll. 110 b-118), and the *Vārttika* is not written in. Foll. 106-109, 119-121 are left blank.

The MS. is written by two hands, one having written all except *Pāda* II, the other *Pāda* II. The first hand shows Kāśmīrī characteristics. By accident the MS. is misdescribed in *Catal. Catal.*, iii. 108, as containing only the *Sūtras* and the two supercommentaries, and not the *Bhāṣya*.

For these commentaries cf. Eggeling, nos. 1826, 1827. The *Bhāṣya* and *Vācaspati Mīśra's* comment have been edited by Rājārām Śāstrī Bodas, *Bombay Sanskrit Series*, no. xli, 1892, and by Bālarāma Udasīna, Calcutta, 1890. For *Vijhāna-bhikṣu's* commentary cf. Hall, *Bibliog. Index*, p. 10; Mitra, *Notices*, v. 119. See also P. Tuxen, *Yoga*, pp. 17 sq.

[A. C. BURNELL.]

5765

1664 B. Foll. 10; size 8½ in. by 3½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Gorakṣaśataka*, a treatise on the principles of *Hathayoga*, by *Gorakṣa*, in 99, nominally 101, verses. [A.]

It begins fol. 1 b: श्री जीवरत्नदुर्ये गोरक्षनामाध पदः । श्री

गोरक्षदत्तं यक्षे नमस्त्वयिस्तुतिः ।
आत्मबोधकरं पुंषां विविक्कारुणिषां ॥१॥
हस्तद्विस्तृतिबोधाय हस्तकावचकं नमः ।
अष्टावृत्तिनमोहोहृष्टावृत्तिः परमात्मनि ॥२॥
विजयवित्तवाचकं युक्तिव्यवहारोः यक्ष ।
हृत्पदं नमस्तान्मात्रं योषं नमति यज्जपः ॥३॥
आद्यं त्रायचंभानः त्रयाहारोऽथ चारवा ।
आद्यं समाधिरेतापि बोधायनपि नमति यद्व ॥४॥

आत्मनापि तु तावन्ति चावली जीवजीवचः ।
हस्तकावचिकापि हस्तकावचानि नमिष्यः ॥५॥

It ends fol. 10:

निर्मलं निष्कलं निम्नं निम्नं निम्नं नमः ।
जीव विद्यानामार्थं त्रय त्रयविही विदुः ॥६॥
दुष्टे पीरं पुते वरिषी वरिषीवर्तिनः ।
नमस्तं त्रयविषं बोधविषये यद्व ॥७०॥
नमस्तं त्रयविषं वरिषीवर्तिनोपायमार्थः ।
नमस्तं त्रयविषं बोधविषये यद्व ॥७०॥

गोरक्षदत्तं समाप्त ।

Ver. 82 is passed over, and ver. 95 is also omitted.

The MS. is not at all correct. The text differs considerably from that found in other MSS.; see Aufrecht, *Bodleian Catal.*, i. 236; Mitra, *Notices*, i. 155.

[H. T. COLEBROOK (†).]

5766

3648 a. Foll. 36; ruled paper, bound in book form; size 8½ in. by 3½ in.; neatly written, in the Devanāgarī character, in A. D. 1894; twelve lines in a page.

The *Gorakṣaśataka*. [B.]

This is 'copied from an edition prepared by Bhuvana Chandra Vasaka in 1891 and collated with India Office MS. 1664 B 1894'.

Foll. 1-30 contain, on the recto of each leaf, the text of the edition styled *Gorakṣaśamhitā*, in 161 verses, with, on the verso, collations of the verses found in the India Office MS.

Foll. 31-35 contain, on the recto of each leaf, the verses of the India Office MS. which are not in the edition.

Fol. 36 gives two quotations (*Hathapradīpikā*, p. 33, and *Jyotnā* on *Hathapradīpikā*, ii. 71) not found in the MS.

On foll. 71-86 there is an index to the first and second lines of each verse, conjoined with an index to *Adhyāya* XII of the *Kāśikhaṇḍa*. It is written in double column on either side of each leaf.

[G. A. JACOB.]

him *guru*, and *Govardhana's* brother (not *Keśava's* as misprinted) *Padmanābha* knew *Vardhamāna*. This is plausible, but *guru* may be merely of spiritual descent, not actually teaching in life.

[A. C. BURNELL.]

5770

Mackenzie VIII. 91 a. Foll. 56; palmyra leaves; size 18½ in. by 1½ in.; very carelessly written, in the Grantha character, in the end of the eighteenth century; five to seven lines in a page.

The *Tarkabhāṣā* of *Keśava Mīra*. [B]

The *Pratyakṣa* section begins fol. 1; *Anumāna*, fol. 9 b; *Upamāna*, fol. 20; fol. 20 b is almost blank; *Śūbala*, fol. 21; it ends fol. 56.

The MS. is very inaccurate, and for the most part uninked.

[COLIN MACKENZIE.]

5771

Mackenzie III. 177 a. Foll. 7; palmyra leaves; size 13½ in. by 1 in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five or six lines in a page.

The *Tarkabhāṣā* of *Keśava Mīra*, *Pratyakṣa* section only. [C]

It ends fol. 7: *इति प्रत्यक्षः*. The verso is blank; doubtless the scribe intended to proceed with the work.

The MS. is uninked and inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5772

Mackenzie II. 95. Foll. 23; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; three to five lines in a page.

The *Tarkabhāṣā* of *Keśava Mīra*, imperfect. [D]

It begins fol. 1, in a later hand: *मीनहानवपनये नमः*।

वरसति नमस्तुभं वरदे कामरूपिणी ।
विचारं विचारिणि विधिनंति मे वदा ॥

Then, in the original hand: *मीनहानवपनये नमः*।

वाचोऽपि यो वाचयति प्रविष्टः ॥

The exposition of *Pratyakṣa* ends fol. 12; of *Anumāna*, fol. 21; of *Upamāna*, fol. 21 b. The MS. ends fol. 23 b: *तद्विरच्य तत्प्रतिपादयति यदा-
नपि वाचांवाचीतुष्यति*। (see p. 48, l. 4 of the Poona ed., 1894, by S. M. Paranjape).

The MS. is uninked and not accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5773

Burnell 351. Foll. 125; glazed paper; size 12½ in. by 5½ in.; carelessly written, in the Grantha character, in the nineteenth century; nineteen or twenty lines in a page.

The *Tarkabhāṣā*-*bhāṣārthadīpikā*, a commentary on the *Tarkabhāṣā* of *Keśava Mīra*, by *Gaurikānta Sārvalhauma*.

It begins as in Eggeling, no. 1865 (the *namas-
kāra* being simply *मीनहानवपनये नमः*)।

Fol. 53: *इति प्रमादपरिच्छेदः समाप्तः मीनते रा-
मानुजाय नमः*।

It ends fol. 125 b: *इति मीनहानहोपाध्यायमी-
नोरिकावतारमीनमृताचार्यविरचिता तर्कनामानावा-
लदीपिका समाप्ता । मीनहानवपनये नमः । सत्समं नमः ।*

The scribe adds fol. 125 b: *मीनवास्तवताचार्यव-
रहस्यवर्णितः*।

The MS. is not accurate, and some pages are so smeared as to be legible with difficulty.

On this commentary cf. Paranjape's ed., p. 4; *Calcutta Sansk. Coll. Catal.*, iii. 211; *Madras Catal.*, viii. 3083, 3084; *R. A. S. Catal.*, p. 168.

[A. C. BURNELL.]

5774

Mackenzie III. 175 b. Foll. 4 (marked 75-78); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

Madras Triennial Catal., 1916-17 to 1918-19, i. 2707) is *Cennu*, of which *Canna* here (*Oinna* in the *Bodleian Catal.*) is a variant attempt to Sanskritise; *Cenna* is the form given by Taylor, *Catal.*, i. 246, 249 (*Cennur*, p. 399). Hultsch, *Reporte*, iii. no. 2071 has *Cennu*; cf. L. Suali, *Introduzione allo Studio della Filosofia Indiana*, p. 90. For a comment on it cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2065. In the Jammu MS. no. 1621 (Stein, *Kāśmīr Catal.*, p. 145) the name is *Vennabhakta* and the date of the MS. given as **बह्वर्षापीडुमिति एकेद्वि संवत्सरे पितृव उत्तरादि**. The copying of that MS. is extremely bad. Satishchandra Vidyabhusana (*History of Indian Logic*, p. 384) puts *Cennu* c. A. D. 1390, and calls his father *Sahaja Sarvajña*, but these words rather indicate that *Cennu*'s father, like his son, had a (twin) brother *Sarvajña*.

[COLIN MACKENZIE.]

5777

Tagore 89. Foll. 54; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1790; six lines in a page.

The *Anumānakhaṇḍa* of the *Tattvacintāmaṇi*, a comprehensive logical treatise, by *Gaṅgeśa*, imperfect.

The MS. begins fol. 1 b with the commencement of the *Khaṇḍa*, and ends fol. 54 b: **राज-बुधवर्षावतापीडकान्वयेति । इति ह्येतावत्** : (*Tattvacintāmaṇi*, II. 981 b).

The MS. is fairly correct. There is a square blank space in the centre of each page.

The date of *Gaṅgeśa* is the twelfth century, as he cites (a) *Śivāditya*, (b) *Udayana*, whose *Lakṣaṇāvalī* was written in A. D. 984, and (c) *Harsha* (*Khaṇḍanakātra*, ii. 233) who is of the twelfth century A. D., and is commented on by *Jayadeva*, a MS. of whose work is dated in 159

of the era of *Lakṣmaṇasena* (= A. D. 1267¹); see Candrakānta's preface to his ed. of the *Kusumāñjali*, p. 25; L. Suali, *Introduzione allo Studio della Filosofia Indiana*, p. 66, note; Keith, *Indian Logic and Atomism*, pp. 33 sq. A variant view would make him date c. A. D. 1376, but this is not plausible (cf. Satishchandra Vidyabhusana, *History of Indian Logic*, pp. 406, 407, 456, which the author did not live to revise), for a MS. of a work of *Rucidatta*, pupil of *Jayadeva*, is dated in A. D. 1370.²

[SIR S. M. TAGORE (Aufrecht, no. 41).]

5778

Burnell 335. Foll. 114 (foll. 1-4, 19, 20, 42-46 are lost); size 4 in. by 9½ in.; fairly well written, in the Devanāgarī character, in A. D. 1791; nine lines in a page.

The *Anumānakhaṇḍa* of the *Tattvacintāmaṇi* of *Gaṅgeśa*, imperfect.

Fol. 5 begins: **मिः । तत्र चापत्सनाधिकारवा-
न्ताभावप्रतियोगितावच्छेदकावच्छिन्नं चतुर्लक्षप्रतियोगि-
कान्ताभावसनाधिकारं चतुर्लक्षं तानाधिकारं ।**
(*Tattvacintāmaṇi*, II. 149).

It ends fol. 114 b: **इति श्रीमानहोपाध्याय-
श्रीवैद्यविरचिते तलचिन्तामणी द्वितीयः परिच्छेदः । ६४ ।
सुमनसुः ।**

The date is added **संवत् १८४८** . The MS. is not at all correct. The text is bounded on either side by two double red lines.

[A. C. BURNELL.]

5779

Tagore 89 b. Foll. 19 (foll. 11 and 12 are lost), 7, and 8 respectively; coarse yellow paper; size 18½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1800; six lines in a page.

Parts of the *Anumānakhaṇḍa* of the *Tattvacintāmaṇi* of *Gaṅgeśa*.

¹ Rather A. D. 1278; M. M. Chakravarti, *J.P.A.S.B.*, 1915, p. 265.

² Peterson, *Report for 1895-1896*, p. 76.

¹ Cinnam in *E.A.S. Catal.*, p. 38.

(a) The beginning of the *Anumānakhaṇḍa* (fol. 1) to the word (fol. 19 b) *वर्णिकवत्सात्* (*Tattvacintāmaṇi*, II. 1-386). Foll. 11 and 12 are lost, and fol. 1 has been used for notes. Four to seven lines in a page.

(b) A portion of the *Parāmarśa* section of that *Khaṇḍa* from (fol. 1) *विहकारे* (*ibid.* II. 459. 1) to *विनापि धुलीपटकात्* (fol. 7 b). Six lines in a page; the leaves are numbered अ-ब.

(c) A portion of the *Avayavanirūpaṇa*, from (fol. 1) the beginning to the words (fol. 6 b) *साधनसाधनबुलबले इति साधनावयवसाधनबुलबलमिति पिरचं वर्षविशेषसात्* (*Tattvacintāmaṇi*, II. 689-807 with variants in the last words). Six lines in a page.

All three parts are apparently by one hand, though the earlier leaves of the first differ in style. There is a blank space in the centre of each page.

[SIR. S. M. TAGORE (Aufrecht, no. 42).]

5780

3655 b. Foll. 13; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Bengālī character, in the first part of the nineteenth century; two or three lines in a page.

Parts of the *Anumānakhaṇḍa* of the *Tattvacintāmaṇi* of Gaṅgeśa.

It begins fol. 1 b with the commencement of the *Anumāna* section; the sections are marked in the margin. Fol. 1 b: *अपनितिबुल*. Fol. 2 b: *आप्तिपक्षबुल* (this really begins fol. 3, 1. 2). Fol. 3 b: *अधिकारबुल*. Fol. 5 b: *पूर्वपक्षबुल*. Fol. 11 b: *पूर्वपक्षबुलं समाप्तं*. Fol. 12 b: *विशेषबुल*. The MS. breaks off on fol. 13 b in this section in the corrupt words: *निषाद्यावनावक सम्बन्धलेखिनावयवसाधनार्थं*.

The MS. is very far from correct. It is not by the same hand as the first or third parts of the codex. It is written in ink, not incised, and there is one central string hole.

[?]

5781

3655 a. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Bengālī character, in the nineteenth century; three lines in a page.

A fragment of the *Tattvacintāmaṇi* of Gaṅgeśa.

The MS. has only three lines of the *Vyūpti-pañcaka*, beginning *नवगुणितिरुक्ताणि वा भातिः* ! and ending *तत्र तत्र यत् स्थितिः* !

The MS. is very incorrect. It corresponds to fol. 3, 1. 2 to fol. 4, 1. 1. It is not by the same hand as either of the preceding parts, but was doubtless written at the same time and is in the same style.

[?]

5782

Burnell 337. Foll. 101; size 12 in. by 3½ in.; fairly well written, in the Devanāgarī character, in A.D. 1791; nine lines in a page.

The *Tattvacintāmaṇi-dīdhiti*, *Anumānakhaṇḍa*, a commentary on the *Tattvacintāmaṇi* of Gaṅgeśa, by Raghunātha Śiromaṇi Bhāṭṭācārya.

It begins fol. 1 b: *कीलकेशाय नमः कीलकीनु-सिंहाय नमः ओं नमस्सर्वभूतानि* (as in Eggeling, no. 1878).

It ends fol. 101: *इति महानहोपाध्यायकीलकेश-वार्धयिरोल्लिखितानुमानविहीयतिः समाप्ता* !

The MS. is fairly correct. Foll. 5-10, 22, 54-58, 70, 81 have been lost, and are replaced by blank sheets. Yellow pigment has been used for erasures, and some leaves have been smeared over with similar pigment. It is dated fol. 101: *संवत् १८४८ मिति चवद्विती १० चारखोनारखे समाप्तः श्रीः चयंतकावकावयवे कीला हे मुनल ह । चारानव नम हवच नम ।*

On Raghunātha (possibly A.D. 1477-1547, Satieschandra Vidyabhusana, *History of Indian Logic*, p. 463) see L. Suali, *Introductions allo Studio della Filosofia Indiana*, pp. 81 sq.; Keith, *Indian Logic and Atomism*, p. 39.

[A. C. BURNELL.]

5783

Tagore 98. Foll. 115; coarse paper; size 15½ in. by 9 in.; carefully written, in the Bengālī character, about A. D. 1780; four lines in a page.

The *Tattvacintāmaṇi-dīdhiti*, a commentary on the *Tattvacintāmaṇi* of Gaṅgeśa, by *Raghunātha Śiromaṇi*, imperfect.

The work is unfinished, ending, fol. 115 b, in the passage at l. 10 of p. 187 of the Calcutta edition. Moreover foll. 9-18 and 96-101 are missing, and fol. 20 has been replaced. The writing, though good, has suffered here and there from the porous condition of the paper and abrasion. In the centre of each page is a blank square space with a hole in it.

[SIR S. M. TAGORE (Aufrecht, no. 44).]

5784

Tagore 92 b. Foll. 95 (foll. 17-22, 24, 59-70, 81-88 are lost); coarse brown paper; size 16½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1750; six lines in a page.

The *Tattvacintāmaṇi-dīdhiti* of *Raghunātha Śiromaṇi*, imperfect.

The MS. has suffered the loss of the ends of several leaves at the beginning and the end and was originally in much confusion.

It begins fol. 1 b with the usual *namaskāra*, and ends (fol. 95 b): अवहत्यातिनिषात् अवाकर्वाकार्योत्पत्तिर्विषये महावाक्यार्थज्ञानानुद्घात विचार्यश्चरन्महानाथविषयद्वारा ज्ञयविधावचनमिदं कार्यमिति शब्देषु प्रत्यये

The MS. is not at all correct; the leaf marked 91 (?) has only two lines on the verso, ending: पततिपचक्ष द्वितीयपुत्रावाः पक्षपत्नी पचमिदं पतितं । श्रीराम हरश्च । Both the beginning and the end have suffered loss of text.

[SIR S. M. TAGORE (Aufrecht, no. 43).]

5785

Tagore 88 a. Foll. 52 (foll. 7, 37, 40, 41, 43, 47, 48 are missing); coarse brown paper; size 17½ in. by 2½ in.; fairly well written, in the Bengālī character, in A. D. 1778; five or six lines in a page.

The *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*.

The MS. is very far from accurate. There is an oblong blank space in the centre of each page. It is dated fol. 52 b: मुनमनु ज्ञाकाव्याः १७०० । शशि विषयमुनमनुज्ञपद्वये तपस नावका विविध-वाचरे ।

The scribe gives his name:

लिखितं पुस्तकमिदं प्रबन्ध शिखा हरि ।

उपपत्ति द्वितीयायां पाठंतीव (?) चरन्मना ।

A variant of this appears also on fol. 1. Fol. 10 is repeated.

[SIR S. M. TAGORE]

5786

Tagore 92 a. Foll. 60; coarse yellow paper; size 18 in. by 8½ in.; carefully written, in the Bengālī character, about A. D. 1820; six or seven lines in a page.

The *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*, imperfect.

It begins fol. 1 b with the usual *namaskāra*, and ends abruptly fol. 60 b: प्रवृत्ति तादृशवर्ति-सनाथाधिकारये धूमलं कान्तिर्धं प्रकाशयति पचधर्मना-ज्ञानमनुमतमपि हेतुरिति वक्तव्यं । तथा च चरन्मनि-विषयसनाथाधिकारसनाथप्रतिबोधिनापचक्षिदकलं साध-नापचक्षिदके मुद्रति तत्प्रकारचपचधर्मनाज्ञानलेखे हेतुलं ज्ञवं वर्तिनाथवाप धूमो वर्तिनाथ

The MS. is fairly correct. There is a square blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 43).]

5787

Tagore 40 a. Fol. 1 (marked 2); coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1840; twelve and eight lines in a page.

A fragment of *Raghunātha's Tattvacintāmaṇi-dīdhiti*, *Pakehalā* section.

It begins fol. 2: पचतावाः । धूमिनामुनिमुचानिती-ज्ञातामात्रोक्तपरासर्गाद्वसनापि विधीः ।

It ends fol. 2 b: निश्चयप्रतिपक्षनापचक्षिदकलना-वाहिति । See *Dīdhiti*, p. 88, l. 19.

The MS. is not very accurate. The scribe has added on fol. 2 b in the margin: **पञ्चतथाः चाप्यस्य चावृत्तिः नावृत्तिः ।**

With the MS. are a couple of odd fragments on separate leaves on logical topics.

[SIR S. M. TAGORE (Aufrecht, no. 45).]

5788

Tagore 72. Foll. 11-44 (foll. 18-20, 39, and 43 are lost); coarse brown paper; size 16½ in. by 8 in.; fairly well written, in the Bengali character, about A. D. 1750; five lines in a page.

The *Vyāptipūrvapakṣa* section of the *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*, imperfect.

It begins fol. 11: **प्रतिबोधिना** (ed. p. 13, l. 7).

It ends fol. 44 b: **तन्नामैव धूमे रूपे वा धूमलक्षणावहेदेव चाग्निरवहाग्निनिवार**

The distinction of *v* and *r* is never observed. The MS. is fairly correct. There is a blank oblong space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 46).]

5789

Tagore 88. Foll. 14; coarse paper; size 14 in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1840; five to seven lines in a page.

The *Siddhāntalakṣaṇa* section of the *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*, imperfect.

It begins fol. 1: **प्रतिबोध्यवनापाधिकरहेति प्रतिबोध्यवनापाधिकरवचनप्रविशिवनापाधिकरवावनापात्रप्रतिबोधिनापवेदको बो धर्मसामानाधिकर्येन येन केनापि धर्म समापाधिकरं** °. See *Dīdhiti*, p. 22, l. 22.

It ends abruptly fol. 14 b: **तेन चावावृत्तिरनापक मान्वावादेव प्रति**

The MS. is not correct. In the centre of each leaf is a large blank space. The first five leaves seem to be by one hand, the rest by another.

[SIR S. M. TAGORE (Aufrecht, no. 47).]

5790

Burnell 895. Foll. 148; glazed Indian paper; size 12½ in. by 5½ in.; fairly well written, in the Devanagari character, about A. D. 1870; nine lines in a page.

The *Prāmāṇyavāda* of *Gadādhara*, being a commentary on the *Pratyakṣa* section of the *Tattvacintāmaṇi-dīdhiti* of *Raghunātha Śiromaṇi Bhāṭṭācārya*, imperfect.

It begins fol. 1 b with the usual verse (given by Eggeling, no. 1885), and ends fol. 148 b: **साधरवधर्मदर्शनावकसंशयस्ये विज्ञे हेतुना दूषयति । संशयवैविध्येति साधरवधर्मदर्शनादिवहकारिणीवार्धनिबन्धावीनार्धसंशयस्यविज्ञे हेतुलमात्रं निराकरोति प्रमायति । आदिना तद्वेदकोटिसंशयपरिहः । कथं विद्वन्निवारहेत्यर्थ** (= fol. 161, l. 5 of MS. no. 243).

Gadādhara's date is given as about A. D. 1625-50 by *Satischandra Vidyabhusana*, p. 481.

A few lacunae are marked; the MS. is very inaccurate. The writing is of the Kāśmīri type. On the cover, fol. 1, it is called **वदाधरी प्रामाण्यवादिषुष कोटयुक्त** °. For this term cf. Hall, *Bibliog. Index*, p. 32.

[A. C. BURNELL.]

5791

3488 a. Foll. 35; talipat leaves; size 16½ in. by 2½ in.; fairly well written, in square Grantha characters, in the seventeenth century; nine to fourteen lines in a page.

The *Tattvacintāmaṇi-dīdhiti-tippaṇṭ* of *Gadādhara*, imperfect.

The MS. begins with the *Pratyakṣahakṣaṇa*, and breaks off fol. 35 b, l. 2, in a sentence beginning: **वेदवदावकसंशयविज्ञेयापि तद्व्यावृत्तिर्नानावदनीयवदवावपावस्यविज्ञेये तन्मयवदाप्रतिवावाववावस्य इति वा नोपात्ता ।**

The MS. for the first four leaves is inked and very closely written. Thereafter it is not so crowded, but very often almost illegible, so faint is it. It is very incorrect. There are no wooden boards.

On *Gaddādhara* see Keith, *Indian Logic and Atomism*, p. 39.

[FEB. 19, 1913.]

5792

Burnell 334. Foll. 97, 68, and 74; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

Portions of the *Tuttvacintāmaṇidīdhiti-ṭippaṇṭ* (or *-vivṛiti*) of *Gaddādhara*.

The MS. consists of three parts separately foliated.

The first begins fol. 1: **नीलवैज्ञाच नमः । नमिष्य मुञ्जः समाह्वरात्** (as in Eggeling, no. 1887).

It ends fol. 97: **ततश्च निर्विकल्पकस्य स्वभावतया ननु स्वभावस्यापि स्वभावस्यैव संन्यतायाश्चामात्रेण तद्व्यवस्थापकमात्रांतरमात्रादिति भावः ।**

The second part begins fol. 1: **नीलवैज्ञाच नमः । पञ्चतां तिर्यक्य विशिष्टपरामर्शसिद्धान्तितुता ज्ञानव्यवस्थापनादिनीमांश्चकमितिपतिरिच्छ नमिष्यारच्य नमः ।**

It ends fol. 68 b; a later hand has added in Grantha: **नदाधरीत्य विशिष्टपरामर्शकारवताविचारः ।** See *Dīdhiti*, p. 94, l. 21; Haraprasāda Śāstri, *Notices*, iv. 117.

These two parts are by the same hand.

The third part begins fol. 1 b: **नीलवैज्ञाच नमः । उपपन्नवैयर्थ्यपरिचायकस्यैव प्रविशतया परिचायकस्य प्रतिविधेयं चिन्तयेत् विशिष्टव्यतिरिक्तविशेषलक्षणोपपन्नो मुञ्जैः संन्यतः न च परिचायकस्यप्रतिविधेय एवायं संन्यतः ।** See *Dīdhiti*, p. 106, l. 4.

It ends fol. 74: **तेन कथं व्यापकताज्ञानव्यवस्थानुमितिकश्चिद्विशिष्टविशेषबोधक्यतया कतिरेकिणि च तद्व्यवस्थानुमितिकश्चिद्विशिष्टविशेषज्ञानव्यवस्थितया विशिष्टो बोधः ।**

मीराम

राज्यानाशो नये बाजो हुता कीता मुतः पिता ।

द्वैकमपि चतुःषं चतुर्गुणपि शोषयेत् ॥ १ ॥

मीरामचंद्रवैद्याच नमः । श्रीकृष्णाय नमः । श्रीवरसखि नमः ॥ २ ॥ उद्दिष्टादि तावत्प्रमाणवादि ३ ।

The MS. is not at all accurate.

An edition of *Gaddādhara's Tutvacintāmaṇidīdhiti-vivṛiti* with the *Tuttvacintāmaṇi* and *Dīdhiti* has been in progress in the *Bibl. Ind.* since 1910.

[A. C. BURNELL.]

5793

Burnell 333. Foll. 309; size 12½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

Portions of the *Tuttvacintāmaṇidīdhiti-ṭippaṇṭ* of *Gaddādhara*.

It begins fol. 1 b: **नीलवैज्ञाच नमः । प्रतिबोनितावच्छेदवादिष्वं च नयतीति वचानुत्तमूलात् कथंवादि वाच्ये प्रतिबोनितावच्छेदवादिशब्दात्वं प्रतीयते ।** See *Tuttvacintāmaṇi*, II. 100. Jammu MS. no. 1552 begins here.

Fol. 62 b: **इति सिद्धांतवचनम् । श्रीराम ।**

Fol. 63: **नीलवैज्ञाच नमः । प्रतिबोनितावच्छेदकस्य पारिभाषिकवच्छेदकस्य विवेकविधुनवच्छेदकस्य स्वस्ववचनवच्छेदकस्यपरमात्रापरिपति ।**

The section ends fol. 97 b without colophon; it is the *Avacchedakavivṛiti*.

The next section is *Sāmānyāhāva*, beginning fol. 98, and ending fol. 119: **संपूर्णं चानामानादित्यर्थः । अविचारवद्विधुनवच्छेदकस्यैव न वद्विनाय धूमादिमादौ ।** This section ends fol. 162 b: **वाच्यवादिष्वं नमिष्यारोमाचकस्यविधेयादिः वाच्यवाच्यतामात्र इति भावयेत् न द्वयोपपिष्यक्यांतवैतथाधनावापकतामात्रापरिपति वच्छेदः नमिष्यारोमाचकवाच्यवाच्यत्वस्यैव नमिष्यवाच्यत्वज्ञानकलादेवात्मिसंन्यादिति ।**

The next section begins fol. 163: **नीलवैज्ञाच नमः । उपादानावात् आतिविश्वानामिदामानावात् न निर्वहतीति चार्थक्यपूर्वकम् ।** It ends fol. 220 b: **इति तर्कटिप्पणी ।** A late hand has added: **इति श्रीमहाधरनट्टाचार्यविरचिते जनुमानवच्छेदे तर्कवाच्यानि समाप्तमनमन्त्र श्रीमहाधरनट्टाचार्यविरचिते तर्कवाच्यानि समाप्तमनमन्त्र ।**

The next section begins fol. 221, and ends fol. 239 b: **इति आतिबोधोपावटिप्पणी समाप्ता ।**

¹ Read *आतिबोधोपावटिप्पणी*.

The last section begins fol. 240 and ends fol. 309: *एति कामाक्ष्यचर्यम् । महाधर्मिण्डुपाध्याय-
नकामाक्ष्यचर्यदीक्षिततिल्ययी इति श्रीचन्द्ररत्नम् ।*

The MS. is not very accurate. It has been corrected here and there, occasionally with Grantha characters.

[A. C. BURNELL]

5794

Tagore 78. Foll. 29; coarse yellow paper; size 19 in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1800; seven or eight lines in a page.

The *Savyahicāra* section of *Gadādhara's Tīppaṇ* on *Raghunātha's Dīdhiti* on *Gaiṅgeśa's Cīntāmaṇi*.

It begins fol. 1: *सर्वविचारकामाक्ष्यचर्यननुष्ठा-
नमुद्रतः तद्विनयन्यायिनि चर्ययीति (Dīdhiti, p. 181, l. 10) चर्ययती चर्ययान्तः कामाक्ष्यं साधारणा-
धारकानुपसंहारितवशाधारकधर्मं चतुर्तीतवतोऽक्षे-
षाखि इति शेषः । See Tattvacīntāmaṇi, II. 784. Jammu MS. no. 1521 begins here.*

It ends fol. 29b: *चमिषादिचतुस्तय कारकी-
कृतानाप्रतिबोधिलप्रतिवक्तृताचटितस्य विरोधितस्य
विरोधितदार्शन्याज साक्षादिति । श्रीदुर्गा चरति ।
श्रीकृष्ण च नमः । श्रीरामचन्द्राय नमः । श्रीगुरुवे नमः ।*

In the centre of each page there is an oblong blank space. The MS. is fairly correct.

[SIR S. M. TAGORE (Aufrecht, no. 70).]

5795

Tagore 70. Foll. 9 and 3; coarse brown paper; size 19 in. by 8½ in. (17½ in. by 2½ in. for the last three foll.); fairly well written, in the Bengālī character, about A. D. 1820; eight lines (five in the case of the last three) in a page.

The *Sādhāraṇa* section of *Gadādhara's Tīppaṇ* on *Raghunātha's Dīdhiti* on *Gaiṅgeśa's Cīntāmaṇi*.

It begins fol. 1: *श्रीं नमः शिवाय । सर्वमनिर्ण-
यप्रवक्ष्यामिः (Tattvacīntāmaṇi, II. 823) सन्ति
साधारणास्त न्यायिनाहमिन्द्रार्थान्वयनैराह सकदाद्येति
(Dīdhiti, p. 138, l. 10).*

It ends fol. 9: *मन्त्रिणकामाक्ष्य विरोधिताजान-
स्तरात् केचिदिह्याः । इति साधारणमाधारी वनु-
यी । श्रीरत्नः ।*

Then follows a *Krodhapatra*, on three leaves, containing notes on the same topic dealing with the important points. It begins fol. 1b: *वस्तुत-
याधति निवृत्तविवर्धीनृता ।* It ends, incomplete, fol. 3b: *संयतः विरोधोऽपि पक्षतः प्रतिविरोध एव
तद्वत्स्ये ख्यातिविधि*

The first leaf is not by the same hand as the second and third; it is probably to be dated about A. D. 1840; the rest is as old as the main body of the MS. There is a blank square or oblong space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 71).]

5796

Tagore 71. Foll. 7; coarse yellow paper; size 19 in. by 8½ in.; carefully written, in the Bengālī character, about A. D. 1800; eight lines in a page.

The *Asādhāraṇa* section of *Gadādhara's Tīppaṇ* on *Raghunātha's Dīdhiti* on *Gaiṅgeśa's Cīntāmaṇi*.

It begins fol. 1: *श्रीं नमः शिवाय । ननु पिकानवि-
चारमति (see Tattvacīntāmaṇi, II. 825 sq.) सत्यति-
पक्षोत्पादना चसाधारक दूषकत्वात् साध्यापयी-
नृतामाप्रतिबोधिलवेवासाधारकमिति न खीलादिव-
न्वक्तृतिरिच साह प्राचानिति । See Dīdhiti, p. 140, l. 4.*

It ends fol. 7b: *चक्रमाकृष्टादिः सायसादेर्धर्मि-
तामवहेद्वानवहिन एव हेतो मागतस्य सायसादिनिच-
यामतिपक्षतया विरोधिनिचयौत्पन्नकृततत्त्वमवधि
प्रकृतानुमितिवचनात् । इति महाधर्मिण्डुपाध्यायविरचिता
साधारणचटित्ययी समाप्ता । श्रीदुर्गा ।*

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 66).]

5797

Tagore 69. Foll. 28; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1810; eight lines in a page.

The *Saṁpratīpakṣa* section of *Gadādhara's Vivṛiti* on the *Dīdhiti* of *Raghunātha Śīromaṇi*.

It begins fol. 1: श्री नमो नवैश्वर्य । समान्यवै-
श्वर्यं (Tattvacintāmaṇi, II. 865) । प्रकृतवा-
चानुनायकवचनानि सति प्रकृतवाचानामनुनायकव-
चनानि सत्येति मतः । चानुनायकत्वं चोपदिष्टम् ।
(See India Office MS., Eggingel, no. 1889, fol. 434 b).

It ends fol. 28 b: विपरीतप्रतिपक्षविरोधोऽर्थान्तर-
क दुर्भारत्वादिति भावः । सप्रतिपक्षवादादपरी सम-
न्ता । श्रीवृत्ता । (see India Office MS., fol. 452 b).

The MS. is fairly accurate. There is an oblong blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 69).]

5798

Burnell 170. Foll. 63; palmyra leaves; size 17½ in. by 1½ in.; illegibly written, in the Nandināgarī character, in the nineteenth century; seven or eight lines in a page.

The *Gadādharaṭya-Sāmānyaniruktikroḍaṇa*, a discussion of the topic of *Sāmānyanirukti* as dealt with by *Gadādhara* in his exposition of the work of *Śīromaṇi*.

It begins fol. 1: श्रीवचनीयवचनः । एतद्वदो-
च्यमानं नूनादिमादौ (नूनादिमादौ) इदं चिन्ता-
मनायकवचनमिति नूनाद्यवचनानुमितिमादाय चटा-
मायकवचनमादायप्रसंगवादाय प्रकृतानुमितिसमाप-
कत्वमिति ।

There is no colophon, the MS. ending abruptly fol. 63 b. Fol. 3 is half blank.

This is not identical with any of the similar works in the *Madras Catal.*, viii. 3138, 3144, 3204 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2201, 2287, 2384, 2468.

[A. C. BURNELL.]

5799

Burnell 171 b. Foll. 40; palmyra leaves; size 16½ in. by 1½ in.; carelessly and illegibly written, in the Nandināgarī character, in the nineteenth century; seven or eight lines in a page.

The *Tattvacintāmaṇidīdhiti-vivṛiti*, a commentary, based on the *Tattvacintāmaṇidīdhiti-prakāśikā* of *Gadādhara*, on the *Anumāna-khaṇḍa* of *Raghunātha Śīromaṇi's Tattvacintāmaṇi-dīdhiti*, by *Paṭṭābhīrāma*.

It begins fol. 1: श्रीवचनीयवचनः ।

श्रीवचनीयवचनं प्रत्येकं नाम प्रकाशितं सत्यः ।

आतिथ्याधारेणमिति प्रायः पटुनिरासः ।

सर्वमिदं सति आतिथिपक्षे आदिमिदं निमित्तकारक-
पक्षोचनानां चानुनायकवचनवचनानां प्रति आति-
थिपक्षे कारकत्वं भवति इति पक्षोचनमेतदनुसरित्
समारम्भानुनायकवचनीयवाचकत्वं आतिथिपक्षे-
वचनतया अनुनायकवचनमिति आख्यायं तदनुसरित्वानुमि-
तिहेतुमान इति सूचिः ।

It ends fol. 40 b:

मानवचित्तवशाधकत्वमेतमिति न नूतनं ।

वाक्ये चक्षुषे पदार्थं तात्त्विकमिदमिति शेषः ।

नूनाद्यवचनानुमितिमनुसरित्वा तदर्थमनुमितिः ।

पटुनिराससुचिषा कृपया निरमाय इति सूचिः ।

श्रीवचनीयवचनः । श्रीमाद्वान्तदीर्घमनवचनमाद्वान्तो-
चनः ।

The MS. is both inaccurate and illegible. It is followed by an uninked fragment of three leaves by the same hand, but it is doubtful if the preceding part is not older.

[A. C. BURNELL.]

5800

Tagore 24. Foll. 188; coarse yellow paper; size 18 in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1668; seven lines in a page.

The *Anumānadīdhiti-vyākhyā*, a commentary on the *Anumānatattvacintāmaṇi-dīdhiti* of *Raghunātha Śīromaṇi*, by *Bhavanānda Siddhāntavāgīśa*, *Pūrṇārdha* only.

It begins fol. 1 b: श्री नमो नवैश्वर्य ।

श्रीवचनीयवचनमाद्वान्तवचनमनुमितिः ।

सहारिहासकत्वमेव सत्यवचनम् ।

ननु कृतं ननु सर्वं निवृत्तं मन्दिषिणी ।

श्रीवचनीयवचनमाद्वान्तवचनमिति प्रकाशितं ।

See Eggingel, no. 1901.

It ends fol. 188 b: विश्वेश्वर्यानावावावावृष्टचट्टा-
नचंश्चनोपपन्न इति विद्यात्मतापर्यवसिति चर्चं हुनः ।
मीनवानवृष्टिवात्मवादीनहानहोपावाच । The rest
of the title is omitted, and in place the scribe
has added: इति श्रीकुर्मादासशर्मणः साधरं पुस्तकम् ।
A later hand has added, with other matter, the
date: श १५८५ इत्यक्षीयनाचकाउनदिवसि । This is
the latest date for the MS.

The MS. is not at all correct. There is an
oblong blank space in the centre of each page.

For this work cf. *Calcutta Sansk. Coll. Catal.*,
iii. 174; *Madras Catal.*, viii. 3060. An edition
of this work, under the style of *Tattvacintāmaṇi-
dīdhiti-prakāśa*, was begun in the *Bibliotheca
Indica* in 1910.

[SIR S. M. TAGORE (Aufrecht, no. 72).]

5801

Tagore 88 a. Foll. 170; coarse yellow paper; size
17 in. by 2½ in.; fairly well written, in the Bengālī
character, about A. D. 1750; eight lines in a page.

The *Anumānādīdhiti-vyākhyā*, a commentary
on the *Anumānatattvacintāmaṇi-dīdhiti* of
Raghunātha Śīromaṇi, by Bhavānandu Siddhā-
ntavāgīśa, from the *Uṇḍhi* section only.

It begins fol. 1 b: श्रीं नमो नमोश्च । नृषे नमि-
चारश्च इति उपाधिज्ञानादिति लोकनाथां कल्या-
नोरवास आतिथिचक्ष इत्यवकाङ्क्षतलाच उपोद्घात-
कावधवादाह प्रसङ्गादिति । कुतश्चापुपेक्षीयत्वं प्रसङ्ग-
स्तर्ह्यं रश्मिचक्ष । इत्यारोच कुतस्त्वं तत्प्रदर्शनाय
उपाधिज्ञानादिज्ञादिति नृषं (*Tattvacintāmaṇi*, II. 294;
Dīdhiti, p. 64, l. 18) ।

It ends fol. 170 b: श्रीनमिश्चिद्वैदिकेऽपि विश्वेश्वर
उपाधेः कल्पेन निरुपाधिलसाधनवापकलादिति विश्व-
ेश्वरपर्यवसायक प्रमादिकलातनुपेक्षितं मनुष्यावधिरो-
नमिश्चिदिति । इति विद्यात्मवादीश्वरिषिता चनुमान-
दीधितिवाक्का वसुधा । श्रीकुर्माचारश्च नमिरश्च मे ।
मीहिरिः । श्रीरामः ।

There is an oblong blank space in the centre

of each page. The MS. is very moderately
correct, and is written without any breaks, and
very little punctuation.

The date, A. D. 1799, assigned by Aufrecht,
(*Z.D.M.G.*, lviii. 534), does not seem based on
any evidence, and appears to be too late.

For this work see Eggeling, no. 1901; Mitra,
Notices, ii. 185; ix. 25. Bhavānandu's date is
the sixteenth century, as he was the *guru* of
Jugadīśa; cf. Suali, *Introduzione allo Studio
della Filosofia Indiana*, p. 94. Satīschandra
Vidyabhusana (*History of Indian Logic*, p. 479)
places him c. A. D. 1625 as preceptor of Rāgha-
vendra, a contemporary of Kṛpārāma, who was
a protégé of Jahāngir and Shāh Jahān.

[SIR S. M. TAGORE (Aufrecht, no. 73).]

5802

Tagore 12. Foll. 23; coarse paper; size 16½ in. by
8½ in.; fairly well written, in the Bengālī character,
about A. D. 1790; eight or nine lines in a page.

The *Anumānāmaṇidīdhiti-tippaṇṭī*, a com-
mentary on the *Anumānāmaṇidīdhiti* of the *Dīdhiti*
of *Raghunātha Śīromaṇi*, by Jugadīśa Turkā-
lakṣkara Bhāṭṭācārya, imperfect.

The MS. begins, fol. 1 b, with the *Siddhānta-
lakṣhaṇa* section: वल्लिख्यवद्विज्ञानं सर्वज्ञं च भूनादि-
नमिषितामात्रमतिबोवितावद्विज्ञोऽपि नृषं तत्तद्विज्ञं (x. *नमिषि)-
लावद्विज्ञलाद्विज्ञानमिषितावकाच । See *Tattvacintāmaṇi*,
p. 100; *Dīdhiti*, p. 22; fol. 67, l. 3 of
Eggeling, no. 1917; *Calcutta Sansk. Coll. Catal.*,
iii. 164.

It ends fol. 23 b: हेतुचानाधिकारवानात्रमतिबो-
वितावा चद्विज्ञं तद्विज्ञावद्विज्ञानं नृषं तत्तद्विज्ञं
मतिबो-विताव । See fol. 94, l. 9 of Eggeling, no. 1917.

There is a square blank space in the middle of
each page. The MS. is fairly accurate.

Various notes on this are described in the
Madras Triennial Catal., 1913-14 to 1915-16,
i. 2235, 2236, 2466, 2467.

[SIR S. M. TAGORE (Aufrecht, no. 77 a).]

¹ Read नमिषितमिति ।

5803

Tagore 65. Foll. 20; coarse yellow paper; size 18 in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1820; seven to eleven lines in a page.

The *Vyadhikarāṇadharmāvachinnābhāva* section of *Jagadīśa's Tīpṇaṇṇ* on *Raghunātha Śiromaṇi's Dīdhiti*, imperfect.

It begins fol. 1: श्रीं नमो वाराहदाय । चतुर्नावाधिकरत्ना चावकादाहृता नावानवमिज्ञाकलमिज्ञादीन (Dīdhiti, p. 10, l. 20).

The MS. is incomplete, ending fol. 20: धडा-मावीचप्रतिबोधिताया तादृशस्य नवनामावीचप्रतिबो-जितायाकदाहृतात् निवृत्तयायकनाविज्ञप्रतिबोधितायां चावकावतत्त समावादादिना नवनामावक ।

With the MS. is one leaf, marked 1, which is according to the note in the margin on the same section by *Jagadīśa*. There are two other leaves, 1 and 2, apparently of *Mathurānātha's* commentary on the *Dīdhiti*, beginning: श्रीहरिः । नवनामनिवारितं न वीचिकं (cf. *Mathurānātha's* comment on *Tattvacintāmaṇi*, II. 57. 11). It ends fol. 2 b: प्रतिबोधितायैः प्रतिबोधिनिभिः द्वावं द्वावप्ये ।

Jagadīśa is to be dated about A. D. 1600; see Keith, *Bodleian Catal.*, i. App., p. 74; *Indian Logic and Atomism*, p. 38; c. A. D. 1625, Satishchandra Vidyabhusana, *History of Indian Logic*, p. 469. The general title of the work is more fully *Tattvacintāmaṇidīdhiti-prakāśikā*.

[SIR S. M. TAGORE (Aufrecht, no. 79).]

5804

Burnell 302. Foll. 29, 67, and 97; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines a page except in the third part, where ten lines are written in a page.

Portions of the *Jāgadīśi*, *Jagadīśa's* commentary on the *Dīdhiti* of *Raghunātha Śiromaṇi*.

There are three parts of the MS., each with separate foliation, the first two, however, by the same hand.

The first part begins fol. 1 b: श्रीवैज्ञानिक नमः ।

ननु साक्षात्तानाधिकरणं न साक्षादधिकरत्नायुतिलं ।
केवलनविधीनायु । See *Dīdhiti*, p. 15, l. 24; *Tattvacintāmaṇi*, II. 69.

It ends fol. 29: इति नवदीप्त[काच]कारपरिचिता पूर्वपदधीधितिद्विषयी समाप्ता ।

The second part begins fol. 1 b: श्रीवैज्ञानिक नमः । समारब्धेति । as in Eggeling, no. 1915.

It ends fol. 67: नववादेरधिकरणस्य स्वयम्बन्ध-कवाचलापरिज्ञानावक चाप्रविष्टा तत्र विरोधक कलाधितुमशक्यादिति दिक् ।

The third part begins fol. 1: श्रीवैज्ञानिक नमः । इत्थं पृथिवीलाहिकादायकाप्रमादादाह । नानावर्ती-ति । See *Dīdhiti*, p. 34, l. 9.

It ends fol. 97 b: इति सामान्यव्या(र. लघव)टि-प्ययी समाप्ता ।

The MS. is far from accurate. The earlier parts especially have been corrected by a later hand.

[A. C. BURNELL.]

5805

Tagore 77. Foll. 16-21; coarse yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1830; seven or eight lines in a page.

A fragment of the *Siddhāntalukhaṇa* section of the *Jāgadīśi* on the *Dīdhiti* of *Raghunātha Śiromaṇi*.

It begins fol. 16: हेतुवाचकानि हेतुनसिद्धानावा-प्रतिबोधितायतादात्म्येन ।

It ends fol. 21 b: हेतुनसिद्धानावीचकत्वर्मावहि-न्नप्रतिबोधितासामान्ये चतुर्व(?) त्ववहिन्नसामान्यकदा-चनत्वेन(र. नत्वेन)तत्त्वर्मावहिन्न ।

The MS. is not at all correct. There is a square blank space in the middle of each page.

The wooden covers of the MS. originally contained seventeen leaves of the *Brahmavaiṣṭṭa-Purāṇa* according to the title on the top board.

[SIR S. M. TAGORE (Aufrecht, no. 78).]

5806

Tagore 64. Foll. 1-5, 1-2, and 1; coarse yellow paper; size 18½ in. by 8½ in.; carelessly written, in the Bengālī character, about A.D. 1840; nine to thirteen lines in a page.

This MS. contains three short portions of works on the *Siddhāntalakṣaṇa* section of the *Jāgadīśi* on the *Didhiti* of Raghunātha Śīromani.

(a) A *Patṭrikā* on five leaves. It begins fol. 1: *चौ नमः कृष्णाय । चष सिद्धान्तसूत्राय परिका सिद्धि । रूपवाच पुषिपीलादिष्व विषयितया रूपवन्नामाना-वना ।*

It ends fol. 5 b: *ज्ञावादिप्रशेमानावहमुमानावा-नावसाधने उपाधमावात् । न च सर्वोपाधितव्यवात् । ज्ञावादेरव्यावृत्तिल ।*

(b) A similar work on two leaves, apparently by the same hand, ending fol. 2 b: *तदुनयस्यमेष एव साधतावच्छेदतावच्छस्यमावच्छिन्नलविशेष तस्य तात्पर्यात् । अवहे ।*

(c) A single leaf (17½ in. by 8½ in.), probably of the same hand, containing the beginning of *Jāgadīśi*'s own work; fol. 1: *चौ नमो नक्षत्राय । यज्ञिलावच्छिन्नसर्वशेष भूमादिनिरिधानावप्रतिबोधिताव-च्छेदीनूतनतद्विज्ञावाच्छिन्नलाद्व्याप्तिरित्यव्या व्या-वहे ।*

It ends fol. 1 b: *तदनाप्रतिबोधिलमिति मतावच-यन्न दोषः ।*

The MS. is not at all correct. Aufrecht's description (*Z.D.M.G.*, lviii. 534) is inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 77 b).]

5807

Tagore 66 a. Foll. 1-19, 43-57; coarse yellow or brown paper; size 18 in. by 8½ in.; fairly well written, in the Bengālī character, in the first quarter of the nineteenth century; eight lines in a page.

Portions of the *Jāgadīśi* on the *Didhiti* of Raghunātha Śīromani.

(a) The *Avacchedakanirukti*. It begins fol. 1: *हृ चषवच्छेदमिष्व चषवच्छेदसमवच्छेदस्यपदार्थः ।* See *Didhiti*, p. 28, l. 24; *Calcutta Sansk. Coll.*

Catal., iii. 154; India Office MS. 1797 (Eggeling, no. 1917), fol. 62 b.

It ends fol. 18: *प्रकृतवाक्यानुमितिरोधितवा-हलानासता न ज्ञात् पद्विषय]कलेष वाहृद्यानुमानवि-रोधितं तल्ले(1 शेष) तथ तवालादिति मायः ।*

The anonymous works in Jammu MSS. nos. 1444 and 1458 (Stein, *Kashmir Catal.*, p. 938) are this text.

(b) The *Sāmānyābhāva*. It begins fol. 18: *ययु व्याप्तिरित्यवप्रवादि ज्ञानाज्ञानावच्यव्यापनम् ।* See *Didhiti*, p. 31, l. 7; Mitra, *Notices*, i. 294, 295.

It ends fol. 19 b: *स ज्ञानाज्ञानावो वाच इति मायः । नूनमवच प्रमादसदमपि धर्मकस्यवातो धर्मकस्यवाता नुबलमिति व्यावतर्कनेष नविषतीत्यत आह धर्मेति कथम् (India Office MS. 1797 (Eggeling, no. 1917), fol. 114 a).*

(c) The *Vyaptigrāhāpāya*. It begins fol. 43: *तस्मात् सङ्गर्हणानन्त्या वा हतुपसंहारक व्यावत-तिरोधान्नैवाधिकानां शेषमिवाग्रह्याह सखवादाह ।* See *Didhiti*, p. 45, l. 26; *Calcutta Sansk. Coll.* ('*atal.*', iii. 163; India Office MS. 1797 (Eggeling, no. 1917), fol. 138 a.

It ends fol. 57 b: *तथाच सखवात् । तथा च बह्वी ज्ञावादिप्रतिबोधताकले एवेतत्पर्यव्यावच्छेदकले वाध-विरहाद्विज्ञ ।* See India Office MS. 1797 (Eggeling, no. 1917), fol. 154 b.

There is a square blank space in the centre of each page of these three parts. The text is not at all correct. Though the writing deteriorates towards the end it all seems to be by one hand.

[SIR S. M. TAGORE (Aufrecht, no. 76).]

5808

3568 a. Foll. 51; talipat leaves; size 19 in. by 2½ in.; neatly written, in the Burmese character, in the nine tenth century; seven lines in a page.

The *Sāmānya* section of the *Jāgadīśi* on the *Didhiti* of Raghunātha Śīromani.

It begins fol. 1 b: *ययो तस्य मववतो चरहतो मन्नावमुद्रकाति । चषव्यापयितुमिष्व सविषयनेष हवादि । तेष ज्ञातवानावच ज्ञानाव्यावच वा सर्व-*

कनकलालाकङ्कति । कलापाधिकरवृत्तिभूतलादेर्वा-
ग्निसि भूमागरी मुहितक्षीरोपनाककतया चर्ततं खड्गव-
चलेऽपि तदिह धूमे परानर्धकवाहाह वागनापाधि-
करवर्धो वेति पथे जति स वेति चर्ततिचवाग्नियहक्षेत्रः ।
See *Didhiti*, p. 56, l. 14; *Tattvacintāmaṇi*,
II. 258.

It ends fol. 50: ननु प्रलेखलादिशानाम्बलपथे
पलात्रचक धटलादे निर्विकल्पं । जन्त इत्यत आह
शानक्षेति चक्षवा धर्माकारादपि खत्रचक प्रलपो-
द्दो न क्षमिषारः प्रलङ्कादिति नावः । इति निबन्दिह-
तर्काङ्कुरा (fol. 50 b) रत्नकुचाचर्चिरविशिता विज्ञान-
निधिदिति पुष्पचक्रदित्यपि समाप्ताः ।

The leaves are numbered from *वि* to *कु*
inclusive. They are gilt-edged, and the first
and last are made up of several leaves fastened
together. The boards are painted red. The
MS., which is by the same hand as the other
parts of the codex, and as MSS. 3561 and 3562,
is an inaccurate derivative of a Bengālī MS., and,
like the other parts, ends with verses by the
scribe written in a Sanskritized Pāli, fol. 50 b:

जम्बूविचरवङ्कवि । तन्मदिपि पि तं रत्नं ।
दिवं वपाकटाक्षं । चमरप्युरागर्धं ।
वक्त्र पुष्पानिनिमित्तं । हर्षं पदार्थं तप ।
जोतवं विन वाचनं रतपुत्रिच वङ्करो ।
तप व्याकरवङ्कम् । निचक्षुरतिहासिषु ।
वेदेक्ष हेतुनाम्नां । पनापिपुत्रतं कला ।
पारमिपूरवं देव । सारविचरतं वेला ।
वेति (fol. 51) ला प्रलक्षे रत्नं । मुनिषं पुरसंयहा ।
विचपिषि परम्बाच । विचपि हापुर्चपिरे ।
निडापितो तदाहमि । तवं निज्जंविषयाचा ।
हर्षजतेन पुत्रेण । वङ्कितं तप मुपिते ।
आपु रत्नरिच मुवं । विजं विज्जतु रत्नितमि ।

The verses are copied with varying accuracy
in the different cases; the most important
variants are in ver. 2 रट्ट; ver. 3 प्रवा; ver. 4
पारमि, देह, and रत्नवाहा; ver. 5 निडापितो and
वर्ष.

[MANDALAY COLLECTION, 1886 (no 658).]

5809

Tagore 79. Foll. 2-14; coarse brown paper; size
17½ in. by 2½ in.; fairly well written, in the Bengālī
character, about A. D. 1800; eight or nine lines in
a page.

A fragment of the *Jagadīśi* on the *Didhiti* of
Raghunātha Śīromani.

It begins fol. 2: चोचितलेखेव खलप्रतिचोवि-
पुतीति तदपरितपुक्षेव भूतलनतो गोत्रातिचार्तिरिति ।

It proceeds fol. 14: इत्यवदिहकविचरित्यम् । ननु
वार्तिपिष्यप्रवाचपि शानावनापच कपकापकनर्वाच-
रवम्बानिषुपोहातवङ्कवा तद्वतारवति यमिति । अप
तु तत्तद्विज्ञावर्तिप्रतिचोविकानावो वङ्कलावर्ति-
प्रतिचोवितानो न वेति प्रतिपत्तिर्हृत्वा । See *Didhiti*,
p. 31, l. 7.

It ends fol. 14 b: खलावना वेति (*Didhiti*, p. 32,
l. 8) । ननु खल्लेव खल्लवनावनायाः शानवीलकवो
ऽक्ष्यं नाक्षीति निचचक प्रतिपच ह्य खल्लो न खल्ल
आह । निचर्तते वेति नीरवादिनि (*Didhiti*, p. 32,
ll. 9, 10) ख्यानापविर्धवनावलापिचवा खलावना विर
As more than half the page is blank, the omission
is not due to loss of part of the MS.

The MS. is moderately accurate; there is a
blank space in the centre of each page. It is
decayed and worm-eaten. Both *v* and *r* are
distinguished by marks, the former by a short
line.

The work in this MS. is not, as suggested by
Aufrecht (*Z. D. M. G.*, lviii. 532) part of the com-
mentary of *Mathurānātha* on the *Didhiti*. It
is also not part of that author's commentary
on the *Cintāmaṇi* itself, but by *Raghunātha*'s
commentator, *Jagadīśi*.

[SIR S. M. TAGORE (Aufrecht, no. 64).]

5810

3563 d. Foll. 66; talipat leaves; size 19 in. by 2½ in.;
neatly written, in the Burmese character, in the nine-
teenth century; seven lines in a page.

The *Upādhiśi* is a commentary on the
Upādhi section of *Raghunātha Śīromani*'s
Didhiti, by *Jagadīśi*.

It begins fol. 1b: **वनो तदा नववतो हाराहो** **वानंनुवता ति** (1) **प्रवृत्तादिति** **वाग्निवहप्रतिवचनवह-** **जवच** **वहविचवसेव** **वृत्तकोपाधिपवेवाह** **रत्नादित्यर्थः ।** **नवावु न** **वाग्निवह** **रति** **मूला** **परोत्तमोति-** **त्वादिः ।** **तथा च** **लिखितोर्वाग्निवहवसेव** **परोत्तमो** **कोपाधिलिखवहापि** **विचवप्रवोचकलद्विवादिहव-** **सेवकावर्त्तकारिलववसेव** **वाग्निवहनुपाधि** **निकमवमूला** **तात्पर्यमिति** **प्राञ्जः ।** See *Didhiti*, p. 64.

It ends fol. 65b: **इह सकुर्वं** **कादाचित्कलादित्य** **प्रतिज्ञेतापिह** **सकुर्वं** **जन्मलादित्यवमुहंवाधनकादाचित्-** **कलक** **वाचं** **वदन्मिन्नलं** **तद्वन्तिरेकममिन्नलादितं** **कोपाधिरित्यर्थः** **रति ।** **इत्युपाधिराधिका समाप्तः ।**

The MS., which is by the same hand as the rest of the codex and as MSS. 3561 and 3552, is a poor copy of an original in Bengālī, and ends with the usual verses. The leaves are numbered from **चौ**, the verses being **च, च, इ, ऊ, च**, and two more, one with an incorrect **इ**, the other numbered. The title on fol. 1 is **उपाद्दी-** **पनी** . The version in the colophon *Upādhibādha* is doubtless a misreading.

[MANDALAY COLLECTION, 1886 (no. 658).]

5811

3563 a. Foll. 58; talipat leaves; size 19 in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven or eight lines in a page.

The *Pakshatā-ṭippaṇī*, a commentary on the *Pakshatā* section of *Raghunātha Śīromani's* *Didhiti*, by *Jagadīśa*. [A]

It begins fol. 1b: **वनो तदा नववतो चरहो** **वमावमुवत्स ति** . **अनुमितिचपथेति** . **अनुमितिलपे-** **क्यार्थैर्वाग्निवह** **(र. वाग) चवावा** **अनुमितिः** **किम-** **ज्जकारवमिति** **विज्ञावसेव** **पचतामिह्यवाहिति** **मा-** **वः ।** **अवापुवच** **(र. पुव) लं** **वचवतकतावद्विहवाचारं** **प्रवोचकलमावं** **तेव** **वाग्निव** **(र. र) नुमिन्नविह्वलेपि** **वच-** **तिः ।** See *Didhiti*, p. 87.

It ends fol. 58: **यस्यो वरिजान** **वरिज्याववाव** **(र. लाव)** **रत्नावनुमितिरेव** **उत्तावनुमितिपि** **(र. रपि)** **अवा-** **वात्कारिपिठवतो** **वमिपिरहद्विवाकां** **पिठारः ।** **प-** **ताद्विचपि** **वनात्ता ।**

The MS., which is by the same hand as the rest of the codex and MSS. 3561 and 3562, is a very incorrect copy of an original in Bengālī script, and ends with the same verses by the scribe. The leaves are numbered नं to छै. On fol. 1 it bears the incorrect title of **पचतामिदीपनी** .

[MANDALAY COLLECTION, 1886 (no. 658).]

5812

Tagore 63 a. Foll. 27; coarse yellow paper; size 17½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1810; eight or nine lines in a page.

The *Pakshatā-ṭippaṇī* of *Jagadīśa*, imperfect. [B]

It begins fol. 1b: **अनुमितिचपथेति** **अनुमितिल-** **क्यार्थैर्वाग्निवह** **अनुमितिः** **किमज्ज** **कारं** **रति** **विज्ञावसेव** **पचतामिह्यवाहिति** **मावः ।**

It ends fol. 27b: **कावादिवाधरवसानम्याववाति** **वीत्वात्ता** **च** **वरिजवुः** **वंकोवादिवातीनामिव** **वज्रा-** **वसेकविशेषवावववाहितवा** **वरिजताववाहितयादिप्र-** **वहेतूनां** **पर्वतो ।**

The MS. is not at all correct. There is an oblong blank space in the middle of each page. The scribe gives his name, fol. 27b: **श्रीधारा-** **मन्त्रवः** **वावरं** **पुस्तक** . Extra leaves are added between foll. 7 and 8, 9 and 10, 15 and 16.

The MS. is not noticed in Aufrecht's list (*Z.D.M.G.*, lviii. 534).

[SIR S. M. TAGORE.]

5813

Tagore 83. Foll. 10 and 6; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A.D. 1800; nine to eleven lines in a page.

A portion of a discussion of the *Pakshatā-ṭippaṇī* of *Jagadīśa*, with a *Pattrikā*.

There are two separately foliated portions.

(a) The first has ten leaves (but fol. 3 is missing). It begins fol. 1: **चौं** **वाराववाव** **वनः ।**

तादृशसंज्ञाप्रमाणमुपमाय प्रकृतवस्तुतादृशैकापक्षिप्रवि-
ष्टिचक्रप्रकृतवाच्यतापक्षैकापक्षिप्रकारकविश्ववस्तु-
ष्टिप्रप्रतिवस्तुतादृशै ।

It ends fol. 10 b: प्रवचनानय्या स्वातन्त्र्यैव (r.
"स्व") विरोधिलक विवचनीयतात् ।

(b) The second part has six leaves. It begins
fol. 1: वाच्यवस्तुविश्ववस्तुतैव इति तादृशविश्व-
प्रतिवस्तुतादृशैकापक्षिप्रमाणमुपलमिति ।

It ends fol. 6: अनुमानातिरिक्त इत्यत्र अनुमाना-
तिरिक्तवाच्यं मानवर्षमात्रं वैतर्क्यमिति संवदीशेन
तु अनुमानातिरिक्त इत्यत्र वचानुत्तरवचान्वये प्रवा-
चः कृतः । दुर्वा हरिः । पवित्रं समाप्त ।

It is clear that, while based on the *Jāgadīśi*,
it is not actually a part of it. Aufrecht's
description (*Z.D.M.G.*, lviii, 534) of the MS. as
a set of unconnected leaves is scarcely accurate.

Neither part—both are by the same hand—is
very accurate. Similar treatises on the *Jāgadīśi*
are common, e.g. *Mudras Triennial Catal.*, 1916-
17 to 1918-19, i. 2924, 3049; below, 5818.

[SIR S. M. TAGORE (Aufrecht, no. 75).]

5814

3563 b. Foll. 60; talipat leaves; size 19 in. by 2½ in.;
neatly written, in the Burmese character, in the nine-
teenth century; seven lines in a page.

The *Parāmarā-tippaṇi*, a commentary on
the *Parāmarā* section of *Raghunātha Śiromaṇi's*
Didhiti, by *Jagadīśa*.

It begins fol. 1 b: वनो तस्य नववती चरहती
वन्मात्रमुत्सल । वाच्यवस्तुमवशिष्टवस्तु इति विश्ववस्तु-
ष्टिप्रकारवर्षमालमिति विश्ववस्तु वनदृशविश्वव-
स्तुपति हेतुलं व्यवस्थाप्यं । See *Didhiti*, p. 94, and,
for a more correct version of this very bad copy,
Calcutta Sansk. Coll. Catal., iii. 163.

It ends fol. 59 b: वाक्यान् इत्यन्तावमुनितिसमन्वि-
त इत्यन्तादिवाच्यवस्तु हेतुलं न तु तत्तद्व्याप्तिवाच्यवस्तुत्वः ।
वननिष्ठं परान्वयवस्तु वाच्यदिशिष्टव्यपि । This is
followed up to fol. 60 by the same verses as in
the other parts of the MS.

The MS. is a very inaccurate copy of an

original in Bengali like the rest of the codex
and MSS. 3561 and 3562. The leaves are num-
bered from चं to जी.

[MANDALAY COLLECTION, 1886 (no. 658).]

5815

3563 a. Foll. 30; talipat leaves; size 19 in. by 2½ in.;
neatly written, in the Burmese character, in the nine-
teenth century; seven lines in a page.

The *Kevalānvayī-tippaṇi*, a commentary on
the *Kevalānvayī* section of *Raghunātha Śiromaṇi's*
Didhiti, by *Jagadīśa*.

It begins fol. 1 b: वनो तस्य नववती चरहती
वन्मात्रमुत्सल । वैषयान्वयि (r. "व्यपि") तोकावर्त्मक-
वाच्यवाच्य वाच्यमवयव वाच्यं चट्टादिवादी चट्टा-
दिहीनवर्षवहापतिव (r. रंवा रं) न चाह वैषयवाच्य-
वाच्येति । See *Didhiti*, p. 112; *Calcutta Sansk. Coll. Catal.*, iii. 193.

It ends fol. 39 b: तपेति च विशिष्टवस्तुवाच्यवा-
च्यवस्तुवाच्य विश्ववस्तुविश्व (r. च) वन्मात्रवस्तु वा-
च्यवस्तुवाच्यवस्तुमनोरिति (r. "नोरिति") नावः । इति वैषय-
वाच्य वाच्यदिशिष्टव्यपि वन्मात्र ।

The MS. is a deplorably inaccurate copy from
an original in Bengali script. The first and last
leaves are made up of several leaves pressed
together. The edges of the leaves are gilded,
and the boards of the MS. are neatly painted
red. The leaves are numbered in figures, and
in letters च to जी. On foll. 29 b and 30 occur
the same verses by the scribe as are found in all
other five parts of the codex.

[MANDALAY COLLECTION, 1886 (no. 658).]

5816

Tagore 66 b. Foll. 5; coarse yellow paper; size
18 in. by 3½ in.; fairly well written, in the Bengali
character, about A. D. 1820; eight to eleven lines in
a page.

Portions of discussions of the *Anumānādīdhiti-
tippaṇi* of *Jagadīśa*.

The MS. begins with a portion of the *Avacche-
dakanirukti*, fol. 1: वीरानः । च वनवर्षवस्तुमिति

opening section (Eggeling, no. 1930; *Tattvacintāmaṇi*, IV. i. 1 sq.) incomplete.

The title is given fol. 1 b, after the *namaskāra*:

नमस्कृतं गुरुसूत्रं शब्दाशोकक पञ्चिका ।

जीनवान्द्विषाक्षवानीशिव प्रतन्वते ।

(the reading is clearly 'विषा' not 'मिषा' as given by Aufrecht (*Z.D.M.G.*, lviii. 534) । यत्तस्मिन्नि चिदिति विषाविशेषः । अथ शब्दाशोककवच-पत्रेण सूच्यत इत्यन्वयः । आनन्दार्थवचनत्वेनेति । It ends fol. 52 b : वाक्पादो न बोधिः ।

(b) Foll. 1-29 contain the *Ākāṅkūḥ* section, beginning, fol. 1 : आकांषा इह रूपं चर्षे सुप्रसिद्धे-त्यत आह । See *Tattvacintāmaṇi*, IV. i. 185.

It ends fol. 29 b : तदभावादन्वयबोधो न आदिति मायः ।

(c) The *Vidhivāda* in foll. 38, of which 1-23 are continuously numbered, and the rest with various numbers, or letters.

It begins fol. 1 : ओं नमो दुर्गायै । सङ्कति दर्शयितुमाह ब्रूते आचरिति (*Tattvacintāmaṇi*, IV. ii. 1 sq.) । तथा च प्रकथे ब्रूमाचारयोश्चेद्वात् सर्वदादी मनवत्प्र-धीतयेदमूककलं ब्रूमाचारयोरिति । एतेषाम्बोयोद्वातः । The order of the last leaves is conjectural.

(d) The *Śabdānityatva* on seventeen leaves.

It begins fol. 1 : ओं नमः सरस्वती । निखलान् निखलनिबन्धनं धर्मिहोषलं तैर्विवेच्यः । निर्दोषलं दोष-ज्वापुदीकलं न तु निखलनानं वर्धनाचरयेत् । See *Tattvacintāmaṇi*, IV. i. 375.

It ends fol. 17 b : शब्दनिष्ठा मित्रा दिव्यवीर्यनाम्ना । This must be read as meaning the commentary on *Mīra* (i.e. *Jayadeva*, not, as evidently taken by Aufrecht, by *Mīra*, as *Bhavananda's* claim to this style rests only on his misreading of the passage in (a)).

The MS. is very incorrect. There is a square blank space, with a hole in it, in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 74).]

5819

Tagore 69 d. Foll. 91-94, 100-106; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A.D. 1790; seven lines in a page.

A fragment of the commentary, *Tattvacintāmaṇyāloka-rahasya*, of *Mathurānātha* on the *Śabdāloka* of *Jayadeva Mīra*.

The MS. contains only a few pages of the end of the *Yogyatā* section (*Tattvacintāmaṇi*, IV. i. 262 sq.) and the beginning of the *Āsatti* section.

The former ends fol. 106 b : शब्दाशोककवच-धोम्यतायन्तरहस्यं । श्रीरामचन्द्राय नमो नमः । अथ-वधाणि प्रतिबोधयुक्तितिरिवावसिति शब्दावधारणः । See *Tattvacintāmaṇi*, IV. i. 285.

It ends fol. 106 b : बहिषा सिद्धतीक्षादी नाधनि-चये हि प्रमा ।

The MS. is not very correct. There is a square blank space in the centre of each page. The MS. is not noticed in Aufrecht's list.

On *Mathurānātha* see Keith, *Indian Logic and Atomism*, p. 35; Satishchandra Vidyabhusana (*History of Indian Logic*, p. 469) places him c. A.D. 1570.

[SIR S. M. TAGORE.]

5820

MacKenzie VIII. 96. Foll. 95 and 8; palm-leaf leaves; size 18 in. by 1½ in.; fairly well written, in the Grantha character, in the end of the eighteenth century; six or seven lines (foll. 1-29), eleven to thirteen for the rest, in a page.

The *Tattvacintāmaṇi-prakāśa*, *Anumānapariccheda*, a commentary on the *Tattvacintāmaṇi* of *Gaigeśa*, by *Rucilatta*, imperfect.

It begins fol. 1 : ओम्

प्रत्यक्षकदाचित् शीघ्रं मीतिहेतो

प्रत्यक्षयति समसावाधया कायमस्मिन् ।

समयनच मवात्मा नादमाश्रित्यनामो

वदत्यनु वचविश्वध्वनसमाकसीयः ।

मिश्रित्य सक्कदात्तं नापानुवृत्तकानुवात् ।

अनुमानप्रकाशोऽर्थं वचिदनेन तन्वते ।

ओम् । संवित्पश्यत्येव शिष्याव वचावार्त्तमिहापी-मनुमाननिष्कम्पं क्षियत इति प्रतिपादनीति ।

Fol. 29 b: **रति व्याप्तिवादः**। Fol. 37: **रति सूची-
द्वयेनवादः**। Fol. 46: end of **उपाधिवादः**। Fol.
55: **विनयवचनवाद्दस्तावतः**। From l. 4 of this leaf
to fol. 55 b inclusive is blank. Fol. 77: **रति
वचिदन्तरिपठिताद्यान् विनामन्त्रिमन्त्रि
वचनम्**। **वच इत्यादिवादः**। Fol. 90: **अनुमतिपद्यः**।

The MS. is defective, fol. 95 b ending in l. 5
with **तेषामनुमन्त्राद्यं च विनामन्त्राद्यान्त एवमर्थः**।

Then come foll. 1-8 b repeating foll. 1-14 of
the first part in much smaller writing, and
supplying the lost portions of these leaves which
are somewhat injured.

From fol. 56 the numbering is more recent,
replacing an older foliation at first; foll. 83 and
84 after fol. 68 have not been renumbered;
fol. 78 has been passed over in the new foliation.
Much of the MS. is uninked, and all is incorrect.
It is also considerably injured by worm-holes.
The boards are ornamented with a coloured floral
design.

For this work see Eggeling, no. 1944; *Mudras
Catal.*, viii. 3015 sq. Satishchandra Vidyabhusana
(*History of Indian Logic*, p. 457) places Ruci-
datta as a pupil of Jayadeva about A. D. 1275.

[COLIN MACKENZIE.]

5821

Tagore 87. Foll. 11; coarse brown paper; size 16½ in.
by 4 in.; neatly written, in the Bengali character, about
A. D. 1780; nine lines in a page.

The *Anumālinirūpaṇa-rahasya* section of the
Anumānatattvacintāmaṇi-tippaṇi of Mathurānātha,
a commentary on the *Anumānatattva-
cintāmaṇi* of Gaṅgeśa.

The MS. omits the preliminary matter, begin-
ning fol. 1: **सौ नमो वक्षिणाय**। प्रत्यक्षं निरूपितमि-
दानीं अनुमानं (Tattvacintāmaṇi, II. 2. 3). It
ends fol. 11 b: **इत्येवमिति च संनयित उपादानावा-
दिमत** (ibid. II. 26. 12).

Aufrecht's statement (*Z.D.M.G.*, lviii. 530) that
fol. 7 a breaks off in *vaktavyatāpāśādi* (ibid. II.

6. 11) is erroneous; there is no lacuna, and it is
fol. 3 a which ends with these words, the text
running on continuously on fol. 4.

There is an oblong blank space in the centre
of each page. The MS. is fairly correct.

For this commentary see Eggeling, nos. 1944-
1952. Its general title is *Tattvacintāmaṇi-
rahasya*.

[SIR S. M. TAGORE (Aufrecht, no. 48).]

5822

Tagore 74. Foll. 12-17; coarse brown paper; size
17½ in. by 4 in.; fairly well written, in the Bengali
character, about A. D. 1800; nine lines in a page.

The *Vyāptivāda-rahasya* section of the *Anu-
mānatattvacintāmaṇi-tippaṇi* of Mathurānātha,
imperfect.

The MS. begins fol. 12: **आदि व्याप्तिप्रदीपावधेति।
रति अनुमतिमूलनानुरी संयुक्ता। अनुमानप्रामाण्यं**।
(Tattvacintāmaṇi, II. 27).

It ends fol. 17 b: **तथा च विधि** (ibid. II. 45. 20).

The MS. is not very correct. There is an
oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 62).]

5823

Tagore 75 a. Foll. 18-19; coarse brown paper; size
17½ in. by 3½ in.; fairly well written, in the Bengali
character, about A. D. 1810; nine lines in a page.

The *Vyāptivāda-rahasya* section of the *Anu-
mānatattvacintāmaṇi-tippaṇi* of Mathurānātha,
imperfect.

It begins fol. 18 (following on 5822): **इत्यव-
धिनाया निरूप्यमानावाधिप्रवचनाया व्याप्तिमूर्ता**।
(Tattvacintāmaṇi, II. 45. 20).

It ends fol. 19: **रति व्याप्तिप्रदीपनानुरी।**

The MS. is not very accurate. There is an
oblong blank space in the centre of each page.
Clearly it forms part of the preceding MS., from
which it has been artificially separated.

[SIR S. M. TAGORE (Aufrecht, no. 63).]

5824

Tagore 75 b. Foll. 18-20; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1810; nine lines in a page.

The *Simhavayāghra-rahasya*, from the *Anumānatattvacintāmaṇi-ṭippaṇṇi* of *Mathurānātha*.

It begins fol. 19: *नारीति च चक्षुषामनाधि-
करं* (*Tattvacintāmaṇi*, II. 49).

It ends fol. 20: *एति विद्याप्रवृत्तानुत्ति* वन्द्यं ।

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

For the origin and import of the terms *simha* and *vayāghra* see Satishchandra Vidyabhusana, pp. 396, 406, 428.

[SIR S. M. TAGORE (Aufrecht, no. 55).]

5825

Tagore 75 a. Foll. 20-26 b; coarse brown paper, size 17½ in. by 3½ in.; fairly well written, in the Bengali character, about A. D. 1810; nine lines in a page.

The *Vyadhikarānūdharmāvacohinnābhāva-
rahasya* section of the *Anumānatattvacintā-
maṇi-ṭippaṇṇi* of *Mathurānātha*, imperfect.

It begins fol. 20: *अधिकारवधर्मावहितप्रतिबोधि-
ताज्ञानाववादिता* (*Tattvacintāmaṇi*, II. 53).

It is incomplete, ending fol. 26 b: *हृषीकेशपी-
नलावधितनूद्वयद्वयसादिमकारो निवृत्त* (*ibid.* II. 67. 19).

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 60).]

5826

Tagore 76. Foll. 9 and 1; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; eight or nine lines in a page.

The *Siddhāntalakṣaṇa-rahasya* and the beginning of the *Sāmānyābhāva-rahasya* sections of the *Anumānatattvacintāmaṇi-ṭippaṇṇi* of *Mathurānātha*.

The commentary on the *Siddhāntalakṣaṇa* begins fol. 1: *प्रतिबोध्यमानाधिकारवैति* (*Tattvacintāmaṇi*, II. 100); it is complete, ending fol. 9: *एति विद्याप्रवृत्तानुत्ति* ।

The *Sāmānyābhāva-rahasya* follows, but ends with the end of the leaf in *तन्मति* (*Tattvacintāmaṇi*, II. 125. 3).

There is appended to the MS. a solitary leaf, numbered 27. It begins: *एवेति तत्त्वं । तेषामु-
च्यतेविद्यावद्विषयः* । This section ends fol. 27 b: *विशेषवर्णनविशेषे चक्षुषवद्वृत्तानुत्ति निविष्टमानावध वि-
पश्चितत्वात् एवमावृत्तवर्णनमिति । ननु तेषामुच्यते च
चक्षुषवद्वृत्तित्वं नुच प्रविष्टमिदं चक्षुषवद्वृत्तमिति ।* This further section is unfinished, the leaf ending *पर्यन्तवर्णनमानाधिकार* । Aufrecht's description (*Z.D.M.G.*, lviii. 531) of this leaf is erroneous, he having read fol. 1 b by oversight.

The MS. is moderately accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 56).]

5827

Tagore 78. Foll. 2-15; coarse brown paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1880; seven or eight lines in a page.

The *Vīśeshavyūpti-rahasya* and the beginning of the *Catusṭāya-rahasya* sections of the *Anumānatattvacintāmaṇi-ṭippaṇṇi* of *Mathurānātha*.

It begins fol. 2: *द्विधा च* (*Tattvacintāmaṇi*, II. 131. 2), and the *Vīśeshavyūpti-rahasya* ends, without colophon, fol. 15 b. It is followed by two lines of the *Catusṭāya-rahasya*, beginning *सोपाधी* and ending *वाचनानि* (*ibid.* II. 165. 7).

The MS. is fairly correct. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 59).]

5828

Tagore 81. Foll. 6; coarse yellow paper; size 18 in. by 4 in.; fairly well written, in the Bengali character, about A. D. 1880; ten lines in a page.

The end of the *Vyāptyanugama-rahasya*, the *Sāmānyalakṣaṇa-rahasya*, and the beginning of the *Upādhiśūda-rahasya* sections of the *Anumānatattvacintāmaṇi-tippaṇṇ* of *Mathurānātha*.

The MS. begins fol. 1: ननु परतुल्यवितीक्यतायां (Tattvacintāmaṇi, II. 252. 6). Line 2 has: इति आग्निबहोवाचरहस्ये आत्मबुधमचरहस्यं समुच्चैः । Then follows the *Sāmānyalakṣaṇa-rahasya*, ending fol. 11: इति सामान्यचरहस्यं । The next three and a half lines contain the beginning of the *Upādhiśūda-rahasya*, ending: इति विषयवच इक्ष्वाक्यायुजसवद्वितिरिति प्रायः । निष्ठासु ।

The MS., which varies verbally from the edition in a good many places, is fairly correct. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 54).]

5834

Mackenzie III. 176. Fol. 77 (marked 79-129 and 149-184); palm-leaf; size 19½ in. by 1½ in.; somewhat illegibly written, in small Telugu characters, about A. D. 1800; eight or nine lines in a page.

Portions of the *Anumānatattvacintāmaṇi-tippaṇṇ* of *Mathurānātha*, imperfect.

It begins fol. 79: उपाधिप्रियाद्: (in margin) । प्रसंगसंख्या उपाधि विरूपयितुं विरूपयप्रयोगं द्यै-विषयं द्विधादानवधानाव प्रतिपादयति उपाधीति । तथा च परस्परानायां आग्निविषय उपाधिप्रियावः स्व-ज्ञापनायां आग्निविषयाव उपाधिप्रियावः न च उपा-विज्ञानं विना न संभवतीति तन्निरूपयति प्रायः । See *Tattvacintāmaṇi*, II. 294.

The *Upādhiśūda-rahasya* ends fol. 89 b; *Upādhiśūda-rahasya*, fol. 102; *Upādhi-rahasya*, fol. 107; *Pakṣatāpūrvapakṣa-rahasya*, fol. 111; *Pakṣatā-rahasya*, fol. 118; *Pārdmarāpūrvapakṣa-rahasya*, fol. 122; all from fol. 180 to fol. 148 inclusive is lost; the comment on *vyatireka* ends fol. 149; on *avayava*, fol. 159; the text extends to the commentary on *hetvābhāsa*, ending fol. 184 b: इदमुपपन्नं

आत्मानावाचकत्वकापि भेदादिवाचकत्वका तत्त्वता प्रतिपत्तय तत्र संभवः । श्रीरामार्चनम् ।

The MS. is very far from correct. There are many lacunae marked, especially in the later part; fol. 180 b is blank.

[COLIN MACKENZIE.]

5835

Tagore 63 a. Foll. 27 and 4; coarse brown and yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; eight lines in a page.

The *Pakṣatā-rahasya* section of the *Anumānatattvacintāmaṇi-tippaṇṇ* of *Mathurānātha*, imperfect. [A]

It begins fol. 1: श्रीं वनी नदिज्ञाव । उपाधि विरूपय ।

It ends fol. 27 b: द्विचिरानवर्धोनावाधि विविध-धीनवाचकत्वतात्त्वतात् आत्मबुधमचरहस्यवद्वि-रात् चन्वाविषयविज्ञानावतपरामर्शोत्तरी ।

The MS. is accompanied by a *Pātrikā* on four leaves, nine to eleven lines, carelessly written about A. D. 1840, by the same hand as Tagore MS. no. 66 b, ending fol. 4 b: इति नातुरी उपिवा ।

The first folio of the MS. is a replacement of more recent date. It is not very accurate. There is a square blank space in the middle of each page of the MS., but not of the *Pātrikā*, which is more incorrect than the MS.

[SIR S. M. TAGORE (Aufrecht, no. 51).]

5836

Tagore 63 b. Foll. 9; coarse yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; six to eight lines in a page.

The *Pakṣatā-rahasya* section of the *Anumānatattvacintāmaṇi-tippaṇṇ* of *Mathurānātha*, imperfect. [B]

It begins fol. 1: श्रीं वनी नदिज्ञाव । उपाधि विरूपयता विरूपयितुं । See *Tattvacintāmaṇi*, II. 407.

It ends fol. 9 b: चन्वा ज्ञावोवाधि । प्रज्ञा-

अनुमतिपदानां विषयं नीरवाद्या-
रचनप्रवृत्तम् ।

The first leaf of the MS. was obviously a replacement for the original, which has now been found elsewhere and replaced. It is fairly accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE.]

5837

Tagore 84 a. Foll. 26; coarse yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1830; six or seven lines in a page.

The *Parāmarā-rahasya* section of the *Anumātattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*, imperfect. [A]

It begins fol. 1: श्रीगुरुवे । अनुमतिपदानां विषयं नीरवाद्या-
रचनप्रवृत्तम् (v. 1. in *Tuttvacintāmaṇi*, II. 442).

It ends fol. 26 b: तद्वत्त्व सर्वमिति (w. r. for सर्वानाम, *ibid.* II. 536, 17).

The MS. is not correct. There is a small blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 52).]

5838

Tagore 84 b. Foll. 9; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; seven lines in a page.

The *Parāmarā-rahasya* of *Mathurānātha*, imperfect. [B]

In this MS. it begins fol. 1 as in A, and ends fol. 9 b: अनुमानमुक्तिः । ननु तच्च ज्ञानाभावात्-
परिहृत्यः । निश्चयानां विषयं नीरवाद्या-
रचनप्रवृत्तम् । (The passage given by Aufrecht (*E.D.M.G.*, lviii. 531) is due to a slip, the first leaf of the MS. having accidentally been taken for the last.)

The MS. is moderately correct. There is an oblong blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 52).]

5839

Burnell 875. Foll. 12, 11, 22, 15, and 34; size 12½ in. by 8½ in.; fairly well written, in the Devanagari character, in A. D. 1796; eight or nine lines in a page.

Portions of the *Anumātattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*.

Each of the sections of the MS. has its separate foliation; the first and last are by the same hand, the rest by another hand.

(a) The *Parāmarā-rahasya*.

The MS. begins fol. 1: श्रीं नमो नमोऽयम् । पूर्वं
तत्पु परादुक्तानां विषयं नीरवाद्या-
रचनप्रवृत्तम् । See *Tuttvacintāmaṇi*, II. 526, 5.

It ends fol. 12 b: अनुमानपरिहृद्वाच्ये परानाम-
परिहृत्यः । श्री ।

(b) The *Kevalānvaṃśi-rahasya*.

It begins fol. 1 b of the second foliation: श्री ।
ज्ञानाभावात् । उपरिपरमनुमानं सर्वविला विश्वव्याप-
नमिति । तद्वत्त्व । See *Tuttvacintāmaṇi*, II. 552.

It ends fol. 11 b: इति केवलान्वयपरिहृत्यः ।

(c) The *Vyāyāki-rahasya*.

It begins fol. 1 b: श्रीगुरु । अस्तस्य इति ।
स्वभाव[?]गुणित्ववदितपूर्वं स्व[?]धिकार[?]स्वतःपद-
व्यवस्थेन ज्ञानमिति निश्चयः ।

It ends fol. 22: अनुमानपरिहृद्वाच्ये अतिरिक्त-
रचनम् । See *ibid.* II. 582.

(d) The *Arthāpatti-rahasya*.

It begins fol. 1 b: श्रीः । अनिरुद्धातिज्ञानानु-
मितिहेतुत्वं ज्ञानाभावात् प्रवर्तमानत्वात्वापत्तेरतिरिक्तज्ञाना-
भावं नीरवाद्यारचनप्रवृत्तम् ।

It ends fol. 15: अनुमानपरिहृद्वाच्ये सर्वव्यापि-
रचनम् । See *ibid.* II. 645.

(e) The *Hetvābhāsa-rahasya*.

It begins fol. 1 b: श्रीविज्ञानं नमः । ज्ञान[?]ज्ञान-
विधिं निश्चयितुं परमतं दूषयति । Cf. *ibid.* II. 897.

It ends fol. 34 b: इति ज्ञानावरणम् । इति
अनुमानपरिहृद्वाच्ये निश्चयितम् । अनुमानपरिहृत्यः ।

This part only is dated, fol. 34 b: संवत् १८५३
वर्षे मास अश्विनी मीनी

[A. C. BURNELL.]

The *Nyāyasiddhāntamajjarī-tīpikā* or *Tarkaprakasikā* of *Dikṣita Śitikanṭhasarmaṇ*, imperfect. [B]

(a) The *Upamānakhaṇḍa* begins fol. 1 : जीवते
हृषीकेशाय नमः । चतुर्नागपत्न्यस्यैवानुनागविज्ञाया
निष्पाताम् । It ends fol. 7 : इति श्रीभित्तिसिद्धिकृतहस्त-
चित्रितायाश्चाखिलानामष्टादीशिकायास्त्रयं प्रकाशि-
कायानुपनागचक्रसंपूर्णः । हरिः शौन मुमुक्षुः श्रीनते
हृषीकेशाय नमः विधेयः ।

(b) The *Śubhalaṅkā* begins fol. 1 :

बटाचूरसत्तंगवाचसमूषितमखनं ।

पुनातु निरिवाप्तिमपूर्वपापमनिबन्धा ॥

उपमाननिरूपणानन्तरं शब्दनिरूपणं शिक्षावधानाय
प्रतिष्ठानीति उच्यते ।

It is unfinished, ending fol. 98 b: न च क्ष-
 षाविषयकश्चाद्बोधजनकस्तमेव तत्त्वमिति वाचं यत्न
 (= p. 243, l. 17 in the Benares ed., 1884).

The MS. is fairly accurate, but much worm-eaten, though comparatively little of it is so injured as to be illegible.

The form *Śitikanṭha* for the author's name is found elsewhere, e. g. in the *Madras Catal.*, viii. 3195.

[A. C. BURNELL.]

5847

Burnell 316. Foll. 59; size 10 in. by 8½ in.; fairly well written, in the Devanāgarī character, in the early part of the nineteenth century; eleven lines in a page.

The *Nyāyasiddhāntamañjarī-dīpikā* of Śrī-
kanthasūrman, Pratyakṣakhaṇḍa. [C]

It begins fol. 1b: श्रीविद्याय नमः । श्रीगुरुभ्यो
नमः । संज्ञायाः प्रवृत्तिर्विधिः (as in Eggeling, no.
1970).

It ends foll. 58, 58 b: संबोधनं ब्रूयन्मन्त्रायास्तेन
 यिंबोधनीकारे तादृशनिघमनंमन्त्रसंवादिमि मायः ।
 यधु तादृशनिघने नामाय एवम आह । यमबोधनं
 धेतिमयरे । श्रीचंडिमाय नमः । श्रीमद्भावी नमः ।
 श्रीनृपचरभावा नमः । ५५ । ५५ ।

नानातर्कविचारदीक्षमतिना यत्किंचिद्वत् नया

तद्वक्तुं इहा विनाय बुद्धिः सारार्थसंवाहकाः ।

इदमेतच्चदि धारयेच्चदि जनः संजायते सोऽपिरा-

शादीन्द्रः परवाचिद्रुषव्यताधनिकश्चः कृती ।

इति श्रीदीक्षितजीकण्ठप्रवृत्तिरचितायां व्याख्येय-
मंजरीदीपिकायां प्रत्यक्षसंज्ञः समाप्तमवसत् ॥ श्रीः श्रीः
श्रीः ॥ ५ ॥

The MS. is moderately accurate. Fol. 59 b has an ornamental tail-piece of a rude kind with the title **तर्कप्रकाशप्रत्यक्षसंग्रहादिः ।**

[A C. BURNELL.]

5848

Burnell 330 b. Fol. 1, size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The end of the *Anumānapariccheda* of the
Tarkapracāsikā of Śrīkaṇṭha. [D]

This leaf, numbered 57, is bound in by error between foll. 53 and 54 of vol. II of a MS. of the *Nyāyasaṁhā-vyākhyā* (6030).

It begins: मंसामानाधिकारकं विधिमे मासते तप
तपदे वीप्सा । यथा स स भूमिपात्र हत्वादी सा सा
हत्वा नवीवभवेत्वादी च ।

It ends fol. 57 b:

त्रिचिप्यस्थितमथ वपुःउत्तरं कृत्वा इदि ध्यायतां

दोषैरावृतमसि युक्तिनिबहं वाक्यं मदीयं बुधाः ।

चंद्रः किं न कठञ्चितोऽपि भवति ज्ञाध्यायनयः सतां

पापत्वं यदि तत्र हितरक्षणा वक्षीयमेतद्वचः ॥ ६ ॥

इति श्रीमद्भाष्ये श्रीमन्मन्त्रिणविरचितायां तर्कप्रकाशि-
कायां चतुर्मासपरिच्छेदः समाप्तः ॥ ६ ॥

The text is bounded on either side by two double black lines.

[A. C. BURNELL.]

5849

Burnell 397. Foll. 40; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, probably in A. D. 1801-2; nine to thirteen lines in a page.

The *Nyāyasiddhāntamañjari-prakāśa*, a commentary on the *Nyāyasiddhāntamañjari* of Jānakrāntāśarmaṇ, by Laṅkākeśi Bhāṣakara, *Anumāṇavūrti* only.

It ends fol. 30b:

इति दीपनवचनं महाविद्यालयं च वातुरी ।
परिचितं महाविद्यालयोऽसौ यः कथं ॥ ६ ॥
सर्ववर्णद्वयः श्रेयः श्राद्धपरः सुधीः ।
चकारितद्वयोऽपि विद्वन्मनमन्धीः ॥ ७ ॥
मुक्तान्वयार्थितमुक्तं सुप्रसन्नपरां
दीपनोद्दिष्टां प्रवचयितुमनन्वयुषी ।
यार्थं निश्चयं मनः सतुषया यथा-
मक्षाः परिग्रहविधी चिन्तनातमुत्तं ॥ ८ ॥
विदुरा निरि मदीयां यज्ञत रोषिह सेषिह ।
तुक्तानि सखीषे निरिनेकेपेति श्रुकोटिः ॥ ९ ॥ ॥
इति दीपनदर्शनं (as above) श्रेयराजपुरोः संवी-
तविद्याधिकारितमरताचार्यस्य विद्योकीविहितपंडितस्य
वेदपदीविचारपंडितस्य श्रीशिवनक्षत्रिकानयेन सर्ववर्ण-
द्वयेन श्रीशिवश्राद्धपरस्य विरचिते द्वायोऽपि विद्वन्ने
महाविद्यालयः (र. १०) त्वतिपचार्यतत्ताप्रदर्शनं नाम चतु-
र्थः परिशिष्टः संपूर्णः संपूर्णः वेदः ॥ ६ ॥ ॥

The MS. is very nicely written in a formal very closely packed style, but without the use of the older forms of the diphthongs. It is dated fol. 30b: पार्थिवमाचक्षितप्रतिपदि क्षितिर्तत् ॥ ६ ॥ A *śāstika* follows; then ॥ ६ ॥ श्रीकसीनु-
सिंहाय नमः ॥ ६ ॥ ॥ श्रीकसीनुसिंहार्ययामु । Pro-
bably A. D. 1636-7 is meant.

This member of the *Śeṣha* family has certainly no claim to be proud of his excessively tedious and concealed composition. S. P. V. Ranganathan-
nami, *Ind. Ant.*, xli. 252, is unable to allocate him a place in the main line of that family.

For a commentary on the *Lakṣaṇāvalī* by him see Eggeing, no. 2076.

[H. T. COLERBROOKE.]

5851

Tagore 61. Foll. 15 (foll. 1-3, 11, 12 are lost); coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1770; seven or eight lines in a page.

The *Navyamatavieṣṭra*, a treatise on the views of the modern school of logicians on inference, imperfect.

Foll. 1-3 are missing with the beginning of the work, which is given by the *Calcutta Sansk. Coll. Catal.*, iii. 220, 221. Foll. 11, 12 are also lost. It ends fol. 15: न च तत्र क्षिपि विद्यमाने इति वाचं ज्ञानसामान्यानुपादकानुवचिष्यत्वात् सामर्थ्यस्य कारोत्यन्ती बाधकामावाहेति तत्तं इत्याकां विचारः । इति नञ्मतविचारः । श्रीरामाय नमः ।

There is a large square blank space in the centre of each page. The MS. is fairly accurate.

The work is attributed to *Gulādhara* in Mitra, *Notices*, ii. 356, in the *Calcutta Catal.* it is said to be anonymous. Cf. the *Madras Triennial Catal.*, 1910-11 to 1912 13, i. 28.

[SIR S. M. TAGORE (Aufrecht, no. 68).]

5852

3813. Foll. 20; slightly glazed paper; size 10½ in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1862; nine or ten lines in a page.

The *Laghu-Padārtharatnamālā*, a short account of the *Nyāya* categories, by *Vrajabhū-
ṣhaṇa Mīra*.

It begins fol. 1b: कोऽपि दीपनश्च नमः । न च किं पदार्थं यद्वचनान्वयिष्यत्वं तत् । किं तद्विषयं ज्ञानसंख्यमेव तत् । इत्याप्रथमेषु समानाधिकारं ज्ञानमेव विषयलभिन्नाध्यायाः । ज्ञानेष्टप्रथमसंस्काराणां स्वयं तद्विती नदीनाः । विषयता च विषयाकारप्रती-
तिषाधिकः स्वकृपविशेषः पदार्थांतरनिमित्तदेशिनः स्व-
न्यप्रतिपत्तिरिष्यत्वं प्रमाद्विषयलमिति निष्कर्षः । न च के तदाध्यायाः । प्रमाद्विषयसंश्रयप्रयोजनवृद्धांतविधाता-
वचनतर्कविशेषवाद्भवतिर्ताइत्यानावद्वक्तव्यसिद्धि-
ज्ञानानि । तत्र प्रमायाः कर्तृ प्रमायां । तद्वि तत्प्रमा-
रको धमनिज्ञो वागुलभः प्रमा । तद्विषयवि तत्प्रकारं ज्ञानं धनः । चतुस्रत्वं तु जातिः शुद्धवचनानलं च ।

It ends fol. 19b: सा धर्मवैधर्म्योक्त्यापकर्षणार्थ-
वर्णविकल्पात्तत्वात्प्राप्त्याप्तिसंश्रयप्रतिवृद्धांतानुपपत्तिसंश्र-
यप्रकारा इत्यादीपति अविश्वोपपत्त्युप (fol. 20)
अनुपपत्तिनिमित्तानि तत्त्वार्थसमवेदेन चतुर्विधप्रतिपत्ति-
पत्तिव निवहकार्यं । इति त्रयमूयविनिवृत्ती अनुप-
पत्तिप्रमाया समाना ।

The writing is of the Kāśmīrī type, but not as markedly so as often. The MS. is a good deal corrected by another hand, which has added the date, fol. 20: संवत् १९१९ माघशुक्लैकादश्यां शिवितमिदं पारायणनिधेयं शुभं । The MS. has a good many, rather obvious, blunders.

The work definitely follows the specific modern *Nyāya* views on points of dispute with the *Vaiśeṣikas*, but adopts the usual theism and fusion of views. It is a mere summary, and its references are usually general, but the *Mañikrīṭak* is specifically cited.

[JUNE 27, 1904.]

5853

Bühler 285. Foll. 10; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; sixteen or seventeen lines in a page.

The *Mahākhaṇḍana*, a treatise on logic, imperfect.

It begins fol. 1, after the Jaina diagram :

अधिकल्पविषय एकः । आनुः पुरषः श्रुतीरुचि चः
श्रुतिषु ।

ईश्वरमुखात् नपरं । भद्रैः पुनश्चापि तन्निमित्तं ॥ १ ॥

मायापरोक्षविबोद्धन्ति विरीतिः ।

मादिवचं चक्षितयो वक्षितं तदिदोः ।

मेतुं मवापि श्रुतिं दुरितं मवापि
मजीमवापि चक्षमं हिरुचोचोक्षी ॥ २ ॥

शब्दार्थनिर्णयनसंज्ञका नर्वाः ।

सर्वेषु निर्णयनायनसर्वनाय ।

धीरा वचोक्तमपि कीरवदेतदुक्ता ।

कोषेयु हिमिवचवौतुकमातपुत्र ॥ ३ ॥

अथ कथायां शास्त्रिनोविबन्धनमैतादृशं संज्ञेति । प्रमा-
यादयः सर्वतश्चक्षितान्तवा विद्याः पदायाः संतीति
कथयामानव्युत्प्रेक्षः । तदपरे च जनेति । तथा हि । प्रमा-
यादीनां सर्वं चक्षुषिषं वक्ष्येति । *

It ends fol. 10 b: एतेन करणं तन्निमित्तमपि निरुक्तं ।
सर्वतश्चास्ति प्रसिद्धमावापान्नायको य च प्रतिपद्यति-
हविषावकाकारावलोपवमदुरनवदार्थकारितस्तत्कमस-
त्त्ववचानि कारित्वेन वचनस्य वचनवचनवचनवचनवचनवचन-
वचन न वेति किंचिदेवमनुमतिर्लक्ष्यं नाम ज्ञात्वावांतरजातिः ।
The MS. here ends abruptly.

There is the usual Jaina diagram in the centre of each page. The text is bounded on either side by four lines.

In the absence of a colophon the origin of the work must remain uncertain; the title is not given in the text itself, which discusses the nature of *kāthā* discussion, as one of the *Nyāya* categories; cf. Suali, *Introduzione allo Studio della Filosofia Indiana*, p. 409.

[G. BÜHLER (no. 270).]

5854

Tagore 80. Foll. 14; coarse brown paper; size 17½ in. by 2½ in.; illegibly written, in the Bengālī character, about A. D. 1840; six lines in a page.

The *Muktivāda*, a discussion of the doctrine of release, here called *Muktibādhavācāra*.

It begins fol. 1 b: जीहवाय वनः । प्रबोधनमुद्दि-
क्षिषु श्रुत्वापि पुनः प्रवर्तते ।

It ends fol. 14 b: क्षुपतिश्चिन्तादिबन्धन विचारः ।
एति मुक्तिवाधविचारः ।

This is the same work as in the *Calcutta Sansk. Coll. Catal.*, iii. 56, no. 98. There also it is anonymous, and it is not clear on what ground Aufrecht (*Z.D.M.G.*, lviii. 535) classifies it as by Jagadīśa. In Haraprasāda Śāstrī, *Notices*, iii. 151, 152, it is styled *Muktivāddārtha*, and attributed to Gadādhara; cf. Satischandra Vidyabhusana, *History of Indian Logic*, p. 482.

There is an oblong blank space in the middle of each page. The MS. is very inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 80).]

5855

Tagore 81 b. Foll. 9; coarse brown paper; size 18½ in. by 8 in.; somewhat illegibly written, in the Bengālī character, about A. D. 1880; six lines in a page.

The *Muktivādarahasya*, an exposition of the doctrine of final release, by *Haridāsa*. [A]

It begins fol. 1: जीहवाय वनः । अथ कथावद-
वर्णनः । तत्रावधिषी दुष्कृतिषु निमुक्तिरिमायादीदृशः ।

तत्र निवृत्तिर्भवः । तस्मात्प्रतिफलं कर्त्तव्यमाधिकार-
बुद्ध्यान्नायासमानकाशित्वं स्वस्वमाधिकारबुद्ध्या-
नमानकाशीयत्वात् सुख्यनकारं तत्र पुनो बुद्ध्यापु-
त्वाद्वा ।

It ends fol. 9b: तादृशकर्मणां तत्त्वज्ञानप्रतिबन्ध-
कपुरितमिषयसंज्ञया प्रायेणित्तलेन उपदर्शितकारणो-
पकारकत्वेन उन्मात्मानुपपत्तिहेतुना मुक्तिकारकत्वे ना-
यामायादिति । इति मुक्तिवादरहस्यं सम्पूर्णं । A line
is added as in B, ending: यत्पुनस्तथा तस्यां वक्ष्य
क्षितानि कारावन्निबुद्धबुद्ध्यावेष्टकानीति दक्षिणः ।
इति मुक्तिवादरहस्यं समाप्तं ।

The MS. is not at all accurate. There is an
oblong blank space in the centre of each page.

For this work cf. *Calcutta Sansk. Coll. Catal.*,
iii. 56, 57. Aufrecht's identification (*Z.D.M.G.*,
lviii. 585) with the *Muktivāda* itself is wrong.

[SIR S. M. TAGORE (Aufrecht, no. 81).]

5856

3080. Foll. 18; grey paper; size 10½ in. by 3½ in.;
fairly well written, in the Devanāgarī character, in
A. D. 1762; nine lines in a page.

The *Muktivādarahasya*, a discussion of the
question of the nature of final release. [B]

It begins fol. 1b: जीवहेतुश्च यतः । यत्र कदा-
चदपर्वतः । तस्मात्प्रतिफलं स्वस्वमाधिकारबुद्ध्यान्ना-
यासमानकाशीयत्वं स्वस्वमाधिकारबुद्ध्यान्नायासमा-
नकाशीयत्वं वा सुख्यनकारं दुःखानुपपत्तात् नोपासकबु-
द्ध्यात् तदापिधातुमिषयं यत्तत् तन्निवेद्य रदापी-
नयतुः कथं हेतुमिषयिवास्तथा रदापीनयतुः पु-
नश्चास्तुः स्वस्वमाधिकारबुद्ध्यान्नायासमानकाशीयत्वात्
स्वस्वमाधिकारहेति । यथाच सपदं तत्तत्त्वयपरं दुःख-
ध्वंस्वानाश्वरत्वे स्वैवातिष्ठ दुःखमायमादीनां दु-
खध्वंस्वानाधिकारव्यवस्थाः स्वायत्ततापत्तिः ।

It ends fol. 18b: यत्तु । आत्मनिहितसंसार्यदना-
दिवहृत्ततत्त्वज्ञानं निःशेषवैतुः । तथा क्षुतिः ।

उन्मात्प्रतिफलं यथायं यथा हे पथिकां गतिः ।

तथैव आत्मकर्मणां प्रायेण ब्रह्म शास्त्रमिति ।

आयं प्रथायं य तु कर्महीनं
कर्म प्रथायं य तु मुक्तिहीनम् ।

तस्मात् इत्येव न्येतिविति-

मंथिष (r. 11 1/2) यथो विदुः प्रधातीति ।

तद्वत् तादृशकर्मणां तत्त्वज्ञानप्रतिबन्धकपुरितमिष-
यसंज्ञया आपातत उपकारकतथैवोन्मात्प्रतिबन्धकपु-
रितं मुक्तिकारकत्वे नायामायादिति जीवात्मनः परमा-
त्मनि यथो नोपः यथो विनश्यतीरापयनः विनश्यतीरे
व एकाद्वेष्टिषा विनश्यद्वापुता विनश्यद्वापुता अनुपा-
यक्षितानि जीवात्मनि बुद्ध्यान्नायासवेष्टकानीति दक्षि-
णः । इति मुक्तिवादरहस्यम् ।

The MS. is very far from accurate. The text
is bounded on either side by two black lines.
The MS. is dated fol. 13b: संवत् १८१२ बहस्ति-
तैकादशी शुक्लौ चि ।

A note by Dr. Ballantyne on fol. 1 reads:
'Given, as a keepsake to Dr. Ballantyne, by
Venkat Rāma Śāstri'. The dedication is in
Sanskrit: श्रीमन्मन्त्रराजकुलं राजकीयपण्डितैः स-
नपितमिदं सत्कारार्थमात्मनिष्ठं जीविकुलं ।

[J. R. BALLANTYNE.]

5856 A

3085 a. Foll. 6 (marked 2-5 and two unmarked);
palmyra leaves; size 15 in. by 1½ in.; fairly well written,
in the Grantha character, in the nineteenth century;
four to six lines in a page.

A fragment of a *Nyāya* treatise, this part
dealing with *abhāva*.

It begins fol. 2: यत्तु प्राक्कालादिसत्त्वात् नववच्छ-
ब्दोत्पत्त्यापत्तिनिराकारं महावटसदृशत्वात् प्राक्काला-
दादिसत्त्वात् ब्रह्मानायास कारकत्वमायमिति वाच्यं
महावटमात्रव्यपकारकालादिव संभवति तदापत्तिनि-
राकः तस्मादसत्त्वत्वात् एव लीकार्थः य च तादृश-
कालायास वा कश्चिदपत्तिवादीनोपपत्तिव्यवस्था-
यानां वा हेतुत्वमित्यादिनिवृत्त्यपत्तात् तादृशमायमाय-
ध्वंस्वानायासमात्र कारकत्वमुपेक्ष्य चापवाद एव एव
प्राक्कालः कल्प्यत इति वाच्यं ।

It ends fol. 6b: ततः प्रतिबोधितत्वात् तद्वत्ता-
वतीति संभवति तथा चटवति परं परात्पत्तिव्यवस्था-

स्वप्रतिबोधनाभात् नुवेतराभ्यस्तयोः खानाभावि-
चरकस्यप्रतिबोधिनः निरूपकार्यंभववा सत्वात् ।

The MS. is uninked and inaccurate. It is not by the same hand as the other two parts of the codex, but is by the same hand as a leaf at the close of the MS. (now replaced at the beginning), which begins: चटपति चटपटोनचपिति नुवे । It ends: तादृशप्रतीतिविषयताया वस्तव्यता तद्वेषवा तयोरेव तत्तात्पर्योक्तिरि कार्प[?]मिति ।

[Dec. 5, 1921.]

5857

3647 d. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; eight lines in a page.

A fragment of a logical treatise, dealing with the knowledge of the *Ivara*, styled in the margin देवरीज्ज्ञान (lost) च ।

It begins: तत्तुप्रविचलानिविश्रप्रसुतकाचवापुरेधिन (lost) निष्ठपरंपरासंभवो ह्येतायाः कल्पनिचलमुच्यते । निप्रवधिप्रमत्तावला तवेतुताया विषयप्रसंगात् इति चेत् ।

It ends: न च यच्च शरीरविज्ञाया उत्तरदेशे शरीर-
संघोषः तदा पूर्वदेशे कथम् तत्संघोष उत्प (lost)
मुक्तिविशिष्टसमाधिष संघोषं प्रतिवारयत्वात् । तद्वि-
षय ।

The MS., which is by the same hand as the preceding part, is broken, worm-eaten, badly written, and incorrect.

[Feb. 19, 1913.]

5858

Burnell 368 b. Fol. 7; size 10 in. by 3½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; fourteen lines in a page.

The *Vishayātāvādā*, a treatise on the nature of perceptible objects, by *Harirāma* or *Raghudeva*. [A]

The MS. is bound up as part of *Raghūttama's Tattvaprabhāṅkābhāvaabodha*, in reverse order, as fol. 152 b-146.

It begins fol. 152 b: श्रीरघु । विषयता च विषया-
कारः सत्यसंबंधविशिषो ज्ञानादीनां विषये न स्ति-

रिक्ता ज्ञानानावात् । इति श्रावः । तद्वत् । तथा हि विषयताया ज्ञानस्यैव चटपटूतवनिष्ठादिज्ञानविष्क-
यितानां चटपटूतादिमुक्तिविषयतायां ।

It ends fol. 146: एतेनानुनिष्ठादिज्ञाधारविषय-
चटपटूतविषयतायाः ज्ञानादिज्ञाधारस्यैव तत्त्वव्यतासंबंधिन
वाधवद्व्यवस्थानंतवाधमुक्तिप्रतिषेधतावद्विद्वत्कलाचप्रति-
बंधयतायाः प्रतिषेधतावद्विद्वत्कोटी प्रत्यक्षव्यवस्थानाय-
त्यवस्थं । च विवेकशीलमिति वीरवनिष्ठापि पक्षः (तच्च
marked to be deleted) इति कृतं पक्षविवेचि विषय-
तायादः समाप्तिनयनत् ।

तेनानुनिष्ठादिज्ञाधारविषयशीलसंबंधनात् ।

मुख्येति च हातवं चलेन परियाकृतमिति ।

इ । श्रीरघुपतिबंधितरात् । इ इ श्री ।

This appears, despite its lack of title, to agree with *Harirāma's* work (Eggeling, no. 1990). In the *Mudras Catal.*, viii. 8178, a work beginning in a similar way is ascribed to *Gadādhara*, which seems doubtful, and in the *Mudras Triennial Catal.*, 1916-17 to 1918-19, i. 3075, *Harirāma* appears as the author. Apparently it is much the same treatise as that of the Jammu MSS. (Stein, *Kaśmīr Catal.*, p. 948), where it appears as *Raghudeva's Vishayātāvācārā*.

[A. C. BURNELL.]

5859

3809. Fol. 15; glazed paper; size 9½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1878; eleven lines in a page.

The *Vishayātāvādārtha*, a disquisition on the nature of objectivity. [B] This differs not in-
considerably from the text in the preceding MS.

It begins fol. 1 b: ज्ञेयं जीवविज्ञाप्य नमः । विषयता
च सत्यसंबंधविशिषो ज्ञानादीनां विषये न स्तिरिक्ता
ज्ञानानावादिमिति श्रावः । तद्वत् तथा हि विषयतया
ज्ञानस्यैव चटपटूतवनिष्ठादिज्ञानविष्कयितानां
चटपटूतादिमुक्तिविषयतायामस्तिज्ञाया तादृशज्ञानानं-

1 न्कोटी आपत्तवत्त वि Jammu MS. no. 1629;
प्रत्यक्षव्यवस्थं च वि no. 1678.

2 परार्थ Jammu MSS.

तर्क चटप्रकारमन्त्रावयवमिति त्रयीमित्रभूतप्रकारमन्त्रावयवमिति प्रत्यक्षमर्थः । पदनिष्ठप्रकारमाज्ञत-
पञ्चावयवविषयताया इव भूतत्वादिभूतिनात् । एवं
चटपदमिति कस्युहायवयवविधौ भगवत्प्राप्तम् । पदनि-
ष्ठतन्त्रावयवविषयताया पदनिष्ठचटप्रकारमाज्ञतमिति
तत्तन्त्रावयवविषयतामिन्नताया तादृशमन्त्रावयव चट-
प्रकारमाज्ञतमिति पदनिष्ठविषयतायाभिप्रायः ।

Fol. 8: विशिष्यत् प्रकारत्वं च द्विविधं । Fol 4b
अवच्छेदकत्वमपि द्विविधम् ।

It ends fol. 14b: रक्षाधीनमपि अनिवारवार-
विषयाः अनेककलकल्पनादिषु वाच्येन यन्त्रासंवेधेन
वाच्यद्वयत्वस्यैव निवेष्टितत्वात्तेनैवापत्तावपि अनिवार-
क्य वारहात् । तदन्वयस्यैव निवेष्टात् कार्यत्वावच्छे-
दादिवाच्येनातिरिक्तविषयतासिद्धेः प्रतिपक्षिहृत्प्रक-
वितत्वाच्च । एतेनाऽनुमिच्छादिवाधारक्ये तत्त्वकीचप्रति-
बंधकतायां प्रतिबन्धतावच्छेदककोटौ प्रत्यक्षत्वात्त्वमा-
प्यन्वयत्वं च निवेष्टनीयमिति नीरवमिति पुराणमिति
कृतं यत्कवित्वम् । इति विषयताया (fol. 15) वादाः
समाप्तः ।

The MS. is not at all correct. Red ink is used
for the colophon and catch-words (usually इति
वाच्यः). It is dated fol. 15. मुद्रम् संवत् १९३० ।
रामः । It is by the same hand as India Office
MS. no 3317 (5861)

[JUNE 27, 1904.]

5860

Burnell 171a. Fol. 1; palmyra leaf; size 16½ in. by
1½ in.; fairly well written, in the Nandinagar character,
in the nineteenth century; nine lines in the page.

A fragment of a logical treatise, dealing with
the nature of *tarka*.

It begins: तर्कत्वं तावदापत्तित्वापद्य (nine ak-
sharas lost by breaking) रत्नमन्त्रावयवमिति तावदा-
द्यामि तर्कत्वाधीनमनुवयवावयवविधौ मानवत्वाद्यो वा-
तिविधेयः । न च वाच्यत्वमात्रमनादाय विनिश्चयमा-
विरहः । चतुर्वाक्यवैयर्थ्यवद्वाच्यमपि तर्कोद्धारमादी-
यानपि तर्कोद्धारः । येषामनुमिति पक्षे वाच्यवत्तापरा-
मर्शवत् तर्कं प्रत्यपि पुरावाच्यत्वाच्चैतन्मन्त्रापरामर्शो
वेतुः । कार्यकारणभावमात्रानुमितिपरामर्शवोरिवावयवः ।

एवमनुमिति पक्षे वाच्यविषयत्वाविधिधिर तर्कः वा-
चावयववत्त्वावयवविधौ ।

It ends: तर्ककार्यार्थमन्त्रावयवमन्त्रावयवमन्त्रावयव-
मनुपपन्नम् ।

The MS is not legible and is decidedly in-
correct

[A. C. BURNELL]

5861

3317. Fol. 27; glass d paper, size 9½ in by 5½ in.,
neatly written, in the Kūmāli Devanāgarī character, in
the nineteenth century, eleven lines in a page

The *Kāraṇavādus* or *Kāraṇavyākhyā*, a dis-
quisition on the logical force of cause relations,
by Jayarāma Nyāyayajñānana.

It begins fol. 1b: कोऽनिरक्षेपश्च नमः ।

यत्ना श्रमोः पदार्थोऽर्थः अथारामः समागतः ।

कारोति कारकत्वात्तन्मिह संभावनां मुदे ॥१॥

कारकाणि कर्तृकर्मकारकसम्बन्धावापादाग्राधिकारवा-
पि यद् कारकत्वं च न किञ्चानिमित्तत्वं । वैषयकं संतुष्टं
पक्षतीक्षादौ सम्बन्धिनि वैषादावपिवाक्यैः । अनुमति-
प्रकाशप्रकारा संप्रदायादेरपि संतुष्टादिप्राप्त्यद्वयद्वारा
सम्बन्धिनीऽपि प्राकादिक्रियापिनिमित्तत्वात् । किं नु किञ्चा-
नितविमल्यार्थान्विततत्त्वं । अथि च कर्तादीनां कि-
यान्विततत्त्वं बुद्धिमन्त्रार्थान्वयः । न तूदाहते सम्बन्धिनि
सम्बन्धसंवेधकं संतुष्टादिनामार्थान्विततत्त्वा किञ्चान्वित-
त्वात् वैषयकं पक्षतीक्षादावपि संतुष्टादिप्राप्त्याहारिवैष-
योधः ।

Fol 3b: इति वैषाधिकाः । वैषाकरवाचुः । Fol
11: अथ प्राचीनाः ।

It ends fol. 27: इदं नु योषं यत्त च नविष
मावयवमिति (fol. 27b) यूपक यत्त किञ्चा किञ्चातर्
क्यते इति वाक्यानात् किञ्चयोः समावाधिक्ये स-
नी तत्पुष्टेवापुष्टिहेति युक्तकीचले इति सत्तादिवादी
नामार्थयोः सामावाधिक्ये स-नी न पुता तथापि
युक्तकीचले इति सत्तादिमिन्नुक्तमयोधद्वयं यूप-
तत्त्वात्तातयोर्मात्रकिञ्चापदे धर्ममाचरि । तथा च । यत्त
धर्मैव धर्मोत्तरविषयसत्तामावाधिकरकेव प्रतिपादते
तप स-नीति यूपार्थं हन्तदोषः । इति मीनमानदोषा-
वाचकीचरत्मावाच्यसंभावमन्त्राचार्यविरचितः कार-
वाहः समाप्तः ।

The author's date appears to be A. D. 1630-1700; cf. Satischandra Vidyabhusana, *History of Indian Logic*, pp. 477, 478.

The MS. is not at all correct. It is dated fol. 27 b: मुनसंवत् १६३०. Red ink is used for catch-words and for the alternate letters of the colophon. It is by the same hand as no. 3309 (5859).

For this work see the *Mudras Triennial Catal.*, 1910-11 to 1912-13, i. 184, 185; 1916-17 to 1918-19, i. 2745; Stein, *Kaśmīr Catal.*, p. १३६.

[JUNE 27, 1904.]

5862

2532 e. Foll. 6; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

The beginning of the *Paduvākyaśāstranākara*, a *Nyāya* treatise on grammar, by Gokulānātha-burman.

It begins fol. 1 b: पदवाक्यरत्नाकारः (in margin)।

नामवाचरत्नो विषयविषयो यो विनोदः।

तस्मैवा प्रतिरक्षितप्रत्येक प्रकाशने।

विनोः संबोधनं मूर्तद्वयसामान्यवादिभिर्धनेन चेत-
न्येन सकलमपि वस्तु व्याप्यते नवयतो नवक यो मुक्तो
निमित्तस्य विषयकलादिवादिवापुनैव मुक्तवापुनैव धर्मैव
यो कोटोरविषयतया विवक्ष्यमिषाद्य वसति। तस्य इति-
प्रतिहतस्य सम्बन्धतत्त्वतानुसृतं शान्तं। अथ च यः
हस्तैवापुनवीकृतः सप सप एव अन्वयिष्यतावो नये-
तरस्य समवाधिवार्तनायो जयति विषये विवर्तमानवा-
पारो जयवह्निपरिनायकाकाशक वस्तुनो मुक्तस्य
धर्मिषोधाव नववह्निना नाम वृत्तिरिति विविचरक
प्रवृत्तिरिनाकाशक शब्दोऽपि तत्त्वतो जातः संवाराजो-
चयतीति संबन्धप्रयोजनसंबन्धधमिः।

It ends fol. 6: विज्ञातवादिनि। तादृशं संज्ञाधी-
नविज्ञातविषयवादिन्यर्थः। न तु वृत्तिरिति वाच्यं।
वृत्तिरिति पूर्वोक्तान्यः। न च विवर्तितविषयाकाशकवृत्तिरिति
एव वृत्तिरुपपन्नताद्विज्ञानवृत्तिरिति वृत्तिरिति वाच्यं। विवर्तितविषया-
काशक वस्तुवाच्यविषयवत्त्वतो धनमनसं तद्वह्निस्त्वैव
प्रतिज्ञावानपि विषयस्य विवर्तनात्। अथवा वृत्तिरिति

नाम वेति विवर्तितविषयैऽपि वृत्तिः साधनप्रवृत्तात् अत
एव व्याप्यते तु सैव प्रतिवृत्तिरिति नूते वक्तव्यमिति नावः।
ननु वृत्तिरिति

The text is bounded on either side by two broad red lines. The MS. is very inaccurate. It is wrongly described on the cover as 'Pada Vākya, a metaphysical tract according to the Vedānta system'.

For this work see Eggeling, no. 2035.

[GAIKAWAR.]

5863

3562 a. Foll. 16; talipat leaves; size 19½ in. by 2½ in.; fairly neatly written, in the Burmese character, in the nineteenth century; seven or eight lines in a page.

The *Naśamāsa-ṭikā*, a commentary on the *Naśivāda*, a treatise on the negative in Sanskrit, by Raghunātha Śīromani, imperfect.

It begins fol. 1 b: नमो तस्य नवयतो चरहतो
सम्पाद्यन्मुद्रस्य ति। संवर्तमानाव इति शक्यतावच्छेदकमेवेन
प्रतिनिर्दिष्ट (r. 'मेदक') सुप्रवाच उक्तिमेद (r. उक्तिमेदः)।
तथा च संवर्तमानावस्य नवयतावच्छेदकं ननु। शक्यताव-
च्छेदकमित्यर्थः। न च साधवात्। सर्वसाधारण-। नमा-
यस्येव शक्यतावच्छेदक (r. हस्तसमव) आवाच्छिन्नावा-
काद्वोचच्छिन्नावाः। मुक्तिरिति नाता संवर्तता (r. 'आ')-
वादिषः। योचविषयक (r. 'य') संवर्तता।

It ends fol. 15 b: इति कमेति तेन यपति पाचकय-
त्तवान् चति विवरद्वेऽपि न धर्मिषो वाचालं तचाव्य-
भक्त्यैव वाच्यतात् व्युपपत्तिः प्रवृत्तिरिति (r. 'वा')। ननु
धर्मिषोवाच्यत्वापि अत्यन्तमेव वाच्यं पाचकियद

There is no colophon, but the title *Naśamāsa-ṭikā* is given on fol. 1, and in the margin of each leaf. The leaves are numbered from ५ to १६ inclusive, and are gilt-edged.

As the extracts show the MS. is a deplorably incorrect transcript of an original in Bengali, which the scribe could not read. He appends here the same verses as to the difficulty of copying as in the other parts of the codex and in MSS. 3561 and 3563.

The boards are ornamented by being painted, and the first and last leaves are made up of several leaves closely fastened together.

This appears from the *Madras Catal.*, viii. 8151, 8152, to be a copy of *Bhāvānanda's Naṣṭādārtha-pradīpa*. For the original text see *Calcutta Sansk. Coll. Catal.*, iii. 226, 227; *Tattvacinidāmaṇi* (ed. *Bibl. Indica*), iv. 1010 sq., where use appears to have been made of the commentary of *Bhāvānanda*.

[MANDALAY COLLECTION, 1886 (no. 540).]

5864

Tagore 60. Foll. 66-77; coarse brown paper; size 17½ in. by 4½ in.; fairly well written, in the Bengālī character, about A. D. 1810; eight lines in a page.

The second part of the *Vyutpattivāda*, a treatise on the logical force of grammatical terms, by *Gaḍādhara*.

It begins fol. 66: *सौं जनी नवेनाय । जनुनिनर्ष-ज्वातुकोवि विधेयत्वं विधेयत्वं वा द्वितीयायः ।*

It ends fol. 77b: *वापकक्षिकानाविनामानाज-प्रवृत्तिर्गु (?) चोव* (Aufrecht's reading (*Z.D.M.G.*, lviii. 533) *प्रवृत्तान्नापचोव* is clearly not in the text).

The MS. is fairly correct. There is an oblong blank space in the middle of each page. The leaves are also numbered 1-12 and 14-25.

For this work cf. Eggeling, no. 2360; *Madras Catal.*, viii. 8181 sq.

[SIR S. M. TAGORE (Aufrecht, no. 67).]

5865

Mackenzie III. 245 a. Foll. 9; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

A logical discussion, without title, and clearly a mere extract from some larger work, perhaps on rhetoric.

It begins fol. 1: *जीरसु ।*

चरुतककावमुवा रतीहि

वर्तति ईवा न मुवाः सुतं प्राव ।

मुवाकरे लवमुनेष इव

विष्णोरनन्वः वसु पाणिर्वेदः ।

The end of the leaf is broken: *इवमुवा न संतीत्य चानामनायो विवचितः । न तु चर्त्तविहि-वानाव । चतिप्रसंवात् । न च तथ मानानावः । तत-पल (lost) चवप्रतिधोमिताकापक्षेदकापिचवा क्पल-वानावच प्रतिधोमितापक्षेदका भेदात् । तदपक्ष-प्रतिधोमितामाव (lost) मानानावोऽभ्युपेयः । वाचं विना प्रतिधोमितापक्षेदकेद्वानामवेदप्रधोवकलात् । चन्वा एतद्व (lost) ।*

It ends fol. 9b: *उत्तमकरिन्प्रति प्रतिधोमितापक्षेद (lost) भेदेनेति । चानामेद्वानावकलात् वानावानाव-विचिरप्रवृत्तिव ।*

The MS. is not inaccurate, but every leaf is mutilated. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5866

Mackenzie III. 223 a. Foll. 11; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; seven to nine lines in a page.

A fragment of a work on logic, without beginning or end, or title, the leaves being much injured. *Vyāpti*, invariable concomitance, is the topic discussed.

It begins fol. 1, the first line of which is half gone: *निश्चयकक्षेगुरिन्प्रति चरुतप्रधो चव प्रतिबंधक-निश्चयकक्षेगु (lost) चरुतगुरिति प्रतिकनिधनः उत चव संश्रयचतिरेकनिधनो चव प्रतिबंधको तपिचवकक्षेगुरिति विशिष्टनिधनो वाचावाः चकनिचारवंधवप्रतिपक्षे चातिरिचवनिधनितवाना-वाधिकरक्ष्यतथा तवाचनिचारवानाव विधेयवचानतथा हेतुतास्तावमसीति वाच ।*

Foll. 2b and 3b are almost blank; fol. 5 contains only five lines, the rest of the leaf being used for two short *Stotras* of five verses each;

fol. 7 is the last numbered, and the remaining leaves are conjecturally arranged, all being mutilated; the last has only one line on the verso, fol. 10 b: निष्ठासाधमविधिः तस्मात्तद्वामा-
न्याहवपावद्व्यापवाहकवामवीयाह्वलं खतस्त्वमिति
यथाविद्युत्तु तदसंमयीति विद्युत्तुति ।

The MS. is not very legible, and certainly inaccurate. It has the appearance of being hastily copied for the owner's private use. The boards are ornamented with a coloured floral design. To this part is prefixed a leaf in Grantha with *namaskāras*, evidently a spoiled page of a MS. The label in English has *Turkasam-graham*, whence the description by Wilson, *Cutul.*, i. 17.

[COLIN MACKENZIE.]

5867

3560. Foll. 59; palmyra leaves; size 12½ in. by 1½ in.; rather faintly written, in the Bengālī character, in the eighteenth century; four or five lines in a page.

A portion of a commentary on a *Nyāya-Vaiśeṣika* treatise, wrongly stated to be the *Kiraṇāvali-prakāśa*, *Varḍhamānu's* commentary on *Udayana's Kiraṇāvali*. The discussion deals with the nature of *śabda*, and most of the main topics of the school.

The beginning is imperfect, the first ten leaves being considerably damaged.

Fol. 1 b: विषयवस्तुतिराह इत्येति । चरधारचपरो
वधारकप्रयोजकः । विनाशो विनयनं । ° (lost) नाधि-
कृतंकाचनक्षेदे वामावस्थायवतक च विविधस्थे-
वामिधानक्षेप विमानसात् । चत एवाकारतदेव एवा-
न्मनीपितो विनायः इत्यानां युक्कार्यपरत्वं (lost) । °
तथापीत्यादिना पदार्थमुद्दिष्टावद्युक्त (9) चनाचं तदे-
वविधिवतावद्युक्ते हि विधिवतावद्येदस्थेक (lost) । इत्य-
न्त्यादीनां वा तत्त्वजन्यः अनुपखितलाह्वयितलाह । न
हि इत्यावन्ततरक्षेप विधिवतावद्युक्तदुपखितिः ।
न तु इत्यादिरेवापि वरिमाण धुनयानि (lost: fol. 2)
वायकलनयतिप्रवृत्तात् । आधिक्येऽपि सप्तावन्तलाह्विना
वायकलनकवाच परन्तु विधिविशेषोः ।

Fol. 10: वाचकं विवर्तितं प्रमादं न च तत्त्वविज्ञान-
मानमाह तथा विज्ञादिना ।

It ends fol. 59 b: कावोपाधिविषयवशीयवधोनि-
युतत्वं नृक्षां । चतु वाच्यदुष्टं नदीचयरीरपरं
वृक्षाः । नदीचयरीरावयववृत्तिनिषिद्धैवाकारोपादान-
मिति मतेन वतनत्वा ज्ञानादिमिन्नत्वं बाह्यवाच्यं । नृक्षे
शब्दाभिव्यक्तादि ज्ञानवतक जीवावाकारक बाह्यजी-
वादिबन्धत् पीतावाकारवापि बाह्यपीतादिबन्धत्वा-
द्विषयः । पीतावाकारक ज्ञानवापि बाह्योपादानत्वा-
द्वाह्यं विनयत्वादिनि प्रमाकरः । अथेति उपादेयैति
विज्ञानवतकानां पातित्वा उपादानव्यवधानावुक्तं तादृशे-
नोदीक्षेप उपादानव्यवधानं

The MS. is very illegibly written, in ink, which has often faded; it is much corrected in a rather minute hand, but is not at all accurate. The leaves have been arranged in order; fol. 49 is imperfect as well as foll. 1-10.

[?]

5868

Burnell 171 e. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; six or seven lines in a page.

A fragment of a logical treatise dealing with compounds (*saṃāsa*).

It begins fol. 1: जीववशीवाच नमः । साध्याहाना-
नाधिकरक्षानधिकरत्नमिन्न साधनवमानाधिकरत्वं
यथेति चञ्चरीहिकर्नचञ्चरीहिनामिन्न चदधिकरक्षान-
धिकरत्वं साधमिति पर्यवसानवत्ता साधमिन्नविषया-
मिन्नवधाधिकरव्युत्पत्तिरूपार्थः साध्याहानानाधिकर-
त्वापदेनापितो द्वीधितिक्रता तत्र चञ्चरीहिकर्नचञ्चरीह-
नामवक्ष्येऽपि तादृशार्थः । तत्पदेन आपयितुं व्रजत
इत्याचपादाः ।

It ends fol. 8: चटक्षानधिकरत्वं नूतनमिन्त्यादौ
नन्त्यावात् चटानधिकरत्नमिन्न चटक्षानधिकरत्वं
मिति तुतीव्यपदतत्पुत्रानवचं संनयति (fol. 8 b) व्रजति
चटक्षानधिकरत्वावधारक [i]

The MS., which is by the same hand as the preceding part, is uninked, and therefore not very clear. It is not accurate.

[A. C. BURNELL.]

D. Vaiseshika.

5869

81. Foll. 82; grey paper; size 12½ in. by 4½ in.; rather carelessly written, in the Bengali character, about A. D. 1800; twelve lines in a page.

The *Guṇa-rahasya*, a commentary on the *Guṇakīraṇāvalī* part of *Udayana's* commentary on the *Śatpadārthasaṃgraha* of *Prāsaṅgapāda*, possibly by *Mathurānātha*, imperfect.

It begins fol. 1b: **चौ नमो ब्रह्मेश्वर । निर्विघ्नं प्रारिखितसम्बन्धनात्मिकात्मनया कृतं नमस्तु तिरुत्तमकृतं शिवादिवाच्ये शीघ्रानादी प्रतिपाद्यति तुष्टिरिवादि । तं ईश्वरं कार्त्तनाथकर्त्तारं श्रीकृष्णमिह श्रीमि तं नमिन्नाकांवाच्यमाह षोडशिति । नम इहं विघ्नं इहं निर्विघ्नं शरीरं कार्त्तनारं वन्द्यमनुं शरीरक कार्त्तनारत्नविष्णुयोनिसाहस्रप्रतिपाद्यार्थं ईश्वरक विधिष्यमाह तुष्टिर्लोचयत इवादि ।**

Fol. 15: **इति गुणरहस्ये साधनविधयश्चरहं ।**

Fol. 21: **इति गुणरहस्ये रसयन्त्रहं ।**

Fol. 21b: **इति गुणरहस्ये शब्दरहं ।**

Fol. 22b: **इति गुणरहस्ये सूर्ययन्त्रहं ।**

It ends fol. 82b: **न परमार्थमुक्ताः न शरीरा नसुकपरमार्थविशेषमुक्ताः । प्रत्यक्षत्वात् पाक्षजन्यत्वात् यथा-तुतिपाक्षवत्साक्षिरेवागुपयोनिसाहस्रकृत्वापत्तिः । समाहितमिति चम्रपोषकसदोषविरहिततन्मिष्यः । इति पाक्षयन्त्रहं । श्रीकृष्णाय नमः । श्रीहरेये नमः ।**

The MS. is very closely written, not at all legible, and still less accurate.

The identity of the work is indeed only shown by the addition in a later hand of the term *वाचुरी* on fol. 82b and on fol. 1; but the ascription to that commentator is in no way contradicted by the contents. It is, of course, different from the supercommentary of *Mathurānātha* on *Vardhamāna's Guṇakīraṇāvalī-prakāśa*, which is described by Mitra, *Notices*, vi. 189, 190 (cf. *Calcutta Sansk. Coll. Catal.*, iii. 202); a commentary by *Vidyābhāṣa* on that commentary is noticed by Haraprasāda, *Notices*, i. 89, 90 (mis-described in the *Catal. Catal.*, iii. 23 as the work

itself, and distinguished from *Guṇānanda's* work which it really is). A *Guṇa-rahasya* by *Rāma-bhadra* is recorded by Hall, *Bibliog. Index*, p. 67. [H. T. COLEBROOKE.]

5870

Fragment 5. Fol. 1; grey paper; size 9 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A fragment of the *Kīraṇāvalī*.

The first line is slightly injured: **शरीराण्येवाद्या इति शरीराण्येवाद्योपपत्तिवत्त्वात् षट्पदमिति शेष इहं शरीराण्येवाद्या उपपत्तिवत्त्वात्** (lost with the whole of the right side of the leaf).

It ends: **विधिष्येद्वादिपदांशानामन्वयः प्रमाणांतर-माधयथांशानादुपपत्तिरित्यन्वयेति । ॥ आकाशमिति** (lost) ।

The MS. is not correct. The text is bounded on either side by two double red lines. There is a blank space in the centre of each page.

On *Udayana* see Keith, *Indian Logic and Atomism*, pp. 30 sq.

[?]

5871

Tagore 62 a. Foll. 12; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1820; seven or eight lines in a page.

The *Nyāyāṭilāvalī-īkā*, a commentary on the *Nyāyāṭilāvalī* of *Vallabha Nyāyācārya*, a treatise on the *Vaiśeṣika* philosophy, by *Mathurānātha*, imperfect.

It begins fol. 1: **चौ नमः श्रमये ।**

श्रीमता मधुरानाथतर्कवादीश्रीश्रीमता ।

निर्विघ्नं प्रारिखितसम्बन्धनात्मिकात्मनया कृतं श्रीकृष्ण-नमस्कारचक्रेण मन्त्रं शिवादिवाच्ये चादी विनम्रमिति

वाच इति ।

It ends fol. 12b: **निर्विघ्नसम्बन्धनात्मिकात्मनया कृतं श्रीकृष्ण-नमस्कारचक्रेण मन्त्रं शिवादिवाच्ये चादी विनम्रमिति**

The MS. is not very correct. There is an oblong blank space in the centre of each page.

The work is wrongly described by Aufrecht (*Z.D.M.G.*, lviii. 532) as a copy of the commentary of *Mathurānātha* on *Raghunātha's* commentary on *Vardhamāna's* commentary on the *Līlāvati* (and also on the main text); see *Calcutta Sansk. Coll. Catal.*, iii. 228, 229. For this work see Mitra, *Notices*, iii. 174, no. 1202; iv. 173, 174, no. 1611. Moreover, it has only twelve foll., not thirteen, the fol. 11 ascribed to it by Aufrecht belonging to the second MS. in the codex.

[SIR S. M. TAGORE (Aufrecht, no. 65).]

5872

Tagore 62 b. Foll. 5-11; coarse yellow paper; size 16 in. by 3½ in.; fairly well written, in the Bengālī character, about A. D. 1830; eight lines in a page.

The *Līlāvati-prakāśa-ṭīkā*, a commentary on the *Līlāvati-prakāśa* of *Vardhamāna*, which is a commentary on *Vallabha's Līlāvati*, by *Mathurānātha*, imperfect.

It begins fol. 5: खल्वन्नाद्यप्रतिपादकत्वादिनिर्णयः ।

Fol. 10 b ends: वानिभवेव सतिस्वादी चक्षुषिण् लघुवाच्यवहेद्व हलाञ्जलि सङ्ख्यः । विकरस्तकत-जतदीधितिर्द्वयोऽनुकथितः ।

Fol. 11 begins: तत्प्रापीति तेजसि साध्म हलधः । चक्षुषोवच्यवहेद्व इति द्रव्यावक्षिण् पदार्थबोधनवहेद्व-निर्णयः । बोधवादात्म्यवदस्विधापादिति तादात्म्यि-वदसाधिकरवच्य विधापादित्वः । तत् चटित्साधि-करवः ।

It ends: ननु द्रव्यादीति वदवाच्य वयम् द्रव-साधुपाधिचटित्वमिति सति द्रव्यात्मनावचटकवना

The MS. is not very correct. There is an oblong blank space in the middle of each page. There is no doubt that fol. 11 is part of the MS., and that fol. 10 is not the end (as taken by Aufrecht, *Z.D.M.G.*, lviii. 532). It is also clear from the comparison of fol. 10 b with Mitra, *Notices*, iii. 173, no. 1201, that this is part of *Mathurānātha's* commentary on *Vardhamāna*,

and not on *Raghunātha's* commentary on that author. Cf. also *Calcutta Sansk. Coll. Catal.*, iii. 263, 264.

[SIR S. M. TAGORE (Aufrecht, no. 65).]

5873

Burnell 416. Foll. 35; European paper (watermarked Charles & Thomas, London, 1861), blue, bound in book form with paper boards; size 8½ in. by 9½ in.; carefully written, in square Grantha characters, about A. D. 1861; ten lines in a page.

The *Tarkasaṃgraha*, an elementary exposition of the *Vaiśeṣika* and *Nyāya* philosophy, by *Annam Bhaṭṭa*. [A]

This MS. is written on the verso only of each folio, and only on the upper half of each page. Below Burnell has written in a version extending up to fol. 12 b, and thereafter occasional notes.

[A. C. BURNELL.]

5874

Mackenzie III. 243 b. Foll. 10; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; normally three, sometimes four, once five, lines in a page.

The *Tarkasaṃgraha*, by *Annam Bhaṭṭa*, incomplete. [B]

It begins fol. 1, and is carried down to the words तत्वा हि in paragraph 45 (*Bombay Sanskrit Series*, no. 1v). A later hand has added in neat small characters, a line from a *Kāvya* (हृत्ती तौ ह्रस्वद्वन्द्वक) with a comment.

The MS. is uninked and not very correct. The right end of fol. 1 is broken off, and the leaves are unnumbered.

[COLIN MACKENZIE.]

5875

Fragment 6. Fol. 1; grey paper; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The end of the *Tarkasamgraha*. [C]

The text is: क्षिप्रमतिर्वाच्यो ज्ञेयश्चाभासः कदा
चतः पदो न भवतीति । तर्हि वा यदार्थात् ज्ञातव्यमुक्ति-
ज्ज्ञानावास्तविकं यदार्थो इति सिद्धं ।

कदाह्वाचनतर्कवाच्यमतिविशेषः ।

अनन्तरि च विदुषा रचितकर्मसंग्रहः ।

इति श्रीतर्कसंग्रहः समाप्तः ।

Only the recto of the folio is used for writing.

[1]

5876

Burnell 416. Foll. 28; European paper (watermarked Charles & Thomas, London, 1861), blue, bound in book form; size 8½ in. by 9½ in.; neatly written, in square Grantha characters, about A. D. 1861; twenty-one to twenty-five lines in a page.

The *Tarkasamgraha-dīpikā*, a commentary on the *Tarkasamgraha*, by *Annam Bhaṭṭa*.

The work is written on the verso of each leaf, the other side being left for notes. But there are only a couple of remarks on fol. 2. At the end the scribe adds, fol. 28 b: मुनमनु ।

बाह्यं पुनश्च वृद्धाह्वं विहितमभा ।

अथ वा सुखं वा मन होवो न विवर्ते ।

विदुषु विविधैर्वादिभिर्वाच्यमन्यदर्थमनुवर्तते ।

इत्येवमनुविपूर्वकं चतुर्मासं खनीयं सम्पत्ताः ।

श्रीगुरुभ्यो नमः । ओम् ।

The MS. is accurate.

For this work cf. Eggeling, no. 2101. The best edition of text and comment is that in the *Bombay Sanskrit Series*, no. lv, 1897 (2nd ed., 1918). See also L. Suali, *Introduzione allo Studio della Filosofia Indiana*, pp. 98, 99, 106-8; Keith, *Indian Logic and Atomism*, p. 39; Satis-chandra Vidyabhusana, *History of Indian Logic*, pp. 388 sq.

[A. C. BURNELL.]

5877

Burnell 345. Foll. 15; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, probably in A. D. 1778-1779; eleven or twelve lines in a page.

The *Nyāyabodhinī* (in this MS. spelt *Subodhinī*), a commentary on the *Tarkasamgraha* of *Annam Bhaṭṭa*, by *Govardhana*. [A]

The *Pratyakṣapariccheda* begins fol. 1; *Anumānapariccheda*, fol. 10; *Upamānapariccheda* (four lines only), fol. 14; *Śūbdapariccheda*, fol. 14. It ends fol. 15 b.

The MS. is moderately accurate. The title of *Pratyakṣa* section is erroneously given on foll. 12 and 13 in place of *Anumāna*. The date is given fol. 15 b:

श्रीन्याये पादपुत्रे मुने नवम्मां मुषपावरे ।

रामेण विहितो ग्रन्थः व्याचक्षोपनिर्दिष्टः ।

For this work cf. Eggeling, no. 2104. This commentary is included in the edition in the *Bombay Sanskrit Series*, no. lv.

[A. C. BURNELL.]

5878

3459 h. Foll. 6; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six to eight lines in a page.

The *Nyāyabodhinī* of *Govardhana*, imperfect. [B]

It begins fol. 1 with the usual verse (Eggeling, no. 2104), and breaks off, fol. 6 b, l. 7, in the words: अथ वा यदाह्वं रजते इह रजतमिति ज्ञानं ।

The MS. is not at all correct. The first two lines of fol. 6 b are in Grantha (beginning वाणीभातिप्रथमं चक्षुः स्वतः), and do not belong to this work, evidently having formed part of another MS. and having been discarded.

[FEB. 19, 1913.]

5879

3319. Foll. 64; glazed paper; size 12½ in. by 5½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1878; eleven lines in a page.

The *Siddhāntacandrodāya*, a commentary on the *Tarkasamgraha* of *Annam Bhaṭṭa*, by *Kṛishṇa Dhūrjati*, son of *Vaikuṇṭha Dikṣita* of the *Kauśika* family, a *Dravīḍajñāṭiya*, pupil of *Kāśindītha Bhaṭṭa*, composed in the *Kālī* year

4875 (A. D. 1774) for *Rājasimha*, son of the king
Gajasimha of *Vikramapattana*. [A]

It begins fol. 1 b: श्री श्रीगणेशाय नमः ।

यं वेदाः स्रजतं सुवन्ति नितरां ध्यायन्ति यं योगिनो
यः कृष्णादिनिदानमुष्णकिरिषेद्वपीचयो यः
पुमान् ।

मन्त्रिभ्यश्च सुताकृतार्चवपुषि प्रक्षालयेद्वाचते
मन्त्रितं एमतां सदा भयहरे श्रीमात्परं ब्रह्मणि
॥१॥

It continues as in **B** and in Mitra, *Notices*,
ii. 250, 251, giving the facts as above.

Pariccheda 1, *padārthoddeśavibhāganirūpa-*
ṇa, fol. 7; *P. II*, *dravyaviśeṣhanirūpaṇa*, fol. 26;
P. III, *pratyaśhakkhaṃḍa*, fol. 39 b; *anumāna-*
khaṃḍa, fol. 49; *śabdakhaṃḍa*, fol. 57; *yathā-*
rthānubhāvanirūpaṇa, fol. 59; *buddhānirūpaṇa*,
 fol. 59 b; *guṇaviśeṣhanirūpaṇa*, fol. 61; *P. IV*,
karmaviśeṣhanirūpaṇa, fol. 61 b; *P. v*, *śmā-*
nyaviśeṣhanirūpaṇa, *ibid.*; *P. VI*, *viśeṣa-*
nirūpaṇa, *ibid.*; *P. VII*, *samavāyasaṃpūrṇa-*
nirūpaṇa, fol. 62; *P. VIII*, *bhāvaviśeṣhanirūpaṇa*,
 fol. 62 b; *P. IX*, title defective, fol. 63 b; *P. X*,
mokṣhanirūpaṇa, fol. 64 b.

[illegible]

The MS. is very incorrect; a few lacunae occur. It is dated fol. 64b: श्रीसंवत् १९३० चाबा-
हनुदिहादक्षा पंडितारादि । विहितं पंडितमोहिंदरान
कारणीरी ।

For this work cf. Hall, *Bibliog. Index*, p. 70.

[JUNE 27, 1904.]

5880

8330. Foll. 26 (marked 1-8, 19-35, 21 being repeated); brown paper; size 9½ in. by 4½ in.; fairly well written, in the Devanagari character, in the eighteenth century; eleven or twelve lines in a page.

The *Siddhāntacandrodaya* of *Kṛishṇa Dhār-
jaṭi*, imperfect. [B]

It begins fol. 1 : श्रीं श्रीगणेशाय नमः ।

यं वेदाः सततं श्रुयन्ति सततं (जितरां Jammu
MSS.) श्रावन्ति यं योविजो

अः सखादिनिदानमुष्णकिरिणद्विप्रीतयो अः
पुमान् ।

तस्मिन्निष्टव्युत्तांभितार्जव्युत्ति प्रज्ञात्मके ज्ञातते
मन्त्रितं रमतां सदा मन्त्रहरे श्रीमत्परे ब्रह्मणि
१११

चिचामा(चंद्रा० Jammu no. 1517)नवयसागरे
हिमवर्षेविंशत्यष्टीः श्रीनरो

काशीनाथसुभामिधानसतः कारकबोधार्थः

स्वांतः स्वांतयतां धकारतरसिं श्रीपादपविश-

सुखं संवसयामि हृद्यममलं प्रत्यक्षदिव्यं शिवं ॥१॥

गाल्वा तं च मणिकं श्री कृष्णधर्मपट्टिदीपितः ।

मर्यादां गच्छन्तं पण्डितं यो विदुः सदा ॥ ३ ॥

तद्विषयं नूतनानि पुस्तानि यदा भविष्यति । ३ ।
 श्रीमद्भारतम् । श्रीमद्भारतम् । श्रीमद्भारतम् । श्रीमद्भारतम् । श्रीमद्भारतम् ।

॥ नमो भगवते वासुदेवाय ॥

प्रश्नमनिवासिहमूपतनयनारावासिहप्रभाः ।

आजाय विनिमित्तोऽतिसुखमः सिद्धांतचंद्रोदयो

रजः साधु तनोयु पंडितमनोहर्यै तरंगावत ॥४॥
 पंचादौ निर्विषयमात्रमनमनकोपाजायः शिष्टाया
 रागुमिहानुतिबोधितकल्यतायं नमस्कारात्मकं मनस-
 माचरण औतुप्रवृत्तये वागुपंचकमुद्र (fol. 2) यं च दर्शयण
 शिष्टाया नमस्कारायाय पिबिधितयंचप्रतिज्ञां च कुर्वेण शि-
 ष्टायां नमस्कारप्रवृत्तये आशिक्षामार्गमप्रवृत्तये वा तन्निव-
 षाति ॥ शिष्टायादिना ॥

The first leaf is a recent restoration, and the verso is half blank; foll. 2-4 are of the original MS.; 5 and 6 are new; 7 and 8 of the original; fol. 8: इति श्रीविद्यातन्त्रादौह्ये तन्त्रबन्धनाख्यायि यद्वा-
 द्द्विषाणावगच्छ्यन्तं नाम प्रश्नः परिशिष्टः । Foll. 9-
 18 are lost; then follow two leaves with numbers
 lost (probably 19 and 20); then foll. 21 (*bio*)-35;
 from fol. 21 *b* the hand changes; after fol. 25
 a leaf is wrongly marked as lacking. The MS.
 breaks off fol. 35 *b*: द्वेषिन् क्षुपादहसि क्षुतिरिति ।
 क्षुतिर्बधनाहः संक्षारिः । संक्षारध्वंसिनाक्षिपार-
 काक्ष क्षुतिरिति । क्षुतिरिति क्षुतिपारकाक्ष ।

The MS., especially in the latter part, has

been largely corrected with the aid of yellow pigment, and is most untidy. It seems to have been, at some period, united with the following imperfect MS. to form a complete copy of the text.

For the three Jammu MSS. see Stein, *Kaśmīr Catal.*, p. १४६.

[JUNE 27, 1904.]

5881

3398. Fol. 23 (marked 36-60, 41 and 49 being lost); cream paper; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1777; thirteen or fourteen lines in a page.

The *Siddhāntacandrodaya* of *Kṛishṇa Dhūr-juṭi*, imperfect. [C]

It begins fol. 36: संस्कारजन्यमिति । सोऽयं देव-
दत्त इति प्रथमिद्वयायामतिशयिषारश्चायं संस्कारमाप-
न्यत्वं विवचनीयं कृतमित्येष पाठः । न चैवं सत्यमनवः ।

Fol. 43: इति श्रीविज्ञानतन्त्रोद्देशे तत्त्वसंघट्टाख्यानि
गुनीयपरिच्छेदे प्रत्यक्षसंज्ञं समाप्तम् ।

The *anumānakhaṇḍa* ends fol. 51; *upamā-
nakhaṇḍa*, fol. 51 b; *śabdakhaṇḍa*, fol. 56; *ayathānubhavanirūpaṇa*, fol. 57; *Paricchedu*
III ends fol. 58 b; the same page completes
P. IV-VII; P. VIII ends fol. 59; P. IX, fol. 60,
P. x, *ibid.*: इति श्रीविज्ञानतन्त्रोद्देशे तत्त्वसंघट्टाख्या
नोचमिष्यसंज्ञं नाम द्वायमः परिच्छेदः । A later hand
has here added two verses on the work, the
substance of which is, however, given in the
final colophon of the original, viz.: इति श्री-
चौशिकनोपेक्षप्रवामशाखायाविश्वोद्युतीयाविश्वेष्ट-
दीपित[1]प्रथमेश्वरीयामसतीर्णसंज्ञेन महाराष्ट्रजा-
तीयविशालोपनामकमुद्रणवर्गमित्येष श्रीकाशीयाचम-
द्विषेय इतिज्ञानीयवीर्यपूज्यदिदीपितेन कुतूहला-
दतीतपंचमसप्तविधाद्वयतोत्तरपदुःखजन्यसंज्ञे कविपुत्रे
प्रकटिते पंचदशतन्त्रचरित्रराजकृते विज्ञानतन्त्रोद्देशे
वनाग्निविषयवति । गुनमयु ।

The MS. is not at all accurate. It is dated
fol. 60 b: संवत् १८३४ कार्तिके मासि कृष्णि पक्षे तिथौ

१२ नीमवाकरी विहितमिदं विज्ञानतन्त्रोद्देशाख्यं प्रचार-
येन । गुनमयु । गुनं भूषात् ।

[JUNE 27, 1904.]

5882

Burnell 391. Fol. 47; European paper (watermarked
Weatherley, 1886), blue, bound in book form; size 8½ in.
by 8½ in.; carelessly written, in the Grantha character,
about A. D. 1866; fourteen to eighteen lines in a page.

*Paṭṭābhīrāma's Tarkasamgraha-vākyaārthanir-
rukti*, a brief commentary on the *Tarkasam-
graha*.

It begins fol. 1:

प्रथमं द्विविधमूर्तिमपीवगुणवचनं ।

तत्त्वसंघट्टाख्यानिर्वाहः कियते नवा ।

इह यद्यु प्रादीयितप्रकरणपरिचयनाग्निप्रवर्तनप्रवृत्त-
इतिज्ञानमायं चंपारिने मंगलमनुतिष्ठति शिष्टाः ।

Fol. 9: इत्थं निरूपितं । Fol. 21 b: आख्यातं

प्रथमं । Fol. 34: आख्यातमनुमानं । Fol. 35 b:

आख्यातमुपमां ।

It ends fol. 47: अन्तर्भावादिति अन्तर्भावप्रकार-
दीपिकायाद्व्यतिः इह तु विस्तरमिवा न विवक्षत इति
सर्वं समाप्तं ।

यद्युक्तमपि शास्त्राद्याः यद्युक्तं गुणव्यक्तिमतम् ।

वाचवोधमितिपार्थव्यं चम्यतानाद्वेषितः ।

निर्वृत्तिस्तुष्टौ ।

The MS. is moderately accurate.

A note on the verso of the fly-leaf has: 'Paṭṭā-
bhīrāma Cāstrin was a noted Paṇḍit at Madras
about 50 years ago'. Cf. Hall, *Bibliog. Index*,
p. 70; *Madras Catal.*, viii. 3105; *Madras Trien-
nial Catal.*, 1910-11 to 1912 13, i. 347; 1913-14
to 1915-16, i. 1503; 1916-17 to 1918-19, i. 4091.

[A. C. BURNELL.]

5883

3451 a. Fol. 40; palmyra leaves; size 17½ in. by
1½ in.; rather carelessly written, in the Telugu character,
in the nineteenth century; six lines in a page.

A fragment of a commentary on the *Tarka-
samgraha* of *Annam Bhaṭṭa*.

and ends fol. 33; *Upamiti* begins and ends fol. 34; *Śabdaparicheda* begins fol. 34, and ends fol. 40 b.

The MS. is uninked, and written by at least two hands, often very untidily and not correctly.

[FEB. 19, 1913.]

5887

9451 c. Foll. 9; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; five or six lines in a page.

The *Nyāyasaiddhāntamuktāvalī-prakāśa*, a commentary on the *Nyāyasaiddhāntamuktāvalī*, by *Mahādeva Dinakara*, imperfect. [A.]

It begins fol. 1 as in Eggeling, no. 2112, and breaks off with fol. 9: पूर्वोक्तरीत्या तत्तत्संबन्धोपनिषत्प्रयोगिताकल्पक प्रतिबंधकामावशिष्यवत्तु ध्वंस-प्रागभावधोरसंबन्धवैति दूषयानि निरस्तानि उक्तरीत्या प्रतिबंधको चत्वंतानावयवत्वकार्यमावहेतुलादिति । नृषे नृतेति ।

The MS. is not correct, and is uninked. The leaves are here and there marked द्विषटी । Before fol. 9 there are inserted two leaves, the first blank, the second with a fragment of a discussion on *pukshatā*. The MS. has no wooden boards.

[FEB. 19, 1913.]

5887 A

3663. Foll. 142 (foll. 136 and 137 are missing); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandinīgari character, in the eighteenth century; five to seven lines in a page.

The *Muktāvalī-prakāśa* of *Mahādeva*, imperfect. [B.]

Paricheda 1 begins fol. 1; P. II, fol. 48. It ends fol. 89 b: इति श्रीमन्नारदायकुबीनवाचकका-
लचमहादिवनमुक्तौ सुक्तावलीप्रकाशे द्वितीयपरिच्छेदः समाप्तः । श्रीगुणते नमः । श्री ।

Fol. 109: इति श्रीमन्नारदायकुबीनवाचकका-
लचमहादिवनमुक्तौ सुक्तावलीप्रकाशायां प्रत्यक्षबंध समा-
प्तिमनत् ।

Fol. 138 b: इति सुक्तावलीप्रकाशिकायां अनुनाय-
चंडस्तनाप्तः । श्रीगुणको नमः । श्रीकृष्णार्चनम् ।

Fol. 134: चक्षुरसंबन्धनिमित्तमाह । उपनिषेति । It breaks off fol. 134 b: चक्षुरावहेदिव चक्षुरप-
वाक्यलो उपनिषेतिरनुद्यात् ।

Fol. 135: श्रीगुणको नमः । निर्विघ्नम् । श्री । उपनीचोपनीचकमावसंबन्धनिमित्तमाह । नृषे पद्व्याप्त-
लिति । There are only five lines on the recto, and one, uninked, on the verso.

Foll. 138 and 139 contain the *Upamāna-
pariccheda*, beginning as at fol. 134. Fol. 140 begins as on fol. 135 and breaks off abruptly fol. 142 b: तदा सविशेषकत्वं विशेषवचनाप्रयोजक-
प्रधानं तत्र प्रदद्यात्

The MS. is very far from correct.

[DEC. 5, 1921.]

5887 B

3662. Foll. 157; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandinīgari character, in the eighteenth century; five or six lines in a page.

The *Muktāvalī-prakāśa* of *Mahādeva*, imper-
fect. [C.]

Fol. 55 b: इति पुष्पिणीचक्षस्तनाप्तः । Fol. 85 b:
इति श्रीमन्नारदायकुबीनवाचकका-
लचमहादिवनमुक्तौ सुक्तावलीप्रकाशे द्वितीयपरिच्छेदः समाप्तः । Fol.

100 b: इति श्रीमन्नारदायकुबीनवाचकका-
लचमहादिवनमुक्तौ सुक्तावलीप्रकाशायां प्रत्यक्षबंध समा-
प्तिमनत् । Fol. 111 (margin): इति काशिकाहः
समाप्तः । Fol. 129: इति सुक्तावलीप्रकाशे अनुनायचंड-
स्तनाप्तिमनत् । Fol. 130 b: उपनिषेचंडस्तनाप्तः ।

It breaks off abruptly fol. 157: नतक वतः
स्वकागच्छितक पुनरनुबंधानामनुपत्तिः । वेदीयस्वकाग-
त्तरक्षितकानुबंधानामनुपत्तिः ।

The MS. is only in part inked. It is very incorrect, and several lacunae are indicated. Fol. 87 is duplicated. Two leaves with odd scraps of writing are used to guard the last leaf of the MS.

[DEC. 5, 1921.]

5887 C

3895 b. Foll. 104; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page, more rarely six.

The *Taraṅgiṇī*, a commentary on *Mahādeva's Muktāvāt-prakāśa*, by *Rāmarudra Bhaṭṭa*, imperfect. [A]

It begins fol. 1: इति: चीन् (in margin) ।

तातश्च तर्कचरवीर्यकावयेषु

रानिचरश्च तर्कचरवी मन्वत् ।

कीरामहद्भुज्जती कतिनां द्विताय

कीवायवात् किमपि कीमुक्तमातपोति ।

कवि कदापिदपि शेष शिवसत्त्व्यात्

तातायुषः परमदेवतमन्वत् ।

तत्कादिनां कतिनिहायतर्कनिशीत्वात्

पाद्याय तत्परवयोः परिकल्पयामि ।

तर्कनिशीं यद्यप्योक्तिवाचां

मुदे बुधावाकरवा (?) षे च ।

भूषात् सदाचं विचिन्तायामात-

कीर्तिप्रमाणावतिभूयितायां ।

विद्याकमुक्तावकीकाञ्चिकीर्तुमहादेवः प्रारिखित-
सम्बन्धिविचितायां तातवमन्वत्कल्पं मन्वत् शिखविचा-
त्वंमादी विवद्धानि कक्षीति ।

Fol. 12: ईश्वरवादः । Fol. 23 b: वृत्तिवादः ।
Fol. 24 b: साहचर्यवादः । Fol. 34: तत्त्ववादः ।
Fol. 72: परिभाषा । Fol. 72 b: इति कीरामहद्भु-
ज्जतीवाचविचितायां भूषावकीर्तिप्रमाणावतिभूयितायां प्रचन-
कारः । Fol. 82: इति पृथिवीचयः । Fol. 84:
वाग्निमतीति । Fol. 85 b: तैजोचयः । Fol. 91:
वायुचयः । Fol. 94 b: आकाशचयः । Fol. 98 b:
काचयः । Fol. 103 b: इति दि[व]चयः ।

It ends fol. 104 b: बुद्धं प्रतीतवीर्य कारवत्वादिति
शेषं कुतो मोक्षयत चरिचरश्च इतीरामविष तदीयभु-
जानुमन्मन्मावात् रचनायतिरनुक्ता न ह्यसदादिर्क-
श्चरे हृद्योपपत्ति, without any colophon or con-
clusion.

Several lacunae are marked; it is incorrect, and is by the same hand as the next part. There are many worm-holes in the MS.

For the author cf. Satishchandra Vidyabhusana, *History of Indian Logic*, p. 483.

[DEC. 5, 1921.]

5887 D

3898. Foll. 80 (fol. 1 is missing); palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, in the eighteenth century; six to thirteen lines in a page.

The *Taraṅgiṇī*, by *Rāmarudra Bhaṭṭa*, imperfect. [B]

The first leaf is missing; fol. 2 begins: वना-
मधुरासत्त्वदीयकावकत्वादित्यत आह वसुतस्मिन्नि
रवाचांचानामिति वनानामिति श्वः विराचांचानामि-
त्यर्थं भवतीति ।

Fol. 10 b (in a later hand): इति मन्वत्कावद्वत्स-
नातः । मुनमनु ।

At fol. 13 is a change to a more careless and modern hand, which runs on to fol. 28 inclusive; foll. 16-28 are uninked, and there is a lacuna from fol. 23 b to fol. 26, foll. 24 and 25 being entirely blank. This new hand resumes at the end of fol. 43 b.

Fol. 76 b: इति रामहद्भुज्जती दिवचरीकाञ्च
राचयेव विचितायां तर्किकां प्रचनपरिच्छेदस्यनातः ।
कीर्ति इवचीयाच वनः । मुनमनु । काकादायिति ।

In the remaining four leaves, the last of which serves also as a covering for the MS., the writing is extremely small and crowded, ending fol. 80 b: प्रमाणावति । Later तर्कनिशी has been added.

The MS. is much injured by breaking and worm-holes, especially at the beginning and in the last leaf. It is very incorrect, especially in the parts written by *Rāghava*, whose writing is very much inferior to that of the original scribe.

[DEC. 5, 1921.]

5888

Burnell 214. Foll. 168; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in small Telugu characters, in the nineteenth century; eight or nine lines in a page.

The *Muktavali-śūbhā*, or *Tārīkasiddhānta-raṭnamāñjūśāhā*, a commentary on the *Siddhānta-muktavali* of *Vīṣṇuśa Pañcānana*, by *Paṭṭa-bhīrava*, imperfect, the defect being noted by the scribe.

It begins fol. 1: सु—टी—वि। मुनयसु। चविज-
नसु। हरिः श्रीनः। (in left margin) न—वा (in right)।
श्रीनते रामानुजाय नमः। श्री। श्रीनते हृषीकाय नमः।
हृषीकेशेतिरित्यपह्नायलुका काहृषकाकाहृ हृषीकेशः।
न हृषीकेशाहृषीकेशेऽयमुनायिका तस्य प्रत्यक्षविल्लासि
तु तत्कालिदित्यपह्नायलु। चतुर्दशे साधनता निर्विद्वति
चतुर्दशेः पदार्थ इति।

Fol. 11: इति हृषीकाहृषीकेशस्य। श्रीहृषीकाय
नमः। Fol. 20, margin: चक्षुष्यं टिप्पणी। Fol.
39 b: हृषीकेशस्यनिति निजसं वक्षति। in the left
margin समवाचनिकस्य। Fol. 71, margin: जा-
याराजुवरिदे।

Paricheḍa I ends fol. 103 b: इति तार्किकविज्ञा-
नरत्नमंजूषायां प्रथमः परिच्छेदः।

Fol. 142: श्रीनते हृषीकेशपरमेश्वरे नमः। इति
पृथिवीपंथः। Fol. 157: इति तैत्तिरीयस्य।

The work is unfinished, ending fol. 168: ततश्च
सर्वज्ञाकारिणाहृषीकेशस्यचक्षुष्यविल्लासयत्सर्वज्ञेवा-
चनस्यवक्ष्यमानं साधनस्यप्रत्यक्षं इति वदन्तीति
नववक्ष्यकारोक्तिपिरोधादेव प्रत्याखेयाः प्रत्यक्षं साध-
नस्य सर्वज्ञावक्ष्यमानादधिक्यमानीरवाक्षेयमधिक्येन।
प्रत्यक्षं सर्वज्ञविज्ञेयस्य इति। साधनानुकाशानं चिन्तिता
मंजूषा पटुमिरामविद्युता।

The MS. is fairly accurate. It is somewhat
worm-eaten, and much too closely written to be
easily read.

For this work cf. the *Madras Catal.*, viii.
2995-2997; *Triennial Catal.*, 1916-17 to 1918-
19, i. 4118.

[A. C. BURNELL.]

5889

Tagore 59. Foll. 10-25 (foll. 13, 14 are lost); coarse
yellow paper; size 18½ in. by 8½ in.; well written, in
the Bengālī character, about A.D. 1800; nine lines in
a page.

The *Kusumāñjalikārikā-vyākhyā*, a brief ex-
position of the *Kārikās* of the *Kusumāñjali* of
Udayana, by *Haridāsa Nyāyāṭmākāra Bhāṭṭa-
cārya*, imperfect.

The MS. is a mere fragment, all before fol. 10
being lost.

Fol. 17 b: इति मुनीषस्यकारिकायाः।

Fol. 19 b: इति चतुर्दशकारिकायाः समाप्ता।

Fol. 25 b: इति श्रीचक्षुष्येतिराख्यान[?]नन्दारण्ड-
वाच्यविरचिता कुसुमाञ्जलिकारिकायाः समाप्ता। श्री-
श्रीहरिः।

The MS. is not at all correct. The *Kārikās*
are given in full.

For this work cf. *Mitra, Notices*, iii 30; *Madras
Triennial Catal.*, 1910-11 to 1912-13, i. 681, 682.
It is not correctly described as a MS. of the
Kusumāñjali itself by Aufrecht (*Z.D.M.G.*, lviii.
530). For the date (A.D. 1480-1540) see Satis-
chandra Vidyabhusana, *History of Indian Logic*,
p. 465.

[SIR S. M. TAGORE (Aufrecht, no. 40).]

5890

MacKenzie III. 175 a. Foll. 74; palmyra leaves;
size 18½ in. by 1½ in.; fairly well written, in the Telugu
character, in the latter part of the eighteenth century;
six lines in a page.

The *Siddhāntacandrikā-vyākhyā*, a commen-
tary on the *Siddhāntacandrikā*, a treatise on
the *Vaiśeṣhika* and *Nyāya* tenets, by *Gaṅgā-
dhara Śūdrhamaṇi*, imperfect.

It begins fol. 1: श्रीपूर्वमाराधय नमः। चवि-
जनसु।

यो ध्यातरुंश्चति बोधदीपा-
दीनि संभवतां हृषया प्रसन्नः।

विशुद्धा चित्तयाविरही च देवो

देही चतुर्दशतयेन ममोत्तरसु।

चक्षुषि वाचिनी चक्षरायां

वायां देवी कस्यचः कदाचि।

श्रीनाथ साधयति चित्तपुत्री

देवां मुक्तं विश्वस्येन्द्रनाम।

¹ Verbe corrupt.

तेषां पदांशुषं नत्वा नानाधरसुधीमतिः ।
विज्ञातार्थद्विकावाक्षां ततोति विदुषां मुदे ।

प्रारक्षितक संभव चविज्ञेय परिलमाप्तये कृतमिह-
द्वेषतामनस्कारात्मकं संवत् शिष्यप्रियाये संघतो निषण्ण
विधीर्बति जायती नत्वेत्यादि । This follows a dreary
discussion on *maṅgla* (cf. *Tarkasamgraha*
comm. ad init.).

Fol. 39 b: मनसि प्रमादत आठः विकारसु पदार्थ-
खंडादाववेषित इति हिक् इति द्वयपदार्थविरूपणं ।
इदानीं क्रममात्रां नुक्तानि रूपयितुमुपक्रमते अथेति तेषां
वचनमाह नुचलेति । Fol. 49 b: इति नुक्तानां साध-
नविषयमत्रिध्या । इदानीमुद्दिष्टां नुक्तां निरूपयितुमु-
पक्रमते । Fol. 55: इदानीं सिद्धति श्रुत्यादिनायादि-
कृतांतरोत्पादव्यवक्रियां श्रुत्यादयितुं भूमिकां रचयति
अथेति ।

Fol. 59 breaks off in l. 1, fol. 60 is missing,
and fol. 62 b is blank.

Then fol. 63 introduces a new section, after
a long lacuna; it has. त्रीसुर्यनाराय[ह]य नमः ।
मुनयसु । अविज्ञमसु । उपवीचीयोपीयवमावसंनत्वा
प्रत्यक्षार्थतरमनुमार्थं निरूपयति । इत्युक्तं । अथेदं विचार्यते ।
प्रत्यक्षस्यानुमार्थं प्रत्युपवीच्यत्वं नाम ।

Fol. 70 b: तत्त्वानुमानं द्विविधं स्वारं परार्थं वेति
स्वारं स्वप्रतिपत्तिहेतुः ।

It ends abruptly in l. 1 of fol. 74: इतरात्मता-
मावप्रतिपत्तिरित्यत्र अविधिष्ये माधितलेनादिभिः तत
अविधिष्यत् ।

The MS. is very incorrect, without any
punctuation, and with many small lacunae. The
boards are ornamented with a coloured floral
design. The leaves are brittle, and many are
broken at the left end.

For this work see the *Madras Catul.*, vii.
3212, 3213.

[COLIN MACKENZIE.]

5891

Burnell 369 a. Foll. 125; size 10 in. by 5½ in.;
fairly well written, in the Devanāgarī character, in
A. D. 1849; twelve lines in a page.

The *Bauddhadhikkāra-dīdhiti*, or *Ātmatattva-
vivēka-hḥāvaprakāśa*, a commentary on *l'dayannā*.

cārya's Ātmatattvavivēka, a polemic against the
Buddhist doctrine of the self, by *Raghunātha
Śīromaṇi*.

A second hand has up to fol. 23 marked the
words commented on with yellow pigment, and
has written opposite the lines in which they
occur the word श्री ।

The MS. is fairly accurate; it has been cor-
rected here and there, and a few small lacunae
are marked. The date is given fol. 125 b: श्री-
द्विषदेशंनुदावयनये श्रीमद्वि[र]पक्षचूडामहामतिता-
द्विमंकरश्रीश्रीश्री १०६ श्रीश्रीश्रीमद्गोपाकाकां यठ-
नार्थं । तत् दावागुदावक दावदावश्रीमानदादावविहितं
श्रीरंगमंदारसंगिधिं संमत १२०६ वैषमसि कृष्णपथे
तिथौ चट्पत्तायां बुधवाररे विष्टानवथे । On fol. 1
the time of beginning is given as समत १२०६
काचुननुक्त १ बुधवाररे ।

[A. C. BURNELL.]

5892

Burnell 369 b. Foll. 58; size 5½ in. by 10 in.,
neatly written, in the Devanāgarī character, in A. D. 1849,
ten lines in a page.

The *Bauddhadhikkāravivēti-ṭkā*, a commen-
tary on the *Bauddhadhikkāra-dīdhiti* of *Raghu-
nātha Śīromaṇi*, by *Gadādhara*, imperfect.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

श्रीकृष्णचरहंमनाराय श्रीमदाधरः ।

वीचाधिकारविभुति चाकरोति शिरोमतेः ।

आत्मतत्त्वविषयसंघारमनये संघकृतानामार्थाणां पर-
मेश्वरमनस्कारक संघादी खान्निज्यादि अथेन तदुपनि-
बंधकक फलं दर्शयति शिष्टेति ।

The MS. is imperfect, ending abruptly fol. 58 b:
शुद्धे परिहृक्कमानमूर्त्तमहितुतथेति वीचकायपरिहृक्क-
मानमूर्त्तारविरोधिनिर्णयः । मूर्त्तारक वीचलाहवि-
ज्जावर्त्तता स्वीकृतकांतीद्विप्रमूर्त्तक तद्विज्ज । तदी-
योपादायकक अनुपपत्तेः परिहृक्कमानमूर्त्तीयतिवष्टे
ऽनुपपत्तसंनपात् मूर्त्तयोः जननाथेन एकदा एकदेशतापि-
रहविज्जनादिति नापवीचीयदेवं परिहृक्कमानमूर्त्तविजि-
त्ताकावापानाह विभुती परिहृक्कमानमिति उत्तरोत्तर-
वीचमिति चरनं ।

The MS. is only moderately accurate. The sentences of the *Vivṛiti* commented on are marked out by being daubed over with yellow pigment. The handwriting is somewhat similar to the Devanāgarī of Kāśmir MSS. It is by the same hand as the preceding MS., though the style of writing varies here and there.

For this work cf. Hall, *Bibliog. Index*, p. 82; *Mudras Triennial Catal.*, 1910-11 to 1912-13, i. 684; Mitra, *Notices*, iii. 29 (no. 1059: no. 1090 is not this work as stated in *Catal. Catal.*, i. 41 b); *Calcutta Sansk. Coll. Catal.*, iii. nos. 368, 430, 467, all imperfect. This work is not correctly described in the *Catal. Catal.*, iii. 10 a.

An edition of *Udayana's* work with extracts from *Raghunātha* and *Gaḍādhara*, as well as from the more frequently found commentary of *Mathurānātha*, was begun at Calcutta in 1900.

[A. C. BURNELL.]

5893

Mackenzie II. 64 j. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

A fragment of a *Vaiśeṣika* treatise dealing with the idea of the inherent cause (*samavāyīkāraṇa*) in connexion with substance.

It begins: पूर्वभाषी भवति गुणानां द्रव्यसमवायिकारणं । ॥ तदाकारवशाद्येव हि । चटो हि चटं प्रति न कारणं । एकहीन (lost) गुणानां द्रव्यं समवायकारणं । जनेवं वति प्रथमे चचे चटोऽपापुन कार्त्तव्यद्रव्यत्वाद्वापुन ।

It breaks off in the words: तंतुसंघोषः पटत्वा-समवायकारणं । तंतुसंघोषक गुणक पटसमवायि (sic)-कारणेषु पुनितु तंतुषु ।

The MS. is uninked and incorrect. The verso is blank.

[COLIN MACKENZIE.]

5894

Fragment 8. Fol. 1 (marked 5); grey paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page

A fragment of a discussion of the categories (*paddārtha*) of substance, quality, and action, citing *Vaiśeṣika* and *Nyāya* views.

It begins: रिक्तपि बोधं तत्र द्रव्यक विद्यावाचक-त्वात्पूर्वमुक्तिः विद्यानुबो व वाचावाचकत्वमिति तबोक्तः पूर्वमुक्तिः । वैशेषिकसिद्धगुणानामपि संबोधिनावादीनां विद्यात्वं स्वपक्षि तु कालात्मिकोक्तिरिति ज्ञेयं वक्तव्यं नुक्त रत्नादी गुणक इच्छत्वात्परं वाक्ये इति इच्छेव प्रकाराच्चैव दुरव्यादिहेतुनिमित्तव्यादिषिबं संकाहि-रपगुणसंग्रह इति न ज्ञाना । ननु इच्छत्वापि गुणत्वात् ।

It ends: नाथे चकारितेनेति शारीरामानामिह-कंठादिवापिः कद्वयवधारामिन्नेन वैशेषिकः । चप विद्यातिरपवर्षवत्वाद्योऽप्युपपत्ति संमत्तयो ज्ञानं । ननु प्रज्ञावकमन्त्रक पर्यवसूहक्यतया वैशेषिकवचन-मुक्तं न च वनमिति वत्समूहानिमात्रं तत् । समुहक खिरक निरूपयितुमशक्यत्वात्त आह ।

The MS. is extremely incorrect.

The text is bounded on either side by two double red lines. Then is cited the *sūtra*: जात्वाकतिवत्तयः पदार्थः, i.e. an incorrect version of the *Nyāya-Sūtra*, II. 2. 63, and the *Bhāṣya* and *Vārttika*. *Kaiyaṣa* is cited by name, and the marginal description *के टी* shows that the work is a commentary by or on some work of *Kaiyaṣa's*.

[?]

5895

Fragment 8. Fol. 1; grey paper; size 11½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in the seventeenth century; eleven and ten lines in a page.

A fragment on the nature of the category non-existence (*abhāva*), from a commentary on a *Nyāya-Vaiśeṣika* text.

It begins: नामप्रतिबोधिनामावृत्तिलेन स्वरिहा-क्य दिविधित्वात् । कचि च चटोऽन्योन्यापि चटत्वा-वन्धोऽन्योन्याविरह[?]क्यं । न च चटोऽद्विषयानामेव चटत्वादिषयानामविरहात्मकं । किं तु चटोऽद्विषय तत्र तद्विरहात्मकः । अत इव स्वरिहात्मकप्रतिबोधिनामविरह-क्यापानिमेतत्वात्तादात्म्यविशेषक्यं तदुक्तं । न वैषं प्रतिबोधिनामविरहक्य द्विविधेनापुनः (र. 'वापुन') जनेन ज-

कारकावयवस्य चयनमावयवत्वापदिष्टं हेतुत्वमिति वाच्यं ।

It ends: नवेरिति मूलं । तथा च समवायसंबन्धा-
वहितमनमायः । सर्वदा कारिणीति भावः । ततोः
कारादायमिति मूलं । सप्रतिबोधिजनवाचित्तिलादिति
भावः । अयमिदं प्रतिबोधकार्यानुपपत्तिः प्रतिबंधकत्वात्कारादि
प्रतिबंधं । तथा च बुद्धिजनकत्वानामिदं द्वावपिप्रकाराणि
चयनमावयवत्वापुपत्तिः प्रतिबंधिकात्कारात्तत्वावयवसंबो-
ध[?]यमिति प्रतिबंधं । सर्वव्यतिरेकव्यवहारदिष्ट

The MS. is very incorrect. The text is bounded on either side by four dark lines. The leaf is numbered 117.

The MS. is marked on the verso च प नं which doubtless stands for चमावयवार्थं (मावा or चमिमावा or some similar name); cf. Aufrecht, *Catal. Catal.*, i. 320, 321.

[1]

E. Karmamimāṃsā.

5896

Burnell 304. Foll. 367 (but foll. 26-67 are missing and several foll. are incorrectly numbered); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to eight lines in a page.

The *Mīmāṃsā-bhāṣya*, a commentary on the *Mīmāṃsā-Sūtra*, by Śābarasvāmīn, imperfect.

Pāda 1 of *Adhyāya* 1 begins fol. 1: प्रज्ञादिभ्यः
कर्म्मविधावन्यदावयवकर्म्मण्यो नमो नुदन्ताः । अवातो
अर्म्मविधावा । सोमि वेचवेणु प्रविधावि पदाणि ।

The *Pāda* is incomplete, as foll. 26-67, containing the greater part of *Adhyāya* 1, are lost.

Pāda 1 of *Adhyāya* II begins fol. 68; it ends fol. 85; *P. II* ends fol. 105; *P. III*, fol. 117; *P. IV*, fol. 124 b.

Pāda 1 of *Adhyāya* III begins fol. 125, it ends fol. 141 b; *P. II*, fol. 159; *P. III*, fol. 177 b; *P. IV*, fol. 191; *P. V*, fol. 202; *P. VI*, fol. 212 b; *P. VII*, fol. 223 b; *P. IV*, fol. 232.

Pāda 1 of *Adhyāya* IV begins fol. 232; *P. II* ends fol. 257 b, *P. III*, fol. 269 b, *P. IV*, fol. 278 b.

Pāda 1 of *Adhyāya* V begins fol. 279; it ends fol. 288; *P. II*, fol. 292 b; *P. III*, fol. 309; *P. IV*, fol. 308.

Pāda 1 of *Adhyāya* VI begins fol. 308; it ends fol. 326; *P. II*, fol. 337; *P. III*, fol. 350 b; *P. IV*, fol. 367.

The MS. is moderately accurate. The *sūtras* are given in full. Several leaves are wrongly numbered, 152-153, 159-160, 202-203, (204)-205, 251-252, 253-254, 356-357 being single leaves with double numbers.

For this work cf. Eggeling, nos. 2136-2138. This MS. is wrongly described in *Catal. Catal.*, iii. 98 b, as containing only the commentary on *Adhyāyas* II, III, and VI.

The date of Śābarasvāmīn is still uncertain; it is probably before A.D. 400; cf. H. Jacobi, *Journal of American Oriental Society*, xxxi. 29; Keith, *The Karma-Mīmāṃsā*, pp. 8 sq. The dating of the *Sūtra* given by Das Gupta, *Hist. Ind. Phil.*, i. 370 (about 200 B.C.) is clearly too early (Keith, pp. 5 sq.).

[A. C. BURNELL.]

5897

Bühler 259. Foll. 50; size 10½ in. by 8½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Mīmāṃsā-bhāṣya*, by Śābarasvāmīn, *Pāda* 1 of *Adhyāya* III, incomplete.

It ends fol. 58 b: (वाचः) च पीतः दूधकाकावां
द्वमेतेतां अवातावनवाक्षितात् मुन्नादीनां वापिदिव
मुत्तिमिदं अवाता वाचति अदा अवातानां तु वाचत्वं
वाचत्वं अपिच ।

The MS. is moderately accurate. It is from Poona.

[G. BÜHLER (no. 264).]

5898

3735. Foll. 381 and 329; European paper, ruled, bound in book form; size 6½ in. by 8½ in.; neatly written, the Sanskrit in the Devanāgarī character, in A.D. 1913-14; a varying number of entries on each page.

Index to Śabara's Bhāṣya.

Vol. I contains the Index to Books I-VI of the *Bhāṣya*, vol. II that to Books VII-XII. The entries give references to the *Bibliotheca Indica* edition, and add occasional notes and references to the source of the Vedic passages alluded to in the *Bhāṣya*. Only the recto of each leaf is written upon. The whole is in Col. Jacob's autograph; vol. I is dated, fol. 381, Nov^r. 29, 1913; vol. II, fol. 329, Dec^r. 21, 1914.

The MS. has been used by Principal Gangānātha Jhā, Sanskrit College, Benares.

[G. A. JACOB.]

5899

Burnell 53L. Pages 578; very coarse paper; size 13½ in. by 9 in.; fairly well written, in the Grantha character, about A. D. 1860; twenty-three to twenty seven lines in a page, but occasionally as many as thirty-six.

The *Tantravārttika*, a commentary on the *Nāṭura-bhāṣya*, by *Bhaṭṭa Kumārilasvāmin*, imperfect.

This MS. begins with the commentary on I. 2. 10, p. 1. The commentary on *Pāda* III begins p. 49; *P. IV*, p. 262; that on *Adhyāya* II, *Pāda* I, p. 301; *P. II*, p. 412. The MS. is incomplete, ending with II. 2. 27 (= Benares edition, p. 567, l. 7).

Many lacunae are marked and errors abound.

[A. C. BURNELL.]

5900

Burnell 496 b. Foll. 3; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; carelessly written, in the Grantha character, about A. D. 1875; thirty-one lines in a page.

Kumārilasūmin's Tantravārttika, imperfect.

This MS. contains only the first three *Padas* of *Adhyāya* VIII. It is a copy of the Tanjore MS. no. 9579 (Burnell, *Tanjore Catal.*, p. 82 a) and is fairly accurate.

For this work of Eggeling, no. 2150. It has been translated by Gaṅgānātha Jhā in the *Bibliotheca Indica*. Kumārila's date (c. A.D. 700) is fixed with certainty by K. B. Pathak, *J.B.R.A.S.*, xviii 213-238. Cf. Keith, *The Karma-Mīmāṃsā*, pp. 14 sq.

[A. C. BURNELL.]

5901

Burnell 413. Foll. 562; European paper (watermarked Dorling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, about A.D. 1872; twenty lines in a page.

The Tantravārttika, by *Bhattacha Kumārila*.

This MS. contains from *Pāda* III of *Adhyāya* I to the end of *Adhyāya* III inclusive.

Pāda III of *Adhyāya* I begins fol. 1; *P.* IV, fol. 103 b, it ends fol. 130.

Pāda I of *Adhyāya* II begins fol. 131, *P.* I is incomplete, it extends to *sūtra* 47, fol. 180, when the scribe adds *वानुवाचा अपूर्णि*. *Pāda* II begins fol. 181; *P.* III, fol. 250 b, *P.* IV, fol. 276 b, it ends fol. 287.

Pāṇini I of *Adhyāya* III begins fol. 288; *P.* II, fol. 340 *b*; *P.* III, fol. 366 *b* (without colophon to *P.* II); *P.* IV, fol. 419 *b*; *P.* V, fol. 485 *b*; *P.* VI, fol. 503 *b*; *P.* VII, fol. 533; *P.* VIII, fol. 549 *b*.

It ends fol. 562: श्रीवर्षविद्याविद्यानकवीश्वरा-
यंवरस्तोत्रां श्रीनांदावार्तिके तुतीयाध्यायस्य चउत्तमः
 पादः समाप्तः ।

Similar colophons occur at the end of *Pādas* v-vii inclusive, while for *Pādas* i, iii, and iv *Kumārīk*'s name appears as usual, and *P. II* has no colophon. In *Adhyāya* i, *Pāda* iii is ascribed to *Kumārīla*, *P. iv* to both with similar colophons, the work being called in each case *जीवावाचि* and the colophon of *Kumārīla* preceding. In *Adhyāya* ii the end of *Pāda* i is missing, but *P. II* is ascribed to both as *Tantravartika* and *Mīmāṃsāvartika* respectively, *P. III* to *Kumārīla* only as *Mīmāṃsāvartika*.

vārtika, and P. iv to both as *Mīmāṃsābhāṣya-vivaraṇa Tantraṭīkā* and *Mīmāṃsāvārtika* respectively. The second author is known elsewhere (*Catal. Catal.*, i. 88) as the author of a commentary on the work of *Kumārila*, and perhaps the colophons are derived from a MS. in which the comment accompanied the text. This MS. is clearly a transcript of the Tanjore MS. no. 2085 (Burnell, *Tanjore Catal.*, p. 81), and the errors must have occurred in it.

[A. C. BURNELL.]

5902

Bühler 266. Pages 182; European paper (water-marked Charles & Thomas, London, 1863), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1863; thirty-three lines in a page.

The *Kāśikā*, a commentary (*ṭīkā*) on the *Śloka-vārttika* of *Kumārila*, by *Sucarita Mīra*, imperfect.

It begins p. 1: **मुक्तिकारणम् । वार्तिकारम्भश्चिदा-
चारमनुविधानो न्यवस्थाप्यते ।**

विमुक्त्यापदेहाय विवेकीयिष्यते ।

शेषः प्राप्तिमिमांसा च नमस्त्वोन्मार्गधारिणे ।

It is incomplete; on p. 132 is the colophon: **रघुनाथकृपारितमिच्छतो वाञ्छिकाटीकाप्राप्तिमि-
च्छन् वसन्तः ।** Then, nineteen lines later, the copyist stops in a passage equivalent to fol. 125 of the original MS., which was in Malayālam characters, no. 767/2295 of the Madras Government Collection (*Madras Catal.*, viii. 3330, 3331).

The MS. is, as usual, incorrect, and of little value, the scribe having trouble with the South Indian script.

[G. BÜHLER (no. 263).]

5903

Burnell 264. Foll. 51, 44, 51, 45-282; size 11½ in. by 4½ in.; written partly in Grantha, partly in Devanāgarī character, the former in the nineteenth, the latter about the end of the eighteenth century, twelve to sixteen lines in a page.

The *Śāstra-dīpikā*, a commentary on the *Mīmāṃsā-Sūtra*, by *Pārthasarathi Mīra*, imperfect.

The MS. was originally one in Devanāgarī, which has been supplemented by the insertion at the beginning of foll. 51 in Grantha, and of the same number of leaves after fol. 44.

The first addition contains *Pādas* II-IV of *Adhyāya* 1.

It begins fol. 1: **आत्मा यस्य विचार्यत्वाद्वाच्य-
कमत्तद्वैवाचनकादिभिस्तुच्यते । यथातो धर्मविद्या-
वेत्तव्यः ।** *Pāda* III begins fol. 7 b; P. IV, fol. 31; it ends fol. 51.

Then follows *Adhyāya* II in the old MS. *Pāda* I begins fol. 1 b; P. III, fol. 15; P. IV ends fol. 44 b.

Then comes *Adhyāya* III in Grantha; *Pāda* I begins fol. 1; P. II, fol. 20; P. III, fol. 34; it ends fol. 51 b. *Pāda* IV is missing. The rest is of the old MS.

Adhyāya IV begins fol. 45 b, and ends fol. 70 of the continuous foliation, each *Adhyāya* up to x has a separate original foliation; *Adhyāya* V begins fol. 71 b, and ends fol. 89, A. VI begins fol. 90 b, and ends fol. 129 b, A. VII begins fol. 130 b, and ends fol. 142; A. VIII begins fol. 143 b, and ends fol. 150 b, A. IX begins fol. 151 b, and ends fol. 185; A. X begins fol. 186 b, and ends fol. 249 b; A. XI begins fol. 250 b, and ends fol. 270; A. XII begins fol. 270, and is incomplete; *Pāda* II begins fol. 275 b; P. III, fol. 279; P. IV, fol. 281; it ends in *sūtra* 65 of the whole *Adhyāya*.

The MS. is incorrect, and, in the new part especially, often defective.

For this work cf. Eggeling, no. 2169. It has been printed, with the *ṭīkā*, *Yuktienahayūraṇṭ*, on *Pāda* I, and the *Mayūkhāmalikā* of *Somanātha* on the rest of the work, at the *Nirṇaya Sāgara* press, Bombay, 1915. Cf. Keith, *The Karma-Mīmāṃsā*, pp. 11, 12.

[A. C. BURNELL.]

5904

5904. Foll. 74; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character (foll. 1-12), and in the Nandināgarī character, at the end of the eighteenth century; eight or nine lines in a page.

The *Sūtra-dīpikā*, by Pārthasārathi Mīra, imperfect.

It begins fol. 1 in *Pāda* II of *Adhyāya* I, the first line being injured: श्रीनक्षत्रशरदागुरुभोजनः । हरिः शीम । मुनिसु । निर्दिष्टमसु । (illegible) तदानीं तत्पादनिबन्धमुच्यते । (lost) च च प्रमादस्त-
क्ष्मसाधनफलीः शान्तिर्धर्मो विज्ञातुषि प्रसिद्धातः ।

Pāda II ends, without a colophon, fol. 3; P. III, fol. 24; P. IV, fol. 37 b. *Pāda* I of *Adhyāya* II ends fol. 48 b, P. II, fol. 65; P. III, fol. 74 b: इति श्रीपार्षदारधिमन्त्रिरचितानां शास्त्र-
दीपिकायां द्वितीयाध्यायस्य तृतीयः पादः ।

पादस्य पुनश्च दृष्टं तादृशं विहितं [म]या ।
चवचो वा सुवचो वा मन दोषो न विद्यते ॥
करुणतमपराधं चतुर्हति संतः ।

श्रीमन्निपुरसुंदरीचरयशोलाभायां मनः ।

The MS. is moderately correct. The Nandināgarī character is mixed with Grantha on foll. 10 and 11, and Grantha recurs sporadically on fol. 22 a.

[?]

5905

Burnell 94. Foll. 40; talipot leaves; size 13½ in. by 2½ in.; fairly well written, in the Grantha character, about A. D. 1840; fourteen or fifteen lines in a page.

The *Bhāṭṭa-dīpikā*, a commentary on the *Mīmāṃsā-Sūtra*, by Khaṇḍadeva, *Adhyāya* I and II.

Adhyāya I begins fol. 1; A. II, fol. 18.

It ends fol. 40 b: इति खण्डदेवमन्त्रिरचितानां मातृदीपिकायां द्वितीयाध्यायस्य चतुर्थः पादः । अजा-
चक्षनातः । अजातक्षेपकचक्षः । मुनिसु ।

The MS. is moderately accurate. The writing is rather small. The boards enclosing it are ornamented with a flower pattern.

On *Khaṇḍadeva* cf. Keith, *The Karma-Mīmāṃsā*, pp. 12 sq.

[A. C. BURNELL.]

5906

Burnell 175 a. Foll. 52, 47, and 75, palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Bhāṭṭa-dīpikā*, by Khaṇḍadeva, *Adhyāya* IV-VI.

Adhyāya IV, *Pāda* I, begins fol. 1, P. II, fol. 18 b; P. III, fol. 31 b, P. IV, fol. 44 b; it ends fol. 52, where *Pāda* I of *Adhyāya* V begins, but breaks off with fol. 52 b. Then follow on two folios a short *Stotra* of Śiva in ten stanzas.

Pāda I of *Adhyāya* V begins fol. 1 of a new set of leaves, which are numbered by letters (च, ख, &c.), not by numbers, P. III, fol. 30; P. IV, fol. 40; it ends fol. 47 b.

Pāda I of *Adhyāya* VI begins fol. 1 of a new set, which has at first a series of letter numbers continuous with the previous part as well as numbers, and later numbers only, P. IV, fol. 35; it ends fol. 75 b: इति खण्डदेवमन्त्रिरचितानां मातृ-
दीपिकायां तृतीयाध्यायस्य पादः । अजाचक्षना-
तः । हरिः शीम ।

Many of the leaves are seriously injured by worm-holes. The MS. is not very accurate.

[A. C. BURNELL.]

5907

Burnell 174 b. Foll. 56, 30, and 8; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to twelve lines in a page.

The *Bhāṭṭa-dīpikā*, by Khaṇḍadeva, *Adhyāya* III-V and VII, imperfect.

The MS. begins fol. 1 with *Pāda* V of *Adhyāya* III; P. VI begins fol. 7 b; P. VII, fol. 14, P. VIII, fol. 22; *Pāda* II of *Adhyāya* IV, fol. 40; P. III, fol. 46; P. IV, fol. 52 b; it ends fol. 56 b, and,

in a different hand is added, in Devanāgarī characters: विषयराजसूत्रविनिर्णयः। वरकवि जनः।

Pāda 1 of *Adhyāya* v, which is by a different hand, begins fol. 1 of a new foliation; *P.* II, fol. 15; *P.* III, fol. 20 b; *P.* IV ends fol. 30 b.

Then follows by another hand on three leaves the beginning of *Pāda* 1 of *Adhyāya* VII, ending fol. 8 with the quotation of the passage for discussion: यद्वचनं चतुर्विधातिदिशस्त्रिधाणात् । The commentary is not added.

The MSS. are not very accurate. The passages commented on are given in full, not by *pratīka* merely. Fol. 20 of *A.* IV is repeated. Worm-holes are frequent.

[A. C. BURNELL.]

5908

Burnell 176. Foll. 78 and 21; palmyra leaves; size 17½ in. by 1½ in. (14½ in. by 1½ in. for the last 21 leaves); fairly well written, in small Grantha characters, in the eighteenth century; seven to eight lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāyās* VII-IX.

Pāda 1 of *Adhyāya* VII begins fol. 1; *P.* III, fol. 9 b; *P.* IV ends fol. 16.

Pāda 1 of *Adhyāya* VIII begins fol. 16; *P.* IV ends fol. 30.

Pāda 1 of *Adhyāya* IX begins fol. 31; *P.* II ends fol. 78 b; *P.* III begins a new series, fol. 1; *P.* IV, fol. 11, but the numbers of the rest of the leaves are lost through worm-holes; it ends fol. 21.

The MS. is considerably injured by worms and not accurate.

[A. C. BURNELL.]

5909

Burnell 177. Foll. 116 and 45; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāyās* x and xi

The *Adhyāyās* have separate foliation, the eleventh having the leaves marked in the right, not, as usual, the left margin.

Pāda 1 of *Adhyāya* x begins fol. 1; *P.* v, fol. 57; *P.* VIII ends fol. 116 b.

Pāda 1 of *Adhyāya* xi begins fol. 1; *P.* II, fol. 8 b; *P.* III, fol. 20; *P.* IV, fol. 30; it ends fol. 45 b.

The MS. is fairly accurate, but very much worm-eaten, several leaves having suffered considerable loss. The writing in the second part is larger on the whole than in the first, but probably by the same hand.

[A. C. BURNELL.]

5910

Burnell 178. Foll. 79-118, 90-139, and 138-190; palmyra leaves; size 18 in. by 1½ in.; neatly written, in rather small Grantha characters, in the eighteenth century; eight to ten lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāyās* x-xii.

Pāda 1 of *Adhyāya* x begins fol. 79; *P.* II, fol. 88; *P.* III, fol. 100; *P.* v, fol. 107 b; *P.* VIII, fol. 126 b; it ends fol. 139 b. From fol. 109 a new numbering fol. 85 begins, and from fol. 90 this is alone used.

Pāda 1 of *Adhyāya* xi begins fol. 138, foll. 138 and 139 being repeated; *P.* II, fol. 143; *P.* IV ends fol. 166 b.

Pāda 1 of *Adhyāya* xii begins fol. 166 b; *P.* II, fol. 177; *P.* IV, fol. 188; it ends fol. 190 b.

The MS. is rather illegible owing to the small size of the writing. It is somewhat worm-eaten, and not very accurate.

[A. C. BURNELL.]

5911

MacKenzie II. 93 a. Foll. 124-138 and 20; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1700; six lines in a page.

Fragmente, of the *Śrībhāṣya* according to the title of the MS., really of a supercommentary apparently on the *Mīmāṃsā-Sūtra*.

(a) One portion, foll. 124-188, begins: श्रीवत् वेति श्रीवत्वेन खात् तन्नामुक्त्यान्तर्धानिधायैव पूर्वमुक्त-मुक्तकारणं स्वकीयं भावोऽर्थतन्वति । नापीतरा-निधायै मुक्तकारणतन्वन्तर्धानीत्युपहरति । अतो हेतु-भूतोऽर्थोऽपिचित्तव दृष्टिः चेन्मात्रमवतारयति तदेतदा-हेति । ननु यच्च वेदं दृष्टते किं मुक्तकारणानव-नेन नाधिकारविशिष्टत्वेन फलपर्यन्तैवाधिकारादिप्रभुता प्रतिपद्येषत्वादित्याह । अति शान्तधीर्बल इति ।

Inaccurate from the beginning the MS. steadily degenerates, and latterly many lacunae are marked, and errors occur in every phrase.

(b) Foll. 20, marked with letter numerals क to छ; it begins: नानुमयादिस्वपरोक्षलमिति चत्वा-युतत्वादिति कारकलब्धकालश्च इत्यानुपपत्तेरित्यर्थः ।

Fol. 20 b: स्वकवेदार्थविचारश्च चोदितत्वादिति वेदश्च कार्यमात्रपरत्वादित्यर्थः । ननु वेदांततात्पर्यात् ब्रह्मण्यन्यत्वे न कार्यमनवन्यत्वं न बाह्यप्रत्येयमिति तत्राह ब्रह्म स्वनक्य वेति । ननु त्रिधाविधिकयापो निरूपितः त्रिधाविधिक्यपदेदमारब्ध इति चेत्ता-दातः सिद्धेवेति । अत्यन्तविशेषोपयोगाधिकारात् प्रयोगाणां विषयेषितक्याणां त्रिधाप्रतिपत्तेरविशिष्ट निरूपितत्वादित्यर्थः । ननु यथा प्रत्येयः प्रायश्चित्तं प्राप्ताच्च निरूपितं द्वितीये कर्मोत्पत्तिविधिद्वयुत्तीये विहितानाम्नामि (r. हिं)भावो निरूपितः चतुर्थे ऋतु-पुरवार्धप्रभुत्वात् (lost) परिभाषां पंचमे नष्टात् (r. दृष्टात्)-जनः यो विषयेषितत्वादि

This part also is very incorrect.

The MS. is much injured by breaking.

[COLIN MACKENZIE.]

5912

Burnell 302. Foll. 37; palmyra leaves; size 20½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; four or five lines in a page.

The *Pūrvamīmāṃsāśrīthasamgraha*, a brief exposition of the systems of *Jaimini*, by *Laugākṣhi Bhāṣaka*.

It begins fol. 1, and ends fol. 27: इति श्रीमहो-

पाञ्चागिरचितं पूर्वमीमांसासर्वव्याख्यानं प्रवरस्यना-
वरस्यवर्णनं ।

The MS is moderately accurate.

For this work cf. the *Bodleian Catal.*, ii. 187; edited and translated by G. Thibaut, Benares, 1882, and repeatedly printed in India, e.g. Calcutta, 1897, 1899, 1900; Benares, 1897. On the author cf. Suali, *Introduzione allo Studio della Filosofia Indiana*, pp. 95, 96. Rudra Kavi, his grandfather, wrote, in the first decade of the seventeenth century, panegyrics on the family of Akbar. Cf. Keith, *Indian Logic and Atomism*, p. 38.

[A. C. BURNELL.]

5913

Burnell 380. Foll. 44; size 14½ in. by 7½ in.; fairly well written, in the Devanāgarī character, early in the nineteenth century; thirteen or fourteen lines in a page.

The *Mīmāṃsānyāyaprakāśa*, a treatise on the principles of the *Mīmāṃsā*, by *Āpadeva*, son of *Anantadeva*. [A]

The MS. is not very accurate. The scribe adds fol. 44 b: निश्चितं यामि चंविद्यापुरमथे ब्राह्मण-प्रववाचपाद्यापीपाकादुहापरि विचारं रावनी १०८ जाचरीवी दृष्टेन पठनार्थं श्री श्री ।

For this work cf. Eggeling, no. 2198. It has been printed at Calcutta in 1898, and, with a commentary, in 1901. For *Āpadeva* cf. Keith, *The Karma-Mīmāṃsā*, p. 13.

[A. C. BURNELL.]

5914

Burnell 78. Foll. 81; talipat leaves; size 18½ in. by 2½ in.; neatly written, in small Grantha characters, in the nineteenth century; fourteen or fifteen lines in a page.

The *Mīmāṃsānyāyaprakāśa*, by *Āpadeva*. [B]

In this MS. it begins fol. 1: परमवर्द्धिनि मन्वता वैमिदुविना चत्वातो धर्मविद्यावेत्तादि हा-द्वल्लाधेयु धर्मी विचारितः ।

It ends, like the preceding MS., precisely as in Eggeing, no. 2198. The colophon, fol. 81 b, is: **इत्यमनदेवमुना आपदेवेन कृतं मीमांसायाचमकायन-
सप्तमं मीमांसं प्रकरं संपूर्णं । इतिः श्रीम् । मुनमु ।**

The MS. is fairly accurate. The boards protecting it are ornamented with a floral pattern.

[A. C. BURNELL.]

5915

Burnell 304. Foll. 84; size 11½ in. by 6 in.; legibly written, in the Grantha character, about A. D. 1870; twelve to fourteen lines in a page.

The *Mīmāṃsānyāyaprakāśa*, by Āpadeva. [C]

This is a fairly correct and well written MS. At the beginning it has the usual couple of introductory verses, and describes *Jaimini* as **जैमिनि ऋषिः ।**

[A. C. BURNELL.]

5916

Burnell 191. Foll. 88; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; six lines in a page.

Appayya Dīkṣita's Vīdhiraśāyana-sukhopa-yoginī, being a commentary on his own work, the *Vīdhiraśāyana*, in which he follows *Kumārila*. [A]

It begins fol. 1:

**अत्रात्राद्योच्यते इत्याद्योच्यते
अथैविरादयि यथायपि नृपमात्रः ।
यः प्रकुराविरातं परिपूरकः स्वः (र. 'संस्कृतं')
विचरन्ने दिशतु प्राचतिकात् मुमुक्षुः ।**

Verse 3 is:

**यत् कुमारीयनतामुच्यते
निर्मितं विधिराचमनं यथा ।
यद्यप्यनपत्तिमुतामयं
तत् कुमारीयनतै विधिज्ञैः ।**

The author's name is given several times,

¹ Read *शेषः*.

e.g. fol. 11: **इति श्रीमद्विद्यावाचस्पतीनरदाय-
कुचवचिषीकुमारीनरायणपरिवर्तुनीरक्षितदी-
पिका कृती विधिराचमनमुच्यते पूर्णविधिराचम-
नसमाप्तः । यच्च विद्यमविधिराचमनविधिः ।** So fol. 72 with slight changes including *Appayya* as the name, where the *parisaṃkhyālakṣhaṇā-
kṣhepa* ends; and fol. 76 where also *Appayya* appears, and the *trividhavidhīlakṣhaṇākshepa-
parasparātīkṣa* ends. The work continues: **एवं पूर्णविद्यमपरिस्फाणामावाच्योक्तानि यथावन्विधि-
तदुक्तानि तेषामुदाहरणावधिः ।**

The MS. is obviously unfinished, ending in a section on fol. 88 b, and many leaves being left for a continuation. Foll. 35 and 40 are also blank, the original doubtless being illegible. Some lacunae are marked, and the MS. is often inaccurate.

For this work of the *Mudras Catāla.*, viii. 3338-3340; *Calcutta Sansk. Coll. Catāla.*, iii. 125-127 (given without author's name). For *Appayya's* works and date (second half of sixteenth century), see E. Hultzsch, *Reports*, II. xiii; Keith, *The Karma-Mīmāṃsā*, p. 12.

[A. C. BURNELL.]

5917

Burnell 216. Foll. 81; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven lines in a page.

Appayya Dīkṣita's Vīdhiraśāyana-sukhopa-yoginī, imperfect. [B]

The MS. is extremely dilapidated by worm-holes, many leaves having lost much of the text, and all being more or less affected. It begins as in the preceding MS., with which it generally agrees; the title is given, e.g. fol. 67 b: **इति श्री-
मद्विद्यावाचस्पती विधिराचमनमुच्यते पूर्णविधि-
विधिराचमनमुच्यते पूर्णविधिः ।**

The MS. ends abruptly fol. 81. The preceding MS. is not a copy of this, which is not at all accurate, despite its comparative age.

[A. C. BURNELL.]

5918

Burnell 532. Fol. 28 (in the original 14 double leaves); size 12 in. by 5½ in.; carelessly written, in the Devanāgarī character, about A.D. 1800; fourteen to seventeen lines in a page.

The *Bhāṭṭasāra*, an epitome of the *Jaimini-yanyāyāmālaviatara*, by *Kṛishṇatāta Sudhī*, imperfect.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

रघुवरचरचंद्रध्यानमुधालादित्यतुल्य ।

श्रीकृष्णतानुमुखा विद्यते कृतकेन मातुलारोऽयं ।

प्रमेयस्य प्रमाणाधीनसिद्धिकतया प्रमाणाभादी निश्चयते । तत्र प्रमाणाख्यं प्रमाणं । अणुधननाभाधितार्थज्ञानं प्रमा । क्षुतिबाधुतये अणुधनमिति । अमबाधुतये अवाधितमिति ।

Adhyāya II begins fol. 7 b, A. III, fol. 12 b, A. IV, fol. 16 b, A. V, fol. 19 b; A. VI, fol. 22; A. VII, fol. 27.

The work is incomplete, breaking off fol. 28 b: अत एव श्रीगुरुभ्यो नमः भवतीत्यादिनिर्गुणपदं एकादशितुं तु युक्तादिनक्षत्राधिक्यास्तपनीयनिवारणं पश्यन्ते तु एकादशितुनिवारणं न्यातर्तलसादृशा तु चन्द्रादिनक्षत्रलसादृशा तु ज्योतिष्मोनिवारणं अवाधतलं च स्वांगतया अभिहितदेवताकलं ।

The MS. is a good deal corrected, and in part in Telugu characters. It is very carelessly written and inaccurate. There are no formal colophons, and the identity of the author, therefore, remains doubtful. There is a *Kṛishṇatāta* recorded in the *Madras Catal.* (xi. 4150, 4151, 4187), but he gives copious details of himself, and was an ardent *Vaiṣṇava*.

According to the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 482, the author is very recent, viz. 'the late Mahamahopādhyāya Tiruput-Kuli Śrī-Kṛṣṇatācārya of Conjeevaram'.

[A. C. BURNELL.]

5919

Tagore 51 a. Fol. 51; coarse brown paper; size 18½ in. by 8 in.; illegibly written, in the Bengālī character, about A.D. 1880; six lines in a page.

The *Dharmadīpikā*, a treatise on the application of the *Mīmāṃsā* principles to disputed points of sacred law, by *Cundrasekhara Vāraspati*, son of *Vidyābhūṣaṇa*.

It begins fol. 1: श्रीं कृष्णाय नमः ।

मला धिषपादद्वयं तातततातसेवितं ।

तत्प्रमा वक्षिताकालिः क्रियते धर्मदीपिका ।

विद्याभूषणविद्यातः वदुर्गमनते सुधीः ।

तत्तुतकादृशो धीमात्रं ततोऽक्षेतापि तत्तुतः ।

श्रीचन्द्रशेखरो नाभा खानो वाचसतिः क्षुती¹ ।

क्षुतीनाथ प्रकाशार्थं तनोतीनां प्रदीपिका ।

तत्र नीमांवा तर्कत एव वेदतन्त्रशास्त्रार्थप्रकाशः

तथा च मनुः ।

Fol. 10: अथाधिकार्यनिर्वाहः । Fol. 15 b: अथ दुर्वादीमाधिकार्यं । Fol. 16 b: अथ कयाकाधिकार्यं । Fol. 17 b: अथ सर्वपुत्राधिकार्यं । Fol. 19: अथ प्राजापत्यव्रतव्यासः । Fol. 28: अथात्र पशुपुरोडाशव्यासविशेषः । Fol. 30: अथावाधिकार्यं । Fol. 32: अथ निषादधिकार्यं । Fol. 33: अथार्थनादाधिकार्यं । Fol. 36: अथ तिर्जनधिकार्यं । Fol. 37 b: अथाय-सूत्राधिकार्यं । Fol. 38 b: अथार्थिवाधिकार्यं । Fol. 39: अथ वृत्तवाक्यासः । Fol. 40 b: अथ वाक्याधिकार्यं । Fol. 41 b: अथ ज्ञानप्रवाक्यासः । Fol. 46 b: अथ राषिचक्रव्यासः । Fol. 48 b: अथ विष्णुवाद् । Fol. 49: अथ वैकृतो विशेषोपदेशः । Fol. 50 b: अथ पशुपुरोडाशाधिकार्यं । The MS. then ends abruptly in line 3 of fol. 51.

The MS. is not very accurate. Fol. 27 b is not filled up, there being a lacuna. There is an oblong blank space in the middle of each page.

For this work cf. Mitra, *Notices*, ii. 77, 78; *Calcutta Sansk. Coll. Catal.*, iii. 108, 109. Aufrecht's statement (*Z.D.M.G.*, lviii. 538) that the name of the author's father is here *Vidyānandaghana* rests on a misreading, nor are the pages usually unnumbered.

[SIR S. M. TAGORE (Aufrecht, no. 36).]

¹ क्षुती Mitra, *Notices*, ii. 78.

5920

1803 a. Fol. 41; yellow paper; size 18½ in. by 4½ in.; fairly well written, in the Bengālī character, about A.D. 1800; eight lines in a page.

The *Dharmānibandhana*, a *Mīmāṃsā* treatise ancillary to the *Dharmasūtras*, by *Devanātha Tarkasiddhānta*.

It begins fol. 1 b: नक्षत्राय नमः ।

पुराणमन्त्रं देवं कामारिमपि कामम् ।

अभिधानं निधानं च धोविनं नोविनं नमः ।

आदि देवकारपरवशस्तेव तावत्तुल्यं

मौडीमुक्तस्यमन्त्रमन्त्रकामिनीकामकेति ।

पुनस्तिस्रः परवशमनाः किं वनम्राच तावत्

मावी मावशरयकमसे मावसे मामकीनः ।

धर्मशास्त्रेऽपि कश्चिदपि विचारिष्टप्रकारं ।

विदुषामेव नाथेन निवेद्येन निबध्यते ।

परिस्फुरानियमयोक्तया विषयवाद्योः ।

नेदं च कथ्यते सन्त्यक् पुरुषासन्निधयोः ।

प्रसङ्गतत्त्वयोर्नेदं कथ्यते साहित्यसङ्ग्रहयोः ।

कृत्तिविज्ञादिनेदं कथ्यते विनामेव वक्ष्यामः ।

विधिश्च बाधसाधिवः प्रतिप्रसववद्भवेत् ।

अवस्थितिविषयश्च बोधयिष्यद्वादिषत् ।

A large number of *Śrīṣṭis* (*Manu*, *Yājñavalkya*, *Śāntātapa*, *Āpastamba*, *Mutya-Purāṇa*, &c.) are cited.

The work ends fol. 41 b: नक्षत्रं नमसि नालेऽना-
याका खलितु कुशे चचातयामलनिधनात् दिनाकर-
ऽवचातयामलं प्रसक्तमिति चेत् च

कथितपुण्यकुशादीनां च कावः परिकीर्तितः ।

इत्येव कुशाहरविधाभात् । मासाकरे तिष्यन्ते वा
कुशस्यच तदयामयातल्य वा बोधकामाव[त्] । न
चानुगमनोपायविनयस्य प्रत्यङ् कुशाहरविधिरोधात्
नापि तयामयातयामलं विविक्तविनिधोमपिरोधात् ।
विधिर्विधिं विना विनिधुक्त्य पुनर्विनिधौ चाका-
चाविरहात् । विधेः विधावत्तात् । वदिविनिधोना-
दिषत् । चाकाच्चाकारकल्पे नीरवात् तदेवमतिपीडयेन
कावपनेन दूरकमित्यनयेन । एति महामहोपाध्याय-
शिवेयान्तर्गतविज्ञान धर्मशास्त्रोपाचारं धर्मविषयं
वक्ष्यामः ।

The MS. is fairly correct.

The author is presumably to be identified

with the *Devanātha Thakura Turkapāṭṭāna*
Mahāmahopādhyāya, author of the *Smṛitikau-*
mudī, described in *Mitra, Notices*, iv. 237-239.

[H. T. COLEBROOKE.]

F. Vedānta.

1. Sūtra.

5921

3710 b. Fol. 8; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Kanarese character, about A.D. 1765; eight or nine lines in a page.

The *Brahma-Sūtra*.

Adhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 5; A. IV, fol. 7 b. It ends fol. 8 b: इति श्री-
मत्पुण्ड्रपाद्यनक्षत्रप्रवृत्ते चतुर्विधयश्च चतुर्थः पादः ।

The MS. was doubtless written about the same time as the first part of the codex (probably A.D. 1765-1766). The scribe gives his name, fol. 8 b: अक्षयेन पुण्ड्रपाद्यनक्षत्रः पुण्ड्र नरसिंहनक्षत्रः
पौण्ड्र विहितः ।

The MS. is rather worm-eaten.

[?]

2. Śaṅkara's Bhāṣya, and commentaries on it.

5922

Burnell 162. Fol. 120; talipot leaves; size 20½ in. by 2½ in.; somewhat illegibly written, in the Telugu character, in the eighteenth century; thirteen to sixteen lines, numbered at both ends, in a page.

The *Bhāṣyaratnaprabhā*, a commentary on the *Śāntīrakumārāmāṇa-bhāṣya* of *Śaṅkarācārya*, by *Govindānanda*.

Pāda I of *Adhyāya* I begins fol. 1; P. II, fol. 28 b; P. III, fol. 33 b; P. IV, fol. 46 b.

Pāda I of *Adhyāya* II begins fol. 54; P. II, fol. 62 b.

Pāda I of *Adhyāya* III begins fol. 81 b; P. II, fol. 87 b; P. III, fol. 94; P. IV, fol. 106 b.

Pāda 1 of *Adhyāya* IV begins fol. 112; *P.* II, fol. 114b; *P.* III, fol. 116b; *P.* IV, fol. 118b.

It ends fol. 120: **एति श्रीमत्परमहंसपरिभाषकाचार्यश्रीविश्वनाथंनमन्यतादक्री नारायणप्रसादां शास्त्रीरक्षणीभाषायां चतुर्थाध्यायश्च चतुर्थपादः समाप्तः । हरिः श्रीम् उवाच । श्रीरामाय नमः ।**

The MS. is uninked and somewhat rubbed, so that it is very far from easy to read.

For this work cf. the *Madras Catal.*, ix. 3483 sq.; Eggeling, no. 2250.

[A. C. BURNELL.]

5923

MacKenzie III. 167. Foll. 430 (fol. 379 is missing); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Bhāṣyaratnaprabhā*, a commentary on Śaṅkara's *Śāstrakamīmāṃsā-bhāṣya*, by Govindānanda, imperfect.

Pāda 1 of *Adhyāya* I begins fol. 1; *P.* II, fol. 107; *P.* III, fol. 127; *P.* IV, fol. 165b.

Pāda 1 of *Adhyāya* II begins fol. 188; *P.* II, fol. 218; *P.* III, fol. 302; *P.* IV, fol. 336.

Pāda 1 of *Adhyāya* III begins fol. 347b, *P.* II, fol. 359b, *P.* III, fol. 381.

After fol. 107, foll. 108–112 have been inserted by a recent hand to make good a defect, so that these leaves are duplicated. There is a lacuna of the commentary on III. 3. 58–64 before fol. 430, not marked in the MS. Several leaves are injured, especially foll. 376–378.

The MS. is very inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5924

Burnell 284. Foll. 168; European paper (water-marked J. & J. K. Ledger Paper, 1868), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Telugu character, about A. D. 1868; eighteen to twenty-five lines in a page.

The *Brahmanīyābhāraṇa*, a commentary (*Vyākhyā*) on Śaṅkara's *Śāstrakamīmāṃsā-bhāṣya*, by Advaitānanda pupil of Rāmānanda, imperfect.

In this MS. the work begins with exactly the same four verses as in Eggeling, no. 2252, the first, however, being unnumbered as a mere *namaskāra*, the reading in verse 2 (3) is **वेदान्तिकुर्यात्** !

The MS. is a fragment only of the whole work; fol. 162 contains the end of the commentary on the *Catusūtrikā* (i. c. *Brahma-Sūtra*, i. 1. 1–4), ending:

रामानंदपदांमोक्षं सर्वं कला मनोहरं ।

चरारो (l. चलातो) ऽप्यर्था एति सगुपीर्था यथा-नुजं ।

एति चतुष्पिका । इतिर्भाष्यं (Brahma-Sūtra, i. 1. 5) ! The discussion of this *sūtra* ends abruptly fol. 168b: **प्रत्तासन्नकार्यत्वमुक्तिं प्रधापि ऽपि प्रत्तासन्नकार्यत्वस्यतः पुनमादौचित्येतिवादि (see Chāndogya-Up niṣhad, VI. 2) प्रधापि योजयितुं शक्यं तत्तद्वैचित्त्यस्य प्रत्तासन्नकार्यतायश्च इत्यर्थः सर्वव्यक्तिं ननु तथा सतीतिधातुः प्रत्तासन्नकार्यतायां नाहः ।**

The MS. is by no means accurate

For this work cf. also the *Madras Catal.*, ix. 3475, 3476, in which Rāmānanda appears clearly as a pupil of Bhūmānanda, who, according to other evidence, was also the teacher of Advaitānanda himself. *Ibid.* 3495, 3496, is another MS of this part of the work, unidentified by the author of the Catalogue, stopping at the end of the *Catusūtrikā*. Cf. *Madras Triennial Catal.*, 1913–14 to 1915–16, i. 1188, 1189; 1916–17 to 1918–19, i. 2703.

[A. C. BURNELL.]

5925

Bühler 260. Foll. 75; size 9½ in. by 4 in.; well written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page

The *Adhikāraṇaratnamālā*, an exposition of the *adhikāraṇas* of the *Brahma-Sūtra*, by

Bhāratīśrītha, with a commentary, incomplete.

[A]

It begins fol. 1 b: श्रीवैद्येश्वरः नमः । छ ।

वागीश्वराः सुमनसः सर्वार्थानामुपजने ।

यं जला कृतकलाः[] सुखं जमानि जगन्मन ॥ १ ॥

प्रारिखितस्य संवत्सावित्रेण परिचम[] प्रथे प्रथम-
मवाच च विशिष्टदेवमातलं गुरुमुख्यधियुक्तं नमस्कृत्य
संघं प्रतिजानीति ।

प्रबन्ध परमात्मानं श्रीविद्यातीर्थं कथयिषं ।

वैद्यादिषं¹ न्यायमात्रां शीथिः संगुह्यते स्फुटं ॥ १ ॥

वादिनीनां वैद्यादिका । वेदांतवाक्यान्वयिष्यकानि
चधिकरंजानि ।

Pāda II begins fol. 17 b, *P.* III, fol. 24 b; *P.* IV, fol. 38 b; it ends fol. 48, and fol. 48 b has an ornamental tail-piece as fol. 1 has a head-piece. Fol. 49 has a similar head-piece for the next *Adhyāya*.

Pāda I of *Adhyāya* II begins fol. 49 b; *P.* II, fol. 60 b; *P.* III, fol. 69. It is incomplete, ending fol. 75: द्वाविधिकरं वमारचयति ।

वीचकं जगन्मनसो वायुसो वाक्मनो हिति ।

वातो मे पुत्र ईक्षुतिर्वातकर्मोदतस्य ॥ १९ ॥

The MS., which is from Poona, is very incorrect. The text is bounded on either side by two red lines.

A commentary, beginning in the same way, is mentioned by Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 158. The end of *Adhyāya* I is, however, quite different. It is described in the *Madras Catul.*, ix. 3548, 3549, and ascribed to the author himself. Cf. Eggeling, no. 2527.

[G. BÜHLER (no. 265).]

5926

Burnell 450. Foll. 89; European paper (water-marked Dorling & Gregory, London, 1872), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, in A.D. 1872; nineteen or twenty lines in a page.

¹ Read 'वा' as comm. or 'क' as in Eggeling, no. 2257.

Bhāratīśrītha's Vaidyāśika-Nyāyamālā or *Adhikarāṇaratnamālā*, complete. [B]

Pāda I of *Adhyāya* I begins fol. 1; *P.* II, fol. 10 b; *P.* III, fol. 14 b; *P.* IV, fol. 22.

Pāda I of *Adhyāya* II begins fol. 27; *P.* II, fol. 32 b; *P.* III, fol. 36; *P.* IV, fol. 41 b.

Pāda I of *Adhyāya* III begins fol. 44 b; *P.* II, fol. 47; *P.* III, fol. 51; *P.* IV, fol. 68.

Pāda I of *Adhyāya* IV begins fol. 75 b; *P.* II, fol. 80; *P.* III, fol. 84; *P.* IV, fol. 86 b. It ends fol. 89 b: इति श्रीमत्परमहंसपरमहन्महावाक्यवर्गीभारती-
तीर्थमुनिप्रणीतायां चधिकरंजनाकायां चतुर्धा-
यकं चतुर्धः पादः । चधिकरंजनाकायां समाप्ता ॥ छ ॥

The MS. is moderately accurate.

A note by Burnell on fol. 1 has 'Vedāntādhikarāṇaratnamālā by Vidyāraṇyasvāmīn (Sāyana)', but this is clearly erroneous.

[A. C. BURNELL.]

3. Other commentaries on the Sūtra.

5927

Burnell 285. Pages 536; European paper (water-marked Charles & Thomas, London, 1861), blue, bound in book form; size 8½ in. by 9½ in.; neatly written, in the Telugu character, about A.D. 1861; fifteen to twenty-one lines in a page.

The *Brahmāmṣīṭuvareṣi*, a commentary on the *Brahma-Sūtra*, by Rāmānanda Sarasvatī, or Śrīrāmākṣikuravarya, pupil of Mukundagovinda Ācārya.

It begins as in Eggeling, no. 2264. *Pāda* II of *Adhyāya* I begins p. 78; *P.* III, p. 116; *P.* IV, p. 168.

Pāda I of *Adhyāya* II begins p. 200; *P.* II, p. 217; *P.* III, p. 257; *P.* IV, p. 287.

Pāda I of *Adhyāya* III begins p. 307; *P.* II, p. 330; *P.* III, p. 357; *P.* IV, p. 419.

Pāda I of *Adhyāya* IV begins p. 468; *P.* II, p. 485; *P.* III, p. 501; *P.* IV, p. 514.

It ends p. 535: इति श्रीब्रह्मसूत्रवृत्तौ ब्रह्मायुतवर्षिकां

चतुर्धायाचक्ष चतुर्थः पादः ॥४॥ इति श्रीमत्परमहंस-
परिभाषयाचार्यश्रीमत्पुण्ड्रयोगिंदीश्वरवशिषितश्रीरा-
मानंदशरस्वतीकृतो ब्रह्मसूचनृत्ती ब्रह्मानृतवर्षिणां चतुर्धा-
याचक्षमासः ।

This is followed by a list of the number of *sūtras*, *adhikaraṇas*, &c., in each *Adhyāya*. At the end of this, p. 586, is a date: **मुमक्षत १८८१**
शके १७४६ माघोत्तममासि मार्गश्रुति ९ वैशाख शुक्लमासः।
श्रीराम वष। This date (= A. D. 1824) is clearly that of the original of the MS. This MS. is very neatly written, and not on the whole inaccurate. The author's name is given at the end of *Adhyāya* I, p. 199, as **श्रीरामविहरवर्ध।**

This work has been printed at Nellore in 1900.

[A. C. BURNELL.]

fol. 105; *P.* iii, fol. 181 b; *P.* iv, fol. 141 b. It is followed by the same line as at the beginning of the MS., but it is not continued.

Pāda 1 of *Adhyāya* III begins fol. 1 of the second part of the MS.; it ends fol. 15; *P.* II ends fol. 35; the *Adhyāya* is incomplete, there being only a scrap of writing after fol. 54.

The MS. is not at all accurate. There are marked a few lacunae.

The ascription to the teacher of the pupil's work is similar to that of the *Tattvabodha* (*Madras Catal.*, ix. 3419, 3420). A similar work to this (not identical) by *Prajānanda* is mentioned in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 594.

[A. C. BURNELL.]

5928

Burnell 111. Foll. 141 and 55, palmyra leaves; size 21½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; four to six lines in a page.

The *Purushārthasudhānidhi*, a commentary on the *Brahma-Sūtra*, by Jñānendrasvāmin, pupil of Vāsudevendra Yogīndra, imperfect.

It begins fol. 1: श्रीगणेशाय नमः ।

वासुदेवेनूयोगीनूचरणांशुसहस्रं ।

प्रथम्य व्याससुखायां विप्रतिः क्रियतेऽधुना ।

अथातो ब्रह्मविज्ञासा । अथ साधनयगुह्यसंपत्तयन्तरं
 कुतः । तच्चैह कर्मविती लोकाः प्रीयते एवमेवायुष
 पुण्यविती लोकाः प्रीयते । परीक्ष लोकार् कर्मविताग
 ब्राह्मणो निर्विद्वामासास हतः हतेन । तद्विज्ञापायै
 स्तुष्टुमेवाग्निगच्छेत् समित्पतिर् ओषिणं ब्रह्मणि॥ शास्त्री
 इत्युच्यते । उपरतस्मिन्निषु अन्धान्निती भूलात्मन्येवाज्ञानं पक्षित् ।
 वद्वे वैद्वीय भवति । तरति शोकमात्मचित् इत्यादि
 ब्रह्मविशेषः ।

Pāṭa 1 of *Adhyāya* 1 ends fol. 12b: इति
 श्रीमत्परमहंसपरिभाषकाचार्यबाहुदेवैश्वर्यामिषिरचिते
 प्रवर्तार्थसाधिषी प्रथमसंज्ञायाम् प्रथमः पादः ।

Pāda II ends fol. 23; *P.* III, fol. 42 b; *P.* IV, fol. 60 b.

Pāda I of *Adhyāya* II ends fol. 80; *P.* II,

5929

Burnell 169. Foll. 217; palmyra leaves; size $14\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; neatly written, in the Giantha character, about A. D. 1850; seven lines in a page.

The *Brahmamīmāṃsāsūtra-bhāṣya*, a commentary on the *Brahma-Sūtra*, by Śrīkaṇṭhaśivācārya, in which the text is interpreted in the Śaiva sense.

It begins fol. 1 :

श्रीसुमोऽङ्गपदार्थाय लोकाणां सिद्धिहेतवे ।

सविदागन्धरूपाय शिवाय परमात्मने ॥

निजशक्तिमिति नर्मितनिखिलजनजासपिचनिकुण्डं
स जयति शिवः परमात्मा सकलानमसारनूतसर्वस्य ॥

मयत्तु स भवतां सिद्धि परमात्मा सर्वमंगलोपेतः ।

चिदचिन्मयः प्रपञ्चस्येवोऽक्षेणोऽपि यक्षीयः ।

The commentary on *Pāda* III of *Adhyāya* I begins fol. 47; *P.* IV, fol. 68 b. *Pāda* I of *Adhyāya* II, fol. 75; *P.* II, fol. 89; *P.* III, fol. 102 b; *P.* IV, fol. 114. *Pāda* I of *Adhyāya* III, fol. 121 b; *P.* II, fol. 128; *P.* III, fol. 144. *Pāda* I of *Adhyāya* IV, fol. 178; *P.* III, fol. 196.

It ends fol. 217, 217b: इति श्रीकृष्णविद्याचार्य-
विरचिते ब्रह्मसूत्रभाष्ये चतुर्थाध्यायस्य चतुर्थः पादः ।

नीताचार्यपदसम्पन्नया बोधिताज्ञा ।

इतमेतज्जया भाष्यं वेपथं मत्तिमाचतः ।

श्रीविक्रमाय संयुक्तं । श्रीविक्रमाय नमः । इतिः
श्री ।

The MS. is written by two hands, one of these very careless and both inaccurate. Some lacunae are marked. The scribe adds fol. 217 b: श्री-
मत्पञ्चराधिराजमुत्तुखीरचरचभुमावाचकमविचक्र-
शामविश्वेश्वरीवासवाचार्यचरकविश्वसितं मायं संयुक्तं
इदं । श्रीवामाचिसमेत एकावसावाच यः । श्रीविक्रम-
विश्वेश्वराय नमः । Then follows the common verse
विष्णुः सत्यवाः । and

कामकोटिं पुष्पकोटिं चक्रकोटिं तथैव च ।

चक्रकोटिं विद्यतलंमाकोटिं यच्च करेत्तु यथः ।

The boards of the MS. are ornamented with a flower pattern.

For this work cf. Burnell, *Tanjore Catal.*, p. 110 b, *Madras Catal.*, x. 3874 sq. *Nāḷakāṇṭha* is given as an alternative form of the name in some of the colophons. The commentary has been printed, in two varying recensions, at Bangalore in 1890, and Kumbakonam in 1899; a translation by A. Mahādeva Śāstrin was begun in the *Siddhānta Dipikā* in 1897.

[A. C. BURNELL.]

5930

Buhler 263. Foll. 269, size 9½ in. by 4 in.; well written, in the Devanāgarī character, in the eighteenth century; eight lines in a page.

The *Brahma-Sūtra*, with the commentary (*Vṛitti*), called *Mitākāhurā*, by Anuam Bhāṭṭa, based on the *Bhāmātī* of Vācuṣpaṭi Miśra, and other works.

It begins fol. 1 b. श्रीवैश्याय नमः ।

विश्वेश्वरं नमस्कृत्य ब्रह्मसूत्रार्थदर्शिका ।

पुनर्निमित्ताचारां पुनर्निमित्तादिनानुगां ॥ १ ॥

अवातो ब्रह्मविद्यायाः । तत्र तावदात्म्याचरि ब्रह्मः
श्रीतयो संतयो विदिष्यादितयः इति आत्मदर्शनकचन-
नूच तात्पर्यचक्षण्य अथवादि विधीयते । प्रथमं नाम
वेदांताणां अदितीये ब्रह्मवि तात्पर्यनिर्वाचानुक्रमे आ-
चारः ।

Pāda II of *Adhyāya* I begins fol. 48; *P. III*, fol. 62; *P. IV*, fol. 82 b; it ends fol. 97.

Pāda I of *Adhyāya* II begins fol. 98 b; *P. II*, fol. 114; *P. III*, fol. 131 b, *P. IV*, fol. 147; it ends fol. 156.

Pāda I of *Adhyāya* III begins fol. 157 b; *P. II*, fol. 168 b; *P. III*, fol. 183 b; *P. IV*, fol. 221 b; it ends fol. 238.

Pāda I of *Adhyāya* IV begins fol. 239 b; *P. II*, fol. 246 b; *P. III*, fol. 255; *P. IV*, fol. 260.

It ends fol. 268 b:

अज्ञमद्वैत वेदांतसूत्रपुनर्निमित्ताचारा ।

ज्ञाता तथा सांख्यैः प्रीतयां परमेश्वरः ।

इति श्रीविक्रमायनदीपाध्यायश्रीमद्वैतविद्याचार्यश्रीम-
द्वाचस्पतीयोमाविजुआवतसश्रीमत्पद्मनाथार्यवर्चस्य सू-
त्रोपनिषदस्य ज्ञातो निताचाराणां ब्रह्मसूत्रपुनर्निमित्ता-
ध्यायस्य चतुर्थः पादः । समाप्तोऽध्यायः ॥ इति श्रीविक्र-
माध्याय परब्रह्मवि ज्ञातो नमः ॥ इति ॥

The MS., which is from Poona, is fairly accurate. The *sūtras* are distinguished from the comment by the use of red pigment.

For this work see Hall, *Bibliog. Index*, p. 94; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2280, 2281. The work of the same title in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4001, is quite different, though also making use of the *Bhāmātī*.

[G. BÜHLER (no. 268).]

5931

Mackenzie III. 172. Foll. 7 and 127; palm-leaf leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Brahma-Sūtra*, with a commentary, imperfect.

The MS. consists of two parts: the first seven unnumbered leaves contain the commentary on *sūtras* 24-27 of the third *Pāda* of the first *Adhyāya* in a more correct form than in the second part.

The second part contains the text and commentary on *sūtras* 1-34 of that *Pāda*. The commentary is very elaborate, and makes free use of *Śaṅkara's Bhāṣya*.

The comment on *sūtra* 24 (fol. 73 b) runs—
शब्द इति प्रतिपत्तिः ।

अनुष्ठम्भापुष्पो जीवतिरिवाधुनकः ।

इष्टानो मृतमन्त्रश्च स एवाव स उ च ।

एति कठपत्रिण्यतः पुष्पो जीवो ब्रह्म वेति चक्षुपरि-
मात्राग्रानुतिष्ठां प्रथमचरणमुत्तां संशये पूर्वपक्षः ।
चक्षुपरिमात्राजीवित्वाजीवोऽयं इष्टानशब्दश्च ब्रह्मा-
निधानश्च नृतिस्तेऽपि प्राचक्षेन जीवित्वं प्रवक्तव्यं
स्वभावतादृषि प्राचक्षेन चक्षुःप्रवक्तव्यं । अत एवोप-
क्रमाधिकार्ये विधिप्राधान्यवचनमपि नञश्च चर्षवादश्च
प्राचक्षेनमुक्तं चि वाचिग्रानशब्दो न ब्रह्मचोऽनिधान-
नृतिः । मृतमन्त्रश्चैवप्रतिपत्तिरनुष्ठम्भापुष्पादिन तस्य मृतमन्त्र-
शितुल्यव्यवहारयोनिर्वाच्यपरत्वात् योन्युक्तितां शब्दा-
नां योनिर्वाच्यप्रतिपत्तिरनुष्ठम्भापुष्पादिन क्लृप्तपुष्पात् ।

The MS. is uninked and inaccurate. The *sūtras* are not numbered, but are clearly marked off from the text. The commentary on the last is unfinished at the end of fol. 126 the style of writing changes, and it breaks off in fol. 127 which is much injured. तस्यानुष्ठम्भापुष्पविधिरप (lost) पक्षमिति । उच्यते । From fol. 110 the right ends of the leaves are missing throughout, and there are earlier several damaged leaves. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5932

Fragment 10. Fol. 1 (marked 8); grey paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

A fragment of a commentary on *Brahma-Sūtra*, I. 1. 4.

It begins. यतो वाचि निवर्तते इत्यादिमुक्ता वेद-
व्यवस्थितविधादिवाच्येपि प्रति चेतन्याविषयत्वेनाप्रमेयत्वे
ऽपि बुद्धिविषयत्वेन शास्त्रप्रमाणत्वं संभवतीत्याह ।
तनु समन्वयात् । अथ सर्वे वेदाः विषयः । नृशब्दः

पूर्वपक्षानुवर्त्यः । तत् । ब्रह्मवेदोऽपि तावदेव प्रतिपा-
दते । कुतः । समन्वयात् ।

It ends: प्रधानं तु सत्यमुक्तमात्रं चाप्यवतिष्ठत्वं
चिदात्मत्वात् विद्यावतिष्ठत्वं च संभवतीति सर्वं चर्ष-
वतिप्रधानं तदेव जनत्कारं तस्मै प्रतिपादना वेदाः
इत्यादिपि प्रति मायिं तु नहिचरन्निष्ठादि मुक्ता ब्रह्मचो
महामात्रत्वेन सर्वसंभवनिमित्तं वाच ।

The MS. is not very correct, and has traces of Newārī forms. It is not by the same hand as either of the two following fragments, though the text is doubtless part of the same work.

[?]

5933

Fragment 9. Fol. 1 (marked 5); grey paper, size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; nine lines in a page.

A fragment of a commentary on *Brahma-Sūtra*, I. 1. 17-20, dealing with the *ātman* as *Ānandamaya*.

It begins. तत्र आत्मानन्दमय इति जीवति । अतः
संभवाद्ब्रह्मचरीकार्यत्वाद्ब्रह्मचरीवर्गदमय इत्यर्थः । एतवान्-
दमयः परमात्मा न जीव इत्याह । अतरोऽनुपपत्तिः ।
इत्यरादितरो जीवो नानन्दमयः । कुतः । अनुपपत्तिः ।
योऽकामयतेत्यादिनोक्तकामनावाच्यपत्तेरित्यर्थः । चि च ।
नेदमपदेत्याह ।

It ends: ब्रह्मपुष्टिमित्तं पुष्टपदकावयवाधानलघो-
र्लघवाद्यान्यासंशये सत्यपदवाच्यपदवाच्य निष्ठाव्यवस्थेन
पुष्टपदकावयवाच्यपदमिति प्रतुदाहरणेन
प्रति इत्याह । आनन्दमयोऽभावात् (I. 1. 12) । अन्ना-
नन्दमयत्वेनानन्दमयवाच्यकामनापुष्टं प्रति ।

The MS is not correct. The later part explains the view of the *sūtras* taken by *Bhagavatpāda*, cf. Thibaut, *S.B.E.*, XXXIV. xxiii.

[?]

5934

Fragment 11. Fol. 1 (marked 52); yellow paper; size 8½ in. by 4½ in.; rather carelessly written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

A fragment of a commentary on the *Brahma-Sūtra*, II. 1. 26-29.

It begins: कार्यकारणव्यवस्था पूर्वपक्षयति । कृत-
प्रवृत्तिनिरवयवसम्बन्धो यो वा । निरवयवे प्रवृत्तयः कृतक-
कार्यकारिक परिणामप्रवृत्तिः सावयवे निष्कलनिष्ठादि
निरवयवप्रतिपादकसम्बन्धो वा आदिशब्दः । परि-
णामो यो दुर्धन इति चतुस्तद्वद्विद्वद्वेति विवर्त-
वादेन सिद्धांतयति ।

It ends: स्वपक्षदोषाश्च । सांख्योऽपि निरवयवं
प्रधानं जन्यपरिणामीत्यनीचमुः । तथा च कृतप्रवृत्त्या-
दिदोषाः सांख्योऽपि च ।

The MS. is not correct. It is not by the same
hand as either of the preceding, but by two
hands, or at least in two very different styles.
Presumably all three leaves were once part of
a composite manuscript.

[?]

4. Śaṅkarācārya.

5935

3596 d. Fol. 1; brown paper; size 8½ in. by 4½ in.;
fairly well written, in the Devanāgarī character, in the
nineteenth century; nine and ten lines in a page.

The *Avadhūtaśaṅka*, a *Vedānta* tract, attri-
buted to Śaṅkara.

It begins fol. 1: श्रीवैश्याय नमः ।

न बोधी न मोक्षी न वा मोक्षबोधी
न श्रीरो न धीरो न वा विवर्धनः ।
न शैवो न शक्तो न यो वैष्णवो वा-
चभूतः उदात्तदम्भो नैवः ॥ १ ॥
न जातं न शीघ्रं न वितं न धर्मं
न पुत्रं न पापं न मृत्युर्न मोक्षः ।
न यद्यो न दार्ढ्यं न युवा न ज्यो
ऽवभूतावतरो द्वितीयो नैवः ॥ २ ॥

It ends fol. 1 b:

न विषं विविधं न सुषानुसुषं
न मंत्रं न चर्मं न तेषामनुषं ।
न पाचनपाचं न मोक्षं न मोक्षो -
ऽवभूतः उदात्तदम्भो नैवः ॥ ३ ॥
अवभूतादम्भं पुत्रं वाः पठेत्ततः नरः ।
अवभूतमुदारादुःखं नर्कतस्तथा नाव्ययः ।

इति श्रीनन्दराचार्यविरचितं अवभूतादम्भं चतुर्थं ।
यं शैवाः समुपासन्ति शिव इति ब्रह्मेति वेदातिवः
चर्हन्तिव्यव शैवाश्चरन्ता कर्तेति वैद्यायिकाः ।
बोधा मुच इति प्रमाथपटयः कर्तेति मीमांसकाः
योऽयं यो विद्वांसु वाङ्मनसं वै[बो]ल्लभाचो
हरिः ॥

The MS. is incorrect.

For this work cf. the *Avadhūtaśaṅka* in
Mitra, *Notices*, iii. 164, which ends in a verse
not in this MS.

[A. M. T. JACKSON.]

5936

2241. Foll. 37; brown glazed paper; size 10½ in. by
5½ in.; neatly written, in the Jaina Devanāgarī character,
about A. D. 1800; two to four lines of text and up to
twenty-two lines of commentary in a page.

The *Satasloki*, a philosophical tract, ascribed
to Śaṅkara, with an anonymous commentary,
which is imperfect.

It begins fol. 1 b: श्रीराम ।

वृद्धांतो नैव वृद्धस्मिन्मनवतरे सगुरोर्बाणदातुः
सर्वशैलप कस्यः स नयति यद्वो सर्वतान-
रमसारं ।

न सर्वशैलं तथापि त्रितचरयसुते सगुरुः स्त्री[?]नयति
स्त्रीयं सार्वं विधत्ते नयति निरवयवैव वाचो-
किञ्चोऽपि ॥ १ ॥

यद्वक्त्रिचरयसुते प्रकृतपरिमण्डलानि तोऽपि युवा
शक्त्योर्नानाभाचोऽजतनुत तनुमुतां तापमुक्-
कयति ।

आचार्यादम्भबोधा विविधवृत्तः सतिषो संक्षिप्तानां
वैधा तापं च पापं सकलवद्वदाः स्तस्मिन्
वाचयति ॥ २ ॥

The commentary begins fol. 1 b: श्रीवैश्याय
नमः । ज्ञानदातुः श्रीगुरोस्मिन्मनवतरे वृद्धांतो नैव वृद्धः
पुद्गलबोपदेष्टुवां मुक्त्वा वृद्धांतः कर्षयितुमनते परं तु
न हि ज्ञानेन सद्गुरुं पवित्रमिह विवत इत्युक्त्वा ज्ञा-
नदातुर्वृद्धांतः पितृमनवतरेतर्वर्तिगु[?] देवादिबोधि
वाचाविबिधवस्तु नैव वृद्धः । अथ नमाक् सार्वशैल्येन
सर्वपाचाचो वृद्धांतस्य कस्यपीचक्षितयापि न चतत
रमाह स नयतीति । स सर्वशैला अरमवारं बोधं ययति

सर्वतां नयति प्रावयति तत्रापि कार्यं न प्रावयति
सकृद्वृत्तं न करोति बहुवचु मितपरवचुषि स्त्रीषु द्विवि
स्त्रीषु कार्यं विधत्ते न कार्ष्णि वृद्धांतावर्तनात् नुवर्ति-
यमो वृद्धांतमूकः । तत्राऽस्त्रीकौऽपि प्रवेचातीतोऽपि
न वृद्धः । आत्माकारत्वात् चापि स्वाक्षिप मे मतमिति
मववदात्मात् ॥ १ ॥

With ver. 60 (fol. 24) the comment ends, no more of it being inserted in the space provided for that purpose.

It ends fol. 87 b:

प्रावधानादि मुखः पुनरुवाचंजनमिति तत्र तत्प्राचं
बाहुरोऽपि कदुपहितवचो ब्राह्मं श्रेयसा करोति
यामः ।

सर्वमनाडीक्य नयति रवं प्रावचंतर्पकार्यं
विःकारं पुतिवंधं लयति बहिरवं दे (fol. 88)-
इतोऽपायसंघः ॥ ८८ ॥

इति श्रीशतलोकी वेदांत संयुक्तं ॥ श्री । इति श्रीन्य-
रमहंसीपरिप्रावकाचार्यश्रीमन्नोविंदमवत्याद्वयुक्ती-
मच्छंकराचार्यकृता शतलोकी समाप्ता ॥ श्रीरामचंद्रादि
ममः ।

The text occupies the centre, the comment the top and bottom of each page. The MS. is not correct. The place of copying is given fol. 88: पुरी उन्नीयमने निपुक्तं ।

[1906.]

5937

Burnell 68 k. Foll 8 (marked 5-12); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

Five short treatises, ascribed to Śaṅkaraśāstrya, given (in the margin of fol. 5) the collective title of *Pañcaratna*.

(1) The *Sādhana-* or *Sopāna-pañcaka* (here without title).

It begins fol. 5: वेदो निबन्धनीयतान् तद्वदितम्
कर्म सगुणीयतान् ॥

Then is added: अथ श्रीनृपाचार्यनमस्तु
अपि: चतुष्टयं श्रेयः परमात्मा देवताम् । It ends fol. 6, having included vers. 1-2 of the *Dvādaśapāñjari-kāśīśāstra* and other verses.

Printed in the *Bṛihatśāstratratnābhara* (ed. 2, Bombay, 1910), pp. 385 sq. See 5956.

(2) The *Maṇḍāpāñcaka*.

It begins fol. 6, l. 5 (अन्नमवाह्नमवचनम्) and ends fol. 6 b: इति शंकराचार्यविरचितम् नवीनपञ्चकम् समाप्तम् ।

Printed *ibid.*, pp. 386-388 (with an introduction, not given here), see Mitra, *Notices*, ii. 346, 347; *Madras Catal.*, ix. 3508.

(3) The *Ātmabodha*.

It begins fol. 7: सकलवशेष वक्षी सकलज्ञानवशेष वक्षी । ज्ञेयं । तपोनिः शीघ्रप्रापनाम् ।

It ends fol. 9: इति शंकराचार्यविरचितम् आत्मनो-
पमकरचम् समाप्तम् ।

Printed *ibid.*, pp. 377 sq. See 5938-9.

(4) The *Vākya-vṛtti*.

The usual beginning is preceded, fol. 9, by three *namaskāras*, beginning: मुक्तांबरधरं विष्णुम् ।

It ends fol. 11: इति शंकराचार्यविरचितम् वाक्यवृत्ति-
प्रकरचम् समाप्तम् ।

Printed *ibid.*, pp. 388 sq. See Eggeling, no. 2802.

(5) The *Drigdrīśyaviveka*.

It begins fol. 11:

कल्पवृक्षं लोचनगृहं तद्गृहकृद् तु मायवत् ।

वृक्षा पीपुत्तयस्यापी हृदि न तु वृक्षति ॥ १ ॥

The original hand breaks off at the end of line 3 of fol. 12 b, and in a later, larger, hand has been added the end of the tract, with the usual last verse प्रातिमादिवक्षीयताम् ॥

The text represents a combination of the versions mentioned in the *Madras Catal.*, ix. 3431 sq.; *Triennial Catal.*, 1913-14 to 1915-16, i. 2523; cf. 1916-17 to 1918-19, i. 3716.

[A. C. BURNELL.]

5938

3702 d. Foll. 14; palmyra leaves; size 8½ in. by 1½ in.; fairly well writtap, in the Nandināgarī character in the eighteenth century; eight to ten lines in a page.

The *Ātmabodha*, by Śaṅkara, with a commentary, *Vedāntasāraṣya Vyākhyāna*, by Śrī-padmapādaācārya.

It begins fol. 1 :

यायीया यस्य वदने सखीर्यस्य च सचसि ।
यखासि हृदये संविप्तं मुसिहमहं मये ।
ओतयाः सुतिवाक्यो मंतयाओपपत्तिभिः ।
आत्मा च सततं धेय इति ह्यर्थहेतवः ।
पठित्वा चतुरो वेदानर्थशास्त्राकलनेभ्यः ।
यहं ब्रह्मेति विवाहवीं पाकरसं यथा ।
कुलं पवित्रं जगती कृताधी
विश्वंमरा पुण्यवती च तेन ।
अपारसंयित्सुखसागरेऽस्मिन्
जीवं परब्रह्मणि यस्य वेतः ॥

ज्ञातं तेन समसतीर्थसचसि संपादि दत्तावतो
यच्चाणां च कृतं सहस्रमखिका देवाश्च संयुजिताः ।

संसारश्च समुद्युताः स्वपितरो सर्वे च कृतं कृतं
यस्य ब्रह्मविचारो जगन्मपि प्राप्नोति धैर्यं मनः ॥

तत्र मनवान् परमहंसपरिब्राजकाचार्यं अन्नाधिया-
चिचारिकां वेदांतप्रज्ञानमयं निर्माय तद्वचोब्रजानाम-
र्षाणां मंदबुद्धिनामगुह्यार्थं वेदांतसिद्धांतसंयोजनेन आत्म-
बोधार्थं वेदांतसारं दिद्दयिषुः प्रतिबानीति ।

It ends fol. 14 b : इति श्रीपरमहंसपरिब्राजकाचार्य-
शिक्षणीयप्रज्ञादाचार्येण कृतं वेदांतसारं व्याख्या-
नं (lost) यं । श्रीसदाशिवार्यसमयु ।

The MS. is not very accurate. The leaves are rather broken. The original foliation is imperfect, viz. 136-142, two unnumbered, in Telugu, then foll. 155-159, of which the recto of fol. 155 is also in Telugu. There are only three lines of text on fol. 142; fol. 142 b is blank, but the text is continuous.

For another copy of this work see the *Madras Catal.*, ix. 8394, where, however, the commentary is wrongly called *Velāntasāro*, the name of the text.

[1]

5939

3561. Foll. 7; brown paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten to fourteen lines in a page.

The *Ātmabodha*, attributed to Śaṅkara, with the commentary of *Madhvasūdana Saravast*, imperfect.

The commentary begins fol. 1 b; in ver. 1 is read: उमाहावांमनास्ये तन¹ ॥ १ ॥

The MS. ends fol. 7 with ver. 30 and the commentary on it.

The MS. is not very accurate. The text occupies the middle, the *ṭika* the top and bottom of each page.

For this work see Eggeling, no. 2294.

[A. M. T. JACKSON.]

5940

Mackenzie VIII. 40 b. Foll. 8; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

The *Ānandalahari*, by Śaṅkara, imperfect.

The MS. begins with ver. 80; the text ends fol. 3 with ver. 100 (ending वाचां सुतिरिचं ॥ १०० ॥); then follows: अस्मिन् श्रीनन्दलहरीश्लोकवृत्तये समा-
धीतः पद्यमिति समुत्पत्तिसं (r. "भातयू") अस्मन्मरा-
मिति निधे २ निध इति श्लोकवचं वर्तते तत्तु मन्यता-
द्वत्तममति केनचित् प्रसिद्धमिति च व्याख्यातं ।

The MS. is not at all correct.

For this work see Śeṣahagiri, *Report for 1893-94*, pp. 97, 98, 255, 256.

[COLIN MACKENZIE.]

5941

Mackenzie V. 12 b. Fol. 1, palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the beginning of the nineteenth century; six and seven lines in a page.

A fragment of the *Ānandalahari* of Śaṅkara.

It begins fol. 1: श्रीमत्पुत्रसुंदर्यै नमः ।

शिवः शक्त्या युक्तो यदि भवति शक्तः प्रसविर्तुं
न वेदितुं देवो न यत्तु कुत्रचः सदिगुमपि ।

Then follows a break in the MS.

¹ Cf. Aufrecht, *Leipzig Catal.*, p. 280, n. 1.

² निधे should be read as in a MS. at Madras (*Madras Catal.*, xix. 7894).

There are only eleven verses and the beginning of a twelfth, nearly all being more or less injured.

The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

5942

Mackenzie III. 185. Foll. 6 (marked 109-114), talipat leaves; size 11 in. by 2 in.; fairly well written, in the Telugu character, in A. D. 1795-1796; eight to ten lines in a page.

The end of *Lakṣmīdhara's* commentary (*Vyākhyā*) on the *Anandalahari* of Śaṅkara.

The first and last leaves of the commentary are injured; it extends only to vers. 100-102 of Haerberlin's ed., but contains the enormous colophon in which the author gives his ancestry as *Viśvanātha, Lakṣmīdhara, Puruṣottama, Viriñci Mīra, Lakṣmīdhara* (author of the *Smṛitikalpataru* and the *Sāhityapārijātā*), and *Mahādeva*, and his patron as the *Gujarati Vīra-rudra*.

The MS. is not at all correct. The date is given fol. 114b: राचसनामसंवत्सर मार्गशी शुभ ६ मासवा सर । The boards are ornamented with a coloured floral design.

For this work see the *Mudras Catalogue*, xii. 7396-7398. It has been edited in the Mysore Government Series.

[COLIN MACKENZIE.]

5943

3586. Foll. 6; glazed paper; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1830; eleven to thirteen lines in a page.

The *Govindāśhaka*, a brief *Stotra* attributed to Śaṅkara, with a commentary (*Vivaraṇa*) by *Ānandajñāna*.

The *Stotra* begins fol. 1b:

ओं सर्वं ज्ञानमनन्तमिदमनाथात्मरसाकाश-
होमप्राप्त्यवोक्तमात्रावात्मरसाकाशम् ।
मात्रावस्थितमात्रात्मरसाकाशं सूत्रम् ॥ १ ॥
ज्ञानमात्रं प्रकृतं नोपि चैवमात्मरसाकाशम् ॥ १ ॥

The commentary begins fol. 1b: श्रीवशिष्ठाय नमः । एह शब्दो सत्त्वबोधितमात्रातो मनवाकाश-
विशुद्धिमात्रावस्थितो भूमापरिविहीर्षा चतुष्टय-
की-
मात्रातीर्षः सत्त्वबोधितमात्रावस्थितमनुवीचमात्रावस्थितो
मनवात् नन्वेवमपि विशुद्धा तमेव विशुद्धात्मनिः
होषिः सत्त्वमात्रावस्थितमनुवीच मनवाकाश-
होषिः सत्त्वमात्रावस्थितमनुवीच मनवाकाश-
मिद्वीति सत्त्वमिति ।

The text ends fol. 6b:

नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो
नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो
(१. ११) ति ।

नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो

नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो

रति श्रीनोपि चैवमात्रावस्थितो ॥ १ ॥

The commentary ends fol. 6b: नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो
नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो
नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो
नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो

देवाय देवयो याति मन्त्रा याति मानपा-
(१. १) ति मनववचनात् ।

रति श्रीनोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो
नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो

The MS. is not at all accurate. The text occupies the centre, the commentary the top and bottom of each page. It is dated fol. 6b: संवत् १८८७ ।

For this *Stotra* see Aufrecht, *Florentine Catalogue*, p. 73; the anonymous commentary in *Mitra, Notices*, viii. 293, is this work.

[A. M. T. JACKSON.]

5944

3586 a. Foll. 4; brown paper; size 9 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Tripurā* (*Tripurā*), a *Vedānta* tract attributed to Śaṅkara.

It is prefaced, fol. 1b, by: ॐ श्रीवशिष्ठाय नमः ।

चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो

नोपि चैवमात्रावस्थितो नोपि चैवमात्रावस्थितो

ज्ञानं लक्ष्यपिकाचं शिवं प्रत्यक्षवर्तितं ।

पूर्वमुक्तवानासं सर्वानासं वनाच्छादं ॥२॥

अथ पिपुरी । शब्दार्थकपरवर्णभादयो विवक्षाः ।

It ends fol. 4 :

यतो वाचो निवर्तते अत्राय मनवा सह ।

आनन्दं ब्रह्मको विद्वान् विनिति कुतश्चेति ॥

एति श्रीमन्महाद्गीता पिपुरी समाप्ता ।

Fol. 1 contains a line and a half of another philosophical text, very inaccurately copied.

The MS. is not correct. It is by the same hand as the next part of the codex. In the left margin it is erroneously described as सं गि, the abbreviation of the title of MS. 3586 b (5957).

For this work see Eggeling, no. 2310.

[A. M. T. JACKSON.]

5945

Bühler 362. Foll. 18; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1779; nine lines in a page.

The *Dakṣiṇāmūrtistotra* of Śaṅkara, with the commentary (*Vyākhyā*), styled *Tattvasudhā*, of *Śvayampṛakāśa Yati*, pupil of *Kaivalya-nanda Yogindra*.

It begins fol. 1 b, and ends fol. 18: एति श्री-
मत्परमहंसपरिब्राजकाचार्यश्रीविष्णुआनन्दकोटीद्विपदसम-
कर्मवाचनान्तर्गतप्रकाशयतिना विरचिता दक्षिणामूर्ति-
शोषकाका तल्लुधाका समाप्ता ।

The MS., which is from Gujarāt, is not very accurate. It is dated fol. 18: संवत् १८३६ चैत्र
विद्यमासि शुक्लपक्षे चतुर्थांशे शुभवाचरे शिवितिवं तल्लु-
धाका दक्षिणामूर्तिशोषकाका समाप्ता । च । मुनं
मनसु । कलाबलसु । A later hand has added
श्री ३९६ ।

This commentary is included in the edition by
A. Mahādeva Śāstri and K. Rāṅgācārya, *Bibliotheca Sanskrita*, no. 6, Mysore, 1895.

[G. BÜHLER (no. 267).]

5946

3450 b. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Dvādaśapañjarikāstotra*, a eulogy of *Govinda*, attributed to *Śaṅkara*.

It begins fol. 1: श्रीमच्छंकराचार्यविरचितं द्वादश-
पञ्जरिकाशोचं ।

मय मोषिदं मय मोषिदं मय मोषिदं मूढमति ।

संमति संमतिस्ते काले न हि न हि रपति कुलन
करति ॥

मये—मति ॥१॥

मूढ जहीहि धनान्नमृच्छां कुल सद्गुणिं मनसि
वितुच्छां ।

यत्नमेव विवर्णमोपासं पितं तेन विमोदय पितं
॥२॥

It ends fol. 1 b:

द्वादशपञ्जरिकाविरचितं कथितो वैष्णवकवचैवः ।

अपदे lost in worm-hole)श्रीःशुद्धिवापिपुषी-
मन्मच्छंकरमनवचकर्थैः ॥१४॥

एति श्रीगुरुशंकरविरचितं श्रीमच्छंकराचार्यवैष्णवकव-
चभादे परमहंसपरिब्राजकाचार्यश्रीमच्छंकरोपदिष्टं द्वाद-
शपञ्जरिकाशोचं समाप्ता ।

The MS. is moderately correct. It is by the same hand as the rest of the codex.

Printed, in a variant version (*Dvādaśapañjarikāstotra*), in the *Bṛihatstotraratnākara*, pp. 368-370. This is the piece known as the *Mohamudgara*.

[FEB. 19, 1913.]

5947

3528 a. Foll. 88 b-89 b; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Mohamudgara* of Śaṅkara.

It begins fol. 88 b, l. 2, and ends, with eighteen verses, fol. 89 b: एति श्रीशंकराचार्यविरचितं मोह-
मुद्गरं सर्वपूर्वं । श्रीवैष्णवाय नमः ।

The MS. is uninked and not correct. There is only one central hole in the leaves.

[?]

5948

MacKenzie III. 180 a. Foll. 8; talipat leaves; size 19½ in. by 2 in.; neatly written, in the Telugu character, about A. D. 1800; eight to ten lines in a page.

The *Pañcaratna*, an exposition of *Advaita Vedānta* in five stanzas, ascribed to *Śaṅkara*, with a commentary (*Vivṛiti*), called *Kiraṇāvali*, imperfect.

It begins fol. 1: श्रीमदाधितये नमः । राम ।
मंक्षितमुखांशोऽं रामाक्षतपत्रं ।
मंहाचजनमहारं वंदेऽहं यदुपह्वं ।
मुञ्जरीकाजिनधरं विजयन्तावकोचनं ।
ज्ञानमुद्राधितकरं दक्षिणामूर्तिनामये ।
यत्प्रसादजनं प्राप्य मञ्जुहृत्पथि वनाः ।
महारामाक्षरं विज्ञेयमणीं नूनः ।
यां त्रिंशं नरकां यासां देवीनामं विषयवाः ।
तां लोकमातरं वंदे शान्तिमूर्तिप्रसिद्धि ।
यदिहमुपविष्यत्यस्त्रपापांशुभिः ।
संतः करति तं वंदे पाराशर्यमहर्षिं ।
यदिहमाचमयन् शंकरं तमुपासये ।

The author proceeds to celebrate *Succidānanda Yogin* and *Vāṇudevendra Yogin*, and adds:

गुणपादां गुणवत्तयाणामिदं नामावः ।
आरमे पंचरत्नं विभुतिं शिरसापठ्यते ॥
यच्च सच्च परमकृपाविधौ मयमतौ मयत्पादाः
निखिललोकं च संसारदावाचपरिणीतमुपासन्मात्रा-
नामुत्तमं तदुपशमं मुक्तादः (२. ५५) च वाङ्मः । मुक्तं च
तत् तस्यैव तदुपासनाविषयतस्तस्यैव तन्निवर्तकत्वात् ।

The MS. is imperfect, ending fol. 8 b: इति संक्षेपः ।

अज्ञातं ब्रह्म[त]त्वं ये चानुमिच्छन्ति तु गुणाः ।
समाचरन्तु सततं शिरसापठ्यते ॥

यदिहकृतमिदं ।

The colophon and name of the author are thus lost.

The MS., well written in very small characters, can only be read with much difficulty as it is uninked. It is not at all correct.

For *Śaṅkara's Pañcaratna* see the *Madras Catal.*, ix. 3448 sq.; cf. xix. 7487, 7488; *Triennial Catal.*, 1916-17 to 1918-19, i. 8018.

[COLIN MACKENZIE.]

5949

3705 b. Foll. 8 (marked 17-24); palm-leaf leaves; size 9½ in. by 1½ in.; fairly well written, in the Kanarese character, at the end of the eighteenth century; five lines in a page.

The *Pañctkarana-vārttika*, an exposition of the *Pañctkarana-prakriyā* of *Śaṅkara*, by *Sureśvara*.

It begins fol. 17, and ends fol. 24 b:

समाधीयादिहासुष । मोक्षायां ज्ञानादिबुद्धिः ।
रागद्वेषविरहितं । स्वात्मनं चित्तवत्सदा ।
हरिः श्री । चिति पंचीकरूपवार्तिनं समाप्ताः श्री-
गुणरत्नार्थजनसु । श्रीगारहागुणकीं नमः । हरिः श्री ।
The MS. is, as will be seen from the extract, very incorrect.

For this work see Aufrecht, *Bodleian Catal.*, i. 226; Hall, *Bibliog. Index*, p. 189; *Madras Catal.*, ix. 3452.

[?]

5950

3645 a. Foll. 152-160; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; eleven lines in a page.

The *Pañctkarana-vārttika* of *Sureśvara*.

This was copied by Col. Jacob, on Oct. 4, 1889, from MS. no. 243 of the Deccan College Collection of 1882-3, collated with no. 244 of that collection, the collation being inserted on the verso of the leaves, the text on the rectos.

[G. A. JACOB.]

5951

3645 b. Foll. 103-151; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1882; eleven lines in a page.

The *Mānasollāsa*, a metrical exposition of the *Dakṣiṇāmūrtistotra*, ascribed to *Śaṅkara*, by *Sureśvara*.

This was copied by Col. Jacob from India Office Library MS. no. 1998, and corrected, in part, by collation with MS. 443 of the Library,

Mānasollāsavṛttānta. Col. Jacob's own writing begins on fol. 181 with *Ullāsa* VI, the work being finished on Jan. 4, 1882 (fol. 151). Only the recto of each leaf is used for the text, and a very few notes are inserted on the verso.

See Eggeling, no. 2805.

[G. A. JACOBI.]

5952

Mackenzie II. 56 a. Foll. 7 b-9 a; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Nandināgari character, about A.D. 1800; seven or eight lines in a page.

Two tracts attributed to *Saṅkara*.

(1) The *Maṇḍhāpanīcaka*, with introductory verses.

It begins fol. 7 b: श्रीरघुनाथाय नमः । मुनयः ।

चञ्जनवाद्भञ्जनयनयना चैतन्मये चैतन्यात् ।

दिव्यवर इरीकतुं बाह्वि हृदि नष्टे नष्टेति ।

The tract ends fol. 8, with a *namaskāra* to *Saṅkara*, though without any formal colophon.

For the text cf. the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3547, 4113.

(2) The *Nirvāṇadaśakastotra*.

It begins fol. 8, l. 6: मुनयः ।

गाहं कृता कारयिता वा न च कार्यं ।

गाहं मोक्षा मोक्षयिता वा न च मोक्षं ।

गाहं दुःखी दुःखयिता वा न च दुःखं ।

दोःहं प्रमद्विस्तुषक्यः परमात्मा ।

It ends fol. 9, l. 1: इति श्रीशंकराचार्यविरचितं विद्यावद्वयकौषं संपूर्णं ।

After the introductory verse it agrees with the *Bṛihatstotraratnākara*, pp. 359-361. See 5955 and 5960(2).

The MS., which is uninked, is not at all accurate. It is by the same hand as the rest of the first nine foll. of the MS.

[COLIN MACKENZIE.]

5953

Mackenzie II. 55 f. Foll. 8; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Nandināgari character, about the end of the eighteenth century; five lines in a page.

The *Yogatārāvālī*, a glorification of the uses of *Yoga*, here in twenty-six verses, ascribed to *Saṅkara*.

It begins fol. 1: योगतारावली ।

वै गुरुणां परमार्थि

संश्रितस्तान्मनुष्याणामपि ।

यनस्य वै ज्ञानविद्यायनमपि

संसारहावाहयमोहशालि ॥ १ ॥

It ends fol. 8:

प्रकाशनामी परम[ज्ञान]मी

नमस्तन्मित्रातिमिर[र. २२] समक्षे ।

यहो बुधा विनयवृद्धयोऽपि

विशिष्ट[र.] न यत्कति[र. २३] यनस्तत्कथं ।

इति श्री[श्री]मह[र. २४] राचार्यविरचितयोगतारावली-
श्लोकं संपूर्णं ।

The MS. is not at all accurate, and is badly inked.

The work has affinities with that of *Govinda* (*Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4076) and an anonymous work in the *Madras Catal.*, ix. 3238 sq.; it is clearly (though it has not the last verse) that ascribed to *Saṅkara* in *Mitra, Notices*, iv. 250.

[COLIN MACKENZIE.]

5954

Burnell 101 a. Foll. 64; talipot leaves; size 5 in. by 1 in.; neatly written, in the Malayālam character, in the Kollam year 1088 (= A.D. 1868), Karkkaka month; eight to ten lines in a page.

The *Vivekaśūddhamāṇi* of *Saṅkara*, a treatise in verse on the principle of *Advaita Vedānta*.

It begins fol. 1: इति श्रीवैद्यवतये नमः । तद्वि-
द्वयसु श्रीगुरुदे नमः ।

यद्यच्छं तद्विद्वान्मन्वाद्यनयनोपरं ।

आज्ञायन्मित्राधारानामपिः श्रीगुरुदे ।

वर्धयेदात्मविद्यायनोपरमनोपरं ।

नोविन्यं परमात्मन्यासुं प्रकृतौऽन्यथा ॥

It ends fol. 63 b, 64:

संसारानि तावन्नामुचिरवर्तीन्तुतदावर्तना-
विज्ञानां यथावत्ता ननुमुनि तावन्ना परिधा-

यन्नामनुवांशुभिं सुवचनं यथावत्तं दर्शय
यथावत्तं संसारमार्गी निवर्तते विज्ञावन्नायिनी ।

एति श्रीमच्छङ्करभगवत्पादज्ञानी विवेकचूडामणि-
समाप्तः ।

नमः कृष्णाय गुरवे मुनितनुतिवापिने ।

सद्धिदानवृक्षाय परस्मै प्रणम्य नमः ।

The MS. is not very accurate.

For this work (which is not recorded in *Catal.*
Catal., iii, as in this MS.) cf. *R.A.S. Catal.*, p. 29,
Madras Catal., ix. 3526-3528.

[A. C. BURNELL]

5955

3097. Fol. 1, size 9½ in. by 3½ in.; rather carelessly
written, in the Devanāgarī character, in the nineteenth
century, thirteen lines in a page.

The *Siddhāntabinduśloka*, attributed to Śaṅ-
kara.

It begins: श्रीं नमः । शिवाय नमः । न मुनिर्न तोषं
as in Eggeling, no. 2282; *Bṛihatstotraratnākara*
(second ed., Bombay, 1910), pp. 359-361. The
last verse is:

न चैवं तद्वत्तं द्वितीयं कृतः आ[त]

न वा वैषम्यं न चाविषम्यं ।

न मुनिं न चानुबन्धितवत्ता-

त्वायं सर्ववेदांतविधिं प्रवीणि ।

एति श्रीमत्परमहंसपरिब्राजकाचार्यश्रीशङ्कराचार्यवि-
र[चि]तोऽयं सिद्धांतविन्दुश्लोकः ॥ १ ॥

The work goes by various other names, in-
cluding *Nirvāṇadāsaka* and *Dakṣaśloka* (*Madras*
Catal., ix. 3427 sq.). Cf. below 5960(2) and
above 5952(2).

The MS. is fairly correct.

[J. R. BALLANTYNE]

¹ Read "संसार".

² The ed. has the much inferior reading न चाविषम्यं
न वा वैषम्यत्वात् ।

5956

Burnell 190 b. Fol. 1; palm-leaf; size 19½ in.
by 1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; five lines in a page.

The *Sopānapañcaka*, a brief *Vedānta* tract,
by Śaṅkara. It is more usually called *Sādhana-*
pañcaka.

It begins fol. 1:

वेदो निवन्मधीयतां तदुचिर्न कर्म सगुणीयतां

तन्निष्ठा विधीयतामपचितिः चाद्ये नितिसम्भवात् ।

पापीयं परिभूयतां भवबुद्धिं दोषोऽनुबन्धीयतां

आद्ये चवदीयतां निवन्महाचूर्णं विनर्तयतां

॥ १ ॥

सहस्रं विधीयतां भवबुद्धिं निवन्महा चवीयतां ।

आद्यादिः परिधीयतां वृद्धतरे कर्माणु सचयतां ।

सद्धिदानुपचयतां ननुविधिं तत्पादुभिः सेवतां

ब्रह्माचारमर्थतां मुनिशिरोवाक्यं समाकर्षतां

॥ २ ॥

आकार्यसु विचार्यतां मुनिशिरोपचयसमाधीयतां

मुच्यतां नु विरच्यतां मुनिशिरोपचयसमाधी-

यतां । *

It ends fol. 1 b:

एकानि सुखमकतां परतरे वेतसमाधीयतां

पूर्वाभा सुखमीयतां जनदिदंतत्वाधितं वृद्धतां ।

मार्गार्थं प्रविषावतां चाति (र. चिति) वहीतामुत्तरैः]

विच्यतां

मार्गार्थं निवन्महा परमज्ञानाया वीयतां ॥ ५ ॥

The title is given in the left margin as

Cf. the *Madras Catal.*, xviii. 6792; above,
5937 (1).

[A. C. BURNELL.]

5957

3596 b. Foll. 4-6; brown paper; size 9 in. by 4½ in.;
fairly well written, in the Devanāgarī character, in the
nineteenth century; eight or nine lines in a page.

The *Svarūpanirūpaṇa*, a *Vedānta* tract, attri-
buted to Śaṅkara.

¹ *Bṛihatstotraratnākara*, ed.

ibid.

It begins fol. 4, l. 7 :

ॐ यथात्मनो देहादात्मनो विद्यु देहिना ।
आविषा तन्मृतो बंधव (र. ऋ) आहो मोघ उच्यते
॥ १ ॥

It ends fol. 6 b :

यथा चास्ति श्रीयते सर्वे माया सुमुत्पन्न ।
यथाहं तेन विद्यां विपद्यं तेन संशितं ॥ २७ ॥
यावद्दशापमाय आभाषत्संसारमाया ।
उदेति वेत्तारं ज्ञानं ब्रह्मिदेहं सनं ततः ॥ २८ ॥

एति श्रीबीरबिहमनवतपुष्पादाहिकमीनपरमहंसपरि-
त्रावकाचार्यमीश्वरमनवतः ज्ञानं लक्ष्मणिकृपणं नाम
मकराक्षं समाप्तम् । श्रीहरये नमः । रामः रामः ।

The MS. is not very correct. It is by the same hand as the other parts of the codex.

For this work see Eggeling, no. 2300.

[A. M. T. JACKSON.]

5958

Burnell 228. Foll. 84; talipat leaves; size 6½ in. by 2½ in.; fairly well written, in the Grantha character, in the nineteenth century; twelve or thirteen lines in a page.

Śaṅkara's Haristuti or *Harimūḍestotra*, with the commentary, styled *Haritattvamuktāvalī*, of *Śvayampṛakāśa Yati*, pupil of *Kaivalyānanda Yogendra*.

The commentary begins fol. 1: श्रीगुरुभ्यो नमः ।

शंकरं शंकराचार्यं केशवं बाहुराचार्यं ।

सूचनाचकृती यदे मनवती पुनः पुनः ॥

The text begins fol. 2 b :

कोऽपि मत्पात्रं विष्णुनादिब्रह्मदाहिं
वक्षिणतः संकतिवधं धननीलं ।
वक्षिणं हृदि यक्षति तत्संकतिवधं
तं संसारज्जायविषाहं हरिनीति ॥

It ends fol. 83 :

इत्येवमज्ञानविशुद्धमिद्विद्वत्
वक्षीकृतेभ्यः पुनः पुनः मनवती ।
महोदधितममुरवक्षितोक्तोक्तं
यदे हिन्दुसुखमन्तराममन्त्रं ॥

एति श्रीमत्परमहंसपरित्रावकाचार्यमीश्वरकावन्-
चोनीश्वरपादकनकुंवाचमायसंयमकाचार्यकवतिप्रियतिता

श्रीशंकरमनवतपादकनकुंवाचमायसंयमकाचार्यमीश्वरकावन्-
चमाचार्यः । This is followed (foll. 83 b-84 b) by *namaskāras* and six lines on the principles of *Advaita*, ending with the usual comparison (रक्षावैरिवारोपः प्रपञ्चकावयुनि) and चकत्-परमगुरुभ्यो नमः । श्रीकृष्णाय परमगुरुवे नमः । नमः नमः ।

The MS. has many errors.

For this work cf. *R.A.S. Catal.*, p. 8; Garbe, *Tubingen Catal.*, p. 37; *Madras Catal.*, xviii, no. 10476. There are editions of both text and commentary, Madras, 1877, and Benares, 1888. The text has often been printed, and is rendered into English in *The Brahmapādin*, VII. 2, pp. 198-206.

In support of the dating of *Śaṅkara* about A.D. 805-887, S. V. Venkatesvaran (*Indian Antiquary*, xliii (1914), 238) suggests that the *Āditya* mentioned by *Sarvajñātman* in the *Samkshēpaśāstraku* was the *Cola* king *Rājakeśarivarman Āditya I* (c. 880-907), which would agree with *Śaṅkara's* date of A.D. 825, since he was the *guru* of the *guru* of *Sarvajña*. He also (*ibid.*, xlii (1915), 164) places him between *Tirumaigai Āṇḍār* and *Muthura Kavi* (eighth cent.) on the one hand, and *Nāthamuni* (tenth cent.) on the other; see further *J.R.A.S.*, 1916, pp. 151-162. D. R. Bhandarkar (*Ind. Ant.*, xli. 200) suggests *Vimalāditya*, who was governor of the Kumingil district under the *Rāshtrakūṭa* king *Govinda III* (Kāṣāb copper plate, dated *śaka* 785 = A.D. 813), and was grandson of *Balavarman*, of the *Čālūkyā* family, who, it is suggested, is the *Balavarman* referred to by *Śaṅkara* himself in his *Bhāṣya* on the *Brahma-Sūtra* (II. 4. 1; IV. 3. 5). The chief objection to this view is, of course, the exaggeration of the language used of this king—a mere feudatory—by *Sarvajñātman*. But as *Vācaspati Miśra*, who commented in the *Bhāmati* on *Śaṅkara's* work, dates from c. A.D. 841, the attempt to place *Śaṅkara's* birth in the ninth century is impossible.

[A. C. BURNELL.]

5959

Tagore 51. Foll. 4; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, in the second half of the nineteenth century; seven to twelve lines in a page.

The *Hastāmāla*, an exposition of the *Vedānta*, attributed to Śaṅkara, with his own commentary.

The text here has fourteen verses, the first, fol. 1 b, कस्मिन् विद्योः ॥ and the last, fol. 4 b, उपाधी च वा मेदताः ॥

The colophon is: इति श्रीमच्छाण्डार्यरचितो
वेदान्तप्रधानसूत्रः सटीकः समाप्तः ॥

The text occupies the centre, the comment the top and bottom of each page. The MS. is not very accurate.

For this work see Eggeling, nos. 2308, 2309, *Bṛihatstotraratnākarī* (ed. 2), pp. 373-375.

[SIR S. M. TAGORE (Aufrecht, no. 37).]

5960

Burnell 32 p. Foll. 2 (marked 16 and 17), palmyra leaves; size 14½ in. by 1½ in., neatly written, in the Grantha character, in the eighteenth century; seven lines in a page.

Two tracts attributed to Śaṅkara.

(1) The *Hastāmāla*, imperfect, without commentary.

It begins fol. 16 in the middle of ver. 4: नमि बभु। विद्वान्मयो जीवु जीवोऽपि तद्वत् स निम्बो-
पक्षधिलक्ष्मोऽहमाज्ञा ॥ ४ ॥

The order of the verses here is: यथा ह्ययं वा-
मायः ॥ ५ ॥ च योको ॥ ६ ॥ यथा वृक्षाः ॥ ७ ॥ यथा
वैष्णवः ॥ ८ ॥ विषयसम्पत्तः ॥ ९ ॥ समीचीनः ॥ १० ॥ य-
ज्ज्ञः ॥ ११ ॥ उपाधी ॥ १२ ॥

It ends fol. 16 b: हरिः श्रीन्। मुनयः। श्रीगुरुभ्यो
नमः। श्रीमत्पुद्गलाचारीविरचित (corrected) सदैवराज
वर्गः ॥

(2) The *Dasāloki* or *Nirvāṇadāśaka*.

It begins fol. 16 b, l. 4: स नृनिर्गन्तव्यम् ॥

It ends fol. 17: हरिः श्रीन्। विद्याय नमः ॥

यदी प्रवराचार्यवार्त्तः ॥ नवार्त्तः ॥

इमांश्च पठति ह्यसौ पुण्ड्रिका ॥

प्राचासीत् ते सविदानसूत्रम् ॥

This is also styled the *Siddhāntabīndusūtra* (5955). Cf. also 5952(2).

The MS. is very far from accurate.

[A. C. BURNELL.]

5961

MacKenzie III. 98. Foll. 48; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in A.D. 1800-1801; six or seven lines in a page.

The *Śaṅkara-vijaya*, a legendary life of Śaṅkara, ascribed to Ānandagiri, imperfect.

It begins fol. 1: मुनयः। सविज्ञानम्।

मुक्तावरणं विष्णुं सविज्ञानं चतुर्वर्गम्।

प्रसन्नवदनं चायिस्वविज्ञानप्रधानवित् ॥

श्रीगुरुभ्यो नमः।

ततः स्वर्गादयो देवः सिद्धवरपुराणितः।

आचार्यसिद्धमाया तु विद्यातोऽनुप्रायिकी ॥

तत्र सिद्धसिद्धं पुनः दिव्यवर्गं निम्बितम्।

जातः सर्वज्ञमाया तु सविज्ञानप्रधानवित् ॥

This is the latter part of chapter II in the Calcutta ed., p. 9, l. 2. It continues for nine more lines (*ibid.*, p. 10, l. 10), and then passes into chapter XXIII. The style of fol. 1 differs considerably from the rest of the MS., which probably enough has lost its original commencement. It ends fol. 48: एतन्मन्त्राद्विरचितो सवि-
दानसिद्धं नाम प्रवरणं चतुर्वर्गं निम्बितम्। श्री तत्सद्गुरु-
देवमाया ॥

The MS. is not at all accurate, and deviates a good deal from the editions, often for the worse. An older letter numbering has been carefully erased. It is dated, fol. 48 b, in the *raudri* year (i.e. A.D. 1800-1801).

The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5962

Mackenzie II. 19. Foll. 118; palm leaves; size 14½ in. by 2 in.; fairly well written, in the Nandināgarī character, about A. D. 1775; six or seven lines in a page.

The *Śaṅkaravijayavilāsa*, a fanciful life of *Śaṅkara* in the form of a dialogue between *Cidvilāsa Yatināra* and *Vijānānakanda Tupodhanendra*, in thirty-two *Adhyāyas*, only a few of which are given special names in the MS.

Adhyāya 1, *anukramanīkākathana*, begins fol. 1: श्रीनृसिंहचारदातुबन्धो नमः ।

यस्य सखिस्वति यस्य निमुखाचंदनिर्गरे ।

यस्य वा हाचरं न खादित्तिताचंबमुपधि ॥ १ ॥

It proceeds as in Eggeling, no. 2316, but after ver. 3 inserts:

मासापि तमोवृत्तिं चतुर्विधं चतुर्विधं ।

निवर्त्तयति तं निवर्त्तयति चतुर्विधं ॥ ४ ॥

A. II, *Nārada-vṛttāntakathana*, begins fol. 4; A. III, *īśvaradūṣānakathana*, fol. 8; A. IV, *Harivṛtṣaṃvāda*, fol. 10 b; A. V, *Śivirbhāva-kathana*, fol. 14; A. VI, fol. 18; A. VII, *upānayaṇakathana*, fol. 21; A. VIII, *Govindabhagavat-pādadarśanakathana*, fol. 24; A. IX, fol. 27; A. X, fol. 30; A. XI, fol. 34; A. XII, *Vīśveśvara-pratyakṣakathana*, fol. 37, A. XIII, fol. 40 b; A. XIV, fol. 44 b; A. XV, *Śaivumatakhāṇḍana*, fol. 48; A. XVI, *bhāṭṭācārya-saṃbhāṣaṇakathana*, fol. 50 b; A. XVII, fol. 53; A. XVIII, fol. 55 b, A. XIX, fol. 58; A. XX, fol. 61 b; A. XXI, *Vibhāṃṣakata-povana-varṇana*, fol. 65; A. XXII, fol. 71; A. XXIII, fol. 76; A. XXIV, fol. 81; A. XXV, *Kāpota-nagaranīrṇāpakathana*, fol. 84, A. XXVI, fol. 87 b; A. XXVII, fol. 90, A. XXVIII, fol. 94; A. XXIX, fol. 100, A. XXX, fol. 103; A. XXXI, fol. 106; A. XXXII, fol. 110.

It ends fol. 113 b: इति श्रीमत्परमहंसपरिभाषाचार्यवर्चनीमच्छंकरजनकसाहचर्यचोवनरंदिनचंद्रचंदाताचंदमिति स्वात्मना नानावर्चनीचिदिहासवतीं विभाषाचंद्रनयोधर्षेण संवादे श्रीमच्छंकरविभवविवादे द्वाविंशोऽध्यायः । This down to संवादे has also been repeated, but not inked.

There are some marginal additions, probably

enough by the first hand. Foll. 92 b, 95 b, 110 b are blank. Fol. 80 has only two lines on the recto and the verso is blank. Prefixed is a single leaf of *namaskātras*, beginning: श्रीगुरुभ्यो नमः । वागीशवा: सुमनसः । Between foll. 56 and 57 a small leaf has been inserted, and the last two leaves are an inch shorter than the rest.

The boards of the MS. are ornamented with a painted flower pattern.

[COLIN MACKENZIE.]

5963

3696. Foll. 91; talipot leaves; size 10½ in. by 2 in.; fairly well written, in the Nandināgarī character, about the third quarter of the eighteenth century; eight to ten lines in a page.

The *Śaṅkaravijayavilāsa*, as in the previous MS.

Adhyāya 1 begins fol. 1 b; A. II, fol. 4; A. III, fol. 7 b; A. IV, fol. 10; A. V, fol. 13; A. VI, fol. 18; A. VII, fol. 20; A. VIII, fol. 22; A. IX, fol. 24; A. X, fol. 26 b; A. XI, fol. 28 b; A. XII, fol. 30 b; A. XIII, fol. 32 b; A. XIV, fol. 35 b; A. XV, fol. 37 b; A. XVI, fol. 41 b; A. XVII, fol. 43 b; A. XVIII, fol. 46; A. XIX, fol. 48; A. XX, fol. 51; A. XXI, fol. 53 b; A. XXII, fol. 58 b, A. XXIII, fol. 63; A. XXIV, fol. 66; A. XXV, fol. 68; A. XXVI, fol. 72 b; A. XXVII, fol. 75; A. XXVIII, fol. 77 b; A. XXIX, fol. 83; A. XXX, fol. 86; A. XXXI, fol. 87 b; A. XXXII, fol. 89, it ends fol. 91.

Fol. 84 is repeated: there are at least two hands concerned in the writing; from fol. 69-85 the writing is rather careless, otherwise the MS. is not at all incorrect. There is only one string hole, towards the left side of the MS.

[?]

5964

3696 a. Foll. 42; talipot leaves; size 9½ in. by 1½ in.; neatly written, in the Malayālam character, at the end of the eighteenth century; seven to ten lines in a page.

The *Śaṅkaraśāstrīyācūṛita*, a life of *Śaṅkara*, attributed to *Govindanātha*, in nine *Adhyāyas*.

It begins fol. 1: इति: श्रीवैद्यनाथे नमः । नमि-
त्रमसु ।

प्रवेष्टाव नमस्ते नमोवादाव विवसता ।
प्रमूढभावाविश्वतः प्रियते सर्वकर्मवा[न] ।
महीवरवभारवमदेषु ससुतुका ।
इवा वरवती भूवासतामावमदाविनी ।
समाश्रितयदांनोववमतासुरपादयः ।
सर्वमम मुमानीं प्रुरवेत पार्थवारविः ।
विष्वाद्यावतमोराशिं यदातीवच दशयच ।
मुचरममहीपी मे मनोधान विनासतां ।
विष्नुवीकामृतामागे कर्ताः नमिपुनवाः ।
नयति मुतरां नोवि वाकीविवावश्वराः ।
सर्वावमासदं वदे वावावचमिदं नमि ।
वसुव श्वरावार्थकीर्तिनकवीविनी यतः ।
चतुस्रतय कावाहो (ः ३) वावावचमुनोऽखिनं ।
चतुस्रवसुनमाहानुमवमतीः हनमृतं ।

Adhyāya II begins fol. 3 b; A. III, fol. 7; A. IV, fol. 13; A. V, fol. 16; A. VI, fol. 21; A. VII, fol. 23 b, A. VIII, fol. 28 b; A. IX, fol. 35. It ends fol. 42 b: इति श्रीशङ्कराचार्यचरिते नवनोऽध्यायः ।

The MS. is fairly accurate.

The work is attributed, fol. 40, to *Govindanātha*:

इदं श्रीशङ्कराचार्यचरितं नोवपावनं ।

कृतं नोविन्दुवाधिव चतिसन्निवहायतः ।

This notice is regarded as suspect by Dr. Thomas, *R.A.S. Catal.*, p. 291, as ascribing the work to a disciple of Śaṅkara, but this is hardly the force of *yutibhaktisahāyatah*, and that the author was so named is scarcely open to doubt, as the name is given in other MSS. (cf. Śeṣhagiri, *Report for 1893-94*, p. 101). The identity of name with Śaṅkara's instructor is presumably a mere accident, or proof of the use of the name as a favourite one among the school of Śaṅkara.

The leaves of the MSS. are numbered with श्री, न, ज, क, ख, घ, ङ, च, ञ, त, ढ, ण, न (20), ण (30), न (40).

[?]

5965

Burnell 364. Foll. 63 (double leaves = 125 foll.); European paper (watermarked Charles & Thomas, London, 1864, and W. King, Alton Mill), blue, bound in book form; size 6½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1865; ten to sixteen lines in a page.

The *Sanukheśaśaṅkaravijaya*, a life of Śaṅkara, by *Sāyana*, imperfect.

Sarga I, 100 verses, begins fol. 1; S. II, 92 verses, fol. 5 d; S. III, 83 verses, fol. 18; S. IV, 105 verses, fol. 19 c; S. V, 122 verses, fol. 27 b; S. VI, 106 verses, fol. 38 c; S. VII, 111 verses, fol. 47 b; S. VIII, 136 verses, fol. 55 b. It ends fol. 63 b.

There are many errors. The text differs considerably from that in the *Bodleian Catal.*, i. 252 sq. Cf. Eggeling, no. 2311.

[A. C. BURNELL.]

5. Advaita and general Vedānta.

5966

3645 a. Foll. 96, ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1881; eleven lines in a page.

The *Naiṣṭharmyasiddhi*, a *Vedānta* treatise, by *Sureśvara*.

This was transcribed by Col. Jacob in Nov. 1881 from India Office MS. 1103 (A), collated with no. 777 (B) and a MS. copied from one in the Mahārāja of Bikanir's library, in Col. Jacob's possession (C). There are added collations of a MS. in the Benares College Library (D), and of a MS. with *Jñānotama's* commentary, lent by Mahādeo Chinnāji Apté (E), the work being completed on April 18, 1889, on board the steamship *Asia*. The collations are inserted on the verso of the leaves, the text on the rectos. The fruit of his work was his edition of the text with *Jñānotama's* commentary in the *Bombay Sanskrit Series*, no. xxxviii (1891 and 1906). See Eggeling, nos. 2317 and 2318.

[G. A. JACOB.]

5967

3844. Foll. 76; glazed paper; size 12 in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1882; seven lines in a page.

The *Naiṣhikarmyasiddhi* of *Sureśvara*.

Adhyāya I ends fol. 21 b; A. II, fol. 88 b; A. III, fol. 65 b; A. IV, fol. 75: ॥ १८ ॥ ४२३ ॥ समाप्ता येन संबोधितिरिति शेषव्यतिथिः ॥ मुनं भवतु ॥ चत्वारः समस्तु ॥

The date is given fol. 76: ख्रिष्टतः सातषाण्यमु-
पदिष्टं विज्ञप्तपुराणे । संवत् १८३८ मीति चत्वारःसमुदि
१२ सोमवार ॥ श्रीरघु ॥ मुनं भूषात् ॥

The MS. has been here and there corrected with yellow pigment. It has wooden boards.

[G. A. JACOB.]

5968

3897. Foll. 5; brown paper; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine or ten lines in a page.

The *Ātmavivṛka*, a brief *Vedānta* tract.

It begins fol. 1 b: श्री श्रीवैश्वाच नमः ।

वायुदेवतीं ब्रूय मुखाय परमात्मने ।

सर्वबोधिकावाच सदांदाय ते नमः ॥ १ ॥

श्री नमो ब्रह्मादिभ्यो ब्रह्मविद्यासंग्रहायकर्तुंभ्यो संग्र
हविभ्यो नमो नुबधः । नो भवन्त प्राणिनां दुःखं केन
जायते शरीरपरिचये शरीरपरिचयः केन जायते
कर्मणा । कर्म केन जायते रागादिना । रागादिः केन
जायते जलमायेन । जलमायः केन जायते अपिबिबेन ।
अपिबिबः केन जायते चक्षुषेन । चक्षुषः केन जायते
चक्षुषादि । चक्षुषेन चक्षुषि किं जायते पुनः । चक्षुरेव
द्रष्टव्यः । चक्षुषिवापिबिबो जायते । अपिबिब को जायते
कर्म जायते । कर्मणा को जायते शरीरपरिचयो जायते ।

It ends fol. 5 b: सविदां दृष्ट्वा ज्ञानं चह-
नन्तीति यो विद्यायाति स एव जीवन्मुक्तः । ज्ञानं
ब्रह्मत्वचक्षुषाह विविधपरिच्छेदमुक्त्याप्राप्तं स्वातीच-
विद्यातीचस्त्वन्मिदं रहितत्वात् सर्वात्मकत्वात् । आक्षिप
महोति यो वेद स ब्रह्मैव ब्रह्मविब्रह्मैव नमति ब्रह्मविदा-
मोति यं तरति शोकमात्मनिदं ब्रह्मादिभुक्तिः ।

ब्रह्मापि सर्वकर्माणि भक्त्यानुवर्तते ।

ज्ञानं चक्षुषा यदा ज्ञाति चक्षुरेवविब्रह्मैव ।

ब्रह्मादिभुक्तिः । ब्रह्मादिभुक्तिः समाप्तः ।

The MS. is moderately correct. The text is bounded on either side by two dark lines.

This differs from the *Ātmānātmavivṛka* of *Śaṅkara*, or of *Svayamprakāśa Yogendra*, in the *Madras Catal.*, ix, 3894, 3895; *Triennial Catal.*, 1913-14 to 1915-16, i. 1536.

[A. M. T. JACKSON.]

5969

Burnell 370. Foll. 42 and 107; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; eleven lines in a page.

The *Advaitatīpikā-vivaraṇa*, a commentary on *Nṛsiṅghāśrama's Advaitatīpikā*, by *Nārāyaṇāśrama*, his pupil, imperfect.

It begins fol. 1 b:

ब्रह्मविद्या सदादावितिः का[च]

ब्रह्मा मत्वा चित्तया चक्षुषोः ।

चक्षुषि नुते नायतेः सर्वमूलं

तं मूलं (end of line lost in MS.) नाचक्षुष-
स्त्वर्थः ॥

The text is continuous up to fol. 42, which ends: ननु कुतितरि परिमलं हेह ज्ञानसमवायसुक्तः
विषयं चाति हस्तोक्त इति नमिषं सति चटाचक्षुषि-
वैतन्यत्वापि सक्तुयत्नवाचाकारानिबन्धन सर्वदा-
ज्ञानसंभवात् कावांति तदज्ञाननिवृत्तये पुनस्तरेपि वा न
कादिति चेन्न प्राथमिकमुत्पत्तिर्नमापिबिबयतेऽपि कावा-
तरीचचटा

Parichechu II begins on fol. 1 b of a new enumeration: श्रीवेदकावाच नमः । ॥ ॥

सर्वानि वेदांतवर्गाणि येन यो

हिरकपिदिह न दुर्दशाभावः ।

महाद् उत्सर्पति यदा चित्तया

स ते पुर्विरो चतिराद् परावतिः ॥

This *Parichechu* continues to fol. 52 b: उपहि-
तब्रह्मज्ञानादेव मुक्तब्रह्मविद्याज्ञानं निवर्तनाभिजात-
ज्ञाह न हीति किं न जीवन्मुक्त आरम्भकौपादाता-

अथविषयक आध्यात्मिकसाधनानामभिप्रायः इत्य-
निति तद्विषयं आरम्भकालेनारं आध्यात्मिक विषयताभि-
प्रायः आह तस्मिन् द्वितीयं अथर्वं दूषयति पादौ

From fol. 53 (which has no number, and which
in the left margin is headed *नारा* अनी and not
like fol. 52 *नारा* २) the first *Pariccheda* is
resumed with a break, there having been clearly
confusion in the original of the MS. It ends
fol. 107: इति श्रीमत्परमहंसपरिव्रजकाचार्यश्रीमन्नृसिं-
हानन्दपुष्पाद्विषयश्रीनारायणानन्दनिरविति अद्वैतदी-
पिकाध्यायस्य प्रथमः परिच्छेदः । इतिः ॐ । श्रीमदानं-
दान्नश्रीगुरुवररत्नारविदाभा नमः ॥ ६ ॥ श्री-
कृष्णार्चनम् ।

The MS. is moderately accurate.

For this work cf. Eggeling, no. 2378, *Madras*
Catal., ix. 3366-3368, *Triennial Catal.*, 1916-17
to 1918-19, i. 2704, 2797

[A. C. BURNELL]

5970

Burnell 101 c. Foll. 3 (marked 8 b-10); talipat
leaves, size 5 in by 1 in, neatly written, in the
Malayālam character, about A. D. 1863; nine or ten
lines in a page.

The *Advaitamukaranda*, a short treatise on
the Advaita philosophy by Lakshmidhara Kavi.

It begins fol. 8 b. इतिः ।

कदाचिद्विद्याध्यायनसौदायस्ये नमः ।

अथानन्दकृष्णाय नमः ॥ १ ॥

It ends fol. 10 b:

अक्षयधरस्येति शब्दं नमस्कृतम् ।

अद्वैतमन्त्रोऽयं विद्वत्पुष्टिर्निपीयतां ।

इति मन्त्रस्तोत्रम् ।

The MS. is fairly accurate. It is by the same
hand as the rest of the volume.

For this work cf. Eggeling, no. 2357; *R. A. S.*
Catal., p. 81; *Madras Catal.*, ix. 3368-3370.

[A. C. BURNELL]

5971

Burnell 101 d. Foll. 45; talipat leaves; size 5 in. by
1 in.; neatly written, in the Malayālam character, in
the Kollam year 1038 (= A. D. 1868), Karkāṣaka month;
nine or ten lines in a page.

The *Rasadhivyajñakā*, a commentary (*Vyākhyā*)
on the *Advaitamukaranda* of Lakshmidhara
Kavi, by *Suyampṛakāśa Yati*, a pupil of *Kaiva-*
lyānanda Yogendra.

It begins fol. 1: इतिः श्रीनन्दयति नमः । अवि-
प्रमत्तु ।

निम्नं निरन्तरानन्दचित्तत्वं ब्रह्म नमः ।

मुक्ता तर्कानुसृतिभ्यामहमस्मदर्थं वदा ।

It ends fol. 45

तापसध्यात्मसत्ता मोक्षकाममुदा वद ।

रसानन्दविद्यानन्दनमो भवत सत्ताः ।

इति अद्वैतमन्त्रस्तोत्रम् । श्रीगुरुभ्यो नमः
श्रीविद्याय नमः । श्रीकृष्णाय नमः ।

The MS. is not very correct. It is written by
the same hand as the rest of the volume. It is
not correctly described in the *Catal. Catal.*, iii. 3 a.

[A. C. BURNELL.]

5972

Burnell 101 b. Foll. 8, talipat leaves; size 5 in. by
1 in.; neatly written, in the Malayālam character, about
A. D. 1863, nine or ten lines in a page.

The *Advaitakāṭaka*, a brief compendium of the
Advaita doctrine, imperfect.

It begins fol. 1: इतिः श्रीनन्दयति नमः । अवि-
प्रमत्तु ।

प्रत्यक्ष परमानन्दं साक्षात् परमेश्वरं ।

अद्वैतमन्त्रं यक्षे सर्वविदात्मवदं ॥ १ ॥

The work has only, in this MS., seventy-five
verses, ending foll. 7 b, 8:

आध्यात्मिके यन्मात्रं ब्रह्मदेवः प्रवर्तते ।

ब्रह्मदेवस्यैव सति सर्वं विद्युर्मुखाः ॥ ७३ ॥

अथैव तु (presumably from the previous
line सर्वं तु) यन्मात्रं नास्ति कारकं यदुः ।

साक्षात्परमेश्वर-साक्ष्यमवधारय ॥ ७४ ॥

यो वाचदादिभेदेन निष्कारण्येव भावते ।

तिसाप्तदशस्यैव सर्वमप्यनेनारः ॥ ७५ ॥

The MS. is not at all accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5973

Mackenzie III. 212 a. Fol. 1; palmyra leaf; size 8½ in. by 1½ in.; rather illegibly written, in the Telugu character, about A. D. 1716-1717; eight lines in a page.

The *Avadhūtāsaṃpradāyapāñcaratnāvalī*, a short poem, by *Śukānanda Yogendra*.

It begins fol. 1:

निराकारविकारसारप्रकाशं

चिदाचारकोकोपकारः चिदात्मा ।

ककारामरामायचरामसिधुः [र. सिधुः]

मुकांनद्वयोवाचभूतलक्ष्योनी ॥ १ ॥

धनत्मानाचारी सकोणे विद्योणे

विशेषानुशेषानुशेषस्य साक्षी ।

निरास्यकाद्वयमूकप्रभृतिः []

मुकांनद ॥ २ ॥

It ends: इति श्रीमुकांनद्वयोनीद्वयविरचितं चपभूत-
संमदाद्यपंचरत्नावली ।

The MS. is very illegible and faded. The boards are ornamented with a coloured floral design. It is doubtless of the same date as the third part, probably A. D. 1716-17.

[COLIN MACKENZIE.]

5974

Stibler 261. Foll. 155 (foll. 61-74, 79-92 are lost); size 8½ in. by 5½ in.; well written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

The *Aśṭāvakraśūktā*, a *Vedānta* treatise, with a Hindi commentary by *Śivārāma*.

The commentary begins fol. 1: श्रीवैद्यनाथ नमः ।

नमो श्रीशंकाराचार्ये विचारस्य नुरे तथा ।

चडावक्रमूकस्य द्विपिना तन्वते तथा ॥

This is the only Sanskrit in it until the end. The text is given in full and the *ṭīkā* immediately after.

Prakaraṇa II begins fol. 11; P. III, fol. 12 b; P. IV, fol. 25; P. V, fol. 30 b; P. VI, fol. 34; P. VII, fol. 36; P. VIII, fol. 40 b; P. IX, fol. 42 b; P. X, fol. 46 b; P. XI, fol. 50 b; P. XII, fol. 54 b; P. XIII, fol. 57 b; P. XIV, fol. 60 b; owing to the loss of foll. 61-74 all from XIV. 2 to XVI. 8 is lost; P. XVII begins fol. 77; through the loss of foll. 79-92 the text is lost from XVII. 4 to the ninth verse of P. XVIII; P. XIX begins fol. 137 b; P. XX, fol. 141; P. XXI, fol. 147 b.

The commentary ends, in Sanskrit, fol. 154 b:

आष्टावक्रमुनिमतप्रज्ञानंदप्रकाशस्य [] ।

नमानि चक्षुषाचारं नवाभिव्यक्तारं ॥ १ ॥

वंदे द्विपात्रं [] चार्थतारीताज्ञानमंडलं ।

वेदांततत्त्वं सर्वविद्यमकुलं ॥ २ ॥

येन दुरिक्ततो मोक्षः [] । सर्वोऽपि पद्वलीना ।

नमानि शृंगरपीरः । सक्ताचार्यं देविनं ॥ ३ ॥

तद्विषं चार्थिकाचार्यं (fol. 155) नहितामृतवर्षिणं ।

शिवद्वैतमहामोहविषं जीवंतं नये ॥ ४ ॥

विचारस्युनि वंदे परमज्ञाविनं चरं ।

शेनाज्ञानको जीतः शेवापरमुखां हृष्टा ॥ ५ ॥

यस्य सारवनाथिष नमोऽति नमनीतयाः ।

सदावदप्रकाशाच्च वंति वेदे नुरे सखं ॥ ६ ॥

येन संवारीतामूढा । नवाभिव्यक्ता जनाः ।

प्राकृतसंयक्तोत्तरमेकनाथमहं नये ॥

चत्समाधिहृष्टा सर्वे नमतामविषाचकः ।

पक्षावधपरा सिद्धमेकनाथमहं नये ॥ ८ ॥

मूढानां सुखबोधार्थं । (fol. 155 b) कामाकोचचा-

नवाविधि ।

रचितः शिवरामिष संकोऽथ द्वैतनाथ ॥ ९ ॥

विषयवैर्न द्वैकोऽथ संकोऽज्ञापीठे नये ।

इति श्रीहाराचार्यं च हरी राजं तथा नयेत् ॥ १० ॥

इति पक्षावक्रमनाथस्यविरचितमंडीतनंदनीपुरीसंयुक्त-
मुकुटाचार्यारदात्मजवल्गुहृदयनृत्तज्ञानवीजसंयुक्त-
मुकुटाचार्यारदात्मजस्य पुनश्च द्विपिना विचारस्य विपिन-
वाधुष्यवद्वेदेन मुकनतिविचारविना द्वैतनाथवा विरचिता
चडावक्रस्य (rest lost with the last leaf of the MS.).

The MS. is not at all accurate.

For this work cf. Eggeling, nos. 2353-2357. It has been edited many times in India, e.g. Lucknow, 1896, and rendered into English in the *Light of the East*, vol. x, no 7, Calcutta, 1902. [G. BÜHLER (no. 266).]

5975

Burnell 436 d. Foll. 6, European paper, blue, size 8½ in. by 4½ in.; carelessly written, in the Telugu character, about A. D. 1870; eleven to thirteen lines in a page.

The *Tattvabodha*, a short compendium of Vedānta doctrine, by a pupil of Vāśudevendru Yogindra.

It begins fol. 1:

बासुदेवैश्वरोनीहं नमो ज्ञानमदं नृपं ।
सुसूक्ष्मां हिताधीशं तत्त्वबोधो विधीयते ॥

It ends fol. 5

अथाज्ञापिवाचकेन सारसंघहस्तसुधीः ।
विज्ञाताज्ञानसुसूक्ष्मं स्वाज्ञानमवधारयत् ॥
एति वेदांतसारसंघहस्तमाप्तः ।

The colophon is the source of the entry Vedāntasārasaṅgraha on the fly-leaf of the whole volume in the table of contents, whence its appearance in the *Catal. Catal.*, iii. 127. A later hand has inserted तत्त्वबोधं in Grantha characters at the top of each leaf, and a pencil note on fol. 1 adds 'by Ṣaṅkarācārya', of course in error. The MS is very far from accurate.

For other MSS. of this work of Mitra, *Notices*, vii. 196; *Madras Catal.*, ix. 3419, *Triennial Catal.*, 1913-14 to 1915-16, i. 1866. For Vāśudevendru cf. perhaps *Triennial Catal.*, 1916-17 to 1918-19, i. 3456.

[A. C. BURNELL.]

5976

Aufrecht 28 d. Pp. 18-16; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Ādityasūtrabhāṣya-vārttikavivṛiti*, a supercommentary on a treatise dealing with philosophical topics according to the views of the *Bhikṣus* of the school of Śaṅkarācārya, by Bālakrishṇānanda.

It begins p. 13: श्रीविज्ञानाच नमः ।

श्रीविज्ञानाचमीश्वरदेविषो नमः ।

आदित्यसूत्राद्ये वार्तिकविभूतिं कवीश्वरीं करये ॥

अथ सत्त्वसाहिवाधिवारपरिपूरकाय श्रीविष्णु ईवं
बोधि बंदे इति । ईवं दीयमानं वरदं वाच्येभ्योऽमीहं
इहादिवापां समुदाधिरमिषं सर्वदा शेषनामं सुखं
वधिराकारं तयोराधिराहिवाहितवत्तां नृपनामं ज्ञेय-
ज्ञानं करकलः[?] शृंगवत्तनदायमानं इतः सुखं
समकामितापेक्षिविनिमित्तं बंदे श्रीमीश्वरः ॥ १ ॥

Page 15 is blank. P 16 contains the comment on vers 116 and 117 of the original, ending: प्रमादरहिताः सर्वेऽपि विचारशीलस्य स्वर्गा कलितान-
रहिताः आचमनसुखयः तत्त्वबोधि[?]तापेक्षेय आच-
र्यताम् परिपूरकलितवर्षः ॥ ११७ ॥

The topic dealt with is the *Chāndogyu* rule: य एवासी तपति तमुज्जीवमुपासीत ।

The work passes also as the *Bhikṣusūtra-vārttikabhāṣya*, the title given in Bengālī script on p. 16 and in the *Sūcipustaka*, p. 58 (Aufrecht, *Catal. Catal.*, i. 480), the original was imperfect.

[T. AUFRICHT.]

5977

Burnell 877. Foll. 215 (foll. 1-16 are missing); size 14½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1800, eleven to thirteen lines in a page

The *Khaṇḍakhāṇḍanakhāḍya*, a treatise demonstrating the untenability of all philosophical systems other than the Vedānta, by Śrīharaṣa, with the commentary (*Vyākhyāna*) of Śaṅkara Mītra, imperfect.

The first sixteen foll. are lost, and the MS. begins with the text and commentary on अथवा-
दादिविषयवचनानि वा संतापति तदापि यथा विनि-
श्चादिवचनमिता श्रीविष्णुः ॥

Fol. 126: तत्वेति । आकाशनिर्द्वन्द्वत्वं यथा पितृ-
पुत्रस्य तथा आकाशमुद्रदीपाव्यां संबंधो नित्यतुल्यं हे
११ । इति श्रीनृसिंहमहापाशाचार्यशंकरभिरुचितासंस्कृतवा-
क्यादिमुद्रसम्बद्धसंस्कृतवाक्यानां समाप्तः ।

The first *Paricheda*, *pramāṇyatadābhāsa-
khaṇḍana*, ends fol. 152; the second, *nigrahā-
nirukti*, ends fol. 165; the third, *śarvanāmārtihā-
nirukti*, fol. 168. It ends fol. 215 b: इति श्रीश्री-
हृषिकेशनिर्वचनीयसर्वज्ञे संस्कृतवाक्ये तुरीयेः संक्षेपपरि-
च्छेदः समाप्तः पुनः श्रूयते ।

The MS. is not very accurate. Several leaves
have been smeared over with yellow pigment.
The text occupies the centre, the commentary
being above and below. The date is given
fol. 215 b: संवत् १८५७ आषाढकृष्ण २ बुधवार ।
The writing is somewhat in the Kāśmīrī style.

For this work cf. Eggeling, no. 2443. In
Catal. Catal., iii. 29 b it is wrongly treated as
being a MS. of the text only. The work of
Harsha has been translated by G. Thibaut and
Gangānātha Jhā (reprinted in two vols. from
Indian Thought). Cf. Keith, *J.R.A.S.*, 1916,
pp. 377 sq.

[A. C. BURNELL.]

5978

3450 c. Foll. 2; palmyra leaves; size 18½ in. by
1½ in.; fairly well written, in the Telugu character, in
the nineteenth century; seven or eight lines in a page.

The *Caturdāśamanjariśāstotra*, attributed to
a pupil of *Śaṅkara*, and ascribed to the *Śri-
gurubāṇikaravijaya*, containing a brief philosophic
discussion of the nature of existence.

It begins fol. 1 b, l. 4: श्रीमच्छंकरभगवत्पादशि-
षोपदिष्टचतुर्दशमंत्रिकोशोऽयं यत्प्रवादः ।

काशी कांता भगवत्तर्जिता वागुक्ता किं तव नास्ति
विषयता ।

विषयति सज्जनसंबन्धितिरका नयति मयार्चयतरवी
जीका ॥१॥

वटिको मुंदी कुलितविशः कावाचांवरयमकृतविशः ।
यत्कल्पि य य यत्कति मूढो मुद्वन्धिमित्तो य-
क्तविशः ॥२॥

It ends fol. 2 b: कुलतिः ।

हेतुं नीतावानवहसं शेषं जीपतिस्त्वमवहसं ।

हेतुं सज्जनसंबन्धितिरासीत् हेतुं दीनजनाय य विपत्तिं
॥१४॥

मूढः कथनवैकाल्यः कुलम् करवाचकयमधुरीयः ।
श्री[म]च्छंकरभगवत्पादशैवीर्वाचित आसीच्छेदितक-
रवः ॥१५॥

इति श्रीमुद्रशंकरविषये श्रीमच्छंकरभगवत्पादवैजा-
यकरसंवादे आषाढीकृतप्रश्नोपपन्नचतुर्दशमंत्रिको-
शोऽयं समाप्तः । उपदेशश्च ए (sic) चट्टाविश्वप्रतिज्ञोकाः ।
a reference to the preceding part (5946), which,
however, has 14 verses, making 29, whence pro-
bably the ए above; 28 ignores the last verse of
the first part, presumably) ।

The MS. is not at all accurate. It is by the
same hand as the rest of the codex.

[FEB. 19, 1913.]

5979

3322. Foll. 69; glazed paper; size 12½ in. by 6 in.,
fairly neatly written, in the Devanāgarī character, in
A. D. 1894; twelve lines in a page.

The *Jvānmuktivivēka*, a treatise on the nature
of release attained during life, here ascribed to
Rāmākṛishṇa.

It begins fol. 1 b as in Eggeling, no. 2369, in
ver. 11 it has आकाशे ।

Fol. 5: इति विद्वत्संवादः । Fol. 7 b: इति जीव-
मुक्तिस्त्वयं । Fol. 15 b: इति जीवमुक्तिप्रकरणं । यच्च
जीवमुक्तिवाचनं निरूपयामः । Fol. 24 b: इति जीव-
मुक्तिविषये वासनायमनिरूप्यं ॥२॥ Fol. 52 b: इति
जीवमुक्तिवाचनमनोनाशप्रकरणं ॥३॥ Fol. 59 b:
इति जीवमुक्तिप्रकरणे सत्त्वप्रमादवाधप्रयोगवैबीज-
मुक्तिर्निश्चिता ॥४॥

It ends fol. 69 b: इति श्रीरामकृष्णविदुषा विरचिते
जीवमुक्तिविषयपरमहंसोपनिषत् समाप्तोऽयं जीवमुक्तः

The MS. is not very correct. It is dated
fol. 69 b: संवत् १८९१ मिति श्वेदमुदि २ चंद्रावारे ।
यटनाथं शारदावीरवी । विषयं विषयका हाचरकमे
केद्वद्विषयी ये मंदरन ।

वैद्यकरी लक्ष्मणो वैद्यकी वचनावध ।

वचनापि वधिता वृत्तिः] ननुवादां तु वा वधा ।

[JUNE 27, 1904.]

5980

3392 a. Fol. 1, glazed paper; size 12½ in. by 5½ in., fairly well written, in the Śāradā character, in the eighteenth century; sixteen lines in a page.

The *Jñānabhūmikāvarṇana*, a description of the different stages of knowledge, from the *Mokṣhopāya*, in twenty verses.

It begins: तदुक्तं मोक्षोपायेषु ।

इमां सप्तपदां ज्ञानभूमिमाकर्षयाम ।

न चचा ज्ञातया भूयो मोक्षपदं निमज्जति ॥ १ ॥

गुरोर्धं विदुर्ज्ञानं तदिदं ज्ञानभूमिम् ।

तुल्यलब्धयमित्युक्ता भूमिवा सप्तदात्मरत्न ॥ २ ॥

ज्ञानभूमिः सुमेच्छाया प्रथमा सप्तदात्मता ।

विचारका द्वितीया च तृतीया ततु मानसा ॥ ३ ॥

सत्तापतिचतुर्थी ज्ञातयो संवत्तिनामिका ।

पदार्था भावनी पञ्ची सप्तमी तुर्यवा मता ॥ ४ ॥

It ends:

ये न मोहाह्वनातीर्षं न प्राप्ताः पथं यद् ।

ते क्षिता भूमिकास्तासु स्वात्मज्ञानपरायणाः ॥ १९ ॥

एतासु भूमिषु यथति हि ते महावी

रणाश्च एव हि वितीक्ष्यशस्त्रास्त्राणि ।

समाङ्गिरादपि न च यथायते न

ज्ञानं यद् ज्ञयति ते समबामुच्यते ॥ २० ॥

इति श्रीमोक्षोपाये ज्ञानभूमिमाकर्षणं नाम सप्तः ॥ २० ॥
सुम् ।

The MS. is not at all correct. It owes its preservation to having been written on fol. 1 of *Rājānaka Lakṣmīrāma's Bhagavadgītā-ṭīkā*, doubtless because of its connexion in subject matter with that text.

This work is not from *Abhinandu's Laghu-yogavāśiṣṭha* or *Mokṣhopāya* (5993).

[JUNE 27, 1904.]

5981

3432 f. Fol. 1; palm-leaf; size 15½ in. by 1½ in.; neatly written, in the Nandinīgarī character, in the nineteenth century; five lines in a page.

A *Vedānta* tract in five stanzas, apparently attributed to *Toṭaka*, the pupil of *Śaṅkara*.

It begins:

तत्त्वतत्त्वमिन्द्रा तत्त्वति ततोऽनन्तः

गुरवदृष्टि संवत् न ज्ञानंभूमी ज्ञानः ।

सुखंभवति मुदा ज्ञपितसंभवात्मने

विद्वन्मनुर्वेने विद्वर शर्मणि प्रज्ञावि ॥ १ ॥

हितं न विहितं मया विषयवाचनायाविना

मताः मज्जितासुयो विषयभूतवा वावराः ।

मनो मज्ज (corr. into मज्ज) मनोमानववत्त्वव-

कीनव-

प्रज्ञासुधशिक्षाद्वह्मज्जमर्षि प्रज्ञावि ॥ २ ॥

There are five stanzas each ending in *प्रज्ञावि*, and then the solitary word *तोदक* without further description.

The nature of the short poem agrees with the ascription satisfactorily. For *Toṭaka* cf. the *Madras Triennial Catalogue*, 1916-17 to 1918-19, i. 3549.

The MS, which owes its preservation to its having been mixed up with the preceding part, is not very correct.

[FEB. 19, 1913.]

5982

3344 q. Foll. 7 (remarked 584-590); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Nāradaḡḡā*, in thirty-six verses, on devotion to the *guru*.

It begins fol. 1: श्रीरामाय नमः । श्रीं नारद उवाच । श्रीं

भूतानां पव[r. तु] रः शैव ज्ञानं तु-येन ज्ञयते ।

एवं ज्ञापि ज्ञानमि पुनर्जन्म न विद्यते ॥ १ ॥

श्रीनवावामाच ।

शरीरं सर्वविद्यानां शरीरं सर्वदेवता ।

शरीरं सर्वतीर्थापि मुच्यतेपुनः कथ्यते ॥ २ ॥

वाचस्पत्य न सर्वार्थं तावदुक्तिं न कथ्यते ।

तस्मात्तु प्रकर्तव्यं विना मुच्य न विद्यते ॥ ३ ॥

विनाहीति यथा मुच्यं तथा निमुच्यते च ।

यवार्थं मुच्य सर्वार्थं च मुदा कथ्यते परः ॥ ४ ॥

चंद्रहृति तथा रात्री रविहृति च वा द्वा ।
मुषहृति च वा शैवां मुषहृति च वा नरः ॥ ५ ॥

It ends foll. 7, 7 b:

तत्त्वविता विना नारदहीचा विचारदः ।
छमनो नरवि चांति मुष द्विष रवातवि ॥ ३५ ॥
वेदाख्यनाक्षत्रं च चरेति चधना नरः ।
चधानं च मम द्वीही नरवि चांति पुषः पुषः ॥ ३६ ॥
एति श्रीकृष्णार्जुनसंवादे नारदहीता समाप्तः ।

The MS. is extremely incorrect. The text is surrounded by a border of red and black lines. It is by the same hand as the rest of the codex. Foll. 568-583 (1-16 in the original) of the volume contain a work in Hindi, with the colophon (fol. 16): एति श्रीमानी चक्रदासजीकृतश्रीरामायणमन्त्ररी खपूर्वम् ।

For this work cf. Burnell, *Tanjore Catal.*, p. 96 a (forty-two verses).

[FEB. 5, 1909.]

5983

Mackenzie II. 56 d. Fol. 1 (marked 9); palmyra leaf; size 18 in. by 1½ in.; fairly well written, in the Nandinagar character, about A.D. 1800; six or seven lines in a page.

The *Nirvāṇaśūka*, attributed, by the last verse here, to Śūka, expounding in eight stanzas the realization of Brahman and the unreality of the universe. [A]

It begins fol. 9, l. 2: श्रीराम ।

नेदमिदं [ह्री B] सपदि नमिती पुषपपि विमूर्तिं
माधामोह [ह्री B] चधमधिवतो [तो B] नह-
द्विहपुतिः ।

श्रव्यातीति विमुचरहितं प्रायः तत्त्वानुबोधं
विमूर्तिमुक्ते यधि विचरतां को विधिः को निषेधः ॥

It ends fol. 9 b:

सत्त्वं सत्त्वं परममनुत्तं ज्ञातिव्यावृत्त्यं
निबोध्यं विमलवद्वृत्तं व्यावृत्ताद्यर्थं यत् ।
प्रातः काचि पठति मयदा चाति निर्वाणमार्गं
विमूर्तिमुक्ते यधि विचरतां को विधिः को निषेधः ॥

The MS. is not at all correct. It is uninked, and by the same hand as the preceding eight foll.

For this work see Mitra, *Notices*, vi. 175, 176; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1535.

[COLIN MACKENZIE.]

5984

Burnell 82 o. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven and three lines in a page.

The *Vyāsa-putrāśṭaka*, or *Nirvāṇaśūka*, in a version with a few variants from the preceding MS. [B]

It begins: हरिः कोम् (in margin) ।

Verse 2 has:

धीरं धीरं समरजनतकोपनेवां पुनश्च ।
एवं सर्वं समरजनतत्त्वपदं कल्पहातं
मिच्छे ॥ २ ॥

It ends fol. 1 b:

कार्त्तिकार्त्तिके ततोऽपि नैव कर्तुं लमकि
जीवमुक्तिवित्तिनिहं नतो ह्यखयत्नायमानः ।
एवं देहे मयिहिततथा वृष्टमात्रो विमुक्तो
मिच्छे ॥ ८ ॥

सत्त्वं सत्त्वं परममनुत्तं सर्वव्यावृत्त्यं
माचारको ह्यनमनत्तं ज्ञातिनिर्वाणमार्गं [1]
निबोराहिं नमलवद्वृत्तं व्यावृत्ताद्यर्थं यः ।

प्रातः काचि मयदि पठतां ब्रह्मनिर्वाणमावात् ॥

The MS. is not very correct. The leaf is numbered (by a later hand) as 12.

[A. C. BURNELL.]

5985

3568. Foll. 475; glazed paper; size 18½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Pañcadaśī*, a treatise on the *Vedānta*, by *Bhārati* or *Viṭṭha*, with the commentary of *Rāma-kṛishṇa*.

Prakarṇa 1, 65 verses, begins fol. 1 b, and ends fol. 85; *P. II*, 109 verses, begins fol. 1 b

(numbered by a second hand 38b), and ends fol. 26b (63b); P. III, 43 verses, begins fol. 1b (66b), and ends fol. 21b (86b); P. IV, 65 verses, begins fol. 1b (98b), and ends fol. 20 (112); P. V, 8 verses, begins fol. 1b (88b), and ends fol. 5b (92b); P. VI, 290 verses, begins fol. 1b (118b), and ends fol. 77 (189); P. VII, 298 verses, begins fol. 1b (190b), and ends fol. 93 (282); P. VIII, 78 verses, begins fol. 1b (282 (bis) b), and ends fol. 19 (300), P. IX, 154 verses, begins fol. 1b (301b), and ends fol. 39b (340b); P. X, 16 verses, begins fol. 1b (341b), and ends fol. 9b (349b); P. XI, 184 verses, begins fol. 1b (350b), and ends fol. 53 (402b); P. XII, 89 verses, begins fol. 1b (403b), and ends fol. 27 (429); P. XIII, 105 verses, begins fol. 1b (430b), and ends fol. 29 (458), P. XIV, 65 verses, begins fol. 1b (459b), and ends fol. 9 (467); P. XV, 35 verses, begins fol. 1b (468b), and ends fol. 7 (474).

The MS. is fairly correct, it has been corrected here and there by a later hand. The text is written in the centre, the commentary at the top and bottom, of each page. The catch words in the commentary are smeared over with yellow pigment.

For this work see Eggeling, no. 2322.

[A. M. T. JACKSON.]

5986

3589. Foll. 10; size 12 in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; thirteen to sixteen lines in a page.

The *Pañcabhūtavivēka*, the second chapter of the *Pañcādāśī*, with the commentary, *Tātparyā-dīpikā*, of *Rāmakṛishṇa*.

The commentary begins fol. 1b: श्रीगुरुवे नमः ।

नत्वा श्रीनारसीतीर्थविचारकमुपनिबरी ।

पंचभूतविवेकक बाष्पाज्जं विधत्ते नवा ॥ १ ॥

It ends fol. 10b, after 109 verses: एति श्री-
मत्परमहंसपरब्राह्मणवाचस्पतीयश्रीनारसीतीर्थविचारकमुप-

निबरीव श्रीरामकृष्णकविद्वया विरचिता नत्वा-
भूतविवेकक तात्पर्यदीपिका समाप्ता ।

The MS. is not very correct. The text occupies the centre, the commentary the top and bottom of each page.

For this chapter cf. Mitra, *Notices*, iv. 71.

[A. M. T. JACKSON.]

5987

Mackenzie VIII. 40 a. Foll. 66; palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1800; five to eight lines in a page

The *Brahmatarkastava*, a treatise on the nature of *Brahman*, by *Ayyappa Dikshita*, together with his own commentary (*Vivaraṇa*).

It begins fol. 1: चच ब्रह्मतर्कस्तव नमोतिविर-
चिबरेवं विधत्ते । तव कोषप्रतिपद्यकवार्त्तप्रतिष्ठापरो
ऽयम[चको]षः ।

उच्चावचैवविषयवचनप्रकाश-

वकीर्तितवृत्तिवैचल्यमुद्दिष्टम् ।

यत्नाद्वरं वदुर्हितं यमिनामुपायं

तत् ब्रह्म संकरं नवागिति तर्कयानः ॥

प्रत्यक्षाधी प्रकाशप्रत्यक्षः प्रत्यक्षानुपनिषद्वचनवि-
चारवचान्तामि तानि हि प्रक्षावाधारवचनवृत्तकार-
वदुर्हितं ब्रह्म समर्थयति ॥

It ends as in Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 92, followed by the simple colophon: ब्रह्मतर्कस्तवविचरं ।

The MS. is largely uninked, and not at all correct. There is a break from fol. 17b, l. 1, to fol. 18. There are minor injuries to many leaves. The boards are ornamented with a coloured floral design.

For this work cf. the *Madras Triennial Catalogue*, 1910-11 to 1912-13, i. 844, where it is anonymous. *Ibid.*, 1912-17 to 1918-19, i. 2758, is also anonymous; in p. 2803 the commentary is ascribed to *Ayyappa*. *Śiva* is represented as the equivalent of *Brahman*.

[COLIN MACKENZIE.]

5988

Burnell 234 b. Foll. 4; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayalam character, in the early part of the nineteenth century; seven lines in a page.

A short treatise, without title in the MS., on the qualities of the *brahman*.

It begins fol. 1: हरिः निम्नं काचपचातीलात् वदावहूपलात् वचादिमुक्तालात् । पूर्वं देशकाचकुपरिच्छिदमुक्तालात् । एवं सचातीचपचातीयस्यमतेदमुक्तालात् वदितलात् । परमात् तल्लक्ष्यलात् परमाण्वनोचक्ष्यलात् सचात्तल्लक्ष्यलात् परं प्रकृष्युपयोः सचत्तया चाचिष्यलात् वदोत्कृष्टलात् । ब्रह्मं प्रपचात्तद्विच तन्नायःपिच्छत् चापकलात् । निदानं चक्ष्मादिद्वयसचात्तीर्णा मुक्कारयलात् । शक्तं चाङ्कारादिहलात् निगपरमाण्वनुक्तिक्ष्यलात् ।

It ends fol. 4: वद्विचिहितुमाचलेन चाचिष्यलात् वदितं निम्नमुक्तालात् चनायिकलात् पूर्वलात् चक्ष्मलात् केचलात् वदिदानवक्ष्यलात् ।

The MS. is fairly accurate. The epithets explained are given in the left margin of each of the first three leaves. It follows the *Bodhānandagītā*.

[A. C. BURNELL.]

5989

Mackenzie III. 180 a. Foll. 19 (marked also 88-56); talipat leaves; size 20 in. by 2 in.; neatly written, in small Telugu characters, about A. D. 1800; ten to thirteen lines in a page.

The *Bhedavibhīṣikā*, a treatise expounding *Advaita Vedānta*, by *Abhedopādhyāya*, a pupil of *Nṛsiṃha*.

It begins fol. 1: कीचचाधिपति नमः ।

पाचाहः वदिदानं स्त्रीपुमाका उनायतिः ।

वक्ष्मर्मेधिसत्तातनीचरः सुतिवावरः ॥

उनायतिरच उनायदप्रतिपाद्यं उनायान परमेस्वरक चर्चिष्ठास्तुतयतिः तकाः पतिः तन्नाय इत्यर्थः ।

It ends fol. 19: एति कीचकुर्मीपद्वनकीपाद-वीरपञ्चाध्यायिबुधाबुद्धद्वयंरैरनुसिंहकीनवरवार-विद्वद्वालाद्विभुजवत्सुविनामदीपाद्याधिया विरचितं जेद्विनीविनामवरचं उनायः । इतिः श्रीः ।

The MS. is written in such small letters as to be nearly illegible. It is almost throughout uninked, and never accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5990

Mackenzie III. 181 a. Foll. 7; talipat leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Telugu character, at the end of the eighteenth century; eight to thirteen lines in a page.

The *Bhedadikkāra*, a refutation of dualism, by *Nṛsiṃhāsrama*, pupil of *Jagannāthāsrama*.

It begins fol. 1: श्रीद्विषामूर्ति नमः ।

वेदांतनयसंवारि श्रीचाचनुहायः ।

जीतिविरोधति धनम (lost) ॥

It continues as in the *Madras Catal.*, ix. 3500.

It ends fol. 7 b: इति श्रीमत्परमहंसपरिब्राजकाचार्यश्रीनारायणभक्तपूज्याद्विषयश्रीसिंहानममुनिविरचितो जेद्विष्कारस्तमायः । श्रीद्विषामूर्ति नमः ।

The MS. is decidedly incorrect, and not very legible. The writing is very small. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5991

Mackenzie III. 181 b. Foll. 24 (numbers lost); talipat leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; eight to eleven lines in a page.

The *Bhedadikkāra-satkriyā*, a commentary on the *Bhedadikkāra* of *Nṛsiṃhāsrama*, by *Nārāyaṇāsrama*, his pupil, imperfect.

It begins fol. 1: श्रीद्विषामूर्ति नमः । चंपाधि नमः । विष्णुवाच नमः ।

श्री मुक्तार्नाथाद्यापुननमिनि ब्रह्मवि परि चनव्याचं चातं सुतरि विचतीवीचनपरि ।

विंरिचिनीचिद्विद्वद्वरतिचंगमितिहा

कुतोऽतो (lost) ॥ पविद्वदानंदचनपित् ॥

* चनवरवारचं Madras MS.

* मुक्ता *ibid.*

* मुक्ताई विद्व *ibid.*

कावरी कवितं यच्च न हि हिमलकविः ।

नल्लुत्तमि कवीहंतं नं पुच्छिहनुं नये ।

It continues as in the *Madras Catal.*, ix. 3502, 3503.

The MS. is defective, ending in l. 7 of fol. 24 b: इति स्वयंप्रवृत्तिहाराद्द्वैपादिहाराः । उपपत्तितावावादि-
शरीरमिह दृष्टुपमाद्वय ।

The MS. is very inaccurate, and often very illegible, as the writing is very small, and the inking badly done. The writing on fol. 13 is limited, owing to the condition of the leaf, and fol. 18 b is blank. It is probably by the same hand as the preceding part. All except the first two leaves have suffered loss by the gnawing of rats.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, iii. 51. For another commentary by *Kalāhastīśa Yajvan* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2981.

[COLIN MACKENZIE.]

5992

3093. Foll. 7; coarse paper; size 8½ in. by 5½ in., neatly written, in the Devanāgarī character, in the nine-
teenth century, twelve or thirteen lines in a page.

The *Mataparīkṣāhikāhā*, a treatise written in A. D. 1839 to show the unity of all religions and the identity of all deities with *Hari*, ascribed, according to a note on fol. 7 b, to *Soobajee Bapoo*.¹ It is in the form of a dialogue between a pupil and an omniscient teacher, and the author gives his own name as *Somanātha*.

It begins fol. 1: यच्च मतपरीक्षादिषा विख्यातः ।

सोमानाथेन येन चरति यद्विद् निर्विकार-
वापि

नमिः सोमानुसृतं तदुत्तुरनुवैशिष्ट्यमात्रोऽ-
व्ययः ।

यो वा नावावतारी रचिस्तुपरितोऽपि क्वालयन्तौ
तस्य विद्योपकारप्रतपविशुद्धे स्वविषयान्तोऽपि

॥ १ ॥

मतपरीक्षादिषवद्विषयाः

स्वयंप्रवृत्तिहाराद्द्वैपादिहाराः ॥ १ ॥

यच्चमिह यच्चसुतमानवाः

जुषत नल्लुत्तमिचवत्तुता ॥ २ ॥

After nine verses, fol. 1 b: इति नीलमतपरी-
क्षादिषां नतिस्ववैधेयो ज्ञान प्रथमोपदेशः ॥ १ ॥

विद्य कवाच ।

बुद्धधर्मरता मार्गं खाडंतुल्लुहमुपरि ।

धार्मिप्रकसितातान्त्रिकान्धेऽपि निजं निजं ॥ १ ॥

स्वयोपनिषदं धर्मं प्राञ्जल्यं न वेतरत् ।

यच्च किं तत्त्वनेष्टके यद् विधीय शास्त्रतं ॥ २ ॥

After fifty-one verses, fol. 4 b: इति नीलमतपरी-
क्षादिषां सर्वमतविरोधव्यवस्थापनोपदेशः ॥ २ ॥

विद्य कवाच ।

वेदस्मृतिपुराणां तदुक्तानां तथाधर्मा ।

वेदिहर्दयमुक्तं निर्वीतं तच्च किं यद् ॥ १ ॥

श्रीगुरुवाच ।

वेदाः शाखादीचरोक्ताः कुलावाच तदर्थकाः ।

न तेमानमनायत्नं यज्जिह्वं परीक्षिताः ॥ २ ॥

परंपरावाचयवशादुता वेदाक्योधनेः ।

नामादेवत्यस्यैव तथैव कीर्तते हरिः ॥ ३ ॥

After a declaration of the necessity of each man preserving his own *Dharma* and respecting that of others, the tract ends fol. 7:

इति निश्चिन्नुपाक्षावाताविज्ञानतलो

मतवचनविचारे वातानिःपद्यतातः ।

सकलमतपरीक्षादिषवद्विषयां

मुजयवचनयोरां संवधास्तोमनाचः ॥ ४ ॥

रचनयवतुलोकी १८०६ वर्षे नमि युवविष्णवा[च]

ह्यनुमति कवापुर्वं नमि मुवाचपरिवेद्यः ।

यच्चिहद्विषयार्थानिर्धयप्रमापविनायितां पिति

मतपरीक्षायाः शिषां विषयवतुचवचां ॥ ४ ॥

इति मावचनान्तोऽपि यवरी मृपावनावी वरा

तक्षा भंति शिषुरपानयुटी यवानमंडावनीः ।

विलिखितमिति सावित्री विचयते तक्षानुतागां यना-

प्रत्येऽनुवदिता नमिमतवचनेः शिषिषंनवीदिष्ट

॥ ४ ॥

¹ *Soobajee Bapoo's Laghutatika* was issued at Bombay in 1839; possibly the confusion is due to the fact that the reference to Mr. Wilkinson at the end is the same as in that work.

एति नीलतपरीपात्रिपात्रां पुत्रीवीर्यद्वयः ३३। नी-
रपु। करकतनपराधं चतुर्नैति वतः।

पुत्रिधनाचकाकतापराधा-
द्वय[?]वपात्रं यदि विविदिह।
संशोधयन्तु वनवा युवा व-
पुत्रीकृद्वायो नविरिति नीयं।

The MS. is not very accurate, and the letters are here and there faded.

Mr. Wilkinson was Political Agent at Bhopal for the East India Company.

The author once attacks Dr. John Muir for a statement regarding customs duties in his *Bharatīyavarṇana* (Calcutta, 1889), but otherwise he is very generous in his recognition of the benefits of European civilization, while opposed to efforts to convert the people of India from their ancestral faith.

[J. R. BALLANTYNE.]

5993

Burnell 275. Pages 233; European paper (water-marked Charles & Thomas, London, 1862, and G. Millington, London, 1862), blue, bound in book form; size 8 in. by 12½ in.; neatly written, in the Malayālam character, about A.D. 1862; thirty-three to thirty-five lines in a page.

The *Mokhopāya*, being a collection of stories abbreviated from the *Yogavāsishṭha*, by *Abhinanda*, incomplete, together with a commentary.

It begins p. 1: क्षात्रपात्रिह। इति।

द्विषि युनी तपात्रादि यद्विराज मे विदुः।

यो विनाशविनाशका तस्मै वर्यान्ने वनः ११।

यद् यदी विदुस्तस्मानि विद्यादि विचयः।

पात्रकनयो यो तद्वीर्यविराज शक्तिविचार-
पात्र १२।

The commentary begins p. 1: एह यत्रादि जगदे-
कदीर्घं नवपात्रं सविद्यावद्वयः पुत्रवीर्यो पुत्रवी-
र्यां सीतानपुत्रिधनाचकाकतापराधो रात्रि[?] सन्तु-
नैवेतिविषं पुत्रनीतिव्यवस्थं परिकल्प्य जीवस्वियातु-
प्रविज तनुजीव तस्मै च वीर्यविराजपात्राव सक-
कत् मानविषयितीत्यस्य पुत्रीदीर्घं वरिणानव-
नवपात्रादिह पर्ववहीति।

Sarga I, 198 verses, ends p. 147; *S. II*, 184 verses, ends p. 45; *S. III*, 71 verses, ends p. 51, very abruptly. This completes the *Vairāgya-prakarana*, and the *Mumukshuprakaraṇa*, which forms *Sarga* IV, 102 verses, ends p. 65. The *Utpatti-prakarana* occupies *Sargas* V–XIII. *Sarga* V, 108 verses, ends p. 84; *S. VI*, 807 verses, p. 116; *S. VII*, 147 verses, p. 131; *S. VIII*, 38 verses, p. 184; *S. IX*, 24 verses, p. 186; *S. X*, 57 verses, p. 141; *S. XI*, 26 verses, p. 144; *S. XII*, 90 verses, p. 152; *S. XIII*, 170 verses, p. 175. The *Shikṣi-prakarana* occupies *Sargas* XIV–XVIII. *Sarga* XIV, 98 verses, ends p. 184; *S. XV*, 80 verses, p. 197; *S. XVI*, 44 verses, p. 193; *S. XVII*, 255 verses, p. 226. *Sarga* XVIII, 51 verses, ends p. 233: एति क्षितिप्रवर्धे वासिष्ठराजवचनान्नाम उपदेशो-
पाख्याना नाम चहाह्वयस्यः। श्रीरामकृष्णायां वनः।

Pp. 197–200 are wrongly numbered; they really precede pp. 193–196, a set of four pages having clearly been wrongly bound in. The MS. is very inaccurate.

The commentary agrees at the beginning with that described in the *Madras Catal.*, iv. 1357; it appears to be a condensation of the commentaries of *Ātmasukha* on *Prakarana* I–III, and of *Mumukṣudeva* on *Prakarana* IV. Cf. Eggeling, no. 2424. This work is misdescribed in *Catal. Catal.*, iii. 102 b, as a copy of the *Yogavāsishṭha*. The author is also the writer of the *Kādambarī-kathāśāstra*, and son of *Jayanta*.

For another work of the same title and of the same type of contents see above 5980.

[A. C. BURNELL.]

5994

3641. Foll. 182; ruled paper, bound in book form; also 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1893–4; eleven or twelve lines in a page.

The *Yājñavalkyagṛh̥ṣṭī*, a treatise on *Yoga* in twelve *Adhyāya*.

This is a copy, completed by Col. Jacob on

Sept. 22, 1898, of MS. 799 in the India Office Library (Eggeling, no. 2484). Foll. 1-98 contain the text; foll. 94-180 an Index to the first and second lines of each verse, completed March 2, 1894; and foll. 181-188 an Index, in double columns, of technical terms found in the text.

Only one side of each leaf, the recto, is written upon.

[G. A. JACOB.]

5995

Tagore 20. Foll. 20; coarse yellow paper; size 16 in. by 11 in.; fairly well written, in the Bengali character, about A. D. 1820; eight lines in a page.

The *Yogakāṇḍa* of the *Vaśiṣṭhasaṃhitā*, a treatise on *Yoga* in the form of a dialogue between *Vaśiṣṭha* and his son *Śakti*.

Adhyāya I begins fol. 1 b as in Eggeling, no. 2482; A. II, fol. 4 b; A. III, fol. 7; A. IV, fol. 10, the end of this section is not marked, but there is no lacuna between fol. 10 b and fol. 11; A. VI begins fol. 14 b; A. VII, fol. 17, A. VIII, fol. 18 b.

It ends fol. 20 b: एति वशिष्ठवर्हितायां योगशास्त्रे ऋषीः श्यावः । ओ ।

The MS. is fairly accurate. Extracts are given in Aufrecht, *Z.D.M.G.*, lviii. 528-530.

[SIR S. M. TAGORE (Aufrecht, no. 39)]

5996

355 a. Foll. 58; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1698; nine or ten lines in a page.

The *Vedāntatattvodaya*, a treatise in prose and verse on the tenets of the *Vedānta*, by *Nityānanda Mantrācārya*, in five *Ullāhas*.

It begins fol. 1 b: ओं नमः परमात्मने श्रीगङ्गाय वशिष्ठानंदाय नमः । श्रीगुरवे नमः । श्रीकाशीनाथ नमः ।

अक्षयं पुनः परं गुरवर्णं श्रीतिर्नवं पाद्वनवं विज्ञानंद्वयं अनादिपितृवं संविषयं पित्र्यं ।

विश्वेदेह्याचारं पुनर्नवं विज्ञानगोदानं देव्याकारबोधं हृदि नये प्रज्ञाजननं नमः ॥ १ ॥

अवसिद्धिरिवैतन्मिदुर्गिरूपं कदाचन कदाच-
द्विषं गतिं पिदात्मने स्वपरिदेहं सत्त्वावयववर्णनः ।

देवतावयवगोमिनापविषकापिनामिरुचं कुर-
द्वितवं कदाचकारवर्णनं प्रज्ञाजननं नमः ॥ २ ॥

श्रीनिवं तनयंतकावयववं प्रज्ञाश्री (1) काचरे
विषयं सपदम् हृदि नये विषं जननं पुनः ।

विश्वविपुलापिनाद्विषयविषयविश्वविपुला-
अपिपिपविषयवर्णनं नमः विषयं नमः ॥ ३ ॥

श्रीकारमना प्रयोपविषया वेदा अवहितय-
वसारः कुरवाद्यक सत्ययुः कानिनायावयवः ।

वर्षादी मुचयः कुनयवद्वयाः सर्वविषयाकात्मना
कनीयावयवोपयेः कुनयवाः कुनितु न नमः ॥ ४ ॥

का[ही]श्वोपविषयवच पुनर्वाच पुनः श्रीश्री
विषयोपविषयमूलनमिषं तद्वचपुनर्वाचिषं ।

वेदातावेदनात्मक[र. नाथ] कदाच नाथेव वर्षा-
द्विषा

विज्ञानंद एनं तनोति कतिनाय वेदान्तलीद्वं
॥ ५ ॥

अकार्यमवासाकमुनयनमिति विविधावयवा
वायाकार एवात्मनोऽनयवयवः कुनयवादी कदा ।

हविष्य ज्ञानार्थता यदि पुन[र]वाचीः परेः किं कु-
मुनिकाय करक्षितं नविषद्विद्वानपिवादिः ॥ ६ ॥

वेदाताकमिदनात्मपदम् नमः

ज्ञानः मुचोति विषयवयवावयवा ।

संवाचयेत वृत्तिवयववयवा द्विषेः

मुन्यति वापु विषया अनुबोधयति ॥ ७ ॥

Then follows the common discussion as to the end of a *mangala*, and a division of *padārthas* into *dravyapadārthā* and *guṇapadārthā*.

Fol. 7 b: एति तत्त्वानामपि प्रकरं कदाचोचं पो-
पविष्यत । एति वेदान्तलीद्वे नमवादिप्रज्ञानानुपधाधि-

कारिपितृव्यं नाम प्रज्ञाकावः । प्रज्ञावयववच ।

प्रज्ञावयवानीवं प्रविषय कदाच ।

प्रज्ञावयव वापुनामिदानीं वापुनीयति ॥

Fol. 12 b: एति वेदान्तलीद्वे वापुनामुनामीद्वेही
नाम द्वितीयाकावः ।

वशिष्ठानंदमात्रं नमकुल द्विषं पुनः ।

नये वेदान्तलीद्वं प्रज्ञावयवं विषयं ॥ १ ॥

The *Nyāya* doctrines are in part dismissed as incorrect, in part adopted *en bloc*; the slight

pramāṇas are enumerated, but the limitation of the *Vedāntins* to six is duly noted; the *Mīmāṃsakas* (i.e. *Prābhākaras*) are credited with four only (the last being *arthāpatti*).

Fol. 25: इति मिळानंदसंभाषावर्जिते वेदांतलोदधे प्रमाद्यपरिचोपदेशः ।

Fol. 39b: इति वेदांतलोदधे कर्मवतिप्रकाशो नामो-
ग्रहः ।

Fol. 45: इति वेदांतलोदधे प्रमेयाद्योपदेशप्रभु-
र्वाचः ।

प्रबन्ध परमाज्ञानं सर्वव्यापिनमीश्वरं ।

वचनचारीपवादस्तु वेदांताभिः प्रहर्षितः ।

It ends fol. 53: ब्रह्मविद्ब्रह्मैव भवतीति सर्ववेदांताभिः
ब्रह्मज्ञानमेव परं प्रयोजनमिति विस्तरेणाह । स्वकीय
साक्षात्तत्वं प्रकाशितं ।

चारं चारमिह प्रबन्ध ममवा वाचा विरं विचर-
माचारं मुचमादरेव वचनवाचादिविचरारण ।

वेदांतोपनिषदोपनिषत्तं मुकुटं संतोऽर्थं

मिळानंदविनोदिना विरचितो वेदांतलोदधः ।

ब्रह्मोऽर्थात्मतत्त्वावरः क्षुतिरसासारः सुखीकाशरी

वेदांतोपनिषद्विः सुवचनमज्ञीकसापालरः ।

सारासारातरः पदार्थविचरौ ध्यातादधीमास्तरः ।

राशी चंद्र एव स्वयं प्रकटितो वेदांतलोदधः ।

मीमंसापदार्थविद्वत्सुवचनवाचादिविचरमिषा

मनातीरतरं संवत्तहृद्वारकतिमाज्ञवा ।

विमिश्रितकसंभवेव वचिषा ज्ञानाद्य पुत्राज्ञवा

मिळानंदविनोदिन[?]वमुदितो वेदांतलोदधः ।

इति श्रीमिळानंदसंभाषावर्जिते वेदांतलोदधे
तत्वं पदार्थयोः ब्रह्मजीववोरिचोपदेशः समाप्तः । एतेन
पंचविज्ञितलोपदेशेन पंचविज्ञिततत्त्वाज्ञः पंचमोक्षावो
ऽयं वेदांतलोदधः समाप्तः ।

वाह्यं पुत्रकं ब्रह्मा तांहुं विवितं नवा ।

वदि मुचमनुषो वा मन होयो व दिवतां ।

The MS. is not at all correct. It is dated
fol. 53b: वच मुचं संवत्तरेऽक्षिणं मीमुपतिविज्ञमादि-
स्तराणि संवत् १७५५ तत्र सर्वं महामांशकप्रदे ज्ञावाडमादि
मुकपदे तिचो पंचम्यां वचिषावरे । The following
words have been obliterated, but may be read as
विवितं वचोदितं मुकवाचावुद्वावचा(?)वाज्ञावितनज-
वदार्थः ।

The name of the author is given incorrectly
in the *Catal. Catal.*, i. 48, as *Ānandamantrā-
cārya*.¹

[H. T. COLEBROOKE.]

5997

Burnell 190 a. Foll. 51; palmyra leaves; size 19½ in.
by 1½ in.; carefully written, in the Grantha character,
in the nineteenth century; four or five lines in a page.

The *Vedāntaparibhāṣā*, a catechism of the
Vedānta system, by *Dharmarāja Adhvarīndra*.
[A.]

It begins fol. 1:

वद्विषाविषाद्येन नूतनीतिवद्वयः ।

तन्नीतिं परमाज्ञानं वद्विज्ञानव्यपिणः ।

The *pratyakṣhapariccheda* ends fol. 16 b; *anu-
mānapariccheda*, fol. 19; *upamānapariccheda*,
fol. 19 b; *āgamapariccheda*, fol. 26 b; *arthāpatti-
pariccheda*, fol. 28 b; *anupalabdhipariccheda*,
fol. 33; *viśayapariccheda*, fol. 45.

It ends fol. 51 b: इति धर्मराजाध्वरीन्द्रविरचित-
वेदाक्षपरिमाणां प्रयोजनपरिचिदः । विचिचराव ज्ञः ।
हुरिः क्षीर ।

Several lacunae are marked, in a few cases
filled up by a later hand after the MS. had been
inked. The MS. is fairly correct.

For this work cf. Eggeling, no. 2336. Printed
at Bombay in 1901.

[A. C. BURNELL.]

5998

3646. Foll. 105; ruled paper, bound in book form;
size 6½ in. by 8 in.; neatly written, in the Devanāgarī
character, in A. D. 1894; eleven lines in a page.

The *Vedāntaparibhāṣā*, by *Dharmarāja*. [B]
This was 'copied in the Ānandāśrama, Poona,
1894'. Only the recto. of each leaf is written
upon.

[G. A. JACOB.]

¹ The second part of the volume (Eggeling, no. 1867)
is dated *saṃvat* 1794 (not 1798).

5999

Burnell 408. Pages 466; European paper (watermarked W. King, Alton Mill, and T. H. Saunders with various dates, the latest being 1863), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1863; fourteen to fifteen lines in a page.

The *Vedāntasāhikāmaṇi*, a commentary on the *Vedāntaparibhāṣā* of Dharmarāja Adhvartn-dra, by his son Rāmakṛṣṇa Adhvarin. [A]

It begins p. 1 as in Eggeling, no. 2343.

P. 195: इति धर्मराजाध्वरीयविरचिते वेदान्त-
शिवानन्दी ग्रन्थपरिच्छेदः । P. 234: इति धर्मराजा-
ध्वरीयविरचिते वेदान्तशिवानन्दी
ग्रन्थपरिच्छेदः । P. 235: उपनिषदपरिच्छेदः ।
P. 315: ज्ञानपरिच्छेदः । P. 321: चर्चापरिच्छेदः ।
P. 339: अनुपपत्तिपरिच्छेदः । P. 415: इति
विषयपरिच्छेदः ।

It ends p. 466: इति श्रीमद्भारुवाचस्पतीश्वर-
चरितरामकृष्णविरचिते वेदान्तशिवानन्द-
परिच्छेदः । इतिः श्रीन । श्रीन तत् । हेतु ।

The MS. is, according to a note on p. 1, a copy of a 'MS. (olai) in the Madras Library'. In verse 3 of the introduction it has 'एवम्', but 'नच', and so the MS. in *Madras Catal.*, ix. 3537, *Calcutta Sansk. Coll. Catal.*, iii. 105, 106 ('cūḍa-maṇi in the title).

[A. C. BURNELL.]

6000

Burnell 494. Foll. 151; glassed paper; size 9½ in. by 4½ in.; somewhat carelessly written, in the Devanāgarī character, in the nineteenth century; twelve to fourteen lines in a page.

The *Vedāntasāhikāmaṇi*, by Rāmakṛṣṇa Adhvarin. [B]

On fol. 1, which has an ornamental title-page, the name of the work is given as रामकृष्णविर-
चिते वेदान्तपरिभाषाकाव्ये. The text which began on fol. 1b has not the first verse of the preceding MS., but agrees with it in its readings otherwise.

Fol. 85: इति रामकृष्णविरचिते उपनिषद-
परिच्छेदः । श्री । Fol. 108b: इति ज्ञानपरिच्छेदः । Fol.
110: इति चर्चापरिच्छेदः । Fol. 137: इति विषय-
परिच्छेदः ।

It ends foll. 151, 151b: इति श्रीमद्भारुवाचस्पती-
श्वरचरितरामकृष्णविरचिते वेदान्तशिवानन्द-
परिच्छेदः । ह ।

यद्यपि कश्चित्तुं प्रमादोक्तः ।

तत्पक्षे ननुः इतिः यना हि विदुषां च ।

युपपत्तिताकारा कतिपय नवा कता ।

विदुषामिति वेदान्तशिवानन्दपरिच्छेदता ।

यद्यपि ननुवेद्य वेदान्तपरिच्छेदता ।

युपपत्तिताकारा तत्पक्षे ननु ।

श्रीचरितार्थावयवम् । ह । श्री । ह । श्रीचरितार्था-
वयव ननुः । ह । श्री ।

The MS. is inaccurate, and some lacunae are marked. According to a note on fol. 1 it was 'purchased at Tanjore in 1871'.

[A. C. BURNELL.]

6001

3648. Foll. 189; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1891, twelve lines in a page.

The *Vidvanmanorajant*, a commentary (*Tika*) on *Saddānanda's Vedāntasāra*, by Rāmātīrtha.

The MS. (Q) is a copy 'by a Śāstrī from a MS. in the Ānandāśrama, and collated with other MSS. and Gough's edition'. The MSS. collated are given as no. 122 of the Deccan College Collection of 1881-2 (M), no. 129 of the Collection of 1888-4 (A); no. 1128 in the India Office Library (B).

The Sanskrit appears on the recto only of each leaf; on the verso Col. Jacob has inserted references to the passages cited by Rāmātīrtha, collations, and a few notes. According to a remark on fol. 189 he 'finished the collating at Mahābalāśvara, 12th March 1891'.

[G. A. JACOB.]

यवनकर्मकायवादिनादिजन्यविधिनि त्वयिनि जीवी त्व-
यिनि इव यत्नयति इव इति इव वरजंका वरनाला
युवैरनयः प्रकृत्यतिरप्यत इति ।

It ends fol. 1 b, l. 3: यिनो यम यतिनयति
युविर्विचयाच ।

The MS. is uninked and not correct.

[FEB. 19, 1913.]

6007

Burnell 63 f. Fol. 1 (marked 76b); palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; ten lines in a page.

A Vedānta tract in twelve stanzas setting forth the essence of the doctrine *tat tvam asi*.

It begins fol. 76b:

अथरमहावचनं वरविद्वन्वी
नारयनरीषिपरिवाहपरिह्वी ।
यत्नयति यत्नयति यत्नयति यत्नयति ॥ १ ॥
यिचयनयति यत्नयति यत्नयति यत्नयति
यिचयनयति यत्नयति यत्नयति यत्नयति ॥ २ ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥ ३ ॥

The last verse, which is slightly injured by breaking, ends:

यत्नयति यत्नयति यत्नयति यत्नयति ॥ १२ ॥
हिरिः जीव मुनयः युवयोः ।

The MS., which is by the same hand as the rest of the codex, is incorrect.

[A. C. BURNELL.]

6008

Mackenzie II. 65 c. Fol. 1; palm-leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; five and two lines in a page.

The *Dattatrayadāśaka*, a short Vedānta Stotra.

It begins fol. 1:

युवः प्रकृतिर्वाहं यिचो युवो यत्नः परः ।
य यत्नयति यत्नयति यत्नयति यत्नयति ॥ १ ॥

य माता यितरी आता युवदायादिर्वयः ।

यत्नयति यत्नयति यत्नयति यत्नयति ॥ २ ॥

It ends fol. 1 b:

यत्नयति यत्नयति यत्नयति यत्नयति ॥

यत्नयति यत्नयति यत्नयति यत्नयति ॥

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex, save the last part.

A similar work is described in the *Madras Catalogue*, xix. 7672.

[COLIN MACKENZIE.]

6009

Burnell 63 g. Fol. 1 (marked 18 and 20); palm-leaf; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; five lines in a page.

A short Vedānta Stotra, imperfect, without title.

It begins fol. 18 (20):

यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥

॥ २ ॥ (the verses are misnumbered)

यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥

It breaks off fol. 18 b (20 b):

यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥

यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥

यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥
यत्नयति यत्नयति यत्नयति यत्नयति ॥

The MS. is not very correct.

[A. C. BURNELL.]

6. Rāmānuja's Viśiṣṭādvaita.

6010

Burnell 189. Foll. 213; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in rather small Grantha characters, in the eighteenth century; nine to twelve lines in a page.

The *Sūtrakamīmāṃsā-bhāṣya*, a commentary on the *Brahma-Sūtra*, by Rāmānuja.

Pāda I of *Adhyāya* I begins fol. 1; *P. II*, fol. 72; *P. IV*, fol. 100.

Pāda I of *Adhyāya* II begins fol. 114 b.

Pāda I of *Adhyāya* III begins fol. 157 b; *P. III*, fol. 169 b; *P. IV*, fol. 187 b.

Pāda I of *Adhyāya* IV begins fol. 196 b; *P. II*, fol. 200; *P. III*, fol. 204; *P. IV*, fol. 208.

It ends fol. 213 b: इति श्रीमन्नारायणमुनिरचिते श्रीरङ्गमीमांसायामे चतुर्थकाण्डाय चतुर्थः पादः । समाप्तकाण्डः । हरिः श्रीः । समाप्तं ब्राह्मं ।

The MS. is moderately accurate. It is a good deal worm-eaten.

The commentary has been several times printed, and has been translated by M. Raṅgācārya and M. B. Varadarāja Aiyangār, Madras, 1899, and by G. Thibaut, *Sacred Books of the East*, vol. xlviii.

[A. C. BURNELL.]

6011

Mackenzie III. 171. Foll. 97; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in large Telugu characters, in the latter part of the eighteenth century; five or six lines in a page.

The *Brahmasūtrabhāṣya-vyākhyā*, named *Śrītapradīpikā*, a commentary on the *Śrībhāṣya* of Rāmānuja, by Sudarśana Śūri, son of Vāgviṣaya, and pupil of Varādhācārya, imperfect.

It begins fol. 1:

मुखावरधरं विष्णुं ब्रह्मिणं चतुर्भुजं ।
प्रकल्पयन् आधित्यवर्जितोपासनाय ॥

श्रीमते रामानुजाय नमः ।

परद[म्] विरदादिचिह्नं
कनकाद्या द्रवितं द्वाविधिः ।

चक्रवर्तिचक्राक्षितंमहं

प्रधानमि प्रकृतातिहासिहं ।

वेदांतद्वयनाचार्यनाचार्यव्यासत् युतः ।

चक्रिरी द्विधि पादं द्विधि विधानमिति ।

प्रारक्षितक प्रपञ्चकादि (lacuna marked ५) परि-
कृतातिप्रपञ्चकनाराचमिहदेवतोपासनक्यं नम (lacuna
कं) मुखावरधरं चर्चं प्रतिपाद्यं चर्चयतः श्रीमुनिविना-
यितया द्विधमिति चर्चयति । प्रपञ्चेन पादेन प्रपञ्च-
वर्चचर्चयः द्विधयेन तुत्तरक नवतीति सुवर्चं चर्चयतां
कतिपयकारकचतुर्भुजव्यासत् चर्चयत्यर्थः ।

There is a break at fol. 31; fol. 31 b is blank; fol. 32 resumes in smaller writing which rapidly increases in size; this goes on to l. 4 of fol. 35 b, the four leaves being also numbered—none originally—क-च; foll. 36 and 37 (also numbered क and च) are in Grantha; this continues to l. 1 of fol. 37; the rest of that page and half the first line of the next are very badly written in Telugu; then the original hand resumes, a lacuna having evidently thus been supplied.

Fol. 91 b: वेदांतानामरंजितं नाम तद्विचार-
कारंजितं चर्चं वेदांतं चारयंत इति पूर्वोक्तान्वयः ।
महापूर्वपञ्चमनामः । श्री द्विधि नमः । चर्च कर्चविचार-
मुत्तरविरोधि चक्रवर्तनमिराचार्यं परीक्षायां । The
MS. ends abruptly fol. 97 b: च तु तत्तत्तद्द्वयमहा-
विचार्यतरंजितं चर्चं चर्चयतिरित्यत्र

The MS. is extremely inaccurate. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, x. 3750 sq., and for another work of the same type, the *Śrītapradīpikā*, *ibid.*, 3751 sq.; V. Rangachari, *J.B.R.A.S.*, xxiv (1917), 280, 304, from which it appears that *Sudarśana* perished at the fall of *Śrīraṅga* in A. D. 1327.

[COLIN MACKENZIE.]

¹ Read श्रीः.

² मुखावरधरं Madras MS.

same as that on fol. 801. The MS. is by the same hand as the rest of the volume.

For this work see Aufrecht, *Bodleian Catal.*, i. 300.

[FEB. 5, 1909.]

6014

Burnell 268 a. Foll. 127; size 18½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1856; nine lines in a page.

The *Nyāyapariśuddhi*, an exposition of the *Vishishtādvaita* system of the *Vedānta*, by *Veñkaṭanātha Vedāntācārya*, in five *Adhyāyas*.

It begins fol. 1: श्रीमते रामानुजाय नमः ।

यस्यः संघमिनां प्रबन्ध चरचो तत्पादबोटीरयोः
संघमेष समिञ्जमानविमवात् धर्माक्षवाद्यात्
मुक्त्वा ।

मुक्त्वा संमितादरायकतयोभारायककोत्तिमिः

मीमांसेकटायायः क्षितिपद् निर्माति नीतिः
मुने ।

विवाकायेषु धर्मेषु यन्मते व्यापयितारः ।

य च विज्ञापितसौख्यतोऽथ परिशोध्यते ।

Fol. 42: इति क्षितिपदार्थविहङ्ग सर्वतन्त्रसंयमक श्री-
मद्वैकटपायक वेदांताचार्यक कृती व्यापपरिमुखाय-
नानाभाषि द्वितीय प्रयोगाभाषिके ।

The third *Āhnika* of this *Adhyāya*, *niranvayo-
jyānuvaya*, ends fol. 58 b; the *Śabdādhyāya* (III),
fol. 109 b; the *Smṛitīyadhyāya* (IV), fol. 116 b.

It ends fol. 127:

यन्मोदायत वैमिनिप्रमुक्तयः मुक्त्वा संविद्यापरा
यक्षां कंठ[?]र्षति मंहमतयः पारिज्जवाभिज्ञवात् ।
विश्वेवामिह भेदविप्रविष्टा विनांतये वादिनां
प्राची नीतिषु पर्वयोधि वरविः प्रस्थापनिकं-
टिका ।

इति श्रीक्षितिपदार्थविहङ्ग सर्वतन्त्रसंयमक श्रीमद्वैकट-
पायक वेदांताचार्यक कृतिषु व्यापपरिमुखी प्रमेवा-
भाषि द्वितीयभाषिकम् इति पंचमोऽध्यायः । शार्ङ्ग च
यनात्तम् ।

The MS. is very inaccurate. It is also here

and there clearly defective. The date is given
fol. 127: संवत् १९१३ वैशाखमसीकातिशयदि १४ या ।

For this work cf. the *Madras Catal.*, x. 3705,
3706. For *Veñkaṭanātha's* life (traditionally
A. D. 1269-1369) see V. Rangachari, *J.B.R.A.S.*,
xxiv (1917), 277-312; cf. *Vishvaṅvādārśa* (ed.
Bombay, 1889), pp. 109 sq.

[A. C. BURNELL.]

6015

Burnell 268 b. Foll. 160; size 18½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about
A. D. 1856; eleven lines in a page.

The *Nyāyapariśuddhi-vyākhyā*, a commentary
on the *Nyāyapariśuddhi*, by *Śrinivāsaśāstra*, im-
perfect.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

मुक्त्वा विहारवर्षि मुक्त्वा च (र. नमः) श्रीनां यतां यदा
ह्वयम् ।

मीमांसेकायाः¹ मूर्तिमानवज्ञातमानितमान् ॥ १ ॥

द्वितीयोपनिषद्वैदिकमाधयवर्षेण नीतिपरिमुखेः ।

यावत् विप्रदार्थपदा विरच्यते श्रीविवाकदादिनः ।

The first part of this MS. ends fol. 124 b:
इति श्रीवेदांताचार्यचरचारविहानुसंधानविहङ्गप्रयो-
धेन नारदायकवकीकुलमीविदांताचार्यमुखा श्रीविवा-
कदादिन विरचितायां व्यापपरिमुखिकायां व्यापसार-
नानाभाषानुमानाभाषि तृतीयं निरुक्तोच्चायुक्तोना-
ग्रिकम् ।

यत्तन्निधाननाभाषद्वयसुतरसायि (र. नायि) श्रम-
मुपवाति ।

शोऽथ बहुमनो मयि निवनांतरनुपर्वितरं इव-
त[?] ॥ १ ॥

श्रीमते रामानुजाय नमः श्रीनुपयो नमः श्रीवरचक्षि
नमः श्रीराम श्री ।

There is no break before the next section, in
a new hand, and with a separate as well as a
continuous foliation, begins: कनम्राज्ञक प्रनावा-
नावाकगिहवाकन विहृष्यं प्रतिवाजीति चक्षेति ।

¹ Read मुक्त्वा विवाकायः

¹ वैकटपायक Madras MS.

प्रतीतमन्त्रयनामन्त्रं समावर्तयन्त्यावधायतामन्त्र-
वधिनिबन्धेन बाधितं भुज्यते । रामसु च विधिनिबन्धा-
वगुणं वि विधानवधिः पुत्रवार्त्तव्यवधानावगुणं वि-
द्यादापाद (x. ११) नाचक (पुत्र del.) वासुधार्त्तव्यासुध-
वार्त्तव्यवधानावगुणं विधानवधौतविधिराक्षिचः । वि
च वचरराक्षिचवधानावगुणवधावी विधिः क्षातदा-
यातवहवार्त्तव्या विधियुक्तान् [न] क्षायावधानावधि-
नात्वा क्षाततव तद्वर्त्तव्यवधानावगुणं नाचरन्धी-
या क्षातकाद्वचवधिर्वर्त्तव्यवधानावधीति ।

Fol. 8 : इति प्रमेयनाक्षानामन्त्रवधिनिबन्धः ।

Fol. 4 : एविकक्षाखलमन्त्रं । There is a lacuna
from l. 8 to the beginning of fol. 5, and a blank
leaf is inserted after fol. 4. Fol. 5 b : इति
मिच्छामन्त्रः । Fol. 7 b : इति मेद्व्यवधानिकारः ।
Fol. 9 : इति नाथांतरामावधमन्त्रं । Fol. 14 b :
हत्वन्धवाक्षान्मन्त्रः । Fol. 18 b : इति श्रीप्रमेयना-
क्षायां सर्वशरीरकम् । Fol. 21 : इति विधिं विधिवदि-
नामपुद्गव्यादिबिरोधापादम् । Fol. 24 : इति बल-
पुनक्तिवचनवद्रावसुरिचरितायां प्रमेयनाक्षायां वति-
विंशमन्त्रे प्रथमः स्तंभः । Fol. 25 b : इति प्रमेयना-
क्षायां वतिविंशमन्त्रे द्वितीयः स्तंभः । Fol. 27 :
इति (as above) तृतीयः स्तंभः । प्रमेयनाक्षा वाम्ना ।
Then follow three stanzas, of which, owing to
the breaking of the leaf, part is lost, first in
praise of *Hari*, then of *Rāmanuja*, and third
of *Varadārya*.

चः कुतिसुतिपुत्रावधमन्त्रं नक्षीयन्तः ।

वैद्वं वरदार्त्तं न वत्सामिचमनुचम् ।

A fourth verse is fragmentary.

The MS. is uninked and not very correct.

For this work cf. the *Madras Triennial Catal.*,
1916-17 to 1918-19, i. 3474-3476, where the
identity of the author with Naṣṭdūr Annal is
suggested on the strength of a verse prefixed
to that MS.

[?]

6018

Burnell 336. Fol. 37; size 10½ in. by 4½ in.; fairly
well written, in the Grantha character, in the nineteenth
century; fifteen to sixteen lines in a page.

The *Yatindramatātipikā*, a treatise expound-
ing the system of *Viśiṣṭādvaita Vedānta*, by
Śrinivāsācārya, son of *Govindācārya*, in ten
chapters.

It begins fol. 1 b : श्रीमते रामानुजाय नमः ।

श्रीविंशद्वयं करिष्येवनाथं

श्रीदेवराजं वटिकाद्विहिं ।

अक्षयं शब्दं वतिरावधीति

स्तुतिं च वृद्धावन देहिषिञ्चान् ॥ १ ॥

वतीचरं प्रवन्नाहं वेदान्तार्थं महानुभं ।

करामि नाचवोधाच वतीभूतदीपिकां ॥ २ ॥

Avatāra II begins fol. 6 b ; A. III, fol. 10 ;
A. IV, fol. 18 ; A. V, fol. 16 ; A. VI, fol. 19 b ;
A. VII, fol. 21 b, A. VIII, fol. 29 b, A. IX, *ibid*.

The last part of *Avatāra* x is repeated fol. 37
after the colophon on fol. 36 b. The colophon is :
इति श्रीवासुधपुनक्तिवचनीमन्त्राचार्यस्य प्रथमद्वयेन
श्रीनक्षेत्रवतिनाचकमन्त्रेणाचाराचक्षसामिपुनक्तिरिषी-
योपिञ्चाचार्यवृत्तना श्रीविद्यावद्वयेन विरचितायां वती-
भूतदीपिकायामन्त्रव्यपदिष्टो नाम ह्यन्योऽवतारः ।
हरिः श्रीमन् नुमन्नु नुमन्नु ।

The MS. is not very accurate.

For this work cf. Bhandarkar, *Report for*
1883-4, pp. 72 sq.; *Madras Catal.*, x. 3772 sq.;
an edition appeared in the *Ānandāśrama Series*,
1906, and a translation at Madras in 1912.

[A. C. BURNELL]

6019

Burnell 167. Fol. 208; palmyra leaves; size 18½ in.
by 1½ in.; fairly well written, in the Grantha character,
in the eighteenth century; nine lines in a page.

The *Rahasyatrayasāra*, a treatise, in thirty-
two chapters, expounding the principles of the
Viśiṣṭādvaita Vedānta system, by *Veṅkaṭa-
nātha Vedāntācārya*. The work is partly in
Sanskrit, partly in Tamil (*Maṇipravāḷa*).

It begins fol. 1 :

श्रीनान्देकनाथाचार्यः कथितान्निबन्धनैः ।

वेदान्ताचार्यवर्जो मे वतिधत्तां वदा हदि ।

It ends fol. 19 b:

रविचन्द्रापीड वर्यतन-
स्तनकविदाकमुक्तमनः ।

विज्ञानिजयापीड विज्ञानचर्चा
वपति ये ते दुरितं तरति ॥२३॥

अविताक्षिणः यमः । रवाचार्यद्विषयर्चा वनात् ।

The MS. is incorrect and injured. It is by the same hand as the rest of the codex.

[Dec. 5, 1921.]

6020 C

3668 a. Fol. 1; palmyra leaf; size 15½ in by 1¼ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten lines in the page.

The *Nyāḍasaka*, a brief treatise on the doctrine of devotion as a means of salvation, by *Veṅkaṭanātha* or *Vedāntadeśika*.

It begins: श्रीनार्यकटनाचार्यः । चक्रतुष्टयो यमः । श्रीनते पराङ्मुनहादेऽशिकाच न lost) नः ।

चक्रम मङ्गचक्रनरो मङ्गचक्रचर्च तथा ।

यमः श्रीनतेरेवेजाज्ञापनचिपिते दुष्टः ।

It ends:

श्रीनार्यकटनाचार्यम् मङ्गचक्रमचार्यम् ।

चर्चाकरत् स्वयं स्वक्षिप्रतोऽहनिह निर्मेरः ॥१०॥

संस्माराचर्चवेममङ्गचक्रनरो मङ्गचक्रचिपितोऽह

चक्रचर्च (lacuna) । चिपिते (lacuna) अचित्त-
रितेर्चचश्चापनित्यः ।

निर्णयकलहृष्टा निरवधिकद्वयं प्रायः संरचकला-
म्यक्त सत्पादपरी चरद्विचनरनिर्मेरौ निर्मेरौ
ऽक्षि ।

रति अविताक्षिचर्चिह्व स्वयंतनस्तनक विज्ञाना-
चार्यक इतिनु आचरद्वयं संपूर्वः ।

The MS. is injured by breaking, and incorrect. It is by the same hand as the other parts of the volume, save the last.

For this work see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 806; *Madras Catal.*, xviii. 7049.

[Dec. 5, 1921.]

6020 D

3668 b. Fol. 15 (marked 1-14 and 14); palmyra leaves; size 15½ in. by 1¼ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten to fourteen lines in a page.

The *Nyāḍavimṣati-vyākhyā*, a commentary on *Vedāntadeśika*'s *Nyāḍavimṣati*, a treatise on self-surrender as the mode of salvation, by *Nārāyaṇa Muni*. The text of the main work is cited in *extenso*. [A]

It begins on the last line of fol. 1: हरिः श्रीन ।

अविताक्षिचर्चिह्व विज्ञानचर्चः यमः ।

The first part of the last line is lost by breakage.

Fol. 1 b:

मुनिचक्रादितान्पर्यन्तकरो (r. 7) आचरविज्ञतिः ।

स्वयं आचरिचर्चः स्वानिर्दिष्टमपिच वदीच्यता ।

प्रमथपरपर्यायाज्ञापनविज्ञा (lost) दिव्यमपि (r. 10) च
तद्विचारहेतुमुक्तनाचार्यसंयहनाह ।

विषयं स्वयंमहादे विरचितयमनयं श्रीपिचं प्रहविष्टं
स्वयं स्वयं चक्रचर्चं यमचर्चयतता (lost) मुनि
चर्चति ।

संयंतामुवादिमुक्त विविचयचक्रचर्चिचंयमुवाचुं
स्वयं विज्ञाति विज्ञातिह्व सपरहितपरदेविचं मुक्तु-
रीक्षित ॥१॥

It ends fol. 15:

श्रीनाराचक्रमुनिः । संमहावागुवाचनः ।

टीकां पदुं महत्प्रीति चकार आचरविज्ञतिः ।

आचरविज्ञतिटीका संपूर्वा । हरिः श्रीन । श्रीनते परा-
ङ्मुनहादेविज्ञाच यमः ।

The MS. is injured; the left end of fol. 9 is lost, and there are some worm-holes. There are many errors. The two leaves marked 14 are a replacement by a later hand of the original fol. 14. The scribe is given fol. 15: वैचक्रराचक्र चिपितः । The last part of the codex is by another hand.

For this work see the *Madras Catal.*, xviii. 7056 sq.; *Triennial Catal.*, 1913-14 to 1915-16, i. 1853, 1854 (anonymous).

[Dec. 5, 1921.]

* चर्चिह्व *Madras MS.*

* Erroneously repeated.

पदव्यतिपाद्यत्वात्कारणवत् सर्वज्ञत्वात्कारणत्वात् वच-
नैवः प्रथमया च पुराणा द्रष्टुमिच्छन्निवृत्तं मुच्यमानये
परमपदे निवृत्तकृतितत्वाः निरंतरत्वेनवदनुभवकवित-
तिरितिप्रधानंयुक्तः संख्यातुं बोद्धा नवति तत्रापि चना-
दिनायवा सुम द्रष्टुमप्रकारेव तित्तैववद्वाच्यवृत्तिवृत्ति-
वैचयनिमुच्यत्वात् दृष्टान्तदार्ढ्यतत्त्वोः साधारणी धर्मो
वाचीति चोक्तं निरुक्तं चनंतरं बोध्यतायाः० ।

The text ends fol. 344 b: चाचार्येविषये स्वत-
परनतस्वीकारे प्रमाणाणि चाचार्यमिमांसा स्वतपो-
पायसं तदधिकारिनिर्णयः एतद्वाचार्यमिमांसाया
वैतनयोपादमाणा पञ्चपरंपरा चोक्ताः ज्ञातः सदाचा-
र्यमिमांसाः सर्वेषामुपायक द्रष्टुं । एवमेव वाक्यद्वयो-
क्तोपायोविषयवर्तमानविस्तृतवान् । श्रीमते रामानुजाय
नमः । श्रीमन्नोकपुरे नमः । श्रीराम्यवामानुजये नमः ।

The commentary ends fol. 344 b: श्रीमते रामा-
नुजाय नमः ।

लोकाचार्यो जयतु जितरां तत्रिरां ह्यदीकां
सदाकापीत्स जयतु विमुक्तोऽम्बवानुधोयी
मृषायाऽन्ता मुच्यमानिरां यत्रिरा सर्वमोन्वा
सोऽपि श्रीमान् रघुवरमुच्यमानिराम्यसिन्धुः ॥
यद्वाक्यया वचनमूच्यमानिरां
प्रधानमितिमुच्यमानि जयतु नोमनीति ।
सोऽयं रघुवरमुच्यमानि प्रधानं
श्रीमन्निसारमुच्यमानिपदाम्यसेवी ॥

श्रीमते रामानुजाय नमः । श्रीमन्नोकपुरे नमः ।
श्रीराम्यवामानुजये नमः । श्रीरघुवरपुरे नमः । श्री-
मन्नोकपुरे नमः । श्रीमन्निसारपुरे नमः । श्रीहरीः
च जं ।

On the verso of the leaf preceding fol. 1 the
first hand has written *namaskāras* and two
statements of the number of sections in the
main work, of which the first is not essentially
different from the second, but more brief; the
latter is: इति वचनंनतिः ॥२॥ प्रथमप्रकरणं ॥२६॥
उपायप्रकरणं ॥१०१॥ उपायनंतरदोषप्रकरणं ॥२७॥ सि-
द्धोपायविशेषप्रकरणं ॥१०३॥ प्रथमद्विषयप्रकरणं
॥३०॥ सदाचार्यवचनप्रकरणं ॥१३॥ सखिप्रकरण-
प्रकरणं ॥३६॥ मन्वन्तिर्ह्यनुविषयीकारप्रकरणं ॥३०॥
पर्वप्रमाणप्रकरणं ॥५७॥ ४८५ ॥

A later hand has added several words, and
has marked pretty regularly throughout the

sentences of the original, which are given in full
in the work of *Varavara*, with the numbers in
question.

An elaborate account of the original of the
work is given (fol. 4 b-7 b) showing that *Lokā-
cārya* was induced by *Bhagavat Raṅganātha*
in a dream to reduce to permanent form the
teaching of the *Drāviḍa Veda* with its *Āṅgas*
and *Upāṅgas*. Many modern authors are cited
in the commentary and supercommentary, of the
Teṅgalai school of *Vedānta*. Cf. V. Rangachari,
J.B.R.A.S., xxiv. 124.

The work is wrongly described in *Catal.*
Catal., iii. 116 b, as a commentary on the fol-
lowing work, which is quite distinct.

For *Varavaramuni* cf. *Madras Catal.*, xi.
4186. For the relationship of *Saumyajāmātri*
and *Lokācārya* cf. *ibid.*, 4181, in the *Madras*
Triennial Catal., 1910 11 to 1913-13, i. 287.
*Saumyajāmātri*yogin is given as another name
of *Varavaramuni*; cf. *ibid.*, 720, 770, and this
agrees with our text. Cf. *Catal.*, 1913-14 to
1915-16, i. 2019, 1916-17 to 1918-19, i. 4146;
below 6024 E.

[A. C. BURNELL.]

6021 A

Burnell 378. Fol. 186; size 14½ in. by 6½ in.; fairly
well written, in the Devanāgarī character, in A. D. 1843;
twelve lines in a page.

The *Śrīvacanabhūṣaṇamīmāṃsā*, an exposi-
tion of the principles of the *Teṅgalai Vaiṣṇava*
school of the *Viśiṣṭādvaita* system of the
Vedānta, apparently by *Śrīnivāsaṅgharīḍa*,
based on, or a rendering of, a work of *Varadārya*,
which was an exposition of the *Śrīvacanabhū-
ṣaṇa* of (*Pillai*) *Lokācārya*, written in Dravi-
dian, *Pariccheda* 1 only.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

वैशेषिकविशेषविषये विषयानि ।

निर्वाणतत्त्वार्थ[प्र]विषये विषयः ॥१॥

अनंतदेशिकपुरोक्षणयं तत्त्वविद्वरं ।

वात्सल्यशीलवचधिं बंदे वरददेशिकं ॥ २ ॥

लोकाचार्याय गुरवे ज्ञानपादस्य सगवे

संसारमोक्सिंदष्टजीवजीवातये जमः ॥ ३ ॥

दिशं रहस्यं पूर्वायेन्द्राविडीक्षिपिममितं ।

श्रीनिवासांघ्रिदासेन संस्कृतिह विनिव्यति ॥ ४ ॥

उत्तराणां सुमुखाणां निर्विघ्नाणां महात्मनां ।

श्रीविष्णुवाद्यां विदुषामुपभोग्यं भवत्विति ॥ ५ ॥

Fol. 5 : इति श्रीवचनमूषसमीमांसायां विषयनिष्प-

बाधिकारः प्रथमः ॥ १ ॥

Prakaraya I, *Adhikāra* II, *nirupañādhikāra*, begins fol. 5; *A.* III, same title, fol. 8; *A.* IV, *pūrvabhāgurivivikṣāpurihārādhikāra*, fol. 9 b; *A.* V, *vedāṅgavivirodhaparihārādhikāra*, fol. 10; *A.* VI, *puruṣahukāratvasya nirhetukatvasamārtthānādhikāra*, fol. 13; *A.* VII, *puruṣahukārahāvādhikāra*, fol. 16; *A.* VIII, *puruṣahukāratvasamārtthānādhikāra*, fol. 22; *A.* IX, *devyā upāyativivādhānādhikāra*, fol. 25; *A.* X, *Lakṣmīyā gauṇopāyutvanishedhādhikāra*, fol. 28; *A.* XI, *Lakṣmīvibhūtvabhūṅgādhikāra*, fol. 32. It ends fol. 86 b, followed four lines later by: **इति श्रीवचनसूत्रदूषकपरिहारे प्रथमपरिच्छेदः प्रथमः समाप्तः ॥** *A.* XII ends fol. 42: **इति श्रीन. सू. टीका नववसिष्ठसुतोपायसम्प्रदये प्रपत्तिविधिविष्णुवाचिपारे हादयः ॥२॥**

Fol. 52 b: इति श्रीवचनभूषणमीमां० द्वितीयप्रकरणे
प्रपञ्चनिरूपणाधिकारस्तदर्थः ॥ १४ ॥

Prakaraya II ends fol. 56 b; *A.* XVII, fol. 67 b; *A.* XVIII, fol. 70; *A.* XIX, fol. 78; *A.* XX, fol. 77; *A.* XXI, fol. 82 b; *A.* XXII, fol. 85; *Prakaraya* III, fol. 87; *A.* XXIV, fol. 94 b; *A.* XXV, fol. 96; *A.* XXVI, fol. 100 b; *A.* XXVII, fol. 102; *A.* XXVIII, fol. 103 b; *A.* XXX, fol. 110; *A.* XXXII, fol. 112 b; *Prakarana* v. fol. 118 b; *P.* VII, fol. 183.

The MS. contains only the *prapatti* section, the *vṛtti* section not being given. It ends fol. 186, 186 b: इति श्रीवचनमूयस्वामीनाम्नायां प्रथम-परिच्छेदाख्यं प्रकरणम् । ८ ।

श्रीमदधोमपदस्य श्रीमांसाद्यास्तनसमं ।

अपाप्रवेर्बरदार्यमितं (र.०विमिं०) द्वविडाचरिः ॥१॥

श्रीमद्यतींद्रप्रसादविषयसत्यदासितः ।

श्रीनिवासांग्रिहासाख्यो ब्रह्मसिद्धिप्रमाणम् ॥ २ ॥

पिशीकृतवि[र]ंश्चादिनिरंशविमृतयः ।

रामानुजपदांभोजसमाश्रयश्चाखिलः ॥ ३ ॥

The MS. is very incorrect. It is dated fol. 186 b :
संमत १९०० चन्नगमासि शुभे शुक्लपक्षे शुद्धी ३ गुरुवाखरे ।

There is in the *Madras Catal.*, xi. 4185, 4186, a description of a work evidently the same as this, but without the important verses giving the authorship, which is, therefore, there attributed to *Varada Desika* (*Varadārya* at the end here is probably to be identified with *Varada Desika*), who, however, was only responsible for the substance, which he wrote in Tamil, and which was rendered, at least in substance, into Sanskrit by the author. For a similar translation of this kind cf. *Madras Catal.*, xi. 4181, 4182. The alternative is to assume that the work was written in Dravidian letters, and transcribed into Sanskrit, but this does not agree with *devabhāṣayā* at the end or *saṃskṛtyeḥa*. For a critique of this text see the *Durūhaśikṣā* in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2906-2910.

[A. C. BURNELL.]

6021 B

3674 e. Foll. 4; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Vedāntanyāyamālīkā*, a short *Vishishtādvaita* treatise, by *Śrinivāsa Vipāścit* of the *Śrīśaṅkara* family.

It begins fol. 1: शुभमस्तु श्रीमते रामानुजाय नमः ।

पञ्चतन्त्रांतर्थापयवेधसि ।

जरवेबाय शिवाय शिवाय^१ जरवे करवे जमः ॥[१॥]

वर्मप्रणाशकं शास्त्रमेवं बोधितं यतः ।

तत्र कर्मविचारः प्राक् प्रतिपद्योऽवश्यम् ॥१॥

प्रमादभेदधीयत्प्रपत्तकमवत्पथिः ।

अतिद्वैततयाभ्याह बाधतंचप्रसंजयैः ॥३॥

¹ Repeated in error.

द्वेषसंयमनसि चान्नं कर्म निश्चितं ।
अथ तद्विदुषो ब्रह्मविचारः प्रतिपाद्यते ॥४॥

It ends fol. 4:

हरिरत्नाहरिरत्नसंगतिः पंचमोदिता ।
अनन्तापारमुत्सवं यो सम्बुद्धिरिति ॥७४॥
विषयाम्बित्वावैस्त्वर्थं शान्तं समापितं ।
इति श्रीविषयक्षेत्र श्रीविषयविपक्षिता ।
निर्मिता विदुषां प्रीति वेदान्तवाचमायिका ॥

श्रीमते रामाय नमः । श्रीकृष्णाय नमः ।

The MS. is not correct. The same hand has added a part of a verse after the colophon (कृपाविपाका), and on the following leaf, which serves as cover to the MS., and is mutilated, three further stanzas beginning वराहः. Probably by the same hand is a leaf (marked 37) added after the third part of the MS. A Telugu treatise by *Veṅkaṭanātha*, which contains three lines only, beginning: तत्तद् द्वि सर्वं सत्त्वसंयमं अन्तारं ब्रह्म पराश्रयति । Part IV of the MS. is also in Telugu. Both in it and Part III no Sanskrit, save in citations, occurs.

[Dev. 5, 1921.]

6022

2619 f. Foll. 2 (marked 5 and 6); coarse paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; thirty-one or thirty-two lines in a page.

The *Kūṛṇavijaya* (without title in the MS.), a tract on the superiority of *Viṣṇu* to *Śiva*, by *Kūṛanātha* or *Kūṛṇa*, or *Kūṛattāpār*. [A]

It begins fol. 5: श्रीमते रामानुजाय नमः ।

नाथश्चा बोधितस्तादृषि नमस्तुते^१ राघवकायि-
तला-

च्छीरेः कैवासयाचारतादृषि (x. ग्दि) ततयामी-
हसंतापदापात् ।

भेषि सैन शानं दृष्टवतमसैर्विष्णुना पूजितला-
नक्षी चक्रप्रदानादपि यमुपतिः सर्वदेवप्रकटः
॥१॥

^१ दृष्टवतमसैर्विष्णुना पूजितला- Madras MS.

सर्वदेवप्रकटादपि यमुपतिः सर्वदेवप्रकटा-
दपि यमुपतिः सर्वदेवप्रकटादपि यमुपतिः

पार्श्वे स्थाप्यमानादपि यमुपतिः सर्वदेवप्रकटा-
दपि यमुपतिः सर्वदेवप्रकटादपि यमुपतिः

After ver. 5 (वैशिम्भः):

यमुपतिः सर्वदेवप्रकटादपि यमुपतिः

विज्ञातं यमुपतिः सर्वदेवप्रकटादपि यमुपतिः

श्रीमते रामानुजाय नमः ।

नाथश्चा बोधितस्तादृषि नमस्तुते (d. 'स') सं-
क्षयार्थे

नोविहात्माप्रयोगादपि यमुपतिः सर्वदेवप्रकटा-
दपि यमुपतिः सर्वदेवप्रकटादपि यमुपतिः

नमः शब्दक सूर्याक्षहस्तिनहो नाथकलापुरका-
दीकाराक्षीयमावादनमिजुवाकुचसलाजव-
लात् ॥१॥

It ends fol. 6 b:

कुरंग्वेति सार्धः सदसि शतविधिर्द्वयैः सप्तारं
वादे कृते विषयाः प्रतिपद्यन्तया विज्ञायासी-
नमायुः ।

तनुप्ला विषयोऽयं अतनुत स महापु (lacuna
marked)

मुला चेतनदापी समवति विमना-कोजमूय-
स्तन (x. 'मं')पी ॥३३॥

श्रीमते रामानुजाय नमः ।

The MS. is very incorrect, and shows many lacunae. It is somewhat worm-eaten.

[COLIN MACKENZIE.]

6022 A

3669 a. Foll. 14; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four lines in a page.

The *Kūṛṇavijaya* of *Kūṛṇa*. [B]

It begins fol. 1: हरिः श्रीमन् । श्रीमते रामानुजाय
नमः । कुरंग्वेति सार्धः । श्रीरजु ।

श्रीवत्सविभूतिभ्यो नमस्तस्मिन्दीनैः ।

यदुक्तविष्णुधीकैः प्राप्ति संवत्सुकुतां ।

माधवा बोधितलाहृत्तनवापराधि (lost) तला-
चोरे: विद्यावापानतमुदितनवाभीहवमान
(lost) ।

[३] विद्य खेप साधं दशशतकनक्षैविष्णुवा युधितला-
क्षी च (lost) पयपतिल्लवैधम (lost) ।

It ends fol. 14:

नमोनाक्षे क्षीक्षे मुकुटितनक्षे मुखमुखेतिविधि
गाहं गाहं न च पुनरनवताहृशो माहृशेनु ।

रत्नेष तन्त्रहो सपदि सुरवे मावमुखे सनक्षे
माहुराक्षीत्¹ सपदिशु मनवाप सनातं नवकं नः
॥ ५५ ॥

भीषाधुनमाहुरवे नमः । क्रूरशिवचं समाप्तमाक्षीत् ।
भीमते क्रूरशिव (lost) नमः ।

The MS. is uninked and inaccurate. It is by
the same hand as the rest of the codex. The
leaves are all seriously injured by the gnawing
of rats.

For this work see the *Mudras Catal.*, xi.
4025 sq. The verse निम्न¹ given there (p. 4027)
is here verse 53.

[Dec. 5, 1921.]

6023

3657 b. Foll. 55; palmyra leaves; size 17½ in. by
1½ in.; neatly written, in the Telugu character, about
A. D. 1800; eight or nine lines in a page.

The *Muktāv Ānandatārutamyakhaṇḍana*, a
treatise directed against the doctrine of degrees
of bliss in emancipation, by *Āṇṇayācārya* or
Āṇṇayārya.

It begins fol. 1: श्रीहृषयदवाच नमः । भीमते
निवनांतनुरवे नमः ।

विद्यावोर्विवचः कथं यथा सख्यं नह-
स्तत्त्वं ज्ञानमर्पतमं वक्तुं च विद्यामवबोधति ।

तद्वैश्वान्विधीयमानमपि द्रष्टुं चोमिः परं
यस्याविच्युतां मुक्तामि कस्यविद्यामुपगतं नमः ।

It continues as in the *Mudras Triennial
Catal.*, 1913-14 to 1915-16, i. 1628.

It ends fol. 55: इति श्रीब्रह्मर्षिबभ्रुकृतिकविश्व-
वेद्यामनुकविवापिच(?) वापितहृदयकनक्षीताव (r. n.)-

¹ As in the second half line there is corruption of text.

वाचार्यनक्षत्रकं वैकुण्ठावर्कमुक्तिनीतिप्रमथे: वहुर्ह-
भीषमनसर्पतं यस्तं च वाचयिषवाविस्तारय (fol. 55 b) वैकु-
ण्ठाचार्यचरकमसपरिचरकसम्बन्धशास्त्रक मरतनाम-
वैकुण्ठावर्कनक्षत्रवापचतुर्विधकवितामिहं हवरीयक पुष्पाप-
रमीनावापारापारापीयसानीचिमीकाकरकशिपित-
नतेरुचवाचार्यक इतिनु मुक्तावागव्दतारतम्यचंडनान्न
प्रकरयं संपूर्णं । श्रीहृषयदवाच नमः । भीमते निवनांत-
नुरवे नमः । श्रीनोपावत्तवैश्विकचरकसरोजाम्बान्नमः ।

After a verse of *namaskāra* follows:

विद्यावः पुष्पापं विमुचयकुण्डावोचयवधे-
विंरितिराकारं विहरयदवैश्विकचरकं ।
मुक्तावार्थकं मुक्तवरिनमंभीरमहिमा
सतां भूमा भूमाविह विवयते वैकुण्ठनुरः ।

कविताक्षिपः* परकावः* ।

The MS. is very far from correct. It is
provided with stout wooden boards.

For a different doctrine cf. below 6053.

[Dec. 5, 1921.]

6023 A

3674 b. Foll. 17; palmyra leaves; size 17½ in. by
1½ in.; neatly written, in the Telugu character, in
A. D. 1829-30; five or six lines in a page.

The *Pucchabrahmānandatārutamayakhaṇḍana*,
a treatise refuting the doctrine of degrees of
bliss in the absolute reality as realized, by
Śrinivāsārya, younger brother of *Āṇṇayārya*
Dīkṣita and disciple of *Śrinivāsādīkṣarīn* of
the *Kauṇḍīnya* family.

It begins fol. 1: नमस्तु श्रीहृषयीवाच नमः ।

भीमसम्बतलीमा पुनक्तविनयवाचं विपादितभूमा
यदंतं योदंतं यत्कळयवयवलीनो नयसाविन-
हामा ।

श्रीश्रीकाव्यधेदुस्तकवयविधित्सर्वतं यस्तं यः
वाचकास्तत्रिधतां नम इदि सतां श्रीविवा-
चार्यवर्धः ।

व[ह]वापारपरमाण्वद्विधिविद्यामनोचरः ।

वाच्यं यवतामीहं तनार्धमर्धं यथे ।

यथा मुक्तांतविद्यांतमुक्तांतः करवायुधुन ।

प्रवक्ष्यामि तनो निचोः पचो विधीयते धुवा ।

एव ताकमुच्यमज्ञादिभः पूर्वपक्षः आनन्दनवनक्ष-
पादिनक्षत्रातिपक्ष विप्रतिपक्षा वादक्या प्रचलति ।
पुष्पमज्ञादिनक्षत्रादाः ।

It ends fol. 17: इति श्रीब्रह्मवैवर्तपारावारराजा-
नुभाकरसहस्राचार्यविरचितसुखाक्षय श्रीविष्णुप्रीतिवाद्या-
धरिवरकवचकटाक्षवित्तमाचतलाचैव निवासवाद्या-
चंदीवितामुच्यमनुविना प्रतिदिनप्रवचनिनाचपुरंध-
रेव चतीह्रविज्ञातकापनामिपुष्टेय श्रीनिवाद्याचैवैव
निमित्तमाचंदतारतम्यचंदनं नाम प्रवरचं वनात् ।

The MS. is not very correct. It is by the
same hand as the rest of the codex. The date
is given fol. 17:

विरोधश्चैव नमसि ह्यम्यानवितच्छेद ।

पुष्पमज्ञाचंदतारतम्यचंदनसम्पत्तिः ।

अविज्ञातकाग्रनरीणिकवे मुमुक्षुनातकविरादरतः ।

चतुश्चरत्ननवनक्षत्रादुच्यं प्रवच्य नविमूरपुरे ।

इति पुष्पमज्ञावाचंदतारतम्यचंदनवाद्या प्रबंधा परि-
चमता ।

For the author see the *Madras Triennial
Catal.*, 1913-14 to 1915-16, i. 1608, 1637. For
a similar work by *Aṇṇayārya* see *ibid.*, 1622,
and the preceding MS. For the *Siddhānta-
cintāmaṇi* of the author see the *Madras Trien-
nial Catal.*, 1916-17 to 1918-19, i. 2879-2881.

[Dec. 5, 1921.]

6024

Mackenzie III. 228 b. Foll. 8; palmyra leaves; size
15½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1775; seven or eight lines in
a page.

A fragment of a discussion in favour of
Nārāyaṇa as the all-god, embracing both
Brahman and *Rudra*. It is based on a verse
not preserved in the part remaining. The
leaves are all damaged, and unnumbered; there
is no title.

The first leaf begins, after a break: कर्तृकलपर-
चचनाद्याकृत इति कविहृदयं नमस्तु ब्रह्मचर्यान्वां नारा-
यणस्य शैलं तथापि कल्या हेतुर्वाग्दलीय तत्पुंजं
रचयं कुतो याद्याकृति न च कल्या (lost) ।

Fol. 2: विं च नारायणाङ्गुलीऽवाचत इति नारा-
यणोपनिषद्वचनेनापि नारायणस्य ब्रह्मचर्यस्यप्रतिपाद-
नाङ्गुलिपिचवापि नारायण इ (lacuna) ।

Fol. 2b has the end only of a verse: कारं
धुनोति दुरितं पाचात्त वः केशवः । चकार्यः च केशवः
वच ईश्वर केशवो तावन्मति नक्ष्तीति केशवः श्रीनारा-
यणः । च इति प्रज्ञावो नाम ।

The last leaf ends:

वेदाव्याख्यं परं नास्ति न ईयं केशवात्परमिज्ञादि

चतुर्विधप्रमाद्यवतिन नारायणस्यैव सकलदेवोत्तम-
त्वप्रतिपादनात्तारायचकर्तृकमेव रचयनाद्याकृति भितर-
देवताकर्तृकमिज्ञाद्यां विरुदः । एवं सर्वोत्तमो नारा-
यणो हेवः पत्नीपुत्रपौ[त्रा]दिपुत्रः । मन्तनपि सर्ववरो-
त्तमं पत्नीपुत्रपौत्रादिपुत्रं रतोऽधिकमाहर्षवर्षचं न
कृत्वा रचयिज्ञाधीराद्याकृति ।

The MS. is not at all correct. The leaves
were originally confused with those of the first
part.

[COLIN MACKENZIE.]

6024 A

3669 n. Foll. 2; palmyra leaves; size 12½ in. by
1½ in.; written, in large untidy Grantha characters, in
the nineteenth century; four lines in a page.

The *Rāṅgeśaprapatti*, a brief expression of
self-surrender to the lord of Śrīraṅgam.

It begins fol. 1: रवेष्टप्रपत्ति । मुननसु (in
margin) ।

श्रीरंघानमि महात्मतुतसन्निवेशे

अस्ति स्वयं प्रवचनार्थं वेदमुनि ।

द्विधे विनामतिर्ये कृतमित्थवापि¹

श्रीरंघावचरवी वरचं प्रपद्ये ॥१॥

श्रीनमनापुत्रवचनकवत्सवाद्या-

द्विज्ञाजुपीतमुपिनाचितपूर्वचं ।

रानेव इतिविज्ञातविनीयवाच

श्रीरंघावचरवी वरचं प्रपद्ये ॥

It ends fol. 2b:

पत्नीपुत्रपौत्रवचनोक्तिमाद्या-

निर्बन्धरद्वहरीपिचमामिनेवी ।

¹ वादी *Madras Triennial Catal.*

रामानुजपुरितमं वक्तुं प्रवर्तते
 श्रीरामानुजपुरितं वक्तुं प्रवर्तते ॥ ७ ॥
 दिवं प्रवृत्तमनुजपुरितं वक्तुं प्रवर्तते
 कथावतामनुजपुरितं वक्तुं प्रवर्तते ॥

Here the MS. ends. It is uninked and incorrect; it is by the same hand as the rest of the codex.

For this work cf. the *Śrīraṅgarājaprapatti* in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 296.

[Dec. 5, 1921.]

6024 B

3669 e. Foll. 8; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five lines in a page.

The *Rāmānujaprapatti*, a short expression of self-surrender to *Rāmānuja*. [A]

It begins fol. 1: रामानुजप्रपत्ति (in margin) ।

श्रीशिवोत्तिष्ठिपूर्वकपावनम्-
 रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम् ।
 पूर्वाब्धिसुप्रपत्तिमन्त्रपदसङ्घट्टम्

रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम् ॥ १ ॥
 चत्वारिंशत्पदसङ्घट्टम्-
 रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम् ।
 रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम् ॥ २ ॥

It ends fol. 8 b:

प्रपत्तिं माधवारक धोऽधीति सांप्रदायिका ।

व भवितुं संप्रदायिको रामानुजप्रपत्तिमन्त्रः ॥ १४ ॥

The MS. is uninked and by the same hand as the rest of the codex. It is not correct. The following MS. is not derived from it, nor vice versa.

[Dec. 5, 1921.]

6024 C

3669 o. Foll. 8; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

१ श्रीशिव B; श्रीशिव A.

२ श्रीशिव B. Repd श्रीशिव.

The *Rāmānujaprapatti*. [B]

The last verse in the previous MS. is omitted, the last being:

श्रीशिवोत्तिष्ठिपूर्वकपावनम्-

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम्

सत्पादपुष्पकम् वक्तुं प्रवर्तते ॥

रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम् । श्रीशिवोत्तिष्ठिपूर्वकपावनम्

The MS. is not correct. It is uninked and by the same hand as the rest of the codex.

For the *gurus* cited cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2022.

[Dec. 5, 1921.]

6024 D

3669 i. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five or six lines in a page.

The *Maṇavālamūnīprapatti*, an expression of surrender to *Maṇavālamūni*, in nine stanzas.

It begins fol. 1: मन्वाळामुनिप्रपत्ति (in margin) ।

श्रीशिवोत्तिष्ठिपूर्वकपावनम्-

सत्यप्रपत्तिमन्त्रपदसङ्घट्टम्

सत्पादपुष्पकम् वक्तुं प्रवर्तते

सत्पादपुष्पकम् वक्तुं प्रवर्तते ॥ १ ॥

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

It ends fol. 2 b:

रामानुजप्रपत्तिमन्त्रपदसङ्घट्टम्

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

श्रीशिवोत्तिष्ठिपूर्वकपावनम्

The MS. is uninked and incorrect; it is by the same hand as the rest of the codex. Three letters in line 1 of fol. 1 are in Tamil script, and the fourth line is in Telugu characters.

[Dec. 5, 1921.]

6024 E

3669 h. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five or six lines in a page.

The *Varavaramuniprapatti*, a declaration of self-surrender to *Varavaramuni* or *Maṇavā-ḷamāmuni* (*Saumyajāmātri*, *Ramyajāmātri* *Yogin*).

It begins fol. 1: वरवरमुनिप्रपत्ति (in margin)।

श्रीकाण्ठदेविकद्वयानुबोधवचनम्-

श्रीशिवनाथमुखाद्वयरोचय-।

प्र[१]ताम्रवक्ष्यमादिविशिष्टरत्न-

जामानुषोनिचरणी शरणं प्रपद्ये ॥ १ ॥

श्रीकाण्ठार्थमुनिप्रपन्नवरोचयम्

श्रीमाधवाग्निवरक्षामनिमित्तमासीत्।

यक्षाहृतद्वयनिमाधुदेवस्थ-

जामानुषोनिचरणी शरणं प्रपद्ये ॥ २ ॥

It ends fol. 2 b:

रविश्वेकदमिरेचरदेवराज-

श्रीमच्छारिचरणांशुवक्ष्यप्रपत्तिः।

तेषां प्रपत्तिमपि संगठमातृशो-

कालं श्रयेय परमादिमयंकाराण्य ॥ ११ ॥

The MS. is uninked and incorrect. It is by the same hand as the rest of the codex.

For other works on this saint see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4127, 4146; 1913-14 to 1915-16, i. 2021 sq.

[Dec. 5, 1921.]

6024 F

3669 b. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five or six lines in a page.

The *Śaṭhakopaprapatti*, a brief expression of surrender to the saint *Śaṭhakopa* or *Nammālvār*.

It begins fol. 1: श्री । हरिः शौन । श्री (in margin)।

श्री[१]श्रीविषाखपुरे वनः । श्रीशङ्खोपप्रपत्ति । श्री-
काराचवपुरे वनः ।

¹ Cf. ver. 10 in 6024 F.

श्रीशङ्खोपप्रपत्तिवैश्वतीम्-

पूर्वाचवपुरे वनः । श्रीशङ्खोपप्रपत्तिः ।

पूर्वैः प्रपन्नवक्ष्यं विष्णुनी शिरोनि-

र्मत्वा शृङ्गारिचरणी शरणं प्रपद्ये ॥ १ ॥

It ends fol. 2 b:

वक्षोत्तरैस्तत्वेव्यपदांशुवेन

शृङ्गारमाचवपुरे वनः ।

श्रीशङ्खोपप्रपत्तिना मन इति श्री श्री

श्रीमच्छारिचरणी शरणं प्रपद्ये ॥ १० ॥

कारमाचवपुरे वनः ।

The MS., uninked, is by the same hand as the rest of the codex.

For this work see the *Madras Catal.*, xix. 7249.

For other encomia see *ibid.*, xi. 4066, 4067, 4172; *Triennial Catal.*, 1916-17 to 1918-19, i. 4153.

[Dec. 5, 1921.]

6025

Burnell 587. Foll. 183; European paper (watermarked J & T. H., 1864), bound in book form; size 7½ in. by 8½ in.; written by Burnell about A. D. 1864; sixty-two lines in a full page.

Burnell's 'Common Place Book, Collection respecting the Popular Hindu Religions'.

The MS. contains only a limited amount; a statement of the eighteen points of difference between the *Vaṭṭakūṭai* and *Tenkaṭai* schools (fol. 19) 'written down by Kuṭṭi Āyṇakkar, a Tenkaṭai Brahman and Adhyāpaka Mīrṭakāra of the great Viṣṇu temple at Conjeveram. Conjeveram, Feb. 19, 1867', in Grantha characters, various notes on Śaivism (including *Līnga* worship), some remarks on the *Cārṇavas* (including a copy of Cowell's version of the first chapter of the *Sarvadarśanasaṃgraha* (*J.A.S.B.*, xxxi. pp. 375-382)), *Nāga* worship (fol. 90 sq.), including an extract from Burton's 'Mission to the King of Dahome' (2nd ed., vol. ii, p. 148; vol. i, p. 93), the *ātman* (fol. 97).

The *Cārṇava* section is accompanied (fol. 88,

¹ The ए is omitted in the MS.

89) by extracts (on loose sheets) from (a) the *Śivatatvatratnākara*, ix. 6, and (b) *Adhyāya* III of the *Āsurakāṇḍa* of the *Śivarahasyakhāṇḍa* of the *Śaṅkarasamhitā* of the *Skānda* (-*Purāṇa*), the former in Telugu, the latter in Grantha writing. On the second passage is added: आदि शंकरसंहितायां शिवराहस्यखण्डे शिवखाण्डे इह-पुरि वृत्तान्तकथनं नाम षष्ठोऽध्यायः । and later वृत्तान्तपञ्चमी द्वादशोऽध्यायः संपूर्णा ।

From neither work, however, is anything actually cited.

[A. C. BURNELL.]

7. Madhvācārya's Dvaitavidyā.

6026

Burnell 185. Foll. 124 (original enumeration); palmyra leaves; size 13½ in. by 1½ in.; in part very carelessly written, in the Nandināgarī character, in the eighteenth and nineteenth centuries; three to seven lines in a page.

The *Brahmasūtra-bhāṣya*, a commentary on the *Brahma-Sūtra*, by *Ānandatīrtha*.

It begins fol. 1: श्रीविद्यावाचक नमः । हरिः श्री ।

नारायणं नृसिंहरूपदीर्घं दोषवर्जितं ।

शिवं नम्यं नृसिंहाय नमः सुभाषं उच्यते ।

हापरे सर्वत्र ज्ञानं आनुवीयते तस्मिन्वाचकं ब्रह्मसूत्रं-
ब्रह्मसिंहसिंहो नमोवाचकाय श्री वाचकैवाचकततार ।

Pāda 1 of *Adhyāya* I ends fol. 15; *P. II*, fol. 22 b; *P. III*, fol. 33 b; *P. IV*, fol. 89.

Pāda 1 of *Adhyāya* II ends fol. 47 b; *P. II*, fol. 53; *P. III*, fol. 68; *P. IV*, fol. 75.

Pāda 1 of *Adhyāya* III ends fol. 81; *P. II*, fol. 87 b; *P. III*, fol. 93; *P. IV*, fol. 107 b.

Pāda 1 of *Adhyāya* IV ends fol. 112 b; *P. II*, fol. 117 (*quater*) b; *P. III*, fol. 120; *P. IV*, fol. 124 b: इति श्रीमन्नृसिंहायवाचकब्रह्मसूत्रनामो श्री-

महासिंहसिंहो नमोवाचकाय श्री वाचकैवाचक-
ततारः । वतुर्वाचकः वनामः ।

The MS. is a restoration of an older original; the restoration has been made by two hands, apparently at different dates; the former of

these has compressed the material, the latter has written it in so large a hand as to necessitate using several times more than the requisite number of pages. The new material consists of two leaves replacing the original fol. 1; foll. 7, 9, 12, 16-21 (*quater*), 25 (*bis*), 30, 32, 33, 34 (*bis*), 35, 38, 41 (*bis*), 61 (*bis*), 88-102, followed by the old 96-105, the new 106-111, 113-117 (*quater*), the 117, 118 old, 119-122 new, 121-124 old. The MS. is protected at the front and back by odd leaves with scraps of writing. It is not at all accurate, especially in the later portions.

Ānandatīrtha is not to be confused (as in Eggeing, no. 2470) with *Ānandajñāna*. For this work cf. Hall, *Bibliog. Index*, p. 94; Mitra, *Notices*, ix. 272; *Calcutta Sansk. Coll. Catal.*, iii. 85; it has been repeatedly printed in India with *Jagannātha Yati's* comm., Madras, 1900; trans. by Subba Rao, Madras, 1904.

[A. C. BURNELL.]

6027

Burnell 475. Foll. 87; size 9½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Brahmasūtra-bhāṣya*, by *Ānandatīrtha*.

Pāda 1 of *Adhyāya* I begins fol. 1 b; *P. II*, fol. 10 b; *P. III*, fol. 15; *P. IV*, fol. 21 b.

Pāda 1 of *Adhyāya* II begins fol. 25; *P. II*, fol. 31; *P. III*, fol. 35; *P. IV*, fol. 44 b.

Pāda 1 of *Adhyāya* III begins fol. 49 b; *P. II*, fol. 52; *P. III*, fol. 59 b; *P. IV*, fol. 68 b.

Pāda 1 of *Adhyāya* IV begins fol. 75 b; *P. II*, fol. 78 b; *P. III*, fol. 81 b; *P. IV*, fol. 83.

It ends fol. 87: इति श्रीमन्नृसिंहायवाचकब्रह्मसूत्र-
नामो श्रीमहासिंहसिंहो नमोवाचकाय श्री वाचकैवाचक-
ततारः । श्रीवाचकैवाचकः । ब्रह्मसूत्रपरारं वतु-
र्वाचकः वनामः । श्रीवाचकैवाचकः २०० श्री ।

The leaves have been made yellow with pigment and there are a good many corrections in a later hand.

[A. C. BURNELL.]

कुवाहिरहिना चित्तं मोदते चिरंतं युधः ।

पूर्वप्रश्नेन सुनिना वर्षशालावर्षवतः ॥ ८ ॥

कृतोऽयं निवर्तते तेष परमात्मा रमापतिः ।

नमो नमोऽस्यदोषदूरपूर्वमुखाक्षणे ।

विरिचित्रवर्षपूर्विकांवाप श्रीवराह ते ॥ ९ ॥

॥ १० ॥ इति श्रीमत्पञ्चदशपावनकृतब्रह्मसूत्राध्यायि श्री-
महाप्रदीपदीर्घमन्त्रादाचार्यविरचिते चतुर्थोऽध्यायः ।

The MS. is fairly accurate. The recto of fol. 1 is ornamented by an elaborate decoration in red ink.

For this work cf. *Madras Catal.*, x. 3603, 3608. It is printed in T. R. Krishnācārya's ed. of all *Ānandatīrtha's* works, pt. i, Kumbakonam (n.d.).

[A. C. BURNELL.]

6031

Burnell 364. Foll. 130; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight to ten lines in a page.

The *Brahmasūtrānuyākyāna*, a commentary in verse on the *Brahma-Sūtra*, by *Ānandatīrtha*.

Pāda I of *Adhyāya* I begins fol. 1 b; *P.* II, fol. 14; *P.* III, fol. 15 b; *P.* IV, fol. 16 b.

Pāda I of *Adhyāya* II begins fol. 24; *P.* II, fol. 30 b; *P.* III, fol. 52 b; *P.* IV, fol. 60.

Pāda I of *Adhyāya* III begins fol. 68 b; *P.* II, fol. 71; *P.* III, fol. 76 b; *P.* IV, fol. 91 b.

Pāda I of *Adhyāya* IV begins fol. 111 b; *P.* II, fol. 116 b; *P.* III, fol. 127 b. *P.* IV, fol. 128.

It ends foll. 129 b, 130: इति श्रीमत्पञ्चदशपावन-
कृतब्रह्मसूत्राध्यायि श्रीमहाप्रदीपदीर्घमन्त्रादाचार्यविरचिते
चतुर्थाध्याय चतुर्थः पादः । श्रीवेङ्कटेश्वरमन्त्रुः श्री-
कृष्णाय नमः । श्रीगुरुभ्यो नमः । श्रीवेङ्कटाक्षाय नमः ।
श्रीमहाप्रदीपदीर्घमन्त्रादाचार्यभ्यो नमः । श्रीबागुदु-
म्नीजनभ्यामर्चयन्तीपुण्ड्रारामकृष्णदेवाचार्यमन्त्रुः कर-
कृतमन्त्रराजं चतुर्मासि वंताः । श्री ।

The MS. is not very accurate. The style of writing changes gradually, and from fol. 34 on is much larger than at first; a change of scribe is probable, but not certain.

For this work cf. *Barnell, Tanjore Catal.*,

p. 102; *Madras Catal.*, x. 3607, 3608. Printed in part I of T. R. Krishnācārya's ed. C. Venkoba Rao (*Indian Antiquary*, xliii (1914), 233-237, 262-264) argues for śaka 1118 as the date of *Madhva's* birth and 1197 for his death against the *Maṭha* tradition which would assign his birth to śaka 1040; see also R. G. Bhandarkar, *Vaiṣṇavism, Śaivism, and Minor Religious Systems*, pp. 57-62. The later dating (died A.D. 1317), supported by C. M. Padmanabhachar (*The Life and Teachings of Śrī Madhvačhāryar*, Coimbatore, 1909), is adopted by V. Rangachari (*J.B.R.A.S.*, xxiv. 293, n. 1) because it fits best the legend which makes *Akshobhya Muni* and *Vidyāranya* rivals after the foundation of *Vīja-nagura*, but this is not very strong evidence.

[A. C. BURNELL.]

6032

3713 h. Foll. 16; palm-leaf leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven to nine lines in a page.

The *Anuyākyāna*, by *Ānandatīrtha*, im-
perfect.

It begins fol. 1: श्रीवेङ्कटाक्षाय नमः । श्रीमहाप्रदी-
पदीर्घमन्त्रादाचार्यभ्यो नमः । श्रीमत्सत्त्वपावनमन्त्रि-
सत्त्वानंदतीर्थस्वामिभ्यो नमः । सत्त्वप्रतस्वामिभ्यो नमः । वि-
द्याधीशानंदतीर्थारामचंद्राय नमः । हरिः ओं । नारा-
यणं ॥

Fol. 3: इति श्रीमद्गुणानुशासने प्रथमाधिकरणं समाप्तं ।
Fol. 7 b: इति श्रीमहाप्रदीपदीर्घमन्त्रादाचार्यविरचिते श्री-
मद्ब्रह्मसूत्राध्यायि प्रथमाध्याय प्रथमः पादः ।

Pāda II ends fol. 8 b; *P.* III, fol. 9; *P.* IV, fol. 12 b.

Pāda I of *Adhyāya* II, fol. 15; it breaks off in l. 6 of fol. 18: स्वपरावर्षिहीनसत्त्वमतेष्वपि वि-
च्छन्नं । विमिश्रुचक्षः ।

The MS., which is by the same hand as the main part of the codex, is not correct.

[1]

6033

Burnell 478. Fol. 68; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Nyāyasūdhā*, a commentary on the *Brahmasūtrārṇavvyākhyāna* of *Ānandatīrtha*, by *Jayattīrtha*, *Adhyāya* IV only. [A]

It begins fol. 1 b: श्रीविद्यावाच नमः । जं । हरिहि । जं ।

वदीयचरवांनोवहायानामि विभुताः ।

नंदति वततं मुक्ताः संवसे तं मित्रः पति ॥ १ ॥

कवं निवसतिःकिन् (पाद १ deleted) आच इति माचं । कवनिवसवदीहार्णो का संवतिरित्त आह । समन्व इति ।

Adhyāya IV, *Pāda* 1, ends fol. 16 b:

इति श्रीमत्पुरुषमिति नवपादादुक्ते-

रतुवाकान्त प्रनुवचयतीर्षाक्यतिना ।

कताया टीकाया विवमपदवाक्यां विभुती

चतुर्वेत्त्यायःकिन् प्रमचरवः पर्यवसितः ॥

इति श्रीमत्पादुपायां चतुर्वीषाचक प्रमचः पादः ।

Pāda II ends fol. 61; *P. III*, fol. 61 b.

It ends fol. 68: चतुर्वेत्त्यायः समाप्तः । श्रीम-
त्पादार्थवतीमहिषुपादोपाचकप्रार्थनयु ॥ ६ ॥

Fol. 1 and 68 b are ornamented with head and tail pieces, and fol. 1 b has in the centre a coloured drawing of *Hanuman* in the attitude of devotion.

The MS. is moderately accurate.

[A. C. BURNELL.]

6034

3718 i. Fol. 84; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; nine lines in a page.

The *Nyāyasūdhā* of *Jayattīrtha*, imperfect. [B]

It begins fol. 1: श्रीविद्यावाच नमः । श्रीमद्वाग्-
दीयनवपादावाचार्णो नमः ।

मित्रः पति मित्रावहितुवमाविष्पविप्रद-

प्रमाणाकोठाकोठावतवकाविपतमने ।

नवन्वचकोनप्रचरवपादीयवपु

ननोऽविद्यावाचमुतिहृदयदीप्ताय हरये ।

वैव प्रादुरमापि नृनिवस्ये क्वकारि कीर्तयतिः

प्रावोपि नृतिपर्वं कवचाय प्राकपि मत्तं पदं ।

आतं ध्वनवापि वापुविचरवाकारि क्वार्थव-

दीय वादविद्याकरेव वततं मा त्वापि मे मानवं ।

It breaks off in l. 6 of fol. 34 b: अतः पूर्वज्ञान-
प्रवृत्तिकावकावारक कोटनविधि पत्तवं । तथा च
वति कोऽतिप्रवृत्तः ।

The MS., which is by the same hand as the bulk of the codex, is not at all correct.

[?]

6035

Burnell 329-331. Fol. 127-218 and 1-30 (= 329); 125 (= 330); 201 and 37 (= 331); size 8½ in. by 4 to 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten to seventeen lines in a page.

The *Nyāyasūdhā-tippant*, a commentary on *Jayattīrtha's Nyāyasūdhā*, which is a commentary on *Ānandatīrtha's Brahmasūtrārṇavvyākhyāna*, by *Yadupati*, pupil of *Vedakṣatīrtha*, imperfect.

329 contains *Pādas* I and II of *Adhyāya* I, the first imperfect at both beginning and end, the second imperfect at the beginning.

Of *Pāda* I fol. 1-126 are missing. Fol. 127 begins: नपिपते चवहेचं च नवादिक्मचहेदिकमिति चवहेचावहेदिकयोः । परस्परमाकांषावशात् योम्यता-
हेचावहेचावहेदिकमविषि ह्मनुवधीन (r. १२) मुमाना-
नाधिकरक्षेन ।

It ends fol. 218 b: इतिविद्यावाचं मुतवारसेन
प्रधातया तद्वाचकवदीर्घतुल्यचवातो पावंनतिरिति ।

Pāda II begins fol. 1: मित्रु मुक्तमुक्तमिप्रापेति
विचं । चन्व प्रविहलादिप्रविहलादिप्रविहलनव प्रवि-
हलं पादं । आपतिनि । चन्वप्रविहलनरोधिवचः ।

It ends fol. 30 b: इति श्रीमद्देवनागीर्षमुक्तपादविधि
चतुपतिना विरचितायां मुधावाक्यान प्रमनावाचक
द्वितीयः पादः ॥ २ ॥ Then follow six lines only of the next *Pāda*.

330 contains the whole of *Adhyāya* III, written by the same hand as 329. *Pāda* I begins fol. 1 b; *P. II*, fol. 2 b; *P. III*, fol. 52; *P. IV*, fol. 93 b.

By accident between foll. 53 and 54 has been bound in one leaf numbered 57 containing the end of the *Anumānapariccheda* of the *Tarkapradīpikā* of Śrīkaṇṭha, pupil of Śrīgadādhara, a commentary on *Jānakīnātha's Nyāyasiddhānta-mahātār*.

331 contains *Adhyāyas* II-IV inclusive. The first four leaves are in the same hand as 329 and 330, replacing foll. 1 and 2 of an older MS., which continues from fol. 3 to fol. 201, containing *Adhyāyas* II and III. *Pāda* I of *Adhyāya* II begins fol. 1 b; P. II, fol. 57, P. III, fol. 121; P. IV, fol. 181 b. *Pāda* I of *Adhyāya* III begins fol. 132, P. II, fol. 132 b, P. III, fol. 160; P. IV, fol. 184. It ends fol. 201 b.

Adhyāya IV is by the first hand, and has a separate foliation. *Pāda* I begins fol. 1; P. II, fol. 10 b; P. III, fol. 33 b, P. IV, *ibid*. It ends fol. 37: इति श्रीमद्देवप्रतीर्षपूज्यपादाणां शिषेय चतु-पतिना (शिषेय चतुपतिना del.) ज्ञतायां सुधाटिप्यकां चतुर्धायावच चतुर्थः पादः ।

The whole of 331 is obviously derived from very imperfect sources, as many lacunae are marked. Both MSS. are very inaccurate, and in the third *Adhyāya*, which is preserved in both 330 and 331 they differ in detail.

For this work cf. Burnell, *Tanjore Catal.*, p. 102 b; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1603, 1604; 1916-17 to 1918-19, i. 3483, Mitra, *Bikaner Catal.*, pp. 559, 560. The *Nyāyasūdhā* has been edited at Bombay, 1892.

[A. C. BURNELL.]

6036

3718 j. Foll. 67; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; nine or ten lines in a page.

The *Nyāyasūdhā-vyākhyā*, a commentary on the *Nyāyasūdhā* of Jayatīrtha, by Rāmacandra Bhikṣu, imperfect.

It begins fol. 1: श्रीविद्यावाच नमः । इति: श्री । श्रीमद्दार्शनिकनवत्यादावाचैवो नमः । इति: श्री ।

कलाचतुष्टयार्थं कामिनामर्पयामि ।

कलादीन्व्यादावच कलापतये नमः ।

चतुष्टयार्थं शिष्यकलाशिक्षिणि ।

श्रीरत्नशिक्षिणि नित्यं नमो नमोऽर्पयामि ।

यः प्राचयेद्वाहरवाप्तमोति

यत्किंचित्: शंकरप्रसङ्गपूर्वः ।

तत्पूज्यपाद्योरचनात्तरूपं

पूर्वमर्थोऽर्थं प्रबलमिति नित्यं ।

कलाचतुष्टयार्थं शिष्यकलाशिक्षिणि ।

नमंति विदुषा कौशालं कलाचर्चनं मये ।

Then follow eulogies of *Vyāsa Muni* and *Lakṣmīkānta*, then:

यद्वाक्यममात्राक्षरीकृत्यार्थज्ञानात्

विद्यार्थीन्द्रप्रतीक्षायां द्वे विद्यातुल्यम् ।

बेष्टेष्टप्रदायकं दार्शनिकविषयम् ।

श्रीपतीन्द्रपुत्रं नन्दे सर्वविधं कोविदं ।

श्रीरत्नमयति शक्तिं (र. न्त.) कृतिशक्तिं कोविदं ।

दातं वास्तव्यः पौत्रं मन देविप्रदामयि ।

यच्च तद्वाक्यद्वयं रामचन्द्राक्षरिण्युवा ।

श्रीन्यायसुधायां लिखते श्रीतये इति: ।

It breaks off fol. 67 b, l. 7: श्री कलाचतुष्टयः । वाचनकचोरिति ब्रह्मज्ञानवाचनं ब्रह्मज्ञानकर्मणिच-मकारिच वाचनकचयो ब्रह्मज्ञोऽपि हितविच ब्रह्मज्ञाना-धिगन्तव्यत्वात् चतुर्थमिति विन्यासविन्यासावसाना-क्षोत्सादितस्तुष्टयमिवापि चतुर्थं विन्यासादिना तुष्टयिवाच चतुष्टयम् ।

The MS, which is by the same hand as the body of the codex, is not very accurate. All the leaves are injured, towards the end, seriously, by gnawing of rats.

[1]

6037

3718 g. Foll. 5 (fol. 4 is missing); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven or eight lines in a page.

The beginning of the *Sūdhā-tippaṇī*, a commentary on the *Nyāyasūdhā* of Jayatīrtha.

It begins fol. 1: मुनमसु । श्रीविद्यावाच नमः ।
हरिः श्री ।

कुसुमकुण्ड(र. ०८) कुसुमिचः बाधुहस्तावर्जः

सुमतिवसदमोदो हृषिताम्बप्रमोदः ।

सुषुप्त (२. ७०) विततमोहधातविध्वंसो मे
द्विषत्तु बृहन्मनीष्टा[न] आससूर्यः स्वनिष्ठा ।

पूर्वप्रज्ञाय जमः । जयतीर्थपुराय जमः । व्यासतीर्थाय

नुरिषे वनः । विद्यापीथनुरिषे वनः । श्रीनदाल्लविषय-
 गाथादिनुरिषी वनः । मुननकु । संघोऽवनपि यत्र
 रत्नाचार्यौ श्रीचानां विद्यासंयोजनय चतुष्पाद्या-
 नुवाद्यानारनमायः श्रीहृदनाम्नादिप्रबोधनं श्री-
 पितृकुतिर्ह्यं संघं कला शिवश्रिष्टादि संघादी तदुप-
 निषत्तुः । अथः पद्य इति ।

The text is continuous to 1.5 of fol. 8; here it breaks off, but has been continued by a later hand up to 1.1 of fol. 8b. There is no fol. 4, and fol. 5b ends: च तेन विधिवाक्यान्वाहृतं द्वैतवाक्यं प्रवचमिति पिरहं ।

The MS., which is by the same hand as the bulk of the codex, is not correct.

The authorship of this commentary does not appear. It disagrees with the beginning of *Yadupati's* work as given by Mitra, *Bikaner Catal.*, pp. 559, 560. The MS. of *Yadupati's* work described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i 8483, 8484, is fragmentary; cf. also *Catal.*, 1913-14 to 1915-16, i. 1604, 1605.

[3]

6038

MacKenzie II. 55 d. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1775; nine lines in a page.

The *Praṇavakalpa*, a short tract on the syllable
om. by Ānandatīrtha.

It begins fol. 1 : श्रीगुरुभ्यो नमः । हरिः ओं ।

यजिष्वर्षाण्यवाप इत्या यम्यक पुण्यवृत्तः ।

सर्वेषामजगत्तं कृत्वा विष्णुः प्रभवति हरिः ।

अस्या नावपतं शुभं आत्मानं वरुणं प्रथित ।

अधीति भवतो ब्रह्मलक्ष्मी ब्रह्मावतः परं ।

उच्चारणसिद्धतत्कारं दक्षिणे श्रवणे तथा ।

अविच्छेदोद्दिष्टानि वृषास्तथा जनात्सुधीः ।

It ends fol. 1 b: इति श्रीमहाबन्दीर्षिभक्त्यादा-
चार्यविरचितः प्रवचनस्य समाप्तः ।

The MS. is not very accurate, and is uninked.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, iii. 40, 41, where a very corrupt version of the text is cited.

[COLIN MACKENZIE.]

6039

Mackenzie II. 55 b. Foll. 18; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1755; nine lines in a page.

The *Bhāgavatatātparyanirṇaya*, an exposition of the *Bhāgavata*, by *Ānandatīrtha*, *Skandha x* only.

It begins fol. 1, in margin: मुननयु । अविज्ञनयु ।
 श्रीगुरुभ्यो नमः । हरिः ओं । हरिः ।

शेणवाङ्माः समस्तर्वे तप श्रीउपमाएवाः ।

महत्तमं समाख्येयं यत्तु तेषु प्रधानतः ॥

अथ संविदायां ।

श्रीभूमिरिति ह्याम्नां प्रकृतिर्विष्णुना सदा ।

येति प्रतिलक्ष्मिष्वस्यैति प्रह्लादस्य हरिः ॥

It ends fol. 18: इति श्रीमद्वाग्देवीर्चमवतपाद्वा-
चार्चविरचिते श्रीमद्वाग्देवीर्चमवतपाद्वा-
चार्चविरचिते । The MS. continues with a line and
a half of the next section.

The MS. is not very correct.

For this work cf. the *Madras Catal.*, x. 3618, 3614. In this branch are cited the *Vikāśasamhitā*, *Tantrabhāgavatā*, *Ākāṣṭyavivēka*, *Śāṇḍilyārūti*, *Śrūtinirṇaya*, *Mahānyākaraṇa*, *Mānavasamhitā*, *Purushottamatantara*, *Prabhāvatī*, *Paingīrūti*, *Kamaśārūti*, *Nāmasamhitā*, *Pratīnasamhitā*, *Sāṃpritiārūti*, *Caṣṭānyavivēka*, *Saukarāyanaārūti*, *Gāruḍa*, *Mahāśālinārūti*, *Kaurma*, *Brahmaṇḍa*, *Kuṇṭharavayārūti*, *Skānda*, *Pavanevijaya*, *Mahāraśārūti*, *Śabdarṇirṇaya*, *Brahmatarka*, *Kāṃikārūti*, *Vāmana*, *Brāhma*, *Pradhānasamhitā*, *Nāradaṣya*, and *Mahātattvavivēka*. [Gang. Manu. 100.]

[COLIN MACKENZIE]

6040

Burnell 393. Foll. 60; size 7½ in. by 4 in.; neatly written, in the Devanāgarī character, about A. D. 1800; fourteen lines in a page.

The *Mahābhārata-tātparyanirṇaya-ṭīkā*, being a commentary on *Ānandavīra's Mahābhārata-tātparyanirṇaya*, by *Varadācārya*.

It begins fol. 1 b: श्रीविद्यासाय नमः । श्रीगुरुभ्यो नमः । हरिः ओम् ।

आर्यदत्तीर्षहृत्पद्मविद्यासाय (r. 'वा') समायुतम् ।

यत्ना मारततात्पर्यनिर्णयं विमुच्योत्सह ॥१॥

अथ महाभारततात्पर्यनिर्णयस्यायन सख्यभ्यास्मतात्पर्यं दर्शयितुं कानो मन्वानाः [?]र्षः । सख्यमंतरावधिपुरोऽपि निरंतरावधारितपरिवर्तनाभ्यादिहेतुमुत्तमिह दत्तमान-
तिष्ठं मन्वंत्रिषां साधितुं यंचादौ विचित्राति ।
नारायणेति । नारायणाय ते नमो नम इति संबन्धः ।
यंचारनसख्ये अपरोक्षतन्मन्वद्वयत्वात् ह्यपरोक्षेण
निर्दिष्टः । नान्धातिशयचोत्तमाय नमो नम इति विज्ञप्तिः ।

Adhyāya I contains a commentary on 140 verses of the original. *Adhyāya* II begins fol. 23; it comments on 189 verses. *Adhyāya* III begins fol. 45 b; it comments on 84 verses.

It ends foll. 60, 60 b: अथैतत्तत्त्वात्पत्तम् ।
यथासिद्धिः । अथपि यथासिद्धयस्तु नारायणस्यैषु
सर्वेभ्यः । विविधाः सर्वैः कुतो पुराणेषु यद्युक्ताः संति
तथापि अथवा । आदिकथापि चत्वारिण्युक्ताः
संख्याः ह्यवधारतव्येषु यथाप्रथमं प्रथमोत्पत्तत्वं यो-
क्तव्यं हेतुः । मुखाधिक्यञ्चाप्येव न भवति । तथा सख्यकादीनां
चत्वारिण्युत्पत्तत्वं यथावतव्यं हेतुः न तत्तत्त्वात्पत्तत्वं
ञ्चाप्युक्तमिहादि दृश्यं । विचित्रादिर्वै यत्नाय इति
भावः । यत्तु अथनेतत्त्वात्तत्त्वमिहात्तत्त्वात् । विज्ञप्तिः ।
इतत्त्वं उत्कर्षञ्चाप्येव प्राच्यं विशिष्टाक्षीरवन्मन्वत् इत्यर्थः ।
सर्वेभ्यः प्रतीतिपादकैः प्रमादविज्ञैः आदिर्वै प्राच्यं
उत्कर्षञ्चाप्येव न तत्त्वं [?]तरव्यं प्राच्यमिति विज्ञेयो
ज्ञातव्य इति भावः । इत्येवमिति मन्वंत्रिः ॥ ८४ ॥

श्रीमद्भारततात्पर्यनिर्णयाध्याय एव हि ।

गुतीषो व्याकृतकायलीषी माचयनभ्यवोः ॥

इति [श्री]मद्भारतीर्षहृत्पद्मविद्यासायनमहा-
भारततात्पर्यनिर्णयटीकायां वरदाचार्यकृतायां गुतीषो
ऽध्यायः ॥३॥ श्रीकृष्णाय नमः ।

The MS. is fairly accurate. The work is plainly incomplete, and in point of fact the main work consists of thirty-two chapters; see Burnell, *Tanjore Catal.*, p. 103 a; *Madras Catal.*, x. 3617, 3618 (where the author is called *Varadāraja*).

[A. C. BURNELL.]

6041

Mackenzie II. 51. Foll. 50; palmyra leaves; size 18½ in. by 2 in.; illegibly written, in the Nandināgarī character, in A. D. 1752-3; nine to eleven lines in a page.

The *Mahābhārata-tātparyanirṇaya-tippaṇa*, a commentary on the *Mahābhārata-tātparyanirṇaya*, by *Ananta Bhaṭṭa*, incomplete in the beginning.

The first two leaves are incomplete; and, though an *Adhyāya* ending is marked on fol. 2, the number is lost. *Adhyāya* v ends fol. 3; A. VI, fol. 4; A. VII, fol. 4 b; A. VIII, fol. 6; A. IX, fol. 6 b; A. X, fol. 8; A. XI, fol. 10 b; A. XII, fol. 12 b; A. XIII, fol. 14; A. XIV, fol. 14 b; A. XV, fol. 15; A. XVI, *ibid.*; A. XVII, fol. 16; A. XVIII, fol. 17; A. XIX, fol. 20 b; A. XX, fol. 23; A. XXI, fol. 26 b; A. XXII, fol. 35; A. XXIII, fol. 35 b; A. XXIV, fol. 36 b; A. XXV, fol. 37 b; A. XXVI, fol. 39; A. XXVII, fol. 40 b; A. XXIX, fol. 45; A. XXX, fol. 47; A. XXXII, fol. 50 b; in the explanation of the final verses (*Madras Catal.*, x. 3615): महत् नमः नरवचनमात्रं चतो वायुरित्युक्त इत्यर्थः । यथासाराय इत्वं यथासाराकारिण्य निहितं प्रयुज्यमिति । इति श्रीमद्भारतीर्षहृत्पद्मविद्यासाय-
नमुच्युरित्येति हापिचोऽध्यायः ।

The MS. is deplorably illegible, and there are some minor injuries. The boards are decorated with a painted floral design. It is dated fol. 50 b: आनिरवाक्षी वरदि भावय ह्यवाक्षीदिने मुद्रयने नि-
र्णयक व्याख्यानं विहितं मुद्रं । The date is repeated again below, and it is best taken as A. D. 1752-3. The scribe adds *namaśchāras* to *Nārāyaṇa* in-

It begins p. 1: श्रीवर्गीयचन्द्रश्च प्रवृत्तः । श्रीनृणां-
हृतीर्षमवस्थादाचार्यो यमः । हरिः ॐ (i e. ओं) ।

सतंयमसतं च द्विविधं तत्त्वनिश्चितं ।

सतंयो नवबान्धुनापानावी द्वि चैतरत् ॥१॥

It ends p. 2: इति श्रीनृणांहृतीर्षमवस्थादाचार्य-
विरचितं तत्त्वसंज्ञां समाप्तं ।

(2) The *Tattvavivēka* in thirteen verses, a
summary of the principles of *Dvaita Vedānta*.

It begins p. 2:

सतं च यत्तत् च त्रिविधं द्विविधं मतं ।

सतंयो नवबान्धुनापानावीर्षाक्षिकबहुवः ॥१॥

It ends p. 3: इति श्रीनृणांहृतीर्षमवस्थादाचार्य-
विरचितं तत्त्वसंज्ञा समाप्तः ।

(3) The *Māyāvādūkhāṇḍana*, a refutation of
Advaita Vedānta.

It begins p. 3: ॐ ।

परस्मिन्निर्दिष्टाश्चान्यमन्त्रास्तद्विचारः ।

यथात्मनित्वाद्यनुबन्धव्यतिरेकविधिः ॥१॥

Short as it is it contains a quotation in full of
Bhagavadgītā, xv. 16-20, and an adaptation
of the *Kāṭha-Upanishad* doctrine of the senses
and the spirit.

It ends p. 5:

इति सर्वज्ञमुनिना मायावादतोऽखिः ।

विरचं तत्त्वपादेन यतां ब्रह्ममुत्तमं ॥१॥

मायि नारायणवत्तं न भूतं न मयिष्यति ।

इति न सत्यवाक् येन सर्वार्थाव्यापकत्वम् ॥२॥

॥३॥ इति श्रीनृणांहृतीर्षमवस्थादाचार्यविरचितं
मायावादखण्डनं समाप्तं ।

(4) The *Upādūkhāṇḍana*, in twenty-one
verses, a criticism of the doctrine that the
difference between the supreme and the indi-
vidual soul is ultimately illusory.

It begins p. 5: ॐ ।

नारायणो ननुबन्धविशेषनिवृत्तिः ।

अथैवदीपवत्तः प्रियतां कनकावयः ॥१॥

It ends p. 7: इति श्री विरचितमुपाधिखण्डनं
समाप्तं ।

(5) The *Prapañcamithyātva-numānakhaṇḍana*,
a refutation of the doctrine of the unreality of
the phenomenal world.

It begins p. 7: ॐ । विनतं मित्राह्वयत्वात् बहिर्यं
तत्तथा यथाचं प्रतिपत्तं । इत्युक्तिं यतोऽनायादाव्यापिचः
यथाः ।

It ends p. 8:

यो ह्युक्तिं यदाहंदिनमव्यतिदितात्मना ।

निर्दिष्टाक्षिककलाबन्धुं यदे रमायति ॥१॥

॥२॥ इति श्री विरचितं प्रपञ्चनिवृत्तानुमानखण्डनं
समाप्तं ।

(6) The *Tattvoddhṛta*.

It begins p. 8: ॐ ।

सर्वपाक्षिकव्यक्तिः सतंयोऽथैवद्वयं ।

मित्राताह्वयविद्योत्तं (r. 'मित्र') यतोऽनायादा
यतिः ॥

It ends p. 19:

सर्वज्ञमुनिर्द्वोऽव्यतिपन्नः पञ्चमावयः ।

यथितो यथति श्रीनो रमावाङ्मतामयः ।

॥३॥ इति श्री विरचितसत्योयोऽव्यतिपन्नः ।

(7) The *Pramāṇalakṣhaṇa*.

It begins p. 19: ॐ ।

अथैव नुरनीशं नारायणमनामयं ।

संनयन्य प्रपञ्चानि प्रमाणाणां सत्यवयः ।

यथायं प्रमायं । तद्विधिः । केवलयमप्रमायं च ।
यथायंज्ञानं केवलयं ।

It ends p. 24:

अथैवलयनैवैव्यापिचः यथायंत्तं ।

अथैव नुरनीशं यतो नारायणवयः ॥२॥

॥३॥ इति श्री विरचितं प्रमाणावयः समाप्तं । Cf.
below, 604B.

(8) The *Kāthālakṣhaṇa*, in twenty-five verses,
a summary of the kinds of dialectic adopted in
philosophical discussion.

It begins p. 24:

बुद्धिनिवृत्तिवाच्यनिवृत्तिरिष्टिर्बुद्धिः ।

संनयन्य प्रपञ्चानि यथायवयमवयः ॥१॥

It ends pp. 26, 27:

यथायवयमिष्टुतं श्रीनर्षं प्राञ्चयमिनः ।

बद्धिनिवृत्तिनिवृत्तिं नारायणवयमवयमः ॥२॥

यथैवनिवृत्तमः प्रियतां नुरनीशः ॥

॥३॥ इति श्री विरचितं यथायवयमं समाप्तं ।

The MS. is fairly accurate.

For these works cf. Burnell, *Tanjore Catal.*

pp. 104-106; if these are copied from Tanjore MSS., their date must be later than A. D. 1865; against this theory may be set the fact that the writing on the page preceding the MS. itself is in the style used by Burnell at the earlier date, and that in his list of contents he treats the *Upādhikhaṇḍana* as different from the *Tattva-prakāśikā*, a view corrected in the *Catal.* See also *Madras Catal.*, x. 3571 sq., where only the text of the *Kāthālukhaṇḍana* is not mentioned. The tracts are included in T. R. Kṛishṇācārya's edition.

[A. C. BURNELL.]

6045

3718 d. Foll. 3; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

Notes based on the *Tattvasaṃkhyāna* and the *Tattvavivēka* of Ānandatīrtha.

Fol. 1 begins: तत्त्वसंख्यान (in margin)। मुमक्षु। आचार्यो मंगलानुष्ठानाय परमास्तित्वात् संमतवत्। तत् त्वं नाम तत्त्व मायः। एवं च धर्मस्य द्वैविध्यं च (corr. for च) निश्चयं द्रष्टुं तत्त्वानुष्ठानतः तत्त्वचरमाह। तत्त्वमपारोपितमिति।

This section ends fol. 1 b: अन्त्यात्मविशेषीहं दूषकं समर्थमिति।

Fol. 2: तत्त्वविषय (in margin)। श्रीविद्वासाय नमः। मायामात्रस्य रूपाद्रात्मोक्त्यामायता पृथक्स्यधर्मस्य रूपादिति वक्तव्ये मायामात्रस्य रूपादित्यतः टीकायां प्रपञ्चार्थमिच्छते। Fol. 2 b, l. 2: तत्त्वानुष्ठानाभितत्त्वनिर्वाहः।

Then follows a long lacuna, and then some scattered notes, ending fol. 3, l. 3.

The MS. is uninked and incorrect in the extreme.

[?]

6046

Burnell 476 a. Foll. 8 (pages 57-71, 65 being repeated); thin, tough, European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A. D. 1865; sixteen lines in a page.

The *Tattvasaṃkhyāna-vivaraṇa*, a commentary on the *Tattvasaṃkhyāna* of Ānandatīrtha, by Jayatīrtha.

It begins p. 57: श्रीविद्वासाय नमः।

अक्षरीयते: यदानीं यजुषं नत्वा गुरोरपि।

करिष्यते (r. २६) तत्त्वसंख्यानमात्राणां नातिविचारः।

सुसुषुषा यजु परमात्मा यजुर्द्वयादिनिमित्तविशेषज्ञानवर्गतश्च इति सकलज्ञात्यायामविप्रतिपन्नोऽर्थः। इदं चार्वाकतन्त्रिणैर्दमित्तकं जगतो विज्ञानमपि च इति जगदपि तत्त्वान्वतम्। तदिह प्रधानागम्यतः तत्त्वत्वं प्राप्ते विविधं प्रतिपादितं शिष्यहिततया संयुक्ता प्रतिपादितं प्रकरवर्णनमारभते मन्वानाचार्यः। ननु प्रकरवर्णनी मंगलाचरत्वं किमपि कदाप्राप्नुतम्। न तावत्तद्वचनमपि प्रचान्त्रिरुद्धितत्वात्।

It ends p. 70:

पद्मापद्माचार्यवर्गप्रभृतीहं यद्विदुषा।

यत्तादि कर्मते द्वेषः प्रीयतां श्रीपतिः स नः।

इति श्रीमद्वाणेश्वरीश्वरचित्तत्त्वसंख्यानविचारस्य अष्टाविंशतिविचारितं समाप्तं।

The MS. is fairly accurate. By accident pp 68-71 are bound in after p. 75. It is by the same hand as the other parts of the volume.

For this work cf. Burnell, *Tanjore Catal.*, p 105 (of one of the MSS. there this may be a copy, but there is nothing to indicate this); *Madras Catal.*, x. 3578, 3579. This MS. is omitted in *Catal. Catal.*, iii. 47 b. See also Haraprasāda, *Notices*, iii. 77.

[A. C. BURNELL.]

6047

Burnell 476 b. Foll. 29-56; thin, tough, European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A. D. 1865; fifteen to seventeen lines in a page.

The *Tattvapraśādhikā-vivaraṇa*, a commentary on Ānandatīrtha's *Tattvapraśādhikā*, by Jayatīrtha. The *Tattvapraśādhikā* is the work also called *Upādhikhaṇḍana*.

It begins p. 29: श्रीविद्वासाय नमः।

रमाचाः रमत्वं नत्वा मुमक्षामिचरन्तम्।

तत्त्वप्रसाधिकायास्तं करिष्यामीं चरामति ॥१॥

परमात्मनोऽन्तर्निष्ठस्य स्वतत्त्वदानंदात्मककथायि
वीचकानां विद्याकाशकर्मदीप्तिमिषोऽर्थं परमार्थं दद्यात्
नृणांकारो दुष्कृत्यार्थो न परमेश्वरप्रसादाद्भवेत्पद्यतेति ।

It ends pp. 55, 56 :

सदा सुरशिरोरत्नममामुषि नक्षत्रिणि ।

कमलाकामितुः पादयुग्मे रतिरसु मे ।

श्री । इति श्रीमदायंतीर्षमनवत्यादाचार्यविरचित-
तत्त्वप्रकाशिकाविषयं अयतीर्षमिषुविरचितं समाप्तं ।

श्री । श्रीलक्ष्मणार्थमस्तु । श्रीमधेश्वरार्थमस्तु । श्री । ५ ।

The MS., which is by the same hand as the other parts of the volume, is fairly accurate.

For this work cf. the *Madras Catal.*, x. 3572, 3578; Haraprasāda, *Notices*, iii. 75, 76; Burnell, *Tanjore Catal.*, p. 105; Peterson, *Report for 1892-95*, p. 246, no. 264 (the criticism of this entry in *Catal. Catal.*, iii. 47 a is needless). The commentary mentioned in *Calcutta Sansk. Coll. Catal.*, iii. 47, no. 66, is based on that of Jayatīrtha. For one by Vyāsa Yāti on Jayatīrtha's comm. see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3276 (*Mundāramāṅgarī*).

[A. C. BURNELL.]

6048

Burnell 476 d. Foll. 7 (pp. 72-85); thin, tough, European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A. D. 1865; sixteen or seventeen lines in a page.

The *Māyāvādakhaṇḍana-vivaraṇa*, a commentary on the *Māyāvādakhaṇḍana* of Ānandatīrtha, by Jayatīrtha.

It begins p. 72: श्रीविद्वासाय नमः ।

नरसिंहमहर्षिचरणमूलमिति निरायम् ।

प्रतिपद्यमानेति मायावादस्य चरित्रं ॥ १ ॥

एह हि विविधासाधारणिकदुष्कर्तृण्य विरक्तस्य श्रम-
द्भासितो मुमुक्षोरथिचारिककामिषुषि परमाण्वाचार्ये
च सकलवीचकालकात्मयंकात्मनार्थं एकात्मतन्निष्ठं
निश्चिन्तुषुषुहार् विरक्तसमकदोषं परमं प्रतिपादयितुं
सकलवृत्तिवृत्तीनां तदुपकारवीजतन्त्रांशानां मायायाः प्र-
तिरिति तत्त्वं ।

It ends as in the *Madras Catal.*, x. 3625,

3626. The MS. is fairly accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

6049

3713 a. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Nandināgarī character, in the latter part of the eighteenth century; seven or eight lines in a page.

The *Ratnamālīkā*, a commentary on the difficult passages (*śūrabodhāvākya-vivaraṇa*) in the *Pramāṇapaddhati* of Jayatīrtha, which is itself an easy introduction to the *Pramāṇalakṣhaṇa* of Ānandatīrtha, which is the seventh of the tracts in the Burnell MS. no. 476 a (6044).

It begins fol. 1: श्रीविद्वासाय नमः । इतिः श्री ।

पूर्वप्रश्नोपपत्त्या अयतीर्षार्थमस्तीति ।

गुरुं च आराधयितुं श्रियते रत्नमालिका ।

पद्यते चरणांगो वि इति द्विपदेनैव चरकद्वयाने
ऽपि प्रकृते एकशेषात् एकशेषक च इत्यापवादकत्वात्
इदं च चरार्थमिषां प्रधानत्वात् अटपट्टिक इत्यत्र सत्ता-
दां प्रत्येकत्वात्तन्मत्तं चरकस्य प्रत्येकत्वेन चरकप्रतीतिमु-
दायाच चरकयोः समुद्दिष्टं वक्तुं पुनश्चरकस्य सिद्धे
सत्कारनस्य निवर्तकत्वात् ।

This is to explain the first verse of the original work प्रत्यक्ष चरणांगोऽयमुक्तं कमलापतिः (*Madras Catal.*, x. 3592).

It ends fol. 8 b: इति प्रमाणपद्यतो दुर्बोधवाच-
विषयः ।

The MS., which is by the same hand as most of the rest of the codex, is fairly correct.

For a *Pramāṇapaddhati-vyākhyā* by Vedatīrtha see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 8187.

[?]

6050

3713 e. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; seven lines in a page.

हृषीकेशपदांवीयवृत्तां सतां नृपः ।
 नमामि श्रीवादिरावं ज्ञानधैर्यात्मकस्य ॥ ३ ॥
 संश्लिष्टं पिच्छो पदमत्र साधु
 सत्त्वानि विद्यामयस्यैव हर्षः ।
 नयनसुखी प्रयतो निजाहं
 सुरोत्तमाब्जांशुधरं जितोऽसि ॥ ४ ॥
 न भावुर्धैरस्यतरापवीच-
 र्वाग्निः प्रशङ्कोऽस्यनुब्रमतीतिः ।
 श्रीवादिराजोऽयमवापि विष्णु-
 का कृपति मि नमुक्षुसु(?) नमैः ॥ ५ ॥
 कापिचिदुत्तराज्ञाणि वादिराजस्य कोमतः ।
 यौगपत्यंज्ञानं च संगुहामि यथामति ॥ ६ ॥
 न तच्च न (र नै) तच्चोचं वादिरावं न पश्यति ।
 न कृतिर्वावा विद्या वा न तं वर्षयत्यर्थं ॥ ७ ॥
Prabandha I, 66 verses, ends fol. 7 b; P. II,
61 verses, fol. 15, P. III, fol. 21 b:
 हृषीकेशपदांशु मन्त्रदावायवीरवं ।
 प्रसन्नस्त्वाह्वय मेऽत्र बाष्पुधैरचितो मया ॥ ५६ ॥
 ज्ञानानन्दमयैः प्रसन्नपदैः श्रीपादशिरसादिभिः
 निर्वेदकृतिनारादादिपञ्चैर्बुद्धारकाग्न्यैस्सदा ।
 श्रीपद्मासनवायुवीर्यप्रतिपत्तीकस्यशिरसादिभि-
 र्यन्त्रश्रीचरयो रमापतिरवं प्रीतश्च नः प्रयतां
 ॥ ५७ ॥
 इति श्रीरत्नसंघे रघुनाथाचार्यविरचिते तृतीयः
 प्रबंधः ।

The MS. is not at all accurate. Fol. 20 b has only three lines of text, but there is no lacuna. At the foot of the leaf other three lines, not connected with the work, are written. There is only one string hole.

[1]

6052

Buhler 264. Fol. 8; size 11½ in. by 5 in.; somewhat carelessly written, in the Devanāgarī character, in the eighteenth century; fourteen lines in a page.

The *Vādibhūṣaṇa*, a polemic against the doctrine of the unreality of bondage, by *Puruṣhottama*.

It begins fol. 1 b: श्रीकृष्णाय नमः ।

पूर्वोक्तमुक्तवस्तुवदेहं
 पूर्वमतिहृदयानुबन्धे ।
 सत्यमन्यनसंहतिविर्तुं
 नीत्यहं वदुपतिं नतदीर्घं ॥ १ ॥
 मङ्गल्य बंधमिच्छालं रचिता वेदमागतां ।
 सुप्रकाशा कृता येन पूर्वोक्तं नमामि तं ॥ २ ॥
 यद्वाही भवसंतापकपाहीन सदा सतां ।
 नत्वा यथायं संवीमि निवाहीयमुक्तान् नृकृन् ॥ ३ ॥
 प्रसन्न्य पितरौ मत्वा पितृवं तत्प्रपूजितं ।
 करिषि बंधमिच्छाल्यदूषणं वापिमुषणं ॥ ४ ॥

It ends fol. 8 b: तस्माद्बन्धमिच्छाल्यदूषणं वेदमाग-
 तां नृकृन् नमामि विभं । इति श्रीपुरुषोत्तमाचार्यविरचिते
 वादिमुषणे बंधमिच्छाल्यदूषणं ॥ ४ ॥ श्री. श्री. नमः नमः ।

A later hand has added three and a half lines, beginning: पुरुषोत्तमवीर्यं वदामो यदि शक्नोमि
 मनापहर्षुर्नतः । *

The MS, which is from Bombay, is not at all correct. The text is bounded on either side by two black lines.

For this work cf. Garbe, *Tubingen Catal.*, pp 46, 47.

[G. BUHLER (no. 269).]

6053

3713 a. Fol. 2, palm-leaf, size 16 in. by 1½ in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; eight lines in a page.

The *Samgrahatārātamyā*, a short treatise in verse, of the school of *Anandāśirṣa*, regarding degrees of bliss enjoyed in deliverance.

It begins fol. 1: श्रीवेद्याय नमः ।

श्रीयं नारायणः नत्वा पूर्वमर्थं तथा नृकृन् ।

वेदिना (?) मन्त्राद्यस्त्रं तारतम्यं यथामति ॥

विष्णुमन्त्राद्यस्त्रं नत्वा नमामि तं ॥

उत्तमा मातृवीर्यदायकायुक्तासतोऽपिवाः ॥

नृपाः शतपुत्रीकृत्यो बंधयो मातृवाक्याः ।

शतोत्तरासतो देवधर्मास्तु शतोत्तराः ॥

चण्डोत्तरास्तं नत्वा शतोत्तरासतोऽपिवाः ।

नृपनश्च तथा वेद्याय नमः शतपुत्रीकृत्यः ॥

It ends fol. 2 b:

चर्मताम्रतनुवदनसौम्यतनुवदनतः ।
चतुस्रमोचनो निम्बं विन्दुरेवो मुखायः ।
हस्तिर्नृत्तारतन्त्रातनयिण मुखायः ।
मत्स्या ज्ञानाति चक्षुः मेदीह मये(?) हरिः ।
पादपाचार्यद्वयसरोजाननमहिरे ।
श्रीमध्वरनयनसि सुहृदि मत्तरसु मे ।
श्रीमध्वार्यवन्धु ।

The MS., which is by the same hand as the bulk of the codex, is not very correct.

On this topic cf. the *Tārātamyā-vivṛiti* by *Prahlāda Kṛishṇācārya* in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 8296, and contrast the works above 6023 and 6023 A.

[?]

6054

MacKenzie II. 54 b. Foll. 15; palmyra leaves; size 17½ in. by 1½ in.; written, in small Nandināgarī characters, in A. D. 1778; eight or nine lines in a page.

The *Sattattvaratnamālā*, an account of the categories accepted by the school of *Ānandatīrtha*, by *Ānandatīrthavara*, son of *Viṭṭhalārya*.

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः श्री ।

गाराधयं मुखायार्थवन्धुनात्मनं
निहोयनम्वयसुः परिनेषिताभिः ।
मोचायशेषमुखायार्थद्विहिरेयं
श्रीमध्वदेवं परनेष्टमहं वनाभिः ।
वाचं च विज्ञानवद्वयमातुं
रामं स्वमत्तार्थवन्धुनं ।
वचं च संपूर्णमुखायुगारि
वदे रमां मध्वनीयं तथा गुरुम् ।
श्रीमध्वदेवज्ञतशास्त्रपद्योधिषु
वत्सलरत्ननिषेरे कुण्डलि मुष्ठी ।
वत्सलपितामि मुनिर्मन तापि माणां
वाक्पुष्पैः पवित्रं हरिं करोमि ।
वयसि श्रीरामा (ः. नमः) वाचः संपूर्णमितवन्धुः ।
वदधीनमिदं विदमस्ततं वदेव ही ।
वत्सलपत्रेण तु माणामावात्मना हिता ।
ग्रा (lost) अक्षयद्वयनि विविधो नाथ द्यति ।

The *acetanaprakaraṇa* ends fol. 1 b; *tamoyogyaprakaraṇa*, fol. 2 b; *madhyamādharmayogiprakaraṇa*, fol. 3 b; *caturmukhaprakaraṇa*, fol. 5 b; *mahālakṣmīprakarana*, fol. 6; *Nārāyaṇaprakaraṇa*, fol. 10 b; *sādhanaaprakaraṇa*, fol. 11; *upāśanaprakaraṇa*, fol. 11 b; *prasadhanaprakaraṇa*, fol. 12 b; *karmajapaprakaraṇa*, *ibid.*; *utkrāntiprakaraṇa*, fol. 18; *mārgaprakaraṇa*, fol. 18 b; *śrīmatphalaprakaraṇa*, fol. 15 b.

It ends fol. 15 b:

क्षिता मत्तं वदेतु च रमां मासिमां वधात् ।
वमयं स्त्रीकृतं वक्षिण मित्रतां स्वयमेव सः ।
इति श्रीविद्वत्पदवत्तमुने चान्द्रीयवत्तमानेन
रविता वत्सलरत्नमासिमा समाप्ता । श्रीमध्वार्यवन्धु ।

The MS. is very illegible, as it is uninked, but it is fairly correct. The boards of the MS. are ornamented with a painted floral design. It is dated fol. 15 b:

विजयाक्षि पादमुगारि मायेऽक्षयवधे ।
वत्सलमासा विविता मीति माधवमन्धोः ।

[COLIN MACKENZIE.]

6055

MacKenzie II. 54 a. Foll. 5; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1778; seven or eight lines in a page.

The beginning only of the *Sattattvaratnamālā-vyākhyā*, a commentary on the preceding work, by an unknown author.

It begins fol. 1: श्रीविद्वत्पदवत्तमुने ।

नमः श्रीपतेऽन्तमुखायार्थ विन्धु ।
श्रीनृद्वन्द्वीयार्थद्वयमातुं वनाभिः ।
वन्द्वीयार्थद्वयद्विषयाद्वयोद्वाह ।
श्रीनृद्वन्द्वीयार्थद्वयमातुं वनाभिः ।
वत्सल मुखायार्थ विनामि वधात्तः ।
वत्सलरत्नमासावार्थवन्धुना करोम्यहं ।
वत्सादी शास्त्राया विद्वत्पदवत्तमुने । नमस्तं
मुखायार्थ विनामि ।

The MS. breaks off abruptly in the first line

of fol. 5b. It is not inked, and illegible, as well as inaccurate.

For this work cf. the *Madras Catal.*, x. 3682-3684.

[COLIN MACKENZIE.]

6056

3718 b. Foll. 8 (marked 8b-10); palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

A fragment, without title, of a commentary on a work of *Ānandavīrtha's* school, the text of which is only cited in *pratīka*.

It is written in by a new hand, after the commentary on the *Paddhati* of *Jayavīrtha*. It begins fol. 8b, l. 4: निदोषोत्पत्तिरनुमाननिष्ठ उपपत्तिर्वाच्यमिति वक्तव्यं न युक्तिर्वाच्यमिति तथाह । निदोषयुक्तिरिति ब्रह्मवाचि अनुमायुक्तिरित्येता एवमुक्ताः । सिद्धं हेतुरिति मित्रात्मन्यनुमानसंबन्धे च । अपेक्षितं तद्विरोधितं चेत् । तर्कस्यपमाह । कस्यचिदिति वृत्तमावादेः सर्वोत्तरम् ।

The next two leaves, which, like the added lines on fol. 8b, are uninked, are much injured. The text ends: अपिशब्दः सर्वोत्तरमविचारसमुच्चये (lost) एषेति मन्त्राचार्यवाक्योदः ।

The MS. is not at all correct.

[?]

6057

3718 n. Foll. 2 (marked 3 and 4); palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

A fragment of a treatise of the school of *Ānandavīrtha* proving the supremacy of *Vishṇu* from Vedic passages.

It begins fol. 3: स्वभावतस्तत्त्वैः । इति ब्रह्मादयो ऽपि स्वबोध्यार्थप्रतिपादकाणि वाक्यानि स्वबोध्यतया पक्षंतीति न विरोधः । विष्णोः सर्वविद्याप्रतिपादकैः श्रुतीरपि पठन्ति ।

सर्वे वेदा अप्यनुमानंति ।

तथापि सर्वेषां च अहर्हति ।

नामानि सर्वेषां चमापिश्रुति ।

तं च विष्णु परमेश्वरादरेति ।

ता वा एताः सर्वे कथाः सर्वे वेदाः सर्वे बोधा एषि चान्विति ।

Fol. 4b ends: इति मान्यश्रुतिः । पृथक्पृथक् विष्णोः देवतातरवाणि च चत्वारिदश ।

The MS. is uninked and inaccurate.

[?]

6058

3718 m. Foll. 8 (marked 11-13); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

A fragment of a treatise of the school of *Ānandavīrtha*, being a commentary on vers. 10-24 of some text, doubtless *Ānandavīrtha's* *Pramāṇalakṣhaṇa*.

It begins fol. 11: निश्चितं चाह उपाधमाया विभेति । आदिशब्देन मन्त्रिचार्यमायमूयोद्भूतयो अहर्ह ।

It ends fol. 13b: तस्मात् रूपेण वादिनोक्तसाधनमनः । स उत्तरेण वादिदोषधनमनः बुद्धिर्गुणैरेवेत्यादि । आदिशब्देन हेतुवादिनिष्ठाविष्णुवाच्ये व्याप्तिं परिहरति । एवं च सामयिकनिरूपणार्थः ।

The MS. is uninked and not correct.

[?]

6059

Burnell 414 a. Foll. 40; European paper (water-marked Dorling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Madhvavijaya*, a *Kāvya* on the exploits of *Madhva*, by *Nārāyaṇa*, son of *Trivikrama Paṇḍita*, in seventeen *Sargas*. [A]

It begins fol. 1: श्रीविद्यावाच नमः ।

माताय कलावपुर्वैकथायै

मध्ववाचप्रतिमप्रभाया (x. १५) ।

नारायणवाचविचारवाच

श्रीमाधवावाच येनस्मरति ॥ १ ॥

चपाकुर्वं नोक्तुमनुकथाय

वत्पाठितं पित्रमनाविद्याया (x. १५) ।

तस्मै नमो श्रीरघुवीर्यवाच

कथाय कथायनवाचिवाच ॥ २ ॥

अथ पिबोक्ता बहिरुक्तं

ततो हरपी सुप्रसन्नं च ।

द्विक्त्वा हृदयो विहङ्गं जयन्ती (द्विक्त्वाहृदो B)

मध्वः कीर्तिर्दिनाचरीति ॥३॥

ततोमुद्गन्धमवाप कोक-

कल्पमदीपाकृतिनो बधेन ।

यदावधीतामुमुषा (मवां B) मुक्तां

स्निग्धमाधौ प्रथममि वर्षात् ॥४॥

Sarga 1 has 55 verses. *S. II*, 54 verses, begins fol. 3; *S. III*, 56 verses, fol. 5 b; *S. IV*, 54 verses, fol. 8; *S. V*, 52 verses, fol. 10; *S. VI*, 57 verses, fol. 12; *S. VII*, 59 verses, fol. 14 b; *S. VIII*, 54 verses, fol. 16 b; *S. IX*, 55 verses, fol. 18 b; *S. X*, 56 verses, fol. 20 b; *S. XI*, 79 verses, fol. 23 b; *S. XII*, 54 verses, fol. 26 b; *S. XIII*, 69 verses, fol. 29; *S. XIV*, 55 verses, fol. 31 b; *S. XV*, 140 verses, fol. 34 b; *S. XVI*, 58 verses, fol. 38.

It ends fol. 40 b:

रति निगदितवतः स्वः पृथारवेन्द्राः

मुक्ताविषमहातं कावचतो महातं ।

बभ्रुवुरविषमहातं पुष्पावः सुनं

हरिद्व (d. च) धितवरिधिः श्रीमद्गन्धर्वाः

॥५८॥

रति श्रीमद्विष्णुविरचितमन्त्रिभिरुक्तमपठिताचार्य-
सुमुनीन्द्राचार्यविरचिते श्रीमद्विष्णवे महाकावे
चोक्तः स्वः ॥५६॥ B adds 'पठित' to *Nārāyaṇa's* name also and 'आनंदाधि' after 'कावे'.

There are several lacunae marked and the MS. is not very accurate. It is, according to a note on fol. 1, a copy of the Tanjore MS. no. 6066 (Burnell, *Tanjore Catal.*, p. 108).

Sarga x contains examples of a great variety of metres, the name of each of which is inserted in red ink. There is an edition, by Apasāṅkara Rāmācārya and T. R. Kṛishṇācārya, Bombay, 1895. Cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 686, 687; 1913-14 to 1915-16, i. 1159, 1160.

[A. C. BURNELL.]

6060

Burnell 352. Foll. 115; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Madhvavijaya* by *Nārāyaṇa*. [B]

Sarga 1 begins fol. 1; *S. II*, fol. 6 b; *S. III*, fol. 13 b; *S. IV*, fol. 19; *S. V*, fol. 26; *S. VI*, fol. 32 b; *S. VII*, fol. 39; *S. VIII*, fol. 45 b; *S. IX*, fol. 52 b; *S. X*, fol. 59; *S. XI*, fol. 67 b; *S. XII*, fol. 76; *S. XIII*, fol. 81 b; *S. XIV*, fol. 88 b; *S. XV* (141 verses), fol. 96; *S. XVI*, fol. 107 b. It ends fol. 115.

This MS. is rather more accurate than [A]. It has, prefixed to fol. 1 and on fol. 115 b, ornamented head and tail pieces.

[A. C. BURNELL.]

6061

Burnell 414 c. Foll. 18; European paper (water-marked Charles & Thomas, London, 1878), blue, folded in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1873; twenty lines in a page.

The *Padārthadīpakodbodhitā*, an exposition of *Vedāṅgavivṛtthā's* *Madhvavijaya-ṭīkā*, by *Vīva-patīvṛtthā*, *Sarga* 1 only.

It begins fol. 1: स्वः मध्वविषयटीकाप्रारम्भः ।

श्रीमन्तं विदुषं जना पूर्वोच्यते ।

श्रीमद्विषये वाङ्मादीयमुक्तोच्यते ॥१॥

श्रीमद्वाचस्पत्यनामुपहासमुक्तः । स्वः सुप्र-
सन्नः श्रीमुक्ताविषयविरचितमन्त्रिभिरुक्तमपठिताचार्य-
सुमुनीन्द्राचार्यविरचिते श्रीमद्विष्णवे महाकावे
चोक्तः स्वः ॥५६॥ B adds 'पठित' to *Nārāyaṇa's* name also and 'आनंदाधि' after 'कावे'.

It ends fol. 18 b: पुरितः पूर्वः वाङ्देवः च हरिः

सतां स्वः वाचस्पत्यनामुपहासमुक्तः । स्वः सुप्र-

सन्नः श्रीमुक्ताविषयविरचितमन्त्रिभिरुक्तमपठिताचार्य-

सुमुनीन्द्राचार्यविरचिते श्रीमद्विष्णवे महाकावे चोक्तः स्वः ॥५६॥

रति श्रीमद्विष्णवे महाकावे चोक्तः स्वः ॥५६॥

रति श्रीमद्विष्णवे महाकावे चोक्तः स्वः ॥५६॥

रति श्रीमद्विष्णवे महाकावे चोक्तः स्वः ॥५६॥

There are one or two small lacunae marked in the MS., which is moderately accurate. It is evidently a copy of the Tanjore MS. described in Burnell, *Tanjore Catal.*, p. 109 a. Apart from the colophon the work shows all the characteristics of a simple commentary, and presumably it was mainly based on *Velāṅgatīrtha's* work.

The commentary indulges in many grammatical explanations and quotes the dictionaries freely, especially *Amara* and *Hemacandra*, but also *Viśva*, *Vaijayantī*, &c.

[A. C. BURNELL.]

6062

Burnell 320 a. Foll. 22; size 7½ in. by 8½ in.; carelessly written, in the Devanāgarī character, about A. D. 1800; sixteen lines in a page.

Nārāyaṇa Paṇḍitācārya's *Prameyanavamālikā*, or *Apumadhvavijaya*, a panegyric of *Ānandatīrtha*, in thirty-one verses, with a, here anonymous, commentary. [A] The author is the son of *Trivikrama Paṇḍitācārya*.

The commentary begins fol. 1 b: श्रीगुरुभ्यो नमः।

इतिरापतिमानस्य पूर्वबोधाय गुरुभ्यः।

वाक्काव्यानि यथाबोधं प्रमेयवमात्मिका ॥ १ ॥

इहान्वयमुत्प्रेष्य बोधार्थोऽपि निरूप्यते।

गुह्यमात्रप्रकाशकं कीयते प्रीतये इति ॥ २ ॥

The text begins fol. 2:

श्रीः प्रीतिः प्रजातः सुनहितमहिमा श्रीगुणानि-
देश-

ज्ञानबोधधिताभिः स हरिरत्र नतः सेतुना
पिष्टदुष्टः।

गुरुभिः रायकारि पुरनमुपदधं पूजयित्वा वहीतां
(वहीतां B)

पञ्चमं चिं पुरे च तततममि महान् प्राकमुक्तो
ऽवतातां ॥ १ ॥

The text ends fol. 22:

इहमनतिविक्रमवज्रविधात्मना हेमवत्
सुमध्वविद्योनिधेयधित नावहीपाञ्चं।

¹ Read नविकबोद्धिं यो वधित.

प्रमेयवमात्मिकां पुनरिमां च इहां च तां

वतां नविकबोधं नततुनेप नारायणः ॥

इति श्रीमत्पद्मिपुनतिविक्रमपद्मिपद्मपद्मिताचार्योत्त-
नारायणपद्मिताचार्यविरचिता प्रमेयवमात्मिका समा-
प्ता। श्रीकृष्णार्पणमुः। श्रीमद्भैरवार्पणमुः। श्री।

The commentary ceases with verse 31, and therefore has no colophon. It may be conceivably that of *Veikṣa Bhaṭṭa* mentioned by Burnell, *Tanjore Catal.*, p. 109 b, who does not give *Nārāyaṇa* as author of the text, and gives the title wrongly as *Aprameyanavamālikā*, and this view is confirmed by the citation from it in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1665, 1666.

The MS. is not very accurate.

[A. C. BURNELL.]

6063

Burnell 414 b. Foll. 4; European paper (watermarked Doiling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Apumadhvavijaya* or *Prameyanavamālikā*, a concise version of the *Madhvavijaya*, by *Nārāyaṇa*, in thirty-three verses. [B]

The text differs little from that in the preceding MS. It is rather less accurate, but neither is correct.

[A. C. BURNELL.]

6064

2870 a. Foll. 57; size 10½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1780-81; ten lines in a page.

The *Madhvamukhabhaṅga*, a refutation in sixty verses of the *Dvaita* doctrine of *Madhva*, by *Appayya Dīkṣita*, son of *Raṅgarāja Adhvārīvara*, with his own commentary, styled *Madhva-vidhvamsana*.

pādana, fol. 10; *Gaṇeśamantra*, fol. 11; *pañcāyatanadśekhāmāhātmya*, fol. 18; *sūryyārādhana*, fol. 14; *bhāgavatulakhaṇa*, fol. 17; *divākara-mūrti*, fol. 19; *devīrīśūlataḥ pralayaṭpatti*, fol. 24; *devīvivāha*, fol. 25; *śrī-sūryyaṇya śravaṇakīrtita-nādimāhātmya*, fol. 26; *pūjā*, fol. 27; *sūryyapradakṣiṇaphala*, fol. 28; *sūryyanamaskāraphala*, fol. 29; *sāvītryupāsānāyā akaraṇa doṣha*, *ibid.*; *namaskāramantra*, fol. 30; *sūryyārādhana-phala*, fol. 31; *bhāgavatavarūpakathana*, fol. 36; *māyāmohana*, fol. 38; *anyonyavāhana*, fol. 42; *adhidaivatam*, *adhibhūtam*, *adhyātmam*, fol. 45; *Vāsudevād anyan nāsti*, fol. 54; *avatārakathana*, fol. 57; *Kāmaṇya bhāgavadavatāratva*, fol. 65; *śrīrudrābhajanamāhātmya*, fol. 70; *Śivabhaktamāhātmya*, fol. 78; *Durgādarśanaphala*, fol. 80; *Durgāpūjāphala*, fol. 83; *dhyānayogāder asiddhi*, fol. 84; *devīprajānamaphala*, fol. 85; *Devyaḥ nījarūpakathana*, fol. 89; *Devyaḥ sarvakāraṇatva*, fol. 92; *vidhātuh śrītyādīkarṇitva*, fol. 98.

It ends fol. 95 b:

श्रीमन्मादवपादपञ्चरत्नोपाख्यानविधिः

श्रीमन्नानवतादिभूषणमहीविद्योऽधिष्ठातादरः ।

शशि भूरसतस्रचन्द्रवर्धनि मयि सुधी माद्रवे

द्वैतानन्दपुरःसरार्चनमिच्छं धनं प्ररक्षामहे ॥

The title *Advaitānandasāgara* appears on the cover of the MS.; the scribe's colophon yields the equivalent *Advaitānandārṇava*. The work in Mitra, *Notices*, v. 296-299 is quite another work.

[SIR S. M. TAGORE (Aufrecht, no. 38).]

6067

1266 b. Foll. 36; size 8½ in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Dhyānavallārī*, a treatise on the *Bhakti Vedānta*, by Gaṅgādāhara Mahāṣṭākara, son of Śaṭṭīva, great-grandson of Viśveśvara, in three *Gurchas*.

It begins fol. 1 b: छं मञ्जी नवानवाच ।

मनकूल शिवापात्रं पलाकांतं पुरीः पदं ।
मवापीं उडिरानं च इक्ष्वापिं च नैरवं ॥ १ ॥

सदाशिवतनुवक्ता वल्लभिकुचसंनयः ।

मनाधर इति ज्ञातो मनवन्नतकिन्नरः ॥ २ ॥

शालाखारं वनाबीधो मनोमिदमहविद्ये ।

वेदवाक्यपद्यांश्च न मत्तिपुण्यां सुहृत्प्रियां ॥ ३ ॥

अपवर्णकां रत्नां हरिपादपंचपदां ।

उत्तिष्ठुतिप्रियेय कुर्वेद्दं ज्ञानवहारीं ॥ ४ ॥

इति पञ्चपदुद्घेन कावापकाक्षेन विधीयितव्यं सं-
ज्ञांतरायकुचविमंजपपरिचमामिषिष्ये विधिद्विष्टापा-
रागुमितवृत्तिबोधितकर्तव्यतां स्नानीद्वैततामनस्त्रिषा-
क्ष्यं सदाधारपरिपाकनाथ च मंत्रं विधायादी परि-
ज्ञातं यक्षिणीयितं तत्तच्छ्रीकुर्वेद्दं ननु किमिदं शास्त्रं वि-
च तत्सारं । उच्यते नीला ।

निर्दुष्टं वेदाकं तत्तत्पञ्चमिपुरावभूतं हि ।

अथ ज्ञानं खारं शास्त्रं विद्वन्मिषुचवर्णयोः ॥ ५ ॥

शिवतेऽचमुचिचतेऽपूर्वीऽर्चो बोधतेऽनेति शास्त्रं
नारायणाज्ञाक्ष्यं वेदः । तदुपवीचिकस्यादि च । तत्सारं
मजिततात्पर्यायः । अथ वासुदेवस्य ज्ञानं अपवर्णमपि
चित्तं । तन्नत्वा परिनामितचित्तस्य सदाधारमव्ययमवा
इति पाठः ।

Fol. 7: इति श्रीमन्नानवतादिभूषणमहेश्वरसदाशिवपुरि-
सुगुणवन्नतकिन्नरमनाधरपरिचितायां हरिपुत्रावर्ण-
कां मनीहराणां सुहृत्प्रियायां ज्ञानवहारीं मनवद्भानना-
हात्मवर्धने श्रीमन्नानवते (र. नवहरी) तोपविधत्तारार्च-
यरी नाम प्रथमो मुष्कः ।

Fol. 22 b: इति श्रीमन्नानवतादिभूषणमहेश्वरसदाशिवपुरि-
धरसदाशिवपुरिसुगुणवन्नतकिन्नरमनाधरपरिचितायां
सुहृत्प्रियायां रमणीयायां हरिपुत्रावर्णिकां वेदवाक्य-
पनीचामन (र. २२) वर्णकदायां मत्तिपुत्रायां ज्ञानवहारीं
श्रीमन्नानव चादिपुत्रस्य नारायणस्य मुखादिमविद्यवी-
वाविद्यवर्धनं नाम द्वितीयो मुष्कः वनाः ॥

It ends fol. 34 b:

वेदवाक्यपद्यांश्च न मत्तिपुण्यां सुहृत्प्रियां ।

अपवर्णकां रत्नां हरिपादपंचपदां ।

वितावपावचंयुता विधीयौदक्षिणैः ।

वतां तु (र. २५) इदं मुखाय न ज्ञानवहारीं ।

अथ मजितं विधिषया चाक्षिप नम्रितः ।

तेन श्रीज्ञानु मोषिदो माधवी मन्त्रवत्तः ।

इति श्रीमन्नानवतादिभूषणमहेश्वरसदाशिवपुरि-

रिपुवद्धादिपञ्चाशद्विषयवद्भक्तिकार्यवाक्यविरचिता-
नां मनीहराणां व्यासः (fol. 85) इती जीवमानवसु-
दयेन जीवसुतिवर्षेण नाम तुतीषो मुहः संज्ञातः ।
श्रीरामार्पणवसु ।

The MS. is not at all accurate. The text is bounded on either side by three red lines.

For this work see Mitra, *Notices*, iii. 211.

[H. T. COLEBROOKE.]

6068

3898 a. Foll. 259 (foll. 1, 2, 11, 21-22, 88 a, 121, 180 are lost; 148 and 149 are represented by a leaf marked 158, and after 212 the numbers run 118-159); birch bark, bound in book form; size 6½ in. by 7½ in.; fairly well written, in the Śāradā character, in the seventeenth century; eleven to fifteen lines in a page.

The *Vishṇubhaktiānandodaya*, a manual of the worship of *Vishṇu*, by *Nṛsiṃhārāyaṇa Muni*, in sixteen *Prakaraṇas*.

The beginning is lost, and of the first twenty-two leaves only the lower halves of 3-10, 11-19 remain. Thereafter the text is fairly perfect. *Prakaraṇa* III begins fol. 46 b; *P. iv*, fol. 67 b; *P. v*, fol. 89 b; *P. vi*, fol. 102; *P. vii*, fol. 112; *P. viii*, fol. 127 b; *P. ix*, fol. 153; *P. xii*, fol. 186; *P. xiv*, fol. 285 b (185 b in the original).

It ends fol. 259 b (159 b):

विष्णुमतिप्रज्ञादयः जीवसुदयेन विनिः ।

विष्णुमति सदाशक्तं सर्वपापापमुत्तये ॥

पुष्पाद्वाहं सदानां सदा नमस्कृतं वतान् ।

प्रधानमुत्तमांश्च ततोर्ध्वं विराजते ॥

इति श्रीपुष्पाद्वाहमुपनिषदि श्रीविष्णुमतिप्रज्ञादये
पौष्ट्यव्यासकरवन् ॥ १६ ॥ समाप्तोऽयं श्रीविष्णुमति-
प्रज्ञादयः ।

The MS. is not at all correct; many leaves are split up; in a few cases new matter has been inserted by a later hand, and some lacunae are filled up by this or another hand. The binding is loose. Some fragments of lost leaves are inserted in the cover. Some of the leaves are replacements by a later hand, especially 169-178.

For this work see Mitra, *Notices*, viii. 279-281; Burnell, *Tanjore Catal.*, p. 109 b; Eggeling, no. 2506.

[Oct. 9, 1914.]

6069

409 a. Foll. 48; yellow paper, size 12½ in. by 4½ in.; carefully written, in the Bengālī character, about A. D. 1800; eight lines in a page

The *Bhagavannāmakāumudī*, a treatise on the sanctity of the name of *Hari* and on its use in attaining salvation, by *Lakṣmīdhara*, son of *Nṛsiṃha*, pupil of *Anantānanda Raghunātha*, in three *Paricchedas*.

It begins fol. 1 b: श्रीं नमः श्रीकृष्णाय ।

चंद्रः संहारदक्षिणं सङ्गदुष्टपादेन सख्यबोधयत् ।

तरङ्गिरिव तिमिरजलधिं जयति जगज्जलं हरि-
ज्ञानं ॥ १ ॥

धैर्यबोधोत्सवोपयोग्यमुपनिषदयः ।

इयं विद्याऽर्थः (r. सार्थः) ते श्रीनमःप्रज्ञानबोधोददी
॥ ८ ॥

Fol. 7: इति श्रीमद्भक्तानन्दप्रसादपादपञ्चोपनी-
षिनी कृष्णधरः ज्ञाती श्रीमन्मन्त्रालयकीमुखां पुराण-
वचनां विवक्षितार्थलक्षप्रतिपादनं नाम प्रथमपरिच्छेदः ।

Fol. 16 b: इति श्री* (as above) नामकीर्तन-
पुष्टार्थलक्षप्रतिपादनं नाम द्वितीयः परिच्छेदः ।

It ends fol. 48 b: इति श्रीमद्भक्तानन्दप्रसाद-
परमहंसपरिब्राजकाचार्यपादपञ्चोपनीषिनीः श्रीमन्पुष्पा-
दुष्टोर्ध्वकीधरः ज्ञाती श्रीमन्मन्त्रालयकीमुखां नामकीर्त-
नक केवचकीर्तन पुष्टार्थलक्षप्रतिपादनं नाम तृतीयः परि-
च्छेदः । श्रीरामः । श्रीरामः ।

श्रीराम राघव रामेश्वर राघवारे

वीतायते इत्युक्तान्मन्त्र इतिवन्ती ।

संसारखारतरि कष्टार्हार्हदूते

ईशानुपमकमचार्य विनी प्रदीपः ॥

A further line of *namaśkṛta* has been deleted. The MS. is moderately correct. Only sporadically is there made the round blank space in the middle of the pages.

For this work see Peterson, *Report for 1884-86*, p. 181; Bhandarkar, *Sanskrit MSS. in Private*

Libraries, p. 157; Burnell, *Tanjore Catal.*, p. 98. Hall, *Bibliog. Index*, p. 184, states that the author was the son of *Viṭṭhala* and grandson of *Nṛsiṃha* (cf. *ibid.*, p. 187), but the MS. here agrees with Peterson's MS.; so also *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1876-1878.

[H. T. COLEBROOKE.]

6070

409 b. Foll. 90 (marked 49-188); yellow paper; size 12½ in. by 4½ in.; carefully written, in the Bengālī character, about A. D. 1800, nine lines in a page.

The *Bhagavannāmakaumudī-ṭīkā*, a commentary on the *Bhagavannāmakaumudī* of *Lakṣmīdhara*, by the author himself.

It begins fol. 49 b: श्रीहरिस्वरं श्रीराधाञ्जली चतः ।

सकदेवोदितं पुंवाग्निवाचहरं विदुः ।

ब्रह्मा धामदेवसं सुखी यद्महोदयं ।

श्रीराधातस्तुः कुतिसाररत्नो

वेदोदयः सत्यवितामरोचः ।

ब्रह्मात्मा राधापरमानन्दो

बासोदधिः पातु सुतर्कनक्षः ।

सदर्थमासवं नोनिरसदर्थतमोपहं ।

वेदात्मपञ्चमार्तच्छं ब्रह्मरं नीति ब्रह्मरं ।

चतुस्तुतवदानन्दान् सदानन्दप्रदानं मुक्तां ।

चतीनकुलवाग्वान्नीति विद्याविद्यारदान् ।

राजतां स प्रकाशान् बाष्पाङ्गीकुमुदानिधिः ।

नोनिरा[व]द्भव विद्याय वेदभाषाविद्वज्ज ।

संस्तुतव पारितुकारिण्यं

संघोषणं शिवसुखं [सु]खीः ।

यो नैवमुक्तिं विराजते सदा

यो पूर्वमागुर्हरतां तनो यः ।

यस्य समावाच विरां समीहित-

बाष्पाङ्गीकुलं जनते सरस्वती ।

तं राख्यं चतिमानधीचरं

बाष्पाङ्गीकुलं विपुलं नये मुने ।

प्रारिखितकामिन्नपरिचमामिप्रचमनमातां (?) हि-
राचारपरिपाचनाव चानुपमपथं विरूपयति नव-

ज्ञान कीर्ति । चह रति । हरिज्ञान चचतीति सत्यः
चहः सर्वोत्कृष्टता ।

Fol. 78 b: रति सत्यः प्रचमपरिच्छेदमाता । हि-
तीचां विप्रतिपत्तिं पूर्वोक्तमनुबद्धान् उपमिति ।

Fol. 89 b: द्वितीयपरिच्छेदः समाप्तः ।

स चपति विन्दुरवदो देवो ज्ञानादनुपमकारणं ।

बासवनविरिच तनवां राशिं नात्रपति विद्यानां ।

चदनायिच नापालं नाचवा प्रतिपत्ति ।

तदाविरस्तु मे चेतस्त्वन्नवं कोनवं नहः ।

It ends fol. 188 b: चतुर्मुक्तं विकल्पत रत्नसि
द्वयपूर्वमासवोतिज्ञानादीनामपि विकसः ज्ञानादर्थमे-
वेति । एवं पूर्वमुक्तं विकल्पत रत्नसि प्रवाचनीयादीना-
मपि तथा तदर्थं वृष्टमुपकारं च (?) वेदिति । तथाचव-
चातमीवादीनां विकसः ज्ञानादर्थमेवेति प्रकृतं ।

There is no colophon; a later hand adds:
रति श्रीचकीचरकता नवप्रज्ञानचौमुदीटीका समाप्ता ।

The *śloka* number is given at 3940 by this hand, and also by a still more recent hand.

The MS. is by the same hand as the first part of the volume, and is not at all accurate.

The existence of this commentary is not recorded in the *Catal. Catal.*

[H. T. COLEBROOKE.]

6071

2380 d. Foll. 2 (inserted after foll. 52 and 58 of 2380 c); size 9 in. by 4 in., carefully written, in the Devanāgarī character, about A. D. 1700; eight or nine lines in a page.

A portion of a treatise on *Bhakti* of the school of *Vallabha*, including a *Vallabhācāryadyakhyāna* and a *Viṭṭhaleśvaracintanaprakāśa*.

The beginning of this short treatise is lost with fol. 1. Fol. 2 begins in ver. 12:

श्रीनाथसहि ततो (ः तद्विदो) चति ।

प्रवकीर्यदागददाचकलं तथा पुनः ॥ १२ ॥

प्रकटे (?) सुवि नत्तार्थं मल्लिख्यतया चतः ।

रति श्रीकृष्णदासकोलाहि हि सर्वं पुन्यते ॥ १३ ॥

यथा नववती वाचं विपरीतसहि पुनः ।

तथा तत्तापविद्यानावाचार्थीचां यचोऽसुतं ॥ १४ ॥

नकाहीपडमाचार्यमुरिं हि विंशता ।

सर्वबीजाक्षतिः सर्वबीजानोवाक्यः सदा ॥ १५ ॥

Fol. 2 b:

नहिमार्गमकटनः सर्वसंदेहाचारः

हंसविधः सदा बीजमाचार्यविंशतां हृदि ॥ २२ ॥

इति बीजकलाचार्यशास्त्रं ।

अथ श्रीविद्वद्वागीशस्वामिस्त्वं निरूपयति ।

द्विविधः स्वामिनां नाथः स्त्रीनाथो विरहिं पुनः ॥ १९ ॥

कृष्णनाथः संनैःपि विपरीतरहिं तथा ।

नाथहृत्वात्मकात्तत्र मुक्तिमार्गमवर्तते ॥ २० ॥

कृष्णाक्ष[?]तः प्रादुरदृष्टस्त्रीनाथः केवलो हि सः ।

आविर्भावोपि सततकसूरीनिकामितः ॥ २१ ॥

This is continued on fol. 8 (bound in reversed, after fol. 58); it ends fol. 8 b:

स्वमुक्तकसंबंधकथा श्रीविद्वदग्रजोः ।

आनयेद्वैव श्रीनाथनाथधनमुतात्मनां ॥ १८ ॥

नवेत्ततत्र कलबोर्द्वय(र. शु)रविकल्पता ।

एवं विद्याय वक्तव्यं सतिः चार्यकदाचनः ॥ १९ ॥

सर्वबीचादरं हिता परमादरतो जयैः ।

तैवैव सक्तं तेषामाचार्येण विवर्तते ॥ २० ॥

सदा नदीवद्वयं वस्तु सखपावनात् ।

सर्वदोषानये स्त्रीविधेयतद्रूपचतुष्टयं ॥ २१ ॥

इति श्रीविद्वद्वैचार्यविरचितप्रकाशः ।

The MS. is untidy and inaccurate. The text is bounded on either side by two black lines. It owes its preservation to having been mistaken for a portion of *Haridāsa's Sevābhāvanā*, written by the same scribe in A. D. 1711 (6074).

[GAIKAWAR.]

6072

2880 b. Fol. 1 (marked 8); size 8½ in. by 4½ in.; carelessly written, in the Devanāgarī character, about A. D. 1700; three and seventeen lines in a page.

The *Svasvāminīstotra*, a hymn to *Rādhā*, by *Vijñāna Dīkṣita*, in twelve verses.

It begins fol. 8, l. 10: हरिर्बन्धु ।

यद्वैव श्रीराधे रद्वि निवर्तते त्वं ननुपति-
कहीवाचार्याहं निवर्तयदाक्षे निवर्तित ।

मुदा चंद्रावका दक्षिणुषि कतावीक्षि नवती

तथा संक्षे नां करति यद्वि संश्रवयिषी ॥ ११ ॥

कदाचित्काक्षिधानहपि तरचायांवरिषा

यमाहुवाचैवं किमपि परिचायाय वचनं ।

करिष्यामस्तारितवयवसंचाचयविषी

कतावीक्षं युषामिचवरदावीति नवती ॥ २१ ॥

It ends fol. 8 b:

चार्यति पदयस्यापि नवतोनां हरिप्रियाः ।

तापद्रुपा सदा दाक्षं करवापि तदा तदा ॥ ११ ॥

येवामिजुषे पिपि संवताथाः

मिषय तस्ये पिपिपिप्रियाथाः ।

स्वकिशुद्रैश्चय पादपंथे

संवर्षेपिष्यामि मुदा सदा मु ॥ १२ ॥

इति श्रीविद्वद्वागीशविरचितं स्वस्वामिनीकोषं संपूर्णं ।

The MS. is not by the same hand as the preceding leaves. It is inaccurate, and very closely written in an untidy hand.

For this work see Aufrecht, *Leipzig Catal.*, p. 142; a *Svāminīstotra-vivṛiti* is mentioned only in Mitra, *Bikaner Catal.*, p. 247.

[GAIKAWAR.]

6073

2880 a. Foll. 4; size 7½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1708; twelve or thirteen lines in a page.

A commentary (*Vyākhyā*) by *Haridāsa* on the text of the *Bhakti* school of *Vallabha*, beginning *bhāvair ānkuritam*.

It begins fol. 1 b: श्रीक्षो ननु । अथ बीज-
प्रसुरवाहरीविर्भावनात्मक मुंमारोत्तरवात्मक
स्वस्वामिनीकोषाच्च सक्तकवलचपानाच नव-
माचक्षितिविषये तद्व्यपाननाथ तदैकार्यनाथतवि
तत्त्वोचलाय तत्त्ववनाचधीनमुपनिमाय तदा(?)वाहि-
खर्षीपवीनिलाचर्षं कलकस्यैःपि पुनरैविक पनेन
निरूपयति नाथिरिति । अथनर्थः । मुतीनां वरदाचनकापि
प्रद्वितं तद्रूपं नावात्मकं तत्र द्वाप्रीव तावां हृदये
प्रविष्टत इव मनोरथो जातः । न हि नवपति हृदा-
वाच्ये तद्विषयो मनोरथो(र. वयो) नवति । तत्तत्तत्
हृदयकत्रादुर्गतेषु तत्त्वानेषु ।

The verse cited is (fol. 1 b, 8):

श्रीबीजीजनवह्नो जयतु ।
नविरंजुरितं नदीमुनहृष्टानाकसमाविंशितं¹
प्रेम्णा बंधयितं मयोरचमयैः प्राद्यायैः संयुता ।
बीजीः पक्षयितं मुदा विजुगुप्सितं प्रजापया युयुतं
बीजायां कथितं नये प्रवचनीमुंवारकस्युतं
॥१॥

The commentary ends fol. 4 b: तथा वेताहृष्ट-
जयवर्तिवृक्ष प्रमोः सर्वव्यवस्थामुत्तमोऽयतिनूतति
सर्वमवदात ।

एवं निचाचार्यतदाज्ञवात-
पादांशुतामयमापेतवा ।
विष्कपितकानूतयवभाष-
तेनाज्ञदासिति ह्या विधीयतां ।

इति श्रीहरिदाखिरचिता नविरंजुरितमिति पञ्चमा-
द्या समाप्ता ।

The MS. is not at all correct. The text is
bounded on either side by two dark lines. The
MS. is dated fol. 4 b: संवत् १७६४ वर्षे कार्तिकमासि
शुक्ल व्रत(१) ७ नीमि जयदीनरेख खरचमये नि[वि]तं ।
[GAIKAWAR.]

6074

2380 a. Fol. 54 (really 51, fol. 12 is passed over;
fol. 37, 38 and 50, 51 are each on one leaf; fol. 45 is
repeated but fol. 49 passed over); size 9½ in. by 4½ in.;
carelessly written, in the Devanāgarī character, in
A. D. 1711; nine or ten lines in a page.

The *Sevābhāvanā*, a treatise on *Bhakti* of the
school of *Vallabha*, by *Haridāsa*, in 1106 verses.

It begins fol. 1 b: श्रीवह्मनाचार्यो नमः ।

श्रीमदाचार्यचरणं शरणं सर्वदेहिना ।
जनकदोषहरकं नमस्ते राजतां नमः ॥१॥
मातरारव्य नमस्तद्वापना विनिरुपति ।
देवनाथां वतसत्तां मानवीलं प्रविज्यति ॥२॥
मातः प्रवचनविदः केचित्सांतप्रियायुतः ।
आकलमुहमयविजुरीयुतामयः ॥३॥
हरबाधोन्नमनायः वतहायः प्रियायैः ।
प्रियाकांक्षकमुक्तौ वागवाचवयुतः ॥४॥

¹ The variants *विंशितैः* and *विंशितैः* appear in the
commentary.

It ends fol. 58 b:

इति श्रीवह्मनाचार्यदाखद्विज नमः ।
मातरारव्य कथिता कथया स्त्रीचतुष्टयैः ॥२७॥
कहं श्रीवह्मनाचार्यचरणानुच (del.) वहाजयः ।
निरव स्त्रीचविहितरागः कृतचतुष्टयैः ॥२८॥
श्रीविद्वेषचरणवद्वेषवचनायः ।
विद्वेषे विविद्वेषे प्रवर्तोऽयु कथाविधिः ॥११००॥
महिमावीध वेराव्यनिधानं मत्तसंयहं ।
वेदे विचयकं मायं श्रीबीजिद्विपितामहं ॥१११॥
तातं स्थाचार्यनाजीचनर्वादायहमायं ।
मनसा वचसा कथिर्मनसि कथसायं ॥११२॥
एतच्चतुदितं वाक्यसमाचारं प्रवक्तव्यः ।
श्रीवह्मनाचार्यनाम प्रभुः वाक्यतु सर्वथा ॥११३॥
स्त्रीचानां चोऽपराधात् प्रतप्तो विहितानयि ।
हानावधो न मनुते स कथ्यः शरणं मम ॥११४॥
स्त्रीचं श्रीवह्मनीयमानां नद्विधिचरिः ।
निःबाधनं न वृत्तुते स कथ्यः शरणं मम ॥११५॥
चतुस्तमवथा युतं मनुते न विचार्यतां ।
श्रीमदाचार्यचरणवदाहोऽयमिति चिंतया ॥११६॥
इति श्रीहरिदाखिरचिता वेतामयना समाप्ता ।

The MS. is deplorably incorrect. There are
many corrections. The MS. is rather worm-
eaten.

The text is bounded on either side by two
black lines. The MS. is dated fol. 54: सं १७६५
वर्षे का[च]पु[र्ण]मासि कथ्यपये १ पुथे विहितिमिहं पुस्तकं
(जयदीनरेख पीरेख half obliterated) विहितं ।

Fol. 18 and 28 are bound in verso first. The
leaves inserted after fol. 52 and 53 are not part
of this work (see MS. 2380 d; 6071). With
great care there have been pasted on fol. 1 the
fragments of a commentary on some treatise, viz.
बधोः कथिवाचाः योः । इदं यं संचितं हरिरतिव्य ।
and विनाहिः । प्रविचयति । and मुदायां प्रजातायां ।

[GAIKAWAR.]

6075

2380 a. Fol. 8; size 8½ in. by 4½ in.; carelessly
written, in the Devanāgarī character, about A. D. 1700;
nine to twelve lines in a page.

The *Sevavidhi*, a manual of worship of the school of Vallabha, by *Prajharāja*.

It begins fol. 1b: श्रीवीपीजनवदनाय नमः । श्री-
मत्सुतदेवालोकाः सानुतर्थाः चिन्तयन्ति । प्रातरुत्थाय
संविधानं ज्ञात्वा श्रीमहापाद्यां कुला मंदिरे प्रार्थ-
यित्वा नमस्तुभ्यं मार्जनादिकं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं चकारोमि तत् ।

श्रीगुरु हरि रणे चाला पादोपमईनं ॥१॥

मार्जनात् कञ्चनैवक मनोविधेयं रजः ।

नाशयेति तदर्थं हि मार्जयामि तवाङ्गु ते ॥२॥

आत्मनोऽङ्गान्कल्पकं कुरितक चपाय हि ।

करोमि देवोपदेवि त्वमुहि श्रीगुरुवर ॥३॥

ततः सिंहासनाकारं कुर्यात् ।

सिंहासनं सुहृत्पद्मं चण्डीकरोन्महं ।

श्रीगोपीशोपदेशार्थं तथा तथोच्यतां नमः ॥४॥

It ends fol. 7:

श्रीमहापाद्यात्पाद्व्यं नवेधेवां इति किरं ।

सहा श्रीराधिका तथ तथ तिष्ठति सुखिरा ॥५॥

स्ततः पितृपादमोजनमनं सर्वथा मतं ।

उत्तमानामितो नात्मा जतिः काचन विचिन्तयेत् ॥६॥

मुनं नमस्तु । श्रीमन्नारायणीकृतदेवविधिः । Presumably श्रीमन्नारायणीकृतदेवविधिः is meant.

The text is bounded on either side by two black lines. It is much corrected, is very untidy, and very incorrect. On fol. 1 (which is bound in with verso first) is written a short tract (four and a half verses, numbered 5) on the sectarian marks to be used, beginning:

उद्देशिकाय चलादि वास्तु(vel.)वाङ्गुषु तु
दृष्टये ।

नाम मुद्राद्यं नीचे शंकेनं तथोरपि ।

नये ततः पार्श्वोक्तु दे दे पदे तु धारयेत् ॥१॥

[GAIKAWAR.]

6076

MacKenzie II. 91.2. Foll. 4; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandiniguri character, in the eighteenth century; six lines in a page.

A fragment of a dialogue in which *Sāṅḍilya* expounds the nature of the true end of man as the glorification of *Harī* as the object of *Bhakti*.

It begins fol. 1: श्रीमहापाद्यादियतये नमः ।

मुनस्तु । चपिन्नस्तु । चडाधिनिस्तु (illegible) कस्तु ।

चतिमूरीति कर्माधि कृतात्मकामिरंजना ।

चपानवकृतिनाक सुचरणीय कर्मादा ।

चर्च नडापि न चर्चः । चित्तिद्वारं नो चर्च ।

चादिनः ।

चपानवकृतिनाक सुचरणीय कर्मादा ।

चिं तु कर्म स्वयं हि कारकं तद्विदो विदुः ।

गुरुत्वं च कस्तुत्वं च न चर्च तु प्रचोचये ।

चपि वास्तुप्रचयिन बोधवं वाच्यमिन्न ।

न हीनं तावता बोधि सर्वत्रुचयिचारवं ।

कुरापमपि श्राद्धचर्चं बोधि न श्रूयते ।

कस्तुदीपो नृपे तिष्ठं तना नाशयति धुवं ।

It ends fol. 4b:

स्वप्रकाशः । स्वयंज्योतिः स्वार्थो जगन्मयः ।

परं प्रकृतिं विद्वद्भ्यामितिः प्रवच्यभ्यर्चि ।

शिरौ कडाटं मेवे च करो नात्मा मुचं तथा ।

कंठस्थं च तथा वाङ्गु खनो चर्चः खनोदरः ।

The remainder of the last line (containing the enumeration of parts of the body) is blurred.

The MS. is only fairly correct.

[COLIN MACKENZIE.]

6077

MacKenzie III. 6.1. Fol. 1; palmyra leaf; size 8½ in. by 1 in.; carelessly written, in the Telugu character, in the eighteenth century, four and five lines in a page.

A brief collection of stanzas of philosophical content, without title, but dealing with the qualities necessary for *Moksha* by means of *Bhakti*.

It begins:

रहास्तु च नृतेनु चिरन्तक तथा न चित् ।

चरित्तो नयेचस्तु संसारि वर्तते पुनः ॥१॥

चपिन्तिनु यदापि चस्तु रात्री नयेन्नरः ।

तत्क संसारचिन्तितः कदाचित्चिन्तयेत् ॥२॥

रानादिनुचर्चपत्तो सुस्तुतः ज्ञानमन्वयेत् ।

रानादिनुचर्चपत्तो ज्ञानं वैव हि विचिन्तयेत् ॥३॥

सारनकारपुष्पिक वस्तु
प्रायवापुनमिवन् विनयाः ।
रश्मिवापि विषयाद्वाप्र-
भासि नमदुपावनीमुखाः ॥

It ends fol. 15:

आत्मै चरति विनयमयं तं ह्येव ह्ये चतुष्टयं
बोधयै नमिता न सन्निविष्टिनिर्वन्धोऽपि स
चायते ।

एवामात्र विरं प्रतोष गितरां तच्चित्तबुद्ध लब्धं
कटी तं वस्तुदीरवत् नमनमुपावनीमुखाः ॥
द्वितीयस्तम्भः ।

The MS. is not at all correct. The first five leaves only are inked and numbered. It is not by the same hand as the first part of the codex.

[?]

6079

Mackenzie II. 54 d. Foll. 2; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

A fragment of a treatise on the *Vyūhas* of the god *Vishṇu* in the view of the schools of *Bhakti*.

It begins fol. 1: श्रीविद्यावाच नमः । हरिः श्री ।
चवानोक्तविशेषादिबुद्धयुःपद्माब्तरविशेषकप्रदर्शनप्रका-
रः । आत्मै । यथा जीतमीयते ।

न च सं पं ह्य सं नं च ह्य सं पं नं ह्य सं पं ।

ह्य सं पं नं ह्य सं पं च ह्यिषार्थकरत्नमादिति ।

It ends fol. 2b: श्रवणदापप्रकमिति प्रयुज्य
चरितरत्नः ।

The MS. is hardly inked and inaccurate.

[COLIN MACKENZIE.]

6080

3829. Foll. 76; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Itihāsottama*, a collection of tales, here twenty-five in number, illustrating the greatness of *Vishṇu*, in the form of a dialogue between *Śaunaka* and *Bhṛigu*.

It begins fol. 1b: श्रीविद्यावाच नमः ।
नारायणं नमस्कृत्य नरं वैच करोतमं ।
देवीं सरस्वतीं वैच ततो जगत्पदीरक्षित् ।
श्रीनमस्तु यथाधीनां सगुणं दीप्तिवत् ।
विनयावगतो भूत्वा तत्पादावन्मवाद्वात् ।
मुपरज्यस्तत्पादेन श्रीनयं विनयान्वितं ।
उवाच वचनैः शरीरैः प्रवृत्तं आत्मनायत्नं ।
श्रीमुपवाच ।

खानत[न] ति द्विचक्र किमर्थं लमिहानतः ।

सर्वे च कुप्यं नत तपयै चरतिः शिष्यः ।

Adhyāya II begins fol. 3, A. III, fol. 7b; A. IV, fol. 10b; A. V, fol. 16, A. VI, fol. 17b; A. VII, fol. 28; A. VIII, fol. 25; A. IX, fol. 27b; A. X, fol. 80b; A. XI, fol. 38; A. XII, fol. 35b; A. XIII, fol. 39; A. XIV, fol. 41b; A. XV, fol. 44b; A. XVI, fol. 47b; A. XVII, fol. 48b; A. XVIII, fol. 51; A. XIX, fol. 54; A. XX, fol. 56; A. XXI, fol. 59b; A. XXII, fol. 60, A. XXIII, fol. 64; A. XXIV, fol. 67, A. XXV, fol. 70b.

It ends fol. 76b: इति श्रीविद्यावाचने मुमुक्षु-
कामादि विनयावगाथायां नाम पंचविंशोऽध्यायः ।
समाप्तश्चायं ग्रन्थः ।

यथायथावन्विषयाद्वाच (illegible) मतिविश-
मात् ।

चतुर्थं यथायथेति तत्तन्मनु मनीषिषः ।

The MS. is not at all legible as the writing is needlessly crowded. The leaves are held together by a string passing through a central hole.

For this work see Taylor, *Catal.*, i. 302, who analyses it under the incorrect title *Itihāsa-samuccaya*; *Madras Catal.*, iv. 1851, 1852, may be this work, but it is presumably rather a mere variant of the text connected with the *Mahā-bhārata*.

[?]

6081

3804 b. Foll. 8 (marked 27-34); birch bark, bound in book form; size 7½ in. by 8½ in.; illegibly written, in the Śāradā character, in the seventeenth century; eighteen to twenty-one lines in a page.

A fragment of a philosophical *Śloka* of *Vishnu*, in verse with a prose commentary, without beginning or end.

Fol. 27 has been a good deal injured and, though well repaired, is not very legible. On fol. 28 is the verse:

हेमविन वागति न निद्रा न निद्रावि च ।

सुखसन्तोषदुःखि वा त्वमेव न संशयः ॥

हेमविन हेममत्तया प्रवेष्टारं विधाच घष क्षितो वागतिं प्रमुञ्चति निवाहनि निवसन्त्ये घष निद्रा चमाचमत्तयाचमनापुत्तिरिति धोयमते तर्हे तु पुत्तिरिति वाद्यां मन्तोऽवकाशमिति ह्यमति बोधक्यत्वात् । तदेवाह न निद्राति । हे निम्बो । एवंक्य वा सुखसन्तोषदुःखि त्वमेवाच न संशयः

Fol. 30:

धो न वीचं विना वीचं वीच्य वीचमावितं ।

स विच्युर्नववीचं मे धितविवादिना वतु ॥

धो विच्युर्नवतु न वीचं न कारचं विधेयत्वात् निरवत्त्वाच्च घष वीचं लक्ष कारचं विना वीच्य वततो मूलकारचं स विच्युर्वीचं न विवाचंस्तरेव भावितं भावितं मववीचं संसारकारचं प्राचीनं कर्म । धितवि तीत्येव विवादिना वागवक्त्रिण वतु लक्ष्यतु दो चव-लक्ष्ये इति धातुः ।

Fol. 30 b: नास्मिन्निर्वाहस्य प्रतिपाद्यत्वमेवेत्याह । तथादी पतञ्जलिप्रतिपाद्यं वेदाङ्गानुवार्तिचं धोयमते दर्शयति ।

ह्यन्वयः स्वयन्वादिः क्षतीतः क्षत्रियः क्षयः ।

अं ब्रह्म वादि दुष्कालः चमूर्तिः क्षमाद्ययः ॥

ह्यन्वय इति ह्यन्वयः तदेवाकाशं तव वीचते इति तथाचोत्तरम् । आत्मा मनोमयः तस्य धनुः धिरः दृढीभवन् । शान्तोत्तरयः । आत्मा चर्चवाङ्मिरसः प्रतिष्ठा । चव चदिहं ह्येव पुच्छरीचं वेदम चि तद्वान्विह-चमिनाह मुला स्वयः शैवाकाशेन वयः । चमूर्तिस्त्वान्निष्ठत्वत्वात् । आकाशश्चरीरं ब्रह्मेति धुतिः शैवाकाशे नयेव नक्षतीति वयः मूर्तक्य ह्यर्थः । क्षमाकाशं क्षमि-क्षिचं चं ब्रह्मेतिवाचरो निचक्षुः क्षतीक्ष्व ह्यर्थः । सूत्राकाशवतः ।

It breaks off in fol. 38 b. The MS. is not at all accurate, and often is decidedly illegible. The size of the leaves differs considerably.

[1906.]

6082

3477 d. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; four lines in a page.

A fragment of a tract on *Bhakti* in verse, extolling the *Nārāyaṇa Mantra* as the path of salvation.

The leaf, which is marked 3, begins:

विमलुतं विमलार्चं वा वाता कोऽमुनीदति ।

कः पंचाः (lacuna marked) ॥

गारायैति मंचोऽखि वायवि चक्षतिर्नी ।

तवापि नरखे चोरि पततीक्षितद्वतुतं ।

चहवहनि मृतानि प्रविशति चमलार्चं ।

शैवा वाचरमिहति विमलार्चवतः परं ॥

It ends:

मृतिर्निमिना क्षुतयो विमिना-

क्षया मुनीनां मतयो विमिनाः ।

धनेक्ष तलं वृत्तं निहितं मुहावां

महावयो शैव नतस्य पंचाः ॥

Cf. *Mahābhārata*, III. 17. 402; Cowell, *Sarva-dāśanasaṃgraha*, p. ix.

The MS. is uninked and incorrect.

[FEB. 19, 1918.]

G. Śaivism.

6083

Tagore 3 b. Foll. 108, coarse yellow paper; size 16 in. by 5½ in.; carefully written, in the Bengali character, in A. D. 1856; eight to ten lines in a page.

The *Pratyabhijñānavimarśinī*, *Laghuvṛtti*, the briefer exposition by *Abhinavagupta* of the *Pratyabhijñā* system.

It begins fol. 1 b; the *upodghāta* ends fol. 11; *padādarśanānupapatti*, fol. 20 b; *smṛitibhakti-nirūpaṇa*, fol. 25 b; *jñānabhakti-nirūpaṇa*, fol. 41; *kriyābhakti-nirūpaṇa*, fol. 59 b; *bhedābheda-vimarśana*, fol. 64 b, *nānatatphalameyanirūpaṇa*, fol. 76; *Vimarsa* II ends fol. 84 b; *tatvanirūpaṇa*, fol. 89 b; *pramāṭṭritatvanirūpaṇa*, fol. 96 b. It ends fol. 102 b, fol. 108 containing the verses

given by Bühler, *Kaśmīr Report*, p. clxi, with some additional matter.

The MS., which is not over accurate, is dated fol. 108: **ब्रह्मरूपपरिणीतवत्सराह्यः १०७७।१०।२८।** It is by the same hand as Tagore MS. no. 8 a.

For this work cf. Bühler, *op. cit.*, pp. 80, 81. It has been published in the *Pañjī*, II and III.

[SIR S. M. TAGORE (Aufrecht, no. 112).]

6084

Tagore 8 a. Foll. 66; coarse yellow paper; size 16 in. by 5½ in.; carefully written, in the Bengālī character, in A. D. 1856; ten lines in a page.

The *Stotrāvalī*, a collection of twenty *Stotras* in honour of *Paramēśvara*, by *Utpaladeva*, together with the *Advayastutisūkti*, a commentary, by *Rājānaka Kahemardja*.

It begins fol. 1 b: **श्रीं स्तुति श्रीनवैशाय नमः । श्रीं नमः परमशिवाय ।**

**ब्रह्मरूपम् (r. ०७०) तमसाद्विचमानम् कारिणी ।
परिपूर्वा जलवेवा देवी विशङ्कषद्भिका ।
अम्बर्षितो बभ्रुमिर्बुधो नमिष्यतिभिः ।
आकरोमि मनाम् श्रीमत्प्रलम्बिज्ञात कुतीः ॥**

Stotra II begins fol. 5 b, *S. IV*, fol. 18, *S. VIII*, fol. 28; *S. XII*, fol. 84; *S. XIV*, fol. 41 b. It ends fol. 66 b: **इति श्रीमहामाद्विचरश्रीमदीश्वरप्रलम्बि[ज्ञा]-
कारोत्पद्देवाचार्यनक्षत्रसिद्धिरपिताद्यामद्वयमविशो-
त्कर्षद्विपरमेश्वरीपावका राजानकश्रीमद्विचरनुता-
चार्याद्वयलोपवीपित्रीश्वरमाद्विरपिताद्वयकुतिसूक्ति-
विजुतिरिचं संयुता । इति शिव । श्रीश्रीराधाज्ञानाभा
नमो नमः । श्रीं श्रीशिवनक्षत्राय नमः ।**

The MS. is not very accurate. It is undated, but is doubtless by the same hand as Tagore MS. no. 8 b, dated A. D. 1856.

For this work see Bühler, *Kaśmīr Report*, pp. xxx, xxxiii; Stein, *Kaśmīr Catal.*, pp. xliii, xliv, 360. The author lived early in the tenth century, the commentator in the eleventh.

[SIR S. M. TAGORE (Aufrecht, no. 112).]

¹ **शिव** Kaśmīr MS.; possibly **हु** or **हो** which could more easily follow.

6085

Burnell 545. Foll. 9 and 2 sheets; paper, folded, in book form; size 6½ in by 7½ in.; neatly written, in the Telugu character, about A. D. 1870; fifteen lines in a page.

The *Siddhāntasāstra*, *Anādi-Āgama*, a brief summary of the contents of the *Āgamas* of the *Śaiva* system.

It begins fol. 1: **विद्वांतद्यात् । जनादि-जननं ।**

परातत्त्वात् वैच परनं च शिवायनं ।

खलाननं क्वात्तं च प्रकाशानमनिषि ।

परातत्त्वायधारे च शिवात्काचारनानं ।

शिवात्काप्रकाशं च इत्यनादिनवाननं ।

Then follow the names of the nine, as above, in two columns. Then:

ततोति विपुलान्तीनं तत्त्वमचमामुतात् ।

चात्तं च कुचति पुंता तेन तंमिति कुतं ।

Then follow in three and a half verses and in a tabular list the twenty-eight *Āgamas*, the rest of the MS. being devoted to their description in detail (foll. 4 b-9), the two sheets added giving the information in tabular form. There is no colophon. Fol. 4 b is headed: **आनमोपदेशकनं तत्त्वदाय ।**

The twenty-eight *Āgamas* are here given as: (1) *Kāmikāgama*, (2) *Yogajāgama*; (3) *Omty-āgama*; (4) *Kāraṇāgama*; (5) *Ajītāgama*, (6) *Diptāgama*; (7) *Sūksmāgama*; (8) *Sahasrāgama*, (9) *Aṅgumānāgama*, (10) *Suprabhedāgama*; (11) *Vijayāgama*; (12) *Viśvāgama*, (13) *Svāyambhuvāgama*; (14) *Anālāgama*; (15) *Vīrāgama*; (16) *Kāraṇāgama*; (17) *Makutāgama*; (18) *Vimalāgama*; (19) *Camdrajānāgama*, (20) *Bimbāgama*; (21) *Prodgtāgama*; (22) *Lalitāgama*; (23) *Siddhāgama*; (24) *Samtānāgama*; (25) *Śaivoktāgama*, (26) *Pārameśvarāgama*; (27) *Kīraṇāgama*, (28) *Vātulāgama*. Cf. Hultzsch, *Reports*, ii. 80.

[A. C. BURNELL.]

6086

Burnell 323. Fol. 282; European paper (water-marked G. Wilmot, 1855, and T. H. Saunders), bound in book form; size 6½ in. by 8 in.; fairly well written, in the Telugu character, in the nineteenth century; fifteen to eighteen lines in a page.

The *Somanāthabhāṣya*, an exposition by *Somanātha* of the fundamental tenets of the system of *Basava* with an explanation in Telugu by *Manohara*, in twenty-six *Prakaraṇas*.

It begins fol. 1: श्रीरसु । चविन्नसु । सोमनाथ-
माचं मुखसु ।

माधामुषादुमुषावसुवसनादीनविवाहदातः
काताकातारकांतमविरमवसनांतविधांतविः ।
सोमासोमातिशोकादिदुरितशोकबीजावकापः
सोमसोमस नामः (del.) प्रकनति मवि सभूति-
नामाच मुषात् ।

चक्ष श्रीपर्वतीयक्ष सोमासुषाकारवाः ।
मन्त्रिमाहात्म्यं चत्तारसंतस्वतिं सक्षयः ।
पाक्षूरिसोमनाथाक्षेपु माचमुषाच वः ।
तक्षपदार्थनाकातुं व भूतो व मविषति ।
मनोहरिश् श्रीकक्षमत्ताचावशक्तिः ।
तक्षीवसवरावीचानांभ्रदेयियवुत्ति ।

Prakaraṇa II, *vibhūtimāhātmya*, begins fol. 25; *P. III*, *rudrākṣamāhātmya*, fol. 42 b; *P. IV*, *liṅgadhāraṇamāhātmya*, fol. 48; *P. V*, *liṅgārpaṇavidhi*, fol. 58 b; *P. VI*, *liṅgārpaṇamāhātmya*, fol. 67; *P. VII*, *pādodakamāhātmya*, fol. 71; *P. VIII*, *prasādamāhātmya*, fol. 74; *P. IX*, *virasaivamāhātmya*, fol. 129 b; *P. X*, *śrīvirasaivācāramāhātmya*, fol. 142; *P. XI*, *itara-devatāparitṛyāya*, fol. 155 b; *P. XII*, *namaskāradhipatitva*, fol. 171; *P. XIII*, fol. 178; *P. XVI*, fol. 216; *P. XVIII*, fol. 222; *P. XIX*, fol. 229; *P. XX*, fol. 242 b; *P. XXII*, fol. 253 b (numbered 158); *P. XXIII*, fol. 258 b; *P. XXV*, fol. 268.

It ends fol. 281 b: इति श्रीवीरमाहिचराचारक्ष[?] -
रोक्षरी श्रीवसवराजि श्रीसोमनाथमाहि मनोहरिश्
मंत्रनावाविभुतं धनुपतिशब्दनिर्वचनं महादेवशब्दनिर्वचनं
पंचविशतिप्रकरवक्षिह्मतिप्रकरं संपूर्वं ।

The MS. is very inaccurate, and many lacunae are marked. A portion omitted is inserted on an unnumbered leaf after fol. 181.

For this work cf. *Madras Catal.*, x. 3871-3874. There is no proof that *Basava* is responsible for any of the actual text. On the verso of the fly-leaf Burnell has written: 'Sanskrit with Telugu explanations. Textbook of the Jangamas. Purchased from an *Ārādhyā* Madras Jan. 25 1866. Rs. 90.' See also R. G. Bhandarkar, *Vaiṣṇaviem, Śaiviem, and Minor Religious Systems*, pp. 181 sq.

[A. C. BURNELL.]

6087

MacKenzie III. 168. Fol. 174; talipat leaves; size 14½ in. by 2 in.; fairly well written, in the Telugu character, in the eighteenth century; ten to twelve lines in a page up to fol. 48; thereafter nine lines.

The *Śivatattvaratnākura*, an encyclopaedia of religious and customary laws, compiled by *Keṇadi Basava Rājendra*, imperfect. The main object of the work, as preserved, is to set forth the *Virasaiva* doctrine of *Basava* and the practice of the sect. There are preserved, in whole or part, seven *Kallolas*, divided into *Taraṅgas*.

It begins fol. 1: श्रीवसवाधिपति वमः । चविन्नसु ।
श्रीवसवदादिवाच वमः । निर्विन्नसु ।

मिथि वः शिवसिं न्नात्सर्वादिपुत्र निमं ।
संतर्वात्मनिनाचारं सविदांभविष्यं । १ ।
सुर्वचकितवचं वरमंतवचरपुत्रं
जितोपर्वभुतचंद्रं पक्षमार्गकोपिंद्रं ।
सुरादिभिक्षवाचिं जगन्निवपुत्रावचं
वळमकडनेचं शिवमुपाक्षी मोचं । •

भुवैरवैरवभूतदीवि-

रवाहपविर्विषदसदीविः ।

वा वाचसूनिः परिपिषति श्री
तां चन्नावां जगतीं पतीः ॥ १० ॥

¹ So also the Madras MS. न्या seems necessary.

¹ चक्ष Madras MS.

After 98 verses the section ends fol. 3 b:
 इति श्रीमद्वाचस्पतिसहस्रनामोपनिषद्वाचो (१. १००) वा-
 हापाणिबुधाराचरित्रं चरित्रमन्वितपरमेश्वरमहाहावा-
 हितमिषाहितमिषाविशारदमन्वितमिषाविषयवर्णनं विर-
 चितं वेदान्तान्तर्गतमिषाविषयवर्णनं नूतनमिषावर्णनं
 ज्ञात्वा प्रथमकलोचि सप्तमिषाविषयो नाम प्रथमकलः ।

Taraṅga II, vidyāśvarūpanirūpaṇa, 52 verses, ends fol. 5; T. III, anādhāktanirāṃjanajam-
 gamasriṣṭikramavarṇana, fol. 6 b; T. IV, kūnya-
 nishkaṣamahādīpikāśiṣṭikramanirūpaṇa, 57
 verses, fol. 8; T. V, prajāvaliṃgasavarūpatadul-
 pannavarṇakalāśvarūpanirūpaṇa, 110 verses,
 fol. 10 b; T. VI, nādatatvatrayadvipaṇcāsan-
 mūrtibhedapradarśana, 65 verses, fol. 12; T. VII,
 virāṭpuruṣādīmūrtitrayasavarūpatatvaprabhe-
 dapaṇcōtkaraṇapradarśana, 60 verses, fol. 18 b:

एवं सप्ततरेषु मुच्यते दशधामयु ।
 पंचोत्तरा पंचद्वती यथापानिह संख्या ।
 वेदान्तपुराणाणां वारं पंचकल्पः ।
 श्रीरक्षिषिचारं श्रीवामतपुराणं ।
 इति [१] वक्तुं चरित्रमन्वितं विज्ञेयम् ।
 तथैव वाचादिपरीक्षाचारक संख्यः ।
 निमित्तोऽयममूहायः कलोचः कुचिनां मुदे ।
 श्रीमत्सहस्रनाममिषावर्णनं पञ्चमिषावर्णनम्
 श्रीदीपावर्णनं चरित्रं चरित्रं श्रीरीपतेः ।
 नूतनः प्रथममिषावर्णनं द्वितीयं मुच्यते
 कलोचः परिपूरितः कतिपये स्तुतिस्तोत्रादिभिः ।

In Kallola II, Taraṅga I, brahmāṇḍāntar-
 gatalokanūvarṇana, 62 verses, ends fol. 15,
 T. II, narakayāntānūvarṇana, 110 verses,
 fol. 17; T. III, duṣṭakarmajanyarogādīprūpi-
 pradarśana, 57 verses, fol. 18; T. IV, saptaṣṭā-
 tījalokasavarūpavarṇana, 56 verses, fol. 19 b;
 T. V, Meruvarṇana, fol. 20 b; T. VI, Kilakakeśa-
 rāṣaṣavarṇana, 78 verses, fol. 22 b; T. VII, nava-
 khaṇḍavibhāgavarṇana, fol. 24 b; T. VIII, Śāka-
 dvīpādīkaṭāhāntavarṇana, fol. 27.

पञ्चासु पद्विंशत्येकवर्णनं संख्या ।
 तरेषु सप्तमिषावर्णनं कलोचः कतिपये ।
 महामारतवारिणी कीर्ति स्थां च विज्ञेयम् ।
 कुलारिकांशुवर्णनं संख्यां कतिपये ।

Then follows a final stanza as for Kallola I,
 with the second Pāda as: श्रीदीपावर्णनं चरित्रं
 संजातं सप्तमिषा । and the fourth ending इति वि-
 ज्ञेयम् ।

In Kallola III, Taraṅga I, meghāśrayagraha-
 lokavarṇana, 71 verses, ends fol. 28 b, T. II,
 meghagarbhādivarṇana, 102 verses, fol. 30 b;
 T. III, grahyakādīlokasūryarathagativarṇana,
 86 verses, fol. 32 b; T. IV, sūryādīgatibhedavar-
 ṇana, 128 verses, fol. 35, T. V, suvarloka mahar-
 lokajanarīlokavarṇana, 127 verses, fol. 37; T. VI,
 satyalokaviśiṣṭīlokavarṇana, 64 verses, fol. 38 b;
 T. VII, Śivalokādīkaṭāhāntavarṇana, 78 verses,
 fol. 40:

तरेषु सप्तमिषावर्णनं कलोचः कतिपये ।
 संजातं पद्विंशती पञ्चमिषावर्णनं
 महामारतवारिणी

महामारतवारिणी

The final colophon has at the end परिपूरित-
 कतिपये स्तुतिस्तोत्रादिभिः ।

In Kallola IV, Taraṅga I, sāmānyato nadīśa-
 dīdivarṇana, 76 verses, ends fol. 41 b; T. II, pra-
 dhānadesakāśaitatīrthakāśetravarṇana, fol. 42 b;
 T. III, yugakalpaavyavasthāśakādīpatiśeṣoḍaka-
 mahārājādīdivarṇana, 86 verses, fol. 44 b, T. IV,
 cāturvarṇyadharmabrahmacārīdharmavarṇana
 fol. 46; T. V, grīhasthāvanaprasthasaṃnyāsi-
 varṇana, 102 verses, fol. 48; T. VI, varṇāśra-
 masādhāraṇadharmāśramasavarūpanirūpa-
 ṇa, 142 verses, fol. 52; T. VII, prajāśāntānirū-
 paṇa, 128 verses, fol. 56, T. VIII, Basaveśvarā-
 vātārāntāranamāśīvarībhāvadīvivādhānta-
 vṛttāntakāthana, 149 verses, fol. 59 b; T. IX,
 Basaveśvaravṛttāntānirūpaṇa, 101 verses, fol.
 68; T. X, Kāśīdharmavarṇana, 78 verses, fol.
 65 b; T. XI, Kalyāṇagatānirūpaṇa, 92 verses,
 fol. 68 b; T. XII, narapatiśiṃhāntavarṇana
 nirūpaṇa, 59 verses, fol. 70 b:

विज्ञेयस्तुतिस्तोत्रादिभिः ।
 संजातं पद्विंशती पञ्चमिषावर्णनं
 श्रीमद्भुवः संजातं विज्ञेयम् ।
 श्रीरीपावर्णनं चरित्रं चरित्रं श्रीरीपा
 कलोचः परिपूरितो कतिपये स्तुतिस्तोत्रादिभिः ।

पुरावकुतिसिद्धान्तिसिद्धान्तिसिद्धान्तः ।

विचारककति चैव पितानहनुचरिता ।

विचोक्तार्थ विरचितः कवीकोऽमृतगुणैः ॥

Kallola v begins fol. 71; the topic is *kuṭajādivarṇana*, but it breaks off at fol. 72 b, and there is a long lacuna. The work is then continued in *Kallola* vi; *Taraṅga* xix, *bhakehya-lehyādyupadamāntavarṇana*, 128 verses, ends fol. 76; *T. xx*, *bhojanādikāyanoddhāntāntavarṇanā*, 177 verses, fol. 81; *T. xxi*, *ādānamidānacikitsā*, 211 verses, fol. 87; *T. xxii* begins with a verse numbered 23, apparently because 22 (*sic*) is written after the end of *T. xxi*, to indicate the new section, and was mistaken for a verse number; it deals with *dravyaguṇamahārasādisaktisamanvitānirūpaṇa*, fol. 91 b; *T. xxiii*, *rasoparasotpatyādivarṇana*, 142 verses, fol. 96; *T. xxiv*, *rasasamekārādinirūpaṇa*, fol. 101 b; *T. xxv*, *rasasālāyāntādinirūpaṇa*, fol. 104 b; *T. xxvi*, *vishānirūpaṇa* *sarpādīdūtāntavarṇana*, fol. 108; *T. xxvii*, *vishācikitsāyām* *māṃtradravyāgādavitrabhadraṇḍyukacaritravarṇana*, fol. 112 b.

In *Kallola* vii, *Taraṅga* i, *āsthānopabhogavarṇana*, ends fol. 116 b; *T. ii*, *īṃdrajāldādividyāpradārāna*, fol. 121 b; *T. iv*, *sāhityakāśtre kāvyalakṣaṇāpādirasāntavarṇana*, fol. 127; *T. v*, *sāhityakāśtre alaṇkātrādinirūpaṇa*, fol. 134 b; *T. vi*, *nāṭyaketiḥāsavarūpanirūpaṇa*, fol. 138; *T. vii*, *puṭropabhogānirūpaṇa*, fol. 142; *T. ix*, *sāmudrasāstraśrīlakṣaṇānirūpaṇa*, fol. 147 b; *T. x*, *°puruṣalakṣaṇānirūpaṇa*, fol. 154 b; *T. xii*, *hastyaśvāśtre* *śvotpatyādiviśeṣāntarvarttana*, fol. 164 b; *T. xiii*, *caturkpaṃcōśaddesaśāvalakṣaṇanarathagolakṣaṇa* *tatcikitsāvarṇana*, fol. 171. The next *Taraṅga*, xiv, is unfinished; it treats of military tactics, and breaks off in fol. 174, l. 4.

The writing changes entirely in character at fol. 48 b, and is much less careful. There are many errors in the MS. The boards are ornamented with a coloured floral design. The

numbering of the leaves is continuous up to fol. 72; thereafter it is less carefully carried out on a new foliation.

For this work see the *Madras Catal.*, x. 8900 sq. The mother's name figures there as *Cennāmbikā* as usual.

[COLIN MACKENZIE.]

6088

8543. Foll. 185; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five to eight lines in a page.

The *Vīramāheśvarāśārasaṃgraha*, a treatise on the religious observances of the *Vīrasaivas*, by *Nilakaṇṭha Nāganātha*, in seventy-eight *Adhyāyas*. [A]

The MS. for some uncertain reason begins with *Adhyāya* xxvii, fol. 1: श्रीनारायणाय नमः । नमस्तु । श्रीं खांदे वाचिवाचि । चमस्तु उवाच ।

मन्वन्तर्बर्चनं सर्वबोधनमुत ।

वर्चनं वैद्विगोपायं वर्चनं नमस्तु ।

ततः कृतं मया पूर्वं शिवायनवाचः मुनाः ।

एतां श्रीमद्भागवतं सप्तसाहायं वदाम ।

Fol. 6: इति श्रीवीरनाथेश्वराचार्यविरचिते शिवायनवाचने पुर्वोद्वाहनात्मके महाशिवायनाचार्यनानावर्णनोद्वाचः ।

Adhyāya xxviii ends fol. 7 b; *A. xxix*, fol. 14; *A. xxx*, fol. 18 b; *A. xxxi*, fol. 21 b; *A. xxxii*, fol. 26 b; *A. xxxiii*, fol. 28 b; *A. xxxiv*, fol. 30; *A. xxxv*, fol. 33 b; *A. xxxvi*, fol. 35 b; *A. xxxvii*, fol. 36 b; *A. xxxviii*, fol. 37 b; *A. xxxix*, fol. 39; *A. xl*, fol. 39 b; *A. xli*, fol. 41 b; *A. xlii*, fol. 42; *A. xliii*, fol. 46 b; *A. xliv*, fol. 48 b; *A. xlv*, fol. 52; *A. xlvi*, fol. 53 b; *A. xlvii*, foll. 57-67 are missing; *A. lii* ends fol. 69; *A. liii*, fol. 71; *A. liv*, fol. 72; *A. lv*, fol. 73 b; *A. lvi*, fol. 74 b; *A. lvii*, fol. 79; *A. lviii*, fol. 80; *A. lix*, fol. 82 b; *A. lx*, fol. 83 b; *A. lxi*, fol. 85; *A. lxii*, fol. 87 b; *A. lxiii*, fol. 88 b; *A. lxiv*, fol. 90; *A. lxv*, fol. 91; *A. lxvi*, fol. 93 b; foll. 94-97 are lost; *A. lxviii*, fol. 98; *A. lxix*, fol. 99 b; *A. lxx*, fol. 103; *A. lxxi*, fol. 107; *A. lxxii*, fol. 109 b;

A. LXXIII, fol. 118 b; A. LXXIV, fol. 115; foll. 118-122 are lost; A. LXXVII, fol. 126 b; A. LXXVIII ends fol. 127 b (bis): इति श्रीनीलकण्ठनामवाचार्थविरचिते श्रीमहीरनाथचाराचारसंघे ब्रह्मचारागि-
कन्ये शिवनमस्तुभानाहात्म्यकथने श्रीमहीरकण्ठसंघादो
मानाहस्यतितलोऽध्यायः ।

विद्वद्विषयवर्षीयविद्यानुनयंतिरिबलवीचयं ।

इत्येवमविद्वद्विषयवर्षे चतुर्नईति कूरयः ।

श्रीवद्विचाराच यमः ।

Then follows *Adhyāya* I, beginning fol. 128, and ending fol. 129 b; A. II, fol. 132 b; A. III, fol. 138; A. IV, fol. 140 b; A. V, fol. 144 b, A. VI, fol. 147; A. VII, fol. 150; A. VIII, fol. 152; A. IX, fol. 156 b; A. X, fol. 160; A. XI, fol. 161, A. XII, fol. 162 b; A. XIII, fol. 164 b, A. XIV, fol. 169; A. XV, fol. 170 b, A. XVI, fol. 177 b; A. XVII, fol. 182; A. XVIII, fol. 184; A. XIX, fol. 189; A. XX, fol. 192; A. XXI, fol. 194 b; A. XXII, fol. 187 b (foll. 186 on are repeated after fol. 195), A. XXIII, fol. 191 b; A. XXIV, fol. 194, A. XXV, fol. 194 b, A. XXVI is not completed, breaking off fol. 195 b:

इदं पुनं प्रदीं ते विषेऽक्षिपुत्तिवाधने ।

मम चिन्ममलप खर्वैषां सुतिहायकं ।

कृतिवाधिरं नान महापातकवाधनं ।

खर्वैषानेव चिन्माणां शिरोमुत

The MS. is plentifully daubed with white powder. It is very incorrect.

[1]

6089

MacKenzie V. 28. Foll. 19 (marked 18-81); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Kanarese character, about A. D. 1800; five or six lines in a page.

The *Vīramāheśvarācārasaṃgraha*, by *Nīla-
kaṇṭha Nāgañātha*, imperfect. [B]

It begins fol. 18: खंढः ।

यच प्रातिदिने वाति जनकोचं चतुर्दिधिः ।

चंपायजकं चोरं विषदाखर्वै हेदिनः ।

Adhyāya III ends fol. 25 b: इति श्रीनीलकण्ठनाम-

वाचार्थविरचिते श्रीमहीरनाथचाराचारसंघे ब्रह्म-
चातमानेऽक्षयं नाम तृतीयोऽध्यायः ।

A. IV ends fol. 30 b: इति (as above) विद्योत्प-
त्तिवचनं नाम चतुर्थोऽध्यायः ।

The next *Adhyāya*, *saṃpārāheṣyakathana*, is represented only by a leaf, the MS. breaking off in fol. 81 b. The MS. is not very accurate. The characters approximate to Telugu. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6090

MacKenzie V. 24. Foll. 10; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; four lines in a page.

Fragments of the *Vīramāheśvarācārasaṃgraha*, by *Nīla-
kaṇṭha Nāgañātha*. [C]

The MS. consists of two scraps on the enclosing leaves, and eight originally complete leaves, all badly mutilated by rats. The portion remaining includes parts of the first three *Adhyāyas*.

After many *namaskāras* the first opens:

तत्संघहीताय खंवांघ । मुत्तिमुत्तिविद्यानमा ।

इतिहासपुरावादी । नाकोक्तातिप्रवक्षतः ।

तच खारतराङ्गोकाय श्रीरमहेशरोषिताय ।

आदाय तां नीलकण्ठनामवाचार्थीयता ।

(lacuna indicated) राधिशोभेशयद्वाङ्माहितै-
तवा ।

हिताय शिवनमस्तु ब्रह्मचारागुपतिनां ।

श्रीरमहेशचाराचारसंघः क्वचित् मम । पुनः (clearly

a correction) ।

श्रीरमहेशचाराचारसंघेऽक्षिपुत्तिवाधने ।

यवाचाणां क्वनैव । मोक्षतेऽमुक्तोऽपुनः ।

The colophon, on fol. 7 (?), of *Adhyāya* II is: इति श्रीनीलकण्ठनामवाचार्थवर्षीयविरचिते श्रीमहीरनाथ-
चाराचारसंघे । धनोचनं भेदवचनं नाम द्वितीयो
ऽध्यायः ।

The MS. is very inaccurate, and rather illegible. The boards are ornamented with a coloured floral

design. The characters approximate to Telugu in one or two points, but are much more Kanarese in style than those of the preceding MS.

For this work see the *Madras Catal.*, xi. 4278 sq.; Taylor, *Catal.*, i. 70.

[COLIN MACKENZIE.]

6091

3626. Pages 72; European paper (watermarked Nicolo Polleri e Figlio, Al Masso, and Gior Magnani), bound in book form; size 7½ in. by 11½ in.; carelessly written, in the Kanarese character, in the nineteenth century; sixteen to nineteen lines in a page.

The *Vīrakāivāgama* or *Suprabhedāgama*, a *Śaiva* ritual treatise, imperfect.

The work as contained in this MS. consists of extracts from the main text, usually without colophons, but with numbering of verses.

The first begins p. 1: श्रीगुरुभ्यो नमः ।

पानुपन्नादितेषु प्रति (1) पादं सदाशिवं ।

संभवन् प्रवक्ष्यामि वीरशैवप्रकाशिकां ॥१॥

This section, which is in prose, explains how the *विराचरः परशिवः सांख्यभूतात् ब्रह्मविष्णुमहेश्वराणु सम्बन्धुपाद तत्र परमासुत । P. 4: कार्यवद्भूतपदितः । तदुक्तमेवैव प्रवर्तनशीलो महादेवः । पार्वतीं प्रब्रूयात् । श्रीमद्विष्णुं शिवं । मातमानं विराचयं । तत्र विहायै संवत्साहं च सदाशिवं ॥१॥*

This has 112 verses.

P. 9:

यथा वक्ष्ये वीरशैव । यथं मोक्षदायकं ।

यथादेव नक्षत्राणि । किमुनिः संविराजितः ॥१॥

This section breaks off in ver. 28.

P. 24: विष्णुवीरशैवक । यथं वक्ष्ये नवा ।

This has 28 verses, ending p. 29. The next has 48 verses, ending p. 35. Then श्रीगुरुभ्यो नमः ।

विति शैवमेवं च । वीरशैवक मुक्तः ।

उपादिप्रहिरासुषी । नववां परमेचरः ॥१॥

This ends in ver. 35, p. 39. Then श्रीपार्वतुपाच ।

ब्रह्मावस्थवापुर्दे । ब्रह्मविष्णुमहेश्वरां ।

प्रवर्तनीयुक्तान् । सुखासुखानपि ॥१॥

This section has 57 verses, ending p. 47. Then श्रीगुरुभ्यो नमः । पार्वतुपाचा ।

नववां पुष्पका तु । महात्मं वक्ष्ये नवा ।

श्रीवोऽपि श्रीगुनिष्ठाणि । पुष्पाहात्मनववा ।

This section ends p. 70 after 166 verses: विति श्रीमन्महावीरशैवायै शेषविशतिरचायः श्री ।

महा (corrected) वृषाधि विजयं । महावृषोन्न-
वाणि च ।

हादकक विवाशिव । पुष्टिपूषा च हादक ॥१॥

After 14 verses it ends p. 72: विति पानुपन्ना-
महातपोत्त । वीरशैववोपाधिनिर्बन्धः समाप्तिसंज्ञितः ।
श्री । नो । श्रीरघु । श्री ।

The MS. is extremely incorrect. A note prefixed (and in draft form preserved separately also) states that it is 'in much esteem among the Jangama or Vīra Śaiva sect', and that 'it is also called the *Pāśapatya Mahā Tantrōkta Vīra Śaiva Gotra Nirṇaya Grantha*', a statement not precisely accurate.

[W. ELLIOT.]

6092

3634 t. Foll. 4484-4641; paper, variously watermarked; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. of *Bhakti* texts described under Head XXIV (pp. 292-296) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

The great majority of the texts described under this head fall under the classification *Kāvya* in this Catalogue.

[1]

VIII. Mysticism (Tantra).

6093

Böhler 304. Foll. 61; European paper (watermarked Joseph Soanes, Bombay, 1874, and De la Rue & Co., London), partly blue, bound in book form; size 7½ in. by 11½ in.; carelessly written, in the Devanāgarī character, about A. D. 1875; seventeen lines in a page.

परमेश्वर उक्तम् । अक्षरनामिका समाप्तं । वीररा-
जस्य नामिनि नमः ।

The MS. is not at all correct; there are several lacunae marked.

For this work cf. chapter I of the *Phakārin-
tantra* in the *Bodleian Catal.*, i. 97.

[COLIN MACKENZIE.]

6095

3806 d. Foll. 5 (originally marked 15-19); birch bark; size 5½ in. by 7½ in.; fairly well written, in the Śāradā character, in the eighteenth century; twelve or thirteen lines in a page.

A fragment of a *Tantra* treatise, dealing with the employment of letters of the alphabet for magic purposes.

After an introductory verse, in part mutilated, invoking the destruction of the enemy's host, the MS. continues:

अदिः कवचपङ्क्तिः च टङ्गिनी तत्तमं तथा ।

पञ्च वषास्यदीकारा ह्येतत्परपञ्चयः ।

अदिः । च वा ह रे क ख ग घ ङ ह ण झ ञ ट ढ णि ।
च वा । क ख । ग ख ग घ । ङ । ग ख ग घ ।
टङ्गिनी । ट ङ ड ड । तत्तमं । त च ह भ य । पञ्च ।
प च य न न । यवाः । च र क ख । ह्यदी । झ च ख ह ।
च । क ख । च ड । च ट । च ड । च ड । च ड ।
त च । च च । ह च । च न । न न । च ह । र च । च च ।
च ह । अर्थः । आर्थः । मन्त्रः ।

Fol. 16: इति चतुर्दशविधियुक्तः । Fol. 16b: इति
पञ्चविधित्तयः । *Ibid.*: इति पञ्च आक्षराः । Fol. 17:
इति पञ्चदश वषाः । *Ibid.*: इति पञ्चविधित्तयुक्तः ।
रत्नवर्षः पुनः चतुर्दशः चतुर्दशः । Fol. 18: इति
ह्रस्वविधयोः ।

The last leaf is only half preserved. The whole MS. is much injured and defective. It is written by the same hand as the preceding part.

[1906.]

6096

Mackenzie III. 214 b. Foll. 8 (marked 9-11); talipot leaves; size 11 in. by 1½ in.; fairly well written, in the Telugu character, in the early part of the eighteenth century; eight to eleven lines in a page.

A treatise on the mystic signification of the letters of the alphabet (*akṣaramāla*), without title in the MS.

It begins fol. 9: श्रीहविषानुत्ति नमः ।

अक्षरः ब्रह्मदेवता । शैतं सर्वपद्मीकरं

सर्ववृत्तमनोवृत्तं । आत्मक्यतन्त्रमिति ।

आक्षरं परा शक्तिः । शैतनात्सर्वविधिः ।

and so through the alphabet. At the end, fol. 11, is added a *jyotirātulalakṣaṇa*, viz.

पुराणपुद्गलो यच्च बीजसूतं प्रदीयति ।

तैश्चो धे तदुक्ता जाता विविधा बीजतदुक्ता इति ।

The MS. is very illegible, as the writing is small and has faded.

[COLIN MACKENZIE.]

6096 A

3822 g. Foll. 3; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six lines in a page.

The *Aghorabaḍābānalamantra*, followed by the *Parāṇjyotirmantra*.

It begins fol. 1: अघोरवडवानलमन्त्रं (in margin) ।

अक्ष श्रीअघोरवडवानलमन्त्रं । वडवानलदेवता ।
चं बीजं । ह्रीं शक्तिः । मदी बीजवं । ओं मन्त्रे कथं ।
ह्रीं मूळपद्मपात्र । ह्रीं रत्नपात्र । चं चं किं मीं ह्रीं ह्रीं ।
कुं कुं । सर्ववृत्तिनिवारकाय । सर्ववृत्तिनिवारकाय । सर्व-
वृत्तिनिवारकाय । ० श्री । परं ज्योतिर्मन्त्रं । ओं मनो
मन्त्रे । मीनज्योतिः । चन्द्रा श्री । ह्रीं श्री । सर्वमन्त्रः ।
सर्ववृत्तिमन्त्रोत्तरी । महावीरशक्तिः ।

In what follows Kanarese is mixed with Sanskrit. There is no colophon, but on fol. 3b: श्रीमते रामानुजाय नमः । श्रीरामाय नमः । श्रीगुरुभ्यो नमः ।

The MS. is very incorrect and unlinked. It is by the same hand as the other parts of the codex.

[Dec. 6, 1921.]

6096 B

3823 d. Foll. 2; palmyra leaves; size 8½ in. by 1½ in.; rather carelessly written, in the Kanarese character, in the nineteenth century; seven and six lines in a page.

Fol. 5 : ह्लादि चोतये महाति सरितामृदुषि प्रथमः
पटलः ।

Paṭala II, mañtroddhāra, begins:

अथान्नं संप्रयच्छामि विचारं सुवि विमुक्तं ।

कुर्वन् विवर्धयद्देवानां च महोरगां ।

It ends fol. 7 : ह्लादि (as above) द्वितीयः पटलः ।

Paṭala III, nyāsavilāsi, begins:

अथान्नं संप्रयच्छामि सुमुखिकमना स्व ।

अस्मिन्नाथं च करयोः परस्परमिमांसेन ।

It ends fol. 8 : ह्लादि आसविधिर्नाम तृतीयः
पटलः ।

Paṭala IV begins:

अथ मुद्रां प्रयच्छामि सर्वविधिमहायिनां ।

मुद्रैस्तु संहिता देवी सरिता सिद्धिदा नवेत् ।

Fol. 9 : ह्लादि चोतये चतुर्थः पटलः ।

Paṭala v begins:

अथ ह्रीं प्रयच्छामि सिद्धिं मोक्षहायिनां ।

प्रकारैश्च समाधिना पूर्वप्रयच्छयितं ।

It breaks off in l. 2 of fol. 11.

Throughout lacunae are frequent, and errors abundant. The MS. is uninked, but clear and easily legible.

[1]

6100

3282. Pages 337; European paper, bound in book form; size 6½ in. by 8½ in.; neatly lithographed, in the Telugu character, in A. D. 1838; twelve or thirteen lines in a page

The *Ānanda-Tantra*, a treatise on the *Linga* and the *Śakti*, in twenty *Paṭalas*.

Paṭala I begins p. 1, *P. II*, p. 10; *P. III*, p. 21; *P. IV*, p. 32; *P. V*, p. 41; *P. VI*, p. 54; *P. VII*, p. 68; *P. VIII*, p. 99; *P. IX*, p. 115; *P. X*, p. 131; *P. XI*, p. 149; *P. XII*, p. 161; *P. XIII*, p. 191; *P. XIV*, p. 199; *P. XV*, p. 210; *P. XVI*, p. 226; *P. XVII*, p. 249; *P. XVIII*, p. 277; *P. XIX*, p. 296; *P. XX*, p. 318.

It ends p. 337 : एति आदिप्रबोदिविधिर्देवि विद्या-
सख्यं नाम विव्रतिः पटलः । आद्यदत्तं समाप्तं ।

This is perhaps the original whence the MS., Eggeling, no. 2541, is copied, as appears from

the errors of the transcript. The edges of the leaves, at top and bottom and the side, are gilt. The volume is handsomely bound in red and gold, somewhat faded, having been bound at T. B. Pharaoh's Library (cost 14 rupees in Aug., 1836). It was received at the India Office from Mr. C. P. Brown, Madras, Oct. 20, 1841. There is bound up before p. 1 a drawing of a fig-leaf. It is headed: 'Aswatthama Pippalam or Peepil (Rāvi chettu &c) Ficus Religiosa or Holy Fig (Sycamore)', and at the foot is written: 'Drawn, Lithographed and published. Jan. 1838, at Madras, by Krishna Bax. No. 15 Tiruvat. eswara. peta in Madras'.

[C. P. BROWN.]

6101

MacKenzie III. 162 a. Fol. 8; palmyra leaves; size 16½ in. by 8 in.; carelessly written, in the Telugu character, about A. D. 1750-1800; three to five lines in a page.

The *Āryabhaṭṭārikāśetra*, a *Tantra* tract, in twelve verses.

There are two copies of this work, the first on two leaves, in older writing, the second on one leaf, not apparently, however, copied directly from the first, in modern handwriting.

It begins:

द्विचोमी महाचोमी द्विचोमी नवेचरी ।

त्रैतासी आचिरी काळी काळ्यापिधियाचरी

(the second version has काळरा) ॥ १ ॥

संकारी वृत्ती वेताळी ह्रींकारी वृत्तामरी ।

बुधवेदी विष्णुवाची मुक्ताङ्गी (ः कुम्भाङ्गी) वरनी-
चनी ॥ २ ॥

In the second version the verses are also numbered throughout.

It ends fol. 2 b (fol. 1 b of the second):

आरोर्यं प्रतयंति चतुर्विधमनितं ।

वीनातयं नन्दं वचनीसर्वकामकमन्दं ॥ १२ ॥

एति चतुर्विधोविद्यामार्गः मन्त्रादिवाच्यं संपूर्णं ।

The MSS. are very far from correct. With

four other leaves containing odd scraps of *Tantra* they are prefixed to an incomplete MS. of the *Lalitāraṇḍoandrikā*.

[COLIN MACKENZIE.]

6102

8702 k. Foll. 6 (marked 88-98); talipat leaves; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; seven to ten lines in a page.

Portions of the *Īśānasamhitā*, a text-book of *Tantra* rites, *Adhyāyas* XII and XIII.

It begins fol. 88: ईश्वर उवाच ।

सुखं यस्य प्रपन्नानि देवानामपि दुर्जनं ।
तव सेवेन महात्मं चाधुनं प्राप्तममया ॥ १ ॥
ममापि दुर्जनं तव सि मुनीनामवाहयः ।
नोपपीवं प्रकरोम तव सेवाह्वानम् ॥ २ ॥
सत्यकृपामिदं ज्ञानं प्रचवासीर्यं प्राप्स्यते ।
इतद्विचारमाज्ञातं यं शक्नोमि वदाम् ॥ ३ ॥
परमात्मनि संनिधौ ज्ञानानुष्ठानमाचरेत् ।
इतत्सकर्मचार्यारं भिदुष्विष्यु जायते ॥ ४ ॥

अवस्यः ।

परमात्मनि हि ज्ञानं हि ज्ञानं हि मु पित्तं ।

मया यं प्राप्यते ज्ञानोः सत्यं रूपं प्रकाशते ॥ ५ ॥

After thirty verses it ends fol. 89 b: इति श्री-
ईश्वरसंहिता यां ज्ञानरत्नाकरे ईश्वरवत्सलसंवादे जगती-
कल्पविधिर्नाम द्वादशोऽध्यायः ।

The next *Adhyāya* has twenty-four verses, and ends fol. 91 b: इति श्रीईश्वरसंहितायां ज्ञानर-
त्नाकरे ईश्वरवत्सलसंवादे षोडशोऽध्यायः । श्री ।

इति पितृं प्रपन्नानि दिवं मुह्यतनं कुतं ।

जगतीकल्पमननं मुह्यतं पिचदेह्यं ।

With ver. 14 it ceases on fol. 92 b; fol. 93 contains in a different hand, in much larger characters, five lines from this text, ending ईश्वर उवाच ।

The MS. is not at all correct, and the text is so faint as to be hardly legible.

For a *Vanadurgākalpa* from this *Samhitā* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2970.

[1]

6103

8428 b. Fol. 1; talipat leaf; size 12½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine lines in the page.

The *Uchishtaṭagaṇapātimantra*, a short account of the worship of *Uchishtaṭagaṇapati*, to obtain one's desired object.

The leaf is broken at the left end, so that part is lost. It begins: [अथ श्रीउच्छिष्टागणपतिमन्त्र-
मन्त्रस्य मन्त्रमन्त्रस्य अथिः । देवी मायवी अथः ।
उच्छिष्टागणपतिर्देवता । ओं नं पीवं । साहा नवीं ह्रीं
(lost) । ओं पीवं । मन वरानीहविर्देवं जपे विनि-
धोनः । ओं हस्तिमुवाच वंशोदाराग्रमः । वंशोदाराग्र
तर्जनीभ्यामननः । (lost) मन्त्रमाभ्यामननः । महासुपे जप-
निकाभ्यामननः ।

It ends l. 9: हस्तिमुवाच वंशोदाराग्र उच्छिष्टाग
मन्त्रमपि । आं नं ह्रीं नवीं ह्रीं ईं दे दे उच्छिष्टाग
साहा ।

The MS. is not very correct. *och* is as usual regularly denoted by the sign for *ch* and *s* combined. It is not by the same hand as the preceding part.

For this work cf. the various versions in the *Madras Catal.*, xii. 4624 sq. [Feb. 19, 1918.]

6104

8702 l. Foll. 3 (marked 94-96); talipat leaves; size 8 in. by 1½ in.; very faintly written, in the Nandināgarī character, in the seventeenth century; seven or eight lines in a page.

The *Uchishtaṭagaṇāḍākalpa*, a *Tantra* text ascribed to *Iśvara* himself.

It begins fol. 94 with a much faded verse in honour of *Śiva*; then :

उच्छिष्टपूर्वकं देवीं मातंगीं वरंविदितां ।

वरंवापं पिना देवीं वरंमुचयिष्यतितां ।

अवापवाच देवीर्देवीं कथं नमस्ति प्रापदः ।

ज्ञावरं ज्ञानं वेष कपिनं वेष कपिनं ।

It ends fol. 96 b: इति ईश्वरविरचितानां उच्छिष्ट-
वंशानीकस्य संपूर्णं ।

The *mantra* then follows.

The MS. is very incorrect.

[?]

It begins fol. 42: श्रीं कीनक्षेत्राय नमः । श्रीं नमः
सप्तमि प्रवचन । हेनुवाच ।

देवादिदेव सर्वत्र सर्वत्रोक्तिरिति रत ।

देव रचा मन्त्रेषु श्रीतायां विविधापरि ॥ १ ॥

राजपरीरादिपीडायां प्रकाशिविधापरि ।

मारीडुःखमपीडायां महोत्तमेषु च ॥ २ ॥

It continues as in Aufrecht, *Leipzig Catal.*, p. 418, no. 1281, but with incorrect numbering of the verses; the reading in ver. 5 is सर्वत्र (marked as to be omitted) न तथा ।

It ends fol. 55:

साधकानां हिताधीनं यत्तु न प्रहोषिता ।

कार्तवीर्यं कथं यत्तु न मे मया तप ॥ ५५ ॥

देव संरक्षितो देवि साधनायि न जीर्णतः ।

तस्मात्सर्वप्रयत्नेन कथं धारयेत्तुभीः ।

रति श्रीरामरत्ने उमानिहारसंवादे कार्तवीर्यार्जुन-
कथनं समाप्तम् ।

A later hand has added in the left margin and below two *mantras* to *Kārtavyīrya*, the second being:

श्रीं कार्तवीर्याय नमः महावीर्याय भीमहि ।

ततोऽर्जुनः प्रहोषत् ॥ १ ॥

The MS. is moderately correct. The text is bounded on either side by two red lines. The scribe adds: मुनमसु संवत् ॥ १८५५ ॥ शिवसहायपु-
पठनाथ । विपीठतं उच्चरन् मोक्षे योगे । This looks like a transcript of a notice of a colophon of a MS. on *bhūjapattrā*. But the date of this copy is probably not much later.

The *Tantra* is normally styled *Uḍḍāmarā*, as in the preceding MS.

[A. M. T. JACKSON.]

6107

8665 1. Fol. 3 (marked 7-9); palmyra leaves; size 17½ in. by 4 in.; fairly well written, in the Kanarese character, about A. D. 1800; six lines in a page.

The *Kārtavyīryārjunakāvaca*, a *mantra* addressed to *Kārtavyīryārjuna*, imperfect.

It begins fol. 7, l. 4: अक्ष कार्तवीर्यार्जुनकवच-

कीर्णवराणमन्त्र इत्यादिमन्त्राणि । यत्तु संवत् ।
श्रीकार्तवीर्यार्जुनो महाविष्णुकवचमिति देवता । श्रीं श्रीं ।
ह्रीं शक्तिः । श्रीं कीर्णवः ।

The actual *mantra* begins fol. 7 b, l. 5: १

देवादिदेव सर्वत्र सर्वत्रोक्तिरिति रत ।

देव रचा मन्त्रेषु श्रीतायां विविधापरि ॥

The MS. breaks off in l. 1 of fol. 9 b:

कार्तवीर्यः शिवः पातु क्वाटं देवदेवः ।

युक्तो मे मुचं पातु

The MS., which is by the same hand as foll. 1-6 of this part of the codex, is not accurate, and is unlinked.

[१]

6108

8702 b. Fol. 15; palmyra leaves; size 8 in. by 1½ in.; fairly well written, in small Nandinagari character, in the eighteenth century; seven to nine lines in a page.

The *Kārtavyīryārjunakāvaca* and fragments of other *kāvacas*.

It begins fol. 1: कीनक्षेत्राय नमः । मुनमसु । अक्ष
श्रीकार्तवीर्यार्जुनकवचकीर्णमन्त्र इत्यादि अक्षि यत्तु-
संवत् । श्रीकार्तवीर्यार्जुनो देवता कृतवीर्यमिति श्रीं
सहस्रमुजमिति शक्तिः क्वाटमिति कीर्णवः मन श्री-
कार्तवीर्यार्जुन (कोष marked for omission) प्रवादि-
अक्षे अपि विनिर्वाचनः । श्रीं इत्यादिप्रवचनमात्रं चतुष्ठा-
नां नमः ।

It ends fol. 10 b: रति श्री (blank left) क्वा-
टमन्त्रेण कार्तवीर्यार्जुनकवचं कार्तवीर्यार्जुनकवचकी-
र्णम् । There are counted 167 verses. The last
then has four and a half verses, beginning:

वंदे हंतुं वदामं हं वंदे कवचाक्षरं ।

Then follow five leaves by the same hand, four with vers. 17-43 of some section of the *mantra*, and the last leaf, which is not continuous with the preceding, contains the beginning of a *Śrīsūktamāntra*.

The leaves in the original are numbered quite inaccurately. The MS. is very incorrect.

[१]

6109

Mackenzie III. 245 b. Fol. 1; palm-leaf; size 15½ in. by 1½ in.; rather carelessly written, in the Telugu character, about A.D. 1800; six lines in a page.

The *Riṇahartāṅgarakastotra*, a short hymn in honour of *Āṅgaraka* as remover of debts, used as a magic spell to effect this end.

It begins fol. 1: **अथ श्रीचक्रहर्षीतवारचक्रोप-
महामन्त्रः । नमोऽयं नमिः । अमुष्मन् । अचक्रहर्षी-
तवारचक्रो देवता । अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।
श्री अमुष्मन् अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।
श्री अमुष्मन् अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।
श्री अमुष्मन् अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।**

It ends fol. 1 b:

हर्षोऽयं नमोऽयं नमोऽयं नमोऽयं ।

शुक्तिं च अमोऽयं नमोऽयं नमोऽयं ।

एति अचक्रहर्षीतवारचक्रो देवो ।

The MS. is uninked and not correct.

[COLIN MACKENZIE.]

6110

Burnell 322. Foll. 277; glazed paper; size 9 in. by 4½ in.; fairly well written, in the Grantha character, in the nineteenth century; eleven or twelve lines in a page.

The *Pūrvakāṁika-Mahātānta*, a treatise in seventy-one *Paṭalas*, on *Tantra* rites.

On fol. 1 the title **श्रीकामिनी** is given in an ornamental border, on fol. 1 b there is a coloured picture of a shrine in which is a *liṅga*.

Fol. 2 begins with two lines written in the centre of the page.

देवताविष्णोः रश्मिः शिवोऽयं नमोऽयं ।

अमुष्मन् अचक्रहर्षीतवारचक्रो देवो ।

अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।

अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।

Fol. 2 b:

देवताविष्णोः रश्मिः शिवोऽयं नमोऽयं ।

अमुष्मन् अचक्रहर्षीतवारचक्रो देवो ।

अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।

अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।

अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।

अचक्रहर्षीतवारचक्रो देवो विविधोऽयः ।

Fol. 10: **एति कामिनी रश्मिः शिवोऽयं नमोऽयं**

अचक्रहर्षीतवारचक्रो देवो ।

Paṭala II, *mantroddhāra*, begins fol. 10; *P. II*, *śāṇḍavidhi*, fol. 25; *P. IV*, *śivārcanavidhi*, fol. 35 b; *P. V*, *arcanāṅga*, fol. 69; *P. VI*, *naivedya*, fol. 74; *P. VII*, *kuṇḍalakeśhaṇa*, fol. 79 b; *P. VIII*, *agnikāryya*, fol. 82 b; *P. IX*, *nimittabhūparikṣā*, fol. 90; *P. X*, *praveśabali*, fol. 93 b; *P. XI*, *bhū-
parigrahalakeśhaṇa*, fol. 94; *P. XII*, *mānopa-
karṇa*, fol. 95; *P. XIII*, *padaviṅḡśalakeśhaṇa*, fol. 98; *P. XIV*, *sūtramarmmādi*, fol. 106; *P. XV*, *vāstubali*, fol. 107; *P. XVI*, *viśārāyāma*, fol. 110 b; *P. XVII*, *nirṭakeśhaṇa*, fol. 111 b; *P. XVIII*, *nakṣatracakra*, fol. 112 b; *P. XIX*, *daṇḍakādi-
vidhi*, fol. 113 b; *P. XX*, *vidhivāstūradimāna*, fol. 115 b; *P. XXI*, *grāmādidivatāsthāpāna*, fol. 116; *P. XXII*, *dvijasaṁkhyā*, fol. 118 b; *P. XXIII*, *grāmādivinyāsa*, fol. 119; *P. XXIV*, *brahmādiṣṭadavinyāsa*, fol. 120; *P. XXV*, *grāmādivinyāsa*, fol. 120 b; *P. XXVI*, *gur-
bhavinyāsa*, fol. 122; *P. XXVII*, *bālūsthāpāna*, fol. 128; *P. XXVIII*, *grāmavinyāsa*, fol. 133 b; *P. XXIX*, *vāstūkānti*, fol. 135 b; *P. XXX*, *sāmā-
nyasāślākṣhaṇa*, fol. 137 b; *P. XXXI*, *ekasāślākṣhaṇa*, fol. 148; *P. XXXII*, *dvīsāślākṣhaṇa*, fol. 150 b; *P. XXXIII*, *sarvatobhadra*, fol. 151 b; *P. XXXIV*, *var-
dhamānavidyāna*, fol. 154; *P. XXXV*, *nandya-
vartta*, fol. 157; *P. XXXVI*, *svastika*, fol. 158 b; *P. XXXVII*, *sarvatobhadra*, fol. 159 b; *P. XXXVIII*, *pañcāślākṣhaṇa*, fol. 161; *P. XXXIX*, *hastisāślākṣhaṇa*, fol. 163; *P. XL*, *śivāsāślākṣhaṇa*, fol. 163 b; *P. XLI*, *gopuralakeśhaṇa*, fol. 164 b; *P. XLII*, *mālikā-
lakṣhaṇa*, *ibid.*, *P. XLIII*, *tāṅgula*, fol. 168; *P. XLIV*, *mālikāmaulika*, *ibid.*, *P. XLV*, *māli-
kāvidhi*, fol. 168 b; *P. XLVI*, *nāgarādivinyāsa*, fol. 174; *P. XLVII*, *bhūmilāmbhavidhi*, fol. 182; *P. XLVIII*, *ādyekṣakavidhi*, fol. 186 b; *P. XLIX*, *upapīṭha*, fol. 188 b; *P. L*, *pādamāna*, fol. 198; *P. LI*, *prastāvidhi*, fol. 198; *P. LII*, *prastā-
bhāṣaṇa*, fol. 197; *P. LIII*, *kuṇḍalakeśhaṇa*, fol. 207; *P. LIV*, *śikharalakeśhaṇa*, fol. 208;

P. LV, sthūpikālakṣhaṇa, fol. 210 b; *P. LVI, nāḍā-dīsthāpana*, fol. 212; *P. LVII, ekabhūmyādī-lakṣhaṇa*, fol. 218; *P. LVIII, mūrdhni sthāpana*, fol. 220; *P. LX, liṅgulakṣhaṇa*, fol. 221; *P. LX, amkuvārpaṇa*, fol. 224; *P. LXI, liṅgapratishṭhā*, fol. 227; *P. LXII, pratimālakṣhaṇa*, fol. 236; *P. LXIII, triśūlāsthāpana*, fol. 246; *P. LXIV, devatāsthāpana*, fol. 249 b; *P. LXV, pratimā-sthāpana, pratishṭhālakṣhaṇa*, fol. 250 b; *P. LXVI, vimānāsthāpana*, fol. 255; *P. LXVII, maṇḍapula-kṣhaṇa*, fol. 256 b; *P. LXVIII, prākāralakṣhaṇa, parivāravimāna*, fol. 259; *P. LXIX, parivāra-sthāpana, parivārdraṇa*, fol. 265; *P. LXX, vi-śabhaṣṭhāpana*, fol. 267 b.

It ends fol. 275 b: इति पुष्ट्यामिकाकी महातकी गोपुरस्थापनपटवः । हरिः श्रीः ।

अथरं वत् परिधत्मावाहीनकु वत् मनेत् ।

अकुमर्हन्ति विद्वांसः अमा हि विदुषां धनं ।

इति श्रीपुष्ट्यामिका समाप्तम् । वेणुपुरीचराय नमः ।

Then follow two leaves with an index of chapters.

The MS. is not very accurate. There are many lacunae marked: the end of *Paṭala LXIII* is missing.

For this work cf. the *Madras Catal.*, xi. 4228, 4229; the first of these MSS. has *Paṭalas I-CXVI* and *CXXXVI*; the second is part of the *Uttarakāmika*, but does not agree with any part of the work in the next number.

[A. C. BURNELL.]

6111

Burnell 359. Foll. 810; glazed paper; size 9½ in. by 4½ in.; carelessly written, in cursive Grantha characters, in the nineteenth century; nine to thirteen lines in a page.

The *Uttarakāmikā-Mahātāntṛa*, incomplete.

The work consists of a long series of rites for securing all kinds of prosperity; it purports to be the second half of the *Tantra*, and is unfinished.

It begins fol. 1, without any preface, in the discussion of a rite:

पश्चिमक्षार्चनं चोक्ते निष्करो सव्येऽपि वा ।

मिथे च बुद्धिवां योयं परार्तचयनात्तं ॥

राजराजविजयार्चं मुक्तिमुक्तिचयमर्हं ।

प्रतरावयकं शीघ्रं कला ज्ञानं विधाव च ॥

सूक्तविवादिर्निर्गन्धः सन्मा सुस्निग्धं सुदृढं ।

पीला सन्मार्गचयत इषिकाविचयनादिभिः ।

श्रीरं सुस्तुतयादिमन्त्रे चारवचनवाजिभिः ।

पुनश्चेनेव मन्त्रे द्यवारजयमेतत् ॥

Fol. 4 b: इति उत्तराभिमिकाकी महातकी पश्चिमक्षार्चनपटवः । This shows that the words पुष्ट्यामिका written at the top corners of the verses of foll. 1 and 2 are a mere blunder.

The next *Paṭala* is the *dakṣiṇācārāraṇa*, ending fol. 6 b; then the *sukalārādhanu*, ending fol. 8 b; after this the chapters are not numbered; the *anapanapāṭala* ends fol. 19, *nityot-sava*, fol. 21; *utsava*, fol. 26 b; *vārotava*, fol. 41; *nirājanavidhi*, fol. 43; *pūrvaphalgunapūjā*, fol. 43 b; *mārgaśrīraṇapūjā*, fol. 44 b; *dīpāvali*, fol. 47; *śivarātripūjā*, fol. 48 b; *ganadhypūjā*, fol. 49; *phalapūjā*, fol. 53; *navanavāvedya*, fol. 59; *samayadikāḥ*, fol. 63; *sthāṭīyākuvalhāna*, fol. 64; *svapnākulāhyāya*, fol. 69 b; *ācāryalakṣhū-ṇābhishheka*, fol. 85; *pravarānirṇaya*, fol. 95 b; *śakābhishheka*, fol. 99 b; *anuyekṣṭi*, fol. 109; *pūtriyajñā*, fol. 109 b; *nityapaṭala*, fol. 133 b; *ut[sa]vaprāyaścittapaṭala*, fol. 162 b; *atkhuta-sānti*, fol. 168 b; *anukarmavādhāna*, fol. 175 b; *pūṣṭhapratishṭhā*, fol. 184; *hārmayalīṅgapratishṭhā*, fol. 200 b; *ārśhalīṅgaprāsāda*, fol. 201 b; *liṅgu-vāsāprāsāda*, fol. 208; *saṃvidēśikalīṅgapavidhi*, fol. 207 b; *devīsthāpana*, fol. 211 b; *vighneśa-sthāpana*, fol. 221 b; *śomāstadevāsthāpana*, fol. 231; *candraśekharaṇapratishṭhā*, fol. 233 b; *da-kṣiṇāsmārtiśṭhāpana*, fol. 238 b; *triśūlāsthā-pana*, fol. 245; *caṇḍēśvarapratishṭhā*, fol. 251 b; *rathādiśibikādiśṭhāpana*, fol. 268 b; *kurūṇā-dhikāra*, fol. 272; *gaṇikāśavakhyaprasāda*, fol. 275 b; *rājaraṇakāḍhādhāna*, fol. 284; *lohābhikāra*, fol. 288 b; *yukhābhishheka*, fol.

299; *grihayantra*, fol. 299b; *pratisārabandhana*, fol. 300b; *tulārohaṇa*, fol. 304; *hiraṇyavidhi*, fol. 305; *tilapavitrāḍānavidhi*, fol. 306b; *svaṇa-medinīpaṭala*, fol. 307; *kalpadrumadāna*, fol. 308; *gaṇeśādāna*, fol. 308b; *homadhenuṇpaṭala*, fol. 309; *lakṣmīdāna*, fol. 309b. Then follows:

तिक्षिपुविधिं वक्ष्ये सर्वकाम[?]साधनं ।

पूर्वपक्षकं कुर्याद्विदिकालस्थानानि ।

This ends abruptly with the fifth line of fol. 410b.

A good many lacunae are marked; two scribes were employed, one a very careless writer, especially at the end.

[A. C. BURNELL.]

6112

Burnell 821. Foll. 260; glazed paper; size 11½ in. by 5½ in.; somewhat carelessly written, in cursive Gāṇṭha characters, in the nineteenth century; ten to sixteen lines in a page.

The *Kāraṇāgama*, *Kriyāpāda*, a *Pratishṭhānta*, dealing with the mode of ceremonial worship.

It begins fol. 1b:

कथायं पुस्तं कथितं कथ्यावरवायकः ।

मधुरमनादेशो मम पुस्तविधायकः ।

मुधरोत्पत्तिरेतु रत्नविनिमित्तम् ।

तथासीनं महादेवं श्रीकण्ठं सुरपद्मिन् ।

योगपीठस्थितं तत्र वामे योगीशनायुतम् ।

वर्द्धिदायकं सिद्धयुगलमर्चयिष्येति ।

आद्यो (x. आदी) तं चिरद्यो (x. कारद्यो) ऽपुच्छदु-
ष्कण्ठं वदः ।

प्रकथ्य चरन्ती तत्र प्रवापतिमवाप्नोति ।

ब्रह्म उवाच ।

देवदेव महेश्वरं क्षिप्रं त्वत्पुत्रोदयः ।

अवततमभिपुत्रार्थं योगिनां मूर्तिहेतुम् ।

विषं क्षान्धये पुत्रं वद मे शर्ववदः ।

शर्ववद उवाच ।

तथा महामिदं सर्वं वक्ष्येऽहं सुषुसाधनम् ।

कारवाक्यं महातमं प्रतिष्ठातममुत्तमम् ।

योगिकमन्त्रं चतुर्धं सर्वसाधनं मानवम् ।

वर्धयिष्याधुना विप्रं मुमुक्षुं वक्ष्ये समासतः ।

Fol. 5b: इति कारये प्रतिष्ठातमे नमोवतारः
प्रथमः पटलः ।

Paṭala II, *Mantrōdhāra*, ends fol. 7b; the numbering of *Paṭalas* is not, however, consistently kept up. The *grāmaṇyāśāpaṭala* ends fol. 17; *prathameśhākāpaṭala*, fol. 23; *P. v*, *adhishṭhānalakṣaṇa*, fol. 25b; *bhūṇyāśa-vidhi*, fol. 29b; *prāsādalakṣaṇa*, fol. 35; *P. VIII*, *prakāralakṣaṇa*, fol. 37b; *P. IX*, *lingalakṣaṇa*, fol. 46; *P. X*, *mūrdhānīśhākā*, fol. 47b; *P. XI*, *pratimālakṣaṇe dūsatālotṭame*, fol. 65; *P. XII*, *mādhyaṇadāśātū*, fol. 68b; *P. XIII*, *nityāgni-vidhi*, fol. 68b; *dvārādīprathānāvali*, fol. 70b; *paṇḍāmyitakṣhīrābhīśhalekaviḍhi*, fol. 71; *P. XIV*, *navatālotṭama*, fol. 74b; *P. xv*, *karaṇādīkāra*, fol. 87; *P. xvi*, *amkuraṇpaṇavidhi*, fol. 88b; *P. xvii*, *kuṇḍalulakṣaṇavidhi*, fol. 89b; *P. xviii*, *agnīkāryya*, fol. 90b; *P. xix*, *ācāryyalakṣaṇa*, fol. 91; *P. xx*, *kalāṇyāya*, fol. 95; *P. xxi*, *vāstuhomavidhi*, fol. 96b; *P. xxii*, *lingaśhāpana*, fol. 102b; *parivāruśhāpanavidhi*, fol. 106; *P. xxiv*, *śnānavidhi*, fol. 108; *P. xxv*, *arcana-vidhi*, fol. 110b, then follows *P. xxx*, *nityotsava-vidhi*, ending fol. 112; *P. xxxi*, *paṇḍāmyitakṣhīr-śhāpanaṇpaṭala*, fol. 112b; *P. xxxii*, *śhāpana-ṇpaṭala*, fol. 113b; *P. xxxiii*, *ashṭottarasatāna-ṇpaṇa*, fol. 115b; *P. xxxiv*, *kalāśhāṇaṇa*, fol. 117; *P. xxxv*, *tailābhyaṇṇa*, fol. 117b; *P. xxxvi*, *paṇḍāmyitakṣhīr-vidhi*, fol. 119; *P. xxxvii*, *mudrā-lakṣaṇavidhi*, fol. 120b; *P. xxxviii*, *vighneśhāṇaṇa*, fol. 123b; *P. xxxix*, *śūlāśhāṇa-vidhi*, fol. 125b; *P. xl*, *nṛīttamūrtiśhāṇa*, fol. 129; *P. xli*, *candraśekharaśhāṇa*, fol. 130b; *P. xlii*, *linggolīhavaśhāṇa*, fol. 132b; *P. xliii*, *dakṣhīṇāmūrtiśhāṇa*, fol. 134b; *P. xliv*, *kālānigrahaśhāṇavidhi*, fol. 136b; *P. xlv*, *vaiśhāṇyāśhāṇa*, fol. 142; *P. xlvi*, *Uḁśhāṇaśhāṇa*, fol. 145; *P. l*, *Purāṇī-śhāṇa*, fol. 148b; *P. li*, *Gaurīśhāṇa*, fol. 150b; *P. lii*, *Pāśupatīśhāṇa*, fol. 153; *P. lvi*, *Durgāśhāṇa*, fol. 157b; *P. lix*, *śhā-ṇanākrama*, fol. 161b; *P. lxi*, *utāva*, fol. 169b;

P. LXV, *utsavaprāyāścitta*, fol. 178; P. LXVIII, *jalasamprōkshaṇa*, fol. 181 b; P. LXX, *Śivarātri-pūjāvidhi*, fol. 187 b; *kṣhetrapālārācanavidhi*, fol. 190; *sūryyārācanavidhi*, fol. 192 b; *arconāṅgavidhi*, fol. 196; *upadrāvidhi*, fol. 202; *uśho-dakavidhi*, fol. 207 b; *gaurgyārācanavidhi*, fol. 210; *kṛttikāḍṭṭpavidhi*, fol. 212; *aśṭamīpūjāvidhi*, fol. 215; *nakṣatrapūjāvidhi*, fol. 220; *viśeṣapūjāvidhi*, fol. 226; *dhanurmāsavidhi*, fol. 231; *saptaviṃśatyutsavavidhi*, fol. 234 b; *pavitrotsavavidhi*, fol. 236 b; *ghṛitapūjāvidhi*, fol. 239; *māsapūjāvidhi*, fol. 242; *atbhutāśānti-vidhi*, fol. 246 b; *mahābhīṣekavidhi*, fol. 250 b; *pūjadravyavidhi*, fol. 253 b; *ātmārthapūjāsthānavidhi*, fol. 255.

It ends fol. 260: इति कारये प्रतिष्ठान्त्ये क्रियापादे
वेषपाचार्यनविधिः पठ्यः ।

The MS. is very inaccurate; some lacunae are marked, there is confusion of chapter numbering, and in some cases at least the MS. copied was clearly defective and ill arranged.

For this work cf. Burnell, *Tanjore Catal.*, p. 204 b; Hultzsch, *Reports*, ii. 80; a chapter from this work, claiming to be xxii, *dhānyā-dhivāṁsina*, is recorded in the *Madras Catal.*, iv. 4299; see also *Madras Triennial Catal.*, 1913-14 to 1915-16, iii. 2278-2281.

[A. C. BURNELL]

6113

Burnell 819. Foll. 96; glazed paper; size 11½ in. by 8½ in.; fairly well written, in cursive Grantha characters, in the nineteenth century; twenty to twenty-seven lines in a page.

The *Kāraṇāgama*, *Pratishṭhālantra*, *Kriyā-pāda*, *Uttarakāraṇa*.

It begins fol. 1: श्रीशिवाय नमः ।

शिवस्य देवदेवो नमस्विज्ञातवेचर ।

प्रथमं पादममो लब्धो वचनमप्रवीर ।

शिवस्य चुरेयाय देवदेवचर प्रमो ।

चर्चकावर्चसास्त्रेण चर्चये च दे प्रमो ।

रौर उवाच ।

योगिनाम्नायुजात्तं ज्ञानिनामुक्तिकारणं ।

सर्वोक्तहितं पुत्रं सर्वोपयुक्तकारणं ।

सर्वोक्तहितोपयुक्तं पुत्रोपयुक्तिवर्धितं ।

कार्यान्ते महात्मने वक्ष्येऽहं ते वदाम् ॥

आदौ तं कारणं तत्तं कोविदोक्तिं पुरा ।

कोटिपञ्चमनायुक्तं सर्वोपादयनात्मकं ।

मूलमिदोपमिदं वक्ष्ये मनु वदाम् ॥

कारणं ज्ञानिकं विष्णुं ज्ञितं योगजनका ।

सर्वं सुखादीशुच सुमिदोपुमान् मयेत् ।

निश्चासं विजयश्चैव स्वायंमुचनमात्मनं ।

विष्णवं मनुजश्चैव वीरश्च रौरवन्मात्रा ।

चक्रश्चायं विष्णुः कृत्तितं प्रोत्थीतमात्रा ।

स्वामानं विष्णुं शश्वीतं पारमेश्वरमुचते ।

वातुक्तं विरचयिष्ये लब्धविशतिंस्वाम्या ।

Fol. 2 b: इत्युत्तरकारणे तन्मात्रतारपठ्यः ।

The *mantrāvalāryajuktala* ends fol. 4 b; *śilā-partikṣhā*, fol. 9; *karṣhaṇavidhi*, fol. 9 b; *gopuralakṣhaṇa*, fol. 11 b; *maṇḍapalakṣhaṇa*, fol. 12; *pīṭhalakṣhaṇa*, *ibid.*; *bīṇḍalakṣhaṇa*, fol. 12 b; *grāmasānti*, fol. 14; *vāstupūjāvidhi*, fol. 16; *nyūtsaṅgagrahaṇa*, fol. 16 b; *amkuraṅgana*, fol. 17 b; *bīṇḍasuddhi*, fol. 18; *krutukavūlhi*, fol. 18 b; *nyaya-namokṣha*, fol. 19; *julāthirivāṇa*, fol. 19 b; *yūgalakṣhaṇa*, fol. 23; *bīṇḍasuddhi*, fol. 23 b; *śayanaṅgana*, fol. 24; *agnimukha*, fol. 31 b; *Śivaliṅgasthāpana*, fol. 32 b; the MS. hereafter is very confused; *uśahkālāpūjā-pāṭala* ends fol. 54; *pradoṣavidhi*, *ibid.*; *kārttikumāsapūjā*, fol. 57 b; *kṣaudrapūjāvidhi*, fol. 59; *navapūjāvidhi*, fol. 60; *kṣhetrapūjāvidhi*, fol. 61; *aśṭabāndhanavidhi*, fol. 65; *śānti*, fol. 67; *mūrti*, fol. 68; *aśṭamīpūjāvidhi*, fol. 70; *Śomāśānti*, fol. 71 b; *naṭṭeśvarapratiṣṭhāvidhi*, fol. 72 b; *naṭṭeśvaragrāhaṇa*, fol. 75 b; *śarabheśvarasthāpana*, fol. 78; *vighneśvaragrāhaṇa*, fol. 80; *viśaḥbhayapratiṣṭhā*, fol. 82; *vīmānagrāhaṇa*, fol. 84; *gopurapratiṣṭhā*, fol. 89; *Skandapra-tiṣṭhā*, fol. 90 b; *maṭhapra-tiṣṭhā*, fol. 92 b.

It ends fol. 96: **हस्तुत्तरत्वे प्रतिज्ञातस्य त्रिधा-
यादे महानिषेधविधिपटवः । उत्तरकारवाचनं संपूर्वं ।
हरिः कोनः त्रिधाच नमः । मुनमनु ।**

Fol. 33 is only half a page in size and 33 b is blank, the scribe, however, stating that there is no omission; half of fol. 34 b is blank, and there are substantial lacunae on foll. 91 b, 94 b, and many smaller ones elsewhere. The MS. is very inaccurate, and is clearly copied from a confused original.

For the list of *Tantras* cf. Hultsch, *Reporte*, ii. 80; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 280.

[A. C. BURNELL.]

6114

Mackenzie III. 189 a. Fol. 96; palmyra leaves; size 10½ in. by 1 in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

A portion of the *Kāraṇāgama*, styled in this MS the *Kāruṇyapratishṭhātānta*, imperfect.

It begins fol. 3: **त्रीविधपाषाणिया नमः ।**

नमनं पंचकचचं । द्यनं तु विभोदि च ।

येकादशं तदेव वा । द्वादशं कोटिसंखं तु ।

चार्षकोटिस्त्रयोदशः । चतुस्रं पतुर्दशं श्रोतं ।

Fol. 8: **चिति कार्पकप्रतिज्ञातं च मंदोदरपटव दि-
तिः ।** P. III ends fol. 17 b; P. IV, *ad[h]ishṭhāna*, fol. 22 b; P. V, *garbhāṇyāsa*, fol. 28 b; P. VI, *prasādulakṣhaṇa*, fol. 37; P. VII, *prakāralakṣha-
ṇa*, fol. 41; P. IX, fol. 44 b; P. X, *dasatālotama-
paṭala*, fol. 74, there is a lacuna from fol. 79, l. 2 to fol. 81 b, which resumes **च च वि विविच ।
कविद्वयताचं ।** this *Paṭala*, XII, ends fol. 88 b; P. XIII, *navatāla*, ends fol. 90 b; P. XIV, *kāraṇā-
dhikāra*, continues to fol. 96 b, where there is a lacuna; fol. 97 is blank; there are no foll. 98, 99, 100; and the copying was clearly never carried further.

The MS. is uninked and extremely inaccurate. There are several lacunae marked.

[COLIN MACKENZIE.]

6115

3520. Foll. 106; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Oriyā character, in the nineteenth century; four or five lines in a page.

A manual of the worship of *Kālikā* in the form of *stotras*, *kavacas*, &c., derived from various *Tantras*.

It begins fol. 1: **कीदृशिकाशिकायै नमः । त्रीविध
उपाय ।**

कथितोऽयं महामन्त्रः सर्वमन्त्रोत्तमोत्तमः ।

यमासाच यमाप्राप्तनेत्रार्थपद्मुत्तमः ।

संयुक्तः परया मन्त्रा यथोक्तविधिना मन्त्र ।

कुपतामर्चनं देवास्त्रीशोकाविधिनीयता ।

Fol. 17: **इति श्रीकाशिकाशुक्लवर्षस्य त्रिविधपरमुरा-
संवादे काशिकासहस्रनामस्तोत्रं समाप्तं ।**

Fol. 89 b: **इति कीदृशिकाशिकापुत्रा समाप्ताः ।**

Fol. 92 b: **इति श्रीवीरतके निरवधरवतीसख्यायं
क्षपरायस्तोत्रं समाप्तं ।** Fol. 95: **हस्तुत्तरत्वे काशि-
काष्टवं समाप्तं ।** Fol. 100 b: **इति श्रीकाशिकाशुक्लतले
महारहसे हरपार्षतीसंवादे वज्रपत्तरं नाम कवचं समाप्तं ।**
Fol. 102: **इति त्रिस्तयान्तस्य हरिबीरीसंवादे कुमुदो-
नच्छत्र (!) समाप्तं ।**

Then follow two, uninked, leaves (103 and 104) with a brief *pūjā* and *stuti* of the goddess.

The MS. is not at all correct. The leaves are held together by a string passing through a central hole. On the back of one of the covering boards is written: 'Chundee Historia Dourgah numinis Gentovi Prepotentis, Vetiita lectu nisi a Braminibus genere illustriore ortis—Scalpta in littera vocata Ureesh'.

For this work cf. the treatises in Aufrecht, *Leipzig Catal.*, pp. 417-421.

[?]

6116

Burnell 200. Foll. 151; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the middle of the nineteenth century; nine lines in a page.

The *Kriyākramadyotikā*, a treatise on Tantra rites, by *Aghoraśivācārya*, who describes himself here as *Paramaśvaraparamanāmadheya*.

It begins fol. 1:

यस्यै विद्यायिषं शास्त्रमनादिनिर्दिष्टं यिषं ।
निष्कलं निष्कलं यतिज्ञानविद्याविद्याम् ॥
गुरुं परापरान्नां पुण्यं यत्नमावताम् ।
त्रिषास्त्रमनोतिविद्यविद्यादेः त्रिषति स्तुतम् ॥

The *anuvṛttānavidhi* begins fol. 2 b; *sūryya-pūjā*, fol. 6; *śivapūjāvidhikrama*, fol. 9; *caṇḍeśvarapūjā*, fol. 23 b; *Kapilapūjā*, *bhajanavidhi*, fol. 24; *vāstuvānti*, fol. 26 b; *mṛtasaṃgrahaṇa*, fol. 28; *aṃkurārpaṇa*, fol. 28 b; *samayadīkṣa-vidhi*, fol. 31; *pañcagavya*, fol. 35 b; *agnikāryya*, fol. 40 b; *sthāltipāka*, fol. 44; *śāhnyaprasādana*, fol. 45; *viśeṣadīkṣā*, fol. 47; *nirvāṇadīkṣā*, fol. 49 b. It ends fol. 59: इति परमेश्वरपरमनाम-धेयमीमांशोरविद्यायाम्निर्वृत्ततायां त्रिषास्त्रमनो-विद्यायां विद्यायादीनामविधि समाप्तः । मीमांसक-वि-निर्गुरे नमः । (fol. 59 b) श्रीचन्द्राक्षराय नमः । श्रीनिर्मलमणीराय नमः । नमस्तु ॥

The *maṇḍapapūjā* begins fol. 60; *nirvṛtti-kulāśuddhi*, fol. 60 b; *pratishṭhākalāśuddhi*, fol. 64 b; *viṇyākālāśuddhi*, fol. 67; *sāntikūlāśuddhi*, fol. 70 b; *sāntiyatīkalāśuddhi*, fol. 78, *saṃ-kaṣhipatīkalāśuddhi*, fol. 79; *ācāryyābhisheka-vidhi*, fol. 79 b; *astrābhisheka-vidhi*, fol. 82 b. This section ends fol. 83 b.

The *antyeṣṭīvidhi* begins fol. 84; *antyeṣṭī-maṇḍapapūjā*, fol. 87; *agnikāryya*, fol. 90; *mṛtākadīkṣāvidhi*, fol. 95 b; *mahājālaprayoga*, fol. 97; *viśeṣa antyeṣṭīvidhi*, fol. 98; *nirvāṇantyeṣṭī*, fol. 99 b; *pratishṭhākalāśuddhi*, fol. 104; *viṇyākālāśuddhi*, fol. 106; *sāntikūlāśuddhi*, fol. 107 b; *sāntiyatīkalāśuddhi*, fol. 109 b; *mṛtākadīkṣāviśeṣa*, fol. 113; *asthisāncayana*, fol. 116 b; *pāśāṇasthapana*, fol. 117; *Rudra-bali*, fol. 118; *durmmarānavidhi*, fol. 119; *ekod-īśṭhāvidhi*, fol. 120; *sapīṇḍakaraṇa*, fol. 122; *upotghāṭavidhi*, fol. 125 b; *agnimukha*, fol. 127; *garbhādāna*, fol. 129; *pūṃsavana*, fol. 129 b; *jātākarma*, fol. 130; *nāmākaraṇa*, *karpṇave-*

dhana, *caṇḍakarma*, fol. 130 b; *upanayana*, fol. 131 b; *samāvartana*, fol. 132 b; *viśāha-vidhi*, fol. 133; *niṣkramaṇa*, fol. 133 b; *anna-prāśanavidhi*, fol. 134; *śivaliṅgapratishṭhā*, fol. 135 b; *maṇḍapapūjā*, fol. 136; *pañcagavya*, fol. 137 b; *agnikāryya*, fol. 139 b; *sthāltipāka*, fol. 142 b; *śānāmaṇḍapa*, fol. 143; *kalāśuddhi*, fol. 149; *tatvāddhva*, fol. 149 b; *bhuvānāddhva*, *ibid.*; *varṇāddhva*, fol. 152; *padmāddhva*, fol. 152 b. It ends fol. 155:

एवं यः पुण्ये[न] निष्कं यावत् स्त्रीषं प्रतिष्ठाप्य ।

इति धनवान् गोपान् पुत्रान् कीर्त्तिनाम् नयेत् ॥

शिववत् सुखं कारये विद्यां वा विद्यां वा
एवकारं यथापि वा ।

पुण्येन त्रैलोक्यं सर्वलोकां क्रमात् दुषिः ॥

इति त्रिास्तोत्रपुराणविनिर्गुरे समाप्तः ।

The MS. is very incorrect. The *vilambi* year, in which it was written (fol. 155), was doubtless A. D. 1838-9.

For this work cf. Burnell, *Tanjore Catal.*, p. 207; Hultzsch, *Reports*, ii. 82 (no. 960: the reading there of the description of the author is परमेश्वराय, not एय as here). Another work of the author is given *ibid.*, ii. 108, III. vii (cf. *Catal. Catal.*, iii. 100). He is of respectable age, as he is cited in the *Sarvadāśanasaṃgraha* (fourteenth cent.). The beginning here agrees with the extract in the *Madras Catal.*, xi. 4234, where the work is given as anonymous. *Ibid.*, 4232 is ascribed to *Aghoraśivācārya* and 4233 is a work of the same name ascribed to *Jānaśivācārya*; see also *Triennial Catal.*, 1916-17 to 1918-19, i. 2852, 2853.

[A. C. BURNELL.]

6117

3421 b. Foll. 3; palm-leaf; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Garuḍapañcākṣaramantra*, a spell to propitiate *Garuḍa*'s favour.

It begins fol. 1: श्रीं वरुणवाचनमस्य काव्यं
यतिः प्रतिष्ठाप्यः श्रीवरो देवता । श्रीं श्रीं । स्वाहा

ज्ञातिः । चरयो वर्षः । सर्वविषयसंहारात् नववर्गीकृतं
यदि विविद्योक्तः । स्वयं स्वयं महान्ति साहा । इदं पात्र
यः । नववर्गीकृतं साहा शिरसि साहा । नववर्गीकृतं
साहा शिरसि नववर् । नववर् प्रमज्जन् प्रमज्जन् प्रमज्जन्
प्रमज्जन् विद्वात्तय विद्वात्तय विद्वात्तय नववर्गीकृतं
नववर्गीकृतं नववर् यः ।

It ends fol. 3 b, l. 2:

संमन्त्र[न] कथनस्यैव वक्ष्यमाणस्यैव साहा ।

सोमनोच्छाटने चैव मोचनं प्रमज्जन्ता साहा ।

मरुतं संहर्षय प्रमोदयन्तं क्रमात् ।

रति नववर्गीकृतं प्रमज्जन्तादिज्ञं समाप्तं ।

The MS. is well written, and accurate on the whole. It is by the same hand as the next part of the codex (up to fol. 18), and probably by the same hand as the first part.

This is not identical with any of the works described in the *Madras Catal.*, xii. 4695 sq.; xv. 5627 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1340; iii. 2461, 2462.

[Feb. 19, 1913.]

6118

3721 b. Foll. 12; palmyra leaves; size 12½ in. by 7½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; three or four lines in a page.

The *Gāyatrikavaca*, an account of the use of the *Gāyatrī* as an amulet.

It begins fol. 1:

सौं नमस्तुभ्य नमवान् पात्रवचनः

स्वयं तु परिपुच्छति । स इति ब्रह्मन् नाव्यानुत्पत्तिं
जीतुमिच्छति । ब्रह्मज्ञानोत्पत्तिं प्रकतिं परिपुच्छति ।
ब्रह्मा उवाच । प्रकृतिं ज्ञातव्यः प्रवर्तते । तमस्तु यदं
ज्योतिः कः पुरवः [lost in lacuna] संस्तुषिच्छति ।

It ends fol. 18:

यनुच्छिद्यन्ताविद्याविद्याविद्याविद्याविद्याविद्या ।

कपादी चैव नावपी जपांति कवचं पठेत् ।

मोक्षीब्रह्मन्ता चैव दुरापाणादिक्लिप्तिः ।

मुच्यते सर्वपापिनः विष्णुवापुष्मामुपायः ।

रति श्रीवाचपीकवचं संपूर्वं । श्री । संहर्षिवाचनम् ।

The MS. is not correct and is somewhat injured.

The beginning agrees with the *Gāyatrikavācā* in the *Madras Catal.*, xii. 4728, and the *Turiyagāyatrikavācā* in Aufrecht, *Leipzig Catal.*, p. 19.

[?]

6119

Burnell 98 g. Foll. 2 (marked 65-66 b); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; six lines in a page.

The *Gāyatrikavaca*.

It begins fol. 65: हरिः ओम् । नावपीकवचम्
(in margin) । नववर् श्रीवाचपीकवचमहामन्त्रं ब्रह्म-
विष्णुमहेश्वरा नववर् । नववर्गुस्मानावर्गाणि नववर् ।
नावपी देवता । तत्कारं श्रीं । इत्यादिभिः । यत्
श्रीकवचं । समस्तपापघनात् विविद्योक्तः । श्रीकवचं यत्पु-
त्रादिभिः शङ्खुताम्नामः । नववर्गुस्मानावर्गाणि तु तर्जनी-
भ्यामनः ।

It ends fol. 66:

श्रीनोब्रह्मन्ताविद्याविद्याविद्याविद्याविद्याविद्या ।

मुच्यते (fol. 66 b) सर्वपापिनो विष्णुकोकं स
नववर् ।

ब्रह्मकोकं स नववर् ब्रह्मकोकं स नववर् ब्रह्मकोकं

रति । हरिः ओम् । नावपीकवचं समाप्तं । शिराच यः ।

The MS., which is by the same hand as the rest of the codex (foli. 1-68 and 1-40), is not accurate.

[A. C. BURNELL.]

6120

3695 h. Foll. 4 (marked 3-6); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Kanarese character, about A. D. 1800; six lines in a page.

The *Gāyatrikavācā*, a brief tract on the sanctity of the *Gāyatrī*.

It begins fol. 3: नमस्तुभ्य नमवान् पात्रवचनः

स्वयं तु परिपुच्छति । स इति ब्रह्मन् नाव्यानुत्पत्तिं
जीतुमिच्छति । ब्रह्मज्ञानोत्पत्तिं श्रीतुमिच्छति ।

It ends fol. 6, l. 1: श्री श्रीवाचपीकवचं (r. गवा-)

हवत् । नववर् विविद्योक्तः ।

इदं निरुक्तमधीयातो ब्राह्मणः प्रथतः मुचिः ।
सर्वपाथिः] प्रमुच्यते ब्रह्मलोके महीयते ।

इति । हरिः श्रीं तत्समं ब्रह्मार्यमवसु । श्रीमुच्यते नमः
मुनमसु ।

The MS., which is by the same hand as the preceding and subsequent parts, is uninked and incorrect.

The text is a variant of the *Gāyatrī Upanishad*.

[?]

6121

3326 p. Fol. 24 b-26 a (marked 449 b-451 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Gāyatrīhrīdaya*, being a variant of the same topic as in the preceding MS.

It begins fol. 24 b, l. 3: अथातो वसिष्ठस्त्व[?]प-
सुर्वं पृच्छति । पृच्छामस्मावन्नवमं नाथपीं तावद्बुद्धि ।
महापुत्राव । श्रीं नमस्तमससु परे श्रेतः । चेतात्तु को
महापुत्रः । स्वयसुः स्वयसुषो मध्ममात्रुकां केनाद-
मवत् । केनाद्बुद्धः । बुद्धाद्वदम् । अस्माद्ब्रह्मा ब्रह्मयो
बायुः बायोःरमिः अपिरोक्कारः । ओक्काराद्वायमवत् ।

It ends fol. 25 b-26, ll. 1, 2: अथेयपातायुतो
मवति । अयमयमपातायुतो मवति । अयमयमपातायुतो
मवति । पङ्क्तिप्रतसहस्रेषु पङ्क्तिपातनः प्रुतो मवति । अष्टौ
ब्राह्मणान्वाहयित्वा ब्रह्मलोके नच्छन्तो नमः । इति नाथपी-
हृदयं समाप्तम् ।

The MS. is not at all correct. Fol. 426-461 of the volume are by the same hand.

[JUNE 27, 1904.]

6122

Burnell 98 f. Fol. 6 (also marked 59-64); palm-
leaves; size 15½ in. by 1½ in.; fairly well written, in the
Grantha character, in the seventeenth century; six lines
in a page.

The *Gāyatrīhrīdayamahāmantra*.

It begins fol. 59: अथ नाथपीहृदयमहामन्त्र
वसिष्ठ मवाप्तुयिः । नाथपी अथः । ब्रह्मा देवता ।
अं वीजम् । उं शक्तिः । मं वीजम् । रत्नचर्यम् नमः समस्त
(lost) नोचनोचार्त्तं अये विविद्योचः । ज्ञानाय चंनुता-

भाजनः । नाथपी मन्त्रमाभाजनः । हृदयमनामिवाभा-
जनः ।

It ends fol. 64 b: अष्टौ ब्राह्मणान्वाहयित्वा
ब्रह्मलोके नच्छन्तो नमः ।

इदं निरुक्तमधीयातो ब्राह्मणः प्रथतः मुचिः ।

ब्रह्मलोके महीयते ब्रह्मलोके महीयते ।

इति ब्रह्मार्यमव । ब्रह्मापी ब्रह्मवाञ्छतः ।

ब्रह्मैव तेन यन्त्रत्वं ब्रह्मवर्त्मसमाधिना ।

हरिः श्रीम् ।

The MS., which is by the same hand as fol. 1-58 and 65-68 and the following fol. 1-40, is not very correct. The leaves are injured by breaking.

[A. C. BURNELL.]

6123

3344 a. Fol. 27 and a miniature (re-marked 501-528); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Caturvīṃśatigāyatrī*, a series of twenty-four modifications of the *Gāyatrī*.

It begins fol. 1: श्रीं नमो मवते वायुदेवाय ।
वीरसुः । श्रीं

उत्तिष्ठति महाभूता ये भूता भूमिपायवः ।

भूतानामवरोदेन ब्रह्मकर्म समाचरेत् ।

आगच्छ वरदे देवि अचरे ब्रह्मवादिनि ।

नाथपी हृदसा माता ब्रह्मयोनि नमोऽस्तु ते ।

इत्याचमन् । श्रीं अथ वसिष्ठश्चापनोचनमंथय वसिष्ठ
अपिरनुपुष्टं हृदः । श्रीविष्णुर्देवता । वसिष्ठश्चापनोचने
अये विविद्योचः ।

Fol. 1 b: इति ज्ञापनोचनमंथः । Fol. 3 b: इति
शिवानंथः । इति ब्रह्मनाथपी । Fol. 4 b: इति राम-
नाथपी । Fol. 5 b: इति विष्णुनाथपी । Fol. 6 b:
इति ब्रह्मनाथपी । Fol. 7 b: इति लक्ष्मीनाथपी ।
Fol. 8 b: इति मुनिब्रह्मनाथपी । Fol. 9 b: इति अथ-
नाथपी । Fol. 10 b: इति ज्ञाननाथपी । Fol. 11:
इति नोपायनाथपी । Fol. 12 b: इति परमुरा-
नाथपी । Fol. 13 b: इति मुक्तवीनाथपी । Fol. 14 b:
इति हनुमान्नाथपी । Fol. 15 b: इति नरकनाथपी ।
Fol. 16 b: इति अग्निनाथपी । Fol. 17 b: इति पुषि-
वीनाथपी । Fol. 18 b: इति अथनाथपी । Fol. 19 b:

हति आकाशनाथपी । Fol. 20 b: हति दूर्ध्वनाथपी ।
Fol. 21 b: हति चंद्रनाथपी । Fol. 22 b: हति गुरु-
नाथपी । Fol. 23 b: हति पद्मनाथपी । Fol. 24 b:
हति हंसनाथपी । Fol. 25 b: हति कीरीनाथपी ।
Fol. 26 b: हति देवीनाथपी । Fol. 27 b: हति जग-
ज्जाननाथपी । ओं रं रं ओं नं नं ओं तं तं ओं
वचनामात्र नमः । हति जगत्संघनमः । २५ ।

उत्तरे शिखरे जाता भूषां पर्वतवासिनी ।

महावैष्णवगुणाता नमः देवि वषासुखं ।

हति बीबीकनाथपी संयुक्तं ।

The MS. is not at all accurate. The text is bordered by lines of red and black. Fol. 1 and 1 b are illuminated; prefixed (fol. 501) is a miniature of the *Gāyatrī*. The MS. is by the same hand as the rest of the volume.

For this work see Aufrecht, *Leipzig Catal.*, p. 406; *Florentine Catal.*, p. 55.

[FEB. 5, 1909.]

6124

3844 m. Fol. 32 and a miniature (re-marked as 435-467); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Ghaṭikāmantramuktāvalī*, &c., a collection of *Tantric mantras* and ritual observances.

It begins fol. 1: ओं नमो नमस्ते वासुदेवाय ।
जीराम । ओं श्रीकृष्णाय नमः ।

देवि मिहायं श्रेयं । १ । निराश्री (?) आश्रिते
लोचनं ।]

देहादि विषयानाम् । २ । कीर्ति च नमः सुखं । ३ ।

आश्रिते च वषासुखं । ४ । आश्रिते च वषा लोचनं
। ५ ।

हृदा मातृपदे नास्ति । ६ । आश्रिते रत्नचंद्रा । ७ ।

कार्तिके च महापत्नी मार्जरीयै च संहीतु । ८ ।

Fol. 2: तदन्तरं श्रीकृष्णाय नमः । Fol. 6:
हति नमः । तदन्तरं श्रीकृष्णाय नमः । तदन्तरं
च । च वषासुखं । Fol. 8: हति वषासुखं ।
Fol. 9: च वषासुखं । Fol. 11: हति
वषासुखं । Fol. 17 b: हति वषासुखं ।
Fol. 19 b: हति वषासुखं । Fol. 22 b: हति

श्रीविलासं । Fol. 28: हति शिवपथिका संयुक्तं ।
कार्तिकेयविरचितविलासपथिकाप्रस्तावः ।

It ends fol. 32: हति श्रीविलासपथिकाप्रस्तावः ।
This is hardly a collective title, but merely applies to the last piece in the collection.

The MS. is very incorrect; large portions are not really Sanskrit at all. The text is surrounded by a border of red and black lines. Foll. 1 and 1 b are illuminated, and a miniature (fol. 435) is prefixed. The MS. is by the same hand as the rest of the codex.

[FEB. 5, 1909.]

6125

Mackenzie III. 64 b. Fol. 16; palmyra leaves; size 12 in. (fol. 1-10) or 8½ in. (fol. 11-16) by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Cakranyāsavilī*, a *Tantra* treatise on the mystic use of the *kālacakra*, with a Telugu gloss.

It begins fol. 1: श्रीनारायणाय नमः । श्रीगुरुभ्यो
नमः । श्रीविष्णुसुंदर्यो नमः । श्रीगुरुवारविदाभ्यो
नमः । नमस्तु । श्रीरघु । श्रीनारायणाय नमः । श्री-
नारायणाय नमः । श्रीपरशिवाय नमः । श्रीपरशिव-
पुरासुंदरीयकृत्याय नमः । पर[?]मेश्वर्यो नमः । देवी
नाथपी चंद्रः । श्रीनारायणाय नमः । श्रीपरशिवाय नमः ।
श्रीपरशिवपुरासुंदरी देवताः ।

At the end, fol. 16 b, the title is given, in Nandināgarī, as *चक्रनाथविधिः* ।

The MS. is inaccurate and uninked.

[COLIN MACKENZIE.]

6126

Mackenzie III. 184 a. Fol. 19 (marked 51-69); palmyra leaves; size 18½ in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; seven lines in a page.

The *Jānārṇava*, a *Nityāntantra*, *Paṭalas* XIX-XXVI.

It begins fol. 51 in the last words of the colophon of *Paṭala* XVIII, and continues: श्री
देवर उवाच ।

मुमु हेति प्रवक्ष्यामि जपहीनविधिं त्रिभिः ।
 यत्नं यत्नं देहि यत्नं विद्यतततः ॥
 वाङ्मनश्चतर्थापि मये वा चक्षुर्नयेत् ।
 उपपत्तिस्तमारुह्य यत्नं प्रयेच्छुचिः ॥
 तद्वि संक्षितो नपी तयोत्तरयत्नं चनेत् ।
 आलासवा चक्षुरात् नयः पुत्रावमन्वितः ॥

P. xix ends fol. 57: इति श्रीज्ञानार्थदेवि निष्ठातं वि
 ज्ञानादिहरंवादे जपहीनविधिर्नाम एकोनविंशतिः
 पटलः ।

P. xx, *jñānahomavidhi*, ends fol. 58 b; P. xxi, *dūṣṭyājana*, fol. 61 b; P. xxii, *antardūṣṭyājana-vidhi*, fol. 63; P. xxiii, *dikāhavidhi*, fol. 66 b; P. xxiv, *damanāropanavidhi*, fol. 67 b; P. xxv, *pavitrāropanavidhi*, fol. 68 b; P. xxvi, *śrīguru-vamṣadunastotra*, fol. 69 b, the scribe adding after the colophon *मुमुदेवतार्थसमसु* ।

The MS. is uninked and inaccurate.

For this work see Eggeling, no. 2552; *Calcutta Sansk. Coll. Catal.*, v. 18-20; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 20; *Madras Catal.*, xii. 4374 sq. There is an edition by G. S. Gokhale in the *Ānandāśrama* series, no. 69, 1912.

[COLIN MACKENZIE.]

6127

3380. Foll. 8; brown paper; size 9½ in. by 4½ in.; very carelessly written, in the Devanāgarī character, in the eighteenth century; fourteen or fifteen lines in a page.

The *Cintāmaṇi*, a *Mahākālpa* (?) on *Tantra* rites, imperfect.

It begins fol. 1 b, after the *Jaina* diagram: श्रीगुरुभ्यो नमः ।

एकदा देवदेवेभ्यं ब्रह्मा देवीं सुप्रसिक्ता ।

उपनयनं त्रैलोक्यं शोभाय जनदम्बिका ॥ १ ॥

हेतुनाथ ।

देवदेव जगन्नाथ । कदाकारं शंकर ।

यहीजनाय धर्माय संदेहाय मन प्रभो ॥ २ ॥

श्रीगुरुभ्यो नमः । पुत्रावादीति च प्रभो ।

मुतं सर्वं मया ततः सर्वज्ञोऽपि यतः स्वयं ॥ ३ ॥

नंवावा विमिषोवसु । नंवावा विमिषं वषा ।

आचारविमिषे बोधि । बोध्याभावाः मुमुर्धनः ॥ ४ ॥

The first section ends fol. 2 b, after thirty-eight and a half (normally thirty-nine verses): इति श्रीचिन्तामनी महाकाण्डे (!) प्रथमविधिप्रदे ज्ञानार्थदेवि प्रथमपीठिका ॥ १ ॥ शिवोवाच ।

राजयत्नं महायत्नं मुमु हेति मुचोमनं ।

वाङ्मनावमन्वितं मुमुं मन्वादिभिः कृतं ॥

Fol. 3 is bound in in wrong order, the verso preceding the recto.

Fol. 3: इति श्रीगुनीयपीठिकायं महानोदयनं ।

Ibid.: इति श्रीवशीकरवाधिकारे बोधप्रमनं श्रीचक्षुःपुटनाम गुनीय (!) च (fol. 3 b) च । शिवोवाच ।

यतः परं प्रवक्ष्यामि स्वात्मिन्मं मनोहरं ।

य इहेतस्मानि चतुं वाचवीचं हि मानवः ॥

Fol. 3 b: इति श्रीवशीकरवाधिकारे गुनीयां वाच-जीवस्वामिचक्षुःकारं नाम गुनीयं ।

It breaks off *ibid.*:

दिव्यवाच्यिकायां तु यज्ञा यत्नं प्रथमतः ।

जीवस्य विविधैर्यत्नैः कटे न (del.) वेनेन मानवः ॥

न तदा तच्च

The text is deplorably corrupt. The colophons are in red ink; there are diagrams on fol. 3; the writing has traces of the *Jaina* style. The text is bounded on either side by two red lines. The title on the label (*Vāśīkaraṇādīhikārukopuṣmanabījasaṃpuṣa*) is that of a chapter only.

[Oct. 9, 1914.]

6128

Tagore 26 b. Foll. 36-67; coarse yellow paper; size 18½ in. by 4½ in.; fairly well written, in the Bengālī character, in the nineteenth century; seven or eight lines in a page.

A fragment of the *Tantrasāra*, a treatise on the *Tantra* cult, by *Kṛishṇānanda*.

The *sāradāghṛṣṭa* ends fol. 40; *kalāvāt-dīkṣhā*, fol. 43, followed by the *pañcāyutanti dīkṣhā*; the *samkṣhepadīkṣhā* begins fol. 44; *sarvatoḥudra*, fol. 44 b. *Paricheḍa* 1 ends fol. 46 b: इति श्रीज्ञानानन्दमुद्राचार्यविरचिते तन्त्राचारि

प्रथमः परिच्छेदः । अथ ज्ञानाद्युक्तायवृत्तिः ।

In *Pariccheda* II the *śānavidhi* begins fol. 48 b; *prāṇāyāma*, fol. 56; the *sāmānyapūjā-paddhati* ends fol. 60 b, followed by the *bhuvaneśvarīmantrāḥ*; *annapūrnāmantrāḥ*, fol. 65; *tripuṣṭāmantrāḥ*, fol. 66. The MS. ends fol. 67; apparently the copyist there stopped in his task before finishing it.

The MS. is moderately accurate. There is a blank space in the centre of each page.

For this work cf. Eggeling, no. 2574; *Calcutta Sansk. Coll. Catal.*, v. 27, 28.

[SIR S. M. TAGORE (Aufrecht, no. 114)]

6129

Mackenzie II. 57 a. Foll. 30, 31; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Rāmalingadānmantra*, from the *Tantra-sāra*.

It begins fol. 30: श्रीरामखिंदानमः ।

बेबाबवासी नौरीश्री मन्वाय मन्वेचमुत् ।

बराबरालको खिंनं क्ली दिशु बाहितं ।

विदाकारमचं खिंनं वेद[च]नं बनपते ।

तुम्हं दाखामि देशेय जतः ज्ञातिं प्रथम मे ।

श्रीवदाशियाय नमः ।

The title *Triyambakam* is given in the left margin of fol. 30, and in the last line of fol. 31 b:

इति विहाय देशेय वपेज्जं चिन्तयं ।

श्री । श्री । श्रीरामाय नमः मुनमु । श्री ।

The MS., which is by the same hand as the rest of the codex, is not very accurate.

The beginning of this work is also given in the last two lines of fol. 11 b of the codex.

[COLIN MACKENZIE.]

6130

Mackenzie II. 30. Foll. 110 and 74 81; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in A. D. 1771; eight or nine lines in a page.

The *Tantrasārasamgrahavivaraṇa*, a commentary on the *Tantrasāra*, a treatise on the use of *nyāsa* and *mantras* in *Tantra* rites, by *Ānandatīrtha*, in four *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

रमापति ब्रह्मवादिचिंतितं

निरुद्धेशं वक्ष्येष्टदायकं ।

अनंतवक्तावमुक्तानुरागि

नमामि नारायणमादिदेवतं ।

ऊचं मुनिं हयवर्धनीं

आसं दयाविभं पुनुरुत्तिष्ठयुजं ।

मिथं विधीयादिवनज्यमिथं

नमामाहं सत्यनदीकादानीं ।

पूर्वप्रज्ञाचार्यवरीय वेदवंदीहयगुरुः ।

तच्छास्त्रं विष्णुतीर्थीयप्रमुखाय प्रबन्धम् ।

अथतीर्थार्थनीतीनां शास्त्रं अथतीर्थमुनीकथा ।

नीतिं मन्थार्थविध्यां तत्रमितिष्टापनपद्धिताय ।

विद्यागुरुः सर्वगुरुः ज्ञाना तत्त्वप्रबोधकाय ।

तंचचारुख बाष्पायं वर्षयामि यथामति ।

Fol. 35: इति श्रीमहादंतीर्थमनवत्पादाचार्यविरचितश्रीमंतंचचारुखहयवरीय प्रबन्धोऽध्यायः । Fol. 43: इति तंचचारुविवृतो द्वितीयोऽध्यायः । Fol. 74 b: इति श्रीमंतंचचारुविवृतो तृतीयोऽध्यायः ।

The work ends fol. 110 without a colophon in the verse:

निर्विशेषवराहादिहयिषं मन्थयन्मनः ।

निर्दोषवर्षदानंददेहं श्रीगुरुं नमः ।

There are added foll. 74-81, containing the end of *Adhyāya* III which terminates fol. 75, and the beginning of A. IV repeated.

The MS. is not at all correct, some lacunae are marked, it is uninked and not easily legible. The boards are ornamented with a painted floral design.

The MS. is dated fol. 110:

अरवंवतरे मणि आशिषि मुक्तययने ।

अतुर्दंष्ट्रां मीनचारे देवतीकचुवंचुते ।

आतःकाशि तंचचारुआख्या विधिखिता मुना ।

On fol. 110 b is the note: श्रीवन्देदेव विख्याता ।

For the main work, and two commentaries on it, see Burnell, *Tanjore Catal.*, p. 106; *Madras*

Triennial Catal., 1910-11 to 1912-13, ii. 788, 789; 1913-14 to 1915-16, i. 1155, 1156.

[COLIN MACKENZIE.]

6131

Mackenzie III. 188 b. Fol. 1 (marked 55), palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; six and three lines in a page.

A portion of a *Tantra*, giving *dhyānas*.

It begins: *सुमनसु । श्रीशारदाया* (in margin) । *श्रीनोपाळभाषा* ।

दक्षिणे पात्रे त्रैलोक्यपरिवर्तितं ।
कार्परे नामिपात्रे नाम पादं कविपितामहादुल्लसे ।
त्रैलोक्यायनविभुविभुसूक्तिं ।
कटिमवचस्त्वभाजं नतनुवसुवोदेहिनोपिनापल्ल-
क्ष्यं ।

वैकुण्ठपतिव्यासं । हो ।
विरीटं वीरवैभूरं । प्रथमं ब्रह्मवैभवा ।
वीरुवो रजतरङ्गं । श्रीवत्सलां चतुर्भुजं ।
शंखचक्रधरं सार्वभौमं । दक्षिणे चरदमसु ।
कटिं हस्तधरं वामे । सुवर्णपीतांबरं हरिं ।

It ends fol. 55 b:

दशावतारसंयुक्तं । मकरहृन्मन्त्रका ।
सङ्गीतारार्यं चैव । सुतिमुक्तिफलप्रदा ।

The MS. is deplorably incorrect and unintelligible. It is by the same hand as the preceding and subsequent parts. Immediately before it are two leaves, foll. 53 and 54, with diagrams.

[COLIN MACKENZIE.]

6132

8702 m. Foll. 8; palmyra leaves; size 7½ in. by 1½ in.; carelessly written, in the Kanarese character, in the eighteenth century; four lines in a page.

The *Tvaritarudramantra*, a *Tantra* treatise, imperfect.

It begins fol. 1: *श्रीगुरुभ्यो नमः । श्रीचरीतरित-
चन्द्रमन्त्र । आचरन्त रतिः । चतुष्टयैः । श्रीतरित-
चन्द्रो देवता । नम इति वीचं । चक्षेति इतिः । श्री-
तरितचन्द्रमीश्वरं चक्षे विधिबोधः । नृचक्षे चरमुनिं*

जला प्रथमं चरतळवोधिभाषाः । चक्षं कुर्वीत । तच्च वा
वी चन्द्रः । चतुष्टयां नमः । च (lost) ।

Fol. 3 b: *रत्नाह मन्त्रावोधिभाषाः ।*

Fol. 7 b: *रत्नाह मन्त्रावोधिभाषाः ।*

All the leaves are much broken, and their connexion is uncertain. The MS. is uninked and most inaccurate.

[?]

6133

2897 A. Foll. 20, size 10½ in. by 4½ in., fairly well written, in the Devanāgarī character, in the eighteenth century; twelve or thirteen lines in a page.

The *Dākṣurathiyu-Tantra*, a treatise purporting to be proclaimed by *Rāma*, imperfect.

It begins fol. 1 b, just as in Eggeling, no 2557; in ver. 2 it reads *मन्त्रविर्तेद्विचं*; in ver. 7 it has, like that MS., *मन्त्रविर्तेद्विचयत*; and in ver. 11, *च*, this being a common epic and Purāṇic irregularity for *चः* and therefore not to be corrected.

Fol. 4 b: *इति श्रीमद्गुणरत्नरहस्ये द्वाधरधी वि-
वेदार्थसारसंग्रहे त्वे प्रथमोऽध्यायः ।* This has 75 verses. *Adhyāya* II, 106 verses, ends fol. 8 b; A. III, 109 verses, fol. 12 b; A. IV, 81 verses, fol. 16, A. v, 80 verses, fol. 19.

It breaks off fol. 20 b:

आचार्यचरणांमोक्षतीर्थेन नदीवत् ।

आत्मा कानं प्रकृतिं सर्वपापविमुक्तये ॥ ४७ ॥

प्राधान्याय संक्षेप कानं कुर्वीहं दिने ।

६

The text is bounded on either side by two black lines. The MS. is not at all correct. Foll. 1 and 2 are bound in in opposite order, viz. 2 and 1 after fol. 20.

There is prefixed to fol. 3 a sheet of paper with a Sanskrit title for the work and a note: 'a *Tantra* or "religious treatise", but in fact an exposition of Indian metaphysics, embracing the theory of time and spirit; and professing to embody the substance of the *Vēdas*, the divine mystery couched under the allegorical types of

the 8 Rāmas, forms which Vishnu assumed on earth.—With directions to perform stated ceremonies for the attainment of final beatitude'.

[?]

6133 A

3782. Foll 18; glazed paper, smeared with red, yellow, or dark grey pigment; size 14½ in. by 8½ in.; carefully written, in the Nepalese character, in A. D. 1670; seven lines in a page.

The *Sāntyadhyaṃya* from the *Sivadharmā* of the *Nandikeśvarasūnkhita*.

It begins fol. 1 b: श्री नमः शिवाय । नन्दिकेश्वर उवाच ।

यत्नः परमिदं पुण्यं ब्रह्मज्ञानं महोदयं ।
महाविष्णुमन्त्रं महाशक्तिमन्त्रम् ।
यथाकाममुद्दिश्य सर्वसाधिविचारः ।
परमब्रह्ममन्त्रं सर्वविघ्नघ्नमन्त्रं ।
सर्वदेवहारीकं समनीहृदयमन्त्रं ।
सर्वशास्त्रविकाराय धर्ममन्त्रमिदं श्रुतं ।

It ends fol. 13:

कमिचारकृतो विधिर्विद्यते न कदाचन ।
यत् पुण्यं सर्वतीर्थाणां ब्रह्मादीनामिष्टेषु ।
तत्पुण्यं कोटिगुणितं प्राप्नोति अथवादिह ।
इत्यानां राजसूयानामपिष्टोमस्तथा च ।
अथवात् फलमाप्नोति कोटिगुणितपुण्येन ।
अथवात् सर्वदेवानामभेदाय विधेयतः ।
अथवात् सर्वज्ञं वाचं सर्वसाधिविधिर्जितः ।
मोक्षायै कृतज्ञः ब्रह्मा नृपतस्तथा ।
श्रवणमन्त्राणां च निषिद्धमन्त्राणां च ।
बुद्धः पापघनावारो मातुहा पितुहा तथा ।
अथवात् सर्वमपि मुच्यते सर्वपातके ।
शास्त्राचारमिमं पुण्यं न देवं यथा कथं पितुः ।

शिवमन्त्राय दातव्यं शिवेन कथितं पुरा ।

एति श्रीशिवधर्मो नन्दिकेश्वरमोक्षायां संहितायां ब्राह्मणायः षष्ठः । समाप्तः । श्री नमः शिवाय ।

The MS. is by no means correct. It is dated fol. 13: सम्यक् ७२० माघपुष्य चतुर्मीमन्त्रपरि विहितं पुनः ।

See Haraprasāda, *Nepal Catal.*, pp. 128, 129, and cf. above, 5742; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3388.

[May 2, 19.3.]

6134

Tagore 25. Foll. 100; coarse yellow paper; size 19½ in. by 4½ in.; fairly well written, in the Bengālī character, about A. D. 1820; nine lines in a page.

The *Nāradaṣaṅkardīra*, *Jīḍandīrītasūtra* section, in five divisions, each a *Rātra*.

Adhyāya I of the first section begins fol. 1 b; A. v, fol. 11; A. x, fol. 19 b; A. xv, fol. 31 b.

Adhyāya I of the second section begins fol. 33; A. v, fol. 40 b; A. viii, fol. 46.

Adhyāya I of the third section begins fol. 47; A. v, fol. 50 b; A. x, fol. 56 b; A. xv, fol. 62 b.

Adhyāya I of the fourth section begins fol. 64 b; A. v, fol. 75; A. x, fol. 82.

Adhyāya I of the last section begins fol. 83; A. v, fol. 90; A. x, fol. 97 b. It ends fol. 100 b:

एति श्रीनारदपञ्चरात्रे ब्रह्मानुत्तरे षष्ठ्यनारायणोपनिषत्पञ्चरात्रे ब्राह्मणेऽध्यायः समाप्तः । समाप्तश्चैव नारदपञ्चरात्रः । श्रीगुरवे नमः । श्रीशङ्खाय नमः ।

The first eighteen foll. are obviously a much later replacement of an older part of the MS., fol. 18 has only three lines in a page to make the joining proper. There is a blank space in the centre of each page. The MS. is fairly correct.

This section of the text is translated into English in the *Sacred Books of the Hindus*, xxiii, Allahabad, 1926.

[SIR S. M. TAGORE (Aufrecht, no. 111).]

6135

Burnell 178. Foll. 115; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; nine lines in a page.

The *Pādma-Tantra* of the *Nāradaṣaṅkardīra*, *Jīḍana*, *Yoga*, and *Kriyā-pādas* only.

It begins fol. 1:

श्रीमदीशानां समस्ताय वैष्णवाय नमो नमः ।

माताविनाशिन्यै निम्नं संवारायैवैवैवै ।

वरसत्ता समस्ताय ब्रह्मणे नै नमो नमः ।

कविदाय नमोऽस्तु नमः पञ्चाय नै नमः ।

चर्मोत्पन्नं चर्मोत्पन्नं तत् कथाया नैव नः ।

नमो ब्रह्मसूत्राय नमो ब्रह्मसूत्राय ।

आधीनमात्रे कथं कथायनविधिभिः ।

विधिचक्रं कर्म प्रवृत्तिरिति मुनिः ॥१॥

Adhyāya II of the *Jñānapāda* begins fol. 4b; A. III, fol. 6; A. IV, fol. 6b; A. V, fol. 7b; A. VI, fol. 8b; A. VII, fol. 10; A. VIII, fol. 12; A. IX, fol. 13b; A. X, fol. 15b; A. XI, fol. 16; A. XII, fol. 17. The *Jñānapāda* ends fol. 19: **इति पञ्चरात्रे महीपतिविधिं पश्ये तन्मे ज्ञानपादे द्वादशोऽष्टावः । ज्ञानपादेऽष्टावः । इतिः श्रीनः ।**

Adhyāya I of the *Yogapāda* begins fol. 19; A. II, fol. 20; A. III, fol. 21; A. IV, fol. 22; A. V, fol. 23. It ends fol. 24, completing the *Pāda*.

Adhyāya I of the *Kriyapāda* begins fol. 24; A. II, fol. 26; A. III, fol. 28; A. IV, fol. 29b; A. V, fol. 31b; A. VI, fol. 33b; A. VII, fol. 34b; A. VIII, fol. 37; A. IX, fol. 40; A. X, fol. 43; A. XI, fol. 47b; A. XII, fol. 51b; A. XIII, fol. 53; A. XIV, fol. 57; A. XV, fol. 61; A. XVI, fol. 64; A. XVII, fol. 66b; A. XVIII, fol. 70; A. XIX, fol. 73; A. XX, fol. 75; A. XXI, fol. 79b; A. XXII, fol. 82; A. XXIII, fol. 84b; A. XXIV, fol. 86; A. XXV, fol. 89b; A. XXVI, fol. 93; A. XXVII, fol. 95b; A. XXVIII, fol. 102; A. XXIX, fol. 106; A. XXX, fol. 108; A. XXXI, fol. 112; A. XXXII, fol. 113b.

It ends fol. 116: **इति पञ्चरात्रे महीपतिविधिं पश्ये तन्मे ज्ञानपादे चर्मोत्पन्नं चर्मोत्पन्नं द्वादशोऽष्टावः ।**

The MS. is only partially inked, foll. 53-55, 63-72, 82b-88, 97-102b, 106b alone having been inked. Two hands seem to have been employed. Foll. 54 and 56 have been broken in two. The boards of the MS. are ornamented with a flower pattern.

For this work cf. Eggeling, no. 2532.

[A. C. BURNELL.]

6136

3534. Foll. 184; palm-leaf leaves; size 14½ in. by 1 in.; carefully written, in the Nandinagar character, in the eighteenth century; six to eight lines in a page.

Portions of the *Nārada-pañcārātra*.

Fol. 1 contains the beginning of the *Pādma-Tantra* as in Eggeling, no. 2532; it extends to twenty-two verses, the last imperfect, and apparently is a replacement of a defective original leaf, but made soon after the original was written. Fol. 2 continues the text, but with a numbering of the verses from 1 onwards, and at first in Grantha characters. The first *Adhyāya* ends fol. 6b: **इति श्रीपञ्चरात्रे महीपतिविधिं पश्ये तन्मे ज्ञानपादे परिमाणं नाम त्रयोऽष्टावः ।** It, with the prefixed verses, is equivalent to the first *Adhyāya* in Eggeling; A. II, *mūrtiśreṣṭhi*, ends fol. 9; A. III, *brahmasreṣṭhi*, fol. 10b; A. IV, fol. 11b; A. V, *brahmalakṣaṇa*, fol. 13b; A. VI, *brahmaprāptiyapākathana*, fol. 16; A. VII, *gatvīśhakathana*, fol. 19b; A. VIII, fol. 22; A. IX, *bhuvanakośa*, fol. 25; A. X, fol. 26; A. XI, *atalādīparimāṇa*, fol. 27; A. XII, ending the *Jñānapāda*, fol. 30b. *Adhyāya* I, *śaṇa-bheda*, of the *Yogapāda*, ends fol. 31b; A. II, *nāḍīvarūpakathana*, fol. 33; A. III, *prāṇāyāma-vidhi*, fol. 34b; A. IV, fol. 36; A. V, *dhyanasamādhi*, fol. 37, ending the second *Pāda*. *Adhyāya* I of the *Kriyapāda* ends fol. 39; A. II, *grāmanīrmanā*, fol. 41b; A. III, *karṣaṇa-vidhi*, fol. 43b; A. IV, fol. 45b; A. V, fol. 48b; A. VI, fol. 51; there is no A. VII; A. VIII, fol. 55; then A. XVI simply of the *Pañcārātra* *Vishṇutāta*, styled *tīrthavidhīnirṇaya*, fol. 56b; A. XXIX, *Vishṇutilaka vapana-dvayayoga*, fol. 58; then without numbers, *Vishṇutāta prāyaścitta*, fol. 61; from fol. 62 the hand changes, and the MS. is uninked. A. V, *vinīśalakṣaṇa*, of the *Sāmvarttasamhitā*, ends fol. 66b; A. I, *śāstrādvātra*, of the *Aniruddhasamhitā*, fol. 68; A. II, *śāstraprasaṇa*, fol. 68b; A. III, *acārya-lakṣaṇa*, fol. 69; A. IV, *śāstrādīśakṣaṇa*, fol. 70; A. V, *yamtravidhāna*, fol. 72. Foll. 73-75 are missing, then foll. 77-79; A. X, *rākṣa[sa]-lakṣaṇa*, ends fol. 80; A. XI, *grāmādīśakṣaṇa*, fol. 81b; A. XII, fol. 82; A. XIII, fol. 83;

A. XIV, *jāḍādhivāsa*, fol. 85; A. XV, fol. 86; A. XVI, *saddācāra*, fol. 87 b; A. XVII, *saddācāra-samārāḍhanavidhi*, fol. 90; A. XVIII, *agnikāryya-vidhi*, fol. 93 b; A. XIX, *śnapanavidhi*, fol. 96 b; A. XX, *dhvajārōḥaṇavidhi*, fol. 100 b; A. XXI, *mahotsavavidhi*, fol. 104; A. XXII, *damanārōpaṇa*, fol. 106 b; A. XXIII, *mātsotsavavidhi*, fol. 108; A. XXIV, *pavitārōḥaṇa*, fol. 114 b; A. XXV, *jayaṃtikṛittikotsavavidhi*, fol. 116; A. XXVI, *nīrājānādhyayanotsavavidhi*, fol. 117; A. XXVII, fol. 118; A. XXVIII, *rajanīśāḍhanatīlādāna*, fol. 118 b; A. XXIX, *samprokhaṇavidhi*, fol. 119 b; A. XXX, *prāyaścittavidhi*, fol. 121 b; A. XXXI, *garbhanyāsaavidhi*, fol. 122 b; A. XXXII, *pīṭha-pratīśṭhāvidhi*, fol. 124 b; A. XXXIII, *vishvak-śenapratimā*, fol. 125; A. XXXIV, *bhaktapratīśṭhā*, fol. 126. Then follows A. VII of the *Pārameśvara Kriyākāṇḍa*, *upavāsaavidhi*; then, without number, *śrīpādme pavitrārōpaṇavidhi*, fol. 127 b; then A. XXXI, *Vishṇurahasye kṛittikāśṭotsavavidhi*, fol. 128, A. V, *pratimāla-khaṇavidhi*, fol. 129, then, after some further matter, a *tulasīpūjavidhi*, being A. XX of the third *Aṅga* of the *Brahmaṇḍa-Purāṇa*, ending fol. 133; *Paṭala XX*, *śaṭkarmavidhāna*, from the *Pāñcarātra*, *mantrarahasye Agastyaprokte Surasānikalpe*, fol. 137; then follow two sections, without colophon, and with fol. 147 the MS. begins to be again inked, but only for a few leaves.

The first section here is marked in the margin **वीरचरणादि** and ends fol. 152 b: **इति वीरचरणादि वराहवृद्धितायां उत्तरतिहाये चंडाचमनकारावचंडादौ नाम चण्डालादिभ्योऽध्यायः**. The next is A. XL, *dvātriṃśadapācāra*, fol. 155. Fol. 164 b: **इति वीरचरणादि विष्णुतले तीर्थाङ्कुरविधिः** [?] **विष्णुभ्योऽध्यायः**. The A. XI of the *Samkaraṇaṣaṇḥita* ends fol. 165 b. Fol. 167 is missing. Fol. 169 b: **इति वीरचरणादि मङ्गलवृद्धितायां चण्डीविधिर्वाच नाम**. Fol. 177 b: **प्रायश्चित्तविधानो नाम चण्डालादिभ्योऽध्यायः**.

It ends fol. 184 b: **इति वीरचरणादि विष्णुतले मुमुक्षुपुत्रविधमाचरितं** [च] **उपसारादिभ्योऽध्यायः**. **वीरानवकावचीतादिषु नामः**. [?] **प्रायश्चित्तपुरे नामः**. **वीरचरणादिचरणादि विष्णुभ्योऽध्यायः** **मुनमनु**.

Between fol. 152 and 153 is inserted the leaf 146, which is missing from its proper place; it contains the colophon: **इति वीरचरणादि चण्डोऽध्यायः**.

The MS. is brittle and some leaves are considerably, and many slightly, injured by breaking. It is very incorrect.

[?]

6137

8453 a. Fol. 1; palmyra leaf; size 11½ in. by 1½ in.; fairly neatly written, in the Grantha character, in the nineteenth century; seven lines in a page.

The *Akṣhamālāpratīśṭhā*, a short tract on the dedication of a rosary, purporting to be *Adhyāya XXXI* of the *Kriyāpāda* of the *Pādma-Tantra*, a *Pāñcarātra* text-book.

It begins fol. 1: **मुनमनु**.

पुकारं वाचयित्वादी मावाकानांमुनवदते.

विधिं मुमुक्षुपुत्रविधमाचरितं.

वाचिनारं च विधिं तत्तमं तच्छुचं तितं.

विधित्वा तत्र चण्डालादीनां चण्डालादि.

तत्राचनानां विधयः श्राद्धेतिवचनानां.

तत्पुत्रदेहि चण्डालं कुं मुमुक्षुपुत्रं.

इत्येवमादिब्रह्मविधयस्तत्र विधयः.

होममेव पुत्रीति पुत्री वा चण्डिणेति वा.

It ends fol. 1 b:

विधानं चवाचिनं इवाच मुनवदितं.

चण्डालं मावाकानांमुनं वचनमाचरेत्.

चण्डालादिपिताया च तथा वेवाचनमाचरा.

चण्डं पुत्रीतरी होमात् पुत्रीतिवाचुति चण्डं.

इति वीरचरणादि नदीयनिधिं वासि तस्मिन् विधानादि चण्डाप्रतिहा चण्डालाप्रतिहाविधानात्तम इत्येति **ऽध्यायः**.

The MS. is fairly correct. It is by the same hand as the next part of the codex.

[Feb. 19, 1913.]

6138

Maekenzie III. 13. Foll. 115; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four to seven lines in a page.

The *Nāradaṣaṭṭra*, *Kapīñjalasaṃhita*, imperfect.

It begins fol. 1: **दीनतः ।**

मिथं वैमिथिकं कान्तं नमं वंपुवर्षे[ह]परि ।

चक्रुस्त विधिना संमन्त्रं चावर्त्तनं समाहितः ।

प्रायश्चित्तं नु कर्त्तव्यं तं यो वह मुनीवर ।

Fol. 10: **इति श्रीपाद्वराय चारद्विजयं** (the rest of the colophon was never written, fol. 10b being blank). On the margin of fol. 1 is written **तिष्ठवाचित्तमहात्म्यं**. Foll. 11-14 contain fragments only, beginning fol. 11 **तिष्ठिवारं च नमः**. On the margin of fol. 12b is **विजयद्विनिर्गमः**. Fol. 14 (*putralakṣaṇa*) has only four lines, fol. 14b being blank.

Then follow chapters of the *Kapīñjalasaṃhita*, *Adhyāya* XXI begins fol. 15, and ends fol. 21: **इति श्रीपाद्वराय चविजयं संहितायां मुत्तं च ह्यविधानो नाम दैवविशोऽध्यायः ।**

Adhyāya XXII, *Kapīñjalasaṃhita*śāre *am-kurārpaṇavidhāna*, begins fol. 22, and ends fol. 31.

Adhyāya (XXIII), *dvyaśroṇavidhi*, begins fol. 31, and ends fol. 62. Foll. 49-59 are missing.

Adhyāya (XXIV) is followed by a new section of the *Pañcarātra*; the *agnimukha* begins fol. 77; the section ends fol. 86b: **इति श्रीपाद्वराय श्रीविष्णुतये दीवाहविचार्यकुंभवावादिचर्तनं नाम एकादशोऽध्यायः ।** Then there follow further sections of ritual, the *devatāvisarjana* begins fol. 98; *puṣkpayāga*, fol. 105. It ends fol. 109: **इति श्रीपाद्वराय चविजयं संहितायां पुष्पवाचविधानं नाम चतुर्विंशोऽध्यायः ।**

The next section, styled **पाद्विह्वल**, begins fol. 109b, and ends abruptly fol. 115.

The boards of the MS. are ornamented with a painted floral design.

For this work see *Madras Catal.*, xi. 4018-4020.

[COLIN MACKENZIE.]

6139

Burnell 148 b. Foll. 199; palmyra leaves; size 19½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Paushkarasaṃhita* of the *Nāradaṣaṭṭra*.

It begins exactly as in Eggeling, no. 2581, with however **इतिः श्री पाद्वराय संहिता ।** as the heading.

Adhyāya II begins fol. 2b; *A. v.*, fol. 18; *A. x.*, fol. 45; *A. xv.*, fol. 51; *A. xx.*, fol. 62b; *A. xxv.*, fol. 74b, *A. xxx.*, fol. 109; *A. xxxv.*, fol. 142b; *A. xl.*, fol. 174. *A. xli.* ends fol. 192: **इति श्रीपाद्वराय श्रीपाद्वराय संहितायां पाद्वराय विधानं दैवविशोऽध्यायः ।** Fol. 198 deals with **विष्णु-विजयं** and the last *Adhyāya* is not quite complete, ending, in the topic of **चतुर्ततीर्थं** and **मुनिदानं**, fol. 198b:

सर्वेष्वपि विजयविधिं नवाधिप ।

प्रज्ञां नृपतीत्याहुं राचयन् विनीय ।

उद्वाचविनिस्तम्बं नाथ साक्षात्पुनरपि ।

Fol. 199 contains a list of contents.

The MS. is a good deal worm-eaten; especially in the centre it is extremely defective, long lacunae being repeatedly marked.

[A. C. BURNELL.]

6140

3344 v. Foll. 4 (re-marked as 625-628); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Lakṣmaṇakavaca*, from the *Nāradya-Tantra*.

It begins fol. 1: **श्रीं श्रीरामाय नमः । श्रीं श्रीगुरुवे नमः । श्रीं**

श्रीमिषिकवचं वकी चहः कीर्तिवचमहं ।
 दुर्वेति यपि दुर्वे व वरादां सर्ववचमं ॥ १ ॥
 मन्त्रकस्ततः देवं वीरावं कंचवोचमं ।
 रामनुजं महावीरं कचमं सर्ववचमं ॥ २ ॥
 इंद्रविजयकौरं पूर्वपंचमिमानं ।
 सर्ववचमं वचमं वितंदित्रवचमं विमं ॥ ३ ॥

It ends fol. 4:

धनुषान्मित्रवचं वकी नमति वामचं ।
 वरमादा वमते सर्वैः कचवचमं प्रसादतः ॥ १० ॥
 न सर्वं वमरावचमं वकी नमति विमतिं ।
 नूर्वे विमिषीत्यवचं सर्ववचं चारवचमं ॥ ११ ॥
 व हव देवे गुणसु सर्वतीर्थवचमं ॥ १२ ॥
 इति श्रीनारदीयतपी कचवचमं संवर्णनं ।

The MS. is very incorrect. The text is surrounded by a border of red and black lines. It is by the same hand as the rest of the codex.

For this work cf. Aufrecht, *Bodleian Catal.*, i. 107 a.

[Feb. 5, 1909.]

6141

3632 b. Fol. 8 (marked 3-10); palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; five to seven lines in a page.

Various *Nṛisimhamantras*, intended to secure the aid of *Vishṇu* as *Nṛisimha*, imperfect.

Fol. 1 and 2 are lost. Fol. 3 begins: कस्तक-
 करपुष्पाणां वनः । देवं हृदयादिवाचं । ऐश्वर्यवचमो-
 द्विषीहृदयाच वनः । वनप्रियवचमोद्विषीविरचे साहा ।
 Fol. 5 b: इति श्रीमिषिः । श्रीगुणो वनः । नरविं-
 नुवनं । ओं श्रीं कुर । कुर । प्रकुर प्रकुर । ओ
 चोरं राव राव कुक्ष्यांत कुक्ष्य ।

Fol. 7: इति श्रीं । कच श्रीनारविंशुचोचमं च
 नारदनवचमं चपि । वनुहृदयः । श्रीनारविंशो
 देवता ।

Fol. 8: श्री । नारविंशुवनं । कच श्रीनारविं-
 नुवाचं च नारदनवचमं चपि । वनुहृदयः । श्री-
 नारविंशुवरमादा देवता ।

Fol. 10: श्रीनारविंशुवनं । कच श्रीनोद्विषीवचमं

दावचनारविंशुवचमं चपि । वनु महा चपि । वनती
 चंदः ।

The text seems to end in line 4 of fol. 10 b, where a lacuna is marked after an enumeration of *Vishṇu's* emblems, for when it resumes the text begins with an epithet suitable to *Dev*. Probably the original MS., whence this is derived, was defective in the loss of a page with the beginning of the new text. The MS. is very incorrect. It is by the same hand as the rest of the codex.

[Dec. 5, 1921.]

6141 A

3431 i. Fol. 5 (marked 14a-18a); palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Nṛisimhasahasrākṣharamahāmantra*, or *Nṛasimhasahasrākṣharavādhāna*, a spell for the winning of the favour of *Nṛisimha*.

It begins fol. 14, l. 2: कच पुविंशुवचमं चरमा-
 नवचमं कपि चपि: वनुहृदयः । श्रीगुणो: परमा-
 दा देवता । श्रीं श्रीं । साहा चपि: । प्रसादा हवादि
 कीचमं । श्रीं हृदयाचरिजावाविमुमितपुविंशुवच साहा ।
 चानाव हृदयाच साहा । श्रीं श्रीं महा[र]प्रभाविकट-
 नरविंशुवच साहा । देवतां च विरचे साहा ।

It ends fol. 18:

श्रीगो: वचवा वापि वहांदा मुनेव हि ।
 तक्षादपि व मुनीवात् नारविंशु महानु ।
 कचसाचाचपि पुचं मनोवर्धना व विजति ।
 व: पदे[र] मुनुवाहापि परं प्रसाधिवचमं ।
 श्रीनारविंशुवचमं चरमां वमति इति: श्रीम
 मुनवचु । श्रीमते वकीपुविंशुवचमं व: ।

The MS., which is by the same hand as the rest of the codex, is not very correct. It is somewhat worm-eaten.

[Feb. 19, 1913.]

6141 B

3632 a. Fol. 5; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six or seven lines in a page.

The *Pañcōṣṇanāḥanumanmahāmantra*, addressed to *Hanuman* as five-faced, to attain his favour, and the *Pañcamukhahanumanānta-mantra*.

It begins fol. 1: हनुमान्कवचानि (in margin) । पंचामुखहनुमान्महामंत्रच बीजर कविः । चतुष्टयैः । श्रीहनुमन्विषता । मावताम् इति बीजं । पंचबाधुपुत्रिति शक्तिः । बाधुपुत्र इति बीजार्थः । मम श्रीहनुमत्प्रसादसिद्धये जपे विनियोगः । श्रीं कवचेवाय चतुष्टाभां नमः । चतुःसुवर्णे तर्जनीन्मां नमः । श्रीं बाधुपुत्राय मन्त्रनाम्नां नमः । कविमन्त्राय चचारित्र्याम्नां नमः ।

It ends fol. 2 b: श्रीं नमो मयस्यै हनुमन्महावचाय स्वाहा । श्रीकृष्णार्पणम्बु । श्रीरंजनाय नमः ।

The second *Mantra* begins fol. 3: चक्र श्री-पंचमुखहनुमन्तमंत्रच । ब्रह्मा कविः । बाधनी चंद्रः । पंचमुखवीरकपियरमाकदेवता । ह्रीं बीजं । स्वाहा शक्तिः । पंचमुखहनुमां बीजार्थः । मम चतुर्विधपुत्रार्थसिद्धये जपे विनियोगः ।

It ends fol. 5: ह्रीं ह्रीं पटु स्वाहा ।

The MS. was clearly copied from a defective original, as many lacunae are indicated, and it is very incorrect. It is uninked. On fol. 3 a *rakṣa* is drawn. It is probable that the whole codex is by one hand. The MS. is provided with wooden boards, and there are at the beginning and the end two leaves with ornamental drawings of flower shapes in circles. At the end there is the verse:

चतुसुर्ध्वं विशाळाचं मधोचक्रुषेसि ।

इदि आत्मा प्रचक्षानि सेतुः विष्णु मे वषा ।

श्रीगुह्याय नमः । श्रीरामाय नमः ।

[Dec. 5, 1921.]

6142

5000 b. Fol. 2; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Purushasūkta* used as a *Tantric* mantra.

It begins fol. 1: श्रीबीजं श्रीबीजं । चक्र श्री-पुत्रपुत्रविधाविध आवाहनादिबोधोपचारपूजां करिष्ये इति संक्षेपः । सहस्रदीर्घा पुत्र इति । श्रीमद्भक्तगारा-

वचा[च] नमः । पुत्र एवेहै सर्वमसि । आवाहनं । विता-वागक्षेति आचरणं । पितादूर्ध्वमिति चर्च । तस्माद्विराट् इति पार्थ । पुत्रपुत्रे च आचरणं । तं चक्रमिति आचरणं ।

Fol. 1 b is blank, and the end of fol. 1 is lost by breakage. It ends fol. 2: नाम्ना आचक्षेति सुवर्णमुच्यं । वक्ष्ये चक्रमिति मंत्रमुच्यं ।

The MS. is not at all correct.

[1]

6143

Burnell 132. Foll. 191; palmyra leaves; size 17½ in. by 1½ in.; somewhat illegibly written, in cursive Grantha characters, in the nineteenth century; seven or eight lines in a page.

The *Paushkura-* or *Paushkarajñānapāda-vṛtti*, a commentary on the *Paushkara-Tantra*, by *Jñānāsivāśārya*, imperfect. The work deals with the theoretic basis of the *Tantra* belief.

It begins fol. 1:

नक्षेत्रं साधुवं साधं शिवं वागीश्वरीं मुकुटं ।

प्रख्यं श्रीशक्तिं वाक्कां विवाहां तु करोम्यहं ।

Then follows the account of the invention of the *Tantra* by *Parameśvara*; the *Kriyāśāryā-khyapādāvayam* was handed down by *Sanaka* and other *Rishis*, well commented on, but the *Jñānapāda* remains to be dealt with.

Paṭala I ends fol. 20: श्रीब्राह्मिवाटिनिवाशि-ब्राह्मिवाचार्यविरचितायां श्रीमत्पौष्करज्ञानपाद्भुजो प्रथमः पटलः ।

अथ निष्कौर्विवेकोऽयं व्याचमत्तोऽथ वक्ष्ये ।

वचादिनेहः । प्राप्तो बहुपाथी शिवश्च तु ।

Paṭala II ends fol. 41: श्रीमत्पौष्करज्ञानपाद्भुजो द्वितीयः पटलः ।

अथ माधवात्मनातं वलासाधुपचर्यते ।

मन्त्राणां वचनं माया तेन समीरिता ।

Paṭala III ends fol. 51 b: श्रीब्राह्मिवाटीनिवाशि-ब्राह्मिवाचार्यविरचितायां पौष्करभुजो विवागाद्वि-निष्कः पटलः ।

पुनः पुनस्तर्धोवास्तुतः पुनश्चक्षते ।

वक्ताहं स्रष्टुं विवागादीं वक्तादीनां वक्ताचरः ।

Paṭala IV ends fol. 88 b: इति पौष्करज्ञानपाद्भुजो चतुर्थः पटलः ।

भावा उच्यते । Fol. 98 b: चच श्रीचक्रविश्वोक्तमक्षि
विह्वारमकारप्रतिपादककोशा गितायीर्षु। चच श्री-
ता विष्णवे । Fol. 150: चच कादिमताक्षे गितायै
श्रीक्षि प्रकरिष सर्वे प्रतिष्ठितगिर्वाचकचतुष्टय ।
Fol. 201: चच सुषिकोदाटनमन्त्रांतर कसांतरोक्तप्रका-
रेष विष्णवे । Fol. 250: चचैहमंत्रप्रसंगात् इन्द्रादी-
न्योऽपि मन्त्रसारोक्तोऽप विष्णवे । Fol. 298. चच
शुद्धमंत्रप्रसंगात् शुद्धिह्य मृतविश्वकाराद्यदिसामर्थ्यात्
प्रयोगसारोक्तप्रकरिष दशविभूतविश्वप्रकारो विष्णवे ।
Fol. 350: इति मंत्रप्रसारसारसंग्रहे श्रीर्षांशेन्द्रविश्वरिषि
चक्रिषः पटवः ॥ २६ ॥ ॥ ॥ चच श्राद्धतिस्रकोक्तमुल्ल-
सचप्रचरिषिभाष्यमुच्यते ।

*Patala xxx ends fol. 399, P. xxxi, fol. 418 b,
P. xxxii, fol. 426.*

It ends fol. 448 b: इति मंत्रप्रसारसारप्रसंगात्
विश्विता मन्त्राः समाप्ताः ॥ ॥ इति इति श्रीमदमरेंद्र-
सरस्वतीशिवश्रीविश्वेश्वर[स]रसत्ताः प्रियशिवेश्वरी
शेन्द्रसरसत्ता गृहीतः मंत्रप्रसारसारसंग्रहे समाप्तः ॥ ॥

शंकराचार्येन्द्र च विश्वेश्वर इति चयः ।

पुनं मातर्षी पुत्रिमाचार्या कृपया मुदा ।

चमरेंद्र इति शिवो श्रीर्षांशेन्द्र चोमिनः ।

तत्र विश्वेश्वरः शिवो श्रीर्षांशेन्द्रोऽहमत्र तु ।

शिवः मंत्रप्रसारस्य कदाचं श्राद्धसंग्रहं ।

एवं ब्रह्मास्त्रिकाः संतः संतुष्टाः संतु संततः ।

साधवाधविशेषेण विहितं वापि यथा ।

तदपि प्रियशिवत्वात् स्वामी श्रीकाशिमन्त्रं तु ।

करुणतमपराधं चतुर्मुनि संतः ।

The MS. is very inaccurate, and there are many lacunae indicated and unindicated.

The title is clearly as given, not merely *Prapñicāsārasaṃgraha* as in the *Catal. Catal.*, iii 75 a. For this work cf. *R. A. S. Catal.*, p. 181 (imperfect copy), *Śeṣhagiri, Report for 1893-94*, p. 222 (also imperfect), *Culcutta Sansk. Coll. Catal.*, v. 49, 50, *Madras Catal.*, xv. 5743-5747, *Jammu MS. no. 4934* (Stein, *Kaśmīr Catal.*, p. 239). For a commentary on the main work by Trivikrama see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4060.

[A. C. BURNELL.]

6146

3594 a. Fol. 36, 37; coarse paper, bound in book form; size 6½ in by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten to twelve lines in a page.

A brief ritual of devotion to the *Parā Śakti* as *Kundalinī*, without title in the MS.

It begins fol. 36: श्रीं नमः । इति श्रीगुरुं प्रबलम् (!)
सुमसं विनाम्य मनसा तदाद्यां यदीत्या मूले धारं
सर्ववर्षचतुर्दशकमलकविक्रियांतर्गतविश्वोदायकमुंदाटकोपरि
परां शक्तिं मुंदाडिनीं उच्यते (दि del.) दिनकरसहस्रना-
खरां विष्णुकोटिचक्रिणां सचकनचमातरं पंचाशद्वर्ष-
विषया चष्टाविंशत्यकाक्षर्यां सर्वमाद्यवीणां विद्याम-
ध्यामागसर्पकारं ऊर्ध्वमुखीं सार्धपिपलयां विसंततुतनीचरी
सुप्तां विनाम्य नुक्पदि (दि del.) दणिवसहजदिन प्रयो-
धयिता । तथ वं नमः शं नमः वं नमः सं नमः । इति
पथेयु मध्ये मूलेन च प्राद्विक्षिण संयुज हंसः इति मंत्रेष्व
सर्वेषोत्थाय ।

It ends fol. 37: इति पथयोर्मेक्षे मूलेन च प्रयुज्य
ततः सह (fol. 37 b) कदाकमलकविक्रियांतर्गतविष्णुक्पते-
योमयपरमशिवेण सहकतां नीत्या ततोऽमृतन ततः
सचतायां संतर्ध तथ नाद्वयवसतपरो मुमुक्षिचर्ध वि-
नाम्य पुनरपि तथैवाद्यायकादिक्लेष तेषु तेषु क्लेषेषु
तेक्षिरचरेः] संयुज पुनरपि सूत्राधारे स्त ज्ञापयेत् ।

A later hand has written in a verse on the *pranava*.

The MS. is very incorrect.

[A. M. T. JACKSON.]

6147

Maekensie III. 188 a. Fol. 4 (marked 56-59); palm-leaf; size 14½ in by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; five or six lines in a page.

An extract from a *Pratishṭhāntara*, without title in the MS.

The first part begins fol. 56: गुंमनसु । संजम-
बासु (in margin) । श्रीं शिवमर्षेन्द्रसनातनविचारविच-
प्रवर्तनितसनातनमोषी योधाद्यनपुषे । प्रवचदाक्षि । चयो-
रप्रवरमर्षेन्द्रशिवि । प्रवचः । पुषिवाः मेरो प्र वषिः ।
कूर्मो देवता सुततं हंसः । वासवे विमिबीवः । It ends
without colophon, fol. 58.

The second part begins fol. 58: **शिवपुत्रदेवच-
र्यं** (in margin) ।

**शिवपुत्रं विमोचि । चयनाविवर्धितं ।
तन्निवृत्त्यर्थेष्टानां । शिवपुत्रं तु विमितिं ॥
तदर्थं संवरेष्टानां । शिववर्णमन्त्रितं ।
विमर्चं चावमूर्धं च । विमर्कं च विमितिं ॥**

Fol. 58 b: **वर्मनृपविधिटाव ।** Fol. 59: **प्रतिष्ठ ।**

It ends abruptly in l. 2 of fol. 59 b, the first line being nearly all obliterated, on the last topic. The contents are partly in Telugu.

The MS. is extremely inaccurate; it is by the same hand as the preceding parts.

[COLIN MACKENZIE.]

6147 A

3682 c. Foll 2; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six lines in a page.

The *Prulayakālahairavamānta*, a text intended to secure the favour of *Śiva* in his aspect as destroyer of the universe.

The text has no beginning, apparently that was lost in the original whence this is derived. It seems that on l. 4 of fol. 10 of the preceding part begins what is left of the text, though this is uncertain **मुनिनी । काळमहाकाळं । शरीरमहा-
पीर । च (lacuna) करेकाळ । महादेव । निरवकाशपद्मा ।
कराळगुह्री चचोरक्या ।** The leaf ends with **प्रवचनमवकाशंहरावचरा ।** Then a leaf at least is lost. The next leaf begins: **मुचयेरती । विधिनी ।
मंजवादिनी । वारायणी । पिंजळानी ।** It continues in this style. The next leaf begins: **श्रीं प्रळ-
काभिरवाषा । कड्गमवाषाचरयरीराषा । चनेकमुत-
जहा बोद्ध बोद्ध ।** It ends: **श्रीं वामाच । प्रळ[च]-
काभिरवाष । साहा । श्रीरामाच वनः । श्रीपुंज्वाच
वनः । श्रीचक्षीकांताच वनः । श्रीदंभेवंतुविज्ञाच वनः ।**
On the margin is **प्रळकाभिरवा चविशं ।**

The MS. is uninked and incorrect, like the other parts of the codex.

For a similar work see the *Mudras Catal.*, xiii. 4967.

[Dec. 5, 1921.]

6148

Mackenzie III. 169 a. Fol. 1; palmyra leaf; size 8½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; five lines in a page.

The *Bālā(tripurasundarī)kavaca*, a short tract on the use of an amulet with the name of the deity *Bālā Tripurasundarī*, imperfect.

It begins: **श्रीदेवि नुवाच ।**

देवदेव महादेव । मातामां श्रीतिवर्धनं ।

सुषितं यथाया देवा । कथं कथयस्व मे ।

ऐश्वरीवाच ।

सुसु देवि प्रवक्ष्यामि । कथं देवदुर्गमं ।

अप्रकाश(र. श्री) परं गुह्यं । साधकानीहविषये ।

कथयस्व वयिः । देवि दक्षिणामूर्तिरवचः ।

हृदः पङ्क्तिः समुद्दिष्टो । देवि त्रिपुरसुंदरि ।

धर्मावकाशमोचार्थं । विप्रियोमः प्रकीर्तितः ।

The MS. breaks off at the end of the page. It is not correct. The work is possibly from the *Siddhayāmala*, as a work of that description is given by Burnell, *Tanjore Catal.*, p. 198 a.

Cf. the *Madras Catal.*, xiii. 5002, *Triannual Catal.*, 1916-17 to 1918-19, i. 3619 (from *Bhairavayāmala*).

[COLIN MACKENZIE.]

6149

Mackenzie III. 215 c. Foll. 11, palmyra leaves, size 8½ in. by 1½ in.; rather illegibly written, in the Telugu character, in A. D. 1716-17, seven to nine lines in a page.

The *Bālā(tripurasundarī)pāddhati*, a *Tantra* manual of the worship of the goddess *Tripurasundarī*, and other deities, imperfect.

It begins fol. 1: **श्रीनुववावाच वनः । दक्षमन्त्र-
वरचां । सवचनमवरचदं । श्रीं श्रीं श्रीं । महाशिवानं-
दनाचक्षीपादुकां पूजयामि तर्पयामि । वनः । दिवाचानं-
दनाचक्षीपादुकां पूजयामि तर्पयामि वनः । महावंदना-
चक्षीपादुकां पूजयामि तर्पयामि वनः । सर्वानंदनाचा-
क्षीपादुकां पूजयामि तर्पयामि वनः ।**

The leaves are unnumbered, and the writing is faint, their order is uncertain. The work is

Pariccheda II, *sakalkaraṇa*, 22 verses, ends fol. 11 b; *P. III*, *devyārādhanavidhi*, 41 verses, fol. 24 b; *P. IV*, *dvādaśaraṅjikāyaṁtrādhikāra*, 22 verses, fol. 29 b; *P. V*, *ṣaṭśābhanayaṁtrādhikāra*, 22 verses, fol. 36; *P. VI*, *striyādhikāra*, 19 verses, fol. 41 b; *P. VII*, *vajrayamaṁtrādhikāra*, 41 verses, fol. 51 b; *P. VIII*, *nimittādhikāra*, 33 verses, fol. 60; *P. IX*, *vajratamaṁtrādhikāra*, 42 verses, fol. 69 b.

It ends, fol. 85, with verses on the author:

सकलपुण्यपुण्ड्रवदितचरचयुगः ।
जीमद्वित्तिलवर्णी ।
जयति कुरितापहारी ।
मनोमयमार्गवोत्तरी¹ ॥ ५३ ॥

Fol. 85 b:

विजयमयानमदेयी ।
गुप्तारसंसारकान्तोच्छेदी ।
कर्मभण्डहणपदुक्तस्थितः ।
कणकसेनवर्णी ॥ ५४ ॥

चारित्र्यमितांशो निःसंगो मधितिदुर्लभायनः ।
तच्छिखो विजयेनो बभूव मन्त्राभ्युपगम्यः ॥ ५५ ॥

Fol. 86:

तदीयशिखोऽयमि मज्जिस्थितः ।
हरसतीक्ष्णवर्ममहादः ।
तनोदितो निरवदेवताधाः ।
कलं समासेष चतुःशतैः ॥ ५६ ॥

चावहासिमहीधर । तारावलयमणपञ्चद्विगपतयः ।
तिष्ठति तावद्[?]कां निरवप्रायतीकस्य ॥ ५७ ॥

पावत् । पावत्कावपय्यति । पातिः समुद्रः । महीधरः ।
मुक्तेश्वरः । तारावलयः । मणपञ्चद्विगपतयः । चतुर् । चतुर ।
चन्द्रमण्डलः । द्विगपतिः । मर्ताकः । एते चार्थद्वयस्थिति
आसीति । तावत् । तावत्कावपय्यति आकां तिष्ठतु ।
निरवप्रायतीकस्यः । निरवप्रायतीकानमदेया मन्त्रकस्यः ।
मी । मी । मी । हनुमन्मन्त्रावपिशेखरीमज्जिस्थितस्युत्ति-
विरपति निरवप्रायतीकस्ये मन्त्रावपिकार ह्यमः परि-
च्छेदः । कीमुचरचारविहार्यमनु । मी ।

The MS. is not at all accurate.

[DR. JOHN TAYLOR.]

¹ The comm. has the necessary *नैव* and *उत्तरी*.

² मज्जित comm.

6155

8452 b. Foll. 2 (marked 2 and 3); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Shashṭipūrtisāntikalpa*, a brief tract from the *Umāmaheśvarasamvāda* of the *Bhairava-yāmila*, as it is here spelled.

It begins fol. 2: निरवचानिके । वहीपुत्तिशान्तिकस्यः ।

वहे वहे द्विजातीनामनिके विधीयते ।
उपस्थित्य मुच्ये रजवर्णो विधीयते ॥
मखपं तप कुर्वीत (lacuna marked) ।
तवाष्टो विधीयते कुम्भा संधाच यन्तिताम्रवात् ॥

It ends fol. 3 b:

आधयच यनं धानि पश्याद्यायमुक्तां ।
आधयो शिव आधयो नापमुक्तमिह क्वचित् ।
यत्नसप्तमिने वहे वदिवहे च देविना ।
वहीतिवहे चेति । इति निरवचानिके उमानहेश्वर-

संवादे वदिवधोनिषेधं हरिः श्रीमः । A line and a half of continuation follows.

The MS. is very inaccurate, and several lacunae occur.

For similar tracts on the rites appropriate on attaining sixty, see Burnell, *Tanjore Catal.*, pp. 138 b, 151 b; *Madras Catal.*, vii. 2589.

[FEB. 19, 1913.]

6156

Burnell 148 a. Foll. 15; palmyra leaves; size 10½ in. by 1½ in.; rather carelessly written, in the Grantha character, in the eighteenth century; seven lines in a page.

A treatise, without title in the MS., on *maṇḍulus*, magic circles.

It begins fol. 1:

मन्त्रकसकलाय (letters injured) द्वाविधे च-
पाद्ये ।

विषयार्थममनां समुत्तरवर्तते ॥

मीः । मन्त्रकसकलः । चतुरत्तं कला प्रावादि पविना-
सक उद्वादि इष्टिनासक वत्त वत्त कोठाणि कला
एवं कति एकोपपञ्चाशत् कोठाणि नवति तन्मन्त्रे नवतिः
कोठिः पञ्चमसिद्धेत् । तत् पतिः ॥

The first section, *bhadrakamaṇḍala*, ends fol. 1; *āghānirmocanamāṇḍala*, begins fol. 1; *sadādhvamaṇḍala*, fol. 1 b; *dharmaśākhya-maṇḍala*, *ibid.*; *vaṇagarbhamaṇḍala*, fol. 2; *sarvavakṣmapradamaṇḍala*, fol. 2 b; *amitrāghna-maṇḍala*, fol. 3; *āyushyamaṇḍala*, fol. 3 b; *paushtikamaṇḍala*, fol. 4 b; *ārogyamaṇḍala*, fol. 5; *vivēkamaṇḍala*, fol. 5 b; *vāgīkamaṇḍala*, fol. 6; *mānasamaṇḍala*, fol. 6 b; *jayamaṇḍala*, fol. 7; *svastikamaṇḍala*, fol. 7 b; *anantamaṇḍala*, fol. 8 b; *nityākhyaṇḍala*, fol. 9; *bhūti-śāstamaṇḍala*, fol. 9 b; (*amoghumaṇḍala*, fol. 10 b; *supratīkṣhamaṇḍala*, fol. 11 b; *buddhyā-dhāramaṇḍala*, fol. 12; *gūṇākuramaṇḍala*, fol. 13; the last is the *dhūpākhyaṇḍala*, beginning fol. 18 and ending fol. 15: **एवमुपाख्यानं कृतम् ॥ २४ ॥** The MS. here stops abruptly.

The MS. is a good deal worm-eaten; the first leaf is much injured. It is not very accurate. It is by the same hand as the following work, the *Puṣpakarasaṅkṣitā* of the *Pāñcarātra*s, and is possibly therefore identical with the *Maṇḍala-āraṇya* of the *Pāñcarātra* in Oppert, *Lists*, ii. no. 4106.

[A. C. BURNELL.]

6157

Mackenzie III. 201 b. Foll. 38; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Manuśāstrabodhaśāundrikā*, an exposition of *Tantra* rites, based on the *Mantrabodhāya* of *Śaṅkaraśāstrīya*, and its *Vyākhyā*, by *Vidyāraṇya Yati*, by *Vivāraṇya*, a pupil of the latter, who, on becoming a *Śaṇnyāsin*, adopted the same name as his teacher, imperfect.

It begins fol. 1: **मनुविद्वोषर्षिः । मनुमनु ।**

अविज्ञानम् (in margin) ।

कटाचादिद्विती मुचिषयतिरातातितविधिः ।

स्तनैर्धर्मैः स्तनस्तनैः अविज्ञानैः ।

वकाधारवोतवृत्तमनुना विधिः कटा-

रविचारकानिधनो मनुमनिराट् ॥ १ ॥

अप्रवृत्तमुल्लसन्वचमप्रज्ञविमर्शवि-
स्वर्षाचमविधीयितव्यविधीयताविमुहाराच ।

अवापुष्य सवाधिपीठमविवाचानुवाचादधर-
विचारकयति कसंमुनेविवाचायातनं तं मे
॥ २ ॥

मीनमुमुचिनीमुवाचरचतुर्मुमुवाचदध-
वालोमदकटांतवोचमुमुवाचविधवाचनीः ।

अवाधारकवृत्तमनुमनिराचयैः संमिळ-
विवाचमनुवीचिती विचयते श्रीमन्वकाचार-
राट् ॥ ३ ॥

विचारकयते विधी विचक्यामिधः पुरा ।

संवाचकवि संमन्नि विचारकानिधोऽस्म्यहं ॥ ४ ॥

प्रथम्य शिरसा द्वेनं सर्वमंचलक्ष्मिणं ।

सवीवाचरमंवाचां रक्षावाचरं वदेऽधुना ॥ ५ ॥

मंवा एवातिवोया क्षुः । विमुतावाचमु तत्रताः ।

तवापि बोकोवाचार्यं तवां केशं दर्शय ॥ ६ ॥

शंकराचार्ययैव मंवाचं कृतं पुरा ।

विचारकानिधयतिना तद्वाचापि प्रवाशिताः ॥ ७ ॥

तद्वाचमुक्तं तद्वादिवाचकात्कृतं मया ।

यतस्त्वय्यपुनक्तुस्तं भूतकं मेव ॥ ८ ॥

मया तदर्थमिवाच रक्षाचार्यः प्रवाशितः ।

मंवाचसमाचार्यमनुविद्वोषर्षिः ॥ ९ ॥

After an introduction of four pages, ending with l. 1 of fol. 4 b, the real matter of the book begins, fol. 5, with the *Shuklāśākhari*, which with the *laghutaraśāstrīyadyajayajñaprakaraṇa*, extends to ver. 339, fol. 28; the *mantraratnā-kara* follows to ver. 448, fol. 33; *रक्षादिमहावि-*
द्योपयोगिनंरक्षाकरवचनामुदाहृतानि । श्री श्री श्री ।
इति श्रीमन्मनुविद्वोषर्षिः कटाचां प्रथमपटले पञ्चपञ्चती
श्रीविचारकवचनं समाप्तं । श्रीगुरुवि नमः ।

The MS. is far from correct.

[COLIN MACKENZIE.]

6158

Burnell 478. Foll. 174; European paper (water-marked Charles & Thomas, London, 1871); size 6½ in. by 8 in.; carelessly written, in the Devanāgarī character, about A. D. 1871; nineteen or twenty lines in a page.

Mahādhara's Mantramahodadhī, in twenty-four *Taraṅgas*, a treatise on Tantra rites.

Taraṅga I, *bhūtasiddhyādhikathana*, 207 verses, ends fol. 12 b; *T. II, Gaṇeśamamtrakathana*, 135 verses, fol. 19 b; *T. III, Kālieumukhimaṅtrokti*, 75 verses, fol. 23 b; *T. IV, Tārāmaṅtrokti*, 123 verses, fol. 29 b; *T. V, Tārāmaṅtrabhedakathana*, 95 verses, fol. 34 b; *T. VI, chinnādimamtranirūpaṇa*, 100 verses, fol. 39; *T. VII, yakṣiṇyādimamtranirūpaṇa*, 111 verses, fol. 45; *T. VIII, Subhāṣṭyādhikathana*, 144 verses, fol. 52 b; *T. IX, Annapūrnādimamtraprakāśana*, 132 verses, fol. 59 b; *T. X, valagādhikathana*, 134 verses, fol. 66 b; *T. XI, śrividyaṇirūpaṇa*, 111 verses, fol. 72 b; *T. XII, Saṃdarśapūjana*, 172 verses, fol. 81 b; *T. XIII, Hanumaṃta-kathana*, 121 verses, fol. 88 b; *T. XIV, Viśṇu-mamtranirūpaṇa*, 134 verses, fol. 96; *T. XV, Sūryādimamtranirūpaṇa*, 112 verses, fol. 102; *T. XVI, Śivādimamtranirūpaṇa*, 136 verses, fol. 109 b; *T. XVII, sahasrārjunādimamtrakathana*, 114 verses, fol. 115 b; *T. XVIII, kālā-rātracandīmaṅtrakathana*, 179 verses, fol. 124 b; *T. XIX, tāmracūḍādhikathana*, 151 verses, fol. 132 b; *T. XX, yaṃtrakathana*, 142 verses, fol. 138 b; *T. XXI, snānādhikathana*, 172 verses, fol. 147; *T. XXII, pūjākathana*, 176 verses, fol. 155 b; *T. XXIII, damanapavitrārācananirūpaṇa*, 110 verses, fol. 161; *T. XXIV, maṅtraśo-dhana*, 139 verses, fol. 167 b; *T. XXV, śaṭkāmā-dinirūpaṇa*, 128 verses, fol. 174 b.

The date of the work, as given in the last verses, is:

चव्ये विक्रमतो वारविद्वयमिति ।

which is clearly an error for 'वारवदे', giving १६५५ = A.D. 1588, not 1654 as in the editions and the British Museum MS. (*Brit. Museum Catal.*, p. 46).

The MS. is moderately accurate; lacunae are marked on fol. 113 b and 116.

The date of the original MS., whence this is derived, is given fol. 174 b: खखि श्रीवन्त १८६१

वर्षे १७२६ (= A.D. 1814) वर्षे खखिनिवचनार्तिव-
ह्वयपणे वसन्तीपुष्यारे पुष्यपक्षे विहितमिदं पुस्तकं
मयुराग्रसादेनात्मविद्याविना तिरुपानमये आत्मपदनाथै
परीपकारार्थं च मुनं भूयतः ॥ ५ ॥

[A. C. BURNELL.]

6159

8702 h. Foll. 2 (marked 81-82); talipot leaves; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; eight or nine lines in a page.

A collection of *Tantric mantras*, without the beginning and without a colophon, imperfect.

The beginning is lost. Fol. 31 begins: पुनवाः ।

वायवीरूपमानक ब्राह्मण महात्मनः ।

विं लं साधं प्रयोजेयु वेदिकेषु विशेयतः ।

सविद्यावाप्यं देवी ब्राह्मणं सुवमार्हितं ।

न क्षुण्ति महात्मानं पापहृत्वाद्यवस्था ।

किन्तु मृतादयः सर्वे एतद्व्यवस्थं विदुः ।

मरणादिप्रयोजनादीं चति च परमेष्ठिनः ।

तस्मात्पण्यं वायिषो हि तव सर्वकर्मणि ।

अथावापि वक्ष्यामि मंत्रान् विप्रप्रसादात् ।

It ends fol. 32 b: इति इयं वीद्यामि विद्वेक्षणी कर्मेश (illegible) ।

The MS. is in rather small writing, faded, and not very correct. It is not by the same hand as the next part.

[?]

6160

8421 g. Foll. 4 (marked 10 b-13 a); palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six lines in a page.

The *Maṅtrarājopaniṣad*, a short Tantra treatise, dealing with the propitiation of *Nṛsiṃha* by magic diagrams, &c.

It begins fol. 10 b: मन्त्रराजोपनिषत् (in margin) ।

मुच्यमानमिदं ब्राह्मणं रत्नविद्यायै विनं ।

पञ्चवा सहितं निबन्धं परविद्वत्पुण्डरीक ।

इवा इ वै प्रकाशितममृतम् । आगुप्तमन्त्रमन्त्रावका
नारविद्या महापद्मतो भूति मन्त्रमिति । य इवावा

प्रवापतिः। वदधरं वा हत् वीदर्थं महाचक्रं। वदधरं चक्रं भवति। वदधु पथेपु वदधरं सुदर्शनं भवति।

Fol. 11, l. 6: मूलदिग्वाचनीयानि चक्राणां निधि इह। नारदिसाधनसमाप्तः। हरिः श्रीर नृनमस्तु। आदौ चट्टकपदं निरचय। कर्षिकायां वदधोवनासिद्धि।

Fol. 12, l. 8: तदेतत् समक्षद्विपत्तानमनर्थं महाचक्रं नाम वृत्तिचक्रवर्णमोहादिना वाधितं वक्ष्यपुष्पात्वाचक्रं भवति। श्रीर चय वनाकरं। आदौ चट्टकपदं निरचय।

It ends fol. 13, l. 2: मद्रु कर्षिभिः + सखि नो नृहसतिर्हवात्। श्रीर शान्तिः। हरिः श्रीर।

The MS., which is by the same hand as the rest of the codex, is fairly correct, but a good deal worm-eaten.

This differs from the *Mantrarājas* in the *Madras Catal.*, xiii. 5067 sq.

[FEB. 19, 1913.]

6161

3705 a. Foll. 33; palmyra leaves; size 9½ in. by 1½ in.; fairly well written, in the Kanarese character, at the end of the eighteenth century; five or six lines in a page.

Mantras in honour of *Śiva* and *Tripura-sundarī*, in Sanskrit and in Kanarese, imperfect, and extremely corrupt.

Fol. 1 begins with ver. 7 of a *stotra* of the goddess, only a broken word of ver. 6 remaining:

सङ्कुम्भाविधिपिनी। कठिकुम्भिकचूरिका।
समन्वद्विपत्तिका। सहा (several letters deleted)
द्वयापवाङ्मुखा।

चक्षुष्यमोहिनी। चक्षुष्यमभूषावरं।
जनाङ्कुम्भानामुरा। वयविधुकाद्विका।
विचक्रकुम्भविनी विपुस्तुंदरीमाधये ७।
विमूर्तिचक्रवर्धनी। विमुक्ताचक्रवर्धनी।
विमनमोचनी। विमुक्तदूरवारं वता।
वीविष्टपुष्पता। विमुक्तचक्रमाधनी।
विचक्रकुम्भविनी विपुस्तुंदरीमाधये ८।

The last leaf is uninked, and probably not originally a part of the work. It contains, however, a *Tantra* fragment, a *mantra*.

The MS. is most incorrect.

[?]

6162

3702 a. Fol. 1; palmyra leaf; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight and nine lines in a page.

A collection of *Mātrikāmantras*, imperfect.

It begins fol. 1: श्रीवैद्येश्वरहानुवचो वनः। मुद्रमातृकामंत्रक वल्ला क्विः (lost) [वरल] ती देवता। हवी पीजाणि सरा शतपः। चतुषः श्रीकर्म।

Fol. 1 b, l. 4: विवर्णमातृकामंत्रक। वल्ला क्विः।

वाचपी वंदः। विवर्णमातृका देवता।

Ibid., l. 6: मुद्रेश्वरीमातृकामंत्रक शक्ति क्विः।

It breaks off in l. 9, of which nearly all is lost.

The MS. is very faint and much injured at the edges.

For this work see the *Madras Catal.*, xiv. 5366, 5367.

[?]

6163

3712 b. Foll. 20 (marked 4-23); palmyra leaves; size 12 in. by 1 in.; carelessly written, in the Nandināgarī character, about A.D. 1800; four or five lines in a page.

A collection of *Mantras*, defective at the beginning and the end.

(1) The *Ajapāmantra*.

It begins fol. 1: चक्र श्रीचक्रवर्णमंत्रक इव रिचिः चक्रवर्णमंत्रक वंदः परमहंसदेवता इ वीच वः शक्तिः मन परमहंसवलाहिकार्थं वयि विविधोमः वृषाव हद्व्याच वनः। वीनाच शिरसि लाहा। विरंजनाच शिरसि वदः। विरालावाच वयवाच ७। चतुर्गुणवयवाच वीवद वृषः प्रयोदवात्। चक्राच वदः। मूर्तवसरी इति दिग्वर्धः।

Cf. the *Madras Catal.*, xii. 4545 sq.

Fol. 9 b is blank, and there is a lacuna from fol. 9, l. 4, partially supplied in a later hand. Fol. 11 b ends: एवमाचमनं कला वाचा नारायणो भवति।

Fol. 11:

चक्रावतीं वयवाचा वाचपी शिरसा वदः।

विः वद्व्यावरः प्रायः प्रायश्चानः वद्व्याचते।
जयोपास।

(2) The *Āpo hi śhīṣa mantra*.

It begins fol. 11, l. 2: आपो हि तेति मंत्रश्च
सिंहोदय रिपिः वाचपी षंडः आपो देवता प्रोचते
विनिबोधः ।

मुनि भूर्ति तदाकाशे भूर्जाकाशे तथा मुनि ।
 आकाशमुनि भूर्ति आत्मोचते विनियुजते ।

A new leaf is added after fol. 13.

(3) The *Astropasanyaharamantra*.

It begins fol. 14: अस्तोपसंहारमंत्रश्च ब्रह्मा रिपिः
वाचपी षंडः परमात्मा देवता । अस्तोपसंहारे विनि-
बोधः ।

It breaks off in l. 1 of fol. 15.

(4) The *Gāyatrīmahāmantra*.

It begins fol. 16: प्राञ्चाद्यामन्त्रं कुर्वात । अथ
श्रीगायत्रीमहामन्त्रश्च पित्राग्नि रिपिः वाचपी षंडः
सविता देवता सिं वीर्यं वं इतिः बालीकनं मम
वाचपीप्रसादसिचये अये विनिबोधः । It ends fol
 18, l. 1.

Cf. the *Madras Catal.*, xii. 4717.

(5) The *Indrākṣatōtamantra*.

It begins fol. 19: अथ श्रीइन्द्राक्षीमन्त्रमन्त्रश्च
पुंदर रिपिः चतुष्टयः इन्द्राक्षी देवता श्रीं वीर्यं श्री
इतिः ।

Cf. the *Madras Catal.*, xii. 4620.

It ends fol. 22. Fol. 23 contains scraps.

The MS. is very incorrect.

[?]

6164

3614 a. Fol. 1 (marked 4); brown paper; size 8½ in. by 4½ in., originally longer; fairly well written, in the Devanāgarī character, in the eighteenth century; eight lines in a page.

A fragment of a *mantra* concerned with *Gaṇeśa*.

It begins:

गंधर्वीर्यवीर्यामन्त्रविनिबोधः ।
 पुण्ड्रविक्रमविक्रमविक्रमविक्रमविक्रमः ।
 पुण्ड्राविक्रमविक्रमविक्रमविक्रमविक्रमः ।
 यथा योश्च संयुताः योश्चरितुं युद्धरि ।
 यथा यो विक्रावश्च संहारो यदरेव य ।

महाकाव्यं च कथापि विनायकविनायकम् ।
 पुण्ड्रविक्रमविक्रमविक्रमविक्रमविक्रमः ।
 विनायकं विनायकं यथायथा यथायथा ।
 हरेण मोक्षोद्धारो हेमादुरनरिम्भम् ।

Fol. 4b:

मन्त्राश्च यद्येव चरित्रं ब्रह्मा प्रकीर्तितः ।
 वाचम्यं चत्वरसुतं देवो नवपतिः कुतः ।
 शिवं वीर्यं च वीर्यं कायाया इतिचदाहता ।
 कुचयं वीर्यं कायायमन्त्रमन्त्रमन्त्रम् ।
 वैद्योक्तविद्यो देवि [वि]निबोधः प्रकीर्तितः ।
 चतुर्षु च यद्येव चत्वारो अस्मादस्मिन्नुत्तरा ।
 मोक्षय रमेशानं नारदयस्त्रिमुत्तरम् ।
 चतुर्षु च यद्येव चत्वारो अस्मादस्मिन्नुत्तरा ।
 संमयेद्विषयं

The MS. is not correct. The right margin is lost, at the left the text is bounded by three red lines On the verso is written *श्रीनक्षत्र ४*

[A. M. T. JACKSON.]

6165

3447 a. Fol. 1; palm-leaf; size 7½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century, four lines in a page.

A short [*Sūrya*]-*mantra* to remove evil planetary influences, without title in the MS.

It begins fol. 1: *मुनमनु ।*

यहोत्पातयं होषं दुःखशोकमादिषं ।

विप्रं विप्रार्थं जप्या यंकरः पशुर्न(?) चर्षं ।

वीर्यवीर्यचरो देव आदिभानां प्रमुखातः ।

यहोत्पातयः सुषं यहीदा यहीदा ।

सुषं यः सर्वदेवानां सप्ताचिरमिन्दु ।

विः ।

सूर्योऽपि रावन्मुतयहीदा आपोहनु ।

रवोनकाधिपः साचात् प्रजया नवमंनव ।

It ends fol. 1b:

ब्रह्मविष्णुर्देवतापि पापं हरतु नो यदा ।

The MS. is not at all correct. It is followed by a leaf containing a list of MSS, from some owner's library, both in Sanskrit and Telugu, viz. *Nānārthavarga*, complete, 21 foll., *Aṣṭa-gaṇalakṣhaṇa*, incomplete, 2 foll., *A[n]ḍhra-*

The *Mahālakṣmīratnakosa*, imperfect.

Fol. 100 begins almost at the beginning of *Adhyāya* XII, which ends fol. 101 b: इति श्री-नीलहालक्ष्मीरत्नकोशे एकवर्णादौऽध्यायः। A. XLIII begins fol. 102; A. XLIV, fol. 103 b; A. XLV, fol. 106; A. LII, fol. 113 b. This part ends fol. 120: इति श्रीनहालक्ष्मीरत्नकोशे नारायणब्रह्मसंवादि-शंकरि [f] वरपति षण्णव्याधौऽध्यायः। श्रीरामचंद्रा-पञ्चनसु ।

Fol. 125 begins in the course of *Adhyāya* LXII; A. LXIII, fol. 125; A. LXIV, fol. 126; it ends fol. 128; the following section appears to be A. LXXIV, ending fol. 132 b; A. LXXX begins fol. 141 b; A. LXXXV, fol. 146 b; A. XC (sic), fol. 157 b; A. XCV, fol. 169; fol. 170 b is blank and fol. 171 missing; A. C, fol. 176 b; A. CV, fol. 184 b; it ends fol. 188.

Fol. 196 resumes with *Adhyāya* LV; A. LX, fol. 217; fol. 221 ends in A. LXII.

The MS. is much corrected here and there. At least three hands seem to have been employed in writing it.

[COLIN MACKENZIE.]

6170

Burnell 76 d. Fol. 5; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in a page.

The *Mṛityunjayaṭṭrakṣharīmāhāmantra*, a short treatise on the use of this mantra to propitiate the goddess.

It begins fol. 1: यस्य श्रीमुल्लवज्ज्वरीमहामन्त्रक-कोटक ऋषिः यमुद्वर ऋषेः मुल्लवज्ज्वरी देवता । वां वीचं वीं व्रतिः सूं वीचवं मुल्लवज्ज्वरीप्रवाहवि-ज्जलंवेयं विनिबोधः ।

It ends fol. 5 b: परिवेषणं । प्रणीतानोचं । ब्रह्मो-दायणं । उपचारः ॥ वसु वसु । इतिः श्रीम् । नुबन्धो यः ।

As the last and covering leaf in the MS. is a leaf ending:

तिवाहनेर्बवेर्बेनिबीवचुतो न संशयः ॥

The MS. is very inaccurate and is not inked.

[A. C. BURNELL.]

6171

Mackenzie II. 59. Fol. 77; palmyra leaves; size 15½ in. by 1 in.; carelessly written, in large Nandināgarī characters, in the beginning of the eighteenth century A. D.; three or four lines in a page.

The *Yantra-ṭīkā*, a commentary on a work on the construction of diagrams and the use of spells to attain desired results, *Rāmavallabhā-khya*, by *Anantācārya*, son of *Avimukta*, pupil of *Rāma*, imperfect.

The main body of the work is made up of foll. 4-73; prefixed are seven odd leaves, without numbers. All the leaves without exception are severely injured at the left hand bottom corner, and many have suffered other injuries of greater or less extent. The work for some reason is not arranged in the order of the original, the text of which is cited apparently in extenso.

Fol. 10: इति परमहंसपरिब्राजकश्रीरामनुरूपव्या-दृश्यं षड्वि (repeated fol. 10 b) सुतसुतबीचन्ता-चार्यकृतायां श्रीरामब्रह्माक्षयंटीकायां वाक्प्रद्वृत्ति-चंपविवरवं नाम षयोदशः पदकः । यच्च प्रपंचसारीतं विमुक्षितयं चारुचहै । The phrase रामब्रह्माक्ष- is found in other colophons also (foll. 20 b, 85, 66 b) but is elsewhere omitted; the expression शेषं ब्रह्मेनोक्तं also occurs, leaving it open to doubt whether the name is to be taken as belonging to the work or a man, but the use of the name of the work in this way is not unknown.

Paṭala XIV, *bhuvanaveśvartīyaṃtravivaraṇa*, ends fol. 20 b; *P. IX*, *pamoḥkṣharādīyaṃtra-vivaraṇa*, fol. 35; *P. X*, *aghorayaṃtravivaraṇa*, fol. 43 b; *P. XI*, *mṛityunjayacīmāṇīyaṃtra-vivaraṇa*, fol. 47 b; *P. XII*, *dakṣiṇāmūrtīyaṃ-travivaraṇa*, fol. 54. In the next section fol. 54 b: यच्च श्रीरामचं चंवरपि ब्रह्मचंदिताधामुतं चारुचहै । the colophon is fol. 66 b: इति चन्ताचार्यकृतायां श्रीरामब्रह्माक्षयंटीकायां श्रीरामचं चंपविवरवं नाम प्रथमः पदकः ।

It ends abruptly fol. 73 b in *mantras* for *Kṛishṇa* worship: ततः मुक्तं निहिंसि । चततरेवा-दवाहदि रेवा ।

The MS. is very incorrect. The boards are ornamented with a painted floral design. The title *Yantroddhāra* on the cover and hence in Wilson's *Catal.* has no authority and is a mere description.

[COLIN MACKENZIE.]

6172

Aufrecht 75. Pp. 16 and 2 mounted leaves; European paper (pp. 1-16), bound in book form; size 6½ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; nineteen to twenty-five lines in a page.

The *Yogaratanmālā*, a manual of spells and potions, by *Nāgārjuna*.

The text of this work is copied from the Walker MS. no. 2169 in the Bodleian Library (Aufrecht, *Bodleian Catal.*, i. 322, 323). In the colophon, p. 16, it is called श्रीचाचार्यनामार्जुनहस्त-जोन्नोत्पादनी । Vers. 1-6 and 8a on pp. 1, 2 are in transcription.

Pp. 17 and 18 contain facsimiles of the text and commentary, vers. 51-54, the *lomaśtīlana* section, being from foll. 14 and 15 of the original MS.

[T. AUFRECHT.]

6173

8195. Pages 112; European paper (watermarked A. Picie & Sons, 1868), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Bengālī character, about A. D. 1868; twenty to twenty-two lines in a page.

The *Yogint-Tantra*, second part, *Paṭala* 1-X only.

It begins p. 1: अब योगिनीतन्त्र द्वितीयभागः ।
अं नमः । प्रचापः as in Eggeling, no. 2555. In var. 2 the reading युताहंनारपीडिके ।

P. 5: इति योगिनीतन्त्रे उद्यंत्योत्तमे द्वाविंशति-बाह्वे कामरूपवीडाधिकारे प्रथमतः द्वितीयभागे प्रथमः पटलः ।

Paṭala II ends p. 10; P. III, p. 15; P. IV, p. 23, P. V, p. 41; P. VI, p. 59; P. VII, p. 74; P. VIII, p. 80, P. IX, p. 103.

It ends p. 112:

यः पठेत् पुत्रपुत्राद्यापि प्राप्नुयैव समाहितः ।
व बोधे प्रायतं विष्णोर्भाति विष्णुतन्त्रजः ।
ध्वजं पायसं चैवं मण्डितं मुनिर्हं द्विजं ।
पुष्पं सुदुर्लभं पुष्पं न देवं यत्नं यत्नं चित् ।
न नास्ति यत्नं मूर्खो न हस्तं यत्नं मयिनि ।

एवं वनकाचविनाशितु

कानाकाचं वृक्षमोषहृत् ।

अग्निषवाह्यानिहं वरिष्ठं

पीठं मयोरं पुष्पोत्तमम् ।

इति योगिनीतन्त्रे उद्यंत्योत्तमे द्वाविंशतिबाह्वे कामरूप्याधिकारे प्रथमते द्वितीयभागे मातृकप्रवर्धने पुष्करचैत्रवर्धनं नाम द्वात्र्यः पटलः । श्रीश्रीकामरूप्या जयति ।

The MS. is not at all accurate.

[?]

6173 A

2690 b. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; seven lines in the page.

A brief *Rudrakalpa*, being a collection of *mantras* for the adoration of *Rudra*, without title in the MS.

It begins: नमो एहं मय हारारं वनाम्बलना-
पतिभ्यः वा नमः स्ता ॥१॥ नमः अर्धोऽर्ध[प]तिभ्यः
आरभ्य त्रिबाव त्रिपतराच न साहा ॥२॥ नमो रुद्रो
चैतरेचि देवां वात रचयैवो हृदामि स्ता ॥४॥ नमो
रुद्रो च दिनि देवां वरं हव-हृदामि साहा ॥६॥

It ends: अंतु गोडविमानयच आगतः ॥२०॥

The title महाप्रद्वयं prefixed to the MS. may refer to this part.

[Dec. 5, 1921.]

6174

Aufrecht 78 a. Pages 10; European paper, bound in book form; size 6½ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; ten or eleven lines in a page.

Four short treatises claimed to be taken from the *Rudrayāmala*.

(a) The *Lakṣmīnārāyaṇakāvya*, styled *Vajrapañjara*,*being *Paṭala* XLVI.

It begins fol. 1 b: श्रीनरेशाय नमः । ओं नमः
श्रीनारायणाय । श्रीहर उवाच ।

चतुषा देवि यन्मां विजयीनारायणस्य ते ।
कथं मन्त्रं च कथं वरदात्मिका ।
श्रीवज्रपर्व नाम कथं परमात्मनः ।
रहस्यं सर्वविद्यानां साधकानां विप्रतः ।
यं धृता मन्वादिभ्यः प्रसीदति परः पुमान् ।
यस्य चारुमणिरत्र मन्त्रा लोचयितामहः ।

It ends fol. 4 b:

दीपिताय तृतीयाय विजयीनारायणस्य ते ।
महावीर्यपदकाय दातव्यं कथंचोत्तमं ।
मुह्यं मोक्षं महादेवि विजयीनारायणमित्रं ।
कथं वरदं कथं मोघनीयं स्वयं विप्रतः ।

इति श्रीवज्रवामनतपे श्रीदेवीरहस्ये विजयीनारायण-
कथनाख्यानं नाम षट्षत्सार्धपटलः ।

(b) The *Lakṣmīnārāyaṇanāmasaḥasra*, being *Paṭala* XLVIII (?).

It begins fol. 5: ओं नमः विजयीनारायणाय । हर उवाच ।

चतुषा कथयिष्यामि विद्यानामसहस्रकं ।
मोघदा मोघदा मोक्षे विजयीनारायणस्य ते ।
श्रीदेवुवाच ।
मन्त्रमन्त्रमोक्षे विजयीनारायणस्य ते ।
मोघापवर्गदं हिं च नामसहस्रकं ।

It ends fol. 18 b:

विद्या दातव्यं च तृतीयाय द्वा[र्ह] दक्षिणां विद्या ।
इत्या तृतीयाय (!) मयोः विविहानिर्विषुषं ।
इदं नामस्य (fol. 19) इत्थं तु विजयीनारायणस्य ते ।
तत्र मन्त्रा मन्त्राणां मोघनीयं स्वयं विप्रतः ।

इति श्रीवज्रवामनतपे श्रीदेवीरहस्ये विजयीनारायण-
नामसहस्रनामिकाष्टपत्सार्धपटलः समाप्तः । पुनं
मन्त्रु विधिरथु । श्रीरामराम । ५ (quingies) ।

The MS. is very incorrect. The text is bounded on either side by two double red lines.

[SIR CHARLES WILKINS.]

6178

475 b. Foll. 6 (marked 92-97); yellow paper; size 16 in. by 6½ in.; fairly well written, in the Bengālī character, about A. D. 1800; six or seven lines in a page.

The *Rudrarahasya*, a glorification of *Śiva* in the form of a dialogue between *Uṃā* and *Mahēvara*, in seven *Vargas*, with the beginning of a commentary by *Rāmabharman*.

It begins fol. 92: ओं नमः शिवाय ।

पार्श्वेऽनुवाच ।

देवदेव उपासितो मन्त्रमन्त्रिपरायण ।

यस्य मे वद देवेश पूर्णतत्त्वं यथायथं ॥२॥

यस्य वज्रादयः सप्त साङ्गोपाङ्गस्यार्थदाः ।

कः पूज्यः कथं वाच्यः क्षातं चंद्राद्यः कथं एव च ॥३॥

श्रीशिव उवाच ।

मुमुक्षु देवि मिथे मार्गे पार्श्वे प्राणवक्त्रे (r. *वक्त्रे) ।

अतिमुत्तरां मार्गां मोर्तु शक्ता न सर्वतः ॥४॥

योऽयं चैव यत्तुष्टुसु च च पूज्यः मिथे हि हि ।

शान्ताह्वो तदंशो तु तदंशो रत्नवर्मको ॥५॥

इमुदयो तदंशो तु साङ्गोपाङ्गादिकं क्रमात् ॥६॥

एवं यन्मां विजयीत मुमुक्षु मातः समाहिता ।

यस्य कथयिष्यामि जायते ज्ञानं निर्मलं ॥७॥

श्रीपार्श्वेऽनुवाच ।

आदौ यन्मां विजयीत यथायथाय विप्रतः ।

मुला यत्तु देवानां इत्युद्वेगं समागतं ।

मन्त्राद्य मन्त्राद्य इति मे निश्चितं मनः ॥८॥

महादेव उवाच ।

देवायवाचितं देवि षट्षकोषं यन्मन्त्रकं ।

The commentary is a mere fragment, fol. 92:

श्रीरामः ।

कवीतं राघवं मत्वा यत्तुष्टुसं स्यार्थदं ।

टीका बह्वहस्यक मोक्षते रामश्चर्मका ।

मन्त्रानामनुकम्पां पार्श्वे मन्त्रवत्सला ।

मन्त्रा च बह्वहस्यक सर्वतत्त्वार्थदादिने ।

अत एव पार्श्वे यत्तुष्टुसं ॥९॥

Fol. 92 b: इत्युत्तमहस्यकस्यैव ज्ञानयोगे बह्वहस्यक
[deleted] प्रचलवर्गः । About 20 (very inaccurately
numbered) verses.

Varga II, 28 verses, ends fol. 93 b with an identical colophon; *V.* III, 12 verses, fol. 94; *V.* IV, 12 verses, fol. 94 b; *V.* V, 11 verses, fol. 95; *V.* VI, 10 verses, fol. 95 b; *V.* VII, 43 verses, fol. 97 b:

अदि मन्त्रो मन्त्रातः विद्याचाररतः सदा ।

दासकाम्यं नहि त्वं वक्तुं विदिमिषिष्यसि ॥३॥

रत्नमालाचरित्रादे चान्वये चरु[आवयते del.]
 चरुमयः । रत्नमालाचरित्रः । यो यतो मययति वाचि-
 याति ।

The term *Rudrarahasya* has throughout been replaced by *Rudrabhāgavata*, and the recent account of the MS. (doubtless made for Colebrooke) is, fol. 97 b: **रुद्रभाष्यतः खडीव चर्च ३ पृष्ठ २३ जी ६००० उपपुराणः** ! Thus the whole is treated as one work. There are traces also in the first part where *Rudrabhāgavata* is the only title left that *Rudrarahasya* once stood. Nevertheless there are clearly two works of a distinct character, which are united only by reason of being commented on by the same commentator *Rāmākarma*, though this MS. only contains the beginning of his exposition of the *Rudrarahasya*. This tract is not merely between two different interlocutors from the other work, but is far more a *Tantra* in character.

A MS. of this work is mentioned in the *Catal. As. Soc. Bengal*, p. 165. Possibly the *Jñānayoga* is the source of the text.

There was originally a date on fol. 97 b, but it has been obliterated.

[H. T. COLEBROOKE.]

6179

3594 f. Foll. 38-40; coarse paper, arranged in book form; size 6½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Lakṣmīnṛisīṃhumantra*, used as a
kavaca. [A]

It begins fol. 88: श्री श्रीसिंहाय नमः ।

अनिवर्तयकोटीप्रविंङ्गनाम उचरेत् ।

अनिरुद्धिद्वारा विद्वत्पुत्राणां विद्वत्पुत्राणां विद्वत्पुत्राणां ॥

जों चक नीचकीपुडिहंनपकचपक ज्ञा कपिः
 रगुगुर धं: पूं नीचं री ज्ञतिः जों ज्ञी नीचनं नी-
 पुडिहो देवता मन कर्नोनाकां कर्नोवदोनाकां नी-
 पनयनाप्रपुडिहकुत्रतिपतिज्ञाप्रज्ञाकवीचाकनीचंनंनंरि-
 ज्ञाकिपावरदाहं जये विविधोवः । चप चरानंननं ।
 नीचि नीचनानां ननः जों नी तर्ननीयां ननः जों नी

मध्वमाभां जमः श्रीं रीं चनामिकाभां जमः श्रीं ग्रीं
कनिष्ठकाभां [जमः] श्रीं श्रीं करतलकरपुंडाभां जमः ।

It ends fol. 40: हे हे महविरोधतां सर्वतोहरण
इह इह मय मय पय पय पूर्वाय २ पक्षेय स (fol. 40 b) इ-
या पक्षेय मयीं कुय कुय यीं यीं यीं यीं यीं यीं यीं
पुसिंहारय जमः । रति लक्ष्मीपुसिंहारय संपर्यय ।

अवस्यंद् सुवस्यंद् दुःखम[म] दुर्विचिंतितम् ।

शङ्खानां च ससुत्पातं चक्षत् चमत्स मे ।

The MS. is very incorrect. The text is bounded on either side by two red lines. It is by the same hand as foll. 3-6 of the volume.

[A. M. T. JACKSON.]

6180

3344 a. Foll. 4 and a miniature (re marked as 629-633); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the KĀśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Lakṣmīnrisimhaka*vaca. [B]

It begins fol. 1: ओं श्रीगुरवे नमः । ओं ब्रह्मोवाच ।

ॐ

अनिवृत्तमंथकोटिप्रसिद्धनाम संचरित ।

अनेकविधिरायां विषरोगनिवारण ॥ १ ॥

ओं नमः श्रीलक्ष्मीनृसिंहनमः नमः नमः । नमः
 नमः । श्रीनृसिंहो देवता । श्रीं श्रीं । श्रीं श्रीं । श्रीं
 श्रीं । नमः सर्वदेवाय । श्रीरामनमः श्रीनृसिंहनमः
 श्रीनृसिंहनमः श्रीनृसिंहनमः । श्रीनृसिंहनमः
 श्रीनृसिंहनमः । श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं
 श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं

Fol. 2: अथ ध्यानं । Fol. 2b: इति ध्यानं ।

It ends fol. 4b: नृसिंहाय नमः । इति श्रीजयन्ती-
नृसिंहकवचं संपूर्णम् ।

The MS. is very incorrect. The text is bordered by red and black lines; it is written by the same hand as the rest of the codex. Prefixed (fol. 629) is a miniature of *Viṣṇu* as the man-lion, and *Lokahmā*.

The works in the *Madras Catal.*, xiv. 5200 sq., are different.

[FEB. 5, 1909.]

6181

Mackenzie III. 162 b. Foll. 78 (marked 1-9, 1-37, 66-95, 98, and 99); palmyra leaves; size 17½ in. by ½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Lalitāraṇacandrikā*, a manual of *Tantra* duties, imperfect.

It begins fol. 1: **नीलवाचिपतये नमः । नीलाना-
चिदेहि नमः ।**

महानेश्वरीदातुः कामेश्वरतुल्येचरात् ।
उत्पन्नोऽसि चर्चं तं तद्विषं हर मे प्रभो ।
कठिताकठितैश्चाभ्यामायिभूत नवैश्वर ।
कठितांवाहंवापुर्वं प्रवीद दयवा मयि ।

**नीलिदानंदनाथाय नुरवे नमः । नीलिवाचंद्ना-
थाय नुरवे नमः । नीलवाचिपुत्रपुंदर्यं नमः ।**

शिवं नुं नवाधीशं मला नीलरदेवतां ।
कठितावाः उनेदावाः प्रबोधैर्धनपंदितां ।

तत्र नील[?] राधपेन्द्रो राधशिवे सनुतावाचकं
कला राधिवासस्त्वाम् नुवे वासवी परिधावाचकं
मानवीश्वरिभूत्वा स्वाखे समुपनिश सशिरसि बहसद-
ठकमकथोपवीठोपरि निवं नुं ध्यायेत् ।

This part breaks off at fol. 9b. Then with a new foliation a new section begins, fol. 1: **चर्चैकतमातसंज्ञाचंदवादिकथिः सनुकपदिष्टविधिना
चर्चिंश्चतुस्रचतस्रशताधिकविंशतिसहस्रंकाभिः काचनि-
जायिवाचिकसह मूल[?]वाचाः पाराचचर्चं कुर्वीत ।
काचनिजायिवाचु तंभरावोक्तं चतुर्विंशति । तत्र चकारा-
द्विचकारांतप्यद्विचरं तत्त्वचर्चोप्यद्विचरिणाकामिः चो-
द्वचरः प्रवेकचर्चोप्यद्विचरं तत्त्वचर्चोप्यद्विचरंकाचाः
पूर्वचर्चकाचा चर्चा नर्चति । इति चर्चा काचनिजायिवाचां
प्राप्तुचर्चकाचानेकेषो चर्चः चर्चिंश्चद चर्चिंश्चद्विवाचा-
नाद्विचरं इति चर्चं चर्चा काचनवाचा नर्चति । प्राप्नुचर्च-
चर्चं तत्त्वचर्चाचु चर्चावां पिवाचानाकारिच कतचर्चिकाः
दुयः दुयः कमेच काचनवाचा द्वितीयचर्चा नर्चति ।**

This chapter, *Prakāśa* III, ends fol. 12b:

नीलिदानंदनाथेन + प्रकाशोऽयं वितीचकः ।

इति + संज्ञाचंदनाथोचको नाम वितीचः प्रकाशः ।
Prakāśa IV ends fol. 16b: .

नीलिदानंदनाथेन सहचानंदितना ।

इवा चैत्रिकवा ज्ञाततापयो जनयोऽस्महं ।

प्रकाशोऽनुचतुर्गकः ।

इति नीलुर्वाचविवाचमयीचको नाम चतुर्गः प्रकाशः ।

P. v, dvārapūjāvidhiḥprabodhaka, ends fol. 21;
P. vi, pūjāpraktīśāprabodhaka, fol. 23b; *P. vii, prāṇapratīśāprabodhaka*, fol. 25b; *P. viii, māyikāṇḍāśāprabodhaka*, fol. 36; there is a gap from *P. ix*, fol. 37b; *P. xvi, mudrāvivaraṇā-
dīprabodhaka*, ends fol. 67b; *P. xvii, pātāśa-
dhanaprabodhaka*, fol. 72; *P. xviii, ātmāpūjā-
dūṭyājānapaṃcāyatanaṇpūjā*, fol. 77; *P. xix, śrīrakrapūjā*, fol. 86; *P. xx, navāvaraṇapūjā*, fol. 89; *P. xxi* breaks off in fol. 98 without a colophon; fol. 99, which is fragmentary, contains part of *P. xxii* on *purāścaraṇa*, breaking off at the end of fol. 99b.

The MS. is much worm-eaten, very brittle, considerably injured by breaking and by gnawing by rats. Even originally it was inaccurate and carelessly prepared.

For this work see the *Calcutta Sansk. Coll. Catal.*, v. 132, 133, where the author, *Cidānanda-nātha*, has been metamorphosed into *Saccidānandanātha* (नीलधि) being read as नीलचि), *Madras Catal.*, xii. 4439, 4440.

[COLIN MACKENZIE.]

6182

Mackenzie III. 156 b. Foll. 52; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; five or six lines in a page.

The *Lalitādhāridaya*, a *Tantra* treatise, imperfect.

The left end of each leaf has been torn away; the MS. begins fol. 1 (originally probably numbered fol. 158):

(lost) वाचमवदूय परमार्थं चदीरितं ।

पूर्वमे देव मयना कठिताहचानिचं ॥१॥

चर्चिश्चचर्चाचर्चमार्चचचनविभूतं ।

प्रबलनतिदुष्कर[?] तत्र तद्वद् ईकार ॥२॥

तर्चं चर्चिं चर्चिं कारव (lost) चैकिमिः ।

उचैतं चनचर्चिचु चर्चिचिचर्चिचिचर्चिः ॥३॥

विद्यावत्सुवार्त्तं तत्त्वं नावधिहम् ।
 उपासकमं चोर्षं र्पासोनां विनां ननु ॥४॥
 नुच हेति वदात्तं विरपिन्न (lost) नवेत् ।
 तद्द्वं संवचनानि तत्त्वं प्रवचनैव ॥५॥

Pūṭala 1 ends fol. 2b, after 33 verses: इति
 कठितावद्वे प्रथमः पद्यः । P. II, fol. 4b; P. III,
 fol. 6, the rest of which and fol. 6b are blank;
 P. IV ends fol. 7b; P. V, fol. 8; thereafter the
 sections are very short, P. VI ending *ibid.*;
 P. VIII, fol. 8b; P. X, fol. 9; P. XII, fol. 9b;
 P. XV, fol. 10b; P. XVIII, fol. 11b; P. XX, fol. 12b;
 P. XXVI, fol. 15; P. XXXII, fol. 17b; P. XXXV,
 fol. 18; P. XXXVI, fol. 18b, after which there is
 a break, followed by four more leaves, which
 have no colophon, ending abruptly fol. 22; then
 comes one leaf, ending इति तत्त्वविषयसमाप्तिः ।
 Then come four leaves, containing in 68 verses
 a *naimittika*, ending fol. 27b: इति त्रैलोक्यं
 संपूर्णं । This is followed, foll. 27b-29, by 30
 verses, the MS. ending abruptly in ver. 31. Two
 more leaves contain 20 verses, ending in ver. 21,
 prescribing the worship of *Lalitā*. The rest of
 the MS. consists of seven mutilated leaves without
 numbers, six more also mutilated, but numbered
 203-208, and eight still more mutilated, with
Tantra fragments.

The MS. is all deplorably inaccurate and
 injured. It is by the same hand as the preceding
 part, and once was no doubt continuously num-
 bered. The later parts may, or may not, be
 parts of the *Lalitāḥṛidaya*.

[COLIN MACKENZIE.]

6183

3447 d. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.;
 fairly well written, in the Nandinigari character, in the
 nineteenth century; six and three lines in a page.

The *Vidyādhāraṇasarasvatīmantra*, a spell
 addressed to the goddess *Sarasvatī* in order to
 secure the reciter the permanence of his know-
 ledge, imperfect.

It begins fol. 1: विद्याधारवासरसतीर्णम् (in
 margin). मुनयः । विद्याधारवासरसतीर्णप्रारम्भः ।
 वधाधितये नमः । वद्धा नीधारावासरसतीर्णम् ।
 मन्त्रा अपिः । नाचपी वद्धः । मन्त्रा सरसती देवता नम
 विद्याधारवाशिं वधि विनिधोवः । श्रीमन्नी मन्त्रे ।
 संजुहाभ्यां नमः । धारवं मे चतु विराकरं । तर्त्तनाभ्यां
 नमः । धारयिता मूपावं । मन्त्रनाभ्यां नमः । कर्त्तवीरमुतं ।
 वनामिनाभ्यां नमः । मा धोतुं । कनिष्ठिनाभ्यां नमः ।
 मनामुष श्रीं । वरतकवरपुत्राभ्यां नमः । श्रीं नमो मन्त्रे ।
 वद्धाच नमः । धारवं मे वल्लिराकरं । विरये
 स्ताहा ।

It is imperfect, breaking off fol. 1b, l. 8:

चतुराष्टदिग्वाधिः पूजयेद्दानधीवरं ।

मन्त्राख्येयं संयुज्य वधिद्व्युत्तमादरात् ॥४॥

दशांशं पापवं जला सिद्धिं श्रीं च वाचते ।

The MS. is fairly correct. It is unlinked.

[FEB. 19, 1913.]

6184

Mackenzie III. 169 c. Foll. 4; palmyra leaves; size
 8½ in. by 1½ in.; rather carelessly written, in the Telugu
 character, in the eighteenth century; five to seven lines
 in a page.

The *Gurukavaca*, a short tract on the use of
 an amulet with the name of the *guru*, from the
Vīvanāthasāroddhāra, the title given in the
 next MS.

It begins fol. 1: श्रीगुरुवाच नमः । श्रीद्विषोवाच ।

द्वेष परमेशानां । मन्त्रागुपहकारं ।

कुपधर्मवतादिह । इति वा विधिकारं ॥१॥

इति मे कुपवा शनो । यदि मीतिर्मनोहरी ।

वाधवानां हितार्थाय । मुक्तिमुक्तिप्रदायकं ॥२॥

ईशरोवाच ।

नुच हेति प्रवचानि । मुद्रासुहृत्तत्तं नवत् ।

श्रीकोपकारं मन्त्रो । व वेनापि मुतं पुरः ॥

It ends fol. 4b: इति श्रीविष्णो (वरि: the letter
 conjecturally restored as व is corrected; वरि
 seems to have been first written) इच्छावार्त्तसंवादि
 नुचवचं संपूर्णं ।

The MS. is very incorrect, and not at all legible.

[COLIN MACKENZIE.]

6185

3344 x. Foll. 10 (re-marked 681-648); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Gurukavaca*, from the *Īvarapārvaṭīsaṃvāda* of the *Viṣṇuāthasāroddhāra*.

It begins fol. 1: ओं श्रीगुरुवे नमः । श्री देवुवाच ।
ओं ओं

देवेश परमेशान मन्त्राण्युहकारच ।

कुचधर्मरता पीरासेवा विविध (Jammu MS.)
कारणं ।

भूदि मे कृपया शंभो तव प्रीत्या मनीषि ।

वाचकानां हिवाचैव मन्त्रमुक्तिमिदायकं ॥२॥

ईदं उवाच ।

मुमु देवि प्रवक्ष्यामि युष्मात् युष्मातरं महत् ।

शोकोपकारकं प्रभं न केनापि कृतं पुरा (पुरा कृतं
Jammu MS.) ॥३॥

अथप्रभृति वक्ष्यामि न ज्ञातं कथंच नवा ।

देशिकावहसंपत्ति¹ मंभराधनतत्परं ॥४॥

Fol. 2: ओं अक्ष श्रीगुरुवचकोषमंभराधनतत्परं । परमशिव
वाचिः ।

It ends fol. 10:

मन्त्रा देशिकामंभराधनतत्परं वाच संवच ।

गुरु ज्ञात्वा श्रीरचकां कवित्वंमपरां स्थातमुक्ति
कमेत् ॥२५॥

इति श्रीविष्णुवाचकारोवाचि ईदं पार्ष्णीसंवादे गुरु-
वचनं संपूर्णम् ।

The MS. is deplorably inaccurate. The text is bordered by lines in red and black. It is by the same hand as the rest of the volume.

See Jammu MS. no. 5840 (Stein, *Kāśmīr Catal.*, p. 222).

[FEB. 5, 1909.]

6185 A

3679. Foll. 50 (marked 1-2 and 1-48); palmyra leaves; size 7½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

¹ देशिका वदितः सति मंभराधनतत्परः Jammu MS

Portions of the *Viśvāmītrakalpa*, and other *Tantra* texts, on various ritual practices.

It begins fol. 1: हरिः श्रीः विष्णुमित्रकली (in margin) ।

श्रीश्री पितृश्री मातृश्री भुवना पितृमयः ।

ब्रह्मसूत्रेणहारी च वच विप्रसूरा पठित ॥१॥

व माचञ्जालसूत्रेण पुनो मयति मानवः ।

मानवं वाचिकं पापं विप्रवेदित्वसंविदं ॥२॥

तत् विविधपञ्चाशन्मि श्रीवि वक्ष्यामि मानवः ।

वाचनीं यो न ज्ञायाति युवा तच्च परिक्रमः ॥३॥

It runs on to fol. 2, where it stops without colophon; fol. 2b is blank save for a note in Tamil.

A new topic begins fol. 1 of the second foliation: मुमन्त्रु राममन्त्रं (in margin) ।

अथाहो प्रवक्ष्यामि राममन्त्रमुत्तमं ।

Fol. 3b: इति ज्ञानार्थवाक्ये महामन्त्रे वैष्णवपीठ-
प्रकरणे श्रीरामचन्द्रकथनज्ञान चट्टादशतमः पट-
लः । श्रीरु ।

There are only five lines on this page, the rest being left blank.

Fol. 4: श्रीशिवः ।

मुमु वक्ष्यामि वक्ष्यामि राममन्त्रं वदधरं ।

Fol. 5b styles this *Paṭala* LXXXV of the same text. The rest of this page is blank.

On fol. 6 begins, and on fol. 12 ends, a *Rāmastavarāja* from the *Brahmanāradaśaṃvāda* of the *Hiranyagarbhasaṃhitā*. Then begins, fol. 12b, an extract from the *Parāśarasaṃhitā* of the *Pāñcarātra*.

Fol. 14b: प्राथमतिहा संपूर्णः । विष्णुमित्रकली ।

Fol. 19: इति पादुमपुराणि उत्तरकाले उमानद्विचर-
संवादे श्रीरामानन्दरत्नं संपूर्णम् । Fol. 23: इति श्रीरामचन्द्रकथनं संपूर्णम् । Fol. 24: इति ब्रह्मावतार-
ज्ञानावतारं संपूर्णम् ।

Fol. 24b (margin): तारकमन्त्रं ।

Fol. 45b: इति श्रीवाल्मीकि मनीषिण्यदि पादुमकली
वर्णनादे वचो (fol. 46) विष्णुमित्रकली ।

The MS. breaks off abruptly on fol. 48b in a description of the *siddhāsana*.

The MS. is not at all accurate and is uninked.

[DEC. 5, 1921.]

6186

3538. Foll. 6 (marked 67-72); palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; six or seven lines in a page.

Two sections, the *Śālagrāmāpartakṣhaṇa* and the *Cakrāṅkulakṣhaṇa*, from the *Vishṇurahasya*.

The MS. begins fol. 67: श्रीविद्वाद्याय नमः । हरिः श्री । नारदः ।

शास्त्रानामशिक्षादेशमयं मूर्तिनिर्धनं ।
कलतां मनवाग् ब्रह्मन् धैर्यं सर्वमुत्तमम् ॥

ब्रह्मा ।

आदौ शिवा परिचितं यथाशक्तिं परीक्षितम् ।
शिवा तु कश्चिद्दीपा तत्पूर्वां चि प्रयोजनम् ॥

This section ends fol. 71:

ते धाम्नाः संति सर्वेषु सर्वे ते पुंस्तमानिनः ।
एति श्रीविष्णुराक्षो शास्त्रानामपरीक्षयं नाम ।

The next section follows:

चक्रेरेकेन (r. चक्रेरेकेन) दारकां शिवां यज्जन्तु
श्रीमतां ।

सुदर्शननामधेयं मोक्षकप्रदायकम् ॥

It ends fol. 72:

अथैव मुक्तिं क्षिति विपरीतकप्रदां ।

शेषाः सर्वेषु पुण्यासु कनीष्टप्रदायकाः ॥

एति श्रीविष्णुराक्षो चक्रांकप्रदायं नाम । श्रीविद्वा-
द्याय नमः । श्रीचक्रदिशाय नमः । श्रीरामचन्द्राय नमः ।

The MS. is extremely incorrect and is uninked.

[?]

6187

Burnell 44 b. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight and four lines in a page

The *Śaktiprasādhakāpāṇḍikaharimāhātmantra*, a *Tantra* prayer to secure the favour of *Śāmbhava*, intended as an introduction to a *Smārta* text.

It begins fol. 1: हरिः श्रीम् । नमस्तु (in margin) ।

श्रीं श्रीगुरुभ्यो नमः । श्रीनारायणाय नमः । वर्णादा-
यादय (illegible) धाम्नां चार्ततन्त्रं लिखति । अथ
श्रीशक्तिप्रसादहितयज्ञाचरीनमस्तु । नामदेव ऋषिः

पशुतिष्ठतः । श्रीवद्वाद्याय नमः । श्रीं श्रीं नमः ।
शिवाय श्रीकेशं । शिवशिवप्रसादविंशतिं कथय विवि-
धैः । श्रीं सर्वशक्तिधायि श्रीं चतुष्टयात्मनः । न
निष्कलितशक्तिधायि श्रीनारायणाय नमः । न चक्रादि-
योगशक्तिधायि नमस्तु नमस्तु ॥

It ends fol. 1 b: विष्णवे नमस्तु । न चक्रादि
शक्तिप्रसारणं समर्थयामि । श्रीनमस्तु शिवाय । नमस्तु
चरीनमः । श्रीं श्रीं ही नमस्तु शिवाय एति शक्तिः ।
प्रसादः । पुनश्चरं च आरं ।

The MS. is not correct. Though the leaf is unnumbered it belongs in order as fol. 41 of the MS.

For this work cf. the *Mudras Catal.*, xiv. 5810.

[A. C. BURNELL.]

6188

MacKenzie II. 98 h. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Satrupalāyana*, a spell for the defeat of enemies.

It begins fol. 1: श्रीनारायणाय नमः ।

अथातः संभवत्तानि यदुक्तां च पराजयं ।

शत्रुभिः परितुल्य अथमेतां नमः ॥

It ends fol. 2:

इन्द्रमैरावताकां वक्रहस शशीपते ।

उपासीते देवराज मत्तमगुणिपुत्रम् ॥

संकटं धनमुत्तमं समाकृतं । मुक्तमेषांशुत्तमं । अपि नमः
वरुणं । तद्वाग्वाहोमः । मुक्तमेषः । द्वाग्वाहोमः । तिस-
रोधूमनिमित्तं पूजयेत् इत्थं समाकृतं । इत्येवम् ॥ इति
ब्रह्मपञ्चासत्तं संपूर्णम् ॥

The MS., which is not apparently by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE.]

6189

5836 c. Foll 17 (really 14, as foll 8-10 are missing), talipot leaves, size 8½ in. by 1½ in.; illegibly written, in the Kanarese character, in the eighteenth century; six to nine lines in a page.

The MS. is very incorrect. The text is bounded on either side by two red lines. Foll. 7-35 of the volume are by the same hand.

[A. M. T. JACKSON.]

6192

Mackenzie III. 201 a. Fol. 101; palmyra leaves; size 15 in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Śivarahasya Mantrakalpa*, a Tantra treatise, chapters I-XXIX. It is also called the *Skandāgamarahasya*.

It begins fol. 1: श्रीविष्णोवाच ।

देवदेव महादेव तत्त्व त्रयवाग्निः ।
श्रीमत्पादरीषिवा वाचाशोचप्रदायिनी ।
नोनोचमहं भवं ब्रूहि मे परमेश्वर ।

ईशरीवाच ।

मंषावां विविधं भवं कर्माविशिष्टप्रदायकं ।
रहस्यं परमं दिव्यं च देवं च च पुत्र चित् ।
सर्वैश्वर्यमहं वाचाप्याविश्वरूप (र. श्च) प्रदायकं ।
चकाचकुम्भहरवं सर्ववाग्निविश्वरूपं ।
कंदोमुत्तरावां तु पञ्चोत्तमवरायि ।
सर्वदेववरादिषु प्रेतव्यकारादायः ।

Paṭala v begins fol. 14; *P. x*, fol. 21 b; *P. xvi*, fol. 42 b; the numbering of leaves regularly ceases with fol. 64. The work ends fol. 101: इति श्रीविष्णुरहस्ये मंत्रकथे उमानह्वारसंवादे ईश्वरोक्तिः स्कंदामनुरहस्ये होमविधायकसंवादे एकोनविंशोऽध्यायः ।

The MS. is not at all correct, and is somewhat worm-eaten, though very recent. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, xv. 5896 sq.

[COLIN MACKENZIE.]

6193

Mackenzie III. 201 c. Foll. 2; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five lines in a page.

¹ कर्वा Madras MS.

The *Śrīcakrabhājalekhanaprakāśa*, a brief treatise on the employment of the *Śrīcakra* diagram.

It begins fol. 1:

विष्णुमन्त्रे शेषनिष्ठाचरोच्चारणोक्तः ।
कमलं परिचुम्ब मन्त्रनामस्तरनीश्रादिपुतं सर्विदु-
माहं ।

निगमादिपदान्तरे विराजन्नुपि देवे इत्यप्रतिष्ठितम् ।
अकार्यः । कमलं परिचुम्बेति (र. ०) मुचेति । श्रीविष्णा-
दिति चतुर्थः । काचकटाचं पुनरात् । काचपीनात्मकं ।
श्रीकारं विचित्रम् । कृतक क्वारमकारमकार जोषयित्वा
मन्त्रनामस्तरमिति तत्रके पुनरप्यभिष्टं चत्तुर्थस्तरः ।
ईकारः । च पुनरीश्रादिपुतमिति ।

The MS., which is very incorrect throughout, ends without a colophon, incomplete, on fol. 2 b.

[COLIN MACKENZIE.]

6194

Mackenzie III. 156 a. Fol. 157; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Shodukanityātāntra* or *Kādimata*, an exposition of the sixteen permanent forms of *Śakti*, in thirty-six *Adhyāyas*.

It begins fol. 1 as in Eggeling, no. 2538; and its contents agree exactly throughout with that MS. A. III ends fol. 15 (*bis*); A. VI, fol. 29; A. XII, fol. 54 b; A. XXXII, fol. 136; A. XXXVI, fol. 157 b: इति कादिमताख्यं षोडशनिष्ठातत्वं चतुर्थं ।

The last leaves of the MS., which is uninked, are defective through the loss of the left hand side which has been broken off. The MS. is always inaccurate. The boards are ornamented with a coloured floral design.

For this work cf. Aufrecht, *Leipzig Catal.*, p. 400.

[COLIN MACKENZIE.]

6195

Mackenzie III. 22 b. Fol. 8; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; three lines in a page.

The *Shoḍaṣopacāśrapūjā*, a brief manual without title in the MS., which is imperfect, of *Tantra* ritual, in favour of *Kedāreśvara*.

It begins fol. 1: मुमन्तु (in margin) । ह्यंनुवचि-
विभिन्नायां मुमन्ति । मन सत्संवाचनीनाम्बुविज्ञम् ।
धर्मवीर्यमाकाशायम् । अथवचविवाचविज्ञम् । अथ-
वचवचुवाहवचुवचम् । केदरिचरीहृदकेदरिचरीमी-
लम् आन आहवादि वोहवोपचारपुष्पां च करिषि ।
आयम् ।

It ends fol. 5 b:

केदरिचरि ते निम्ब । प्रतिमुक्तामि वाचयम् ।
वाञ्छितार्थमदे देवि । महिचरि मनो मनः ॥

The MS. is moderately accurate.

For somewhat similar works for *Kedāreśvara* cf. *Mudras Catul.*, xvi. 5993 sq.

[COLIN MACKENZIE.]

6196

Burnell 98 b. Foll. 3 (marked 66 b-68); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; four to six lines in a page.

The *Sūptārghyamahāmantra*, a spell in honour of the sun.

It begins fol. 66 b, l. 2: सप्तार्चमहामन्त्रं नीत-
मनुषो बानदेव ऋषिः । अणुपुण्ड्रः । सप्तार्चमावाच-
सूक्तो देवता तु वीचं वीं हस्तिः सूर्यमीलते सप्तार्च-
महासि विविद्योवः । अमलिकाभाजनम् । सूर्यो कमिहि-
काभाजः । अदिमोव करतवचरपुष्पाभाजः । इवः
हृदाच मनः । परमहंसः शिरसे स्नाह । सर्वहंसः
त्रिपादे वरः ।

It ends fol. 68 b:

हृदि वसिष्ठ वरदे तत्त्वानुचरदेपि च ।
पादयोर्भुवि देवस्य सप्तार्चाभिः प्रदायते ॥
हरिः ॐ ॥

The MS., which is by the same hand as foll. 1-66 and the following foll. 1-40, is not at all correct, and the last leaf is injured by breaking. At the end of fol. 68 b is given a list of the contents of the MS. (foll. 1-68), and the *bahu-*

¹ Read सुहृदः.

dhānya year is mentioned as the date, possibly A. D. 1698-8.

[A. C. BURNELL.]

6196 A

3682 f. Foll. 3; palmyra leaves; size 6½ in. by 1½ in.; very indistinctly written, in the Kanarese character, in the nineteenth century; four to six lines in a page.

A fragment of the ritual of a *Samjivana*- or a *Samjivana-mantra*.

It begins abruptly fol. 1: पञ्चामास वसुधाच ।
नित्यमनादन्तरं ॥ श्रीं त्रयां संवीचनीयवचाराच वभि-
काच । वचवधर्मवचराच । वेद्येहि । आनन्द । वचवका-
राचि वादय । प्रसन्नो नमः । सर्वेष्टिवाचहितं मे वज्रमानय
स्नाह ।

रत्नवर्माज्ञनामीला [च]ये स्तैतरोच सः ।
प्रदक्षिणं विभिन्नं मन्त्रकुला तु वाचयः ॥ १ ॥
मनः संवीचनीयराचा मनस्त्रिपदवाचयः ।
मनसि रोचविध्वंसि रचदं संतरी नया ॥ २ ॥

The text extends to fol. 3 b, ending abruptly:

वर्तुर् आभिषं वा आपायेव तु वंचेहि ।
राचो वा राचयमी वा सर्वसमपि दिव्यते ।
संमोहात्मकवचोपि विचनकोहितो मयेत् ॥ २१ ॥
सूर्येदुवन्मे छांति प्रह्लासकोनप्रिका ।
वेदमातामृचं वैच वाचपी च वचवचं ॥

मन्त्रपूर्वं तु संतुष्ट (here the leaf ends) ।

The MS. is uninked and extremely incorrect. Presumably it is by the same hand as the preceding part.

[DEC. 5, 1921]

6197

Burnell 289. Foll. 78 (double leaves = 156); glassed white paper; size 12½ in. by 4½ in.; carelessly written, in the Grantha character, about A. D. 1865; fifteen or sixteen lines in a page.

Lokandīha's Sakalāgamasaṃgraha, an encyclopaedia of rites, incomplete.

The MS. contains two distinct portions of the work; the first, foll. 1-26 b, deals with various acts of *pūjā* and then *phala*. It begins fol. 1:

¹ The MS. is clearly defective.

यदि वरमुच्ये इव विषयज्ञादिनादिनि ।
कारणं ज्ञानसंपत्तिविषयज्ञादिनादिनि ।

The first topic is *ālayādīkṛtāpūṇya*; *vimāna-sthāpana*, *vighnēśvarasthāpana*, *sūryasthāpana*, fol. 2 b; *Kumārasthāpana*, fol. 2 c; *lingapūjāphala*, fol. 3 d; *lingabheda*, fol. 4; *Śivapūjāphala*, fol. 4 a; *pañcagavya*, fol. 5; *upadrāphala*, fol. 6 b; *mahāghaṇṭhāpūjāphala*, fol. 12; *namaskāra-phala*, fol. 14 c; *bhāsmasāna*, fol. 15; *vedād-dhyayana*, fol. 15 b; *pāradāna*, fol. 15 c; *āt-mārthihapūjāphala*, fol. 15 d; *kṣhetrapūjāphala*, fol. 16; *grahana-phala*, fol. 18 c; *snāna-phala*, fol. 19; *uśṇodakaphala*, fol. 20; *svaṇpaulāna-phala*, fol. 21; *goddāna-phala*, fol. 22; *dīkṣā-vishaya*, fol. 23; *rudrākaśādāna-phala*, fol. 24; *śhoḍakadāna-phala*, fol. 25 d.

The *Dāna-phala* is naturally followed by the *Prāyaścitta* section, styled *Prāyaścittatūpikā*. *Paṭala* I begins fol. 27 c; *P. II*, fol. 41 c; *P. IV*, fol. 56 b; *P. V*, fol. 67 c. It ends fol. 74 b, and the MS. ends abruptly fol. 78 d in the middle of the sixth *Paṭala*. In the colophons of this part the author describes himself at length in much the same terms, e.g. fol. 41 c: इति श्री-महिदेवरेकराचार्यवर्चसं मनुजावानमनारपारमतसं विषयाचार्यस्य मुमुषा सर्वतोमुखवाचिष्ठिनं श्री-वाचाचार्यैवा रचितायां सख्यानसंयहप्रायश्चित्तदी-पिकायां निम्नप्रायश्चित्तपरिच्छेदो नाम प्रथमपटः ।

The MS. is very inaccurate; lacunae are marked, and it is clearly a very badly made copy of an illegible original.

In *Catal.* *Octal.* iii. 142 a, it is treated as consisting of the *Prāyaścitta* section only, of which a MS. is recorded in Hultsch, *Reports*, ii. no. 1108. The work of the same title in the *Madras Catal.*, xv. 5620, 5621, may be part of this treatise.

[A. C. BURNELL.]

6198

3523. Foll. 10; European paper; size 8 in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine or ten lines in a page.

The *Gopālasahasranāmastotra*, a list in 107 verses of the names of *Gopāla*, from the *Sam-mohana-Tantra*.

It begins fol. 1 b: श्रीं सखि श्रीवशिष्टाच नमः ।

श्रीं नमः परमहंसाय गुरवे हितवाचि ।

सविद्वान्दक्ष्णाय मुखायानित्तवत्ते ॥ १ ॥

श्रीं नमः परमात्मने । श्री वैष्णवचिह्नरे (as in Eggeling, no. 2586).

After twenty-three verses of introduction in this MS. the *stotra* begins with the preface: श्रीं सखि श्रीनोपासकसहस्रनामसोपसं श्रीनारदं सवि-रमुपुपुं हं: श्रीनोपासो देवता कानो श्रीं माया शक्तिः चंद्रः श्रीवर्चं श्रीकृष्णचंद्र (म (lost) added in margin) सख्यकामाप्तये जपे विनियोगः । सख जानं । श्रीं

मुखेदीवरकातिमिंदुवहनं बहोवर्तसमिधं

श्रीवत्साकमुदारबोसुमधरं पीतांबरं सुंदरं ।

गोपीनां नयनोत्थापिततनुं गोबोपसंवा[?]नतं

मोहिदक्षकवेमुवाहनपरं दिव्याममूषां नमः ॥ १ ॥

It ends fol. 10 b:

भूतमितिप्राचादिं नमति नाच संशयः ।

श्रीनोपासो महादेवि वसिष्ठाय गृहे सदा ॥ ६ ॥

सख गृहे सख्यं च नाचा[?] तिष्ठति प्रीतिं ।

न तत्र वायते पीडा सर्वथापिपिर्विनिः ॥ ७ ॥

इति श्रीसंनोदने तं वै पार्वतीहरसंवादे श्रीनोपास-सहस्रनामसोपसं समाप्तिमनाचर्मसंवाधसंनं ।

The MS. is not very correct; it shows traces of the Kāśmīrī style. The scribe gives his name fol. 10 b: विपिष्ठतमुषिवा श्रीपुरजिवादिना पठमाई नंनाराम मुनपुरजिवादिनः ।

For this work see Aufrecht, *Leipzig Catal.*, p. 407.

[A. M. T. JACKSON.]

6199

3844 n. Foll. 6 (re-marked 619 624); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Jānakītrailokyamohanakavaca*, from the *Sam-mohana-Tantra*.

It begins fol. 1: श्रीं श्रीरामाय नमः । श्रीं श्रीगुरवे

इति श्रीसुदर्शनसंहितायां श्रीसुदर्शनकवचं संपूर्णम् ।

The MS. is very incorrect. The text is surrounded by a border of red and black lines. It is by the same hand as the rest of the codex.

For this work cf. the *Madras Catal.*, xv. 5889.
[FEB. 5, 1909.]

6205

3702 q. Foll. 2; talipot leaves; size $8\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; carelessly written, in the Nandinigarī character, in the eighteenth century; eight lines in a page.

A fragment of a dialogue between *Kṛishṇa* and *Arjuna* regarding the sanctity of the *Sauramantra*, *udyaṇ adya*.

It begins fol. 1: श्रीशारदायुग्मो नमः ।

ॐ भक्त्या कृष्णं नमस्कृत्य चतुर्भुजः परिपूजति ।

चिच (lost) महात्म्यं श्रोतुमिच्छाम्यहं प्रभो ।

ਸ਼੍ਰੀਕਾਮਰੂਪ ਉਦਾਸ ।

अर्जुनस्य हितार्थाय कृष्यो वचनमब्रवीत् ।

उद्यत्तयेति मंचोऽयं खीरं पापप्रणाशनं ।

This leaf is numbered 170 and the next 172, it contains a long series of *numaśkāras*. Both are so faintly written as to be all but illegible; and the text is incorrect. Two similar leaves, each with only the recto written on, complete the codex.

[3]

6206

3421 e. Fol. 1 (marked 7b); palmyra leaf; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six lines in the page.

The *Hayagrivamahāmantra*, a spell available for either the attainment of *bhoga* or of *moksha*.

It begins fol. 7 b, l. 2: **अथ श्रीचण्डीयनमन्त्रः**
मन्त्राः अथिः अणुद्वयः अथिः श्रीचण्डीयनो देवता। श्रीमिति
 श्रीचं श्रीमिति इति। श्रीमिति श्रीचं। श्रीमनोचो-
 श्रिमिचोचः। अकारो मन्त्रमनोः। अकारो अनामिकचोः।
 मन्त्राः अनामिकचोः। अकार अणुद्वयोः अकार तर्जि-
 नोः। मन्त्रा मन्त्रोः।

It ends 1. 6:

उत्पीय प्रबोत्पीय सर्वपानीचरिचर ।

सर्वविदमवाप्सिन् सर्वं बोधय बोधय साहा ।

हरिः श्रीम् ।

The MS., which is by the same hand as the rest of the codex, is fairly correct. The last *mantra* is preceded by the same verse as the MS. described in the *Madras Catal.*, xiv. 5535, no. 7700.

[FEB. 19, 1918.]

6207

3421 d. Foll. 3 (marked 5a-7b); palmyra leaves; size 16 in. by 11 in.; neatly written, in the Grantha character, in the eighteenth century; seven lines in a page

The *Hayagrīvasahasrāksharamahāmantra*, a spell to secure *Hayagrīva*'s favour.

It begins fol. 5, l. 8: श्रीहयवीरसहस्राक्षरमहा-
मन्त्रस्य प्रज्ञा शक्तिः देविनाथपी ऋद्ध्यः श्रीहयवीरो
देवता । ओं वीजं स्वाहा शक्तिः ।

प्रेतापसारकृत्मास्तपिशाचोरगराक्षसाः ।

आयामपि न संमन्ति देवं सखारतो निश्चं ।

राजद्वारे विवादे च कथं हि तर्जने तथा ।

अथवाहारे तथा वृत्ति विजयस्य तथा भवेत् ।

प्रजिष्ठां यानि तीर्थानि तत्तत्क्षान्तिं यत् फलं ।

तत् फलं व्रमते धीमान् मन्वानुसरयात् सञ्जात् ॥

It ends fol. 7 b, l. 2:

मन्त्रमूर्तिं शरीरेषु जापदद्यापि मण्डति ।

विष्णुश्च निरातङ्को निर्मयस्तततं भवेत् ।

उपेक्ष्यन्मिमं पुनः सृजति सर्वव्यिष्टिभिः ।

श्रीहयशीपाय नमः ।

The MS., which is by the same hand as the rest of the codex, is moderately correct.

[FEB. 19, 1918.]

. 6208

3702 n. Foll. 2; palmyra leaves; size 6½ in. by 1 in.; fairly well written, in the Telugu character, in the end of the eighteenth century; six lines in a page.

The *Hṛidayādīnyāsa*, a short manual of *nyāsa*, including the *Jātavedamantra*, the

words of which accompany the making of the
nucleus.

It begins fol. 1: श्रीं मूर्तिः । नं वसति । नो नवयोः ।
नं वसति । नं वासापवस्यो (lost) इतयोः । इं मुंशति ।
नं वासिवाति । नां वीतयोः । मुं वति ।

Fol. 2 ends: बाबां जयैः । एव जालीः । सिंधु
मंजरीः । इरितालपिः पादयोः । Fol. 2b: बस
मीजातविदोमंजरी मरीचियुषः काक्षप जयिः । विदु-
पक्षः । जातविदापिदेवता । It ends: सिंधु इरिताल-
पिः । करतलकरपुष्पाभा । एवं इदवादिन्यासः ।

The MS. is very incorrect.

[?]

6209

3702 o. Foll. 4; palmyra leaves; size 6½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Hṛidayādīnyāsa*, a similar manual to the preceding.

It begins fol. 1: श्रीदक्षिणामूर्तये नमः । वा ।
वामांगुष्ठे । तं । वामांगुष्ठे । वे । दक्षिणांगुष्ठे । इं वामगुह्ये ।
शे । दक्षवंचायां । सुं वामवंचायां । नं दक्षिवज्राणी । वां
वामवज्राणी । मं दक्ष ऊरो । से । वामोरी । मं कक्षां ।

It ends fol. 4, l. 1 : एष हृदयादिन्यासः । ध्यान ।

The MS. is uninked and very incorrect.

[?]

6210

3702 p Fol. 1; palmyra leaf; size 6½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six and four lines in a page.

The *Hṛidayādīnyāsa*, a third tract of the same character as the two preceding, imperfect.

The beginning is lost: शिवायां । वेद । शिरसि ।
 ये षष्ठादि । सुषः शुषी । काम कर्षयोः । Then follows
 a break, with eight or nine aksharas. Then
 चराति चरुषोः । यत रोषयोः । विद् । हंसिपु । दामि ।
 तासोः । वेदः शिवायां । Then a break of six
 Aksharas. वः । बाहूषोः । पर्यत हृदि । पति कागयोः ।
 दुः कुषी । पाणि पानी । विषा (lacuna) शि । दप
 प्रषयोः ।

It ends fol. 1 b: ॐ पद् स्तावा । अस्माक पद् ।

The MS. is not at all correct. It is by a different hand from the preceding.

[9]

6211

Mackenzie III. 182. Foll. 286; palmyra leaves; size 15½ in. by 1 in.; carelessly written, in the Telugu character, about A. D. 1800; six to eight lines in a page.

A collection of *Tantra* treatises, given, without any authority, the title *Kalpakhanda* on the label, imperfect.

The MS. begins fol. 1 with a *Gaṇapatikālpa*; half of the first leaf is lost; it begins with the usual *mantra*:

मुक्तावरधरं विष्णुं शशिपथं [चतुर्थ]जं ।

प्रसन्नपदनं ध्यायेत्सर्वविघ्नोपशान्तये

The next preserved portion has:

या मंदाच्युतग्रंथरमृतिभिर्देवैस्तदा पूजित

सा मां पातु सरस्वती मन्त्रवती निक्षिपवा ॥

Fol. 13b: आराधनक्रमः । समाप्तः । मंथोदरः ।

Fol. 28 b has a mutilated colophon of *Adhyāya* I of the *Garuḍapañcāśharīkalpa*. A. II ends fol. 31: इति काव्ये नववर्णावली इति श्री
 षष्ठः । A. IV, fol. 36, A. V, fol. 38 b; A. VI, fol. 41; A. VII, fol. 43 b; fol. 48 is very defective; half is lost, and the verso is written in the Grantha character.

Fol. 49 begins a new section: श्रीवत्सीनृसिंहा
वमः ।

सगण्यमारमासीनं तपसा सञ्चितव्रतं ।

योगेन्द्रं तपसा दीप्तं मन्त्रीषादिज्वरिपुतं ।

It ends fol. 51 b, being *Paṭala XVIII, ekākahara-*
manṭraavidhāna, of the *Nārasimhyakalpa*, of
the *Saṅat Kumārasaṃhitā*.

Then follows *Paṭala* I of the *Nārasimhakaṭpa Vairiṇṇa*, beginning fol. 52 and ending fol. 53 b; *P. II*, *Nārasimha Vairiṇṇikaṭpa*, fol. 55 b; *P. IV*, fol. 59 b; *P. V*, fol. 62 b, *P. VI*, fol. 63 b; *P. VII*, fol. 64; *P. VIII*, completing the *Nārasimhakaṭpa*, fol. 67

Then follow the *Nṛsimhya śākhart*, beginning fol. 67, *Nṛsimhāvakāṇa*, fol. 69. It ends

Fol. 1 b: शोच । शार्ङ्गमुवाच ।

विचक्षणं महादेवः । विचपि विचकारकः ।

कर्मदं मे पुनर्विभू । सर्वत्र नोति राघुको ।

The rest of the Sanskrit is no worse or better.

Fol. 36 b: शोच । शृङ्गमुवाच ।

कूर्तिं शेषं समाप्तिं च । पुनरो विचारात् नृत्तं ।

पाचयन्ता विधानेन । मूर्तिं मे परमेश्वराः ।

Fol. 49 b: शोच ।

विराचो वीरवचनामि । विराचं नु तिस्रोहमे ।

विराचं निर्मलं शोचं । संकुचयन् विराचका ।

अपूर्यकविचारः । प्रतिष्ठापकविचरवो ।

The MS. ends abruptly fol. 51 b.

The MS. is uninked and most inaccurate, none of the Sanskrit approaching correctness. The leaves are numbered in sets of ten only.

[COLIN MACKENZIE.]

6213

3702 J Foll. 14 (marked 73-86); talipat leaves; size 8½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the seventeenth century; seven or eight lines in a page.

Fragments of *Tantra* treatises.

The writing of the greater part of these leaves is so faded as to be often illegible.

The first piece consists of twenty stanzas, foll. 73-77, l. 1.

It begins: श्रीनृसिंहशारदागुरुभ्यो नमः ।

श्रीकारण्यसंपुटानुरूपं मायाशिरार्द्धितं

मन्त्राक्षि वचनानुशीति विनयं संबोधनं सर्वदा ।

बुधानामपि काचनानु च सुखं संलम्बयेत्सदा

चित्रां वीजय श्रीकथेति पिबिषिषुषि तथा नाथय

॥१॥

Ver. 4, fol. 73 b:

श्रीं वीजं हृदि चक्ष माति विनये वक्षी शिरा
तद्वि

धैवं तत्र कुक्षे करेऽपि नमते दीर्घावुता मृतये ।

कलात्मिक्यं पुष्टिमेति विनया तद्विषयौ तदा

श्रीं वीजं मुपैति तत्र पुरतः संमतिं वादीश्वराः

॥४॥

Then follows a treatise in smaller characters, beginning fol. 77, l. 1: श्रीसदाशिवाय नमः । नमः ।

पुनः वक्षयति (illegible). It prescribes various formulae; fol. 73 b is blank; fol. 79 half blank; and it finally breaks off, fol. 80, in the words चतुर्दिशे पृथगेत् । Then follow four leaves (foll. 81-84) in the first hand, unnumbered, and almost entirely illegible, and the last three leaves are again in a different hand, and the subject matter not continuous with the preceding passage, though also *Tantra*, regarding *maṇḍalas*.

[?]

6214

Burnell 106 d Fol. 1 (marked 68); palmyra leaf; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven and four lines in a page.

Two *Tantric mantras*, one in honour of *Śiva*, one in honour of *Rāma*.

The MS., incongruously following a *Śrauta* manual, begins:

ब्रह्माणं कष्टदेशे ह्यवपरिमितान् मन्त्रे विंश-
तिभ्यः

यद् यद् कर्मप्रदेशे पुनरपि चतुरे द्वादश ब्राह्-
मिणः ।

वाङ्मोक्षोः कथाकाणं पुनुरनुपवीक्ष्यमेवं वि-
चायां

वक्ष्यन्ताभिर्नमः यः कथयति श्रुतं च स्वयमी-
कथयः ॥

Miscellaneous *mantras*, partly Vedic in type, follow to the end of the recto, which is slightly injured at the foot.

The verso begins, in a new hand: चक्ष श्री-
आपदोच्चारणमहामन्त्रः । चक्षन् चक्षिः । चक्षुः
चक्षुः । श्रीराममन्त्रो ह्येता । आं वीजं ।

It ends:

पापक्षयानि क्षययितुं शोचं

कूर्तमिदं वादिपुनरपि ।

आपत्तुं नृणां नमः प्रदी मे

शानं सुनिपतवधेन रामः ॥

आपदानपहर्षारं + म्वाहं ॥

अपाने तद्देवतामर्च्यं । रामाय परमहंस्ये नमः ।

The MS. is very incorrect. [A. C. BURNELL.]

Fol. 16b: जीमवद्विष्णोर्जीमवद्वत्तं संपूर्णं । श्रीं नमः
श्रीशुसिंहाय । नारद उवाच ।

कवचं नरसिंहक शीतुमिच्छामि दुष्टान् ।

This *Kavaca* ends fol. 23.

Fol. 25: इति श्रीशान्मयपुराणे श्रीसूर्यस्यराजकोषं
संपूर्णं ।

Fol. 26b: इति श्रीकृष्णपुराणे । इन्द्राक्षीकोषं
संपूर्णं ।

Fol. 34b: इति तर्पणप्रकरणं समाप्तं ।

Fol. 35: इति तिष्ठसिचनं ।

Fol. 38b: इति वैश्वदेवविधि समाप्ता ।

Fol. 41: इति श्रीशुसिंहपुराणे श्रीसर्वविनायककोषं
संपूर्णं ।

Fol. 48b: बृहत्सतिमहायज्ञकोषं । संपूर्णं ।

Fol. 51b: इति श्रीबृहत्कवचं संपूर्णं ।

Fol. 53b: इति श्रीकृष्णपुराणे सोऽश्मनामकोषं
समाप्तं ।

It concludes with a *stotra*, ending fol. 54:

आनन्दाभूतवारिधिं विजयतांमुञ्जारेतुं विसृं ।

संसारानवतारार्थं विजयतां नाचं भवे वैश्वं ॥ ३ ॥

श्रीं ।

The MS. is rather blurred by unskilled inking. It is not at all correct. The leaves are held together by a string passing through a central hole.

[?]

6218

3518 a. Foll. 29-157; palm-leaf; size 15½ in by 1½ in.; fairly well written, in the Oṅg character, in the eighteenth century; three lines in a page.

Extracts from various *Tantras*, without collective title in the MS.

(1) Foll. 29-45 contain a conversation between *Īvara* and *Devī* in 163 verses, ending: इति श्री-
शिवशक्ति उमानन्देश्वरसंवादे आनन्दध्यान समाप्तः ।

(2) Foll. 47 b-127 b contain a series of formulae of *pūjā*. Fol. 67 b: इति संक्षिप्तपुष्पशक्तिपूजा समा-
प्ताः । Fol. 74: इति तिष्ठकमलः । Fol. 89: इति
जावादिशिवः समाप्तः । Fol. 108: इति जलधर्म-
विशेषविधिः ।

(3) Foll. 128 b-131 contain *Adhyāya* 1 of the *Gaṇṭamīya-Tantra*.

(4) Foll. 131 b-133 b contain 27 verses, without title. Fol. 134 begins: श्रीजानकीसंहितायां । रजु-
नाथ उवाच । A series of short sections follow, ending fol. 138.

(5) The rest of the MS. contains selections, chiefly from the *Kṛishṇayāmala*. The first extract, 51 verses, ends fol. 143, and is styled *Paṭala* XXIII, on the *Tripurāṇḍeudevasaṃvāda*; the next, 40 verses, fol. 146; 16 verses follow to fol. 148 b. Then comes a *Kṛishṇāṣṭaka* to fol. 150; then a *Premāṣṭaka* to fol. 151 b; further verses, and an *Aṣṭottaraṇḍama* of *Kṛishṇa* from the *Brahmāṇḍa-Purāṇa*, fol. 151 b; then two sections of the *Kṛishṇayāmala*, ending fol. 157: इति श्रीकृष्णयामले परमरहस्ये भुवोच्चर्ये
विपुलाभादेवसम्वादे हस्मिन्कोत्तरनमने विपुलाबुद्धी-
वरदाभ्यानाम्ना विंशतिर्[?]शतकं विपुलाश्रयतं संपूर्णं ।

The MS. is very incorrect, and the connexion of parts is extremely slight. The leaves are held together by a string passing through a central hole. Fol. 157 b has the date: श्रीरक्षी-
पीरविश्वरदेवस्य जटानि बुधे भवे कवे पंचे पुष्पशारे
चतुराधानपंचे दसव्यां तिथौ । Then below: एवं
पुस्तकं लिखितं श्रीविंशनाथ आचार्यमहागुरुदेवस्य वाहु-
देवनाथ ।

[?]

6219

Aufrecht 23 b. Pages 7, thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; ten lines in a page.

An extract from a work on ritual of a *Tantra* character.

It begins: अथ ध्यानं ततोऽनाथं

आह्वापुत्रादिकरन्ताः करनुविस्ततः परे ।

चंद्रविषायायकावो हृदिदिवाय एव च ।

ताजकचं च दिग्धः प्राश्नाधानमतः परे ।

आनपूजा उपरिच सर्वनपेयं विधिः ।

अवि भूर्ति सुखे ईदो देवता इदि विवक्षित ।
आधारे धीवक्षती च पादयोः कीचयं चक्षित ॥ १ ॥

It ends:

ततः प्रमातव्यमपि नष्टि नचयनं चक्षि ।
रविमिषं न दृक्षित समवाप्तुमिति क्षुभं ।
देवामात्रं तु दृक्षित रविमिषं समवितन ।
उदयं तं विवापीयाचोमं कुञ्जादिचक्षयः ॥

The MS., copied clearly from an original in Bengali script, is not correct.

[T. AUFRECHT.]

6220

Mackenzie III 221 a. Foll. 6 (marked 11-16); palm-yr leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

A short manual of *Devapūjā*, prescribing the use of Vedic hymns in the worship of *Indra*, *Indrāṇī*, *Skanda*, *Sūrya*, and other gods. The nature of the work is purely *Tantra*.

It begins fol. 11: शुभमस्तु । श्रीरविहिंसाय नमः ।
आ सविनेत्यस्य मंत्रः (Taittirīya-Saṃhitā, 1.4.11.2.)
हिरण्यरूपं चक्षि । सविता देवता । गुरुपदः । सूर्यगुह-
प्रसादश्चिष्यते । सूर्यगुह्यपहोमाराधने विनियोगः ।

वेदीमध्ये स्थितकमले चर्चिषायां रचयः ।

सप्ताचोऽर्चोऽवस्यविषयः सप्तभिर्हृदिवाङ् ।

नोपे रक्षे वज्रमुचयिषः काञ्चपाक्षी प्रभूतः ।

काञ्चिनाक्षी विषयवर्जितः प्रादुशः पराङ्गः ॥

सौ सूर्यं बुधः । सूर्यं यथे चायय । आदिभ्यं रत्नवर्षं
रत्नमाकाशवरपरं (a long description) सूर्यमहमावा-
हयानि आपयानि संनिरोधयानि तद्विचक्षणानि चक्षि
दूतमिषस्य मंत्रः (Rig-Veda, 1. 12. 1) विधातिवि-
चक्षिः । च[?]मर्दयता वाचपी ईदः ।

The last leaf is broken at the right side. It ends fol. 16 b: तद्गामनामि विषयुगनाचवाचानि आप-
यानि संनिरोधयानि सुरानि चमतीकरोमि ॥ १ ॥ श्री-
कृष्णा[ईदमस्तु] ।

The MS. is not at all accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6221

Mackenzie II. 74 b. Foll. 8; palm-yr leaves; size 18½ in. by 7 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four lines in a page.

A fragment of a *Tantra*.

The three leaves are mere fragments of a MS., unnumbered, and each much mutilated.

On the verso of the last leaf: संपातविधिनिधि ।
संपातविधिर्नाम कामजाजाडतिपूर्वपाणि उतविषयविषयं ।
On the verso of the next: तक्षिणयवपुरुडितमक्षे
क्षीकारं खाचयानसहितं चिक्षित् । तद्विषयवर्गः । On
the next: कामवाचपीपवाधेयु मदनमंत्रं चिक्षित्द्विषयः ।
चक्षया पुनरुद्वाहययं विधाच तत्पथेयु मदनमंत्रं चिक्षि-
द्विषयः] साम्प्रदायिकः । एतद्विधमिति चतुःकोयं चक्षं
विधाच तत्कोशेयु कामपीयं चिक्षित्द्विधि । सत्यमंत्रं
संकोहय रविः । On the verso: [चतुःकोशेयु क्षीमिति
कामपीयं चिक्षित् । रति यं ।

[COLIN MACKENZIE.]

6222

3634 u. Foll. 4642-4926; paper, variously water-
marked; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91,
a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Tantra* MSS. described under Head XXV
(pp. २२७-२३२ of M. A. Stein's *Catalogue of*
Sanskrit Manuscripts at Jammu.

[1]

IX. Medicine (Āyurveda, Vaidya- śāstra)

A. Complete Systems of Medicine

6223

Burnell 538. Foll. 141 (fol. 102 is missing); coarse
absorbent paper; size 12½ in. by 2½ in.; fairly well
written, in the Devanāgarī character, in the eighteenth
century; nine or ten lines in a page.

The *Uttaratantra* of the *Āyurveda* of *Sūtrata*.

It begins fol. 1 b: **जीमवापीश्वराय नमः । अथातः**

अथर्विकन्यायं व्याख्यातानः ।

Fol. 19: **अथातः पञ्चोपप्रतिविधं व्याख्यातानः ।**

Fol. 35: **अथातो नावातप्रतिविधं व्याख्यातानः ।**

Fol. 44: **अथातस्त्र्यंदायकारप्रतिविधं व्याख्यातानः ।**

Fol. 54: **एति क्वास्त्रमाकाताः ।**

Fol. 66: **अथातोऽतीक्षारं प्रतिविधं व्याख्यातानः ।**

Fol. 77 b: **अथातः श्लेषप्रतिविधं व्याख्यातानः ।**

Fol. 95: **अथातः पाणानाद्यप्रतिविधं व्याख्यातानः ।**

Fol. 121: **अथातो नृपचातप्रतिविधं व्याख्यातानः ।**

It ends fol. 140 b:

स उत्तरं श्वेतद्वीपं तं

ब्राह्मं विभजिन चोदितिन ।

न हीयतेऽर्थात् मनसोऽभ्येता-

द्वयो ब्रह्ममतीवसत्तम् ।

एति वै (del.) श्रीचातुर्वेद्याख्ये श्रीसूत्रे उत्तरतमं समाप्तं ॥

The versos of foll. 44, 68, 94 have not been used, as the paper has proved too thin; several leaves have been worm-eaten in the left margin, especially foll. 28, 99-101. Fol. 83 has been written wrongly, so that the writing is wrong side up. The MS. is only moderately accurate, and has been written by two hands. The extent is given fol. 1 as **पञ्च ॥ २०० ॥**, but on fol. 141 b as **॥ २४०० ॥** A note on fol. 1 states that it was purchased at Tanjore in 1871, and its style shows clearly its derivation from a South Indian MS.

For this work see Eggeling, no. 2644. The *Uttaratantra* is a supplement to the original work; Hoernle (*J.R.A.S.*, 1909, pp. 879-81) ascribes to its author a date before or not later than the *Caraka-* and *Bheda-saṃhitā*s, and (*Osteology*, p. 10) suggests that the author was a contemporary of *Curuka* under *Kanishka*. For this dating there is really no good authority, and his dating (*op. cit.*, p. 8) of the original work of *Sūtrata* in the sixth century B.C. is clearly erroneous; see Keith, *Z.D.M.G.*, lxii. 136-9.

[A. C. BURNELL.]

6224

Burnell 1404. Foll. 100; European paper (water-marked Dorling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 10½ in.; somewhat carelessly written, in the Telugu character, about A.D. 1872; twenty-one or twenty-two lines in a page.

The *Bhelasamhitā*, a treatise on medicine, imperfect.

The MS. begins with *Adhyāya* IV of the *Sūtrasthāna*, fol. 1: **अथ भेदे । चतुर्धाध्यायप्रमुखरं ।**

Fol. 21 a: **एवाह नववाचयिषः । एति भेदे वृषवि-
शोऽध्यायः ।** Fol. 28: **एति भेदे निद्राये द्वितीयो
ऽध्यायः ।** The *Vimānasthāna* begins fol. 27 and
ends fol. 30 b. The *Sārtrasthāna* begins fol. 30 b
and *Adhyāya* VII ends fol. 37. *Adhyāya* I of
the *Indriyasthāna* ends fol. 39. It ends fol. 44 b:
**एति भेदे द्वादशोऽध्यायः । एति भेदे विरचितसंहितायां
समाप्तमिद्विषयात् ।** *Adhyāya* I of the *Ākṛitā-
sthāna* ends fol. 46; A. VIII, fol. 57, A. XIV,
fol. 65; A. XVI, fol. 70 b; A. XXX, fol. 83. The
Kalpasthāna begins fol. 83; A. III ends fol. 84 b;
A. V, fol. 85 b; A. VIII, fol. 87 b. *Adhyāya* II of
the *Siddhisthāna* ends fol. 91, A. VII, fol. 97 b.
The MS. ends abruptly fol. 100: **अथैरामधुसंयुतम् ।**

There are many lacunae marked, and fol. 68
is nearly all blank. The MS. is very inaccurate.
It is a copy of the unique Tanjore MS. described
by Burnell, *Tanjore Catal.*, pp. 63-65, where, by
an obvious misprint, *Adhyāya* VII of the *Sārtri-
sthāna* is reckoned as part of the *Indriyasthāna*.
With the MS. is a transcript by Burnell of
vers 1-12 of *Adhyāya* VIII of the first *Sthāna*
from foll. 5 b and 6.

This *Samhitā* was used in the *Nāvanīttaka*,
a treatise in the Bower MS. (see A. F. R. Hoernle,
Bower MS., pp. liv sq.); it, on the other hand, pre-
supposes the existence of the *Sūtratasamhitā*,
including the *Uttaratantra*, which is by a later
hand. The dates of both these works, however,
are quite obscure; the dating by Hoernle of the
older *Sūtrata* in the sixth century B.C. is clearly
wrong (Keith, *Z.D.M.G.*, lxii. 136), and the

dating of the *Nāvanīlaka* in the second century A. D. rests on the incorrect view that *Kanishka's* date falls in the first century B.C. For the Tanjore MS. cf. Hoernle, *Osteology*, p. 38; *J.R.A.S.*, 1909, pp. 857 sq. Curiously enough this copy of the MS. remained unknown to him. It has been edited at Calcutta, 1921.

[A. C. BURNELL.]

6225

Burnell 10. Foll. 242; talipat leaves; size 1½ in. by 1½ in.; neatly written in the Malayālam character, about the middle of the nineteenth century; nine to eleven lines in a page.

The *Aṣṭāṅgaśrīdayasaṃhitā*, by Vāgbhaṭa, being a treatise on the whole science of medicine.

The *Sūtrasthāna*, 30 chapters, ends fol. 66; the *Śarīrasthāna*, 6 chapters, fol. 83 b; the *Nidānasthāna*, 16 chapters, fol. 108 b; the *Cikitsāsthāna*, 22 chapters, fol. 165 b; the *Kalpasthāna*, 6 chapters, fol. 177 b; the *Uttarasthāna*, 40 chapters, fol. 242: रत्नाष्टाङ्गहृदयसंहितायाः नारकाणि चत्वारिंशोऽध्यायः । इति वैद्यपतिसंज्ञमुद्रुनो द्वाष्टस्य ज्ञतावष्टाङ्गहृदयं समाप्तं ।

The MS. is carefully written, but not very accurate. The titles of the chapters are frequently, but not invariably, written in the left margin. The verso of some leaves (92, 121, 123, 147, 180, 203, 215, 228, 229, 231, 237) are left blank, and there is only one line on fol. 239 b, doubtless owing to the flimsiness of the leaves. The scribe, who writes several *namaskāras*, gives his name, fol. 242 b: रमिष चित्तमिदं पुस्तकं । मुनिरमु ।

For this work cf. Eggeling, no. 2649. The date of this Vāgbhaṭa is uncertain; he can hardly be before the eighth century A.D., the date suggested by Hoernle, *Bower MS.*, p. lxii; *Osteology*, pp. 13-16. The date of Vāgbhaṭa the elder is the upper limit for his period and that is uncertain, as Hoernle's effort (*Osteology*, p. 10; *J.R.A.S.*, 1907, pp. 418 sq.) to find a reference to him as shortly before I-tsing is not absolutely

conclusive (cf. J. Jolly, *J.R.A.S.*, 1907, pp. 172 sq.; 1908, p. 229). Cf. also Jolly, *Munich Catal.*, pp. 49, 50.

[A. C. BURNELL.]

6226

Mackenzie III. 204 a. Foll. 36; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1797-8; five lines in a page.

The *Aṣṭāṅgaśrīdayasaṃhitā*, by Vāgbhaṭa, *Śarīrasthāna*.

Adhyāya I, 96 verses, ends fol. 7 b; A. II, 62 verses, fol. 12; A. III, 107 verses, fol. 19; A. IV, 71 verses, fol. 23; A. V, 181 verses, fol. 31; A. VI, 74 verses, fol. 36: इति वैद्यपतिसंज्ञमुद्रुनो द्वाष्टस्य ज्ञतावष्टाङ्गहृदयदीपिकायां द्वितिसंज्ञायां समाप्तं ।

The MS. is not at all correct. It is dated, fol. 36: पिण्डकलामसंभस्तरं नार्गशिरमुपपद्यन्ती मुद्रुनः चारं । The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6227

Burnell 11. Foll. 212; talipat leaves; size 13 in. by 2 in.; clearly written, in the Malayālam character, in the middle of the nineteenth century; eleven to thirteen lines in a page.

Vāgbhaṭa's *Aṣṭāṅgaśrīdayasaṃhitā*, imperfect.

The *Sūtrasthāna* begins fol. 1; the *Śarīrasthāna*, fol. 61 b; the *vikṛitīvijñāntya*, fol. 62 b; *dūtādīvijñāntya*, fol. 66; *sarvarogānīdāna* in the *Nidānasthāna*, fol. 68; *vīlāsoṇīdāna*, fol. 89 b; *raktapittacikitsita* in the *Cikitsāsthāna*, fol. 96; *vamanakalpa* in the *Kalpasthāna*, fol. 146; *bālopacaraṇtya* in the *Uttarasthāna*, fol. 155; *bhujamga-pratishaila*, fol. 210. The MS. ends abruptly fol. 212 b in this chapter.

The MS. is moderately accurate.

[A. C. BURNELL.]

fol. 181 with the *juvārdhikāra*; *juvārasya mukta-sya lakṣaṇa*, fol. 201; *śleṣmajuvārdhikāra*, fol. 206; *śālmānyasannipāṭajuvārasya trayodāśa videshāḥ*, fol. 209 b; *raktasāṅghvinaś cikiteś*, fol. 220; *jīrṇajuvārasya śālmānyacikiteś*, fol. 229 b; *śālmānyagrahaṇigadāsya cikiteś*, fol. 243; *raktāśvāsāṇ cikiteś*, fol. 258 b; *raktapittādhikāra*, fol. 265 b; *kāśādhikāra*, fol. 275 b; *triśṇādhikāra*, fol. 285; *śānnipāṭikasya nidānapūrvaka lakṣaṇa*, fol. 296; *khaṇjāsya paṃgōś ca lakṣaṇa*, fol. 306; *pittavyādhyaadhikāra*, fol. 318; *vātaraktāsya cikiteś*, fol. 321; *śleṣhmikāsya lakṣaṇa*, fol. 331 b, *mūtraghātādhikāra*, fol. 336 b; *pramehanivṛttilakṣaṇa*, fol. 343 b; *śothādhikāra*, fol. 350 b; *gaṇḍamālā*, fol. 355 b; *vidradhyadhikāra*, fol. 359; *upanāśaveda*, fol. 365 b; *nāḍivraṇāsya cikiteś*, fol. 371; *nāga-vadhāḥkhyāsya rasānya vidhī*, fol. 383; *phirāṃ-gāsya cikiteś*, fol. 390; *kṛiṣṇamaṇḍalajā rogāḥ*, fol. 406 b; *karnarogādhikāra*, fol. 416; *tālurogāḥ*, fol. 425 b; *somarogādhikāra*, fol. 434 b; *garbīṇyā rogāḥ cikiteś*, fol. 438; *bālasya rogāṇāṃ nidānāni lakṣaṇāni ca*, fol. 448. It ends with the *rasānyanavidhī*, fol. 455 b: **इति नीलकण्ठकन-तपस्वीमखिलमाधिरचिते नाचप्रकाशः संयुक्तः ।**

The MS. is written by two hands at least. It is not very accurate; a few lacunae are marked.

For this work cf. Eggeling, no. 2657. The work has been edited at Lucknow in 1894 and at Calcutta in 1897 and, with a Bengali version, in 1901. Cf. J. Jolly, *Medicin*, pp. 2, 8; Hoernle, *Osteology*, pp. 18, 70, 74.

[A. C. BURNELL.]

B. Treatises on Special Branches of Medical Science

6233

3292 a. Fol. 64; brown paper; size 18 in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1616; thirteen or fourteen lines in a page.

The *Virasimphavaloka*, a treatise on medical treatment according to the rules of the *Jyotiṣ-śāstra*, *Karmavipakā*, and *Ayurveda*, by *Virasimpha*, a Tomara prince, written in A. D. 1883.

It begins as in Eggeling, no. 2684, but in ver. 2 the reading is नीलकण्ठकनतपसः की-रीरविषो गुणः ॥ २ ॥

Fol. 2 b: इति सर्वज्वरहरः पुनहापविधिः । सर्ववि-पाचोक्तं ज्वरः प्रतीकारस्तुका निषक्शास्त्रप्रतिपादितं नि-हायं ज्वरविधिसिन्धुमाह । वषाज्वरविषाहो महर्षयः । Fol. 6: इति कीतोत्तरवशात्तत्तारिपु । मूलरचनी-वीरविहदेवविरचिते षडे वीरविहावचोक्ते ज्योतिः-शास्त्रकर्मविपाकायुर्वेदोक्तप्रचोने ज्योतिःशास्त्रविहितम् । Fol. 8: च च वृहतीरोवच ज्योतिःशास्त्रविहितम् । The *jīrṇādhikāra* ends fol. 11 b; *kṛi-myādhikāra*, fol. 12; *pāṇḍuroga*, &c., fol. 18 b; *raktapittādhikāra*, fol. 14 b; *rājyajakṣmādhikāra*, fol. 18; *kaśādhikāra*, fol. 20; *triśṇādhikāra*, fol. 23; *mūrchādhikāra*, fol. 23 b; *unmā-dādhikāraḥ prāraṃbhāḥ*, fol. 26; *vyādhisprati-kāraḥ prāraṃbhāḥ*, fol. 30; *raktādhikāraprāra-ṃbhāḥ*, fol. 31 b; *āmavādhikāraprāraṃbhā*, fol. 32 b; *śulādhikāra*, fol. 33 b; *gulmādhikāraḥ prāraṃbhāḥ*, fol. 35 b; *pramehamadhu-mehapiṭakādhikāra*, fol. 38 b; *śothādhikāra*, fol. 41; *vidradhicikiteś*, fol. 44; *pāmākāṇḍūprati-kāra*, fol. 47 b; *kṣaudrarogādhikāra*, fol. 52; *netrarogādhikāra*, fol. 57; *yonivyūṣpacikiteś*, fol. 59; *stīrogaadhikāra*, fol. 61.

It ends fol. 64: इति कीतोत्तरवशात्तत्तारिपुमूल-रचनीवीरविहदेवविरचिते षडे वीरविहावचोक्ते ज्योतिः-शास्त्रकर्मविपाकायुर्वेदोक्तप्रचोने निषकायाचं वनातः । इति वनातोऽयं वीरविहावचोको संयुक्तोऽन्यथायः । की । ह ।

The MS. is not at all correct. The text is bounded on either side by three red lines. The MS. is dated fol. 64: संवत् १६७३ चैत्र मासपुनर्वसि शुक्लपक्षे तिथी ७ कुचवाचरे गोपुषिषकाया । ५ वचनायै संयुक्तो जातः । आचार्यकीर्तीश्वरीश्वरीश्वरी-विहदेवविरचितः तस्मिन्कनचसुंदरीच विप्रीकताज्जातायै । पठयार्थे । अनुद्वन्द्वे । आहर्षं पुनश्च तादृशेव विवक्ष्यते ।

For this work see Aufrecht, *Florentine Catal.*, pp. 120, 121; J. Jolly, *Medicin*, p. 5. Edited at Bombay in 1888.

[1906.]

6234

Mackenzie II. 50 a. Foll. 60; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; five to seven lines in a page.

The *Vaidyajivana*, a treatise on medicine, by an author here called *Ṛolambarāja*, in three *Vīlāsas*, with a commentary, the author of which does not give his name.

In this version the text is subsidiary to the commentary, which uses it as a basis for elaborate disquisitions.

It begins fol. 1: श्रीरससि नमः ।

नवदिनकरतेवः पुंनमानंनवदि-

निवचनमुक्तुं प्रकरसिन्वहृदिः ।

सकलवचनसिद्धिमीक्षानिबुधयी-

मंन भवतु मयोडा मन्वदापाय मन्वा ॥ १ ॥

नत्वा मुकुंदचरणी बाबापदपुत्रं च तत् ।

रोसंवरारवयामि विनुवीमि दुरन्ववात् ॥ २ ॥

इह पचपदेनु संशयं चउवैवानमवाकमुप्रयत् ।

न करोमि सखमन्वयं तमृते कोषपदाग्रजन्वयं ॥ ३ ॥

प्रकृतिसुमनपाच (as in ver. 1 of the ordinary text).

In the margin of fol. 1 and at the top and bottom of the page: श्रीरससि नमः । वैद्यजीवनाय संघं विधीपुंरोसंवरारवः प्रमुहहृदोपशमनाय सर्वैरुदेवताभूतं विष्णुं संकीर्त्तं आत्मनंनयं प्रार्थयते । प्रकृतिसुमनपाचमिति ।

Vīlāsa I ends fol. 32: इति श्रीमद्विद्याकरसंघिते-
चरवुनुरोसंवरारविरचिते वैद्यजीवने अरमतीकारो नाम
प्रथमो विभावः ।

Vīlāsa II ends fol. 36: इति वैद्यजीवने चरित्री-
प्रतीकारो नाम द्वितीयो विभावः ।

The next *Vīlāsa* is divided into a very large number of short sections, containing remedies for variegated diseases; the *karṇarogagāhīroga-pratikāru* ends fol. 55 b, when the *lālaroga* begins, and the whole *Vīlāsa* ends fol. 60: इति

वैद्यजीवने रोसंवरारवकृते तृतीयो विभावः । समाप्तश्चायं
ग्रन्थः ।

The MS. is very incorrect. The writing differs greatly in style, but may be all by one hand. The MS. is uninked. The boards are ornamented with a painted floral design.

For this work see Eggeing, no. 2685.

[COLIN MACKENZIE.]

6234 A

3781. Foll. 156 (fol. 155 is passed over); glazed paper, often covered with yellow pigment; size 10½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1851; six lines in a page (from fol. 55 to fol. 70 there are seven lines in a page).

The *Vaidyāruharya*, a treatise on the practice of medicine, by *Vidyāpati*, son of *Vaṃśākhara*.

It begins fol. 1 b as in Eggeing, no. 2694.

Fol. 18 b: इति ज्व (fol. 19) रचिकृता । चचातीसा-

रचिकृता । Fol. 22: चच अरानिहारारचिकारः ।

Fol. 23: चच संयहृषाधिकारः । Fol. 26: चचार्यचि-

कृता । Fol. 31: चचापिमणि । Fol. 38 b: इति

किमिचिकृता । चच पांडुरोनचिकृता । Fol. 42:

चच रावयचिकृता । Fol. 45 b: इति काचचिकृ-

ता । चच हिकृता । Fol. 48: इति स्वाचचिकृता ।

चच मेदचिकृता । Fol. 51 b: इति मूर्च्छाधिकारः ।

Fol. 54 b: हसुषादचिकृता । Fol. 62 b: इति वात-

वाचिचिकृता । Fol. 67 b: इति वातरोनचिकृता ।

चच मूत्राधिकारः । Fol. 70 b: चचोदावर्तचिकृता ।

Fol. 73 b: इति मुषाचिकृता । चच शीहचिकृता ।

Fol. 77: इति मूषहृषचिकृता । Fol. 82: इति

प्रमेहचिकृता । चच मेहचिकृता । Fol. 85 b: इति

शोफचिकृता । Fol. 89: इति क्षीपदचिकृता ।

Fol. 93 b: इति मूत्रशोषमचिकृता । Fol. 96:

इति मयचिकृता । Fol. 98 b: हसुषाधिकारः ।

Fol. 103: चच पिथिष्ठानां कुष्ठानां चिकृता । Fol.

106: इति क्षीतपित्ताधिकारः । Fol. 109: इति क्लो-

टाधिकारः । Fol. 112 b: इति मधुरिकाक्षीतवाचि-

कारः । Fol. 114 b: इति सुद्विरोवाधिकारः । Fol.

120: इति विद्रोरोवाधिकारः । चच वैधरोवाधिकारः ।

Fol. 123 b: चच कर्षरोवाधिकारः । Fol. 128: इति

कर्षरोवाधिकारः । चच नासारोवे । Fol. 134:

इति विषयविचारः । Fol. 136 b: इति ज्ञोत्याह्न-
पिचिः । Fol. 140: इति स्त्रीरोगविचारः । Fol.
148 b: इति वायुरोगविचारः । च च रसायनविचारः ।

It ends fol. 156:

इतिदीर्घानु बहवो संवाः संति तत्रापि मे ।
आमदाविचरोगानां संवाहार्त्तमं ज्ञतः ॥ ६ ॥
चतुःपंचाशद्विंशतिपिपुशतिवाचिहिति-
र्भेति ॥ १७९ ॥ युवा (fol. 156 b) कोलनसि सि-
पये पश्चिती ।

इति श्रीमहेश्वरतनुवविद्यापतिज्ञतो
समस्तपुत्रो संवः सख्यमिवावच्छेदकः ॥
मुनः ॥

There are several lacunae marked. Fol. 101 a is blank, but the text is continuous. The MS. is a copy from an original in Nepalese script, and is decidedly inaccurate. It is dated fol. 156 b: समत् ९७९ मिति वैशाखशुद्धि परो ५ आदिन चतुष्-
मासुषे चर्चवीरवाकुलनकारे विदिद्या ।

The date of the work given in this MS. is *samvat* 1754 = A. D. 1697 as opposed to 1738 = A. D. 1681 given apparently in Mitra, *Notices*, iv. 78; it may, however, be noted that Mitra gives the date of the MS. as *samvat* 1754, and the text differs considerably.

[MAY. 2, 1923.]

6235

3352 b. Fol. 1; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Cikitsāśāstrasaṃgraha*, a work on pathology and *Materia Medica*, by *Vaṅgasena*, beginning only.

This solitary leaf contains on its verso the commencement of the work: श्री श्रीवैद्यश्च जनः । Then follows a blank line ruled for text but not filled up; 1. 2 has अदाहतीच । श्रीवैद्यश्च निववा बुधः । Then follows another blank space, and then the verse *वत्सा* as in Eggeling, nos. 2698, 2699. The text agrees fairly closely with that in Eggeling. The last line of the page is blurred

and nearly illegible; it ends in the verse beginning इति श्रीवैद्यः ।

The text is bounded on either side by two red lines. The MS. was clearly copied from a most defective original.

For *Vaṅgasena* cf. Hoernle, *J.R.A.S.*, 1909, p. 860.

[Oct. 9, 1914.]

6236

MacKenzie III. 204 b. Foll. 86; palmyra leaves, size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1797; five to seven lines in a page.

A collection of tracts on pathology, each separately foliated.

(1) The *Āśvīnādanidāna*, foll. 20, five lines in a page.

It begins fol. 1:

सर्वगमं रोमकूपं च सर्वसंविद्यिरीक्षया ।
मूत्रमुषुष्यं कावार्थं । मन्त्रवर्धं विदाह्यं ।
अग्निमां चक्षुषं च । अग्निहो ज्वरश्रीतः ।
आद्यानं वीर्यमायं च अग्निहोमरीचं ।
नेत्रं च अमृत्युमं च । कपाकं वेदं महात् ।
यिदं रूपविचारं च । सर्वगमं वातचक्षुषं ।

It ends fol. 21 b: अग्नीतिवातनिधानं समाप्तः ।

(2) The *Paityarogādānanidāna*, foll. 6, six lines in a page.

It begins fol. 1:

अंशालरजतं मुडा निर्द्वयं पापमान्नं ।
हृत्कवांचादुरागं च महापातकमर्जितः ॥

It ends without colophon, fol. 6 b.

(3) The *Vimuktīśāstramādanidāna*, foll. 7, six lines in a page.

It begins with रक्तक्षेपनिदानं । and ends fol. 7:

चतुर्बहिः महावेद्यं आह्वयं वेद्यमुत्तमं ।
विश्वसिद्धिष्यमानाश्च वाचयेत्सर्ववर्धं ॥

(4) The *Caturbhashāṭṭiparānidāna*, foll. 14, seven lines in a page.

It begins fol. 1:

अरुदोषं मनुष्याणां आमनुषिच जायते ।

It ends abruptly, with an ornamental tail-piece but no colophon, fol. 14.

(5) The *Samnipitajvaranidāna*, foll. 7, seven lines in a page.

It begins fol. 1 :

बृहदीषवहृषिषिविहृष्टाळकोपितः ।
अंशवहृषिषिविहृष्टाळकोपितः ॥

It ends without colophon, fol. 4.

(6) The *Meharoganidāna*, foll. 6, eight lines in a page.

It begins fol. 1 :

बीजकं महादेव शेषाक्षं रवीश्वरः ।
महोपाध्यायानोऽयं विंशतिविधं गृहीः ॥

It ends without colophon, fol. 6.

(7) The *Pāṇḍuroganidāna*, foll. 5, seven lines in a page.

It begins fol. 1 :

अम्बानरं च संग्रहितं पूर्वपापकानि च ।
पितृवपुषवदितं पापोऽयं नाचं क्रिया ॥

It ends fol. 5 b : पाण्डुरोगनिदानं समाप्तिः ।

(8) The *Saptavidhadoshopatti*, fol. 1, six and a half lines in all.

It begins: अथ सप्तविधाश्च दोषाश्च वक्ष्यंते शास्त्र-
विश्वं ।

It ends abruptly fol. 1 b.

(9) The *Aśmariroganidāna*, foll. 2, six lines in a page.

अंशान्नरतं मर्त्यो महादेवः पापकर्मणा ।

पुंसां स्त्रीणां दुरातं च महापातकमितिः ॥

It ends without colophon, fol. 2 b.

(10) The *Vipśatigulmanidāna*, foll. 5, six lines in a page.

It ends fol. 5 b :

विषयविश्रुतिगुणं पूर्वपापानि संभवः ।
वाचावाचनिदं गुणं विदं कर्मव्यापितः ॥

(11) The *Kāsaroganidāna*, foll. 7, six lines in a page.

कनको जातये नमः कफान् कान्धकावधान् ।

अप्यं नमः [?] चपतिकान्धका संकरान् ॥

Fol. 2 b : चपतिकान्धका । Fol. 4 : रामचन्द्रः ।

Fol. 5 b : कान्धकाचं । Fol. 7 : विज्ञाचं ।

There is no colophon.

(12) The *Upajihvāroganidāna*, foll. 4, six lines in a page.

It begins fol. 1 : उपजिह्वारोगाज्जातं शूलपापानु-
सारतः ।

There is no colophon, fol. 4.

(13) The *Shoḍaśodaraniidāna*, foll. 7, six lines in a page.

It begins fol. 1 :

पुंसां स्त्रीणां कृषिहृत् च [?] नाथं मूलपापचं ।
मुद्रोन्नतमारवं । अन्तर्द्विषमरोचं ॥

It ends fol. 7 b : शोचन् मुद्रं च आरोचं चापु-
र्ववर्णं ।

The MS. is deplorably inaccurate, and the contents of no value. It is by the same hand, in all probability, as the preceding part.

A similar work seems to be that in Taylor, *Catal.*, ii. 165, no. 905.

[COLIN MACKENZIE.]

6237

3415 b. Fol. 105 b; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1610, eighteen lines in a page.

The *Nāṭīprikāśā*, a very short treatise on the characteristics of the pulse, in Prākṛit verse, apparently by *Availhūta*.

It begins fol. 105 b :

कुक्षिज्वर नाडिकारं । मुखहृत्तेजः कर्णकण्ठेन ।

अवधूतश्च ररेषा । परोपचारं निरूपेण ॥ १ ॥

पटनं चरकरेणं । तो यथा चंयुजं च चंयुजा ।

अन्ना य वेनयंता । वा नाडी कथं चरेणं ॥ २ ॥

पित्तं चरकरं तुं । सिद्धिं कुपहा च नाचयंती ।

चकुति मन्त्रविद्या यथा । कन्धे रहिरपिडाया ॥ ३ ॥

After ver. 5 : पित्तमुरगधी । After ver. 7 :

रहिरनकपाणि । After ver. 8 : उपजातपित्तपाणी ।

After ver. 9 : बह्वर्णपातपाणी । After ver. 10 :

वातकपाणी । After ver. 11 : कृष्णपातपाणी ।

After ver. 12 : बह्वर्णकपाणी । After ver. 13 :

अग्निपातपाणी । After ver. 14 : पक्वपित्तपाणी ।

After ver. 15 : पक्वकपाणी । After ver. 16 :

करतकन्ये नाडी ।

It ends fol. 105 b:

वर सुहृदायि नाडी । निरंतरं क्षयश्च पचयश्च वर ।
ता हीर वृष मरुतं हविष्यं नदिचरोमस्त ॥ २९ ॥
रति नाडीपरीक्षा ।

The text is bounded on either side by a broad red line over three narrow lines. There is a blank space in the centre of each page with a red spot in it. It is by the same hand as the addition made to fol. 103, giving the date of the writing of the MS.

[JAN. 5, 1916.]

6238

8494. Foll. 9, palm-leaf leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

A treatise on medicine, dealing with the *Nāḍīlakṣhaṇa* and the *Jvaralakṣhaṇa*.

It begins fol. 1 श्रीधन्वकारये नमः ।

नारायणं गृह्णायां वन्दे भङ्गिभक्तं विभुं ।
नारं च नीलं तत्त्वानां तदंशं पञ्चविंशकं ॥
नाडीनां लक्षणं यत्के दत्तात्रेयमतामुनं ।
यद्व्यासेन आनाति चिन्तां प्राबलति सुधीः ॥
पञ्चभूतात्मको देहस्त्रिदोषसप्तधातुकः ।
विभुवेकविंशतिरनैकमवसंययः ॥
तापश्चापुमवभूतात्मकः चक्षुर्मगुरः ।
देवतापितृदित्येवमवसादिभेदतः [A]
वरामरव्यवसादिमहावृक्षैकमात्मनं [I]
काचकर्मजुषाधीनो जायत्यस्युत्तिष्ठति [A]
विशेषतो देहिनां तु मानवो दुःखमात्मनं [I]
प्राक्षेय भीक्षते पिबति वायुषेय वसाह्वयः [A]
अपतित्तिनाशानां वनतः कारुणं मरुतं [I]
तद्वैष्यपि भूतेषु शरीरक विशेषतः [A]
यवनः पञ्चनामासौ प्राजापापादिभेदतः [I]
देहे चरति मर्त्यानामापादतकमवसंययः [A]

Fol. 2 b: नाडीविशेषवचनं । Fol. 4: वरवचनं ।

It ends fol. 9:

यत्के संवो वक्ति संवो मुचं मुकुमवसतं ।
मुके वातविकारैस्त च पाति यमावयं ॥
प्रपुष्परोचं समपि मोक्षयेत्पचनत्वर्थकं ।
शिरोमरुक्षिता भूतास्तुह्यंति पचायनं ॥

अतस्तमाह्वयेष्वं विभुसत्पायने रतं ।
महामरुतं शिवमवसिंसीवनादिनं ।
अमृतोपमवचं तमपमुकुमिवारचं ॥

रति वरविद्वान् ।

The MS. is moderately correct. It is followed by a long MS. of two distinct parts (fol. 1-162, (10-15 being lost) and 163-211, also separately foliated) written in Grantha and Telugu, and in Kanarese characters respectively, containing vernacular treatises on medicine, in which a few Sanskrit verses occur, but merely as quotations. Similar but short tracts of three and four leaves, in Kanarese and Grantha characters respectively, precede and follow the main body of the MS., which for some inscrutable reason is labelled *Vaidāḍīpa* († *Vaidyadīpa*). The board at the foot has the more correct style वैद्यवचं ।

[FEB. 19, 1913.]

6239

8585. Foll. 87; talpat leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināga character, in the eighteenth century; seven or eight lines in a page.

A treatise on pathology, without title in the MS., which is imperfect.

It begins fol. 1: श्रीमन्नाथिपतये नमः । मुममसु । निर्विघ्नमसु ।

श्रीहरिहरये नमि । समुपाचरेत् ॥
वायारथेन चरितं । मर्त्योप्राञ्चयनविधं ।
यदा मनु वित्तानामपस्येखरपस्यं ॥
सर्वोपतितात्क (letter corrected) निवशाद्भवो-
त्पचवासुक्तं ।
वित्तात्क मन्मत्सीति निर्वासावाहकव्यापनं ।
शर्वरामपुत्रं (corr. to वा) शिवः शिवो वायुतो
ऽपि वा ।

पीतो वा मनुष्यिर्वा मन्मत्सकतो रसः ॥
प्राक्काशीरदिरकामाकोविदारमिरीषयं ।
पचामपुषिवासीप्रमपुषावुंनमिषुयं ॥
सिधुपारामिषुजोत्तं पुन्यपाचनमिषुयं ।
तद्वैषं तेन विधं वा सवीर्यं माविषं पुनं ॥

विद्या चोद्दिष्ट पत्रां वा विवेकसं कनकक वा ।
 तन्वीयकमूलं वा दीनं वा वासुकीनम ।
 परिरिच विष्णुकांता वा शाकजा मुकुताणि वा ।
 कुङ्कुमं वा विवेसारं माषिकं माषिके वा ।

The subjects dealt with are indicated, at first in much detail, latterly scantily, in the left margin; thus fol. 1: वाय्वादीकषाय । नवाक्षयकषाय-
 योन । श्वाक्षयादिकषाय । श्वाक्षयादिचूर्वनानामिध-
 प्रयोन । Fol. 3: कर्मविपाक । कायनिदान । पूर्वकर्म ।
 Fol. 4b: कर्षनादिपुष्प । घृषाः । क्षौद्रविरचन । पिप्प-
 लादिक्षेह । पिप्पलादिक्षेह । पाठादिप्रयोन । द्रव्यगुणादि ।
 Fol. 6: कोष्ठाकाद्यादिपुत । पिदाकाद्यादिपुत । Fol. 9b:
 कुंजकादिक्षेह । वतुःपट्टिमरिचक्षेह । Fol. 11: खास-
 निदान । Fol. 12b: मरिचतुगुण । Fol. 14:
 चयनिदान । Fol. 19: चयनभावसाक्षादादितिसं ।
 Fol. 20: स्त्रसादिनिदानं । Fol. 22: हर्षनिदानं ।
 Fol. 23b: बुद्धीनिदानं । Fol. 25: तुष्यानिदानं ।
 Fol. 28b: चर्षनिदानं । Fol. 33: अतीवारीनिदानं ।
 Fol. 37b: संघर्षनीनिदानं । Fol. 39b: अवीर्षनि-
 दानं । विपुषिका । Fol. 41b: मूषकातनिदानं ।
 Fol. 45b: सोमरोननिदानं । Fol. 46: प्रमेयनिदानं ।
 Fol. 48: मयूरिकादिनिदानं । Fol. 52b: मुष्कनिदानं ।
 Fol. 53: दाधिचपुतं । Fol. 64b: कर्मविपाकं ।
 Fol. 65: पांडुनिदानं । Fol. 70: विषरनिदानं ।
 Fol. 72: कुष्ठनिदानं । Fol. 76: शिषनिदानं ।
 Fol. 77: क्रिमिनिदानं । Fol. 78: वातकाधिनिदानं ।
 Fol. 79b: वातहरक्षेहः । Fol. 83b: वारायचतेनं ।
 Fol. 84b: कर्मविपाक । Fol. 85: वाताकनिदानं ।

It ends fol. 88b:

अपिचिता हर्षवेन हवं संतर्पयित्वा च ।
 लग्नप्रसंवाह कश्चो वराह इति (x. ०७) पुष्पति ।
 च यक्षमानो वायुका[?]त् कोताकापुष्पति वकः ।
 ततः कोतःस्तु हस्तेन वायते माषनीरवं ।
 मुष्काचक वाककमानकादातिनिद्रता ।
 विरिचं कायविरिचो नामनं रत्नोचवं ।
 धूमः पुत

The MS., as the specimens show, is very incorrect. Fol. 59 and 63b are left blank. Some small lacunae are indicated. A later hand has prefixed a table of contents in Telugu script,

on a single palmyra leaf, and has styled the work माषविदाय (!).

[1]

6240

MacKenzie XL 17. Foll. 54; palmyra leaves; size 17 in. by 1½ in.; badly written, in the Oriyā character, in the eighteenth century; five lines in a page.

A treatise on medicine, styled in the margin of fol. 1 *Vaidyabāstra*, with an Oriyā version, imperfect. The Sanskrit is in *śloka*, and is extremely corrupt.

The MS has no colophon and is very illegible. Fol. 27: इति अरचच सनातः । Fol. 42: कास-
 खास ।

The boards are ornamented with a coloured floral design. There is only one, central, string-hole. Fol. 12b is left blank.

Ver. 3 on fol. 1 refers to पंडितं विक्रमं नावं
 रोनिवां इतिवारं ॥

[COLIN MACKENZIE.]

6241

3492 Foll 14, palmyra leaves; size 8½ in. by 1½ in., somewhat carelessly written, in the Telugu character, in the nineteenth century; five to eight lines in a page.

A short treatise on medical treatment, without title in the MS.

It begins fol. 1: शिरोरोनचिकित्सा (in margin) ।

अपानार्थकषयोपनिद्रादिपुष्करानवीः ।

हविर्द्विः नुतं तैवं मूर्ध्नि नवं क्रिमीन् हरेत् ॥

तेजावत्तं शिरश्चिह्नं पितृवागार्ज्वाकना ।

क्षेदेत् क्षेद्वनदिनं सर्वमूर्धातिगताये ॥

Fol. 1b: शिररोनचिकित्सा । Fol. 3: विरिचकरा-
 नवाहः । Fol. 3b: अलकुटारः । Fol. 4b: अरतु-
 रादि । Fol. 5: आभंदावाकः अग्निपादादिः । Fol. 6:
 चर्षनारीचरः चिह्नपादः । Fol. 7b: महाअरकुटः ।
 रवराजः । Fol. 8: वतुर्वकपुद्गवं । र्वेडिकरवः ।
 Fol. 8b: नीचवंडरवः । Fol. 9b: र्वेचरवः ।
 Fol. 10: ककाचपुतं । Fol. 11b: चतुस्तनकलीनं ।
 केतकीनिचं । Fol. 12: चंकोचादिनिचं । Fol. 12b:
 वाराचनिचं । Fol. 14: र्वपादिकीनं ।

It ends fol. 14b:

तदीयं मातृवाचं चपापिबलमुत्तमं ।
विहितं सर्वमुष्णानि च[?]तराणि पित्रेभ्यः ॥
शुक्लद्रुमावतनुषिं सप्तविधं क्कनात् ।
पार्श्वजुषिमयं शुक्लाममशुक्लमारोचयं ॥
चक्रद्वीचकावाहृद्वीहावांमादिदेव्याः ।
मासमापि चक्रंति सर्वपातनवाग्दाः ॥

The MS. is not at all correct. It is followed by a leaf marked 1 and six marked 15-20 with medical recipes, &c., in Telugu. On fol. 20b is a fragment of the beginning of a work in Sanskrit: श्रीरक्षु । नित्ये नमः । श्रीहयानाय नमः । नीनते वेदांतपुरी नमः ।

विस्कारमयंतर्कादि पाठवी दुर्बुद्धं महत् ।
गृह्यग्रन्थतीक्ष्णं द्रव्योऽपर्योच्यते ॥
अमोर्निर्गन्तं यत्तद्गृह्यग्रन्थमिहोच्यते ।

Then follows a blank leaf, then one by another hand in Telugu. There are no boards for the MS.

[FEB. 19, 1913.]

6242

Mackenzie III 64 g. Fol. 14 (also marked 27-40), palm-leaf, size 13½ in. by 1½ in., fairly well written, in the Telugu character, about A. D. 1800, four or five lines in a page.

A fragment of a medical treatise, with some Telugu glosses.

It begins fol. 1: चो ।

आहो अमुद्रोनेषु चक्रवापि (१) रीषेत् ।
वाडीरुधं च मायं च शब्देपुत्रीरयोः ॥
माचवनापि विहां च येषां दृष्टं निषन्धरेः ।
चंनुद्रुममात्रिणं चंनुद्रुममात्रिणं ॥
चवकं वीजमायं तु वाडीरुधं च ॥
करमुले पादमुले वाडीरुधं तु दृष्टेत् ॥
वाडीरुधं चामात्रे तु पुंसां दृष्टिच शोषयेत् ।
वातपित्तहृद्यवाही नये कफनतिर्नयेत् ॥

Fol. 4b: चवीरुधं च ॥ Fol. 5: विज्ञानर-
चयः । Fol. 5b: चवीरुधं च निपातचयः । Fol. 6:
चंनुद्रुममात्रिणं च ॥ Fol. 6b: तद्विज्ञानरचयः ।
Fol. 8: विज्ञानरचयः । Fol. 8b: वेदांतारचयः ।
Fol. 9: चवापि च ॥ Fol. 10: वाधावा-

चयः निपातचयः । Fol. 10b: विज्ञानरचयः । From fol. 12 Telugu predominates.

The MS. is not at all accurate, and the last three leaves are injured by the breaking of the top. The MS. is protected by two odd leaves in Telugu.

[COLIN MACKENZIE.]

6243

Mackenzie VI. 5 Fol. 118; talipot leaves; size 10½ in. by 2½ in.; fairly well written, in the Tulu character, in the eighteenth century; nine to eleven lines in a page.

Portions of a medical treatise, in Sanskrit and Tulu, without title, consisting chiefly of recipes of remedies for various diseases, but dealing also with descriptions of diseases, &c.

The MS. is defective, beginning with वा (= 62).
Fol. 1: नाकिचोचयः । चपिचयः । Fol. 2b: वा-
सुद्रादिचयः । Fol. 3: नाकिचोचयः । Fol. 3b:
चिवातवादिचयः । Fol. 4b: चोरोत्तमचयः । Fol.
6b: चोरोत्तमचयः । Fol. 7: पक्षिचयः । Fol. 8b:
चतुर्विधचयः । Fol. 9b: चिवा-
दिचयः । Fol. 15: चयोमवादिचयः । Fol. 16:
ताळीचयः । Fol. 18: काष्ठाचयः । Fol.
20: चापीचयः । Fol. 22: कुटचयः । Fol. 24:
द्राचयः । Fol. 25: कुटचयः । Fol. 26:
चामुचयः । Fol. 28b: चामुचयः । Fol. 30:
चामुचयः । Fol. 32: चिवादिचयः । Fol. 34b:
चिवादिचयः । Fol. 35: चाग्रचयः । Fol. 36:
चामुचयः । Fol. 36b: चाग्रचयः । Fol. 38b:
द्वीचयः । Fol. 40: चोमचयः । Fol. 42:
चापिचयः । Fol. 45: मुच्छिचयः । चापिचयः ।
Fol. 46: चामुचयः । Fol. 47: चवाचयः । Fol.
47b: चवाचयः । चवाचयः । Fol. 48b: चवाचयः ।
Fol. 50: चवाचयः । Fol. 58: चवाचयः ।
Fol. 54: चवाचयः । Fol. 56: चवाचयः ।
Fol. 60: चवाचयः । There are missing the leaves
टि and टी. Fol. 62: चवाचयः । चवाचयः ।
Fol. 66: चवाचयः । Fol. 68b: चवाचयः ।
Fol. 69: चवाचयः । Fol. 72: चवाचयः ।

Fol. 78: **वृक्षरत्नम्** । Fol. 75: **वायराहितम्** ।
Fol. 78: **महावीर्यम्** । Fol. 81: **वापीर्यम्** । Fol.
88: **वृक्षवायराहितम्** । Fol. 86: **वृक्षवायराहितम्** ।

From fol. 94 the several diseases are treated of: *juarūtiedra*, fol. 94; fol. 95 is missing; *kahaya*, fol. 95; *bālagraha*, fol. 97; *raktapitta*, fol. 102; fol. 103 is missing; *pāṇḍukānila*, fol. 106; *krimi*, fol. 108. Fol. 111 b: **अथ जैवजलकाः** । It breaks off abruptly in l. 1 of fol. 113.

The MS. is extremely incorrect, and not very legible. The boards are ornamented with a coloured floral design. The leaves are also numbered by a later hand with the ordinary numerals.

[COLIN MACKENZIE.]

C. Materia Medica

6244

Burnell 452. Foll. 43; European paper, blue, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875, twenty lines in a page.

The *Dhanvantari-Nighaṇṭu*, a dictionary of *Materia Medica*, imperfect.

In this MS. the *guḍūct* section begins with verse 17 (as in Eggeling, no. 2737). *Varga II* begins fol. 14; *V. III*, fol. 19; *V. IV*, fol. 24; *V. V*, fol. 31 b; *V. VI*, fol. 39. It ends fol. 43 b: **इति धन्वन्तरि विषयौ दशो वर्गः ॥ ६ ॥**

The MS. is not very accurate; some lacunae are marked. Presumably it is a copy of a Tanjore MS.; cf. Burpell, *Tanjore Catal.*, pp. 70, 71 (no. 5. 437). Some *Bhāṣā* names are given at the ends of sections.

For this work cf. Eggeling, no. 2736. It has been printed, with a Telugu interpretation, at Madras in 1892, and in the *Ānandāśrama Sanskrit Series*, no. 33, Poona, 1896. Cf. J. Jolly, *Medicin*, p. 13; *Madras Catal.*, xxiii. 8948-8952.

[A. C. BURNELL.]

6245

Bühler 245 a. Foll. 8-21; European paper (water-marked T. H. Saunders, 1864), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Abhidhānaratnamālā* or *Shāḍrasa-nighaṇṭu*, a dictionary of *Materia Medica*, with a Telugu explanation, in six *Skandhas*.

It begins fol. 8: **वृक्षरत्नम्** ।

येन येनापि वृक्षस्य वृक्षस्य च [?] विद्वद्भिः ।

नाम [तत्] तत्तद्विषयं या तत्तद्विषयं वृक्षस्य (r. ००) ॥

वृक्षस्य वृक्षस्य नामान्वादाश्च वृक्षस्य ।

रश्मिदेहि (r. ००) वृक्षस्यो विषयं विद्वद्भिः ।

The *āmladravyaśkaṇḍha* begins fol. 10 b; *lavuṇadravya*, fol. 11 b; *tiktadravya*, *ibid.*; *kaṣu-dravya*, fol. 15; *kashāyadravya*, fol. 17; it ends fol. 20 b, and is followed by the *Āyurvede aśṭu-dhātuparikāṣā*, thirteen lines, and then a further explanation of the terms in the first *Skandha* (*madhuradravya*) of the dictionary.

The MS. is a copy of part of MS. no. 128 of the Asiatic Society, Calcutta, and is deplorably inaccurate, doubtless owing to the scribe's lack of familiarity with the Telugu character. It is clear that the original was closely connected with the Mackenzie MSS. in Eggeling, nos. 2741 and 2742. The MS. passes for part of the *Saptarshisammatā-Smṛiti*, see 5443.

See also *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 430; *Madras Catal.*, xxiii. 8932-8934.

[G. BÜHLER.]

6246

Burnell 497 b. Foll. 23; European paper (water-marked Dorling & Gregory), blue in colour, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; nineteen to twenty-one lines in a page.

Narahari's Nighaṇṭurāja, *Vargas XI* and *XII*.

Varga XI begins fol. 1: **वीरिचरावमुत्तिष्ठति-विरचितविषयद्वयम्** । **अथ आवाहिकम्** । It ends

¹ Read **वृक्षस्यो विषयद्वयम्**.

fol. 14 b: इति श्रीनरहरिरचितविषयविरचिते पिचंदुरा-
चाभिधानचूडामयी फलवर्णो नाम एकवर्णसमाप्तः ॥ ६ ॥
The number is clearly a careless slip.

Varga XII begins fol. 15: चच चंदनादिवर्णः ।
It ends fol. 23 b: इति श्रीवैद्यराजगुहिरविरचिते
पिचंदुराचापरपद्यावबलभिधानचूडामयी चंदनादिवर्णो
द्वादशसमाप्तः ॥ १२ ॥ ६ ॥

The MS. is inaccurate. It appears to be
a transcript of one of the Tanjore MSS. given
in Burnell's *Catal.*, p. 71 b.

For this work cf. Eggeing, no. 2743. Printed,
in the *Ānandāśramu Sanskrit Series*, no. 33,
Poona, 1896. According to the *Madras Catal.*,
xxii. 8928, the author was pupil of *Śrīkaṇṭha*,
son of *Īvara Sūri*.

[A. C. BURNELL]

6247

Burnell 439. Fol. 102; European paper (water-
marked Dorling & Gregory), blue, bound in book form,
size 6½ in by 10 in; carelessly written in the Devanāgarī
character, about A. D. 1870; twenty one lines in a page

The *Rājjanighaṇṭu of Narahara, Vargas* III-XVI
Varga III begins fol. 1, V. IV, fol. 6 b, V. v,
fol. 14 b, V. VI, fol. 20, V. VII, fol. 30, V. VIII,
fol. 39, V. IX, fol. 45, V. X, fol. 51, V. XI,
fol. 59, V. XII, fol. 69 b, V. XIII, fol. 76 b,
V. XIV, fol. 86, V. XV, fol. 98 b.

It ends fol. 102: इति राजनिघंटो धात्वर्णः षोडशः
॥ १६ ॥ ६ ॥

The MS. is moderately accurate. Many ver-
nacular names of plants are given

[A. C. BURNELL]

6248

8311. Fol. 56 (39 is missing); slightly glazed paper;
size 10½ in by 4½ in.; carelessly written, in the Devanāgarī
character, in the nineteenth century, nine lines in
a page.

The *Gūṇaratnamālā*, a treatise on *Materia
Medica*, by *Bhāva Mīra*, imperfect.

It begins fol. 1 b: श्री श्रीवैद्यराज नमः ।

नवमुखनगरप्रवरं विविधं विप्रहारी ।
नुरनवमनवमप्रदमिहकरीनिहदेवतां वंदे ॥ १ ॥
परलोपयोक्तिविप्रहारां नायनिशेध ।
संगृह्यते स्मनाचो नानामुनिभिः समाख्यातः ॥ २ ॥

राचां सविद्याय समुदायं शोभां
मिवां सनीहितं चिकित्सको यः ।
श्रीमानमिषयपितां स हतां
दधातुं कंठे नुसरत्नमात्रां ॥ ३ ॥

तथादायमुक्ताविधा ।

नचर्चं दीपनादीनां ततो वर्णः रसादिकः ।
(added by a second hand in the margin)
हरीतक्यादिरपरः कर्पूरादिकृतः परः
पुष्पवर्णं च धात्वादितुष्ट्यादिवर्णादिकः
फलवर्णो धात्वर्णः शाकवर्णः समासकः ॥ ४ ॥
इत्युच्यते (इत्थं corr.) कृतानामि विप्रयो निहि-
ताणि च ।

चक्षिताम्यजीर्णाणां चक्षामि श्रमनाणि च ॥
मेघनागां परीचार्थं परिजाया च मेघवे ।
मेघनागानामवे तु मेघनांतरं संहः ॥
दिनचर्या मिश्रचर्या चतुश्चर्या च यकते ।
वातपित्तकफासाणां वर्णः द्वे प्रवक्षते ॥

Fol. 3: चच चवयमुखाः । Fol. 4b: चच चूच-
मुखाः । Fol. 5 b इति नुसरत्नमात्राणां रसादिवर्णः
प्रथमः । Fol. 7: चचामनचमुखाः । Fol. 17: इति
नुसरत्नमात्राणां हरीतक्यादिवर्णो द्वितीयः ।

From fol. 36 there is a lacuna to fol. 41, though
the leaves other than 39 are duly numbered.

It breaks off fol. 55: चच पंचदशमुखाः ।
पंचदशं फलं तिष्ठं क्षेपकमिषिगान्धवं ।
पित्तं नुचिह्मं च चर्चं चोष्णं चतुः कृतं ॥
चच तिमिरारिच इति तदुखाः ।
तिमिराः क्षेपपित्तकमेदः कुष्ठमेहश्चित् ।
तुष

The MS. is very incorrect, it is written in
Kāśmīrī style, and is much, and usefully, cor-
rected by a later hand. There the original was
plainly very illegible or defective, and many
lacunae are indicated or exist, especially foll. 11 b,
12 b, 29, and 30.

For this work see Eggeing, no. 2751.

[JUNE 27, 1904]

6249

Burnell 518. Pages 92; European paper (water-marked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; fifteen to seventeen lines in a page.

The *Gunapāṭha*, a dictionary of medical terms, in Sanskrit verses, with occasional glosses and notes in Telugu.

The title is given in red ink at the beginning of the MS. Then follows page 1:

अविद्युतमर्षविषं तोषादिद्रव्यवर्णितं ।
 चरुचूडमर्षविषं रसवर्णितवर्णितं ॥
 तोषपीरुतिषाणां चरुमंशू च कलात् ।
 इति द्रव्यवर्णितोऽयं यथाकृच्छमुदाहृतं ॥
 प्राचो नवेत् प्राचमुतां तु भीरं
 यथाहिना यजति जीवबोधः ।
 तैव निम्नं खराचरं हि
 खलु बुधीं मति चक्षेव ॥

P. 10: इति तोषवर्णः । चरु समुदाचपीरुतुषं ।
 P. 14: इति भीरवर्णः । समुदाचद्विषुषं । P. 16:
 इति द्रव्यवर्णः । तत्समुदाचयुषं । P. 18: चीन् । इति
 तत्त्ववर्णः । P. 20: इति वनवीतवर्णः । P. 21: इति
 पुतवर्णः । P. 23: चीन् । इति इषुवर्णः । P. 24: चीन्
 इति मधुवर्णः । P. 27: चीन् । इति तैववर्णः । P. 29:
 चीन् । इति मधुवर्णः । P. 30: चीन् । इति मधुवर्णः ।
Ibid.: चीन् । इति तत्त्ववर्णः । P. 33: चीन् । इति शि-
 क्षि-
 चावर्णः । P. 37: चीन् । इति सुपवर्णः । *Ibid.*: चीन्
 इति कलावर्णः । P. 45: चीन् । इति सुपवर्णः । P. 51:
 इति चक्षुषवर्णः । P. 60: इति श्राववर्णः । P. 69: इति
 कन्दवर्णः । P. 77: इति वीजवर्णः । It ends p. 92:
 इति वाचार्थवर्णः ।

The MS. is not very accurate. There is a work of similar title in Burnell's *Tanjore Catal.*, p. 72; *Madras Catal.*, xxiii. 8934-8936; *Triennial Catal.*, 1913-14 to 1915-16, iii. 2683.

[A. C. BURNELL.]

6250

3491. Foll. 37; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Bhaishajyagunārnava*, a treatise on *Materia Medica*, attributed to a *Pūjyapāda*.

It begins fol. 1: मुनमसु । अविद्यमसु । बीहवपी-
 वाच वनः ।

खलीनाराचयो वंदे पुत्री द्रव्यमुपाधिप ।
 ये देवते यथास्त्वन्वापुपारोम्यपुत्रये ॥
 प्राचो नवेत् प्राचमुतां तु भीरं
 यथाहिना यजति जीवबोधः ।
 तैव निम्नं खराचरं व
 यजतिवसुधीं मति चक्षेव ॥

For this verse cf. above 6249.

Fol. 3b: इति तोषवर्णः । Fol. 5b: इति भीरवर्णः ।
 Fol. 6b: इति द्रव्यवर्णः । Fol. 8: इति तत्त्ववर्णः ।
 Fol. 8b: इति वनवीतवर्णः । Fol. 10: इति इषुवर्णः ।
 Fol. 10b: इति मधुवर्णः । Fol. 11b: इति तैववर्णः ।
 Fol. 12: इति मधुवर्णः । Fol. 12b: इति मधुवर्णः ।
 Fol. 13b: इति मधुवर्णः । Fol. 14b: इति शि-
 क्षि-
 चावर्णः । Fol. 19b: इति कलावर्णः । Fol. 22b:
 इति मधुवर्णः । Fol. 26: इति श्राववर्णः ।
 Fol. 26b: इति सुपवर्णः । Fol. 32: इति पञ्चावर्णः ।
 Fol. 33: इति कन्दवर्णः । Fol. 33b: इति चिकित्सा-
 वर्णः । Fol. 35: इति चंद्रावर्णः ।

It ends fol. 37: काचावर्णः ।

वातायुजीमन्तं तितं तीरपीथं कदुषं परं ।
 चारं विषाच खलं मृषां हि तदुद्भिदं ॥
 शिथिलवर्णः ।

शेधं रेचकं हृषं मूत्रं वातरोमजित् ।
 वतवाचदीति च विततोति हितं मुक्तां ॥

इति कदुषवर्णः ।

इति बीज्यपाद्विरचिते शिवज्युषार्थे यजमुष-
 पाठस्तथाः ।

The MS. is extremely incorrect; vernacular terms are freely used in place of the Sanskrit names of substances. The MS. has no wooden boards, and the writing is uninked.

[Feb. 19, 1913.]

6251

3493. Foll. 100 (but fourteen are missing); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

A textbook of medical remedies, styled on the label *Vaidyacināṣaṇi*, imperfect.

This MS. was originally in complete confusion, the leaves having evidently been allowed to become separated, and then replaced at random. As rearranged, foll. 1, 3, 4, 8, 21, 50, 51, 52, 57, 60, 62, 78, 79, 80, 83, 88, 91, and 92 are missing, but there are placed after fol. 100 four leaves which have now no numbers.

Fol. 2 begins: पुष्पात् निम्बपुत्रमः ।

रत्नपित्ततीक्ष्णं वरत्नं वायव्यं दूरं ।

वाणिवादाखिलानां रत्नार्थं च विनाशयित् ।

Fol. 7: खरवाहक निदानं । Fol. 8b: चक्षुःप्रकर्षणं । Fol. 10b: भेषजकला । Fol. 12b: द्रुति भेषजकलाः समाप्तः । Fol. 13: चक्षुःनिदानं । Fol. 15:

अथातः चंद्रपक्षाणि तिथीनां वसिष्ठसमं ।

प्रथमायां तिथौ वायव्यं प्रथमं शान्ति ।

Fol. 16: वारवशिः । Fol. 18b: दोषज्वरनिदानं । Fol. 22b: महावत्सादि । Fol. 24: भूतज्वरकषाणं । Fol. 25: धात्राकादि । Fol. 26: मुखाकादि । Fol. 27: हृतिपक्षादि । Fol. 27b: अणुमार्गचतुर् । Fol. 29: अत्यकादि । Fol. 30: तन्मात्रकादि । Fol. 31: इक्षितेनं । Fol. 33b: नागरादि । Fol. 38: वतकादि । Fol. 39: द्राक्षादिपूर्यं । Fol. 42: विषयपूर्यं । Fol. 44: मुखाका निदानं । Fol. 46: चंद्रपूर्याणं । Fol. 48: पांडुरोषका । Fol. 54: क्षिप्रोषणिकादि । Fol. 58b: प्रसारिणीतिनं । Fol. 64: मुखाकादि । Fol. 64b: वायव्यिकादि । Fol. 67: कक्षाकापुत्रं । Fol. 73: मुखादिनिनं । Fol. 74b: वरपित्तनिदानं । Fol. 75b: चक्षुःप्रकर्षणं । Fol. 94b: वाक्किरेवज्जवापणं । Fol. 98b: वद्विपुत्रं । Fol. 99: विषयज्वरचक्षुः ।

The MS. breaks off in l. 2 of fol. 100:

चारं चारं च पुत्रं च खरमेदं हृत्पित्तं ।

चैवादि कीर्तिता रोषा रत्नपित्तकषाणयः ।

ताप खरौ चक्षुःप्रकर्षणं विनाशयित् ।

The MS. is not very distinctly written, and is extremely incorrect, while the original is in

very imperfect Sanskrit. There are no boards, the MS. being protected by seven odd leaves with scraps of medical formulæ on them.

A work of the title given on the label is described in the *Madras Catal.*, xxiii. 8804 sq., but there seems to be no ground to assume identity.

[FIB. 19, 1913.]

6252

Burnell 248. Fol. 81; blue paper, bound in book form, size 8½ in. by 13 in.; written by Burnell about A. D. 1870 mainly in transcription, the chief words only in Devanāgarī; varying number of lines in a page.

A glossary of Sanskrit names of plants, drawn up by Burnell

It begins fol. 16 with चंद्र and ends, fol. 81, in the account of खोम. According to fol. 1 it is directed to each item in regard to 'A. Object of religious veneration. B. Furnishes articles of food and utility. C. Medicinal use'.

The notes are very different in extent; they draw from many sources, Indian and foreign, including such standard works as Roxburgh (W.), *Flora Indica* (Serampore, 1832); Voigt (J.), *Hortus suburbanus Calcuttensis* (Calcutta, 1845); the *Rājanighaṇṭu*, the *Mahāvamsa*, *Kālidāsa*, &c. Many remarks are based on Burnell's own observations and conclusions; thus (fol. 5) he suggests that in the *Kaushītaki-Upanishad* (i. 3) the mysterious *ūya ṛiksha* is 'certainly some corruption of the Dravidian *āl*, the generic name for the Indian fig-tree'. *Apud* Voigt (p. 682) it (the *ketaka*) flowers in the R. S., so Mallin's remark (*griehmakālāvasāne ketakyaḥ kusumitā bhavantiṭṭy āśayaḥ*) is inexact. The text, however, is correct in the description of the pale yellow flower, but makes it more striking and prominent a feature than it ever is in nature.' On fol. 13b he explains the term *katakāṭhikā* (on the *Rāmāyana*) as the

use of the *kataka* nut, rubbed inside a vessel, to clear muddy water. He criticizes (fol. 8) the *Ritusaṃhāra* for making (vi. 5) the *asoka* a hair ornament in *vasanta*, which is too early. Foll. 80, 81 have interesting remarks on *soma*. Some diagrams of plants are inserted.

The work was evidently never carried to completion, many entries being merely the name and its botanical equivalent.

[A. C. BURNELL.]

6253

3296. Foll 126; palmyra leaves; size 17 in. by 1½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; four lines in a page.

The *Tailārṇava*, an elaborate treatise on the use of various oils in medicine.

It begins fol. 1 b: **जीवन्मृतये नमः । चविन्नमसु ।**

अयति नवैकदीयः प्राचीयद्वैकद्वयवक्ष्यमः ।

उदयाचक्षैकतिक्तं विमुचयमुज्ज्वलमाश्रितं ।

माषया हीनया द्रुवं विकारं च न विवर्तयेत् ।

द्रुवाचामतिदोषाश्च आशिः संवायते मृगं ।

नाशं हन्तीत्यर्थं आशिं यथादोऽस्या महानर्थं ।

दोषवशातिमार्गान् खादयन् मुमुक्षुः¹ यथा ।

माषं तु द्विषिषं प्रोक्तं आशिं मानयं तथा ।

आशिनाकायं केवलं मानयिदो विदुः² ।

यच्च मध्यमनिष्ठाविनायकः परिकल्पते ।

तत्कालिन्वतं माषं तस्मान्नेष्टं तु मानयं ।

माषिदोऽद्यमिदं विनायकः परिकल्पते ।

एतच्च मानयं माषं केष्टं मानयिदो विदुः ।

Fol. 20 b: **इति वैद्यककदम्बता परिभाषा समा-**

प्ता । परिभाषा चक्षते । Fol. 21 b: **इति सत्त्वद्विगु-**

परिभाषा समाप्ता । Fol. 24 b: **इति तैजसाक्षिपिः ।**

यच्च अरहरतैजसाह । Fol. 28 b: **बुधसाक्षिपिः ।**

चतीबारहर तैजसाह । Fol. 32 b: **सुधाक्षिपिः ।**

Fol. 35: **मंत्रराक्षिपिः ।** Fol. 39: **माषतिः ।** Fol. 43:

बुधाराक्षिपिः । Fol. 51: **चण्डाक्षिपिः ।**

Fol. 56: **चक्षुषाक्षिपिः ।** Fol. 61 b: **मन्त्राक्षिपि-**

राक्षिपिः । Fol. 66: **बृहस्पतिः ।** Fol. 71 b:

जमीरतिः । Fol. 75 b: **पिचतिः ।** Fol. 81: **बुधस्ति-**

धपाक्षिपिः । Fol. 89: **बुधविष्णुतिः ।** Fol. 94:

विधपतिः । Fol. 96 b: **ब्राह्मोदतिः ।** Fol. 99: **पाट-**

जातिः । Fol. 101 b: **महापुष्पतिः ।** Fol. 107 b:

इति मयराक्षिपिः । **पुद्गरोन्माह ।** Fol. 110 b:

भारतिः । Fol. 112 b: **कुडाक्षिपिः ।** Fol. 115: **पि-**

चदुकाक्षिपिः । Fol. 117 b: **मीनविदुतिः ।** Fol. 122:

बुधकुमारतिः । Fol. 124 b: **श्रीपक्षाक्षिपिः ।**

It ends fol. 126: **एतच्चूर्णमिति बोधतेन चोपरिभवं ।**

इति योगिन[?]कीकरः । इति तैजसाक्षिं समाप्तं । श्री-

मुकुन्देन हाराणि च ४ केन लिखितमिदं पुस्तकं । विच-

नाचमहापात्रि लिखितं । श्रीरामाय नमः । श्रीमुनमसु ।

The date suggested would seem to be A.D. 1799, which agrees well with the appearance of the MS. (Sewell and Dikshit, *The Indian Calendar*, p. 89). The scribe, *Viśvanātha*, may be the compiler, not author, of the text. There is much of the vernacular intermingled with sometimes very bad Sanskrit. In any case the author was not the king, to whom it is ascribed on a label attached to the MS. There is only one, central, string hole.

[JAN. 9, 1907.]

6254

MacKenzie XIII. 7. Foll. 138; talipot leaves; size 19 in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; nine to twelve lines in a page.

The *[Surasa]samgraha*, an extensive compilation of *Materia Medica* with notes on diseases and their treatment and prognosis, in Sanskrit verse, with Kanarese expositions of many parts of the text.

It begins fol. 1: **जीवन्मृतयोर्यो नमः । मुनमसु ।**
निरंतराक्षोऽसु ।

¹ ? Read **खादयन् मुमुक्षुः**.

² Cf. *Calcutta Sansk. Coll. Catal.*, z. 64.

जीमाद्यागुमिवाभारकचरवभूमुलसंभी (र. बी) त-
कीर्ति-

इतीहाद्यानुसंभवं मंडितगुहाचरपडरडसमा-
तिहार्तिः¹.

मला जीवीरनाथं मुपि सकलवमारोग्यविह्वल-
महै-

रापुर्वेदोक्तवारिरिहर्जनममना संघं संविद्या-
नि ।

गुणवैयक्यं भाजीतं निदानमघपात्रं ।

पिंडोपतिं नमस्कृतितपाचपहादिहारं च ।*

गुणपाठः ।

चक्रादिचर्मबीजी (र. "चर्म") चो वेवो वेवो मवे-
चतः ।

ततस्तसिचये चर्मबीजीं संविष्य कथ्यते ॥

Fol. 2: तक्षवर्गः । Fol. 3: पानीयवर्गः । Fol. 3b: धानवर्गः । Fol. 5: शाकवर्गः । Fol. 6b: गुणपाठः[?] समाप्तः[?] मंत्रमहामी । Fol. 7b: दूर्वा-
दिव्य । Fol. 10: क्षोभादिव्य । Fol. 10b: वत्स-
रादिव्य । Fol. 11: त्रिंशदादिव्य । Fol. 13b: मधुरस्य । Fol. 14: बह्वर्गः । Fol. 18: रत्नं
विविधः कस्यः कषायस्य प्रकीर्तितः । Fol. 23: नांजी-
परीचा । Fol. 25: पंचमूल । Fol. 25b: इति हारीत-
मुनिपुंनयेन मंजुषारिका विरचितायनाजीतंभारे प्रचनो
ऽध्यायः । *Adhyāya* II ends fol. 26b; A. IV, fol. 27b, A. v, fol. 28b; A. VII, fol. 30; A. VIII, fol. 31. Fol. 35: चचातो अरनिदानं आकाशामः ।
Fol. 36: आशनिदानं । Fol. 37: वातनिदानं ।
Fol. 37b: श्लीहनिदानं । Fol. 38b: बह्वीनिदानं ।
Fol. 39: नावारोचनिदानं । Fol. 39b: चर्तुवार-
निदानं । Fol. 41: कर्मविपाकचक्रं । Fol. 45: इति कुतिवारसमुच्चकर्मविपाकचक्रं समाप्तः । Fol. 57b: इति चक्रिकाचक्रः । Fol. 65: अरसार्धमचक्र-
कं । Fol. 68b: हृत्तरोच । Fol. 74b: महापि-
मुचपूर्व । Fol. 76: चक्रपूर्व । Fol. 80: श्लेषपत्रति ।
Fol. 84b: कुट्टाचक्रश्लेष । Fol. 86b: तैलानामर-
द्वित्त । A long series of different *tailas* follows.
Fol. 96: सर्वपातभाषी प्रावारितीति । Fol. 97:

चक्रमंभाद्वित्त । Fol. 102b: च

आमः । Fol. 117b: इति आचक्रिह्वरः । Fol. 119b:

अरस पंचाननः । Fol. 122: बह्वीनचक्रिह्वरः ।

Fol. 127b: चक्षीविचारः । Fol. 129b: राक्षस-

नाकरः । Fol. 131b: चरंतमुलनाकरः । Fol. 132: रत्नसिंधुरगुल । The MS. ends with fol. 132.

The MS. is very incorrect. There are appar-
ently lacunae at foll 79b and 121b, which are
blank. The boards are ornamented with a
coloured floral design. From fol. 110 the MS.
is uninked, and very illegible.

Wilson (*Catal.*, i. 160) attributes the work to
Pūjyapāda, who is traditionally its author.

[COLIN MACKENZIE.]

6254 A

3672 a. Fol. 1: palmyra leaf; size 12½ in. by 1½ in.;
fairly well written, in the Telugu character, in the nine-
teenth century; five lines in a page.

A fragment of a medical treatise, giving certain
prescriptions.

It begins fol. 1: श्रीनिवासाय नमः । चक्रात्तर्-
गुह्यो नमः ।

पलमेकं तु मोक्षं चंगुणं तु मोक्षं ।

श्रीर सप्तपदं द्वाह्यं विपकमुच्यते ॥

आयमेकपदं प्रोक्तं पलमेकं गुह्योदयं ।

मोक्षं चक्रदिव्यं मोक्षं चक्रमेव च ॥

श्रीर तु मोक्षदिव्यं इति प्रज्ञादिदिव्यं ।

आयं चापुदिव्यं पंच आदिदिव्यताः ॥

The writing, uninked, begins to the right of
the single string hole, and is continued on the
left, and to the extent of one line on fol. 1b,
which contains three lines, duly inked, in
Grantha character, of a ritual beginning: संकल्प
पुष्पां वाचयित्वा धर्मज्ञानं वैराग्यं चार्चयित्वा
आविर्भावोयेतु* ।

It ends fol. 1b:

तारवर्णपत्रेण स्तुतवा इतिपद्यते ।

कपिचानुभवं याज्ञं महापातकनाशनं ॥

[DEC. 5, 1921.]

5 D 2

¹ Clearly corrupt.

² Read "रहस्य".

D. Veterinary Science.

6255

Burnell 895. Foll. 157; European paper (water-marked W. King, Alton Mill), bound in book form; size 9 in. by 18½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; thirty lines in a full page, usually from one to five.

The *Pālākāpya-Gajāsāstra*, a text-book of the science of elephants, imperfect.

It begins fol. 1: श्लोकः ।

जकारात्मकशब्दाणां नादकर्मि महत्तरे ।

[?]नवच ध्यानपश्चिम कवये कवमावर्ण ॥१॥

(This is followed by a verse on the same theme in *bhāṣā*.)

मुक्तां ब्रह्मविचारसारपरमात्माणां जगद्वापिनीं
वीक्ष्यपुस्तकधारिणीमनयां वाद्यांधकारायां ।

इत्ये स्नादिकमात्मिकां विदधतीं पद्मासनयां विराट्
ये तां परमेश्वरीं नमसति बुद्धिप्रदां शारदां ॥२॥

प्रबन्ध सांख्यीशास्त्रं विष्णुमिहं रत्नां विधिं ।

पादकायादिकमुनीन् नवशास्त्रमहं भुवि ॥३॥

चंभाशामधियः श्रेष्ठः श्रीमतिपुस्तकमुनिः ।

ऐनेवं पृथिवीं सर्वां वक्ष्येनवकावना ॥४॥

चतुःशतपरपटीता मुक्तासीजितेवसा ।

दण्डि चंद्रसहस्रो दीपनाय दिव्यतेजसा ॥५॥

After 108½ verses comes fol. 8: इति श्रीनवशास्त्रे
पादकाद्योत्पत्तिर्नाम प्रथमप्रकरणं । अथ नवोत्पत्तिः ।

The second *Prakaraṇa*, *diggaḥvavamsakathana*, 62 verses, ends fol. 10 b; 58 verses follow, ending fol. 26: इति नवोत्पत्तिः । evidently constituting the third *Prakaraṇa*; the fourth *Prakaraṇa*, *gajavanamiripāṇa*, 71 verses, ends fol. 47; the fifth *Prakaraṇa*, 75 verses, description of types of elephants, ends fol. 68 b; the next *Prakaraṇa*, numbered seven, 74 verses, ends fol. 91 b; its topic is *śaśabhedabhinānāṇaṃ gajānāṃ lakṣaṇa*; the eighth *Prakaraṇa*, 98 verses, on species of elephants, ends fol. 124; the ninth *Prakaraṇa* ends fol. 157:

परिवाहः प्रजातयः कषापुष्टद्वाराजिता ।

रज्जा संज्यादिना वापि प्रमादं तु प्रचलति ॥४९॥

इति पादकायि नवशास्त्रे नवमं प्रकरणं संपूर्वं ।

Fol. 157 b: अथ नवचकचकचन ।

उत्तुङ्गं मधनं वैन द्वापुष्टमिति पिशा ।

नवायानावर्णं प्रोक्तं नवशास्त्रं पिशादरेः ॥१॥

Two verses follow and then इति च उत्तुङ्गमि-
त्ताः ।

The essential part of the MS. is the illustrations of the different types of elephants, &c. Many of them, though not well drawn, are extremely well coloured, and in a few cases the drawing is spirited. There is, as a frontispiece, a very elaborate, but ugly, rendering of *Gaṇeśa*. The illustrations cover also the absurd episodes of the first section summarized by Burnell, *Tanjore Catal.*, p. 75.

There is an edition of the work by Śivadatta, *Anandāśrama Sanskrit Series*, no. 26, Poona, 1894. Cf. *Culcutta Sansk. Coll. Catal.*, x, 10, 11.

[A. C. BURNELL.]

6256

Burnell 509. Foll. 90; European paper (water-marked Charles & Thomas, London, 1873), bound in book form; size 8 in. by 10½ in.; carefully written, in the Telugu character, about A. D. 1878; twenty-two to twenty-five lines in a page.

The *Gajavaidya*, a treatise in verse on the science of elephants, with a Telugu commentary on each verse, or group of verses, imperfect.

The work consists of extracts from the *Pālākāpya-Gajayurveda* (6255). It begins fol. 1: अथ नवशास्त्रप्रारंभः ।

आताम्बपी महात्मानां ज्योतिर्नव पादं ।

प्रथमं सर्वमृताणां द्दर्शुषि महर्षयः ।

The scribe clearly knew no Sanskrit. Fol. 45 b: इति श्रीपादकायनहापठि नवोपदेशीणि चतुर्विंशोऽध्यायः । Fol. 58: इति पादकायनहापठि नवोपदेशीणि नवप्रश्नवाचां पंचमः अध्यायः । Fol. 59 b: इति पादकायनहापठि बुद्धरोचकायि वनपुषिखिला । Fol. 70: इति पादकायनहापठि नवोपदेशीणि नवप्रश्नवाचां पंचमः अध्यायः । Fol. 81 b: इति पादकायि नवहापठि नवायनवायि पिशाता पदोवाः ।

Fol. 83 b: इति पाकपाकनहारीयकाणि चट्टी व्यावहारिकानि । It ends fol. 90 b: इति वचनितानि ।

The MS. is extremely inaccurate.

For this work cf. Burnell, *Tanjore Catal.*, p. 75; this MS., according to fol. 1, is a transcript of no. 10738; see also Peterson, *Report for 1882-83*, pp. 98-100.

[A. C. BURNELL.]

6257

3269. Foll. 60; European paper; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1885; nine lines in a page.

The *Bṛihaspatimata*, a treatise on elephants, ascribed to *Bṛihaspati*.

It begins fol. 1 b: श्रीधारदायै नमः ।

विश्वोचयं नमस्तुभ्य शशांककृतशेखरं ।

बुधसतिमहातिना वसुधका महाहारा ॥ १ ॥

विजयेनोपपन्नस्य वसुधस्य पुत्रं वयं ।

जातिं शक्तिं च खलं च मुच्यते सः (र. बांका) विय च ॥ २ ॥

महोत्पत्तिं वसुधं च पुत्रस्यैव कोतुकात् ।

नवानां नवतलस्यः कथयामास शास्त्रपति ॥ ३ ॥

राजपुत्रस्यैव पूर्वं दास्येवर्षाद्द्विपिर्निः ।

पीडयामास सुरासं हृष्टा कोपेन महता तदा ॥ ४ ॥

ईश्वरस्य कदापि तु कोपः समुद्भवतु ।

तस्मात्स्वेदायवस्तुतः वसुधस्यो नवाधिपः ॥ ५ ॥

महापथो महाकाथो मदक्षिणकटस्थनः ।

ते हृष्टा दुर्बिषाद्यन्तर्द्वारितदायव ।

पेवत्तं वसुधं नौतिकाकायमसुः ।

तदावपिमिता ईशा तस्य मद्रा च हस्तिनी ॥

तत्समूरिति वसुधायु नवाः कुम्भजातयः ।

Fol. 6:

एवं सुता ववानां तु लक्ष्यं पञ्चकदा ।

बुधसति महामात्रं प्रवक्ष्य शिरसाग्रवीर्य ॥ १ ॥

नववत्सलसाहिनं मुच्यते नवा मुताः ।

आमनो मद्रन्दायां मुच्यते च ववाकनं ॥ २ ॥

Fol. 16 b:

अतः परं प्रवक्ष्यामि वचनं मुमकर्म्यो ।

अरक्षिमात्रसंयुक्तो जायुवावपिचिनी ।

Fol. 23:

अतः परं प्रवक्ष्यामि तेषां वचनपरीचयं ।

वचनं वचनस्य मुच्यतेवापि किं रक्षे ।

Fol. 31:

अतः परं प्रवक्ष्यामि वचनं कथावचनं ।

कथावचनं जातिरवाकः वीर्यः जातिं मुमुक्षितः ॥

Fol. 35:

अत ऊर्ध्वं प्रवक्ष्यामि वचनानां वचनवचनं ।

आहारस्य विधिष्विदं जातपित्तविक्रमा ॥

Fol. 37:

अतः परं प्रवक्ष्यामि वैश्यानामपि वचनं ।

Fol. 57:

एवमुद्दिश्यमात्रेण कीर्तितं मुच्यते वचनं ।

मुच्यते वचनं विषयविषये विधिष्विदं ॥

It ends fol. 60 b:

इतिवनेति कथिताः प्रदेष्टाः

वैवेचनीयानां प्रतिगुणितानि ।

नवा प्रदेशैरधिकापराधि

श्रुताणि वत्सार्थि च कीर्तितानि ॥ ६ ॥

इति बुधसतिमतं समाप्तं ।

The MS. is deplorably copied, doubtless from an original in Jaina Devanāgarī, and is largely worthless. It is dated fol. 60: संवत् १९३२ का श्रावणे १८७ मितिपीपवदि ७ रविवार दिवसि तस्मात् कथीमात्रिकासकरस्य अथवाचनमथैः । श्रीरघुः कथा-वचनसुः ।

The text is bounded on either side by two broad red lines.

[1906.]

6258

Burnell 402 b. Foll. 40; European paper (water-marked Charles & Thomas, London, 1873), blue, bound in book form; size 7½ in. by 10 in.; carelessly written, in the Devanāgarī character, about A. D. 1873; twenty-two lines in a page.

The *Siddhayogasanagraha*, a treatise on veterinary science, by *Gaṇa*, imperfect.

This MS. commences fol. 1 with the table of contents of the whole work, here in 40 verses, of which 38½ are similar to the passage cited by Burnell, *Tanjore Catal.*, p. 73, ending: उत्तमं वचनं एवं संपरिकीर्तितं । इति वत्सवाचनवचनः ।

Then come verses 6-9 as in the following MS. of *Nakula's Āśvadeśtra*, and then verses agreeing with those in the first section of that work, ending fol. 4b: **रति श्री अवापुर्वेदमन्त्रे विद्युद्योम-
संघे चक्रमंथा नाम प्रथमोऽध्यायः ।** Fol. 6: **इ-
क्षिपिनामः ।** Fol. 7: **बुधार्तवैद्यकाचारि ।** Fol. 11: **रति मन्त्रे आर्तवैद्यकमन्त्रं नाम द्वितीयोऽध्यायः ।** Fol. 12: **रति मन्त्रे विद्युद्योमसंघे बहुवृत्तसंहितायां
सर्वावपरीची नाम तृतीयोऽध्यायः ।** Fol. 16b: **रत्न-
चापुर्वेदमन्त्रे विद्युद्योमसंघे बहुवृत्तसंहितायां मित्र-
काचारो नाम चतुर्थोऽध्यायः ।** Fol. 21b: **रति ...
महादीपो नाम पंचमोऽध्यायः ।** *Ibid.*: **रति मन्त्रे
तामुराजो नाम षष्ठोऽध्यायः ।** Fol. 24b: **रत्नापुर्वेद-
पुत्रवचसो नाम सप्तमोऽध्यायः ।** Fol. 27b: **रति
यवोद्यानं समाप्तं ।** Fol. 34: **रति मन्त्रे राजो-
पवाद्यो नाम अष्टमोऽध्यायः ।** Fol. 40: **रति शालि-
होत्रे उत्तीवकायि प्रदेशकायं नाम अष्टमोऽध्यायः ।**
It ends fol. 41b: **रति मन्त्रे पुत्राध्यायः ।**

रति मन्त्रे संघवृत्तसंघं स्थापं समाप्तं ।

रति शालिहोत्रे चरविश्विस्ता संपूर्वं । ॥

The MS. is very inaccurate. There is inserted at the end a diagram of a horse with numbers to indicate the points with *bhāṣā* names, headed: **घोडयाचा पुढीक माय ।**

For this work see Haraprasāda, *Nepal Catal.*, pp. 151, 152.

[A. C. BURNELL]

6259

Burnall 402 a. Foll. 86; European paper (water-
marked Charles & Thomas, London, 1873), bound in
book form; size 7½ in. by 10 in.; carelessly written, in
the Devanāgarī character, about A. D. 1873; twenty-two
or twenty-three lines in a page.

The *Āśvadeśtra*, a compilation of the veterinary
art, by *Nakula*, based largely on *Gaṇa's Siddha-
yogasamgraha*.

It begins fol. 1: **श्रीनक्षत्राय नमः । चक्रशास्त्रार्चनः ।**

कालिख देवीं हरितां निषवां

संघास्यं पाशमुप्री वहेत ।

परकरसङ्कटनिषिञ्चं

मवायहं हस्तिवैद्यनीति ॥ १ ॥

Verses 2-4 contain further *namaskātras* of
Śiva and the *Pāṇḍavas*:

इहा वनसं मनुजः शालं तस्मिन् विहोषिच ।

भूति तत्पार्वनयं शालं जला समागतः ॥ ५ ॥

प्रतिपद्य भवकृतं तु तिमिरहरं योषति शालं च ॥ १ ॥

अवापुर्वेदमिषं महाभूमिं शालिहोत्रं च ॥ ६ ॥

**ये शालिहोत्रपदिकपतिवर्मादि (कुतुम्भवैद्य Jammu
MSS.) महाभिः पुरा नदिताः ।**

स्ये स्ये तुरंगशाली योनाः शालिं विकाराणां ॥ ७ ॥

तेषां मन्त्राद्वाच्यं वारतरं ह्यहिसासंमुपूत ।

रचितस्त्वयं समाधेय संघः सिद्धयोनाम् ॥ ८ ॥

**धर्माईकाईविद्युद्योम (r. न्वंवा) तुरीयवैद्यता पूर्वेः
(पूर्वं Jammu MSS.) ।**

कश्चित् महामतिमिषाचारि चको समुद्दिष्ट ॥ ९ ॥

Fol. 2: **रति शालिहोत्रे प्रयावाध्यायः ।**

This has 43 verses; then follows the *Raivata-
(ka)stotra*, put in the mouth of *Nārada*, 6 verses,
ending fol. 2b: **रति श्रीशालिहोत्रमुनिमोक्षं रैवतकोषं
संपूर्णं ।** Then 17 verses, being the *Prasādhāyā*
from *Nakula's Āśvadeśtra*, ending fol. 3b.
Then follows the *pradeśādhāyā*, called the
second, 84 verses, ending fol. 5; the *amga-
lakṣaṇaprakaraṇa* (*Adhyāya* III), 27 verses,
ending fol. 6; the *āvartādhāyā* (*A. iv*) in a
number of short sections, of about 142 verses,
ending fol. 13; the *sarvāṅgalakṣaṇa*, 73 verses,
ending fol. 16b; the *puṇḍralakṣaṇa* begins
fol. 16b; after 12 verses it has **उक्तं शालिहोत्रे ।**
and after 17, fol. 17b: **रति मन्त्रे नर्कते पुत्रा-
ध्यायः । अथ पुत्रवचसं ।** Fol. 18: **अथ तुरंगमुपयुक्तं ।**
Ibid.: **रति नर्कते नवनामसंघे पुत्रवर्धनं चध्यायः ।**
Fol. 18b: **रति रैवतवचसं । अथ संघवृत्तसंघं ।** Fol. 19:
रति मुनामुज्ज्वालाध्यायसंघं । अथ मतिवचसं । Then

follows the *miśrakādhāyā*, 12 verses, ending
fol. 20; the *daśadaśāśakṣetranāmadhyāyā*,
10 verses, ending fol. 20b; the *mahādośāh*,
ending *ibid.*; the *mahādośādhīphala*, making in
all 55 verses, and terminating the *mahādośā-
dhāyā*, fol. 23; the *tākuramgalakṣaṇa*, 3 verses,

¹ The Nepal MS. has **तत्पुत्रवतिमिरहरं योषतिहर-
शालं**, also bad metre.

ending fol. 28 b; *śubhaphala*, 6 verses; making with 3 more verses the *tālarāṅgalakṣaṇā-dhyāya*. The *kululakṣaṇa*, 56 verses in all, ends fol. 26 b; the *vayojñāna*, 42 verses, allowing 32 years as the age of a horse, ends fol. 28 b; the *varṇalakṣaṇa*, 32 verses, ends fol. 30; the *varṇa* subject is further continued in 50 verses to fol. 32 b: इति राजावाहनं नाम चत्वारः । च चतुर्वचः । This has 17 verses, ending fol. 33; the *utpātaprakaraṇa*, 12 verses, ends fol. 33 b; the *dvādaśabalāḥ*, 27 verses, fol. 35; the *ārūḍha-lakṣaṇa*, 38 verses, ends fol. 36 b:

सुहृदस्य बाहूनां मयि तु हरयचप ।

इति बाह्वावाचः । इति चत्वारः समाप्तः ।

The MS. is very inaccurate. Presumably it is copied from one of the Tanjore MSS. of this title mentioned by Burnell, *Tanjore Catal.*, p. 75 a. From Burnell's note, written on this MS., he appears not to have recognized that *Nakula* claims the authorship, though his dependence on *Gaṇa*'s work is wholesale. The Jammu MSS. nos. 3352 and 3372-3375 (Stein, *Kaśmīr Catal.*, p. १९९) contain the work of *Gaṇa* (beginning with ver. 6 here) in an imperfect form.

[A. C. BURNELL.]

6260

Burnell 533. Foll. 17; European paper (water-marked Dorling & Gregory, London, 1875), blue, folded in book form; size 7½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty lines in a page.

The *Śivacikitsā*, a treatise on the diseases, &c., of horses, by *Nakula*, imperfect.

In the MS. there are only chapters II-XV inclusive.

It begins: श्री । च च च च च च च । चिकित्सा च ।

सदा मुनं मयंति वाचिनी चक्षुः ।

चारुति संवदे प्रति कर्तव्यं च चक्षुः ।

Fol. 1 b: इति चत्वारः चत्वारिंशति वाचिचक्षु-
वाचो द्वितीयः । *Adhyāya* III, *vajivarna*, ends
fol. 2; A. IV, *śvādvarta*, fol. 4; A. V, *daṇṭodbheda*,
fol. 4 b; A. VI, *lakṣaṇa*, fol. 5 b; A. VII, *vāhana*,
fol. 6; A. VIII, *dhātuparikṣā*, fol. 8 b: इति
चत्वारः चत्वारिंशति वातुपरिवाचाधोऽष्टमः । A. IX,
śvāvirāmokṣa, fol. 9 b; A. X, *ṛitucaryā*, fol.
11 b; A. XI, *nasyā*, fol. 12 b; A. XII, *piṇḍa*,
fol. 14 b; A. XIII, *ghṛīta*, fol. 15; A. XIV, *viśa*,
fol. 16 b; A. XV, fol. 17: इति चत्वारः चत्वारिंश-
तिचिर्नामावाचः पंचदशः ।

The MS. is very inaccurate.

This is doubtless a copy of the Tanjore MS. no. 12309, described by Burnell, *Tanjore Catal.*, p. 75 a. Of the MSS. at Jammu (Stein, *Kaśmīr Catal.*, p. १९०) no. 3160 has eighteen *Adhyāyas*, the largest number there recorded.

[A. C. BURNELL.]

6261

Burnell 206. Foll. 10; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the middle of the nineteenth century; nine or ten lines in a page.

The *Māturingalīlā*, a treatise on the science of elephants, imperfect. Here anonymous; the author is elsewhere given as *Nīlakaṇṭha*.

The MS., which is very inaccurate, begins fol. 1:

अपत्तिः । मुनचक्षुवाचमुनचक्षुवाचोचि (र. च.)-
चक्षुः

मनं मुने (र. च.) चिचिचत (del. त.) सलन-
नेदाच क्षन[तु] द्वितीया ।

यज्ञाना (र. चक्षुवाच) यज्ञचक्षु चक्षुचिचिः । स्नाचा-
रनेदाचिचि
पात्र[तु]अचक्षुवाचिचक्षु सक्षुच[न] चिचिचती
चक्षुः ।

¹ The ed. has रचचक्षुवाचिचक्षु.

आदीद्वाधिरावसुरपतिवह्नौ रोनपादो

[अ]पादो (x. नी०) रे अद्वाधिराव वरिच (x. नी०)

अवहितस्त्रोऽथ संपादनवर्त्ता ।

आदीनो रोनपीठे विधित (x. नी०) नचकृतं सर्वव-

त्त्वा (x. नी०) दिनाथं

वैचित्रिजापितोऽपिनाचद्वयपतिः किमु काव्यं

अवाति (x. नी०) ॥

Then follows verse 1 of *Paṭala* II in the edition.

It ends fol. 10 b :

कर्वावप्रिचतुक्क संसुल वेदितमहधा ।

नकारोद्दोऽनुधावत्सिः पुत्रधातस्त्रा तु स्मृतिः¹ ॥

पुष्टपाद्वचतुक्क पम्बवर्त्त (x. नी०) नवात् ।

अवरोहवमिनिव इयना कीर्तिता तुषि ॥

These citations illustrate the condition of the text. The title is derived from the covering leaf. The leaves are carelessly numbered, foll. 4 and 5 being repeated.

This is a reduced and very incorrect version of *Nṛakāṇṭha's Mātāgaṇitā*, edited by T. Ganapati Śāstri, *Trivandrum Sanskrit Series*, no. 10 (Trivandrum, 1910).

[A. C. BURNELL.]

6262

3634 o. Foll. 3666-3947; paper, variously watermarked; size 9½ in. by 8½ in.; fairly well written, in the Kāmiri Devanāgarī character, in A.D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the medical (*cikitsāśāstra*) MSS. described under Head XVI (pp. १००-११२) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

Foll. 3772 and 3773 are blank leaves inserted owing to an apparent omission in the *Catalogue* where the description of a MS. of the *Bhāvuprakāśa* as 3377-3380 should read 3377 and 3380.

[?]

¹ पुष्टपाद्वचं ed., which has a much superior first half verse.

X. Astronomy, Mathematics, and Astrology (Jyotiḥśāstra).

A. Astronomy and Mathematics (Siddhānta, Gaṇita).

6263

Burnell 107 d. Foll. 1, 6, and 8; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; six to eight lines in a page.

The *Āryabhaṭṭya*, *Āryabhaṭa's* work on astronomy.

It consists of two parts.

A. The *Daśagatikāsūtra*, fol. 1.

B. The *Āryāśṭasata*. It begins fol. 1 of a new enumeration, and ends fol. 6 b: इति षोडशादः आर्षमदीयं समाप्तम् । Then follow three leaves of a tabular statement of contents ending fol. 8: सद्दत्त ज्ञानसुव्रतात् षोडशादस्तमाप्तम् ।

The MS. is not very accurate.

For this work cf. Eggeeling, no. 2767. On the relation of the two parts, which were ascribed to *Āryabhaṭa* as early as *Brahmagupta*, see J. F. Fleet, *J.R.A.S.*, 1911, pp. 109-26. Cf. also G. R. Kaye, *J.A.S.B.*, iv. (1908), pp. 117 sq.; *Indian Mathematics*, pp. 11-14, 35, 36; Thibaut, *Pañcasiddhāntikā*, pp. lvi sq.

[A. C. BURNELL.]

6264

Burnell 233. Foll. 13, 2, and 1; talipat leaves; size 8½ in. by 1½ in.; somewhat carelessly written, in the Malayālam character, in the nineteenth century; six or seven lines in a page.

The *Āryabhaṭṭya*.

This MS. contains the text, here divided into four *Pādas*, the *Daśagati* counting as *Pāda* 1, foll. 1-13. Then follow *Pāda* 1—*Pāda* II, verse 6, foll. 1-2, and finally four and a half verses of *Pāda* 1, fol. 1. The last two of these foll. are uninked.

The MS. is not accurate. All three parts are apparently by the same hand, the second and third being presumably spoiled versions.

For the four *Pāda* division cf. the *Madras Catal.*, xxiv. 9013.

[A. C. BURNELL.]

6265

Burnell 517. Foll. 184; talipat leaves; size 14½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, about A. D. 1840; ten lines in a page.

Bhāskara's Āryabhaṭatantra-bhāṣya, being a commentary on the *Āryabhaṭīya*, imperfect.

It begins fol. 1: हरिः । जीवद्यपतये नमः । जवि-
प्रमसु । श्रीचार्यमहाशयः ।

यथादेशवचनतां प्रमथयति

संहारमनुपदिशति सम्यगीकाः ।

मुनिरिःप्रभृतयो विदितान्तराया-

शब्दी नमः कमन्वाय चम्पुवाच (i. e. चतुः) ॥

यथादेशवचनामुपहाचार्यार्थमनन्तरायापरिकृत-
द्वयीतिकाद्युपवाक्यान्तरायाः । तस्यैव सर्वविधिरा-
करवाच सर्वविधाप्रवक्ष्य मन्वतः कमन्वायिः प्रथम-
प्रकाशनास्त्रवकुपरिग्रहाचार्यमादी प्रभुत्ववाच
प्रविष्टैकमेव चं यथा देशतां परं प्रह्व ।

चार्यमहोदय इति यस्मिन् काव्यविद्यां नोक्तं ॥

The first *Pāda* ends fol. 26: इति मास्तरस्य
कृतो दशवीतिर्वा[?]पुष्पाका परिसमाप्ता । आदर्शदो-
षा... प्राथम्यं सुखनीहृदये विवक्षितम् ।

The *Ganīpāda* begins fol. 27. It ends
fol. 79 b: इति मास्तरस्य कृतार्थमनन्तराया
वसितपादसमाप्तः ।

The *Kālakriyāpāda* begins fol. 80, and ends
fol. 120 b. The *Golapāda* begins fol. 121; it is
incomplete, there being only one line (uninked)
on fol. 184, the copying evidently never being
completed, the last topic dealt with being the
bhūthititakrahramana.

The MS. is provided with some mathematical
figures inserted in their appropriate places in
the text. It is not very accurate, omission of
parts of words being especially common. It is

provided with a wooden pin to hold the leaves
together.

Cf. the *Mahābhāskartya Karmānibandhana*
based on *Āryabhaṭa*, described in the *R. A. S.*
Catal., p. 179.

[A. C. BURNELL.]

6266

Burnell 265. Foll. 60; European paper (water-
marked Charles & Thomas, London, 1864), blue, bound
in book form; size 6½ in. by 8½ in.; carefully written,
in square Malayālam characters, in A. D. 1865, twenty-
one lines in a page.

The *Āryabhaṭīya* with the commentary of
Sūryadeva, complete. [A]

It begins fol. 1: हरिः जीवद्यपतये नमः । जवि-
प्रमसु ।

नमामि परमात्मानं स्वतस्त्वर्थात्वेतिदिग् ।

विद्यानामादिवाक्तां गमित्तज्जगतामपि ।

नमस्तत्त्वकलायानुसंधंसाद्यममये ।

निरवधारय निष्ठाया महेश्वर महीपते ।

चिन्तामार्तिविदा सन्त्यक् सुखदेयेन सज्जना ।

संविचार्यमनन्तरायाचार्योऽयं प्रकाशते ।

It ends fol. 59 b: अथवाहकृतमिदमेव शास्त्रं सर्वदा
जगत्सु प्रवत इति विद्वं । यथायत् । नोक्तप्रकाशसमाप्तः ।
श्रीगुरुभ्यो नमः ।

There are various illustrative diagrams inserted
in their places in the text. The *Āryabhaṭīya* is
given in full, in red ink. The MS. is fairly
accurate.

The scribe adds fol. 60:

यच्च जविनीमाक्षे पुष्पिकस्य रवी दिने ।

श्रीवीक्षे पूर्वतानाया पुष्पिकस्य विविदिषा ।

श्रीगुरुवरारविष्ठाभ्यामनमः । मुनमसु ।

The leaves before and after the text are
slightly adorned with simple designs. According
to a note on the leaf before fol. 1 of the original
enumeration this is a copy of a MS. 'fr. Travancore 1865'.

This MS. was lent by Burnell to H. Kern
while the latter was preparing his edition of
the commentary of *Paramādīvara*, by whom

Sūryadeva is freely used; see his preface, pp. vi-xi.

The next MS. does not seem to have been so used.

[A. C. BURNELL.]

6267

Burnell 516. Foll. 95; talipat leaves; size 10½ in. by 1½ in.; carelessly written, in somewhat small Grantha characters, in the nineteenth century; ten or eleven lines in a page.

Sūryadeva's Āryabhaṭṭiya-vyākhyā, a commentary on the *Āryabhaṭṭiya*. [B]

This MS. contains the commentary on the *Golapāda* only. It ends fol. 95: इति सूर्यदेव-
विरचितानामनन्तीयवाक्याणां कोटपादसमाप्तः ।
इतिः श्रीर मुनिसु । श्रीसतसुवचरवारविष्वाभासनः ।
An attempt has been made to alter the name of the author, but unsuccessfully.

The MS. is not accurate. Foll. 56 b, 87 b, 88 b, and 92 b are left blank.

For this work cf. Eggeling, no. 2767.

[A. C. BURNELL.]

6268

MacKenzie VIII. 46. Foll. 38; talipat leaves; size 19½ in. by 2½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; twelve to fourteen lines in a page.

The *Bhaṭa-prakāśa*, a commentary on the *Āryabhaṭṭiya*, by *Sūryadeva*. The text of the *Āryabhaṭṭiya* is cited in full. [C]

The MS. is extremely incorrect; the commentary on the *Dasagūṭi* begins fol. 1; that on the *Gaṇitapāda*, fol. 7; on the *Kālakriyāpāda*, fol. 16 b; on the *Golapāda*, fol. 24. It ends fol. 38 b: इति श्रीसूर्यदेवकृतो नटप्रकाश समाप्तः
श्रीनन्दप्रसादो जगः ।

The MS. is rather closely written. The boards are ornamented with a coloured floral design.

The work figures in Wilson's *Catal.* (i. 119) as the *Sūryasiddhāntaparakāśa*; it was recognized at its true value by Dr. Rost; see H. Kern's

edition, p. vi. Cf. the *Madras Catal.*, xxiv. 9015-9017, and for *Yallaya's* work, pp. 9018-9020, and the following MS.

[COLIN MACKENZIE.]

6269

MacKenzie III. 79 b. Foll. 16; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Dasagūṭisūtra*, ver. 1, and the *Gaṇitapāda* (vers. 2-38) of the *Āryabhaṭṭiya*, with a commentary, which is in effect abridged from that of *Sūryadeva*.

The text is contained on three leaves, numbered only by the letters श्री, रा, न respectively; after ver. 1 of the *Dasagūṭi* (प्रथिपलीकमनेकं) follows as ver. 2 the second verse of the *Gaṇita*.

The commentary is contained on eleven leaves, numbered with श्री and the letters न to उ respectively. It begins fol. 4: मुनिसु । प्रथिपलेति । कारकस्यैव एकं कार्यस्येवानेकं यत्नां देवतां देव एव देवता । यत्नः पारमार्थिकः स्वयंभूतं पारमार्थिको देवः यत्नो देवाकृतुत्वान्न पारमार्थिकाः परं ब्रह्म जगतो मुक्तकारणं एवमृतं च स्वयंभूतं प्रथिपलान्ननन्तीयव नहति प्रथिति ।

It ends fol. 14 b: इति चरखिजं सूर्य वाक्यान्तः॥३३॥

Perhaps by the same hand have been added two lines on fol. 14 b, and an unnumbered leaf, uninked, with supplementary matter, and certainly by the same hand is fol. 16 (unnumbered) with a summary of the verses.

The MS. is not at all accurate. The last five leaves are badly damaged. There are only two and a half lines on fol. 13, but there is little loss of commentary.

[COLIN MACKENZIE.]

6270

MacKenzie VIII. 88. Foll. 60 and 15; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five or six lines in a page.

including a *Goladīpikā* (6300). His commentary is included in Kern's ed. of the *Āryabhaṭṭiya* (1874), but this MS. was not used for that work.

[A. C. BURNELL]

6273

Burnell 77. Foll. 76; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; ten or eleven lines in a page.

The *Āryabhaṭṭiya* with a commentary in *bhāṣā*.

The *Daśagilikāśāstra* begins fol. 1: हरिः श्री-
नक्षत्रतथे नमः । अविज्ञमसु । आर्यभट्टाचार्यन् तन्मन्त्रे
आरामिष्यात् । It ends fol. 7b: इत्यतिशयानु-
माना समाप्ता । हरिः श्रीम् ।

The *Gaṇitapāda* begins fol. 8, and ends
fol. 39b: इत्यार्यभट्टे नक्षत्रमात्रा समाप्ता । हरिः
श्रीम् ।

The *Kālakṛīyāpāda* begins fol. 40, and ends
fol. 54b: इति काकक्रियापादमात्रा समाप्ता । श्री-
स्तुतुष्टरवारविश्वाम्नामः ।

The *Golapāda* begins fol. 55, and ends fol. 76b:
इति गोलापादमात्रा समाप्ता । हरिः श्रीम् नमस्तु ।
श्रीस्तुतुष्टरवारविश्वाम्नामः ।

The label of the MS. has of the commentary
मात्रांशुं छत्रवटीका । The entry in the *Catal.*
Catal., iii. 126 is to be corrected accordingly.
The MS. is not very accurate, and shows some
variants from the ordinary text.

[A. C. BURNELL]

6274

Burnell 17 a. Foll. 26; talipat leaves; size 8½ in.
by 1½ in.; fairly well written, in the Malayālam character,
in the nineteenth century; ten or eleven lines in a page.

The *Sūryasiddhānta*, imperfect. [A]

It begins fol. 1: हरिः श्रीनक्षत्रतथे नमः अवि-
ज्ञमसु ।

बुराबुरादितोरमन्त्रीविचरितान्त्रे ।

विज्ञानकाच ब्रह्मच नक्षत्रतथे नमः ।

अविज्ञानकाच नक्षत्रतथे नमः ।

समस्तनक्षत्राचारान्त्रे नमः ।

The MS. is imperfect, ending fol. 26: इति
ब्रह्मविज्ञाने श्रीनक्षत्रतथे नमः । हरिः ।

The MS. is not accurate; it shows several
deviations from the published text and some
lacunae. On the verso of a blank leaf prefixed
are written vers. 1 and 2 of *Nīlakaṇṭha's*
Siddhāntadarpaṇa (see 6302).

For this work cf. Eggeling, nos. 2772, 2775;
R.A.S. Catal., pp. 12-14; G. Thibaut, *Pakṣa-
siddhāntikā*, pp. 2 sq.

[A. C. BURNELL]

6275

Burnell 17 b. Foll. 30; talipat leaves; size 8½ in. by
1½ in.; fairly well written, in the Malayālam character,
in the nineteenth century; nine lines in a page.

The *Sūryasiddhānta*, imperfect. [B]

It begins fol. 1: हरिः श्रीनक्षत्रतथे नमः । अवि-
ज्ञमसु श्रीनक्षत्रो नमः । अविज्ञानकाचमात्रा-
as in the preceding MS.

This MS. also is imperfect, ending abruptly
fol. 30 with verse 17 (= 17 a of the edition) of
the *jyotishopanishadadhyaṃya*, the thirteenth,
without any colophon. It is not a copy of the
same original as the preceding MS., though
written by the same hand. Both lack section
divisions.

[A. C. BURNELL]

6276

MacKenzie II. 39 a. Foll. 28; palmyra leaves; size
16½ in. by 1½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1800; four or five lines in a page.

The *Sūryasiddhānta*, text only. [C]

Adhyāya 1 begins fol. 1b; A. II, fol. 6b;
A. III, fol. 10b; A. IV, fol. 12b; A. V, fol. 14;
A. VI, fol. 14b; A. VII, fol. 16; A. VIII, fol. 17;
A. IX, fol. 18; A. X, fol. 19; A. XI, fol. 20;
A. XII, fol. 21; A. XIII, *golavandha*, fol. 25b;
A. XIV, *jyotishopanishadī*, fol. 27. It ends
fol. 28b.

The scribe has added a diagram entitled
भारतमण्डलं नक्षत्रचक्रः ।

There are many variants in the text from the edition. It is not very accurate. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6277

Mackenzie II. 38. Foll. 119-246; palmyra leaves; size 16½ in. by 1½ in.; illegibly written, in the Nandin-gari character, about A.D. 1700; seven or eight lines in a page.

The *Sūryasiddhānta*, imperfect, with a commentary in Telugu, and a fragment of the commentary of *Maṭṭikārjuna Sūri*.

The beginning is lost. It commences in *Adhyāya* III, which ends fol. 142; A. IV ends fol. 150; A. V, fol. 157; A. VI, fol. 160; A. VII, fol. 166 b; A. VIII, fol. 168 b; A. IX, fol. 170 b; A. X, fol. 175; A. XI, fol. 181; the MS. is there-after defective, fol. 183 being placed after fol. 191, and foll. 194-205 being lost; foll. 206, 207 (the thirteenth *Adhyāya* ending fol. 207 b) are placed after fol. 243; A. XIV ends fol. 214 b. Foll. 215-243 (really 233 as foll. 220-229 are passed over) contain calculations in tabular form.

Foll. 244-246 contain the end of a commentary on the thirteenth *Adhyāya*, concluding fol. 246 b: विज्ञातोक्तो ज्ञातव्यः ।

यद्यप्यपचरितं ज्ञात्वा नोचं च तत्ततः ।

यद्यप्यपचरामोति यद्यप्यपचरामात्रः ।

सहः । इति श्रीमल्लिकार्जुनसूरिविरचिते सूर्यसिद्धान्त-नाट्यार्थशास्त्रे श्रीमल्लिकार्जुनसूरिः शेषोच्यते ।

Hence the ascription to this author of the whole work by Wilson, *Catal.*, i. 118. Possibly he is identical with the *Maṭṭikārjuna* of the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2689.

The MS. is not at all correct or legible. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6278

Burnell 109. Foll. 188; talipot leaves; size 14½ in. by 2½ in.; fairly well written, in the Grantha character, in A.D. 1858; eleven to thirteen lines in a page.

The *Sūryasiddhānta* with the commentary *Kāmadogdhrī* of *Tammayajvan*, or *Tam-mayārya*, son of *Maṭṭādhvarindra*, *Prabha* I, *Adhyāyas* I-XIV. [A]

It begins fol. 1: इष्यतीवाच नमः । श्रीकृष्णाय नमः । सुभाषरचरे विष्णुः । श्रीविद्याहृदयिताः (as in the *R.A.S. Catal.*, p. 18, but with श्रीहोमनां नमः at the end of verse 1).

The commentary on the *madhyādhikāra* ends fol. 81 exactly as in the Whish MS. (*R.A.S. Catal.*, p. 14); A. II, fol. 61 b; A. III, fol. 98 b; A. IV, fol. 109; A. V, fol. 120 b; A. VI, fol. 126 b; A. VII, fol. 133; A. VIII, fol. 139 b; A. IX, fol. 142 b; A. X, fol. 146 b; A. XI, fol. 151; A. XII, fol. 170; A. XIII, fol. 182 b.

It agrees closely with that MS. and ends, after the same verse, fol. 188 b: इति श्रीसूर्यसिद्धान्ते प्रथमप्रश्ने सखायाणि मातृव्यहारे न[र]म चतुर्दशोऽध्यायः ।

The date of copying is given at unusual length, fol. 188 b: श्रीकृष्णाय परमपुरे च:

कृष्णसूर्यसिद्धिच सूर्यशास्त्रविपश्चिता ।

विश्वितिवं कामदोग्द्री श्रीकृष्णाय नमः ।

कुमचोक्तितमीनमात्रार्थोक्तिततात् ।

नृतीनां कामदोग्द्री सुभाषाकोऽविचर सुधीः ।

विश्वपाणि किरणैः वाचवीकी प्रवच च ।

नते परीतापिनामि वल्लरे निपुणे रवी ।

पद्मे दिवसे श्रीकृष्णायरे श्रीकृष्णाय ।

नमः कृष्णचतुर्दशो विविधता पूर्वितानामन्तः ।

The MS. is very far from correct.

The year is *kali* 4953 *śaka* 1774 by the chronograms and also *paritōpin* expired: hence A.D. 1853.

[A. C. BURNELL.]

6279

MacKenzie VIII. 54. Foll. 50; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five or six lines in a page.

The *Kāmadogdhṛī*, by *Tammaya*, imperfect. The text of the *Siddhānta* is also given. [B]

This MS. contains only the *maddhyādhikāra*, beginning fol. 1, and ending fol. 50 with the usual colophon. There is confusion in the numbering of the leaves; after fol. 18 follow foll. 20, 19, 11 (one line only), then 16 on, but with no apparent loss of text. The MS. is uninked and not at all correct. The boards are ornamented with a coloured floral design.

Wilson's description (*Catal.*, i. 119) rests on a false interpretation of *Madhyādhikāra* as meaning the middle portion of the work.

[COLIN MACKENZIE.]

6280

MacKenzie VIII. 5L. Foll. 100; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A.D. 1800; six or seven lines in a page.

The *Kāmadogdhri*, by *Tummayā*, imperfect.
The text of the *Siddhānta* is also given. [C]

It begins fol. 1 with the *somagrahaṇāddhyāya*, which ends fol. 16 b; the *sūryyagrahaṇāddhikāra* begins fol. 17, and ends fol. 34; the *chedakāddhyāya* begins fol. 35, and ends fol. 44; the *grahayuddhāddhyāya* begins fol. 45, and ends fol. 60; the *bhūgrahāddhyāya*, number IX, begins fol. 61, and ends fol. 74 b; the *udayāstamayāddhyāya* begins fol. 75, and ends fol. 80 b; the *śṛṅgonmatāddhyāya* begins fol. 81, and ends fol. 89; the *pātāddhyāya* begins fol. 90, and ends fol. 100 b. There are the usual verses at the close of each *Adhyāya*.

The MS. is extremely incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6281

Mackenzie VIII. 84. Foll. 48; palmyra leaves; size $17\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, about A. D. 1850; five or six lines in a page.

The *Goldāhyāya* of the *Sūryasiddhānta*, with a commentary, without title in the MS. as preserved, but doubtless the *Kāmadogdhṛt* as a comparison with MS. Burnell 109 (6278) shows. [D]

It begins fol. 1: शुभमस्तु । गीष्ठाधिकारः । (in margin).

प्रज्ञाप्रमथे जगतीश्वरोऽयं
यथा समेतस्तुजतीह विभं ।
तमिष शक्तिं प्रथमामि दिव्यां
सञ्चितसदानन्दमयाममोषां ॥

अथ भूमीकाध्यायो व्याख्यायते । तत्रादौ सूचीशः
पुनः प्रथमपूर्वकं मध्यप्रकारं लोकेनाह ।

अथार्थोऽयमस्य तन्मृतं प्रणिपत्य कृताञ्जलिः ।

मत्तया परमयाभ्यर्च्य यमच्छिदम् मणोऽसुरः ॥

The MS. is incomplete, breaking off in l. 8 of fol. 43 b in the comment on the नववक्त्रावयवम् ।

मयेत मय्य्या तिरमांशोर्धमयं षट्ठिताजितं ।

सर्वोपरिष्ठं धमति योजनेर्दिग्मस्युक्तं ।

वक्त्रावायसूर्यकक्षायोजनानि वडिमुखितानि नवप-
कक्षायोजनानि भवन्ति । तेषांविषयेषांपरि^४ सुभः
सह[प]रिभाषा^५ उपरिखितं वत् भवति वक्त्रावाय-
कक्षा = ४३११५—वडिमुखिता मन्त्रा = २५९८०० ।
In the Burnell MS the figures appear as ४३३१
५००, १५, and २५९८००१२ ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

¹ बगदी. MS. Burnell 109.

⁹ जिलां *Ibid.*

* सर्वज्ञापकः *ibid.*

⁴ So in MS. Burnell 109, fol. 168b; *काव्या* v. 80 in the ed.

⁵ The MS., and in a less degree, the Burnell MS., confuse *dhg.* *dhg.* and *dhars* in this line.

• ~~out~~ Burnell MS.

⁷ ~~Chattanooga~~ *ibid.*

6282

MacKenzie VIII. 79 b. Foll. 72; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

The *Sphuṭādhyāya* of the *Sūryasiddhānta*, with a commentary, also without title in the MS. as preserved, but shown to be the *Kāma-dogdhṛt* by comparison with MS. Burnell 109 (6278). [E]

It begins fol. 1: सुडाजायकाकारं (in margin)।

सुडाहसितहरिद्रापूर्वसंज्ञानिर्माणं

नक्षत्रचक्रमोनीकचक्रोद्धारहारं।

पुष्यतरकचक्रं सज्जटापुष्यचक्रं

दक्षिणचक्रमार्गार्द्राक्षिपतं नमानि।

यच्च सुडाजायो व्याख्यायते। यद्योक्तमक्षपदाः। राशिमार्गक्षिपदादिपरिच्छिन्नचक्रं नक्षत्रचक्रं न दृश्यन् इतीदृगक्षितसिद्धिर्त्वे सुडाहचक्रमार्गमात्रम्। तच्च तावद्दृगक्षितवैश्वदेवमुत्पाद्या मार्गक्षिपतमन्ते दक्षिणोत्तर-व्याख्यात् विधेयञ्च यच्च व्याख्या।

चक्ररूपाः काचक्रं सूर्यो मन्वाक्षीताः।

श्रीमन्मन्त्रोच्चपातार्द्रा यद्वावा नतिहेतवः।

चक्ररूपाः काचक्रं सूर्यो मन्वाः कुताः¹।

अक्षिपदादिरेवमक्षत्रचक्रमक्षत्रमात्रम्।²

श्रीमन्मन्त्रोच्चपातार्द्रा यद्वावा नतिहेतवो मन्वा इति तथा³ मन्त्रोच्चो मार्गक्षिपतमन्तेः कारणं⁴।

The MS. breaks off in l. 8 of fol. 72 b in the words: पुनश्चक्रोः पञ्चात्मने सममक्षत्रं पूर्वञ्च व्याख्याः।

The MS. is uninked and inaccurate. It is by the same hand as the first part of the codex.

[COLIN MACKENZIE.]

6283

MacKenzie II. 39 b. Foll. 29-177; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

¹ यद्यपीक्ष MS. Burnell 109.

² यद्वावा *ibid.*

³ Read यत्तावत्.

⁴ Om. in MS. Burnell 109.

⁵ मन्त्रचक्रमार्गिताः *ibid.*

⁶ यद्वादीनां मन्त्रोच्चः *ibid.*

The *Sūryasiddhānta-vāsanābhāṣya*, a commentary on the *Sūryasiddhānta*, by Nṛsiṃha, son of Kṛṣṇa Dvaivāṇa.

It begins fol. 29 b as in Eggeling, no. 2778; Aufrecht, *Cambridge Catal.*, p. 41. *Adhyāya* II begins fol. 64 b; A. III, fol. 99; A. IV, fol. 123 b; A. V, fol. 187 b; A. VI, fol. 143 b; A. VII, fol. 145 b; A. VIII, fol. 156 b; A. IX, fol. 158; A. X, fol. 159 b; A. XI, fol. 166 b; A. XII, fol. 173 b. It ends fol. 175, being described also on fol. 175 b as व्याधिहारः प्रथमः। The अक्षिपदोपनिषद्वाचो द्वितीयः and मार्गाक्षिपदोपनिषद्वाचो द्वितीयः end each fol. 176 b. Fol. 177 contains the views regarding the author cited by Aufrecht, p. 42, and Eggeling, l. c.

The MS. is very incorrect. There is marked a lacuna of a leaf fol. 38 b, and 34 a is left blank; similarly there is a lacuna from the end of fol. 36 b to the last line of fol. 37 b, the loss of a leaf being duly noted by the scribe. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6284

MacKenzie VIII. 55. Foll. 88 (foll. 81-45 are missing); talipot leaves; size 19½ in. by 2½ in.; rather carelessly written, in the Grantha character, at the end of the eighteenth century; twelve to fourteen lines in a page.

The *Kalpavallī*, a commentary on the *Sūryasiddhānta*, by Yallaya, son of Śrīdharārya, and pupil of Sūryācārya, son of Bālāditya, imperfect.

The commentary on the *madhyagrahādhyaṃya* begins fol. 1, and ends fol. 17; the *sphuṭādhyāya* begins fol. 18, and ends fol. 30 b; the rest is missing with foll. 31-45; the *candragrahādhyaṃya* begins fol. 46, and ends fol. 50; the *sūryagrahādhyaṃya* begins fol. 51, and ends fol. 54 b; the *chedakādhyāya* begins fol. 55, and ends fol. 57; the *grahayuddhādhyāya* begins fol. 57 b and ends fol. 61; the *bhūgrahayoga-dhyāya* begins fol. 61, and ends fol. 62 b; the *udayāstamayādhyāya* begins fol. 63, and ends

विद्वत्कारणः कर्तव्यः श्रीरत्नात्मकम् ।
यद्यपि विद्वत्कर्तव्यमस्ति^१ यन्मात्रम् ।

आख्यात आख्यार्यः यद्यु तदनु महानाख्यार्यः
यन्मात्रम् ।

पञ्चाङ्गीचायती च यद्वनविषयः विद्वत्कर्तव्य
यम् ।

कोऽयं श्रीरत्नविद्यो यद्वनविषयः यद्वनविद्या-
यन्मात्रम् ।

यन्मात्रस्यार्थं यद्वनविषयं यन् तस्यैव हि
कारः ।

Adhyāya II begins fol. 10, *A. III*, fol. 16 b, *A. IV*, fol. 22 b; *A. V*, fol. 25; *A. VI*, fol. 27; *A. VII*, fol. 29 b; *A. VIII*, fol. 32; *A. IX*, fol. 34; *A. X*, fol. 35 b; *A. XI*, fol. 37 b; *A. XII*, fol. 41; *A. XIII*, fol. 51. It ends fol. 52 b: इति पारमेवरे यद्वनविद्याविषयः यद्योऽयं आख्यार्यः । श्रीरत्नात्मकं यद्वनविषयः । श्रीरत्नात्मकं यद्वनविषयः । श्रीरत्नात्मकं यद्वनविषयः । श्रीरत्नात्मकं यद्वनविषयः ।

The MS. is moderately accurate.

For this work cf. *R.A.S. Catal.*, p. 193, which must be closely connected with this MS., and which has the opening verses in a less incorrect shape. The term *nīlāyās saṃgamāt saumye* there may be compared with the reference *nīlāyās saumyatire* in 6300. A verse cited by T. Gaṇapati Śāstri, *Golāpikā* (1916), Pref., p. 1, gives clearly *nīlā* as the name, the reading being made secure by the metre. *Vadanajātīave* must be explained as a reference to *Paramēśvara*, who is *Vadanabhū* in 6300. The statement that he was son of *Budra* (*Catal. Catal.*, iii. 116) is a mere slip. For other works of the author see 6272.

[A. C. BURNELL.]

6287

Mackenzie II. 40 a. Fol. 106; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Devanāgarī character, in A.D. 1800; three lines in a page.

^१ तन्मात्राद्विषयः R.A.S. MS.

The *Sūryasiddhānta*, from the *Golādhya* to the *Mānādhya*, with the commentary of *Nalākoṣa Māmā Bhaṭṭa* or *Kāma*, son of *Rāṣa Bhaṭṭa*.

It begins fol. 1 b: श्रीरत्नविद्या यमः । यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः ।

The *Golādhya* ends fol. 53, the *Yantrādhya* begins fol. 53 b: यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः । यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

It ends fol. 106 b: यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

यद्यु तदनु महानाख्यार्यः ।

The MS. is very inaccurate. There are many lacunae marked, and the scribe evidently could not read the script which he was copying at all well. The boards are decorated with a painted floral design. The MS. is unlinked.

[COLIN MACKENZIE.]

6293

3653 B b. Foll. 27 a-56 a; birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Jyotiśharatnamālā*, by Śrīpati. [C]

Ādhyāya I begins fol. 27 a, l. 6; *A. II*, fol. 28; *A. III*, fol. 29; *A. IV*, fol. 30 b; *A. V*, fol. 31; *A. VI*, fol. 32; *A. VII*, fol. 36; *A. VIII*, fol. 37; *A. IX*, fol. 37 b; *A. X*, fol. 38 b; *A. XI*, fol. 40; *A. XII*, fol. 40 b; *A. XIII*, fol. 42 b; *A. XIV*, fol. 43; *A. XV*, fol. 43 b; *A. XVI*, fol. 44; *A. XVII*, fol. 44 b; *A. XVIII*, fol. 49 b; *A. XIX*, fol. 52; *A. XX*, fol. 54 b; *A. XXI*, fol. 55; *A. XXII*, fol. 55 b.

It ends fol. 56: एति श्रीश्रीपतिविरचितायां ज्योतिषरत्नमालायां देवस्वायम्बरकरं द्वविंशम् । एति रत्नमालायां समाप्तः ।

The MS. is far from correct. It is by the same hand as foll. 1-27 and 56-140 of the codex.

[?]

6294

Mackenzie II. 44. Foll. 112; palmyra leaves; size 16½ in. by 1½ in.; well written, in the Devanāgarī character, about A. D. 1800; four to six lines in a page.

The *Golādhya* of the *Siddhāntasiromani*, a treatise on astronomy, by Bhāskara, with the commentary, *Vāsanābhāṣya*, composed by himself, and a supercommentary, *Vāsanāvārttika*, by Nṛsiṃha, and the last three *Ādhyāyas* of the *Siddhāntasiromani*, without commentary.

It begins fol. 1: श्रीनक्षत्राय नमः । अथोत्तरहस्तायां विज्ञप्तिः (whence the inadequate description in Wilson, *Catal.*, i. 120) । विशिष्टाचलपुष्टिः ।

The *Bhāṣya* begins fol. 3; the *Vārttika* fol. 5, as in Eggelesing, nos. 2857-2858; in the defective second verse it has कविना बुधेन, and in the second line पुष्टिः.

Ādhyāya III of the *Golādhya* ends fol. 21; the *Bhāṣya* fol. 28 b; the *Vārttika* fol. 41;

A. IV ends fol. 44 b; *Bhāṣya*, fol. 46 b; *Vārttika*, fol. 62 b; *A. V*, fol. 55; *Bh.* fol. 60; *Vārtt.* fol. 62 b; *A. VI*, fol. 64 b; *Bh.* fol. 69; *Vārtt.* fol. 73 b; *A. VII*, fol. 76 b; *Bh.* fol. 81; *Vārtt.* fol. 83 b; *A. VIII*, fol. 87; *Bh.* fol. 93; *A. IX*, fol. 94; *Bh.* fol. 95 b; *A. X*, fol. 96 b; *Bh.* fol. 97; *Vārtt.* fol. 101 b.

The *Yantrādhya* begins fol. 101 b; the *Shāṣṭrīkulakeṣanādhya*, fol. 105; the *Praśnādhya*, fol. 108; the *Jyotpati*, fol. 111. It ends fol. 112 b: एति श्रीनाक्षराचार्यविरचिते विज्ञानविरो-
मनी सप्तविंशतः । श्री । श्री । श्री ।
प्रवक्तः सर्वदूषकोक्तं १०० उत्तरांशोक्तं ५०० ।
श्री । श्री ।

The MS. is only moderately accurate. The boards are decorated with a painted floral design.

For this work cf. Peterson, *Uttar Catal.*, entr. no. 597; *Madras Catal.*, xxiv. 9123, 9124. The work is printed in the *Pandit*, New Series. On *Bhāskara* cf. G. R. Kaye, *Indian Mathematics*, pp. 14-21, 49, 50; Thibaut, *Astronomie*, p. 60.

[COLIN MACKENZIE.]

6295

Mackenzie III. 79 a. Foll. 45; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Gaṇita* section of the *Siddhāntasiromani* of Bhāskara Ācārya.

It begins fol. 1, and ends fol. 45 b: एति नक्षत्र-
मनीषाचार्यविरचिते श्रीनाक्षराचार्यविरचिते विज्ञानविरो-
मनी सप्तविंशतः । श्रीनाक्षराचार्यः ।
नमः ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. There are several injuries to the leaves, especially in the right foot corner. Four leaves with scraps of writing are prefixed.

[COLIN MACKENZIE.]

6296

Mackenzie II. 48 a. Foll. 25; palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Devanagari character, about A. D. 1800; five or six lines in a page.

The *Makarandodāharana*, an exposition of the *Tiṭhyāḍipatra*, a work on the determination of astronomical calculations in connexion with various rites, of *Makaranda*, dated śaka 1400, by *Vivandātha*.

It begins fol. 1 b: श्रीनक्षत्राय नमः ।

नत्वा नवान्नं देवं पित्राचारः करोमहे ।

छादहारकमुच्यते मकरंदका चमत्तः ।

श्रीसूर्यविज्ञानमतेन सत्य-

निर्गोपकाराय पुत्रप्रसादात् ।

तिष्ठाद्विषयं पितृगोति काका-

मानंदकंदी मकरंदनामा ।

सद्योऽर्थः । अथ मकरंदकोद्गाहरणं विवक्षते । तत्रादौ पंचानुवाचनं । तत्रादौ तिथिवाचनं । तत्राभिह्वयवर्द्धिततिथिवारादिज्ञानमाह । इहप्रथमं पुनश्चोक्तं शेषः । तत्रा पुनश्चोक्तं इहप्रथमं चोक्तं शेषः बु तावदोक्तः । चार्णद्वयमुक्तं चोक्तं इहप्रथमं भवति । तदन्तरं इत्युक्तं चोक्तं चोक्तं पुनश्चोक्तं चोक्तं चोक्तं ।

It ends fol. 25: अथास्तिज्ञानदिनचारां चद्वयमथा-
कचपचारं । अस्तिज्ञाने मेवचपराज्ञादिः । ० । १ । ३६ ।
कमचक्षिते कर्णचपराज्ञादिः । ३ । १५ । ३६ । अकमच-
तुवाचपराज्ञादिः । ६ । १२ । ५८ । एवं मरवादिषु चैवं ।
इति श्रीविज्ञानदिनचारादिज्ञानचारादिचरिचरिणा
मकरंदकोद्गाहः संपूर्णः । श्री ।

The MS. is very inaccurate.

For this work cf. Eggeling, no. 2597; Mitra, *Bikaner Catal.*, p. 814. That it is a commentary on *Guṇākara's Horāmakaranda* (*Catal. Catal.*, i. 769 b) is clearly not correct; see the beginning of that work in the *Bikaner Catal.*, p. 297. In the *Calcutta Sansk. Coll. Catal.*, ix. 88-92, this figures as a commentary on *Makaranda's Dinapatra*, and this is confirmed by a MS. of the text itself (*ibid.*, p. 57). The author's name is, as rarely, used as a description of the work.

[COLIN MACKENZIE]

6297

3580. Foll. 56; talipat leaves; size 7½ in. by 1½ in.; fairly well written, in the Malayalam character, in the eighteenth century; seven or eight lines in a page.

The *Goldāḍipikā*, a treatise on astronomy, being an enlarged version of the work of that name of *Paramesvara*.

It begins fol. 1: श्रीनक्षत्राय नमः । अविज्ञानमु ।

विज्ञानं चार्णद्वयं पुनश्चोक्तं चोक्तं चोक्तं ।

वक्ष्ये मन्त्रोक्तं चोक्तं चोक्तं चोक्तं चोक्तं [३]

श्रीपतिः ।

उक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

उक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

तत्रास्तिचोक्तं चोक्तं चोक्तं चोक्तं ।

तत्रास्तिचोक्तं चोक्तं चोक्तं चोक्तं ।

तत्रास्तिचोक्तं चोक्तं चोक्तं चोक्तं ।

तत्रास्तिचोक्तं चोक्तं चोक्तं चोक्तं ।

तत्रास्तिचोक्तं चोक्तं चोक्तं चोक्तं ।

तत्रास्तिचोक्तं चोक्तं चोक्तं चोक्तं ।

It ends fol. 56:

इत्युक्ता अविज्ञानमन्त्रोक्तं चोक्तं चोक्तं ।

पुनश्चोक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

श्री ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

इत्युक्तं चोक्तं चोक्तं चोक्तं चोक्तं ।

6298

Burnell 107 b. Foll. 18; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayalam character, in the nineteenth century; nine or ten lines in a page.

The *Goldāḍipikā*, a short treatise in verse on astronomy, by *Paramesvara*, being in effect

* This must be taken as the source of the next verses.

an abridged version of the preceding work (6297). [A.]

It begins fol. 1 : नीलवपुषि वनः । वपुषि वनः ।
विश्वं वादेवीं पुष्पविश्वेन्द्रादिकम् महात्मना ।
वक्त्रे नवीकर्मकी चोदीनापादिकम् अनुमतये
 (corrected from नदि वक्त्रे) ॥१॥

It ends fol. 18 :

इत्युक्ता संविदाह्वानिर्गोळदीपिका च हना ।
 (a corrector adds हना after हना)

पुनः पठेत् च कोपि गोळदीपिकां ननु नृणांमते ।

इति गोळदीपिका समाप्ता । नुमनसु ।

The MS. is not at all accurate.

This accords generally with the edition by
 T. Gaṇapati Śāstri in the *Trivandrum Sanskrit Series*, no. xlix. 1916.

[A. C. BURNELL.]

6299

Burnell 17 a. Foll. 23; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; seven to nine lines in a page.

The *Goladīpikā*, as in the preceding MS. (6298). [B.]

This MS. is rather more correctly copied; thus in the last verse, fol. 23, it has the necessary
च हना पुनः पठेत् । It ends: इति गोळदीपिका
समाप्ता । नुमनसु । हरिः ।

[A. C. BURNELL.]

6300

Burnell 17 d. Foll. 32 (really 21, as 6-16 are missing); talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; nine lines in a page.

The *Goladīpikā* of *Parameśvara*, in a different version in four *Adhyāyas*, imperfect.

It begins fol. 1 :

वक्षे विश्वेरे पांडना चक्रवर्त्त महावर्त्त ।
कल्पवर्त्तं कल्पवर्त्तं चोदीनापादिकम् अनुमतये
 ॥१॥

नीळावासीन्वरीरेऽभिः पुनः पठेत् ।

संविदाह्वानिर्गोळदीपिकां ननु नृणांमते ॥२॥

Adhyāya I, 15 verses, ends fol. 2 : इति गोळ-
दीपिकायां नोक्तवपुषिः प्रवर्त्तः ॥

Adhyāya II, 39 verses, ends fol. 5 b; vers. 7-20 of *Adhyāya* III (108 verses) are lost with foll. 6-16; it ends fol. 23 b. *Adhyāya* IV ends fol. 31 b, 32 :

वन्दे देवादावपुषिर्गोळदीपिकायै नमः ।

खरवत्तपट्टुविताये वसता ये वसता (the repet.
 should be deleted) इति गोळदीपिका
 ॥२१॥

[पठेत् ननु नृणांमते गोळदीपिका रविता ।

तिष्ठतु ननु नृणांमते इति गोळदीपिका
 ॥२२॥

इति गोळदीपिका [पा]नुमनोऽप्यायः ।

The last note is repeated without the false *ā* in the margin. The date indicated for the author is thus *śaka* 1365 = A. D. 1443. His *Driggaṇṭha* was dated in *śaka* 1353; see T. Gaṇapati Śāstri, *Goladīpikā* (1916), Pref., p. 1. See also 6286.

The MS. is very far from accurate. Fol. 20 b is blank, but without loss of text. The apparent omission of foll. 6-16 is shown by the numbering of the verses to be really confined to fol. 6 only, the numbering of fol. 7 as fol. 17 being inadvertent and producing the error as to the later leaves. The MS. is by the same hand as the other parts of the volume, which was written for Burnell.

[A. C. BURNELL.]

6301

Burnell 17 e. Foll. 24; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Goladīpikā*, a treatise on astronomy, by *Nīlakaṇṭha*, who describes himself as *Gārgya Kerala*, imperfect.

¹ Corrupt: the village *Alattur* (Ālattur in the Kerala country) is no doubt alluded to. Cf. 6286.

It begins fol. 1: हरिः ।

बोळाकारा पुन्यी (unsuccessful correction of पुनी) बर्णाधारा स्वर्णधाराधारा ।

ज्योतिर्बोळः परितो जमिष वदा भवति वा वचति ॥१॥

Pariccheda 1 ends fol. 1b after 11 verses: **एति बोळकारे प्रथमः परिच्छेदः ।** *Pariccheda* II, 15 verses, ends fol. 2b: **एति नार्यैरवनीचकवद्विरचितबोळकारे द्वितीयं परिच्छेदः ।** *Pariccheda* III, 29 verses, ends fol. 4b with a similar colophon. Other sections, not numbered and without colophon, end foll. 11b and 18b, and the MS. ends abruptly fol. 24b, without colophon but with राज added.

The MS. is very far from accurate. It is by the same hand as the other parts of the volume, and was written for Burnell.

[A. C. BURNELL.]

6302

Burnell 17 f. Foll. 3; talpat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Siddhāntadarpana*, by *Nīlakaṇṭha*, a compendium in thirty-two verses of the science of *Jyotiḥ*.

It begins fol. 1: हरिः ।

जीमद्वीद्वरत्ना मन्तव्यं रविमन्ता ।

तत्प्रसादात्तया स्वयं ज्योतिर्हरितमुच्यते ॥१॥

It ends fol. 3:

विश्वामुद्रायां कष्टं कृतं शस्त्रिनिहासिचं ।

द्वयमिन्द्राचनार्यं च संविदादेव दर्शितः ॥३२॥

**एति नार्यैरवनीचकवद्विरचितविद्यामन्त्र-
पंचं खगोलं । विषयमु ।**

The MS., which is by the same hand as the rest of the volume, is not very accurate. All the parts were doubtless copied for Burnell (see a note on fol. 3b). See also 6274.

For *Nīlakaṇṭha* cf. *R. A. S. Catal.*, p. 86 (colophon of *Adhyāya* v of the *Vākyakaraṇa-dīpikā*); *Madras Catal.*, xxiv. 9118, 9119.

[A. C. BURNELL.]

6303

Burnell 287, 288. Pages 116 and 188; European paper (watermarked Charles & Thomas, London, 1861, and Smith & Meynier, Fiume), blue, bound in book form; size 8 in. by 8½ in. (= 287), 4½ in. by 8 in. (= 288); fairly well written, in the Grantha character, about A. D. 1861; twenty-two to twenty-six lines in a page.

Astronomical tables, based on the *Sūrya-siddhānta* and the *Āryabhaṭṭīya*.

287 contains the following matter:

P. 1: **दुर्ध्वविद्यालीकारादिवहायां विद्यावचन-
विंशतिव्या ।** Two columns headed रविव्या । and चन्द्रव्या ।

P. 2: **चक्रमुचकर्मिण्यव्याविकषादि ।** Three columns चक्रमुचकर्मिण्यव्याविकषादि and so for the other two.

P. 3: **पुष्यमुचकर्मिण्यव्याविकषादि ।** Three columns.

P. 4: **पुष्यमुचकर्मिण्यव्याविकषादि ।** Three columns.

P. 5: **पुष्यमुचकर्मिण्यव्याविकषादि ।** Three columns.

P. 6: **पुष्यमुचकर्मिण्यव्याविकषादि ।** Three columns.

P. 7: **पुष्यमुचकर्मिण्यव्याविकषादि ।** Three columns.

P. 8: **पुष्यमुचकर्मिण्यव्याविकषादि ।** Four columns.

Pp. 9-12: **रविमुचकर्मिण्यव्याविकषादि नतिव्या-
वि कर्षवाङ्मयानि च चक्रव्य प्रतिविद्यानाम् ।** Nine columns, for numbers of व्या up to 90.

Pp. 13-16 similar calculation for the moon.

Pp. 17-20: **चक्रव्यपदकानि ।** Similar particulars for 1-180 व्याव्या ।

Pp. 21-24: similar particulars for चक्रव्य ।

Pp. 25-28: " " चक्रव्य ।

Pp. 29-32: " " चक्रव्य ।

Pp. 33-36: " " चक्रव्य ।

Pp. 37-40: " " चक्रव्य ।

Pp. 41-44: " " चक्रव्य ।

Pp. 45-48: " " चक्रव्य ।

Pp. 49-52: " " चक्रव्य ।

Pp. 53-56: " " चक्रव्य ।

ornamented with a painted floral design. There are with the MS. scraps of another, in the shape of ten much broken leaves, by the same hand, containing the end of a commentary on the eleventh *Adhyāya* of the *Sūryasiddhānta*.

According to Peterson (*l.c.*)—and this agrees with Jammu MS. no. 4119—the work had nine *Adhyāyas*. He states (p. 73) that the book was written in A. D. 1098, and in that MS. his father's name is *Candra Buddha* (*Budha*, Jammu). The work has been edited by Sudhākara Divedi in the *Choukhambā Sanskrit Series*, no. 23 (Benares, 1899). Cf. the *Madras Catal.*, xxiv. 9023–9025.

[COLIN MACKENZIE.]

6305

3283 a. Foll. 3; yellow paper; size 8½ in. by 3 in., fairly well written, in the Bengālī character, in the nineteenth century; eight lines in a page.

The *Parvānāyana* section from the *Grahalāghava* of Gaṇeśa, son of Keśava.

It begins fol. 1: **श्रीं नमः श्रीनक्षत्राय ।**

यच्च मासवशात्सप्तपुत्रिकाया

यहसप्तपुत्रिकाभिज्ञानेऽभिधे ।

स्तुतव्यंविधाततिथीं च यत्

संज्ञादिभिर्ज्ञेयमस्तुतये ।

It ends, after twenty verses, fol. 3b: **एति यद्वाच्ये मासवशात्सप्तपुत्रिकाया ।** There are only four and a half lines more left of calculations based on the chapter cited.

[JAN. 4, 1897.]

6306

3283 a. Fol. 1; yellow paper; size 8½ in. by 3 in.; neatly written, in the Nepalese character, in the nineteenth century; eleven lines in a page.

The *Daiyajñavallabha*, a brief astronomical treatise by *Sumitra*, with a Nepalese commentary, imperfect.

It begins: **श्रीं नमो नक्षत्राय ।**

नक्षत्रविद्योऽपि तत्राद्यं यच्च

प्रकल्पनीयो नक्षत्रः कृतः ।

शिव्यादिताम्रं तिथिचारपीथं

यथास्तुदानन्दः सुमित्रः ॥ १ ॥

It ends with ver. 18:

धिष्णानयने विद्योऽर्थं तिथिबोने चोदितौ ।

स्वमावाप्तु विधानेन परस्मिन्नाद्यं यच्च ॥ १८ ॥

स्तुतवादि विधिनां तु तिथ्याया स्वमा स्वमात् ।

यदि सर्वं संज्ञा संज्ञान्वाप्यनेदतः ॥ १३ ॥

एति ईश्वरपदानः स्वमाः । श्रीं नमो नक्षत्राय ।

नक्षत्रविद्यादि । नवसरास्मादि (i.e. vers. 1 and 2)

यच्च नेपालनामा ।

The MS. is very carefully written. It has a central string hole.

[JAN. 4, 1897.]

6307

3283 d. Fol. 3; yellow paper; size 8½ in. by 3 in.; neatly written, in the Nepalese character, in the nineteenth century, eight lines in a page.

A fragment of the *Bhāṣavatīkuraṇa*, a treatise on astronomy, by *Śatānanda*.

The leaf, numbered 5, contains on the verso the colophon of *Aḍhikāra* II: **एति श्रीशतानन्द-विश्वनाथं यंविद्यान्तावृत्त्येनास्तीकरि यहपुत्रा-विचारद्वितीयः स्वमाः ।** Then follow two and a half lines of the next section.

The MS. imitates the form of a palm leaf, having a central hole in a blank square.

For this work see Eggeling, no. 2916.

[JAN. 4, 1897.]

6308

Mackenzie V. 15. Foll. 64; palm-leaf leaves; size 15 in. by 1½ in.; rather carelessly written, in the Kanarese character, in the latter part of the eighteenth century; five or six lines in a page.

The *Vākya-karaṇa*, a practical treatise on astronomy, with a Kanarese interpretation.

It begins fol. 1 : श्रीपञ्चमुखो नमः । नमस्तु ।

प्रथम्य करिग्रथितं महः कमलचोचनं ।

मास्तरिण¹गुजरिच प्रवीतं विचते वनुः ॥

The second line of the verse is injured by the breaking of the top of the leaf just in the beginning of the line.

कस्याब्दो² मनु (lost)³ वर्षवर्षिण⁴ संयुतः ।

पुनरब्दाभावनुवात्पक्षमिषविचिताः ॥

The Sanskrit is hopelessly corrupt, as may be seen also from the colophon of *Adhyāya* v, fol. 29 : इति वाक्पञ्चरसे यद्वाचिकारो नम पञ्चमो ऽवशा ।

From fol. 32 to the end the MS. consists of astronomical tables based on the *Vākyakaraṇa*. Prefixed are two leaves containing *muṅgalu* stanzas.

The whole MS. is much injured by breaking, and is quite worthless.

The work has no trace of antiquity such as is asserted for a *Vākyakaraṇa* by R. Sewell and S. B. Dikshit, *The Indian Calendar*, p. 8. It is clearly the text on which there is a commentary by *Sundararāja*; see the *R.A.S. Catal.*, pp. 88, 89; *Madras Catal.*, xxiv. 9116-9118.

[COLIN MACKENZIE.]

6308 A

3678 b. Fol. 1; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; eight and six lines in a page.

An astronomical fragment, in verse, dealing with the computation of time (*kālacakra*) and other topics.

After an incomplete verse it begins:

सुवर्णवर्णवर्णवा काचपञ्च व विधत्ते ।

नैवेय सहाय नक्षत्र विज्ञप्तं पतिवि तत् ॥

नक्षत्राणां च राशीनामुत्तरोत्तराभिना ।

प्रदक्षिणा नतिः प्रोक्ता काचपञ्चविधभिना ॥

¹ कस्याब्दो Madras MS.

² मानुषमुखा.

³ वर्षवर्षिण.

⁴ ने.

⁵ स्थावमिषविचितात् ॥

चतुःपञ्चादिवर्षिकानुपरागिषहेयताः ।

चदिकानाभिनाकाचपञ्चविधंति मास्तरिः ॥

नेवेय प्रदक्षिणीमुत्तरोत्तराभिना चपि ।

It ends:

वि च सप्तविंशते मन्त्राकारत सुतः ।

चवापि वृक्षते सर्वेकोटिचकाचवा हि ते ॥

चतो व्योतिचकाचमिदं नेवेय चकाचपर्वतः ।

The MS. is neither correct nor very legible.

[Dec. 5, 1921.]

6309

3559. Foll. 17; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Bengālī character, in the nineteenth century; five or six lines in a page.

A calendar for a year, the date being lost through the breaking of the first leaf.

The calendar begins with *Vaiśākha*, and ends with that month. Festivals are noted, but the work is almost a table of figures.

There is only one, central, hole. The MS. is written with ink.

[?]

6310

Mackenzie II. 47 c. Foll. 9; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four lines in a page.

The *Kālacakravivaraṇa*, an exposition in ninety verses of the making of apparatus for chronological purposes, by *Nārāyaṇasarma*.

It begins fol. 1 : श्रीदक्षिणामूर्तये नमः । श्रीसूर्याय नमः ।

नला नुक्तं नक्षत्रपतिचतुष्टयादीन्

संयुक्तं द्विष्विचरितो विचरे विमुचि ।

नुप्यारमेत्समयसूचकचर्चमेत-

दाचर्चकारि कथावाद्यननुत्तरम् ॥ १ ॥

ब्रह्मांडमाहं पि नरक पिंडे

यदि विरिणीकृतमूढं हि ।

विचोक्तं वाच्यं सुउपेयवत्

यं करोत्यप सुवोपनीयं ॥ २ ॥

Verses 8, 4, 5, and part of 6 are omitted, the rest of fol. 1 a being blank.

It ends fol. 9:

पूर्वचरोतिः जनयो विभिन्ना
तत्र भविष्यत्कालादवातात् ।
आनीयद्वैतैर्यवतिरार-
मुते भवेः क्षात्यकाशनामं ॥ ८९ ॥

पञ्चार्धचन्द्रादिनीमकवापिगति-
यो योन्यवयवयुक्तीकुमकीचद्वैतः ।

सुतत्र कायकवर्णं सुरपाञ्चद्वैतः
त्रेयो द्वातु नष्टाद्विषयकवर्णं ॥ ९० ॥

इति नारायणचर्यैरिपरितं कायकवर्णविरचं संयुक्तं ।

The MS. is not at all correct. It is wholly uninked.

[COLIN MACKENZIE.]

6311

Mackenzie II. 47 d. Foll. 10-31; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Kālacakravivaraṇa-ṭīkā*, a commentary on the *Kālacakravivaraṇa*, by *Nārāyaṇaśarma*, the author of that work.

It begins fol. 1: श्रीसूर्याय नमः ।

सुविहृदेवक ज्ञपाद्या कृते

मयेव पदैर्नवतीति संकल्पेः ।

मित्यु शाले किञ्च कायकवर्णं

छानुमा चार्धविनाशितं शतं ।

कला शालं सुधीनोत्तं तमयो (१) कालयोधिनं ।

करोमि टीकां शिष्यानां शिष्याय कायकवर्णं ।

चचारं विप्रविद्यान्तरं यवकर्ता युर्वादिगमकार-
ण्यं नमनं निबध्नाति । नमिति । युक्तं परंपराया पी-
कादिपदेन सुविहृदेवकवर्णव्याख्यायाम् । संयुक्तेति पुन-
कलेन ब्राह्मणः कथितः । द्विसिखित इत्येव ब्राह्मण
कारणैः । ब्राह्मणकलेन कर्तुं ब्राह्मणोक्तो ब्राह्मणपुत्रैव
शिष्य आरभत इत्यर्थः । विप्रैः द्वे द्वे योपपायः । On
fol. 2 b he alludes to the mention of himself

¹ Cf. *Sūryasiddhānta*, xiii. 1.

thus: 'एव नारायणचर्यैरिपरितं कायकवर्णं वि-
चं । तथा चंच क्षाला चंचकृतापि चर्यैव चंच कर्तुं न
शक्नोतीति न प्रकाशं । किं तु द्वायनायककारणवर्णं
क्षालिषि एव प्रकाशं इत्यभिप्रायेण नाम योपपायः'

The comment covers the omitted verses in the preceding MS. Fol. 30 b has a blank, but little or nothing is lost.

It ends fol. 31 b: चर्यैति । योन्यवयवं योन्यवयवचं ।
कायकवर्णवर्णैः । इन्द्राक्षाः कायकाय इति आनय (१)-
कोक्तिः । चनाचंतलात्कावं कल्यतीतिः चंद्रदेवाय वाहव
इति तथैवोक्तत्वात् । महावक्त्रकल्यतीति श्रीयो द्वातु
मन्त्र इति शेषः । चपापि तत्र तत्र चंपनयकसाहस्य-
हिरकारकमयसु इत्याद्यः ॥ ९० ॥ इति श्रीनारायणचर्यै-
रिपरिता स्तुतसमयसुचकविरचटीका समाप्ता ।

The MS. is very inaccurate.

[COLIN MACKENZIE.]

6312

Mackenzie III. 201 I. Foll. 2; palmyra leaves; size 15 in. by 1½ in.; rather carelessly written, in the Telugu character, at the end of the nineteenth century; four or five lines in a page.

Four leaves from a treatise on astronomy, dealing with the *Nakshatras*.

The first begins:

सुमधिरा क्षाती विद्याकक्षेति शेष चतुर्दश ।

पुष्टे पुष्टा च चित्ता च चत्तरावाह विप्रतिः ।

The second begins:

पूर्वं क्षिप्रनिष्ठायां । यववाचिनी इति ।

पश्चिमे पुष्यरोहिणी । पुनरि इत्युक्तपुष्टे ।

The first leaf is marked in the margin नच-
कल्पं ; the second नचचमूख ।

Both are very incorrectly written in very indifferent Sanskrit. The second leaf is badly injured by splitting.

[COLIN MACKENZIE.]

6313

Mackenzie III. 28 d. Foll. 2; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; five lines in a page.

Cf. Sewall and Dikshīt, *Indian Calendar*, pp. 32 sq.

The rest of the leaf is taken up with various calculations. It is not correctly written.

[?]

6316

Bühler 328 a. Fol. 1: size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Pūrasīprakāśa* of *Vedāṅgarāya*, a glossary of Sanskrit and Persian astronomical terms, written in A. D. 168 for *Shāh Jahān*, imperfect.

It begins fol. 1: श्रीविद्याय नमः ।

मन्त्रा श्रीविद्याय हरिहरौ संबोद्धं च द्विजान्
श्रीमन्महाभक्तौ भवेद्भूपरमप्रीतिप्रसादात्मकम् ।

इति संस्कृतपारसीकरणनामिदमद् श्रीगुरुं
ज्योतिःशास्त्रपदोपयोगिं खरवं वेदांगराजः
बुधोः ॥ १ ॥

The MS. is a mere fragment, as fol. 1 b contains the beginning of the commentary on *Hāla's Gāhāśaptakāśī*, apparently by the same scribe.

For the author cf. P. Peterson, *Uttar Catal.*, extr. no. 338, from his *Mahārudrayāddhātī*. For this work see Eggeling, no. 2977.

[G. BÜHLER.]

6317

Mackenzie II. 85 a. Fol. 64; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Pāṭyā Gaṇitāsāra*, or *Trisatī*, a treatise on arithmetic, by *Śrīdhara*, with a Kanarese commentary.

It begins fol. 1: श्रीव्यासपितृभ्यो नमः । श्रीवरसती
नमः । श्रीगुरुभ्यो नमः । श्रीश्रीधराचार्याय नमः ।

मन्त्रा शिबं स्वधिरचितपात्रा नवितवारमुद्रुज ।

श्रीकण्ठहाराय नमः श्रीधराचार्यः ॥

It ends fol. 64: इति श्रीधराचार्यकृतौ पात्रा
नवितवारि विप्रतिः समाप्तः । श्री श्री श्री ।

¹ Read पारसीक.

The MS. is untidy and badly written. There is a half broken leaf between fol. 1 and fol. 2, and there are many other injuries, especially to foll. 4, 5, 86-88. The boards of the MS. are neatly ornamented with a floral design.

For this work cf. Eggeling, no. 2787; Kaye, *Indian Mathematics*, pp. 24, 37; Ramanujacharya and Kaye, *Bibl. Math.*, xiii. 8.

[COLIN MACKENZIE.]

6318

Mackenzie II. 49. Fol. 207; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Devanāgarī character, at the end of the eighteenth century; three to five lines in a page.

The *Līlāvati*, a treatise on arithmetic, by *Bhāskara*, with an elaborate commentary, named *Sarvabodhinī*, *Pāṭyāgāṇitā-śikṣā*, by *Śrīdhara*, composed in A. D. 1717. [A]

The MS. is, save for a few leaves, not inked, and is extremely incorrectly copied from a South Indian script.

The commentary begins fol. 1 b: खरसती नमः ।
चविप्रमसु ।

मन्त्रानुपमहोमनाय नमस्तनो रामातिरेकं दध-
द्विप्रधातयितांतशांतिवरिषु सुधांशु नाथ सुतिः ।

इतीतरक्षतं सर्वं तत्तत्प्रकारिणी ।

सर्वामाराधितनदानं वदे खरसती ।

गुरुपादप्रसादे श्रीधरेष द्विजना ।

पाटीनवितटीकी (र. शेष) च विप्रते सर्वबोधनी ।

अथ तत्र मन्त्रान् मन्त्राचार्या प्रवृत्तिधातु-
वारिषं अह्नवितं त (र. वि) श्रीगुरुमुपयोगिनिषेव पाटीन-
वितं प्रारमनायोः श्रीदेवतायामन्त्रारूपमन्त्रनादा-
चारयति । प्रतिमन्त्र चमक (१) ।

It ends fol. 206 with a disquisition on the *alamkāra* involved in the name *Līlāvati* and on the use of *maṅgalas* at the end: मन्त्रादीनि
मन्त्रमन्त्राणि मन्त्राणां विज्ञातानि प्रवृत्तिः इति मन्त्र-
न्यायवारचमनात् । The author then begins his
lineage with:

मीमांसीकमिरेषद्वयपुरे विप्रैर्द्वयुक्तमभिः

पूजे कील्लपुजे नवैषात्पुनर्नोद्धारकाऽनघत् ।

मोहमाहापि धेन मन्मथिनवाल्कीटराक्षिण्ये

मीमांसीकमिरेषा किञ्च नदी नोद्धारती

वर्जिता ।

पथेनै वसुवर्गमिरेषा संख्या पंचमुदी-

कासीनृपचममाकावस्तनिः संपुञ्ज नत्ता सुष्ठु ।

दिक् द्वैमपुत्रुमिरेषापितं वात्सर्वकुंभोजनं

मेधावद्वयमानं नवपतिपत्तं दधार स्वयं ।

विद्यावद्वयवेदितो मन्मथः पुनस्त तत्त्वान्वये

कश्चिद्विदो वरोऽपि महापातो निमाञ्जः

कविः ।

मीमांसातर इतं तेजवजितः प्रीतिप्रपुञ्जी च सतां

पाटीनाखितकामटीकततरां विद्वधर्षीधरः ।

टीका विद्वज्जनार्णद्वयविनी सर्वबोधिनी ।

वसतु वल्लभविताम्बपञ्चाव कर्मोन्मवा ।

After some further eulogy, the date is given :

मंदापियुप १६३९ प्रमति श्रवाद्धे

मन्मथवन्तेऽधिकमुक्तमभि ।

तिथौ तृतीये रविता श्रिताहि

ऽर्धितासु कृष्णाक्षिमुनेरु कति मे ।

इति माहापाचमीधरकृती पाटीनखितटीकायां सर्व-
बोधिव्यामंकापाराव्यवहारविषयं । समाप्तोऽर्थः शब्दः ।

मीमांसापि रवे मंनो मुनेरपि मतिमनः ।

वदि मुचमनुषं वा मन दोषो न विषये ।

The MS.—as the extracts show—is deplorably incorrect.

The boards are decorated with a poor floral design.

[COLIN MACKENZIE.]

6319

Maekensie XII. 9 b. Foll. 38; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; five lines in a page.

The *Lilāvati*, by Bhāskara, imperfect. [B]

The MS. begins fol. 1, and is imperfect. Fol. 34: इति राक्षिकवहारः समाप्तः । The MS. breaks off fol. 38 b.

The MS. is uninked and very incorrect. It is by the same hand as the preceding part.

For this work see Eggeling, no. 2791; G. R. Kaye, *Indian Mathematics*, pp. 14-21, 24, 37.

[COLIN MACKENZIE.]

6320

Maekensie V. 19. Foll. 76; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; five to seven lines in a page.

Portions of a treatise on arithmetic and mensuration, the *Gaṇitasārasaṅgraha*, or the *Sārasaṅgraha Gaṇitakāśāstra*, a Jaina work, by Mahāvītrācārya, with additional matter and explanations in Kanarese. [A]

The leaves of the MS. are often unnumbered, and their order is uncertain. The total amount of Sanskrit is small, and it is very badly written.

The first three lines contain scraps. Fol. 4 begins: श्रीपंचगुह्यो नमः ।

चक्षुषं पित्रनत्कारं दक्षान्तपतुह्यं ।

नमस्त्वै विप्रैर्ज्ञाय महावीराय तारये ।

संख्याज्ञानप्रदीपेन वैनेत्रैश्च महालिपा ।

प्रकाशितं जगत्सर्वं धेन तं प्रथमान्धं ।

The title is given later:

चक्षुषं नमस्तार्थं साहं संख्याविदोपुतं ।

यस्यैवोक्तप्रबोधाय नवितं सारसंघं ।

Fol. 15 (unnumbered): इति सारसंघे नवितशाले मीमांसीराचार्यं कृती द्वितीयमानहारस्तमाप्तः । This is followed by two more leaves; then there is a section on seven leaves; then leaves 19-23 (numbered like the earlier leaves in the verso); then eleven leaves, variously numbered as over 100, are interpolated, then foll. 24-53, and three unnumbered leaves complete the MS. Much of this is occupied by arithmetical sums set out in full.

The MS. is deplorably incorrect. The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 2880. It has been edited by M. Raṅgacārya, Madras, 1912; it is probably to be assigned to the ninth century A. D., after *Brahmagupta* and before *Bhāskara*.

This MS. differs largely from the edition. Cf. *Madras Catal.*, xxiv. 9088-9088; G. R. Kays, *Indian Mathematics*, pp. 14, 19, 21, 23, 39.

[COLIN MACKENZIE.]

6321

Mackenzie XII. 9 a. Fol. 116; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; five lines in a page.

The *Sārasaṃgraha Gaṇitakāśtra*, by Mahāvīra, with a Kanarese exposition. [B]

Fol. 1 is missing. Fol. 2 begins: चराचर ।

यत्किंचिद्भूतं तत्सर्वं नवितेन विना न हि ।

यत्किंचिद्भूतं तत्सर्वं नवितेन विना न हि ।

मुक्तिर्मुक्ताकाशीय संख्यागणनमहोदधिः ।

Fol. 12: इति सारसंघे नवितेन विना न हि ।
संख्यागणनमहोदधिः ।

Fol. 49 b: इति सारसंघे (as above) प्रथमो
चराचरः संख्यागणनमहोदधिः समाप्तः ।

Fol. 89: इति (as above) सारसंघेन विनितेन
चराचरः समाप्तः । Fol. 102 b: इति प्रथमो नाम
मुक्तिर्मुक्ताकाशीय संख्यागणनमहोदधिः समाप्तः । Fol. 110: इति चराचरः
नाम चतुर्थो चराचरः समाप्तः ।

The MS. recommences on fol. 111, and ends without a colophon, fol. 116.

The MS. is not at all accurate and is uninked. The boards are ornamented with a coloured floral design.

This work is wrongly attributed by Wilson (*Catal.*, i. 160) to an imaginary *Virācārya*, and distinguished from the work of Mahāvīra.

[COLIN MACKENZIE.]

6322

Mackenzie VIII. 50. Fol. 15 and 15; talipat leaves; size 19½ in. by 2 in.; fairly well written, in the Grantha character, at the end of the eighteenth century; ten to twelve lines in a page.

The *Sārasaṃgraha Gaṇitakāśtra*, imperfect. [C]

This MS. has the same text, verses with a prose commentary, as Eggeing, no. 2880. It begins

fol. 1 with the commentary of the first *Vyavahāra*; that is not quite complete, there being no colophon on fol. 15 b. Then, with a new enumeration, begins the next chapter. Fol. 1:

चतः परः सारसंघे नवितेन विना न हि ।

Fol. 14: इति सारसंघे नवितेन विना न हि ।
संख्यागणनमहोदधिः समाप्तः ।

The next chapter, *praktṛṇṇaka*, is incomplete, breaking off in the middle of fol. 15 b.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6323

3653 c. Fol. 46; birch bark, arranged in book form; size 7½ in. by 9½ in.; neatly written, in the *Sārada* character, in the eighteenth century; twenty to thirty lines in a page.

A set of astronomical tables, imperfect. Doubtless they were prepared for the purpose of constructing calendars.

The work consists of figures arranged in columns; there are twenty lines in each page, falling into four sets of five, the first containing a consecutive series of numbers, and the other four lines below the corresponding figures. Fol. 2 begins with २२२ ॥ ४२ ॥ २२ ॥ १० ॥ १४ ॥ ५१ ॥ [१२३] ॥ ४२ ॥ ४४ ॥ ८ ॥ १४ ॥ ३२ ॥ [१२३] ॥ ४२ ॥ ५८ ॥ ५० ॥ १४ ॥ २३ ॥ [१२३] ॥ ४२ ॥ १३ ॥ ११ ॥ १४ ॥ ० ॥

After running up to 180 the series ends fol. 3 a: मुक्तक मुक्ताकाशीय संख्यागणनमहोदधिः समाप्तः । चराचरः । This part ends fol. 14 a, the colophon being lost. Then follows, fol. 14 b: श्री नमो नमो[या]य । चराचरः समाप्तः ।

Fol. 17 b: इति सारसंघे नवितेन विना न हि । चराचरः समाप्तः । चराचरः समाप्तः । The account for the moon is in 8081 numbers as against 365 for the sun, it ends fol. 42 b: इति सारसंघे नवितेन विना न हि । चराचरः समाप्तः । चराचरः समाप्तः । For both sun and

moon there are sets of three, seven, or eight in a page. For the *krānti* there are sets of five, with as many as six in a page. It ends fol. 43 b: इति ज्ञानिकथा ज्ञा समाप्ता । अथ बीजकथा ज्ञा विवर्ति । This ends fol. 45 a: इति बीजकथा ज्ञा समाप्ता । नूनमस्तु सर्वजनताम् । Then follow two sections of 90 numbers each, the first ending fol. 45 b: इति जैवादी समाप्ता । The second ends fol. 46 a with a broken colophon: इति तुषादी रात्रिद्वे सति । These are added by a later hand to the original work.

There is on what is the forty-fourth leaf the number ८५, and it is probable that a great deal of the codex is missing. Several of those left, including foll. 1, 2, 4, 5, and 46, are much injured, and all of them have lost the left hand corner, in some cases with much of the text.

[?]

B. Astrology, Divination, &c. (Phalagrantha).

a. Natural Astrology.

6324

Mackenzie II. 45. Foll. 156; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Bṛihat-saṃhitā*, a comprehensive treatise on astrology, by *Varāhamihira*, in a hundred *Adhyāyas*. [A]

It begins fol. 1 b: जीवविज्ञानं नमः । अविज्ञानस्तु ।

अथ वसति समुद्ररत्नं प्राचीनमुक्तमविनिर्मलम् ।

तिमिररिपुत्रद्वयैकमत्रकपूजामयिः कूर्चः ।

अवति अवतः* (as usual) ।

Adhyāya v begins fol. 9; *A. x*, fol. 22; *A. xv*, fol. 30 b; *A. xx*, fol. 38; *A. xxv*, fol. 44; *A. xxx*, fol. 48 b; *A. xxxv*, fol. 55; *A. xl*, fol. 57; *A. xlv*, fol. 66; *A. l*, fol. 79 b; *A. lv*, fol. 95; *A. lx*, fol. 102; *A. lxv*, fol. 104 b; *A. lxx*, fol. 115; *A. lxxv*, fol. 121 b; *A. lxxx*, fol. 128 b;

A. lxxxiv, fol. 137; *A. xc*, fol. 141; *A. xov*, fol. 147; *A. c*, fol. 154 b. It ends fol. 155 b: इति जीवरात्रिमिहिरसंहितापानुक्रमकं शततमोऽध्यायः ।

ज्योतिःशास्त्रसमुद्घं प्रमज्ज मतिर्महिराद्विषय मथा ।

जीवकाजीककरः शास्त्रज्ञादिः बहुविधः ।

पूर्वाचार्येण पीतुष्टाः कुर्वता मथा शास्त्रं ।

विषयबोधोपायिषं द्वेदं च प्रथमं ज्ञानतः सुखयाः ।

अथ ज्ञानयि सुखतः प्रथमं द्वितीयं दीपार्थं वादं दृष्ट्वा ।

जीवकाद्विपरीतं वा प्रकृतिः साक्षात् साधुना ॥३॥

कुर्वन्नुत्तमाद्यतं शास्त्रसुखं विमुक्तिमुपपाति ।

आपयितव्यं तस्माद्दुष्टव्ययं प्रथममेव ॥४॥

यंचक्यतमतरदिःका विप्राश्चर्येति

विद्यापद्ममुत्तमसाहितमन्त्रेण ।

अथा मथा मुक्तमन्त्रमिह कृतं वा

कार्यं तद्वच विदुषा परिहृत्य रात्रं ।

दिशकरमुत्तरकप्रविपातकृतप्रवादमितिदि ।

शास्त्रसुखं नृहीतं मनोऽस्तु पूर्वप्रबोधनम् ॥

॥५॥ इत्यादिमिहारात्रिमिहिरकृतिः संहिता समाप्ता ।

The MS. is not at all correct. The boards are ornamented with a floral design. The MS. is only inked up to fol. 93. *Adhyāya* xvii is wrongly numbered vii, and there are other errors in the *Adhyāya* titles. Lacunae occur especially at the beginning.

[COLIN MACKENZIE.]

6325

Mackenzie XI. 9. Foll. 138; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Oriyā character, about A.D. 1820; three to five lines in a page.

The *Bṛihat-saṃhitā*, a comprehensive treatise on astrology, by *Varāhamihira*, imperfect. [B]

The leaves of the MS. are out of order. The MS. begins in *Adhyāya* lv, *pratimālakṣaṇa*, which ends fol. 6 b; *A. lvi* ends fol. 7 b; *A. lxiv*, fol. 11; fol. 11 b is blank; *A. lxv*, fol. 12; *A. lxx*, fol. 16; *A. lxxv*, fol. 20 b; *A. lxxx*,

* *A. cvi* in Kern's ed. The following verses are there *A. cv* with better readings.

The *prāsādalakṣhaṇa* (*Adhyāya* LVI) begins fol. 27; *prāsādalingādīśanādhayakavajralepa* (A. LVII), fol. 32; *pratimālakṣhaṇa* (A. LVIII), fol. 38; *vāstavyāpakaraṇabhavādīlakṣhaṇa* (A. LXI), fol. 45; *śvalakṣhaṇa* (A. LXII), fol. 47; *kukkuṭalakṣhaṇa* (A. LXIII), fol. 48; *kūrmalakṣhaṇa* (A. LXIV), fol. 48 b; *chāḍagabūbhāśubhalakṣhaṇa* (A. LXV), fol. 49; *aśvalakṣhaṇa* (A. LXVI), fol. 50 b; *gajalakṣhaṇa* (A. LXVII), fol. 55; *camaralakṣhaṇa* (A. LXXI), fol. 56 b; *chatalakṣhaṇa* (A. LXXII), fol. 58; *yurucīnā* (A. LXXIII), fol. 59; *keśurāṅjana* (A. LXXVI), fol. 67; *gajayukti* (A. LXXVII), fol. 70; *bhojaveśakāyānāsana* (A. LXXIX), fol. 85; *śrīrakta-bhogaḥprasaktarakṣhaparikṣhā* (A. LXXX), fol. 88 b; *mauktikalakṣhaṇa* (A. LXXXI), fol. 91; *marakatalakṣhaṇa* (A. LXXXIII), fol. 97; *rutādhyaṇa* (A. LXXXVIII), fol. 114 b; *śvacakra* (*śvnaḥ ceeṣṭiṣu*) (A. LXXXIX), fol. 121 b; *tivāruta* (A. xc), fol. 124 b; *aśvengita* (A. xcii), fol. 127 b; *gajengita* (A. xciv), fol. 129 b; *śākunottara* (A. xcvi), fol. 138; *pākādhyaṇa* (A. xcvi), fol. 146; *nakṣhatrajāla* (A. ci), fol. 158 b; *nakṣhatrapurūṣa* (A. civ), fol. 184 b; *anukṛmanīkā* (A. cv), fol. 189 b. The work ends with a long panegyric of *Varāhamihira*, followed by *namas-kāras* without a final colophon (fol. 195).

The author is given in several colophons, e.g. fol. 50:

इत्युपनिषदि संज्ञा विप्रबालपुत्रकप्रवृत्तः ।

विष्णुवचननक्षत्राक्षरं मालारार्यः ।

The MS. is very inaccurate; there are many lacunae, especially long ones occurring foll. 54 b, 175 b, and 182. It is written by at least two hands. The date 1868 is given on fol. 195 b.

An *Utpalapurimāla*, of which *Utpala* is said to be the author, is given in Oppert, *Notices*, ii. 4497, doubtless an inaccuracy. The title was clearly chosen as an allusion to *Bhaṭṭapala*'s famous commentary (Kern's ed., p. 61), of which, as stated in the previous MS., it is an abbreviated version. Cf. the *Madras Catal.*, xxiv. 9172, 9173.

[A. C. BURNELL.]

6328

3533 a. Foll. 4; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Śatpañcāśikā*, a treatise on astrology, by *Prīṭhuyāśas*, son of *Varāhamihira*.

Adhyāya I, *samkṣhepahorā*, 7 verses, ends fol. 1; A. II, *gamāgama*, 15 verses, fol. 2; A. III, no title, 5 verses, fol. 2 b; A. IV, 5 verses, fol. 3; A. V, 5 verses, fol. 3; the next *Adhyāya*, unnumbered and without colophon, has 14 verses, ending fol. 4. Fol. 4 b contains four verses, ending मकराक्षरेणैव ग्राहयिष्यते नु ॥२॥

The MS. is not at all correct.

See Eggeling, no. 2992.

[?]

6329

3533 b. Foll. 19; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgaḥ character, in the eighteenth century; six lines in a page.

The *Śatpañcāśikāhorā-vivṛiti*, a commentary on the *Śatpañcāśikā* of *Prīṭhuyāśas*, by *Bhaṭṭa Utpala*. The text of the *Śatpañcāśikā* is given in full. [A]

Prefixed to the commentary is an introduction, beginning fol. 1: मुनश्च । श्रीगारुडपरमेश्वरपुत्राक्षरं नमः ।

वर्षिणावतारस्य विप्रबालपुत्राक्षरं ।

नक्षत्रवहाधारपूर्वैः संज्ञैः नमः ।

पुष्टो मन्त्रिकवदुतः पञ्चकुसुमैः राक्षिषकनक्षत्रं ।

पुष्टिचक्रमन्त्रितं मन्त्रा विप्रबालितः प्रज्ञे ।

It ends:

प्रबन्धं पुष्टो श्रीं प्रज्ञावि विप्रबालितः ।

मन्त्रारं ततः पुष्टो नुकीचात् प्रवृत्तः ।

रति पूर्ववत् ।

Then the comment follows as in Eggeling, no. 2998.

Adhyāya I, *samkṣhepahorā*, 7 verses, ends fol. 5 b; A. II, *gamāgama*, 13 verses, fol. 9 b; A. III, *jayaparājaya*, 5 verses, fol. 11; A. IV, *būbhāśubha*, 5 verses, fol. 14; A. V, *prāśā-*

cimā, 5 verses, fol. 15; *Δ. VI*, *naahādhyaṃ*, 8 verses, fol. 15b; *Δ. VII*, *prabīṇādhyaṃ*, 14 verses, fol. 20b: इति श्रीमद्भगवत्पादपौरुषेय-
तापां वदंश्चात्रिणाहोरादिपुत्री प्रकीर्तकाचार्यः सप्तमः।
श्री। श्री। प्रवनाचार्यक लोकाः ७। द्वितीयक १७।
तृतीयक ५। चतुर्थक ५। पंचक ५। षष्ठाचार्यक ३।
सप्तक १४। इत्यष्टपंचात्रिका समाप्ता।

Then follows: मुनमसु । चच यंवांति इज्जाव-
स्यस्यमाह, but of this there is only one line.

The MS. is very incorrect. There is no fol. 12; one leaf numbered 12 is placed at the beginning of the codex, which contains a version of the matter on fol. 18.

In ver. 1 of the comment the reading is
 प्रज्ञानविधौ वराहमिहिराद्युक्तस्य सहस्रानु ।

Cf. also Bendall. *Brit. Mus. Catal.*, p. 200.

1 3 1

6330

3653 A c. Foll. 84 a-40 b; birch bark, arranged in book form; size 7 in. by 9½ in.; carelessly written, in the Sāradā character, in the eighteenth century; twenty lines in a page.

The *Shatpañcāsikā*, by *Prithuśāsa*, with *Bhattacharya's* commentary, imperfect. [B]

The commentary begins fol. 84a, l. 2: श्री-
मन्महाय नमः । श्रीं नमस्तर्पणाय । शेषावर्कः ॥ In
the third *Pāda* it has वराहमिहिराय नमः ।

The MS. extends only to the end (fol. 40 b) of the first *Adhyāya*, *samkṣepahorāṇāma*, and to a portion of the exposition of the next *Adhyāya*, *gamāgama*, up to ver. 18.

The MS. is by the same hand as the preceding foll. 1-34. It is very incorrect, and differs considerably from the usual text. The leaves are slightly injured by breaking.

[3]

6330 A

3880 h. Foll. 9 and 7; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to eight lines in a page.

Two sections of the *Vṛiddha-Pārdārya*, a treatise on astrology.

The first begins fol. 1 with the **शुद्धता:** ।

मुक्तदशायां सममुक्तमाली यजति ।

श्रीरत्नपुष्पाक्षयुक्त्वयस्य ।

सामान्य जावास्क्रिप्टाद्वयानि ।

यज्ञायज्यादिमन्त्रसिद्धिः ।

सिद्धराघिनति मुक्ते बुरी मीमञ्चयेऽपि वा ।

तद् दद्यात्तं ब्रह्मणीति स्मृतौ नृपहमदा ।

Fol. 1 b: पुष्पपारायणे पञ्चविंशोऽङ्कावः ।

Fol. 9: इति ब्रह्मपाराशर्ये षड्विंशोऽध्यायः ।

Then follows:

जपादष्टमये चष्टे जपादष्टमये नृवी ।

प्रसूतिपावसमये चण्वबीजं प्रकीर्तयित् ।

The topic dealt with is **बारफ़**।

The second part begins fol. 1 of the second foliation: द्वापयं । रविद्वया (in margin) ।

वाक् विभूतिप्रदा देवी या शैतान्तर्दमे खिता ।

कर्पूरधवळाकारा स्वयन्नाभतु वाणि मे ।

Fol. 2: रविद्वयायाः सप्तसुप्तिः । Fol. 3: चण्ड
रविद्वयायां रात्रिसुप्तिमासं ।

It ends fol. 7:

तद्वदोषपरिहारार्थं मूलं व्यवहृतं (fol. 7 b) चरित ।

नीतांगान्धर्वीन्दयात् इदवाप्य कारयित ।

रति वृक्षपाराशर्यसूत्रे आबनन्त्यायसं नाम द्वाविंशो
ऽध्यायः । प्रथमपादः ।

The MS. is very incorrect and unlinked. It is probably by the same hand as the first part of the codex. These two parts were originally separated in the codex.

For other parts of this work see the *Madras Catal.*, xxiv, 9859 sq.

[Dec. 5, 1921.]

6330 B

Bühler 270. Foll. 141, 97, 79, and 58; size 14½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

Portions of the *Bhṛigu-Saṃhitā*, a treatise on astrology, in the form of a dialogue between Śukra and Bhṛigu.

(a) The *Makāralagna*.

It begins fol. 1 b: **ऋग्वेदोऽथ नमः । ऋषीन् ऋषीन्-
चोमः ॥ १ ॥** **अथ कूरः कदा चर्मे कूरः कदा क्षितः कर्मे
चावः तदा चोमचोमः कुः । प्रचमः यम १०५ द्वितीयचम
२८ तृतीयचम ६५ चतुर्थचम ४३ । ***

The *bahulayogaphala* ends fol. 8 b; *yogāt-
makaphala*, fol. 19; *kuaṣṭādi-yoganirūpanaṃ
phalapāpādikathanam*, fol. 26 b; *arushadhi-yoga-
phala*, fol. 32 b; *kāhepānte yogopamaphala*, fol.
66. It ends fol. 141 :

वषात्कं कर्षवं वैव रोहिणीमुपचपये ।

अपरङ्गि मनेत् मुमु वायते मवति धुवं ।

**इति ऋग्वेदसंहितायां मुमुमुकसंवादे अकरचपये प्राच-
क्षितचपर्वणं नाम समाप्तम् ।**

(b) The *Mīlunālagna*.

It begins fol. 1 b of a new foliation: **ऋग्वेदोऽथ
नमः । इति मुमुसंहितायां मुमुमार्गसंवादे प्रचमोद्वाहरवं
नाम वहीकः ।**

मिषद्भोहकतं मृषावन्मिषीव विश्रुतः । *

It ends fol. 97 b: **इति ऋग्वेदसंहितायां मुमुमुक-
संवादे ऋषिदावादीवरिचिते चोमकसं समाप्तम् ।**

(c) The *Siṃhalagnamīṛita*.

It begins fol. 1 b: **ऋग्वेदोऽथ नमः । ऋषीन् मुमुसं-
हितायां वैषकांकमुतोऽथावः । ऋषीन् ऋषीन् चोमो
२८ कूरचपविचितम् । ***

It ends fol. 79: **इति ऋग्वेदसंहितायां मुमुमुकसंवादे
मृषाकांक्षानि वैषकान्वितं नाम पंचममिषायाः समाप्तम् ।**

(d) The *Karkalagna*.

It begins fol. 1 b: **ऋग्वेदोऽथ नमः । कर्कसपोद्दधि
अकरचपे चो तुर्वसंक्षितः । ***

It ends fol. 57 b:

अथ वषात्तरे वैवो मावधेऽवचमसु ।

मुषीचो चर्मशीलच सर्वसुदधारतः ।

अमदावरतो निजं अकरचपे च तत्परः ।

एकधा पिचवा वैवा तेवक्ष्यमुवाप्तिता ।

ममितामिष तदावा तुल्यमर्गं च मवाचवात् ।

अचर्मः पातितो भेषु पुनः प्रीति समाचवात् ।

पुनर्वममुता जाता पातितसु पुनः पुनः ।

एवं चक्रवर्ते काचि मृतः पुनः पुनरीति ।

चोऽयं क्षममुषीचो जाता पित्रान्वेऽपुना ।

अवातो चर्मशीलच शोर्वतेवाचमापुनः ।

परं वैवानचमोऽचो वैतपिप्रांक्षितो मनेत् ।

अचपुर्वे वर्मनाथेऽपि वारी वषाचपुर्वे ।

चोवा भातुता तासु चपरोममुपुता तु वा ।

**इति ऋग्वेदसंहितायां मुमुमुकसंवादे कर्कचप समाप्त
मुमसु । मवचमसु । द्विचमसु । संवा चोचका ४५०० ।**

The date given at the end of the last part
संवत् १८४० is doubtless of the original MS. The
whole four parts are recent copies from Benares,
deplorably and ludicrously incorrect, as shown
by the quotations.

Other fragments of this late compilation are
recorded in Mitra, *Notices*, v. 221, 222; viii. 98;
Aufrecht, *Florentine Catal.*, p. 108; *Madras
Catal.*, xxiv. 9335-9337.

[G. BÜHLER (no. 275).]

6331

Bühler 271. Foll. 19; size 14 in. by 7 in.; fairly well
written, in the Devanāgarī character, about A. D. 1865;
fifteen lines in a page.

The *Vṛiddha-Vāśiṣṭhasaṃhitā*, Skandha III,
Jaganmohana, imperfect.

It begins fol. 1: **ऋग्वेदोऽथ नमः । ऋग्वेदोऽथ नमः । ऋग्वेदोऽथ नमः । ऋग्वेदोऽथ नमः ।**

प्रज्ञांमोचपुरातुरेऽनिकारसुर्वैक्रीटोमच ।

ज्योत्स्नापीडपरविदुमनं सलसकूपो रविः ।

प्रज्ञांमोदरवक्षितानिचवनाधांतक विध्वंसं

यः कुर्वतिविधं वनमुद्विधं पर्वति वाचात्मकः

॥ १ ॥

ज्योतिःशास्त्रं समं प्रचमपुर्वतः सर्ववर्माद्विहिला

पूर्वं मज्ञा ततोपर्वक्षितमुनिवचमार्गनाचवात् ।

तद्येदं सुमार्गं मुमुद्विधं विदुमनं वृक्षानवात्मकं

अचक्षितप्रकाशं अचक्षितविदं विम्वचवाचपुः

॥ २ ॥

अचक्षवं पुताविचिचमर्ग-

मनीरमोदावपुना चकुल ।

मत्संहिताकंभमिदं तुतीवं

वक्षे वनचोद्वनवान्वेधं ॥ ३ ॥

कृत्वा चार्धमुत्तमः प्रभुताः
कावाचयोक्ते कृतवी विद्वत्ताः ।
शास्त्रादनुष्ठात्येव काचयोक्ते
वेदविता मुखातरा मविद्या ॥४॥
संज्ञः पादौ शब्दार्थं च जगत्
कथ्यः पार्श्वे कोटिर्ध्वं चतुर्विधं ।
विद्या प्राज्ञं कोपयुक्तं विद्वत्
वेदशास्त्राणाञ्चैतानि बहू ॥५॥
वेदश्च यद्युः किञ्च शास्त्रमेतत्
प्रधानतायैव ततोऽत्र जाता ।
चनेतुतोऽन्त्येपरपूर्वमर्ति-
चतुर्विधैवः पुनर्यो न विधित् ॥६॥

Adhyāya I, śāstrasvarūpa, 12 verses, ends fol. 1 b; *A. II, rāvicāra*, 25 verses, fol. 2; *A. III, camdra-cāra*, 22 verses, fol. 8; *A. IV, bhauma-cāra*, 15 verses, fol. 3 b; *A. V, budha-cāra*, 17 verses, fol. 4; *A. VI, guru-cāra*, 106 verses, fol. 7 b; *A. VII, śucāra*, 19 verses, fol. 8; *A. VIII, śanicāra*, 6 verses, fol. 8 b; *A. VIII* (so numbered, the preceding *Adhyāya* not being numbered), *rāhu-cāra*, 62 verses, fol. 10 b; *A. X, ketu-cāra*, 51 verses, fol. 12; *A. XI, mānādhya*, 38 and 3 verses, fol. 13; *A. XII, tithi-svarūpa*, 73 verses, fol. 15 b; *A. XIII, vārasvarūpa*, 20 verses, fol. 16 b. The MS. ends abruptly in verse 104 of the next *Adhyāya*.

The MS., a new copy from Bombay, is very incorrect.

For this work cf. Eggeling, no. 2995.

[G. BÜHLER (no. 276).]

6331 A

3678 a. Foll. 29 (marked 1-20 and 21-29 over the original numbers 52-60); palmyra leaves; size 1½ in. by 1½ in. (the first twenty leaves vary slightly in size and breadth); fairly well written, in the Telugu character, in the nineteenth century; six to eight lines in a page.

The *Vidyāmadhaviya*, a treatise dealing with the proper astrological moments for the performance of religious rites and ceremonies, by *Vidyāmadhava*, based on the works of *Varishtha*, *Parāśara*, *Gārgya*, and others, *Adhyāya*s I-VIII.

The MS. consists of two distinct parts, the first more recent. It takes the place of the original of the second part, which is clearly a section of a comprehensive MS. of *Jyotisha* texts, parts one and two of this codex being also portions of it.

It begins fol. 1: श्रीनाथविधि संज्ञावाचः (in margin). श्रीमते रामानुजाय नमः । मुनमस्तु ।

अथ तन्नेषां गुणविधिवचनी-
प्रबोधितुः सविता प्रवीनयः ।
स सर्वदक्षिणमिती विद्या जने-
द्वितीयं यं नेषमथवा शंकरः ॥१॥
सहि (ः श्री) अथास्ते यज्ञोऽपशब्दा-
जनी यद्वितीति अन्तर्निधं ।
मुद्रुस्वर्गं तत्परिवाहशब्दं
मोक्षतिष्ठानामपहर्तुणाम् ॥२॥
मुताखिलवाकरबोऽद्युत्तमैः
पदिरथैः कृतपञ्चमुनं ।
विधिवनुं जगु संनतं सता-
निदं विद्यानामि मुनर्तद्वर्षं ॥३॥
क्रमेण राशियज्ञादपरादेः
संज्ञां यथं तावद्विद्यानिद्वयः ।
शास्त्रार्थबोधः कथु तत्र तत्र
संज्ञानविज्ञाप्य वचनं न कात् ॥४॥

An omission is marked before ver. 3, probably to indicate the absence of the verse given in the *Madras Catal.*, xxiv. 9177, or ver. 3 in the edition, p. 10.

Fol 5:

एवं विद्या नाथविधि[?]निधायि
चत्वारिदशसंयुतिरुत्तमिच ।
मोक्षविद्यनाथवेनाथ शास्त्रे
संज्ञावाचो मुनितः कोऽथनाथः ॥
इति संज्ञावाचः ।

Adhyāya II, doṣha (81 verses), ends fol. 11 b; *A. III, sarvadoṣhāpavāda* (50 verses), fol. 14 b; *A. IV, guṇa* (34 verses), fol. 17; *A. V, bala* (49 verses), fol. 21 b, line 1, the title being added in Nandināgari characters, and the rest of the leaf is blank.

A. VI begins fol. 21 (52) of the second part;

it deals with *nishakādīcoulāṃta* (31 verses), and ends fol. 28; A. VII, *vidyārambha, upanīta, prāsāna* (33 verses), fol. 27 b; A. VIII (51 verses), fol. 29.

ब्राह्मः ब्रह्मणि च सुवर्तमानसि
पाणिपदाचार एवाहमोऽयं ॥ ५५ ॥

The MS. is not correct, and several lacunae are indicated. The new part is uninked, and the writing varies considerably in size.

This work, of the fourteenth century, is edited with a commentary, *Muhūrtadīpikā*, by *Vishṇu-śarma*, son of *Vidyāmādhava*, who lived under *Mallappa*, son of the *Vijayanagara* king *Bukka Rāya*, c. A. D. 1363, by Dr. R. Shama Sastry, *Sanskrit Series*, no. 63, Mysore, 1923.

[Dec. 5, 1921.]

6332

3660 b. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

Adhyāya VII of the *Kālaprakāśikā* on prognostications as to offspring from conditions affecting a woman.

It begins fol. 1: रजस्तथाकथं (in margin) ।

शेषमात्रे तु विधवा वैशाखे च प्रतिव्रता ।

मिथुने वधनीये स्वात् जावति च [?] जवारिणी ।

जावते पुष्यमासं स्वात् कृष्णायां श्रीमती भवेत् ।

तुष्यमासे तु विधवा कार्ष्णिनि परमाग्नी ।

कुम्भारिणा मार्गशीर्षे पुष्यमासे प्रतिव्रता ।

माघमासेऽर्धमासिः [स्वात्] पाशुपते वज्रपुष्पिणी ।

It ends fol. 2 b:

अमुखाता तु वा गारी च मार्गं नरनीचते ।

माघमासं कथितं पुष्यं तस्मात् पक्षेत् विधं प्रति ।

इति कावप्रकाशिकायां सप्तमोऽध्यायः ।

The MS. is uninked and inaccurate.

A work of this type and title by *Nṛsiṃha* is described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 969; *Madras Catal.*, xxiv. 9136 sq.

[Dec. 5 1921.]

6332 A

3671. Foll. 105; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Grantha character, in A. D. 1893-9; six to eight lines in a page.

The *Kālavidhānapaddhati*, a treatise on the due seasons for performing various acts, with a Tamil commentary and rendering, imperfect.

The MS. has been copied from a defective original, and begins in the middle of a stanza and its rendering. The first complete stanza is:

शिरोरज्यु पतिं हस्ति कर्षरज्यु शिवां भवेत् ।

गामिरज्युः प्रवां हस्ति कर्षरज्यु धनपथं ।

पादरज्यु प्रवासं स्वात् इतिवं रज्युपथं ।

दिनं नक्षत्रं योगिष्ठं राशिरज्युः कथेन च ।

पक्षेति सुकसंज्ञा चः दिनरज्युर्विशेषतः ।

Marginal indications of the subject are frequent.

Fol. 6 b: स्त्रीविधं । पुत्रिणं । कर्षरज्युः । Fol. 8:

राजानिवेक । Fol. 10 b: जीवधं । Fol. 12: गृहार्थं ।

Fol. 14 b: गृहप्रवेशविधयं । Fol. 16 b: रोजविशुद्धि ।

Fol. 19: द्विपुष्करं । Fol. 23: रज्युपथं । Fol. 24 b:

पथिकमासं । Fol. 26: चापानपथं । Fol. 29 b:

प्रजुनं । Fol. 32: प्रयागं । Fol. 36 b: राशिर्विधं ।

Fol. 43: मूलविधिनपथराशि । Fol. 46: इतिगु-

जयोः । Fol. 48: पुष्यमासं । Fol. 55: द्वादश-

जानपथ । Fol. 59: वनीतमं । Fol. 62 b: चंयकं ।

Fol. 66: नीचारकं । Fol. 69 b: पापमासं । Fol.

74 b: कावपथं । Fol. 77: रोहिणीपथं । Fol. 78

is mainly blank. Fol. 78 b: सूर्यपथं । Fol. 80:

विशोदयोधे । Fol. 82 b: द्वादशराशं । Fol. 84:

माराकं । Fol. 85: माघगृहपथं । Fol. 87: निज-

दशपथं । Fol. 93 b: चक्रपथं नक्षत्रं । Fol.

94 b: गृहकालविधयं । Fol. 99 b: महोदयं ।

The work breaks off abruptly fol. 104 b:

चक्षन्ति मुमुक्षवे गारी चति ।

गृहकाली गृहपथं नक्षत्रपथं ॥ ५०३ ॥

माघकालगृहपथं (fol. 105) इत्यवच्छेदिका ।

मुमुक्षवे वहा मुनि उदये चावलेपि वा ।

Here the MS. after beginning a new line ends abruptly.

The MS. is extremely incorrect, evidently being derived from a very bad original. The

scribe adds fol. 105: सर्वधारीनाम संवत्सरे ज्ञा-
तमसि सहस्रविधितं । On the cover of the MS.
is written: अक्षिन् पुस्तके ज्ञानविधानस्य वर्तते ।
मुद्रितलोप्यता ।

वीक्षिकमोचयातेन श्रीनिवासेन सिद्ध्यति ॥

For a work with the same character see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2240; *Madras Catal.*, xxiv. 9140 sq.

6333

3533 g. Foll. 15; palmyra leaves; size 13½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the nineteenth century; five or six lines in a page.

The *Kālavīdhānupaddhati*, a treatise on astrology, dealing with the suitable moments for various actions of life, by *Trivikrama*, in 156 verses. [A]

It begins fol. 1 : शुभमस्तु । श्रीगुरुभ्यो नमः ।

अथः क्षरारोपितरत्नमूर्द्धिका-
मरीचिबाष्पातपरोहिताकृतिः ।

सतासुपाशं सुरशेखरीकृतं
करोतु शं वो हरिपादपञ्चजं ॥ १ ॥

प्रथम्य क्वाणात्मकमेकमव्ययं

भवं भवानीपतिमिन्दुमूषणं ।

विदग्धनीलतिक्तनीतिपुत्रधे
करोम्यहं काव्यविधानपद्यति ॥ १ ॥

वेदान्तोक्तसमये चरिते प्रदेशे
बाष्पीकृतेन वितरोषमयेन पंखा ।

मन्वीयधप्रचरतीर्षवसोज्ज्वलदु
कांताजनेष्वच निषेकपिधिर्विधेयः ॥ ३ ॥

It ends fol. 15 b:

अणिंदमग्रामनिवासकृन्दिनः

प्रसिद्धयन्वाधरमादण्डनः ।

विषयसूची: वाचविधानपद्धति

पञ्चाद सांख्यसिद्ध्यप्रसादतः ॥ १५५ ॥

पवित्रजगंदिपचोदतां प्रथिः

वसुधैव कुटुम्बकम् ।

विषोष्ण ग्राह्यार्थमाप्तिं ये ब्रूयाः

चिराय तैश्चः शिष्यमण्य मृतसि ॥ १५६ ॥

¹ **बोडिनीकृतः** Madras MS.: C has the correct version.

इति श्रीवाचस्पतिश्रमणः समाप्ता । श्रीगुरुद्वय-
प्रेम्भो नमः ।

The MS. is not very correct, but very well written. The leaves are not numbered and the MS. is uninked.

A single uninked leaf follows the MS. dealing with the due time for a *pravāsa*, ending:

वर्मणो हि दुष्णो वा यदि ज्ञोमचरः शुभः ।

यातु प्रयातुं नास्तीति तत्र तत्र विपर्ययाः ॥

[7]

6334

Burnell 153. Foll. 122; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in cursive Grantha characters, in the nineteenth century; seven or eight lines in a page.

The *Kālavīdhānapaddhati*. [B]

It begins fol. 1: शास्त्रविधानं । निषेकविधिः ।

हरिः । श्रीम् । सुममसु (in margin) ।

अथः करारोपितरत्नमुद्रिका-
मरीचिकाक्ष[१]तपसोद्धतं ।

सतानुपाद्यं सुरश्रेष्ठरीकृतं
करोत यं वो हरिपादपञ्चजम् ॥

Fol. 1b: निवेकविधिः । Fol. 4: विष्णुविधिः ।
Fol. 5: वीरपात्रं । and नालकराष्ट्रं । Fol. 5b:
उपनिष्कान्तं । Fol. 6: चन्द्रमाद्यं । Fol. 8:
वीरविधिः । Fol. 11b: वैनायिकं । Fol. 12b: उप-
नयनकथ्योनि । Fol. 15b: कल्पचापादा । Fol.
23b: विवाहपत्रं । Fol. 26: तरुवीनं । Fol. 26b:
पलघोनं । जीघोनं । द्वैघोनं । कालरवीनं । पुष्कर-
घोनं । नक्षिद्रघोनं । Fol. 27b: चतुर्घोनं । दीप-
घोनं । Fol. 28b: चक्रघोनविधिः । Fol. 30:
उपाद्घोनः । Fol. 33: ज्येष्ठमासदीनं । Fol. 34b:
हस्तचक्रविषयं । Fol. 44b: चक्राचनं । Fol. 46b:
नवचक्रपुष्पधारणं । Fol. 47: काङ्क्षनीचनं । Fol.
51b: रौनारं । Fol. 55: विष्णुचक्रं विष्णुचक्रं ।
Fol. 56: चक्रविधायां । Fol. 70: चरवीमिनी ।
मित्रवीमिनी । Fol. 73b: पुष्पचक्रं । Fol. 76b:
वर्षचक्रं । Fol. 78b: आङ्गारविषयः । Fol. 81b:
चक्रनाथविधिविष्णुचक्रं । Fol. 82b: नरचक्रं । Fol.
87b: वहीचक्रं चक्राचनं । Fol. 90b: वहीचक्रं ।

पञ्चपत्रं । पुत्रपत्रं । Fol. 95 b: चंनराजकेतुपत्रं चा-
नपत्रं । Fol. 97 b: शनिकपत्रं । राजपत्रं । केतुपत्रं ।
Fol. 104: काचपत्रं । Fol. 106 b: नवपञ्चपत्रं ।
Fol. 110: पिशाचपत्रं । Fol. 118: रात्रि पत्रं । पुत्र-
होत्रं । Fol. 115: पञ्चतारापत्रं । Fol. 116: हवि-
काचपत्रं उत्तराचपत्रं । Fol. 117 b: हविःकाचपत्रानि ।

It ends fol. 122:

चतुर्विधरात्रिपुष्टिः प्रवचनपत्रा ।

महापानं बुधिवचनं चतुर्विधं प्रवचनं ।

परपुत्रपरिदानप्रसूताशिवपञ्चला ।

निजपुत्रकविकामिनीकमानोदयः ।

काचविधापं संपूर्वं हरिः श्रीमः । श्रीमते निजमान-
महादिशिकाय नमः । करकतमपराधं चतुर्महीनि वतः ।

It is dated in the *vikārt* year, probably A. D. 1779-80. The MS. is very inaccurate and there are many errors; some lacunae are marked. An index on three foll. is prefixed.

[A. C. BURNELL.]

6335

Mackenzie III. 76. Foll. 72; talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; eight to ten lines in a page.

The *Kālavidhānapaddhati*, with a gloss in Telugu. [C]

It begins fol. 1 (margin): शुभमस्तु । चविन्नमस्तु ।

काचविधापं विवेचयिषिः ।

निजः करारोपितरत्नमुद्रिका-

मरीचिकाचातपयोविहीनतः ।

सतासुपाकं सुरशेखराकृतं (र. श्रीकृतं)

करोतु इह वो हरिपादपंकजं ।

टीका । १ ।

प्रहस्य काकाकलकलपत्रं

मयं नवापीनुचमिदुमुपयं ।

विद्वन्मनोहासिकवीरिणिपुत्रये

करोत्यहं काचविधापवदति ।

The *nishaka* begins with ver. 3; the *janma-trayavarjya*, fol. 1 b; *śatpradhānya*, fol. 2 b;

Viṣṇubālī, fol. 3; *karmnuvedha*, fol. 4; *cauṣa*, fol. 4 b; *kṣauravidhī*, fol. 5; *akṣharāraṁbhā*, fol. 6; *upanayana*, fol. 6 b; *viśāha*, fol. 8; *viśāhacakra*, fol. 11; *amṛtāsiddhayaoga*, fol. 12 b; *viśāyoga*, *vināśayoga*, fol. 14 b; *buddhaguru-bhūkrasāhitaagnaprābhāya*, fol. 16; *buddhisthāna*, fol. 17 b; *āstviśādośhāpavāda*, fol. 19 b; *aṅkuravarjya*, fol. 22 b; *ekarāśivishaya*, fol. 24; *rāśyādhipati*, fol. 26; *candrasekhāmaavarjya*, fol. 28; *agnyādhāna*, fol. 30; *grahāraṁbhā*, *grahapraveśa*, fol. 32; *tailābhyamāṅga*, fol. 34 b; *parvadāya*, *samkramadāya*, fol. 38; *śṛīyātrā*, fol. 39 b; *aṭalabhṛmaṇa*, fol. 43 b; *vaishagraha-lakṣhaṇa*, fol. 46; *budhaprakāśa*, fol. 47; *budha-bhūkrasamīpa*, fol. 48 b; *dvādaśasthānaphala*, fol. 50 b; *naraacakra*, fol. 53; *rājurājādhyoga*, fol. 54; *gocārāphala*, fol. 56; *gocareṣu graha-vedhāphala*, fol. 57 b; *nakṣatranīkhamīṭu*, fol. 61; *rāśinīkhamīṭu*, fol. 62; *kālacakra*, fol. 63 b; *cakrapāphala*, fol. 65; *dvādaśāṅga*, fol. 66; *bhūkrā-stumana*, fol. 69; *varṣhalakṣhaṇa*, *ibid.*; *graha-ṇadārthasiddhodaya mahodaya*, fol. 70; *samkramanapūnyakāḍa*, fol. 70 b; *samkramatīkhibheda*, fol. 71 b. The work ends abruptly fol. 72:

परपुत्रपरिदानप्रसूताशिवपञ्चला

निजपुत्रकविकामिनीकमानोदयः ।

चविदितपरदोषज्ञानविषयपूर्वः

करकतमपराधं चतुर्महीनि वतः ।

The MS. is uninked and very incorrect, the scribe evidently knowing very little Sanskrit. The boards are ornamented with a coloured floral design.

The author is the composer of the *Trivikrama-śataka*, and he was son of a *Nārdaya* (Jammu MS. no. 3049).

For this work cf. a Buddhist commentary in Bendall, *Brit. Mus. Catal.*, p. 77; an anonymous copy of it is described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2241, 2242; a commentary by Śrīdhara, *ibid.*, i. 1848, 1849.

[COLIN MACKENZIE.]

¹ For a better version see C.

6336

Mackenzie V. 16 a. Fol. 4; palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Kanarese character, in the eighteenth century; six or seven lines in a page.

The *Kālavidhānapaddhati*, with a commentary (*Vyakhyā*), imperfect. [D] The latter is elsewhere ascribed to *Śrīdhara*.

It begins fol. 1: [मुनम] सु ।

करोम्यं कावविधानपद्धतिं ।

काव्यां शिनुमानवबोधकारिणी ।

वसिष्ठवाचकानि (lost) संख्यः ॥ १ ॥

प्रख्यं काव्यावधिकमपर्वः (r. ०. ०. ०. ०.)

मवं मवापीसखमिन्द्रमुपव ।

विदग्धनीतिमिच्छीतिमुपवे

करोम्यं (del.) करोम्यं कावविधानपद्धतिं ।

The MS. ends in ver. 45, fol. 4b. All the leaves are more or less injured and the MS. is very inaccurate, and, through bad writing, illegible. The leaves have been collected from their former intermixture with the following part of the MS.

[COLIN MACKENZIE.]

6336 A

3660 k. Fol. 1; palm-leaf; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six and seven lines in a page.

A fragment of a treatise on planetary conjunctions, auspicious and inauspicious, *grahāṇṇaḥ ūbhayagatāḥ krūrāyagatāḥ*.

It begins: वहावां मुनयोः । क्रूरयोः (in margin) ।

यस्य सुखंयुते च रोनी यययुतययिनि नमिंती जा-
तयय ।

नीनि संकुच मुन्यो निश्रियमितययि मुययुचाययययः ।

ययि हाता च मोता युयययुयुते काययलीययतः ।

वीरि खात वंदरीनी ययनतिरहिवा राजया धर्म-
हायिः ।

परेय प्रियः पुनयुयुयुचा

युयि च मयि ययनायय खात ।

यिनि मुयुयं ययवीचययुयि

ययिच युयि यययंययि च ।

यितीययंयि रयिराजययि

थायुयिनायं परयुयुयय ।

ययान्हायः ययि तु युयि

युयि मुयय यययय ययिः ।

It ends fol. 1b with a transition to another text:

परायय युयि ययि योतिययायय (r. ०. ०) योययं ।

मायानां हाहाययय ययं ययान्हाययय ।

ययिरायय उयय ।

The MS. is incorrect and uninked. The rest of the codex is in Tamil.

[Dec. 5, 1921.]

6337

2743 B. Fol. 13; yellow or grey paper; size 7½ in. by 4½ in.; fairly well written, in the Nepalese character, in the eighteenth century; ten or eleven lines in a page.

The *Gaṇakamaṇḍana*, a treatise on astrology in eight chapters, by *Nandikeśvara*, son of *Yedāṅgarāya*, imperfect.

It begins fol. 1b: श्रीमद्येशाय नमः ।

नया हेयं यययं च श्रीमद्विद्वानराययः ।

ययिचययः¹ संयोः² ययि³ यययययययं ॥ १ ॥

ययिनी मरयी यय ययिता रोहिणी युयः ।

यायि⁴ युयययुः युयोः⁵ ययिता यय नया तथा ॥ २ ॥

युयी योतरका यययिता ययितिविंशयिता⁶ ।

राया योता च युयं च युयीयातीतरा तथा ॥ ३ ॥

ययिचयययययय ययिता ययतारका ।

युयी मायीतरमाय ययययं⁷ न तु रेयती ॥ ४ ॥

ययतारकायययायः ययययययययः युयः ।⁸

Fol. 2b: ययि रायिनिदाः । Fol. 3: ययि यय-
यययं । Fol. 3b: ययि ययययं । Fol. 5b: ययि
यययययययः ।

¹ Delete. ² Read ययि. ³ Read यययययययय.

⁴ Read यययययं.

This leaf terminates the work in the end of a verse in the next *Paṭala*. The leaves are uninked and incorrect. They are preserved by the accident of having been used as a protection for the leaves of the *Ādikāṇḍa* of the *Rāmāyaṇa*.

[1]

6341

3302. Foll. 88 (fol. 5 is missing); brown paper; size 9 in. by 4 in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1776; fifteen to twenty lines in a page.

The *Jyotiṣhamanīmlā*, a treatise on astrology, by Keśava Bhaṭṭācārya, son of Harinātha, in eighteen *Stabakas*.

It begins fol. 1 b after the *Jaina* diagram:

जीवशेषाद्यः नमः ।

शिवः^१ जीवशेषाद्यः नमः नमः पितृभिः सुदा
वेधोना^२ यदधीक्षन्मोहरन्ती यदुत्तिष्ठन्मोहनी ।

नमः पादशरीरपुनर्निर्वाह[न] आपानि पला-
यती

विद्याविबुधमहं लक्ष्मणं शिवकुलः^३ नमः
॥ १ ॥

उनाथं शेषरां नमः पूर्वपंचमत्तं नमः^४ ।

विशोकं नमिनाकां नमोतिश्रां करोम्यहं ॥ २ ॥

प्रमोदश्रीलक्ष्मणः (ः ल) मुकुलना मातसरसती^५ ।

हरिनाथक पुषिष जीवते नमिनामिकाः ॥ ३ ॥

मुनीमिधाचमुपनिः जीमतां दिक्केश व ।

मुकुलसंनयन्यो वयापुषिः प्रमायतः ॥ ४ ॥

तिथि १ वार २ र्थ ३ चोना ४ र्थमहरः ५ वार-
वाणि व ६ ।

काकवेना ७ र्थ पुषिषो ८ पुषिषं व ९ वंशं
॥ ५ ॥

Fol. 2: इति मनुष्यविरचितायां नमोतिश्रमिनाका
चोनाचोवनामिकायां प्रथमस्तवकः ॥ १ ॥

Stabaka II, tīhyādīkāra, ends fol. 8; *S. III, vārādīkāra*, fol. 6; *S. IV, nakehatrādīkāra*, fol. 8; *S. V, avayogopādīkāra*, fol. 9 b; *S. VI, hamsahavarādīkāra*, fol. 10; *S. VII, paṃcasvairā-*

^१ जीमहो Ulwar MS.

^२ नमत्तं नमः Ulwar MS.

^३ वेदांना Ulwar MS.

^४ वशीकरो Ulwar MS.

dhikāra, fol. 10 b; *S. VIII, arddhapraharādīyo-*
gotpādīkāra, fol. 15 b; *S. IX, śubhayogopa-*
dhikāra, fol. 17; *S. X, samastamuhūrtādīkāra*,
fol. 21; *S. XI, dignadhyādīkāra*, fol. 23 b;
S. XII, yātrādīkāra, fol. 26 b; *S. XIII, sakala-*
devapratishṭhājainādīsamastakarmamuhūrtā-
dhikāra, fol. 29; *S. XIV, gṛihārāmbhādīkāra*,
fol. 30 b; *S. XV, kanyāprūṭīlakhaṇa*, fol. 31 b;
S. XVI, lagnayāśṭadāśādīkāra, fol. 34;
S. XVII, vivādhādīkāra, fol. 37.

It ends fol. 37 b:

व[र]हारवंशीचरनमः

व्यवहारवारं व निमित्तमव ।

व्यवहारपुनर्निर्वाह[न]

मुपतिर्वचं व व वाचवोचं ॥ २६ ॥

प्रतयत्तं व शिवं व शीतलं व लोद्वं ।

विद्यापद[वि] तापि शास्त्राणि व नमोभूतं^१ ॥ २७ ॥

व्यवहारपुनर्निर्वाह[न] व वाचवोचं विति

यथे पंचमि मुकुलवारवारे जीमन्मोहनि ।

अदिचो हरिनाथं वतिवचकाकामव[र] विवच[र]

तलीन मुपति व चोनिवचं वार्थं व नमिना-

मिका[न] ॥ २८ ॥

इति नमिनाकायां विरचिते नमोतिश्रमिनाका-
कायां मोरवचपाधिकारं अष्टादशस्तवकः ॥ १८ ॥ इति
नमिनाका वनात् । जीरवुः कलावन्तु वचव-
वचवोः श्रीः श्रीः । हः । श्रीः । हः ।

The MS. is very far from correct. The text is bounded on either side by two broad red lines. A good deal of additional matter is written in the margin and above or below the text. It is dated foll. 37 b, 38: संवत् १८३३ चैत्रे मासि १६८८ प्रवर्तमाने मासोत्तमाने चादिपक्षे कृष्णपक्षे चो-
दकां १३ तिथौ बुधवारं जीमन्मोहपुरं वंशु-
वताः । महाराजाधिराजमहाराजाजीवितविवि-
राजे विवितं । वच वचवचवार्थं वच वचनतः । तव
विचारो विवितं ।

^१ Read "वशीकरो". The व in the MS. is wrongly written.

^२ नमोभूतं is necessary. There is the same error in Peterson, *Ulwar Cat.*, extr. no. 491.

द्वितीयपक्षे च नयेन चदा द्वयी ।

तारको नाम पादोऽयं सर्वकार्यकप्रदः ॥

The rest of the page is filled with this topic. The leaves are all bound in in wrong order, the verso preceding the recto.

The date cited above differs from that in Mitra, *Bikaner Catal.*, p. 305, which has 'गुर्जाङ्ग', i.e. 1641 = A. D. 1584 (1564 given by Aufrecht, *Catal.*, i. 127, and by Peterson, *op. cit.*, p. 76, is corrected by Aufrecht, ii. 25, 44), whereas this is clearly 1241 (= A. D. 1184). The former date is, however, doubtless correct, as, *inter alia*, the citation of *Caṇḍīśūra* (doubtless *Caṇḍeśvara*, the jurist, c. A. D. 1314, Eggeling, no. 1390) indicates. Aufrecht (ii. 201) seeks to distinguish this *Keśava* from the author of the work given in the *Bikaner Catal.*, but the two are identical, the Bikaner MS. merely containing a smaller amount of the text. On the other hand the MS. described by Mitra, *Notices*, x. 210 (no. 4085), which is adduced by Aufrecht (ii. 44), is quite a different work.

[1906.]

6342

3653 B a. Foll. 27; birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Jyotiṣhaśāra*, a brief astrological treatise, attributed to *Vṛiddhagārgi*, really a new compilation.

It begins fol. 1 b: सखि । नीलशेयाय नमः । श्री

बृहन्मार्ति द्विजैर्दमादित्यस्य कतिपयम् ।

उत्तामजिपुटो मूला नारदः परिपुष्कति ॥

नारद उवाच ।

अयं नक्षत्रनामनि देवतासुतु कीदृशः ।

अहम् कतिपिधाऽप्रोक्ताश्चास्मिन्मनुष्यदाः ॥

अनो नक्षत्रनामानि वाचिषानि समावृतः ।

अहासोपहासिष्य कथायां विर्ययं तथा ॥

बोधानामय रात्रीयां करुणानां तथैव च ।

अयं सुनिर्वाह्य निश्चयं कथयस्व मे ॥

Fol. 8: इति ताराकथाणि । अथ बोधाः । Fol. 4 b:

अथ जयनाथः । Fol. 5 b: इति महाशक्तविचारः ।

Fol. 6: अथ विवाहविचारः । Fol. 6 b: अथ विवाह-

पदवत् । Fol. 7: इति हारीतमुनिवत् विवाहपदवत् ।

Fol. 7 b: अथ वासुनक्षत्राणि । Fol. 8: इति वासु-

विचारः । अथ ज्वरनक्षत्राणि । Fol. 9: अथ क्षीय-

ज्जालिचारकवत् । Fol. 10: अथ वल्लभनक्षत्राणि ।

Fol. 10 b: हस्तुपनक्षत्रविचारः । Fol. 11: अथ

पुषारोपनक्षत्राणि । Fol. 12 b: अथ राजयोग-

विचारः । Fol. 18: इति राजयोगः । अथ मूकम-

नक्षत्राणि । Fol. 14 b: इति मूकमनक्षत्राणि । तथा च

चाराहर्षहितां मूकमनक्षत्राणि । Fol. 15 b: इति

चाराहर्षहितां [मूकमनक्षत्राणां पञ्चवर्गसंज्ञाः ।

अथ बृहन्मार्तिनक्षत्राणि निश्चये । Fol. 17: इति

राज्यानिर्णयः । Fol. 19: इति कुशिकारविचारः । अथ

नामविचारः । Fol. 20: इति जातकसंज्ञकम् ।

Fol. 21 b: इति ज्ञानविचारः । Fol. 22 b: इति

प्रज्ञानविचारकम् । Fol. 23: अथ सूतकाव्यायः ।

Fol. 24: इति सूतकाव्यायसमाप्तः । Fol. 26: इति

व्याधिपतिफलम् । Fol. 26 b: अथ पाणिपतिविचारः ।

It ends fol. 27 a:

मावासे विद्यते कथा तिष्ठते वाक् पुष्काः ।

अवासे वापि वैधवं विद्यां च नरावं भुवम् ।

तिष्ठते चटिका पञ्च अवासे बहु नाविकाः ।

दिग्नेयं तु मावासे सर्ववीथं प्रचलतः ॥

इति बृहन्मार्तिनक्षत्राणि ज्योतिषारसमाप्तः ।

The MS., which is by the same hand as foll. 27-140, is very incorrect.

The MS. is described erroneously on the margin of foll. 16 on as ज्यो र म (or ज्यो न), which applies properly to the *Jyotiṣharatnamālā* following it.

This is doubtless the work mentioned in Garbe, *Tübingen Catal.*, p. 77; cf. Jammu MS. no. 850 (Stein, *Kaśmīr Catal.*, p. 903).

[1]

6343

MacKenzie III. 74. Foll. 46; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

तिथि वार २ चिन्म ३ घोना ४। राशि ५ इति ६
तारकावर्ध ७ मद्रा ८।

कुलिको ९ पयुलिक १० कंटका ११। चर्ममहारा १२
काविका १३ ॥ ३३ ॥

खानर १४ मुनामुन १५ रमु १६ प १७। कुमार
१८ राजादिघोव १९ (lost) डांता २०।

पंचक २१ चंद्रावका २२। विपुलकर २३ डमक २४
करवाणि २६ ॥ ३४ ॥

इति सामान्यदिनमुनिः।

Fol. 2: इति मुमुचोवः। Fol. 3b: इति चट्टपील
नचपाणि। Fol. 4: इति नचपवतारामनां। Fol. 4b:
इति नचपचर्चं। Ibid.: इति घोव। Fol. 5: इति
दादशराशि। Ibid.: इति होडावक। Fol. 6b:
इति तारानामः। Fol. 7b: इति मद्रानाम। Fol. 8:
इति काविकाघोव। Ibid.: अनुतखिघोवा। Fol.
8b: इति सहायननचपिचार। Fol. 9: चच विधि-
घोवः। Fol. 9b: चच मुमघोव। Fol. 10: घम-
चर्चरीघोव। Ibid.: इति आकाशमुघोव। Ibid.:
वज्रपातघोव। Fol. 10b: इति चतुषडिघाघं।
Fol. 12b: इति दिशामुख चटदिग्निघं। Fol. 13:
इति खरदिशामुख।

वहिवान खरदाहिब। नाडी बहमावसवि हवर पुषी।

रविनाडिपुत डमचं। नम्विवाचं मुमविचं ॥ १३ ॥

इति नम्वरखान।

The MS. then terminates abruptly, only the
date being added by the same hand which has
supplied a *Tuḥā* (fol. 13b margin: नारचंद्रदत्ता)
as follows: संवत् १७५१ वर्ष वैशाखमासि शुक्लपक्षे
चतुर्था तिथौ मौलवाकरे। श्रीमकीलपाचननरमणे
वसन्तिनेतरीहिव विधीयते। श्रीमूचात्। श्रीरघु। कला-
वनपु।

The MS. is not at all correct. The text is
bounded on either side by two double lines.

For this work cf. Mitra, *Notices*, viii. 240;
Aufrecht, *Florentine Catal.*, p. 98.

[JUNE 27, 1904.]

6346

8884 a. Foll. 16; brown paper; size 11½ in. by
4½ in.; neatly written, in the Jaina Devanāgarī character,
in the seventeenth century; twenty or twenty-one lines
in a page.

The *Nāracaṇḍrayantrodhāra-ṭippana*, a
commentary on the *Yantra* section of the
Jyotiḥśāstra, by *Nāracaṇḍra*, the text of which is
incorporated, by *Sāgaracaṇḍra Sūri*, extending
to two chapters, and part of a third only. [B]

It begins fol. 1, after the *Jaina* diagram:

श्रीचर्चतं विनं मला नरचंद्रिच धीमता।

नारमुद्रिचते विधि[च] जोतिवः श्रीरवीरधेः ॥ १ ॥

नरखती नमकुल चंपकीधारद्विप्यं।

करिषे नारचंद्रक मुधाणां नीचहिते ॥ १ ॥

तिथि १ वार २ चिन्म ३ घोना ४ राशि ५ इति ६

तारकावर्ध ७ मद्रा ८।

कुलिको ९ पयुलिक १० कंटका ११ चर्ममहारा १२
काविका १३ ॥ ३३ ॥

खानर १४ मुना १५ मुन १६ रमु १७ प १८
कुमार १९ राजादिघोव २० नडांताः २१।

पंचक २२ चंद्रावका २३ विपुलकरनचकर-
वाणि ३३ ॥

इति सामान्यदिनमुनिः।

प्रकाणकम २७ दिनचिन्म २८ मुन २९ काकाव
३० घोविनी ३१ राशः ३२।

इव ३४ रवि ३५ पाय ३६ काका ३७ नहः ३८
मुकनति ३९ इति नमनो ४० ॥

Fol. 1, after ver. 16: इति तिजविधिचं। Fol. 2:
इति घोवचर्चं। Ibid.: इति राशवः। Fol. 3:
चच अनुमघोवः। Fol. 4b: इति पंचदशपंचकलारि-
धिशिचुमुहचंपचं। इति नारचंद्र सामान्यदिनमुनां
पदविंशति चंपचाणि। Fol. 5: इति नचचमुहचंपचं।
Fol. 5b: इति नारचंद्र नमप्रकीर्णकाणि चोद्व चंप-
चाणि। Fol. 7b: इति सहायनचंपचाणि। इति
श्रीनारचंद्रकुरिरिचति नारचंद्रद्विप्ये प्रचनं प्रकीर्णकं
संपूर्णं चंपचाणि पदवृत्तिसंज्ञाणि ॥ ४ ॥ Fol. 11,
after 96 verses: इति नहः चंपचाणि चंपचाणि। Ibid.:
इति नचचमुद्रिप्रकीर्णकं। Fol. 15: इति श्रीनारचंद्र-
कुरि नारचंद्रचंपकीधारद्विप्ये द्वितीयं प्रकीर्णकं नमार्तं।

चपातः संप्रचकाणि सचः प्रचचकारचं।

अहितकं महादिपि मुमु नृदिप्रदावर्ध ॥ १ ॥

Fol. 16: इति सप्तमाडीचर्चं। Ibid.: इति घोवि-
नीचर्चं।

The MS. breaks off fol. 16 b:

चक्रचक्रंक्षिता ये च ये चाक्षे ह्यपाह्वा ।
 इति देवा पित्र्यंति उत्तराजुषिमाक्षिता ॥ २४ ॥
 रेवती चक्षणी चाग्रा यदि पूर्वात उत्तरि ।
 मगदाहर् जुष्येचं श्रीकृत् ह्यक्षिमायुर ॥ २५ ॥
 चक्रमुक्षेयपाह्वा ये चाक्षे चक्रचक्रंक्षिता ।
 विनक्षति चक्रोचं कीर्तितं मुनिभिः ॥ २६ ॥

समस्तं

The MS. is very incorrect. The text is bounded on either side by a broad red line. The MS. is worm-eaten, but with little loss of text. There are many diagrams.

[H. T. COLEBROOKE.]

6347

Maackenzie II. 47 a. Foll. 49; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four lines in a page.

The *Tājika*, a manual of astrology, by *Nilakanṭha*.

It begins fol. 1 b as in Eggeling, no. 8045, and ends fol. 49: रति श्रीचिन्तामणिविद्युतवीजीवचक्रज्योतिर्विहिरिता जीवचक्रंटी समाप्ता ।

The MS. is only moderately accurate. It is uninked. The boards are ornamented with a painted floral design.

For this work cf. the *Madras Catal.*, xxiv. 9468, where the spelling *Tājaka* is preferred.

[COLIN MACKENZIE.]

6348

Maackenzie II. 46. Foll. 69; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanāgarī character, in the end of the eighteenth century; four lines in a page.

The *Varshatantra-ṭīkā*, a commentary on the *Varshatantra* portion of *Nilakanṭha's Tājika*, by *Vivandātha*, son of *Divākara*.

The leaves of this MS., formerly in confusion, have been rearranged.

It begins fol. 1 b as in Eggeling, no. 3502. The *muthahādhyāya* ends fol. 13 b; *arishā-*

dhya, fol. 20; *arishābhāṅgādhyāya*, fol. 22; *sahajabhāṅgavicāra*, fol. 31 b; *ashṭamabhāṅgavicāra*, fol. 50 b.

It ends fol. 69: रति श्रीविद्यादेवज्ञानमन्त्री-विद्यमानविरचिता जीवचक्रंविद्युती सप्तविचारः समाप्तः । समाप्तेऽयं संवत् ।

अप्युक्तद्वितीयतुल्यद्विहिरयोक्तुं ।

कठिन चिह्नितं संवत् पुष्यपरिपाद्यते ।

मीनस्यापि रति मन्त्री मुषिरपि मतिधनः ।

यदि मुष्यमनुवं वा मन होवी च विषयः ।

The MS. is moderately correct. The boards are ornamented with a painted floral design. The MS. is, save for the last few words, uninked, and rather difficult to read in parts.

[COLIN MACKENZIE.]

6349

Maackenzie XI. 16. Foll. 28; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Oriyā character, about A. D. 1775; nine lines in a page.

The *Samjñātanta-prakāśikā Vyākhyāyodhṛtī*, a commentary on the *Samjñātanta* of *Nilakanṭha*, by *Vivandātha*, imperfect.

The MS. is very illegible, being written in extremely small uninked characters; it is defective, breaking off, fol. 28 b, in the beginning of the third chapter. It is not accurate.

The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6350

Maackenzie II. 47 b. Foll. 50-131; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; five lines in a page.

The *Samjñātanta-prakāśikā*, a commentary by *Vivandātha* on the *Samjñātanta* section of the *Tājika* of *Nilakanṭha*.

It begins fol. 1 as in Eggeling, no. 8050, but with many inferior readings. It ends fol. 131, the date here appearing in corrupt form as चंद्रावरचंद्रमिति १५५० इत्येव पुष्यविद्याविषयः ।

The MS. is very incorrect. It is by the same hand as Mackenzie MS. II. 47 a. A separate foliation is carried up to fol. 57 or fol. 8 only.

[COLIN MACKENZIE.]

6351

Mackenzie XI. 6. Foll. 5 and 83; palmyra leaves; size 15½ in. by 1 in.; fairly well written, in the Oriyā character, about A. D. 1775; five to seven lines in a page.

The *Vyākhyodāhṛitī*, *Sanjñāntantra-prakāśikā*, and *Varshatantra-prakāśikā*, the former imperfect.

The MS. contains the end of the *Sanjñāntantra-prakāśikā*, being the commentary on the last chapter, ending fol. 5 b: एति श्रीदिवाकर-देवज्ञानविद्यावद्वैतपरिचिते श्रीनीलकण्ठदेवज्ञानसंज्ञातमे सहस्राक्षायक आख्योदाहृतिः समाप्ता । It is not a continuation of Mackenzie MS. XI. 16. Then follows the *Varshatantra-prakāśikā*, beginning fol. 1 of a new enumeration, and ending fol. 83 b.

The MS. is not at all correct, and is for the greater part uninked. There is no central hole, the leaves being held together by a string passed through a hole at the left top corner. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6352

Mackenzie II. 42 b. Foll. 1-20; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Varshaphalapaddhati* or *Tājikapaddhati*, an astrological manual, by *Kṛṣṇa Daivajña*, with the commentary of *Vīṣṇanātha*.

The text begins fol. 1: श्रीवैद्यनाथ जगः ।

सतसावित्रीतं कथं हास्योत्तं
समाप्तोक्तमथैवैतं दुर्बलं तत् ।
सतो बलि सत्यसि प्रकुटोत्था
मथैव जगत्कृत वाचावचोऽ॥ १॥

It ends fol. 4: एति श्रीविद्याचार्यवृत्तवर्चसिः समाप्ता ।

The commentary follows fol. 4: श्रीवैद्यनाथ जगः ।

तुष्टिचिन्तुकाधरमचरीकृतपित्रसंवाते ।

तुतितीक्ष्णित (!) कामं कामरिपोरमं नमत ।

दिवाकराद्वैतपिदां परिता-

यो विद्याधोऽथवि जावद्वयः ।

स वैद्यनाथवृत्तवर्चसि टीका

करोति सोदाहरणं प्रवर्ता ।

It ends fol. 26, which is now defective, the right end having been broken away, and a smaller portion of the left end also being lost: एति श्री (lacuna) कारदेवज्ञानविद्यावद्वैतपरिचिते विद्यावद्वैतवृत्तवर्चसपतिटीका समाप्ता । समाप्तोऽयं ग्रंथः । श्री । (lacuna)

The MS. is not very correct.

For this work cf. the *Berlin Catal.*, i. 261, no. 872. An edition appeared with the commentary at Benares in 1869. It is not to be confused with the *Jātakupaddhati* of the same author, and the comment on it by *Vīṣṇanātha* (Eggeling, nos. 3086-3092). The date of *Vīṣṇanātha* is c. A. D. 1618.

[COLIN MACKENZIE.]

6352 A

8000 g. Foll. 35; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to nine lines in a page.

An astrological treatise, bearing only the generic title of *Daśāphala*, without colophon and imperfect.

It begins fol. 1: इत्याद्यं । पञ्च । हरिः श्री (in margin) ।

Then follow corrupt stanzas, perhaps felt as prose:

समष्टीतिप्रतिपरवाहपवाचान-

श्वोर्विनाशवचपुष्टिपरवा य ।

मुद्रातदावज्ञवचोवारावच (x. इत्याद्यं) नीलवाणि
पुनं पुनं तद्विज्ञानेने कथं ज्ञात ।

कीलसविषयनयानि वापि सप्त-
 कोषे सुस्मितास्तत् तत् मुनतां हिनांशोः ।
 भाषादिविषयमुन्मुनिच्छेषपुत्र (d. पुत्र) नाम
 विद्याप्रदायपुत्रपुत्रनमर्तविधिः ।
 यथाहमन्वयनतया विद्याकरक
 दधिप्रपुत्रधनभाष्यकठप्राणिः ।
 सकारकचमनं विविधापदादि
 कोष्ठीरुचिरे दहनतः मुनिष पश्चात् ।
 चन्द्रदशाधामादी नरपतिवमानकीर्तिवीर्यक ।

Fol. 4b: कुम्भदशा । Fol. 10b: शुभदशा । Fol.
 18b: राक्षसदशासुति संपूर्व । च च शुभदशा । Fol. 27:
 शुभदशाफलं । Fol. 30: शुभदशाफलं संपूर्व । Fol. 33:
 कुम्भदशायां शुभसुखिनामाः ।

It ends abruptly fol. 33b:

मुत्तमादी देवसन्तानं शुभमीति अत्रात् मयं ।
 दधिशात् यद्वरं वा यदे वा पापसंयुति ।
 तत्तुल्यादी महत्कीर्तिः दारपुत्रादिवर्चनं ।
 शुभानिवेकसंयुति दानधर्मवपादिषु ।
 यपिदोषादिवर्चनं चान्नदानम्भदत्तं सुचं ।
 पापयुति महत्कष्टं दशात्मपरिधनं ।
 सर्वत्र हिंस्रं क्त्वा पापदृष्टे तु नीचये ।
 द्वितीयचूनापाधि वा चपमुल्लसं भवेत् ॥

The MS. is uninked, inaccurate, and several lacunae are indicated. It is probably to this, out of the many parts of the codex, that there applies the generic title given to it in a covering leaf: दशासुतिपोषकं ।

[Dec. 5, 1921]

6353

MacKenzie XI. 11. Foll. 16; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Oriya character, about A. D. 1820; four lines in a page.

The *Daivajñavallābhā*, a treatise on astrology, by Śrīpati, but ascribed also to *Varāhamihira* by a palpable forgery.

It begins fol. 1: श्रीकृष्णाय नमः ।

चरो(ह)मन्वयनं नैरपमदितनीचरं ।

श्रीपतिविद्या विद्यते मन्त्रे दैवज्ञानना रचना ॥१॥

(The first word is wholly doubtful, evidently copied from a corrupt original by the scribe.)

हीतायं द्रव्येद् चीनचरायां विद्वन्मन्यकं ।

पुढो चकलचयति तत्तद्व्याप्योत्त ॥२॥

In this MS. the matter is arranged in fifteen *Adhyāyas*. *Adhyāya* I, 13 verses, ends fol. 1b; *A.* II, 27 verses, fol. 3b; *A.* III, 5 verses, *ibid.*; *A.* IV, 10 verses, fol. 4b; *A.* V, 12 verses, fol. 5; *A.* VI, 10 verses, fol. 6; *A.* VII, 29 verses, fol. 7b; *A.* VIII, 8 verses, fol. 8; *A.* IX, 16 verses, fol. 9; *A.* X, 12 verses, fol. 10; *A.* XI, 4 verses, fol. 10b; *A.* XII, 12 verses, fol. 11; *A.* XIII, 12 verses, fol. 12; *A.* XIV, *prakṛṣṇādhyāya*, 32 verses, fol. 14; *A.* XV, 43 verses, fol. 16b, with the verse:

आदिमहासतनयसाद्व्याप्तयोधः

आपित्वकः सविमुल्लस्यप्रसादः ।

आवसिकी मुनिमताम्यकोक्तं सम्-

को(रा) नराहनिद्रितो रचनां चकार ॥३॥

इति नराहनिद्रितार्यायकता दैवज्ञानना समाप्ता ।

श्रीविद्याय नमः ।

The MS. is uninked and very illegible. The leaves are now arranged in due order, having been originally in confusion. The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 2991.

[COLIN MACKENZIE.]

6354

2687 a. Pages 26; coarse paper, bound in book form; size 8½ in. by 9½ in.; carelessly written, in the Telugu character, about A. D. 1816; twenty-three to twenty-five lines in a page.

An Index to the *Daivajñavallāsa*, a treatise on astrology.

It begins p. 1: आश्विनकृत्यं । दैवज्ञानचर्यं । च दैवज्ञानचर्यं । राशिसंज्ञं । चक्रकहादायकं । नक्षत्रनामानि । राशिसंज्ञा । नाक्षत्रानामि । राशिसंज्ञं । नार-
 चक्रना ।

It ends fol. 26: नापाविसुवचमुपाणि । सर्वः । शुभे चर्यं । शुभमुपपरिहारः । शुभधर्मः । स्त्रीयाया । नोयाया । नक्षत्राया । प्रतिप्रयायं । प्रोपितावनमनः । शुभोरावनमनः । प्रतिप्रयायचर्यः ।

The titles are obviously often quite wrong. The numbers of the chapters are not given; each item is set out in a line with 1 prefixed to it.

The work commented on was presumably that of *Yallārya*; see *Mitra, Bikaner Catal.*, p. 293; *Taylor, Catal.*, i. 214. According to the *Madras Catal.*, xxiv. 9068, the author is *Lolla Lākahmīdhara* of the *Śrīvatsagotra*, portions only being by *Yallārya*. Cf. also the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 631; 1913-14 to 1915-16, i. 2329-2331; cf. 1486, 1487, 1568, 1569.

The MS. is by the same hand as the rest of the volume, part *b* of which was written in A. D. 1816-17.

[COLIN MACKENZIE.]

6354 A

3878 d. Fol. 1; palmyra leaf; size 11 in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven and two lines in a page.

An exposition for astrological purposes of the *Dvādśasāsthānāni*.

It begins fol. 1:

ज्ञानमात्रं चकाराद्विषये होरादयश्च ।
कथं विषयमाज्ञानं मानोऽयं प्रथमं कृतं ॥
द्वितीयं त्रिविधं त्र्यार्षं त्रुदुर्ध्वं चतुर्थात्मकं ।
चित्रं च द्वे द्वितीये च द्वितीयश्च तु चार्षकः ॥
तृतीयो विक्रमो मृतो बुधिर्यं सहस्रं विधं ।
चक्रलीलिं च विधिवाक्यतीत्यं तु चार्षकः ॥

It ends fol. 1:

नवनं तु पिबोवाचं गुरुधर्मतपश्चतुः ।
द्वयं (fol. 1 b) मातृवत्कारवापाराद्या चमनं ॥
हकाद्वं मन्त्राचक्षानोपायनं चतुः ।
हाद्वं मातृवत्कारवापाराद्या चमनं ॥

The MS. is very incorrect. There is a diagram on the left margin of the verso. The MS. is uninked, but it may be by the same hand as the rest of the codex.

[DEC. 5, 1931.]

6355

Mackenzie VIII. 44. Fol. 46; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1775; five lines in a page.

The *Nakshatraśūdhamaṇi*, a treatise on the astrological significance of the *Nakshatras*, imperfect.

It begins fol. 1: हरिः श्रीः ।

पूर्वपञ्चमुक्तां चरुते खिति महात्त (space) चरुते ।
मन्त्राणि रत्ननेत्रद्वये बुधिः । चरुते नृपं । चक्रिन
(break in MS.) तद्वर्गं वापुनयं । पुनश्चक्रमितिदि
संक्रमे मन्त्राचक्षः । चक्रिणां प्रथमरत्नत्वा कथा पुनश्च
भवति । च (blank) संनोचनानकरत्नमात्राचक्षनौकोप-
नचनारत्नद्वयेद्वन्त्राख्यावालीत्याचक्षनवचक्षानरत्नरा-
जानिषेकचतुरत्नचक्षानाचक्षोक्त (blank) को (blank) वाकु-
द्याक्ष (blank) विमृशेचन (blank) रंतीवाचापनच
(blank) मुचनेवाच्यादि मुचनार्चोयु प्रयत्नं । चक्रिणा
जातकं नृपाः द्वीचः । चक्रयरीरः । द्वीचैश्च ।
चक्रमन्त्रः । चक्रचक्रितः । चक्रारंनः ।

Fol. 4: कतिवा । Fol. 5 b: रोहिणी । Fol. 9:
चार्द्रा । Fol. 12 b: पुष्यं । Fol. 14: चरुतेवा ।
Fol. 16: मन्त्रा । Fol. 18: बुधे । Fol. 19 b: उत्तरे ।
Fol. 21: हस्त । Fol. 23: चित्रा । Fol. 24 b: स्वा-
ति । Fol. 26 b: विहावा । Fol. 28 b: चतुराषा ।
Fol. 32: मूलं । Fol. 34: पूर्वाषाढ । Fol. 35 b:
उत्तराषाढा । Fol. 38 b: चक्रिणि ।

The MS. breaks off in the discussion of the twenty-seventh *Nakshatra*, fol. 46 b, in the words: चक्रिणश्च चक्रिमन्त्रचक्रो जातो । चित्रत् ।

The MS. is extremely incorrect. The boards are ornamented with a coloured floral design. Many lacunae are indicated.

The work of the same title in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 517, is different.

In a later hand, on a leaf preceding the MS., is written: हस्तद्वैकान्तवाचिः चरुतेचक्ष नचच-
रत्नाचरुत्तानचक्रिणः । श्रीरानुवाचकः । Wilson's
title (*Catal.*, i. 129), *Nakshatraśūdhamaṇi*, is
without authority.

[COLIN MACKENZIE.]

Schler 200. Foll. 119 (foll. 10, 12, 13, 50-54, 60, 107-117 are missing); size 10½ in. by 4½ in.; written by several hands, in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

The *Prājñāprakāśa*, a treatise on astrology, by *Śrīrāghaṇa Mīra*, imperfect.

It begins fol. 1 b: **ॐ नमो श्रीविद्याय नमः ।**
चक्रातः पञ्चदशराशां पञ्च दशमीं व्याख्यातानः ॥१॥

चक्रतोषो नवविधो यजुस्त्रया च मेदिनी ।
चक्ररीरपुतनाको पल्लो नमस्ते नमः ।
प्रथमे ब्रह्मस्थानी । प्रजापतिः प्रजा विधिषा मुद्रा ।
राजः प्रजायां च युज्यं । युज्यं । चरन्तश्चोन्नतो मयः ।
चैतन्यो पञ्चदशराशां पञ्च दशमीं ।
युज्यं चैतन्यारम्भं सर्वव्यापिप्रवर्तितं ।
प्रपूरं प्रजापत्यं च विनये च वरायने ।
किमपि विष्णुस्थानी । •

There is clearly a hiatus between the end of this fol. and the fol. now numbered 2, which begins:

चक्र चक्रे मुनार्यं चोन्नतं वारतिष्ठादिपञ्चवारं ।
वापादिमुनार्येषु चैव चार्जुनोन्नतं वरा ॥१॥

It ends, after 18 verses, fol. 2 b: **श्रीवार्धनः**
प्रजापत्यं चोन्नतं संप्रकाशः । चक्र राक्षसः ।

There is another break before the leaf, in a different hand, now numbered 3; it has the last 2½ verses of a section ending: **श्रीवार्धनः**
चक्रोद्दिष्टे प्रजापत्यं चोन्नतं संप्रकाशः ।

Then follows the *Prakāśa* of the *tithis*, ending fol. 3 b; the next is numbered 5, fol. 4; then that of the *nakṣatras*, 35 verses, fol. 6; of the *yogas*, 6 verses, numbered *Prakāśa* VII, fol. 6 b; of the *karaṇas*, P. VIII, fol. 7; P. IX (*numda-samkhyā*), fol. 9 b; fol. 10 is lost; P. XII (*ravi-samkhyā*), ends fol. 11 b; foll. 12, 13 are lost; a new hand begins on l. 7 of fol. 14, in the antique formal style; the *bhāvānām prakāśa* ends fol. 14 b; P. xv (*tithi-samjñaka*), of the *grahas*, ends fol. 16 b.

The topic then changes to the subject of horoscopes. *Prakāśa* I, *garbhādhāna*, 15 verses,

ends fol. 17 b; P. II, *sūtikā*, 28 verses, fol. 18 b; P. III, *ariśka*, 41 verses, fol. 20; (P. IV), *ariśka-bhaṅga*, 21 verses, fol. 21 b; P. v, *rājyogagā*, 44 verses, and 51 more from the *Camṇārikā*, fol. 23 b; P. VI, *rājyogānām abhāva*, 54 verses, fol. 26 b; P. VII, *anaphādīyogagā* (described as *samtoḍḍa*), fol. 28 b; (P. VIII), *rājyogādāvicāra*, 41 verses, fol. 30; P. IX, *dvitīyādīgrahā*, 38 verses, fol. 32; P. x, *pratyekagrahābhāvā*, fol. 36; between foll. 37 b and 38 there is a break, and foll. 40 b and 41 are not quite skilfully joined, though no text is lost; these leaves all treat of the *daśā*, the *Prakāśa* ending fol. 46 b; then begins the *varṣahayala*; foll. 50-54 are missing; the *mṛityu-bhavanavicāra* ends fol. 56 b; the *naṣṭajātāṅkhyā prakāśa* ends fol. 57 b, completing the *Jāta-koddeśa*. The *Vyavahāra* follows, beginning with the *garbhādhāna*, dealt out in citations from the *Kāyaprasaṅghitā* and *Vaśiṣṭha*; the *pūṇṇavāna* follows, the two making up *Prakāśa* I of the *Vyavahārasamuddeśa*, fol. 58 b; the *nāma-karma* ends fol. 69; *amṇagprāśana*, fol. 69 b; *lāluvadkūpraveśa*, *ibid.*; fol. 60 is missing; P. IV ends fol. 61; P. v, *upanayana*, fol. 63 b; P. VI, *vedārāmbha* and *samāvartana*, fol. 64; there is a break between foll. 66 and 67; P. VII, *vivāha*, ends fol. 68; and another *Prakāśa* ends *ibid.*, containing supplementary matter; P. IX, *vahnyādhāna*, fol. 68 b; P. x, *dīkṣhākāla*, fol. 69; P. XI, *pratiśkṣhā*, fol. 70; P. XII, *vāstuvīdhi*, fol. 71; P. XIII, *vaiśvānara*, fol. 72; P. XIV, *vāptikṣipatādāgānām pratiśkṣhāpana*, fol. 72 b; then follow various *cakras*, P. XVI ending fol. 78; the next two sections deal with the omens for the expeditions, &c., of kings, P. XVIII ending fol. 90; many *cakras* are herein mentioned, and others follow separately as P. XIX, including the *sarvatobhadra*, fol. 91 b, the *Prakāśa* ending fol. 92 b; P. XX, *gocare grahāṇām phala*, ends fol. 95 b; P. XXI, *grahāṇāphala*, fol. 96 b; P. XXII, *kūrmacakra*, fol. 100; *prabhavādīsamvatsara-phala*, a variant version of the topic at the

beginning of the MS., fol. 102 b; *saṃvatsarādhīpaphala*, fol. 102 b; *mantripāphala*, fol. 103; *baśyādhīpaphala*, *ibid.*; *rasādhīpaphala*, fol. 103 b, *dhanyādhīpaphala*, fol. 104; *meghādhīpaphala*, *ibid.*; the *Vyavahāra* section as a whole ends fol. 105:

जीमहादिवपुषेव रश्मि शङ्कुचमना ।

मन्त्राप्रकाशि संपूर्वो व्यवहारः प्रकाशितः ॥

अथ निरुच्यंते तत्तादी अपनिर्वाचः ।

Fol. 106 is marked as a *śloka* and does not continue fol. 105 b; it contains the end of a *śloka* and the beginning of a *śloka* and the beginning of a *śloka*. Foll. 106-117 are lost; fol. 118 has a *śloka* and the beginning of a *śloka*. Fol. 119 b has: **जीमहादिवपुषेव रश्मि शङ्कुचमना ।** and the MS. ends abruptly six lines later. Foll. 118 and 119 are also marked 42 and 43.

At least three different hands can be traced in the MS., which is in large part very incorrect.

[G. BÜHLER (no. 274).]

6357

3809. Fol. 8 (marked 9-18); glassed paper, arranged in book form; size 6½ in. by 3½ in.; badly written, in the Devanāgarī character, in the nineteenth century; nine to twelve lines in a page.

The *Praśnāparīkṣā*, a manual of astrology, by *Kāśīnātha*, imperfect

The MS. begins fol. 9 in ver. 24 of a section of 32 verses, which ends l. 10: **रश्मि जीमहादिवपुषेव रश्मि शङ्कुचमना ।**

पुष्यपुष्येव रश्मि शङ्कुचमना ।

रश्मि शङ्कुचमना ।

Fol. 9 b: **रश्मि शङ्कुचमना ।** Fol. 10: **रश्मि शङ्कुचमना ।** Fol. 11: **रश्मि शङ्कुचमना ।** Fol. 12: **रश्मि शङ्कुचमना ।** Fol. 13: **रश्मि शङ्कुचमना ।** Fol. 14: **रश्मि शङ्कुचमना ।** Fol. 15: **रश्मि शङ्कुचमना ।** Fol. 16: **रश्मि शङ्कुचमना ।**

On fol. 16 b, l. 2, the MS. ends abruptly:

रश्मि शङ्कुचमना ।

रश्मि शङ्कुचमना ।

The MS. is untidy and inaccurate in the extreme.

For this work see Aufrecht, *Leipzig Catal.*, p. 322; *Florentine Catal.*, pp. 101, 102; Haraprasāda, *Notices*, ii. 110, 111.

[A. M. T. JACKSON.]

6358

Mackenzie III. 85. Fol. 88; palm-leaf; size 16 in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

The *Praśnāparīkṣā*, a treatise on astrology, by *Nārāyaṇadāsa Siddha*, in fifteen chapters.

It begins fol. 1 as in the *Bodleian Catal.*, i. 338, in the first three verses it has the following differences of text: in ver. 1 **रश्मि शङ्कुचमना ।** and **मन्त्राप्रकाशि निर्दिष्टः ।** In ver. 2 it has **रश्मि शङ्कुचमना ।** and **जीमहादिवपुषेव रश्मि शङ्कुचमना ।** In ver. 3 it has **रश्मि शङ्कुचमना ।** and **पुष्यपुष्येव रश्मि शङ्कुचमना ।**

Adhyāya I, *śubhāśubhakāryasiddhi*, 42 verses, ends fol. 3; *A. II*, *dhanaśāstra*, 28 verses, fol. 4 b; *rājyaśāstra*, 20 verses, fol. 5 b; *śhīranripadarśanaśāstra*, 10 verses, fol. 6; *A. III*, *rājā digvijayapraśna*, 41 verses, fol. 8; *A. IV*, *jayaparaśayapraśna*, 31 verses, fol. 10; *A. V*, *saṃghaṭṭaśāstra*, 34 verses, fol. 11 b; *A. VI*, *utpātaphalaśubhāśubhaphalasaṃyajātaka*, 65 verses, fol. 15; *A. VII*, *paracakraṅgamadurgapraśnakōṭaśāstra*, 48 verses, fol. 17 b; *A. VIII*, *gamanāgamamāraśāstra*, 53 verses, fol. 20 b; *A. IX*, *vivāhādīprasavaparyāṃtapraśna*, 64 verses, fol. 24; *A. X*, *śahajasthānādīvidāśāśhānaparyāṃtarogapraśna*, 41 verses, fol. 26 b; *A. XI*, *śmābhīrityapraśna*, 59 verses, fol. 29 b; *A. XII*, *bhāgapraśna*, 24 verses, fol. 30 b; *A. XIII*, *lekhaśāstra*, 73 verses, fol. 34 b; *A. XIV*, *bhōjanapraśna*, 32 verses, fol. 36; *A. XV*, *māśapraśna*, 38 verses, fol. 38 b. The last five verses of the *Bodleian MS.* are omitted, this MS. ending:

पाराकवीः शुभमयम् सकलार्थदाता ।

इति श्रीमद्वास्तवपरिचितं प्रसिद्धमन्त्रं संयुजं ।

The MS. is uninked and not very accurate.

The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6359

Mackenzie VII. 6 b. Foll. 37; talipot leaves; size 5½ in. by 1½ in.; illegibly written, in the Malayālam character, in the end of the eighteenth century; eleven lines in a page.

The *Praśāstra*, an astrological treatise, based on the *Sāraṅgavṛtti*.

It begins fol. 1: श्रीवसुदेवो नमः । अविज्ञमसु । श्रीगुरुवो नमः ।

मनीमार्कं प्रबन्धादी मास्तरादिमुक्तं ग्रहम् ।

प्रज्ञाया प्रवक्ष्यामि बाबाजानमयिनाम् ।

शरंगपुतिनामिब यक्षेऽहं प्रवक्ष्यामि ।

It ends without a formal colophon, fol. 34 b:

अष्टादशतमं ग्रहं युक्तमना ।

अथैवमन्त्रं दाक्षिण्यं विधिकयेत् ।

श्रीगुरुदिशब्दं नमः । मुनयसु हरिः ।

It is followed by a short tract in three leaves, ending fol. 3 b: इति काशहोराक्षरम् । whence comes the term *काशहोरा* given as the title of the MS. on the label !

The MS. is extremely illegible, the writing being minute and very faded.

[COLIN MACKENZIE.]

6359 A

3690 a. Foll. 7; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

A short treatise on astrology (*phalagrantha*), without title in the MS.

It begins fol. 1: होषपरिहारम् जपयम् (in margin) ।

हेमचन्द्रोक्तं श्री मुनीनां चरितं वा सुधे ।

होषा विनाशनामानि पापानि वा हरे क्षुतिः

॥ १ ॥

मुने कथं वदन्ति मुने कथं वदन्ति य ।

अथयम् होषायां मुनयैः कथयति ॥ २ ॥

अथहरिमुनयैः क्षुतिमुनीनां वदति

अथ चरितं पुनानामयति क्षुतीनां ।

अथगुरुवचनाद्यो वैदिकीनामयति

अथयम् अथार्थो वदन्ति ॥ ३ ॥

The subjects are noted in the margin. Fol. 2 b:

महाद्वयम् । Fol. 3 b: नौचारम् । Fol. 4:

जपयम् । Fol. 4 b: अथयम् । Fol. 7: चारम् ।

Fol. 7 b: तिथिम् ।

It ends fol. 7 b:

आद्यो अथयम् आतः विप्रयोः अथयति ।

मुनयसु रितयम् अथार्थो वदन्ति नमः ॥ ४ ॥

The MS. is uninked and incorrect. It is probably by the same hand as the eighth part of this codex, which is a collection of a number of astrological texts.

[Dec. 5, 1921.]

6359 B

3678 a. Foll. 10 (marked 1-8, 8, 4-8, 8); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

A treatise on prognostications (*phalagrantha*), without title in the MS., written in verse.

It begins fol. 1. मुनयसु श्रीवसुदेवो नमः (in Grantha characters) । अथयम् अथयति ।

अथार्थो वदन्ति अथार्थो वदन्ति य ।

अथयम् अथयति अथयति नमः ॥ १ ॥

अथयम् अथयति अथयति नमः ॥ १ ॥

अथयम् अथयति अथयति नमः ॥ १ ॥

अथयम् अथयति अथयति नमः ॥ १ ॥

अथयम् अथयति अथयति नमः ॥ १ ॥

अथयम् अथयति अथयति नमः ॥ १ ॥

अथयम् अथयति अथयति नमः ॥ १ ॥

After 60 verses, fol. 3 b: इति अथयम् ।

अथयम् । There are 6 verses of it; then *mācaphala* (17 verses), fol. 3 (b); *nakṣatrapāla* (2 verses); *tithipāla* (16 verses), fol. 3 (b); *vārāphala* (7 verses), fol. 4 b; *nakṣatrapāla* (27 verses), fol. 4 b; *yogaphala* (27

verses), fol. 6; *karapaphala* (11 verses), fol. 7; *ganapaphala* (3 verses), fol. 7 b; and some minor sections, the whole ending fol. 8 (bis):

इषोमवर्द्धिर्वापि चक्रमात्मनवायि वः ।

यामात्मनो नमोऽयं चक्रमात्मनोति हि ॥ ११ ॥

The MS. is not correct. One or two small lacunae occur on fol. 6 b. Verses 10 and 11, omitted in their due place, are inserted in the left margin and at the foot.

The MS. is by the same hand as the next part and as foll. 21-29 (originally 51-60) of the third part of the codex.

[Dec. 5, 1921.]

6360

8658 A b. Foll. 25 b-34 a; birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śhrādā character, in the eighteenth century; twenty lines in a page.

The *Bhuvanadīpaka* or *Grahābhāvapākāśa*, a short treatise on planetary influences, by *Padmaprabhu Sūri*.

It begins fol. 25 b, l. 12: श्री नमो नवैश्वर्य ।
शारत्तम् । as in Eggeling, no. 3308. In ver. 2 it reads उद्ययीषा and in ver. 4 अपिज्ञावक्षितेः खचम् ।

It has 163 verses, the last numbered being 159 शारो कार्यकुजे । Then इमुरवदम् उद्योः । पुष्पा-
न्नाः पितुमिह । यदि अवक्षितमिषिन्ना ।

अवज्ञापमकाशात् शारत्तमेतत्प्रकाशितम् ।

अवज्ञापमकाशात् श्रीपद्म (fol. 34) सुसूत्रिनिः ।

इति सुवर्दीयके प्रज्ञाकाशानं समूर्ध्वं समाप्तम् ।

The MS. is by the same hand as foll. 1-25 and 34-40, and is very incorrect.

See for this work *Mitra, Notices*, ii, 169, 249.

[?]

6360 A

8728. Foll. 37; paper, slightly glazed; size 10½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1800; twelve to sixteen lines in a page.

The *Muhūrtasāntāra*, a treatise on astrology in eleven *Prakaraṇas*, written in Benares in A. D. 1800 by *Rāma Dairājā*, son of *Ananta*, grandson of *Cintāmaṇi*, and brother of *Nīla-kaṇṭha*. [A]

It begins fol. 1 b: श्रीनवैश्वर्य नमः ।

वीरिचक वैतथपनव-

नाक्षत्र इषेय इदमुच्चादि

चित्रं मुद्रता (र. तं) वक्षितहितीच-

इतमरीही इरेतु (र. रतु) दिवाहः ॥ १ ॥

विद्याका (र. क) चापमतिपतिहेतुं

वक्षितप्रारार्षिद्यावर्धम् ।

अनन्दीयचतुतः ख (र. क) रामो

न (र. सु) प्रसन्निवाजिनामयोति ॥ २ ॥

Prakaraṇa 1, *bubhābubha* (57 verses), ends fol. 5; *P. II*, *nakshatra* (61 verses), fol. 9; *P. III*, *saṃkrānti* (23 verses), fol. 10 b; *P. IV*, *gocara* (20 verses), fol. 12; *P. V*, *saṃkara* (70 verses), fol. 16; *P. (VI)*, *vivāhamarici* (113 verses), fol. 24 b; *vadhūpraveśa* (3 verses), *ibid.*, numbered as *P. VII*; *dvirāgamana* (5 verses), fol. 25, numbered as *P. VIII*; *P. VII* (numbered VIII), *agnādāhāna* (4 verses), *ibid.*; *P. VIII* (IX), *rāyā-bhisheka* (4 verses), fol. 25 b; *P. IX*, *yālra* (124 verses), fol. 34; *P. X*, *grahāruṇbha* (31 verses), fol. 36 b.

It ends fol. 37:

तदात्मक शारशीविमुचयीचक्राणुको

वक्षिप्रदप्यंभं हृदि निधाप्य रामानिधः ।

वीरिचनवरे वरे मुद्रतुषेपुचङ्गे निधि ॥ १५९ ॥

यद्ये विमिरनादिनं चतु मुद्रतं पितामहिं ॥ १५९ ॥

इति श्रीविद्यापंतमुद्रविद्यारामविरचिते मुद्रतं पितामहो नृपविद्याकरविकीर्तयः समाप्तं मुनमचु मुनं नृपार ।

The MS. is not at all correct. Some errors have been rectified by a later hand. There are several diagrams in the text. In the case of fol. 23 a part, and 23 b, the whole, is supplied by a second hand; similarly fol. 25 b and part of fol. 26 are thus made good. The text is usually bounded on either side by two red lines.

Fol. 6: चच बोधि प्रवेशफलं । Fol. 6b: इति बोध-फलं ।

It ends fol. 7b: इति चार्द्राप्रवेशफलं ।

The MS. is very incorrect. It is by the same hand as the next part, both having been collected from a confused mass of leaves.

[JAN. 4, 1897.]

6364

3597. Foll. 34; brown paper; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1726; ten to fourteen lines in a page.

The *Lagnacandrikā*, an astrological treatise, by *Kāśinātha*.

It begins fol. 1b: श्रीं लखि नीलविद्याय नमः । चच अपचंद्रका विधये ।

तमिस्त्राचनरचं यो जीवयति मृतं ।

वदेऽहं परमानंदं सर्ववाचिषमीचरं ॥१॥

तनुपंचे [च] भाता च सुहृद् (ऋ. ऋ) पुत्रो रिपु-
सिंहः ।

मृगुच धर्मकर्मोयुक्चमना प्रकीर्तिताः ॥२॥

After 203 verses, fol. 10: इति मंत्रयोगः । Fol. 13: इति राशिवचनफलं । Fol. 15b: इति योगफलं । Fol. 17b: इति रिपुवहफलं । At fol. 18b, last line, ends the first section, the colophon being nearly obliterated, with 388 verses in all. Fol. 25b: इति केतुतद्दशाफलं । चच नवग्रहमणि विमुक्तं । Fol. 27b: परमहर्षिः । Fol. 29b: पित्रहर्षिदिः । Fol. 30b: चतुर्थहर्षिदिः । Fol. 31b: पंचमहर्षिदिः । Fol. 32: षट्सहर्षिदिः ।

It ends fol. 35:

सहस्रिणां विभो विमलं प्रवेचरः ।

वैदिकच विप्रदि परमोवा चः कृताः ॥२१॥

इति श्रीआशीनाचकती सविचंद्रिकायां द्वितीयोऽध्यायः ।

The MS. is very incorrect, untidy, and amended. It is dated fol. 35: श्रीगुप्तविमलमादिनराजे संवत् १७७३ (last figure dubious) वैश्वनाथे शुद्धि पक्षे तिथ्यबोधनी विप्रतं द्विप्रमर्षिः [?] वर्षीनी रदं पुत्रां नृपं मृवा (lost) । श्रीराम (lost) च नमः । राम (septice) ।

On fol. 35b is written a table. Some leaves are slightly injured. On fol. 1 has been begun the *Kāṭya-Snānaprayoga*.

For this work see Aufrecht, *Leipzig Catal.*, pp. 324, 325; Stein, *Kāśmīr Catal.*, p. १७१.

[A. M. T. JACKSON.]

6365

MacKenzie III. 84. Foll. 58; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; five to seven lines in a page.

The *Laghugrahamajjari*, a comparatively brief treatise on planetary influences, by *Madhusūdana*.

It begins fol. 1: श्रीनवाधियतये नमः । नवकेस-
रिधोमः ।

नि कुर्वति यथास्वर्गं चंद्रकेद्रे गृहसती ।

मत्तमातनयूषाणां हरिषोऽपि केसरी ॥१॥

चंद्राभिहितरात्रांशतं केद्रे गुरुं च योगनाः ।

तिष्ठति वैद्यवाचक योमोऽपि केसरी मनेत् ॥२॥

गुरुमुक्तविषयं नृपकां विप्रमिं यथा ।

चमनासनीषाक्षि योमोऽपि केसरी मनेत् ॥३॥

Fol. 3: मुक्तकर्तारि धोनाः । Fol. 6: चच माणा-
योगः । Fol. 8b: चच पादियोगः । Fol. 9b: चच
चामरयोगफलं । Fol. 12: शंखयोगः । Fol. 17:
चच मृद्वयोगः । Fol. 19: चच श्राद्धयोगः । Fol.
21b: चच मल्लयोगफलं । Fol. 23: चच कूर्मयोगः ।
Fol. 25: चच सङ्गयोगः । Fol. 26: चच लक्ष्मयोगः ।
Fol. 28b: चच कुसुमयोगः । Fol. 30: चच पारिजा-
तादियोगः । Fol. 31b: चच चक्राग्नियोगः । Fol.
33b: चच चंद्रावतारयोगः । Fol. 34b: चच हरि-
हरमंज्जादियोगः । Fol. 38b: चच परमानंदयोगः ।
Fol. 41b: चच सनुद्रमाणायोगः । Fol. 45b: चच
कतकयोगः । Fol. 48b: चच हरिद्रविषययोगः ।

It ends fol. 58: इति श्रीननुवृद्धविपरिता सनु-
ग्रहमंजरी वनात् ।

The MS. is uninked, and the writing sometimes rather small. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6366

3802. Foll. 59 (foll. 47 and 53 are lost); brown paper; size 9 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight to ten lines in a page.

The *Śighrabodha*, a manual of astrology, by *Kaśnātha Bhaṭṭācārya*. [A]

The *vivāhaprakaraṇa* begins fol. 1 b; *mūhūrtaprakaraṇa*, fol. 19; *arghaprakaraṇa*, fol. 43 b; the fourth fol. 51.

The MS. is not very correct. The text is bounded on either side by two red lines. Fol. 37 is a recent replacement. Fol. 59 is injured. On fol. 1 are written two lines, ending:

मासं शतमुत्पद्येय सवमासं सवमासं ।

पूर्वं संवत्सरं वा (1) तिहातारं नरकं नयेत् ।

For this work see Eggeling, no. 8015; Aufrecht, *Florentine Catal.*, p. 112; *Leipzig Catal.*, p. 328, who points out that it dates after A.D. 1601; Stein, *Kaśmīr Catal.*, p. 938.

[A. M. T. JACKSON.]

6366 A

3729. Foll. 28; paper; size 10½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A.D. 1786; eleven lines in a page.

The *Śighrabodha*, by *Kaśnātha*. [B]

It begins fol. 1 b: श्रीवैद्याय नमः । मासचतं चक्राद्याम् । Fol. 9: इति पञ्चाङ्गम् । इति श्री-काश्मिनाथमुद्राचार्यविरचितो श्रीमद्योषो विवाहप्रकरणम् । लोकः । १६४ । Fol. 21: इति श्री-मूलतर्मप्रकरणम् । Fol. 24: इति श्री-चर्मप्रकरणं तृतीयोऽध्यायः ।

It ends fol. 28:

कार्तिके चतुर्थि ज्ञात मार्गशीर्षे सुचम्रं ।

पौषे च चतुर्दशि ज्ञा माघे मेधाधिक्यम् ।

फाल्गुने सर्ववीर्यात्मनापिः परिशीलिताः ।

माघा द्वादशमासात् मुनामुत्तमम् ।

इति श्रीमामूलतर्मः । इति श्रीकाश्मिनाथमुद्राचार्यविरचितो श्रीमद्योषोचतुर्दशप्रकरणं समाप्तम् ।

The MS. is not at all accurate; s often replaces a. There are occasionally inserted illus-

trative diagrams in the text, which is bounded on either side by two red lines.

The date is given fol. 29: सन्मत् । १८६३ । इति १७०८ । माघे माघि सुचम्रे तिथौ । चतुर्दश । सुचमादरे । विहितं श्रीवीर्यात्मनिर्विभीरामहाराजं चर्चं । मुनं मुचार्त् । १ । १ । १ ।

For this work cf. the *Bodleian Catal.*, ii. 296; Weber, *Berlin Catal.*, i. 266.

[1]

6367

Tagore 41 b. Foll. 16 (fol. 16 is lost); coarse brown paper; size 17½ in. by 2½ in.; fairly well written, in the Bengālī character, about A.D. 1880; six lines in a page.

The *Sūddhikṛpikā*, a treatise on astrology, by *Śrinivāsa*, imperfect.

It begins fol. 1 as in the *Bodleian Catal.*, i. no. 792. Fol. 7 b: इति मुचिदीपिकायां सवर्णचो नाम द्वितीयोऽध्यायः । Fol. 9: इति श्रीवीर्यात्म-विरचितायां मुचिदीपिकायां तृतीयोऽध्यायः । Fol. 11 b: चतुर्थोऽध्यायः । Fol. 15: इति पञ्चमोऽध्यायः । Fol. 19 b: षष्ठोऽध्यायः । It ends in चापान्तमे वातनिर्घञ्चकम् । fol. 31.

The MS. is both incorrect and often very curiously written and illegible. There is a blank oblong space, pierced by a small hole, in the centre of each page. It is probably by the same hand as Tagore MS. no. 91.

For this work see Eggeling, no. 3007.

[SIR S. M. TAGORE (Aufrecht, no. 110).]

6368

3658 A a. Foll. 25; birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Sārvaśā*, by *Kalyāṇavarman*, imperfect.

It begins fol. 1 b: श्रीं श्रीवैद्याय नमः ।

सर्वज्ञ सर्वज्ञां सहराशितक (illegible) कर्षं चकार ।

कचवाच्यतमं प्रपञ्चादिवादावकाशानुजम् ।

Fol. 4: इति जीवगृहि इति:। चच नीरगृहि इतिनाह।
 Fol. 4b: इति वृषाचारस्समाप्तः। चच चक्राचारो
 चास्मावति। Fol. 5b: इति राशिस्समाप्तः। Fol. 10:
 इति चक्राचारस्समाप्तः। चच नीनाचारः। Fol. 18:
 इति नीनाचारः। Fol. 16: इति बुध[?]वारस्समाप्तः।
 Fol. 19: इति जीवचारस्समाप्तः। Fol. 22: इति
 बुधवारस्समाप्तः। Fol. 25: इति नीरवारस्समाप्तः।

It ends fol. 25 b: इति खारावका राशिस्समाप्त-
 चक्राचार एवविशः।

The MS. is by the same hand as the following
 foll. 28-40. The MS. is very incorrect. Several
 leaves are more or less injured by breaking.

[?]

6369

Mackenzie III. 931. Foll. 2; palmyra leaves; size
 16 in. by 1½ in.; fairly well written, in the Telugu
 character, in the latter part of the eighteenth century;
 from four to six lines in a page.

Fragments of an astrological work or works.

It begins fol. 1:

विवाहमारम्भ बधूमये-
 दुग्ने दिने वोदयवासरानि।
 न चारतिष्ठं न च योगवृत्तं
 न क्षयबंधो न च शीतलं च।
 विवाहमारम्भ बधूमये
 दुग्ने दिने वोदयवासरानि।
 तदूर्ध्वमक्षि पुनर्यममाक्षि
 श्रुत्वा तदूर्ध्वं न यमायमक्षि।

This leaf is followed by an odd leaf containing
 two lines only of writing.

[COLIN MACKENZIE.]

6369 A

3690 j. Foll. 6 (numbers uncertain); palmyra leaves;
 size 15½ in. (originally longer) by 1 in.; fairly well
 written, in the Telugu character, in the eighteenth
 century; five to seven lines in a page.

A fragment of an astrological treatise.

All the leaves are broken and fragmentary,
 so that their order is uncertain. On fol. 1 the
 first complete verse is:

मंदारं चैव तु वृद्धकाणां
 संयोग एवावरधावदा वुः।
 मापीवु मिषावि कुर्वेदुषीवा-
 स्सो नुधनुकवमिषयत्नः।
 इदो ग्रहांकक्ष द्वेषश्रीनी
 शिवास्सना नृमिसुतक मिषं।
 रवीदुषीवाच (lost)
 (lost) शिवास्सनावदावदा वुः।

It breaks off on fol. 6:

चक्षेन मिषिच वदेद्वहावां
 तामान्निषि वचमि तनुवावु।

The MS. is seriously defective and incorrect.

[Dec. 5, 1921.]

6370

Mackenzie III. 82 b. Foll. 118; palmyra leaves;
 size 17½ in. by 1½ in.; fairly well written, in the Telugu
 character, about A. D. 1800; six or seven lines in a page.

An astrological work, without a title in the
 MS., but with sub-titles for the sections, which
 are probably extracted from various sources.

It begins fol. 1: मुमनसु। कारका सहा। पितु-
 प्रतापारोम्भनः शुचिद्विज्ञानोदयकारो रविः॥१॥

Fol. 2: तनुवावाः। Fol. 3b: चयमावयवः।
 Fol. 5: आनुमावयवः। Fol. 8: पुषमावः। Fol.
 14b: कळमावः। Fol. 19b: धर्ममावः। Fol. 24b:
 चयमावः। Fol. 25b: चयमावः। Fol. 28b is
 blank, and is followed by fol. 29-31 in a different
 hand, fol. 31b being blank; the original hand
 resumes fol. 26. Fol. 27: काळदीवः। Fol. 31b:
 चंद्रः। Fol. 36: चविहरवयोवः। Fol. 39: चरवा-
 तवः। Fol. 42b (misplaced after fol. 46 and
 reversed): अपारिहर्नवाः। Fol. 52 is entirely
 blank. Fol. 56b: चंद्रहा। Fol. 68: राजहा।
 Fol. 64b: बुधः। Fol. 65: मुक्कः। Fol. 67: सप्तति।
 Fol. 70: इतिद्विज्ञापः। Fol. 71 is passed over.
 Fol. 72: बुधः। Fol. 75b: मुक्कः। Fol. 77: केतु-
 हावः। सप्तति। Fol. 81: मुक्कहा। Fol. 83b:
 बुधः। Fol. 84: केतुः। Fol. 89b: चक्रवीवः।
 Fol. 98b: नाववावावः। Fol. 104b: वीळवयवः।

Fol. 112:

अन्यादिर्नोदुःखं वाचकैश्च यद्वचनं ।
 सर्वकार्यविरोधकं यथावा नुतनचर्यम् ॥
 इति श्रीपद्मपत्तिलक्षणः समाप्तः ।

Fol. 112b: मुनमस्तु श्रीपूर्वभारतवाच नमः ।
 चरित्तमस्तु । चरित्तमर्चः ।

काचपत्रे चित्तेनुरी संयोज्याचरवंचया ।
 मुखाचरेण दृश्यं निर्दिशेद्विधिवत्तमः ॥१॥

This ends fol. 114 (unnumbered like fol. 113):
 चरित्तमस्तु ।

Three odd leaves, the first in Nandināgarī (with a few words in Telugu), the second and third in older Telugu characters by the same hand, with astrological scraps, are appended.

The MS. is very inaccurate, and, owing to the condition of the leaves, illegible.

[COLIN MACKENZIE.]

6371

Mackenzie III. 86 a. Fol. 51; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

Portions of an astrological treatise, which is without title in the MS.

The MS. is made up of a number of separate portions.

(a) This section, in four leaves, begins fol. 1:

आज्ञेपात्रं मन्त्रापूर्वं । श्रीष्टात्रं मूलपूर्वं ।

It ends fol. 4:

चतुर्लक्षं मुरं वैव । पञ्चमं शिवुनाशनं ।
 वचनं चोरतं वातं । शांतिं पुष्पाचचारिभिः ॥

(b) This section, in eight leaves, begins fol. 1 (margin): चरित्तमस्तु । मुनमस्तु । पुष्पवातहीरावातः । चरितादिपत्नी केन्द्रे चरिते चरचरिते । Fol. 3: चरा-रिचर्यम् ।

It ends fol. 8b:

केन्द्रे वाच चित्तेनुरी वा चित्तिविदुषुते चदि ।
 श्रीष्टे चित्तिनुरी वापि तत्तद्वाचं विनम्रति ॥

(c) This section, in thirty-nine leaves, begins fol. 1 with *Rāhudaśaphala*. Fol. 16b: चैवं सर्व-सर्वाणि शीरीमाहदाशफलं । जेवादि चंद्रफलास्तु ।

Fol. 17:

श्रीष्टात्रकस्तुतामस्तु ज्वरकात्राचरवंचनः ।
 पुष्पमुच्यते हि तु पञ्चामरचरुविनं ।

Fol. 24b has only three lines. Fol. 25 begins:

श्रीष्टात्रं द्वापदानं च दीक्षितुमुद्रायते ।

Fol. 35: काचपत्रं । Fol. 38: पादहावाचपविर्नवं पद्मवापि । It ends, without colophon, fol. 39.

All three parts are very incorrect, the scribe evidently knowing very little Sanskrit. They are uninked.

[COLIN MACKENZIE.]

6371 A

3880 a. Fol. 6; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; six lines in a page.

A fragment, without title in the MS., of a treatise on astrology (*phalagraniha*).

It begins fol. 1: श्रीष्टात्राच नमः । कनकवाचाच नमः । हरिः शौ (in margin) । सर्वेषां वस्तुदाय सर्व-फलमुच्यते । रविदृष्टांतस्तरस्तुर्गणिकम् ।

इष्टांतरे तु निजं पुनियोनस्तु ।

उद्वेगरोमनयचोरमहीनचया ।

पूर्वस्तित्त निक्षिप्तं¹ अथवा नाशो

मानोर्दृष्टानमनकाचकापि संति ।

विषहकाचतनुनका रवेर्दृष्टांतं

मूलचर्चोक्तविधयं पितृवस्तुनाम् ।

यथादिवाचकविपाय च महीनयुक्ता

संचारचौक्तंनचया प्रपमानं च ।

On fol. 4b a lacuna occurs.

It ends fol. 6b:

शुचिनाम् कर्मनाम् वीनी चदिदृष्टान्ते ।

नमनं कार्यकानं च ज्ञानवीक्षं बुद्धिर्गणं ।

विष्टांतविदिष्टं निजं चवाचस्तदृष्टान्ते ।

The MS. is very incorrect. It is not by the same hand as any other part of the codex. The leaves are numbered 4-9.

[DEC. 5, 1921.]

¹ Read मुक्तिः.

² च is probably meant here for च्च.

6372

Mackenzie II. 37. Fol. 114 (marked 8-121); palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

A treatise on astrology, without title in the MS., which is defective.

Fol. 1-7 are lost; foll. 8 and 9 badly broken; fol. 10 begins; संप्रक्षिता अपविष्टाधिपतिव्यापुध-
ज्जरनं रोमांश्च नामाधिपतिः० ।

Fol. 20: पंद्रक्षरसूर्यसर । Fol. 28: तैत्तिर्यम् ।
Fol. 29 b: श्री । Fol. 31 and 32 are lost.
Fol. 33: नोचरफळ । Fol. 40 b: विष चमृत ।
Fol. 42: उद्धनीच । Fol. 59 b: समावर्तनकारिणि ।
Fol. 62: संक्रांतिकचक्ष । Fol. 71: राचाफळ । Fol. 72 b: रति राजफळ । चक्ष मनीफळ । Fol. 74: वैशाधिपतिफळ । Fol. 76: सखाधिपतिफळ । Fol. 78: अन्धाधिपति[फळ] । Fol. 79 b: अर्धाधिपतिफळ ।
Fol. 81: मेधाधिपतिफळ । Fol. 82: रक्षाधिपतिफळ ।
Fol. 83 b: भीरखाधिपति । Fol. 84 b: गुह्यवरफळ ।
Fol. 93 b: नेत्रसंक्रांति । Fol. 102: नर्मोदाधमिषेक-
चक्ष । Fol. 106 b: राशिभिः पुंस्ववनिभिः ।
Fol. 107 b: खीमंतवचचाधि । Fol. 112: जातिकर्म ।
Fol. 121: जानकर्म समाप्तः । तच्चाह मुनिः ।

नक्षत्रे मासि संयुक्ते जपक्षेत्रविशेषतः ।

मासांति दुग्धया न खात् पक्षात्मासि मुने नयेत् ।

Fol. 121 b: दुग्धपायनिधिः[] समाप्तः ।

Then follow seven leaves with odd scraps of the same type. *Vasishtha* is the chief authority. The whole MS. is very incorrect. Many leaves are injured. Fol. 44 b, 45, 46 b, 55, 58 b, 60, 60 b, 70 b, and 94 b are entirely or almost entirely blank; there is no fol. 61. The boards are ornamented with a floral design.

[COLIN MACKENZIE.]

6373

Mackenzie III. 98 a. Fol. 41; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

A collection of discussions on astrological points, derived from various MSS., and mostly imperfect. The title *Phalabhāga* (Wilson, *Catal.*, i. 127) has no authority for any part of the codex. The leaves are nearly all unnumbered.

(1) Three leaves, by a hand of the end of the eighteenth century, beginning अनन्यचपुस्तवारफळ । and ending, fol. 8 b:

दीप्तिवृक्षेषु नक्षत्रप्रथमं

प्राप्तिवृक्षेषु मुहूर्तं विष्णुना ।

(2) Six leaves, by a hand of the middle of the eighteenth century; the first is much broken, the beginning being lost; the second ends:

गुह्यमार्गवर्हिने च गोपाचपुत्राचकः ।

Fol. 5 a ends:

मुनिर्द्वैतवदीप्तिवृक्षेषु । पारिवृष्टि च मुनोदये ।

द्वयोर्वैतवृक्षेषु । नैषधवरवृक्षप्रथमं ।

Fol. 6 begins: मुनमधु ।

ज्येष्ठारक्ष मनेद्वयं । चतुर्ध्वं पारिवृष्टिप्रथमं ।

(3) Three odd leaves, ending गिहद्वयप्रथमं ।

(4) Two leaves, of the middle of the eighteenth century, rather damaged, beginning fol. 1: चापु-
र्वितं मुहूर्तद्वयं । नक्षत्रोद्भवप्रथमं ।

(5) Fifteen leaves, of about A.D. 1725. Fol. 1 (margin): अनायासाधिपतिर्नक्षत्रं । तिथिनिर्णयं । इतिशा-
निर्णयं । Fol. 1 b: जान नक्षत्रप्रथमं । Fol. 3 b: राक्षधिपतिर्नक्षत्रं । Fol. 4: तारावर्णं । Fol. 4 b: पंद्रक्षरं । Fol. 6 is missing. Part of the contents is in Telugu.

(6) Four leaves, of about A.D. 1775, on संक्रान्ति-
विषयं ।

(7) Eight leaves, of about A.D. 1800, by two hands. It begins with कुशाकुलचक्ष । Fol. 7: पद्मोदयः ।

All the leaves are badly written; many are damaged. The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6374

3397 b. Fol. 1; talipat leaf; size 21½ in. by 2 in.; fairly well written, in the Kanarese character, in the nineteenth century; seven lines, numbered at either end, in a page.

A fragment of an astrological treatise, dealing with the effects of planetary conjunctions.

It begins: तत्क तदुक्तं भवति । ज्योतिषादिराकाणां चोक्तं तत्क इति । प्रथमां कस्यास्ता तत्कविद्वाजां सर्वेषां कस्यास्ता पश्यराकाणां कस्यास्ताः ।

Fol. 1 b, l. 4: तत्कत्क विद्वाजा ये यदाः तेषां संबंधिभ्यो इति भवति । एवं विद्वाजाः प्रथमपक्षि फलं इति भवति । तत्र च प्रथमदशापतिरिच ये पश्यराकाः तेषां संबंधिभ्यो भवति ।

The MS. is very incorrect and not very legible.

[JAN. 9, 1907.]

6375

3463 a. Fol. 1; palmyra leaf; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, in the nineteenth century; five and three lines in a page.

An astrological fragment, without title in the MS., dealing with the *Nakshatras*.

It begins: मुनमसु (in margin) ।

दिनं नक्षत्रं मणिः स्त्रीदीर्घं चोतिरेव च ।

राशि राक्षसिः पक्षुः रज्जुबंधकश्च च ।

कन्याद्विराट् पक्षादि भेद संज्ञाया ।

समस्तारा मुच्यते दिनकृतं मयजति ।

पक्षी मुच्यते: पुष्पपुष्पातिहसयोः ।

भेषजपक्षिरेव एते भेषजया कृताः ।

ऊतिता च मन्त्रादिपिशाचास्ततारा च ।

अपिशा पिशंमुच्यते नृणां तु राक्षसं ।

रोहिणी पीति पूजायि मर्यादायश्च च ।

पीतुस्ताराय मुच्यते मातुषाः परिशीर्षिताः ।

सर्वबंधोत्तमं पिशाचं मन्त्रं भेषजमात्रं ।

अथनं राक्षसं द्वैवं मर्यादं मर्यादायश्च ।

It ends fol. 1 b, l. 8:

पक्षीद्विदितादूर्ध्वं स्त्रीदीर्घं पञ्चमा भवेत् ।

The MS. is not at all correct and is uninked.

[FEB. 19, 1913.]

6376

MacKenzie VIII. 88 b. Foll. 6; palmyra leaves; size 18½ in. by 1½ in. (originally much longer); fairly well written, in the Grantha character, in the end of the sixteenth century; eight or nine lines in a page.

A fragment of an astrological work, divided into *Kāṇḍas*, possibly the *Jñānapradīpaka*.

All the leaves have lost their right and left ends, and are otherwise defective. Fol. 1: इति आनुषिक्ताकाशः । Fol. 2:

[ना] रतावनमं वृद्धिमर्षतो विविनाहितः ।

कनेव कचयिक्तामि शास्त्रे ज्ञानप्रदीपके ।

इति उपोत्तमकाशः ।

चच पक्षे विविदेव यदाहा मिष (lost)

Fol. 5: इति मनुष्यकाशः ।

भेषराशो जिते जीने भेषमात्रमर्षीविषः ।

The last leaf is in a different, more recent hand, and is also astrological, but the order of the leaves, and their connexion, if any, with the last it is impossible to ascertain owing to the mutilation of every leaf; the first is certainly out of place.

For this work cf. the *Jñānadīpaka* described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 588, 589; *Jñānapradīpikā*, *Madras Catal.*, xxiv. 9389 sq.; *Triennial Catal.*, 1913-14 to 1915-16, i. 1292.

[COLIN MACKENZIE.]

6376 A

3660 d. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Grantha character, in the nineteenth century; five lines in a page.

A fragment of an astrological treatise on planetary influences (*phalagrantha*).

It begins fol. 1: वृद्धिमर्षावर्षं (in margin) ।

माच्यन्तामि पक्षायि पक्षि वृद्धिः कने जिते मन्त्रिः ।

रोहिणी पायकुते च नक्षत्रपदः क्षात्री दुराचारवाच

१११

विपक्षे वि (lost) चातुरोदयपरः क्रोधी दुराचा-
मवात् ।

पापघ्नोमचरान्वितो नतघ्नो विद्याविहीनोऽपवा ।

विरहवर्धनदादिमुत्थितः

प्रवरक्षोपधनार्जनसंभनः ।

विनतशोकमवध विवोद-

सहस्रधामतनन्दमुतीदवा ।

It goes on in this elaborate style, ending abruptly fol. 2:

दीपप्रदाने मुकुटो बलीधाम

मुमप्रदाने धनचण्डक ख्यात् ।

चक्षे तु सर्वे वसने प्रदाने

मान्युक्तविर्माश्वचाम्नि[ता] क्षुः ।

शनिपत् मुकुटे प्रोक्तं नृपवचनचण्डके ।

चतुर्ग्रहारे पुष्पवत् फलं काये तु राजवत् ।

The MS. is unlinked, inaccurate, and injured by breaking at the right hand of either leaf. There is only one string hole in the left centre.

[Dec. 5, 1921.]

6377

3263 a. Foll. 7 (marked 8-14); yellow paper; size 8½ in. by 3 in.; fairly well written, in the Nepalese character, in the nineteenth century; eight lines in a page.

The *Shashtisamvatsaraphala*, a brief manual of astrology, describing the special characteristics of the sixty years of the cycle.

It begins fol. 8: अथ षष्टिसम्वत्[रच]र्च ।

शकेन्द्रकाक्षः पुष्यकाष्ठमित्रः

शशाङ्कनक्षत्रिपुत्रेः सनेतः ।

शराद्विषलिवृद्धतः सधनः

वज्रदे शेषप्रमवाङ्मवाङ्माः ।

A list of the years follows. Fol. 8b: वज्र-
प्रलेखकम् ।

वज्रव्दा कषयाम्बुध दूराः दीम्बाध ये मिथे ।

सम्वत्सरफलं सुखं प्रमवादी वरानने ।

It ends fol. 14:

कीरात्रि मासवदेष्टे दक्षिणे कोट्टे तथा ।

कुम्भिर्ष कायेति वीरं वयसम्वत्सरे मिथे ।

कीरुदीधर्मवदीध वसुपावर्जहातः ।

विषं नद्यां शैल्यवध विपक्षति न संशयः ।

विहायं च मन्दिरे काष्ठिकारकमेव च ।

वदे चयति सर्वोधि मायवा वरवर्धिनि ॥ ६० ॥

रति षष्टिसम्वत्सरफलं समाप्तं ।

The MS. is in imitation of the palm leaf form, with a central hole in a blank space for the string. It is very incorrect.

A similar work is referred to by Aufrecht, *Leipzig Catal.*, p. 849.

[JAN. 4, 1897.]

6378

Tagore 96. Foll. 45; coarse yellow paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, in A.D. 1848; six lines in a page.

The *Satkyritymuktāvalī*, a treatise on astrology, by *Raghunāthasarmān*.

It begins fol. 1b: ओं नमो नव्येशाय ।

नला मातृवशेषशुभिरिवा ज्ञात्वा मुनीनां मतं

ज्योतिःसंयहसंहितार्थनवधार्थार्थवाक्येन च ।

कारं तेषु निरूढमाहृतयता प्रभावतामात्रया

संविज्ञा रघुनाथकेन रचिता सत्कृतमुक्तावली ॥

राज्ञादिनिर्घयविवाहनिषेधमुक्त-

लीमन्त्रवातकमुमासुमानमानधेयं ।

अज्ञाशचीउपठनमुतिविधयम्-

सूचप्रधावनवनादिकमय वाचं ॥

Fol. 4: दिवाराधिनार्ण । Fol. 5: नवांशकवर्ण ।

Fol. 8b: वारवेकाकवर्ण । Fol. 12: वासीनवचकवर्ण ।

Fol. 14: अथ काकमुद्रि । Fol. 19: दिवा विवाह-

निधय । Fol. 22: अथ नर्मदाधार्ण । Fol. 28b:

अथ प्रववाहिकार्ण । Fol. 24b: नक्षत्रपाद । Fol.

27b: रति रिहिनम् । Fol. 29b: अथ नवांश ।

Fol. 33: अथ समावर्तन । Fol. 36b: धरिणीवोध ।

Fol. 37: कीमवापादीनां अथवा । Fol. 38: अवा-

दिकम् ।

It ends fol. 45b: नृपकक्षारफलं । रति श्रीरघुनाथ-

शर्म्मभिरचिता सत्कृतमुक्तावली समाप्ता । ओं तत् सत् ।

The MS. is fairly correct. There is a blank square space in the centre of each page. The

scribe adds fol. 45 b: **बीरसु नवि विवेके । ब्रह्माब्दः १७७० तारिख ६ आश्विन ।**

For this work cf. Mitra, *Notices*, iv. 240, 241; *Calcutta Sansk. Coll. Catal.*, ix. 185-188, 176, 180.

[SIR S. M. TAGORE (Aufrecht, no. 109).]

6379

3590 b. Fol. 89 (fol. 21 is passed over); brown paper, bound in book form; size $6\frac{1}{2}$ in. by $5\frac{1}{2}$ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1825; seven to nine lines in a page.

The *Hoḍāsakra*, an astrological treatise.

It begins fol. 1: **श्री श्रीनवोद्याय नमः ।**

मन्त्रम्य मारती मन्त्रा नवोद्यं च नवावर्णं ।

समाह्वान्यसंविभो होवाचकं¹ विरचति ॥१॥

आदित्र १ खोन २ मंजव ३ पुष ४ बृहस्पति ५ शुक्र ६ शनिचर ७ इति वार । एकम १ दूज २ तीव ३ चतुष ४ पंचमी ५ षष्ठ ६ सप्तमी ७ अष्टमी ८ नवमी ९ दशमी १० एकादशी ११ द्वादशी १२ त्रयोदशी १३ चतुर्दश १४ पूर्वाषी १५ अमावस्या ३० इति तिथिनाम । वैष १ वैशाख २ and so on, ending इति मासनाम । जेष्ठ १ and so on to इति राखनाम । अश्विनी १ and so on to इति नक्षत्रनाम ।

Fol. 3: इति खोवनाम । *Ibid.*: इति नवग्रहनाम । Fol. 4: इति नक्षत्र चरनक्षत्र । Fol. 4 b: इति राख-नक्षत्र । Fol. 5: इति राखनाम नक्षत्र । Fol. 6: इति मुनामुनचंद्रः । *Ibid.*: इति चातचंद्रः । Fol. 7: इति चंद्रवासा । Fol. 8: इति द्विजमुचं । Fol. 8 b: इति खोबिनीवासा । Fol. 9 b: इति काकवासा । Fol. 10 b: इति सिद्धयोः । Fol. 11: इति चतुर्-विधिद्योः । *Ibid.*: इति सप्तविधोद्यः । Fol. 11 b: इति रविद्योः । Fol. 12: इति धनचंडयोः । Fol. 12 b: इति तिचरायकाचयोः । Fol. 13: इति जमन-मुनामुनचक्षः । Fol. 14: इति जमनमुनामुनतिथिः । Fol. 15: इति मद्रा पिथिः । Fol. 15 b: इति नक्षत्र-वारविचक्ष । Fol. 16: इति जमनादिमुनचक्षतिथिः । Fol. 17: इति पुषकक्ष । Fol. 17 b: इति शुक्रः । Fol. 18: इति शनिः । Fol. 18 b: इति राजः । Fol. 19: इति बृहस्पतिः । Fol. 20 b: इति नवमीतिः ।

¹ This can be read as हीवा but not as होरा.

Fol. 23: इति खर ५ विचार । Fol. 24: इति चक्ष-उचपीच । Fol. 25: इति बृहमुनामुन । Fol. 25 b: इति नक्षत्रचरी । Fol. 27 b: इति नक्षत्रारही । Fol. 33: इति नक्षत्रविचक्ष । *Ibid.*: इति पचकक्ष । Fol. 33 b: इति पुषकक्षविचारः । चक्ष खीचनचक्ष-विचारः । Fol. 35: इति नक्षकक्ष । इति नक्षत्रचक्ष-विचारः । Fol. 36 b: इति खूचक्ष । Fol. 37: इति दशा ।

It ends fol. 39:

**पयो[र] निनाशंतिहीनता च
संतापवंधुविधोवहाय ।**

(fol. 39 b) **श्रीपु कक्षो धनधान्यारः**

भेतीर्दशा सप्तवीक्षविचारः ॥२॥

इति बृहदशाकक्ष । इति हो (or ही) वाचक ।

The MS. is deplorably incorrect, probably in part from the original errors of the work. It is dated fol. 39 b: संवत् १८८२ वैशाखकृष्णचौदश्यां शनिवासरे विषीकृतं रामकृष्णद्विज काकवासातीथि-मुनं ।

On the last covering leaves are two astrological fragments, that on the recto of the first headed चक्ष चंद्रवासीनक्षत्रविचारः । while that on the verso of the second deals with the evil results of certain defects in females. Both are extremely incorrect fragments. There is also with the MS. (fol. 18) an odd fragment of a leaf.

[A. M. T. JACKSON.]

6380

3614 a. Fol. 1; brown paper; size $9\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; carelessly written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in the page.

An astrological fragment describing a certain *aktra*, being the beginning of the treatise described above.

It begins, after the Jaina diagram: **संक्ष श्री-पार्श्वनाच नमः ।**

मन्त्रम्य मारती मन्त्रा नवोद्यं च नवावर्णं ।

सुमार्हतमन्त्रसंविभो बीडाचकं विरचति ॥

आदित्र १ खोन २ मंजव ३ पुष ४ बृहस्पति ५ शुक्र ६ शनिचर ७ इति वार । एकम १ दूज २ तीव ३ चतुष ४ पंचमी ५ षष्ठ ६ सप्तमी ७ अष्टमी ८ नवमी ९ दशमी १० एकादशी ११ द्वादशी १२ त्रयोदशी १३ चतुर्दशी १४ पूर्वाषी १५ अमावस्या ३० इति तिथिनाम । वैष १ वैशाख २ and so on, ending इति मासनाम । जेष्ठ १ and so on to इति राखनाम । अश्विनी १ and so on to इति नक्षत्रनाम ।

चउच ४ पंचमी ५ षष्ठ ६ सप्तमी ७ अष्टमी ८ नवमी ९
दशमी १० एकादशी ११ द्वादशी १२ त्रयोदशी १३
चिचद्व १४ पुर्वमा १५ इति च । वैष १ वैशाख २
जेष्ठ ३ आषाढ ४ श्रवण ५ माघ ६ चरत ७ क्रातिक ८
मंजर ९ पौष १० माघ ११ फाल्गुन १२ । इति माघ ।
शिव १ पुष २ मिचन ३ कर्क ४ चिच ५ कन्या ६ तुल ७
पुष ८ धनु ९ मकर १० कुंभ ११ मीन १२ इति राव ।
जलनी १० रवती २८ इति मिचन । ० इति शीव । ०
इति यह । पूषैषोषा जलनी १० ।

It breaks off with उद्दिष्टा पुष ८ विपुलेषो
वक्षेया ।

The text is bounded on either side by two
broad black lines. The MS. is only written on
the verso; on the recto are tables.

The work, published several times in India
as *Hoḍḍakra*, agrees only in part with the text
here. Jammu MS. no. 1201 is this work (Stein,
Kashmir Catal., p. १७७).

[A. M. T. JACKSON.]

6381

MacKenzie III. 219 h. Foll. 8; palmyra leaves;
size 11 in. by 1½ in.; carelessly written, in the Nandinā-
garī character, about A.D. 1800; four to six lines in
a page.

An astrological fragment, on lucky moments
and occasions for married persons.

It begins fol. 1: महादशकालु (in margin;
beginning uncertain) । मुनमसु । श्रीरामाय नमः ।

दिपं वषं च महिंद्रं स्त्रीदीर्घं योगिनेच च ।

श्रिगराकादिषा वषाः रचयेदाका दश ।

पुषच वर्षकूटं च गार्गीकूटं प्रवक्षते ।

पुषच मूर्तिशिवा च जातीमोषवचनदाः ।

दिपकूटं ॥ १ ॥

Then come the following topics: वर्षकूटं ।

Fol. 2:

स्त्रीनवचनारम्भ । पुषनवचनंमुत्तं ।

Fol. 3:

वडाहमे पुषकालं पुषकालोऽहपहमे ।

समवपक्षमेव का[ह] इत्यन्तोः मुनं नवेत् ।

चिह्नकादिपतिमानु बंध कर्षोदकेचरः ।

अनुमीनवर्षोर्ध्वे तुवापुषमयो धुनुः ।

It ends fol. 8 b: एतावि वक्षकानावि इत्यन्तोः मुनं
नवेत् ।

The MS. is deplorably incorrect.

[COLIN MACKENZIE.]

6381 A

3661. Foll. 28; palmyra leaves; size 16½ in. by
1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; seven or eight lines in
a page.

The *Jātakarāja*, a treatise on horoscopes,
probably by *Alaṅkāra*.

The MS. is ruined by worm-holes throughout,
by which much of the text is lost.

It begins fol. 1: मुनमसु । जातकराजं (in margin) ।

श्रीकाश्यपुर्वीणिग शिवा(?) खेच भीमता ।

नात्ता जातकराजोऽर्थं वाचनोपाय (lost) ते ।

पुषः पूर्वमुनमसुस्त्रियादस्यम ईरितः ।

The next line is mostly lost, and comparatively
few verses have escaped disaster.

It ends fol. 28:

वक्ष कक्षायि नावक मुनदा न दशा नवेत् ।

(injured) कृत्तिकोत्तरपौषराधावक (injured)

वेः ।

इति दशावीषाः । इति जातकराजं समाप्तं । श्री-
मुनमो नमः ।

The MS. is very inaccurate.

For this work compare the *Jātakarājya*
ascribed to *Alaṅkāra* in the *Mudras Trien-
nial Catal.*, 1913-14 to 1915-16, i. 2166, 2167.

[DEC. 5, 1921.]

6381 B

3660 f. Foll. 8; palmyra leaves; size 16½ in. by
1½ in.; carelessly written, in the Grantha character,
in the nineteenth century; six or seven lines in a page.

The *Jātakālamkāra*, a treatise on horoscopes,
imperfect.

It begins fol. 1: जातकांकारं (in margin) ।

वषात् द्वादशमासि तु तत्तत्तवि कर्षं वदेत् ।

वषेक्ष्मणिकोविषु क्षितयेत् तप चाप¹ कवतुपनं ।

¹ The two words are an obvious gloss.

अवतारः । यडाहमवधेनु तप आनयस मज्जम ।
अवाधिपि केन्द्रविधेनु मुनये मुनवति मुनवधे
कवीतनाधिपि वा नवति । यनुस्वानरपञ्चकं कीर्तिनाम्
नवति । अवाधिपि यडाहमवधेनु पापये पापवहितिनु
पापवधे वा ।

It breaks off abruptly fol. 8: इतिचमाम्बाधिपी
मुनिवाहमवधेनुवधेनु इति

The MS. is uninked, inaccurate, and carelessly
written.

Works of similar content and title are described
in the *Madras Catal.*, xxiv. 9262 sq.; in the
Madras Triennial Catal., 1913-14 to 1915-16,
i. 1615, the work described is rather like this.

[Dec. 5, 1921.]

6381 C

3660 a. Foll. 8; palmyra leaves; size 17½ in. by
1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; six or seven lines in a page.

The *Strijātaka*, a short text on prognostica-
tions respecting women, imperfect, followed by
the *Navagrahashtitiphalā*.

It begins fol. 1: हरिः श्रीम् । स्त्रीजातकं (in
margin) ।

स्त्रवाच जातकं स्त्रीयां नूनमे वय (lacuna
marked) ।

कानकी ग्रथिमुक्ती विसका बुक्ती मनेत्यतिः ।
वाक्के वैधव्यमाधिति पाया सप्तमे यदि ।
नक्षत्रमाधितिवय (lacuna) उ' कपि चक्रेश संयुते ।
मुनिवा वा युते पापवृद्धमापि वहा सती ।
रत्नकापि इति वैध कम्पा वैधव्यमाधितम् ।
अहमकानके पापे कुटुम्बके मुनये ।

The text runs on, with occasional short lacunae,
to fol. 8, where it ends:

मुनयवधुतीः वृद्धी व युक्ती पायवधुतिः ।
कपि वृद्धी यदि ज्ञातां सर्वारिहविनाशने ।

Then follows fol. 8 b: अथ द्वादशराशिषु नववध-
वितनवात् यवतुचकम् । It ends, after a lacuna:

¹ Read भवेत्तु.

अहमकानकितवेत् यितुवृक्षधनवाच नवति ।
नवमका[धि] इतिवेत् रावतुवधनवाच ।

This is in prose.

The MS. is uninked and inaccurate.

The work of this title in the *Madras Catal.*,
xxiv. 9375, differs.

[Dec. 5, 1921.]

6381 D

3678 b. Foll. 9 (marked 9-17); palmyra leaves; size
15½ in. by 1½ in.; neatly written, in the Telugu character,
in the nineteenth century; seven lines in a page.

The *Horā*, a treatise on horoscopes, by an
anonymous pupil of *Krishnācārya*, written in
lokas.

It begins fol. 9: श्रीहचरीदय नमः (in Grantha
character) ।

प्रायेच मंदबुद्धीनां मनुष्याणां क्लीं पुने ।
कनुवैच प्रकरिष्य होरेचमुपदिक्षते ।
आधुहिं विधिषं बोधे पूर्वमन्त्राव्यनामनिः ।
तथैव विविधा वेद्या दद्यामहे च जातके ।
नक्षत्रनवाहीनिः पंचमिः पंचमिः क्रमात् ।
आरभ्य चंद्रराशिं वा सर्वं वा सममानवेत् ।
क्राचिचंद्रः क्राचिचक्रं क्राचिचैवः क्राचिह्रिः ।
सर्वेच चंद्रमा मुखाः परे तु नव उत्तराः ।

It ends fol. 16 b:

नष्टजातकमार्गेण ग्रहचरिष्य च क्राचि ।
दशायां च सषादीयं संवादात्मकमादिशेत् ।
चंशाद्वीत्तराहतं सुवते चंद्रमाः क्रमात् ।
तत्तत्त्रयानि कुर्वते नाच कार्यविचारया ।
क्राच्यार्च्य (fol. 17) का शिष्ये होरेचमुपवादिना ।
क्राच्यार्च्यप्रवादेन प्रवादाश्च विपद्यत¹ श्री ।

The MS. is not correct. Several lacunae are
indicated. It is by the same hand as the first
and foll. 21-29 (52-60) of the third part of the
codex.

For the author see the *Praśnaphalaprāpti-
kālanirnaya* described in the *Madras Catal.*,
xxiv. 9404.

[Dec. 5, 1921.]

¹ Corrected to चंद्र.

² विपद्यितः is read in the corresponding line in the
work described in the *Madras Catal.*, xxiv. 9404.

6381 E

3658 B c. Foll. 56-140 (87, 124 and 125 are missing), 8 (unmarked), and 18 (unmarked); birch bark; size 7½ in. by 9½ in. (in the last set 7½ in. by 9½ in.); carelessly written, in the Śāradā character, in the eighteenth century; normally twenty lines in a page.

A collection of astrological tracts drawn from such sources as the *Sārvaṅgī*, *Narapatijayacaryā*, and *Varāhamihira*.

It begins fol. 56, l. 9: **नीलवैशाख वनः । अथ वाराणसचपराक्षादि विज्ञप्तिः ।**

तीक्ष्णं प्रचक्ष्य उद्यम परकार्यरत्नसदा ।
ब्रुवाणां वनमो गितं जायते रविवाचरे ।
अतिबुद्धो रसानां च नीलवाचिषु समतः ।
तीक्ष्णामनिसापी च जायते चन्द्रवाचरे ॥
दूरं प्रचक्ष्य पापिष्ठं क्षोधानुद्यमजायः ।
रत्नवर्षामिसापी च कुजे वै जायते वरः ॥

Fol. 58: इति नवचपकाणि । अथ तिथिकलाणि ।
Fol. 60 b: इति चपकाणि । अथ दशाचकाणि ।
Fol. 61: इति स्तरोद्वयदशाचकाणि । Fol. 62 b:
अथ राशिचकाणि । Fol. 63 b: इति राशिचकाणि ।
अथ माचकाणि विज्ञप्ते । Fol. 67 b: माचका-
न्नायस्समाप्तः । अथ राशिचकम् । Fol. 73: इति
दशाचकाणि । अथान्दशचकाणि विज्ञप्ते । Fol. 80:
इति पाचककं समाप्तम् अथ दशवर्षचकाणि । Fol.
82 b: इति दशवर्षचकाणि समाप्तः । Fol. 84: इति
चपमाचविचारस्समाप्तः । अथोत्तरीचादिसर्वचकाविचारः ।
Fol. 86 b: इति माचचकाणि । अथ द्विचयोनाच्चायः ।
Fol. 89: इति द्विचयोनाच्चायस्समाप्तः । अथ चतुर्द-
शोनचकरचकारवृत्तिः । Fol. 92 b: इति चतुर्दशोना-
च्चायः । Fol. 98 b: इति सप्तचयोनाच्चायस्समाप्तः ।
Fol. 94 b: इति त्रीनक्षत्राचकवर्गविरचितायां साराचकां
प्रज्ञाचयोनाच्चायः । अथ अचकम् । Fol. 97: इति
प्रज्ञाचराचार्यज्ञप्ति विधेयदर्श[न]चकाणि समाप्तः ।
अथान्दशवर्गवृत्तिरारवृत्तिः । Fol. 103: इति अरपति-
चकवर्गस्तरोद्वे सूर्यकाचनचकम् । Fol. 105: इति
रचकम् । Fol. 109 b: अथ चकचकम् । Fol. 115 b:
इति क्षोत्रचमन्त्रम् । Fol. 123 b: अथ तिथिचट्टाचकं
विज्ञप्तिः । Fol. 128 b: इति बुधनार्थिचकसूरिका
श्रीशं साधुतमन्त्रज्ञानं मुनामुनकं समाप्तम् । Fol. 132:

हजाचार्यचराहमिहिरज्ञता टिक्कविवाचा समाप्तः । अथो-
पचचपचपविचारो विज्ञप्तिः । Fol. 135 b: इति उपच-
चपचपचपविचारः । अथ चराहमिहिराहमिहिराहमिहिराह-
माह । Fol. 140 b: हजाचार्यचराहमिहिराहमिहिराहमिहिराह-
पदकं समाप्तम् । अथान्दशचकाणि ।

There are appended to the MS. a number of odd fragments. First come three fragments on paper, the first a mere table, the second and third with astrological fragments. Then follow thirteen fragmentary birch bark leaves (one double), mostly with astrological contents and astronomical scraps, in most cases only the verso being used. One, with writing of an older type, contains a fragment from the beginning of an *Anarghya-Rāghava*. Of the original part of the MS. many leaves are very badly injured, and for foll. 124-127 are left only two fragmentary leaves. The MS. is very incorrect.

[?]

6382

MacKenzie VIII. 52 b. Foll. 3 (marked 75-9); palm-yr leaves; size 1½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1800; six or seven lines in a page.

Two short astrological texts, without title in the MS.

(1) The first, in eighteen verses, begins fol. 7 b:

तनुं कुतुं यद्यज्ञमनीवचनं रिपुं ।
कठमिधनक्षत्रं नृपकर्मफलम् ॥ १ ॥
अपचिन्नं मुनिं क्षीतिं संवीर्यामिहयम् ।
क्षितिस्तीररंयपतिर्जलचपतिः फलं ॥ २ ॥
विपतिर्धं वाक्कुतुं यत्वं वीर्यामनेच च ।
विवा वेरमप्रवाहक्ष क्षितिपाधितिः फलं ॥ ३ ॥

This section ends fol. 8:

मुक्ति विवाहकर्मोक्षि मोनं क्षानक्ष वाह्यं ।
आपुचवीर्योपायं नरचक्ष इतिचरात् ॥ १८ ॥
इतिः क्षीर । मुनमन्त्र ।

(2) The second begins fol. 8: क्षीर ।

विवा अविवा हजाचिपीच्चाहमाह वैष्णवी ।
मुनवीर्यं पुनक्ष वीरकर्मविपुषिता ॥

क्षानी व्रतमिव चैव रोहिणी च व उत्तरा ।
वर्षे मन्त्रा मोक्षा विधावि परिवर्त्तयेत् ॥

It ends fol. 9:

कुम्भारिपुरायां उत्तरावाचक-
व्रतमिव चैव मोक्षा विधावि परिवर्त्तयेत् ॥
कुम्भारिपुरायां मार्गस्य क्षामयुते
रविशुतयुतहस्तं शुक्रशोभं वदन्ति ॥

The MS. is uninked and not at all correct.
It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

6383

8400 a. Fol. 2 (= 306 and 307 of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; carelessly written, in the Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A brief astrological poem, in seventeen stanzas, without title in the MS., in which it occurs with similar works in *bhāṣā*.

It begins fol. 306, l. 11: श्रीं नमः ।

वाचायुषे विवाहितु प्रवेष्टे नवरादितु ।
वापारितु च सर्वेषु पञ्चा राहव सक्तते ॥ १ ॥
अ(१)मीति प्रवते सूर्ये चर्वासे चंद्रमा भवेत् ।
पूर्वे अथसमाधोवो निर्बन्धितसुंदरे ॥ २ ॥
अर्मासे प्रवते सूर्ये कामासे चंद्रमा भवेत् ।
शीरोधसकटं चैव । जुगुपसकटो भवेत् ॥ ३ ॥
अर्मासे प्रवते सूर्ये मोषासे चंद्रमा भवेत् ।
राज्यसमाधोवो क्षामी भवेत् सुषकरं पर ॥ ४ ॥
अर्मासे प्रवते सूर्ये अर्मासे चंद्रमा भवेत् ।
वधवधं विवाहीयात् उवाचक चया भवेत् ॥ ५ ॥
अर्मासे [प्र]वते सूर्ये कामासे चंद्रमा भवेत् ।
वर्षेविषकर पुंसां स्त्रीणां चैव विधेयतः ॥ ६ ॥
अर्मासे प्रवते सूर्ये मोषासे चंद्रमा भवेत् ।
स्त्रीक्षामी विषवर्षे । अथः परमकारणं ॥ ७ ॥

It ends fol. 307:

मोषासे च । मोषासे चंद्रमा भवेत् ।
रोहिणी जीववर्द्धो । अर्मासरी क्षमीयत ॥ १७ ॥

The MS. is very incorrect. The text is bounded on either side by three black lines. There is one Sanskrit stanza on fol. 305 b, beginning:

आपूर्वते वसुधा । प्रपत्तौ वसुधा । अर्पति नामकोवि-
[OCT. 9, 1914.]

6384

3400 g. Fol. 2 (= 822 and 823 in the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; very badly written, in the Devanāgarī character, in the seventeenth century; five to ten lines in a page.

An astrological fragment, without title.

It begins fol. 822:

सूर्यमात्रं वर्षे चांद्रं क्षमीमीयमाहरेत् ।
चि ३ वट् अमलं चैव हि २ वट् ७ महतावर्षं वर्षक
॥ १ ॥

तिथिवारं च वर्षवर्षे कला विधा पुनः ।
अमी २ रात्री ३ तथा वेदि ४ वट् ७ वट् ६
माजिते ॥ १ ॥

चाद्रितुषे भवेत् शुक्र शुक्रमनुषे महत्तमं ।
अथमुषे भवेत्प्रीता चर्वाको विषरं मय ॥ २ ॥

The MS. grows in incorrectness as it proceeds.
It ends fol. 823:

विधि पूर्वा मया जीवता मरवि अथकतिता ।
क्षातिदार्पविद्याया च निजं वनय वृषधेत् ॥ १ ॥

[OCT. 9, 1914.]

6385

Mackenzie VIII. 40 a. Fol. 4; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; six lines in a page.

These four leaves contain, on one page each only, astrological fragments and fragments of ritual.

Fol. 1 ends:

तथाशायां क्षितौ च क्षात्रमा प्रचम[म]वरं ।
तत्काले सर्वकार्येषु क्षेयो देवहो नरः ॥

Fol. 2 contains a fragment on the use of the *Rudrākṣha*, ending: यो महादेवश्च कसति क्व-
मयेवं प्राप्नुयात् सो न वने ।

Fol. 3 b and 4 are continuous. It ends:

उवाचि वा समाक्षिपि मौर्खावर्षं प्रकथयेत् ।
स्तनकाक्षानिच[?]तं मन्वपन्नीश्वरीचरे ।
मन्वपन्नीचरे वापि देवर्षं कोडमाचरेत् ॥
एति देवर्षिप्रबोत्तायं ।

The MS. is badly written and uninked, and not at all correct.

[COLIN MACKENZIE.]

6386

Mackenzie V. 18. Foll. 127; palmyra leaves; size 10 in. by 1½ in.; rather carelessly written, in the Kanarese character, about A. D. 1810; five or six lines in a page.

A text-book of astrology, without title in the MS., styled on the label *Jyotishasamgraha*, perhaps by a *Jaina*, as the MS. is copied by one of that sect, with a Kanarese interpretation.

It begins fol. 1: **जीर्णवृत्तयो नमः । जीर्णवृत्त-पाञ्चमासक्षान्तिवे नमः । पुष्पवतीपुरद्वन्द्वदेव[?] नमः । १० चन्द्रवह ह्येकं मूर्तिं चत्वार्युरसि चतु चतु सप्तहो चतुर्क पादौ चत्वारहो चतुरतिनयने दे च मुने ।**

Fol. 6: **चर्वसुखीनच । चदोसुखी ।** Fol. 6b: **पाञ्चसुखी ।** Fol. 16: **चतुनच ।** Fol. 19: **स्त्री-पुत्रनच ।** Fol. 23b: **नाराच ।** Fol. 24: **चर्वक ।** Fol. 29: **चपचिंतु ।** Fol. 31: **चमचक ।** Fol. 47: **इति ग्रहचिन्तन समाप्ता ।** Fol. 55: **उपनयन ।** Fol. 55b: **नामचर्क ।** Fol. 57: **विचारन ।** Fol. 58b: **नवच ।** Fol. 63b: **चपक ।** Fol. 68b: **उपनयन ।** Fol. 70b: **चातक ।** Fol. 74: **चर्वातविधि ।** Fol. 74b: **चौकविधि ।** Fol. 78: **उपनयनविधि ।** Fol. 84: **चूडामणि ।** Fol. 89: **चौरविधि ।** Fol. 90 (also numbered 100): **विवाहक ।** Fol. 93: **समावर्तन ।** Fol. 109 (marked 119): **चपक ।** Fol. 115 (125): **चचपद आचार ।** This is arranged in columns.

The MS. concludes with eleven leaves in a new foliation on the recto, not, as elsewhere, on the verso, on planetary influences, which is unfinished, and without title.

The whole MS., which is by at least two hands, is uninked and very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6387

Mackenzie III. 301 d. Foll. 4; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines, arranged in five to seven columns, in a page.

A portion of an astrological tract, without title.

It consists of 249 phrases, each followed by its number, beginning fol. 1: **चर्वक्षिवा १ । श्री-नक्षः २ । चद्रसु नक्षः ३ । १० चनवाच पुत्रः ६ । होमका सुवा ११ । १० चिच २८ ।**

It ends fol. 4b: **नवसुच २४९ ।**

नवसुच राशिवाचर्षयो पु पु नचन ।

चविदाकदुपाञ्च ५ । नवेदिति नवेसुच ।

The MS. is wholly incorrect and not very legible.

[COLIN MACKENZIE.]

b. Horoscopy.

6388

Mackenzie II. 35 b. Foll. 65-99; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Bṛīhaj-jātaka* of *Varāhamihira*. [A]

Adhyāya 1 begins fol. 65; A. II, fol. 66b; A. III, fol. 68b; A. IV, fol. 69; A. V, fol. 71; A. VI, fol. 72b; A. VII, fol. 73b; A. VIII, fol. 74b; A. IX, fol. 77; A. X, fol. 78; A. XI, *ibid.*; A. XII, fol. 79b; A. XIII, fol. 81; A. XIV, fol. 81b; A. XV, fol. 82; A. XVI, fol. 82b; (*nakshatra* ends fol. 83b); A. XVII, fol. 86b; A. XVIII, fol. 87b; A. XIX, fol. 88b; A. XX, fol. 89b; A. XXI, fol. 90; A. XXII, fol. 91; A. XXIV, fol. 94; A. XXV, fol. 95. It ends fol. 98, and is followed by the usual verses giving the author's name (*Kāpiśhṭhalaḥ* is the reading); these last two leaves are fragmentary. At the end of fol. 99b are the words:

चचर चच विचर्च मावाहीन च चतुत ।

चतुनईति विहांच कच (lacuna) तिचनः ।

चरुतनयपराच चतुनईति चंतः । श्री श्री श्री

The MS. is not at all correct. The boards are ornamented with a floral design.

[COLIN MACKENZIE.]

6389

Mackenzie VIII. 83 a. Foll. 84; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the sixteenth century; seven to nine lines in a page.

The *Bṛijaj-jātaka*, by *Varāhamihira*, with a Tamil interpretation. [B]

Adhyāya I ends fol. 2 b; by error the end of A. XXII is interpolated fol. 6 before that of A. II, fol. 7; A. III ends fol. 9 b; A. IV, fol. 15; A. V, fol. 20 b; A. VIII, fol. 37; A. X, fol. 40 b; A. XIII, fol. 49 b; A. XVI, fol. 62; A. XVII, fol. 65; A. XVIII, fol. 68; A. XIX, fol. 69 b; A. XXI, fol. 75; A. XXIII, fol. 78 b; A. XXVI, fol. 84.

Though the MS. is not thus actually incomplete, every leaf is badly injured, and several are reduced to mere fragments. Even where the writing is preserved, it is often, especially at the top and bottom of the leaves, wholly illegible, and the MS. is, accordingly, of minimal value. The boards are ornamented with a coloured floral design.

The work is wrongly described by Wilson (*Catal.*, i. 120) as the *Bṛijatsamhitā*.

[COLIN MACKENZIE.]

6390

Mackenzie VII. 6 a. Foll. 64; talipot leaves; size 5½ in. by 1½ in.; illegibly written, in small Malayālam characters, in the end of the eighteenth century; nine lines in a page.

The *Bṛijaj-jātaka* of *Varāhamihira*, here called throughout the *Horāśāstra*, in twenty-six *Adhyāyas*. [C]

The MS. is moderately accurate. The marking of the leaves follows the rule of इति: की on the first, then *na*, *nna*, *nya*, *shkra*, *jhra*, *hā*, *gra*, *pra*, *dre*, *ma*, *tha* (= 20), *ka* (= 30), *pta* (= 40), *ba* (= 50), and *tra* (= 60). The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6391

Mackenzie III. 83 a. Foll. 10; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Bṛijaj-jātaka* of *Varāhamihira*, imperfect. [D]

The MS. is defective at the beginning; it opens with ver. 10 of *Adhyāya* I, *rāśisamjñā-dhyāya*, which ends fol. 2; A. II, *grahasamjñā*, ends fol. 4; A. XIII (name lost), fol. 6; *dvigraha-yogādhyāya* (XIV), fol. 6 b; *cāndrayogādhyāya*, fol. 8; *rāśiśilādhyāya*, fol. 10; चिति होराशास्त्रे नृपजातिर राशिजीवाचारः । श्रीरामचन्द्रक वनः ।

The MS. is much worm-eaten, and is not at all correct. The boards are ornamented with a painted floral design. The leaves are unnumbered, and the MS. is unlinked.

[COLIN MACKENZIE.]

6392

3297 a. Foll. 207; talipot leaves; size 21½ in. by 2 in.; fairly well written, in the Kanarese character, about A. D. 1848; five to seven lines, numbered at either end, in a page.

The *Bṛijaj-jātaka* of *Varāhamihira*, with a commentary by *Bhaṭṭotpala*.

In this MS. the normal first verse of the commentary is replaced by one by the scribe, fol. 1. *Adhyāya* II begins fol. 20 b; A. III, fol. 34; A. IV, fol. 36 b; A. V, fol. 47 b; A. VI, fol. 59; A. VII, fol. 66; A. VIII, fol. 76 b; A. IX, fol. 95; A. X, fol. 102; A. XI, fol. 105; A. XII, fol. 112 b; A. XIII, fol. 122; A. XIV, fol. 128 b; A. XV, fol. 131; A. XVI, fol. 134; A. XVII, fol. 145; A. XVIII, fol. 150; A. XIX, fol. 155 b; A. XX, fol. 161 b; A. XXI, fol. 164; A. XXII, fol. 174; A. XXIII, fol. 181; A. XXIV, fol. 186 b; A. XXV, fol. 195 b; A. XXVI, fol. 207 b.

The MS. is not at all accurate, and many of the leaves are difficult to read, either as being unlinked or as being badly smudged. It is dated

Fol. 15 b: इति श्रीवाचस्पत्यान्धरसूतविरचिता-
या वैमिनीसूत्रपुरा प्रथमखाण्डावध प्रथमः पादः ।

Pāda I ends fol. 20; *P. III*, fol. 38; *P. IV*, fol. 35 b.

Pāda I of *Adhyāya* II ends fol. 50; *P. II*, fol. 52; *P. III*, fol. 55; *P. IV*, fol. 68. Fol. 62 is by error bound in after fol. 67.

Pāda I of *Adhyāya* III ends fol. 70; *P. II*, fol. 78. It ends fol. 88 b: रत्नप्रदेशसूत्रे वैमिनीसू-
त्रतीक्ष्णपादविवृतिः । राम श्रीवशिष्टाच नमः ।

The MS. is a modern transcript full of all sorts of errors; fol. 3 was evidently taken from an illegible or broken leaf. The text is bounded on either side by two double red lines. The presence of the MS. in one volume with *Rāmānuja's Vedāntatīpā* (Eggeling, no. 2466) may be due to confusion with the *Mīmāṃsā-Sūtra*.

For this commentary cf. Mitra, *Notices*, x. 209, 210, which extends only to *Pāda* I of *Adhyāya* I; *Madras Triennial Catal.*, 1910-11 to 1912-13, ii. 557, 558. The text of the *Sūtra* with a commentary by *Nīlakaṇṭha* has been edited at Calcutta in 1884. See also the *Madras Catal.*, xxiv. 9264 sq.; *Jammu MSS.* nos. 882, 2874, and 2875 (Stein, *Kaśmīr Catal.*, p. 969).

[H. T. COLEBROOKE.]

6397

3600 b. Fol. 1 (marked 41); brown paper; size 7½ in. (originally longer) by 4½ in.; carefully written, in the Devanāgarī character, in A. D. 1625; eight lines in the page.

The end of *Bhaṭṭotpala's* commentary (*Tīkā*) on the *Sūktama-jātaka* of *Varāhamihira*.

The left side of the leaf is lost. The end is: कुलका निर्देशः चरतः । तदाभिवर्तमानां चरानिहित-
कथा (lost) । मनुष्यविरचितायां । युक्तवातकटी-
कायां चरवातका (lost) ।

The text is bounded, doubtless originally on both sides, by two double red lines. It is dated: [नु]मनसु । ६ च संवत्सरे १६८२ वर्षे आषाढमासकृष्ण

(lost) चारुते शिवतमिहन् वैश्वानरिवा ज्ञानहेतवे ।
(lost) ज्ञानरात्रे सुप्रधाने नान्यत्र ज्ञात् । शिवकथाठ-
कावर्तकः ।

This fragment owes its preservation to the fact of having been mixed up with MS. 3600 a, which was written for the same *Kṛṣṇa* ten years earlier.

[A. M. T. JACKSON.]

6398

MacKenzie VIII. 53 d. Foll. 12 (marked 19-30); palm-leaf leaves; size 11½ in. by 1½ in.; fairly well written, in very small Grantha characters, about A. D. 1800; nine or ten lines in a page.

The *Horāśāstra*, a treatise on planetary influences, imperfect.

It begins fol. 19: हरिः श्रीम् । होराशारे (in margin) । चरित्रननु ।

अयमिदं ज्योतिषशास्त्रं सर्वबोधदीपकः ।

अनुदिष्टसुखविनाशकितिकर्ता माखरो दिवा-
धीयः ।

विमिनाद्विस्तरानां कारादिप्रभावनिवेदः ।

नयितकल्पे प्रोक्तं पूर्वं यद्यप्यारचयैस्त्राजं ।

होराशयैः सम्यग्दृष्टविनाशः । पुरा विमिर्दिष्टः ।

विशारदाख्यानार्थेन प्रकृते मन्त्रविमिर्दिष्टः ।

तस्मात् प्रथमविहीराचार्यैर्न्यत्र फलं सुविज्ञातम् ।

विशारदायै नमो होराशास्त्रार्थमाकरं ।

Fol. 20: इति होराशारे राशिविमानः । प्रथमो
ऽष्टावः । च राशिप्रत्ययविमिह उच्यते । Fol. 21 b:
इति होराशारे संक्षेपचरित्रान् द्वितीयोऽष्टावः । Fol.
28: इति सप्तमविमिहवाक्यावस्थितिः । Fol. 24:
इति विमिहवाक्यावस्थानुत्तरः । Fol. 26: इति सप्तो-
त्तरवाक्यावः पञ्चमः । Fol. 28 b: इति त्रयोपुष्पो-
न्माक्यावः षष्ठः ।

The MS. breaks off in fol. 30 b, which is mutilated by breaking, in the words: आनुदीर्घं
कुर्वीद्वनदीः कुरवीनः (lost)

The MS. is not at all correct. It is by the same hand as the preceding part. It is uninked and in very minute characters.

For this work see *Mitra, Bikaner Catal.*, pp. 297, 298. It is wrongly taken by Wilson (*Catal.*, i. 128) to be *Varāhamihira's* work.

[COLIN MACKENZIE.]

6399

Mackenzie III. 77 d. Fol. 5 (marked 89-93); palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; three to six lines in a page.

The *Yogāyurnjñānādhyāya*, being the sixth *Adhyāya* of the *Horāsāra*.

It begins fol. 89: योगारिहं प्रयत्नतो वक्षी ।

योगारिहं द्वाद्यासुमयोक्तुं मन्त्रादहारिहं ।

होरारिहं संक्षेपे वक्षीये वापि सौम्यहृत्पुनरिति ।

संक्षेपेति पापे क्षाद्विधितारण्यं मुनिर्भवति ।

It ends fol. 93 b: चिति होरावारि योगायुज्जाना-
च्छाद्यः वक्षः । *Namaskāras* are added by a later hand in Grantha characters. The title of the chapter by itself could be read as *Yogānujñāna*, but the contents and the preceding MS. show the correct title.

The MS. is not at all correct, and some lacunae are marked. It is by the same hand as the two preceding and the following parts.

Another MS. of this part appears to be contained in the MS. described in the *Madras Catal.*, xxiv. 8379, 8380.

[COLIN MACKENZIE.]

6400

3538 d. Fol. 2; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

An astrological fragment, from the *Horāsāra*, on the moments and times of various events.

It begins fol. 1: मुनमसु । श्रीगुरुभ्यो नमः ।

होरावारि । मुनमसु । बासुधाले ।

गृहसंज्ञापनं विधि धनहागिर्नहानयं ।

विद्याधनमदं विद्यात् विधि तु मरवं भुवं ।

आषाढे योजुषं इति आषाढे पुष्यवर्धनं ।

प्रकारोर्न माद्रूपे कषाहं आषाढयुक् तथा ।

कार्तिके धनधानं खात् सर्वशिवं महामयं ।

पुष्ये चापिलवं विद्यात् माधे तु वज्रपुष्यं ।

आषाढे रत्नहागिः । खात् माषाणां च मुनामुनं ।

माधे विद्याधनं च कार्तिकां आषाढे तथा ।

आषाढाद्यं परित्यज्य चतुर्मासे नृरोत्तमं ॥

गृहसंज्ञापनं सूर्यसेधे तु महामयं ।

गुरुने धनधानं खात् निपुणे मरवं भुवं ।

It ends fol. 2:

पितादिपायः शिरसि प्रक्षालि

स्त्रिय चयः पादतलं (र. श्चे) प्रक्षालि ।

शक्ति तु (१) पुष्टं (र. श्चाति तु पुष्टे) मयरोवपीडा

स्त्रीपुष्यकानं च धनं च कुपो ॥

The MS. is not at all correct.

[?]

6401

Mackenzie III. 82 a. Fol. 16; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

A portion of a collection of texts on astrological topics, without title in the MS.

It begins fol. 1: अविग्रमसु । मुनमसु । श्रीगुरु-
भ्यो नमः । श्रीसूर्यनारायणाय नमः । अथ तिथि-
संज्ञात् वक्षते । पूर्वाक्षानां तिथीनां च तिथुक्षान्तिनि
चटे । इति । पंचमो दशमो पंचदशः पूर्वाः । ताक्षान्तिनि
चटे द्वे संज्ञात् इति । तथा च वक्षिहः ।

पंचम्यां पंचदश्यां च दशक्षान्तिनि चटे ।

द्वे द्वे संज्ञात् इति ।

The MS. ends abruptly fol. 16 b: अथ स्त्रीणां
अथपयपयसुचते । होरावारि । Hence probably the
title *Horāsāra* given on the label of the MS.
and in Wilson, *Catal.*, i. 128. In the margin
is added: एतद्वचः समाप्तः ।

The MS. is not at all correct. The boards are
ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6402

Mackenzie III. 89. Fol. 106; palmyra leaves; size
10½ in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; four or five lines
in a page.

An astrological treatise on the planetary influences, styled on the label *Gocārāphala* and, by Wilson (*Catal.*, i. 128), *Gocārānaphala*.

It begins fol. 1: मुनमनु (in margin)।

सखि श्रीनाथबानीनकिन्नमवधिभिराधुनोऽर्थात्परे
ऽकि-

त्राधि वाराहकक्षे परिचमति नगोरंतरे सप्त-
मख।

चट्टाविधिं पुनैऽस्मिन् प्रविचमति कक्षी पुष्पपंचा-
नमपि

जाताद्यापुष्पतेऽक्षी विदधतु सख्यं मंगळं ना-
खराणां॥

यस्य नासि सनु अपरिकाया मुनामुनकसप्रदा-
यिनी।

चंपकं मयति तस्य जीवितं दीपहीनमिव मंदिरं
मिथिं॥

आधानकाक्षि शनभोजनेन

वंशापठ्ठीकाकतकांतराठि।

या कथिताद्यास्य तदेव चित्तं

होरावमज्ञानमिवोच्यते॥

Fol. 9: चच सहायां वृष्टयो विचक्षते। सूर्यस्य चंद्र-
वृष्टिः। Fol. 10: चच वज्रकाणि विचक्षते। Fol. 11:
चंद्रस्य। Fol. 12: कुवस्य। Fol. 13: बुधस्य।
Fol. 14: गुरोः। Fol. 15: शुक्रस्य। Fol. 16: शनिः।
Fol. 17: कपादिद्वादशमाचवृष्टयः। Fol. 19: द्वादश-
माचपक्षं। Fol. 22 b: चच सप्तमाचपक्षं। Fol. 25:
चच घोवाः विचक्षते। Fol. 31: चच द्वादशमाचपक्षं।
Fol. 32: कपपक्षं। Fol. 35 b: चच तुतीयमाचपक्षं।
Fol. 40 b: सप्तमाचपक्षं। Fol. 43: द्वादशमाचः।
Fol. 44: सप्तमाचपक्षं। This section is arranged in
six to eight columns, ending fol. 46 b. Fol. 47:
सूर्यनीचपक्षं। Fol. 48: चंद्रनीचपक्षं। Fol. 49 b:
कुवस्य नीचपक्षं। Fol. 53: शुक्रस्य नीचपक्षं। Fol. 55:
शनीचपक्षपक्षं। Fol. 57: चच द्वादशपक्षं। The
various *dasās* are dealt with in detail. Fol. 98 b:
चमंतरं मुक्तमुक्तिः। Fol. 103: चमंतरं व्रजमुक्तिः।
It ends fol. 105 b:

चंद्रविचोक्तमपि न चक पायाः

कपाधिच (८. २२) कुंरुवस्य विचोक्तमपि।

शुक्ला शुक्लाणि विविधाणि च पुनश्चा

जीविष्य सत्तराशतं च विमुक्तरीतः॥

दीर्घाधुनमनु। Here the MS. originally ended ;
a line and a half, uninked, have been added by
a later hand.

The MS. is very far from correct. The boards
are ornamented with a coloured floral design.

The works in the *Madras Catal.*, xxiv. 9218 sq.,
are different.

[COLIN MACKENZIE.]

6403

Bühler 267. Fol. 11; size 10½ in. by 4½ in.; care-
lessly written, in the Devanāgarī character, in the
eighteenth century; nine or ten lines in a page.

The *Camatkāracintāmaṇi*, a treatise on the
influence of the planets, by *Nārāyaṇa*.

It begins fol. 1 b: श्रीवैकुण्ठाय नमः। सहाय नमः।

विचिंतं ज्योतिषनाभाधायकमन्त्रारचिंतानमः।

न वैकुण्ठरा कायिताः किं नु चक्षि

न वैकुण्ठरा कायिताः किं नु चक्षि

जनावाहितः सहाय कोऽयं हेतुः।

क्षेत्रेण खर्चं नृपे तापि तस्मात् ॥ १ ॥

तनुको रविचुम्बयति विधत्ते

मयः संतपिहारहावादिबर्नात्।

तनुः। पिच्छात् वातपित्तमिव निजं

स वै पर्यटं प्राकनुचिं प्रयाति ॥ १ ॥

The work is not quite complete; the *rāhu-
phala* section ends fol. 10 b, and the *ketuphala*
is carried to the first *pāda* of verse 7, ending
abruptly fol. 11.

The MS. is a very untidy and incorrect copy.
The text is bounded on either side by two red
lines.

Though anonymous in this MS., it is clear
that this is *Nārāyaṇa*'s work; see *Bodleian
Catal.*, ii. 297 b; *Aufrecht, Leipzig Catal.*, p. 337;
Florentine Catal., pp. 89, 90. The text has been
published at Benares in 1869, and at Colombo
in 1891. Cf. also P. Peterson, *Uluvar Catal.*,
p. 75; there is a commentary by *Dharmakara*
(Jammu MS. no. 4005; Stein, *Kashmir Catal.*

¹ Read *जनावाहिता*.

p. १५७). In the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3560, the work is given without name of author, and with many variant readings.

[G. BÜHLER (no. 272).]

6404

Mackenzie III. 235 b. Fol. 4; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the end of the eighteenth century; six lines in a page.

The *Jātaka* section of the *Nāradya Saṃgrahaśāra*, imperfect.

It begins fol. 1: **पारदीये संवहचरि जातकः** (in margin). **मुलमङ्गु । जीवजाधियतथे वनः ।**

उत्तमं तु चक्षुषां मन्त्रं तु शिरोर्यः ।

अधमं भूमियतं चेतस्तातक जघनं ।

पुनोत्पत्तिः पितुर्वधे दिना क्षेप तु जायते ।

कल्याणवर्णं राशौ मापुर्वं विधेयतः ।

संक्षयोर्धनवं च आत्मसुखिर्दि जायते ।

विषाद्यो जायते शीतं सन्निव न संशयः ।

The work is unfinished, breaking off in l. 8, after which three lines more have been added in Grantha writing in ink (not incised). The MS. is inaccurate. For *Nārada* as an authority on astrology cf. Kern, *Bṛihatasaṃhitā*, p. 40; *Madras Catal.*, xxiv. 9116, 9438.

[COLIN MACKENZIE.]

6405

Mackenzie III. 92. Fol. 67; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A treatise on nativities, styled on the label *Jātakabhāva*, imperfect, and consisting of extracts from various works, including the *Jātakakālā-nidhi*.

It begins fol. 1: **जीवुपथो वः ।**

अथ सर्वभाह्मणानि वृद्धिचोपक्यानि च ।

विषादोऽपि नविद्राक्ता यदि चंद्रवनीषितः ॥१॥

Fol. 4: **तितित्यकं ।** Fol. 6b: **पुष्पाच ।** Fol. 8b: **रति पुष्पाचवचनचरकं ।** Fol. 16b: **रति नाचाचं पञ्चिषकाचाचः ।** Fol. 17b: **रति जातक-क्यानिधी कचनं वान ।** Fol. 19: **रति वडिनाचकं ।** Fol. 20: **रति रविपुष्पाचक्यानि ।** *Ibid.*: **रति मोमपुष्पाचक्यानि ।** Fol. 22: **रति जातकक्यानिधी कचनं वानाचाचः ।** **चडमनाचकं ।** Fol. 23b: **रति जातकक्यानिधी कचनं वान ।** Fol. 24: **रति कचन-कं ।** Fol. 28: **रति कर्मनाचपिता ।** **कामनाच ।** Fol. 27: **रति कामनाचकं ।** **कचनाचकं ।** Fol. 27b: **रति कचनाचपिताकं संयुक्तं ।** तन्वादिद्वादशनाचकं समाप्तं । Fol. 30: **मङ्गुचाधियतिचोपकं ।** Fol. 36 commences the *ashṭakavarga*. Fol. 38: **मुक्तः ।** Fol. 39: **शुक्तिचं ।** Fol. 41: **दिनचक्रकं ।** Fol. 43b: **अथ चितित्यपद्याचकं ।** Fol. 44b: **अथ हितित्यपद्याचकं ।** Fols. 45-47 are missing; the matter on fols. 48-56 is arranged in columns (from four to ten in number), the last being, fol. 56b: **चतुर्तं कचहं ।** **रोमं ।** **चतुर्तं ।** **कानं ।** Fol. 57 resumes with *samvatsarajātakaphala*. It ends fol. 61, after 60 verses: **रति संवत्सरकं संयुक्तं ।** **हयनकं ।** **अनुकं ।** **रति श्रीमद् ।** **विषिकनाचाचविरचितायां उमानहचरचंदि सिद्धांतरहो मिरवः ।** **कामनाचं** **वत्सरादिनिर्णयकं नाम चडमोऽचाचः ।** **कचनकं ।** Fol. 62b: **अथ तितित्यकं ।** Fol. 66b: **रति कचन-विचं ।** The MS. ends abruptly fol. 67b:

मुनर्पुष्टिः चतः दृष्टा ततो दोषं न संशयः ।

अथकपाचव पुष चक्रचंदि कितो यदि ।

The MS. is extremely inaccurate throughout. There are lacunae marked in several places; only half of fol. 40 is used, and fol. 40b is blank. Fols. 52-55 are by another hand. The boards are ornamented with a coloured floral design. It is doubtful what the correct title of the work is; that of *Jātakakālānidhi* given by Wilson, *Catal.*, i. 122, appears, as may be seen from the citations above, to refer to an extract only; for it cf. the *Madras Catal.*, xxiv. 9239, 9240, 9803, 9804; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2787, 2788, 3072.

[COLIN MACKENZIE.]

6406

Mackenzie III. 90. Foll. 77; palmyra leaves; size 15½ in. by 1½ in.; rather untidily written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Jātakacandrīkā*, attributed to *Vṛiddha-Parāśara*, a treatise on nativities.

It begins fol. 1: मुनमस्तु श्रीवत्साधिपतये नमः ।
निर्दिष्टमस्तु श्रीरामाय नमः । श्रीरत्नस्यै नमः श्रीगुरवे
नमः । जातकर्षाद्विज्ञा विज्ञते ।

तमिस्तो नम चयस्तो यो ववचति (x. जी*) नूतयं ।

तं बहि परमाणं सर्वसा (lacuna of one letter)
कमीचरं ।

तनुषयं (x. तनुषयं or धयं) च धाता च सुहृत्पुत्रो
रनुसियः ।

मुक्त धर्मकर्माय चयमाधः (x. चयधयः) प्रणी-
तितः ॥२॥

The verses are numbered consecutively; at ver. 869, fol. 23, ends the *tumgaphala*; at ver. 536, fol. 33, *śanicakra*; the words चय राजचक्रं । but there is no further writing on the leaf.

With fol. 34 begins the second section of the work, the *daśāphala*, *Vṛiddha-Parāśara* being given as the authority in the margin. The *daśās* are treated in order, *āditya*, *camdra*, *kujā*, *rāhu*, *guru*, *śani*; that ends fol. 66: इति ब्रह्म-
परादिषु चतुर्विंशोच्चाये पादः । इति द्वादशायां समाप्तं ।
The *budhadakṣ* ends fol. 71: इति ब्रह्मपराधरादि-
षु चतुर्विंशोच्चाये विजपादः । इति द्वादश समाप्तं ।
Then follows the *ketudakṣ*, and the MS. ends with the *śukradakṣ*, fol. 77 b.

The leaves are numbered both in Telugu and Grantha numerals. The boards are ornamented with a painted floral design.

The MS. is deplorably inaccurate; the scribe not rarely interpolates Telugu. For a similarly corrupt MS. see the *Berlin Catal.*, ii. 311-313. A work of the same name is described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 537, 538, 584, which agrees with the following work (6407), and in the second of the MSS. is attributed to *Veṅkaṭeśvarārya*, son of *Yajña-nārāyaṇa*.

[COLIN MACKENZIE.]

6407

Mackenzie III. 86 c. Foll. 4; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; six or seven lines in a page.

A portion of the *Jātakacandrīkā*, a treatise on horoscopes, based on *Parāśara*'s views, apparently by *Veṅkaṭeśvarārya*.

It begins fol. 1:

विज्ञातमीपनिबद्धं मुधापां परमेष्ठिनः ।

श्रीबाधरमहर्षिचिद्दीक्षाधरमहं नमः ॥१॥

-पञ्चानि नवचदशमकारेण विनुरमणी ।

नवं पाद्याशरी होरामनुकुलं वधानतीः ॥२॥

दुर्मिमादादयस्सर्वे विद्यासु[?]मात्रशास्त्रतः ।

इतहास्मानुक्त्येव वीक्षा भूमी विधेयतः ॥३॥

It ends fol. 4: इति जातकर्षाद्विज्ञायां द्वादशमकारेण
प्रचनोऽध्यायः । रातुमुपानि पराधराद्विज्ञा समाप्ताः ।
यः ।

The MS. is very incorrect and is uninked. It is by the same hand as the rest of the codex.

In Wilson's *Catal.* (i. 122) this figures as a work on astrology in ten books, a misrendering of *daśāprakarāṇa*. For a similar work cf. the *Berlin Catal.*, ii. 312, and the preceding MS. (6406). Cf. also the *Madras Catal.*, xxiv. 9234 sq.; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2739, 2952 (author *Veṅkaṭeśvarārya*, son of *Yajñanārāyaṇa*).

[COLIN MACKENZIE.]

6408

Mackenzie II. 48 a. Foll. 6; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; five lines in a page.

The *Jātakapaddhati*, a treatise on nativities, by *Keśava*, with the commentary of *Viśvanātha*, the latter imperfect.

The *Paddhati* occupies foll. 1 b-6; there are 43 verses here, the additional verse (विज्ञो) being inserted as ver. 10; see Eggeling, no. 3086.

The commentary begins fol. 6; it is in the form of the MS. described by Eggeling, no. 8090.

It breaks off in the words, fol. 8b: **वसिष्ठमनसि**
मनिष्ठमनसि प्रकृत्य तात्कालिकमुदीकृतवत ।

The MS. is very incorrect. It is unlinked. The boards of the MS. are decorated with a painted floral design.

[COLIN MACKENZIE.]

6409

Burnell 102. Foll. 77; talipat leaves; size 8½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Jātaka-parīkṣā*, a treatise on astrology, by *Vaidyanātha*, son of *Venkaṭādri*, in nine *Adhyāyas*.

It begins fol. 1: **श्रीवसुधतये नमः । वसिष्ठमनु ।**
श्रीकामाक्षिप्रसन्नमनसोत्पत्तिर्बलामि-
न्माधातीतमशेषजीवननतामीनंदिनेशं रवि ।
नला नर्यपरायरादिरचितं संयुक्त होराफलं
वक्षे जातकपारिजातमखिलज्योतिर्विद्वां मीतये
॥१॥

मार्गद्वयकुलोत्पन्न विदुष श्रीवेङ्कटाद्विरिह
ज्योतिस्त्राख्यविशारदश्च तनयः[.] श्रीवसुधना-
स्तुधीः ।

होराधारसंज्ञविदुषश्श्रीमनःमीतये
राशिकाननिरूपयादि सकलं वक्षे वसुधना-
मात् ॥२॥

Adhyāya I, 62 verses, *saṃjñā*, ends fol. 9;
A. II, *grahasvarūpaṅga*, 84 verses, fol. 14b;
A. III, *ādhanajunmadādhya*, 79 verses, fol. 28;
A. IV, *bālārīkṣā*, 106 verses, fol. 80b; *A. V*,
āyurda, fol. 88b; *A. VI*, *bhaṃgādhya*, 102
verses, fol. 48; *A. VII*, *rājayogādhya*, 181 verses,
fol. 58b; *A. IX* ends fol. 77, after 102 verses:
इति वसुधनास्तुधीः श्रीवसुधनिरचितजातकपारिजात
वसुधनास्तुधीः ।

Fol. 48b is blank, and the second part of the MS. is extremely illegible owing to rubbing of the leaves. The earlier part is also sometimes hard to read.

¹ श्रीश्री Madras MS.; Jammu MSS.

² वसुधनास्तुधीः Jammu MSS., 2888, 4065.

For this work cf. Peterson, *Uttar Catal.*, extr. no. 480; *Madras Catal.*, xxiv. 9240, 9241; *Madras Triennial Catal.*, 1913-14 to 1916-16, i. 2238-2340; 1916-17 to 1918-19, i. 2740.

[A. C. BURNELL.]

6410

Mackenzie III. 91 a. Foll. 25; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Jātaka-sārasaṅgraha*, a treatise on nativities, imperfect.

It begins fol. 1: **राजयोगाध्यायः । मुनमनु ।**
वसिष्ठमनु । जातकसारसंज्ञम् । जनकादिद्योनाः (in
margin) ।

सुनका जनका धुवधुरा क्रमेणा द्योना नयति
रचिर्विरहिताः ।

वितांजोनयसंज्ञेविशारदात्मस्थिता वसुधनाम् ।
फलं ।

श्रीमात्स्यनाथनिधो वज्रधर्मयोगी
श्रीस्वामीविदुषश्चा धुवधुरामिनान् ।
श्रांतः सुखः चित्तपतिः रचिवोऽवका जात
जातः पुमान् विदुषधीः सुनकानिधयि ।

Fol. 1b: **सुनकाद्योनप्रज्ञेयकानि ।** Fol. 8: **धुव-**
धुराद्योनफलं । Fol. 4b: **विशेषफलं ।** Fol. 8b:
धवद्योनः । Fol. 10: **पंचमहासुखद्योनः ।** Fol. 18:
मात्स्यराद्योनफलानि । Fol. 14: **मुन समुक्तमरि-**
द्योनः । Fol. 14b: **बोकादिद्योनः ।** Fol. 16b:
जपवेद्रादिद्योनः । Fol. 17b: **वसुधनाद्योनवस्तुफलं ।**
Fol. 19: **पापादिद्योनफलानि ।** Fol. 21: **वसुधनद्योनः ।**
Fol. 22: **शुद्धद्योनफलं** and **शुद्धवस्तुसुद्धद्योनः ।**

It ends fol. 25b: **इति जातकसारसंज्ञे राजयोगा-**
नाद्विप्रनयनानां सुद्धद्योनफलानि समाप्तानि ।

The MS. is by the same hand as the next two parts, is unlinked, and very incorrect. The boards are ornamented with a coloured floral design.

No author's name is given in the extant part. A work of this title by *Rāghava Bhaṭṭa* is described in the *Mudras Catal.*, xxiv. 9256, 9257; *Madras Triennial Catal.*, 1916-17 to

6413

Mackenzie VIII 52 a. Fol. 2-7 a; palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; seven lines in a page.

The *Jātakāṅkārāsamgraha*, a short treatise on horoscopes.

It begins fol. 2 (in a mutilated leaf, the right half being lost): चीन मुनमसु । अपाधिपस्तपायज्ज-
हाधिपयुतो वा बहाहमन्थेयु जितवेत्त (lost) पि तथैव
कथे यदि अपाधिपे च मन्थेये अपाधिनान् । मन्थीनी
ऽपि खेम्भू (lost) कोपवान् । देहपापपुत्रराक्षाधिप
बहाहमन्थेयु जितवेत्त मुनकः ।

Fol. 3 b: पित्रोवचचर्च । Fol. 4 b: स्त्रीणां मन्त्रि-
काणं वचनं ।

It ends fol. 7: आधानकपाचननं । वचनपं भवति ।
आधानकपाच मुनयहचोने मुनहृदी हीर्षायुविवापारं
मनो भवति । स्त्रीत्रैकाधिपे पुष्टीतकानवचक स्त्रीयहृदी
मनीषाधि स्त्रीमन्त्रा भवति । इति जातकावन्तराभावनार्थे
वचनपदान्तरये आधाधिपयोवचविशोधनं नाम जात-
काज्ञायः । इति जातकावन्तरावन्तरं समाप्तं । हरिः
चीन । मुनमसु । चीन ।

The MS. is defective; not only is there possibly
a leaf missing, the first leaf being perhaps meant
for fol. 1, but the first three leaves are all defec-
tive through the loss of the right side. It is not
very accurate, and is by the same hand as the
rest of the volume.

The parent work seems to have been *Adhyāya*
vṛ of the *Jātakāṅkārā* of *Gaṇeśa*; see Mitra,
Notices, vii. 204. Cf. also the *Madras Catal.*,
xxiv. 9268 sq.

[COLIN MACKENZIE.]

6414

2928. Fol. 17 (fol. 12 is missing); palm leaves; size
12½ in. by 1½ in.; neatly written, in old Nepalese
characters, in A. D. 1128; six or seven lines in a page.

The *Nakshatrajātaka*, a treatise on horoscopes.

It begins fol. 1 b: चीं वनः सर्वज्ञाच । सर्वज्ञि-
वा । धेव (?) भाषितं । वचनजातकुतं वा चकुतनाः
वाकाकाशनः । कृत्तक नाम वचन वदन्तारकसंज्ञानः

विश्वतिसूक्तः नहिचरदेवता । चधिदेवः । वरा वनी
Fol. 2: रोहणी नाम वचनः पञ्चतारः । Fol. 2 b:
मृगशिरानाम वच[न] । Fol. 3: आर्द्राणाम वचन ।
Fol. 4: पुनर्वसुनाम वचन दितार । Fol. 4 b: पुन-
वानाम वचन विश्वतिसूक्तः । Fol. 5: चधिदेवनाम वचन ।
Fol. 6: मघनाम वचन पञ्चतार । इतिचरपितृदेवता ।
नहिचराह्व । Fol. 6 b: पूर्वफाल्गुनीनाम वचन दि-
तार २ आचदेवताः । Fol. 7: उत्तरफाल्गुनीनाम वचन
दितार २ । Fol. 8: हस्तनाम वचन । पञ्चतार ५ ।
इक्षिंसंज्ञान । Fol. 8 b: चित्रनाम वचन । एकतार १ ।
तिक्कसंज्ञान । रज्जुदिदेवता । कुमारेदेवता । Fol. 9:
स्वातिनाम वचन एकतार १ । Fol. 9 b: विशाखनाम
वचन । Fol. 10 b: अश्लेषनाम वचन वचतार २ ।
Fol. 11: श्रितनाम वचन । पंचतार ५ । Fol. 11 b:
मूलनाम वचन । एकतार १ । ज्ञासासनं । Fol. 12 is
lost. Fol. 13, l. 1: सर्वरोम प्रशान्ति । वचननाम-
वचनमृतमविचं जातक समाप्तः । धनदनाम वचन ।
सप्ततार ७ । In the colophon, fol. 13 b, the
name figures as चधि, the second letter in a later
hand. Fol. 13 b: इतिमिचननाम वचन एकतार ।
तिक्कसंज्ञान । पञ्चदशसूक्तः । वचनदेवता । पितृ
चधिदेवतः । पुनवाह्व । गुरवसल । Fol. 14: पूर्व-
मग्नपदनाम वचन । दितार २ । Fol. 14 b: उत्तरमग्न-
पदनाम वचन । दितार २ । Fol. 15 b: रेवतिनाम
वचन दितार ३ । Fol. 16: अश्वीनाम वचन । दि-
तार २ । Fol. 16 b: मरिचीनाम वचन । दितार ३ ।
चिकीर्णसंज्ञानं । Fol. 17: मरिचिनामवचनमृतमविच
समाप्तं ।

The MS. is written in deplorably corrupt
Sanskrit as the headings given above indicate,
though inadequately. It is dated fol. 17: समस्त
वा पू उ चारुचमुद्ध (lost) आदिदिदिदि चिचित-
मिति । राक्षाधिपपरमेवरभीरुदेवक विचवराजि
चिचितमिति । श्रीउद्धचपुरवने श्रीवक्षाधिनामविचव-
क्षाधिनाम (lost) राज (a correction in a later hand)
पादीचितपुछाचं चिचितं वचनजातकोऽमिति । श्री-
उद्धचपुराधिपतिवहाबासवभीकी (?) वारह (वीरव in a
later correction) वाधि चिचितमिति ।

A much later hand has added a list of the
signs of the zodiac, &c. Fol. 16 is misplaced
after fol. 8, and fol. 7 precedes fol. 6 as bound up.

The palaeographic interest of the MS. is considerable, as the date (either 248 or 249, the last letter being capable of interpretation as 8 or 9) is certain, and its genuineness is indisputable. On *Indradeva* see Bendall in Haraprasāda's *Nepal Catal.*, pp. 7, 23. Quite different is the work described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2740, 2741.

[B. H. HODGSON.]

6415

MacKenzie III. 91 b. Foll. 26-105; palmyra leaves; size 9½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four lines in a page.

A series of extracts from the *Sārāvalī*, a treatise on astrology, bearing on nativities.

It begins fol. 26: **सारावळ्यां चंद्रिनु दिवहचोवः ।**

रविचंद्रः (in margin) ।

रविचंद्रचोवचः ।

होराचतुर्विंशत्यधिनो यथा ह्यो ह्यो यद्वयोः ।

नवति फलप्रयोगो जातक तत्रा समुपदेशः ॥ १ ॥

Fol. 27 b: विबुधचोवः । Fol. 29: रविग्रन्थिचोवः ।

Fol. 30: चंद्रकुचचोवः । Fol. 33: कुचबुधचोवः ।

Fol. 36: बुधमुचचोवः । Fol. 38: बुधग्रन्थिचोवः ।

It ends, after 79 verses, fol. 38 b: **एति सारावळ्यां**

चंद्रचोवचनिक्यचः । Then follows fol. 39: **नाम-**

ज्ञानचिन्ता । नुरो महद्विषयं । Fol. 41: बुधग्रन्थि-

द्विषयं । Fol. 42: नाम्नि चंद्रचोवः । Fol. 44:

चंद्रग्रन्थिचोवः । Fol. 46: नाम्नि रविचंद्रकुचचोवः ।

Fol. 48: रविबुधग्रन्थिचोवः । Fol. 50: कुचबुधमुच-

चोवः । It ends fol. 52 b: **एति सारावळ्यां नाम-**

चिन्तायाचल्लयचोविशतिः । Then follows fol. 53:

चलाकर्मज्ञानचिन्तायाचः । Fol. 55: रविबुधचोवः ।

Fol. 57: बुधमुचचोवः । Fol. 59: ग्रन्थिबुधबुधमुच-

चोवः । It ends fol. 62 b: **एति सारावळ्यां कर्मवी-**

याचाचल्लयचोविशतिः । Then follows fol. 63: **केद्रं वि-**

नाक राशिनु दिवहचोवः । Fol. 64: रविग्रन्थिः । and

चंद्रकुचः । Fol. 66: बुधमुचः । and बुधग्रन्थिः ।

Fol. 66 b: **एति दिवहचोवः ।**

The *trigrahayoga* section follows, fol. 67, and ends fol. 69 b; the *caturgrahayoga* begins

fol. 70, and ends fol. 74 b; the *panchagrahayoga* begins fol. 74 b, and ends fol. 78 b; the *viseshagrahayoga* begins fol. 79; the *laganadrishtya* begins fol. 81, and ends without a colophon, fol. 82. The *rājayogādhyāya* begins fol. 83, and ends fol. 95 b; the *visesharājayogādhyāya* begins fol. 97; it ends, incomplete, and without colophon, fol. 105 b, l. 2.

The MS., which is by the same hand as the preceding and subsequent parts of the codex, is uninked and not at all correct.

This is presumably the work quoted by *Bhaṭṭotpala* in his commentary on the *Brihaj-jātaka*. Cf. also the *Madras Catal.*, xxiv. 9378; Jammu MSS. nos. 834 and 2759 (Stein, *Kashmir Catal.*, p. १७५). The author there is *Kalyāṇavarman*.

[COLIN MACKENZIE.]

6416

MacKenzie VIII. 53 a. Foll. 9 (marked 10-18); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in very small Grantha characters, about A. D. 1800; seven to nine lines in a page.

A short treatise on *Jātakas*, without specific title in the MS.

It begins fol. 10: **हरिः श्रीम (in margin) ।** चविग्रन्थः ।

मीमांशकश्चित् मन्त्रे मीमेव विरीकते ।

राजहृदयति वापि चर्चनेक जीवति ।

मुखांशकश्चित् मन्त्रे मुक्षिष्वि विरीकते ।

केतुहृदयुतो वापि हयचर्च जीवति ।

दीर्घांशकश्चित् मन्त्रे दीर्घेव विरीकते ।

रविहृदयुतो वापि चयचर्च जीवति ।

जीवांशकश्चित् मन्त्रे जीवेव विरीकते ।

चक्रहृदयुतो वापि चतुर्चर्च जीवति ।

It ends fol. 18 b:

उच्चं नतो वा यदि वेदिविचः

पापी ग्रन्थि विनापि तत्र ।

विद्याप्रतापो यजमानपुण्यो

ह्यर्वाहिलोचं नतवान् प्रनुच ।

शास्त्रकारस्य च। श्रीमद्भास्कराचार्यः समाप्तः। हरिः श्री
मन्मथस्य सप्तसप्तदशिकायां परममुरवि कः। Each
page is followed by a numerical formula.

The MS. is in very minute characters and
pinked. It is not at all accurate. It is by the
same hand as the rest of the codex.

[COLIN MACKENZIE.]

6417

1178. Foll. 19; yellow paper; size 18½ in. by 8½ in.;
neatly written, in the Bengali character, about A.D. 1800;
five lines in a page.

The *Bhāvaprakaraṇa*, an astrological treatise,
on horoscopes.

It begins fol. 1 b: श्रीं नमः श्रीगुरुभ्यो नमः।

नवानीष्टमहीदं (र. इदेवं) भाग्यज्ञानमाद्यनं।

संगुह्यते कलादयः भाग्यमन्त्रस्य मुद्रा।

अथ तत्वादिहाद्यनामः।

अथैश्वर्यचक्रपञ्चमः।

संक्षेपदीपौ च सुभाषणी च।

अथःप्रभासविजयतादिनामी

विनायकेश्वरविचारचक्रः ॥ ११ ॥

Fol. 2 b: इति भाग्यविचारचक्रप्रयोगः। Fol.
3 b: इति तनुज्ञानविद्या। Fol. 4 b: इति धनज्ञान-
विद्या। Fol. 5 b: इति सहजज्ञानविद्या। Fol. 6:
इति चक्रज्ञानविद्या। Fol. 7 b: इति पुत्रज्ञानविद्या।
Fol. 8: इति शत्रुज्ञानविद्या। Fol. 8 b: इति आया-
ज्ञानविद्या। Fol. 9: इति विधनज्ञानविद्या। Fol.
9 b: इति धर्मज्ञानविद्या। Fol. 10 b: इति कर्म-
ज्ञानविद्या। Fol. 11: इत्याद्यज्ञानविद्या। Fol.
10 b: इति हाद्यज्ञानविद्या। अथ शयनादिहाद्यनाम-
विद्या। Fol. 13 b: इति रविः। Fol. 14: इति
चन्द्रः। Fol. 15: इति मङ्गलः। Fol. 15 b: इति
शुक्रः। Fol. 16 b: इति बुधः। Fol. 17: इति शुक्रः।
Fol. 18: इति शनिः।

It ends fol. 19:

नामाश्चाहं समाप्तोक्तं शिवते चक्रसंयमः।

अथायचक्रविचारैश्च मुक्ता विविक्तयेधुः।

इति महाभास्कराचार्यभास्कराचार्यविशेषः समाप्तः।
समाप्तश्चाहं हाद्यज्ञानः।

The MS. is carefully written and correct.
Foll. 17 and 18 have been bound in wrongly.

[H. T. COLEBROOKE.]

6418

Mackenzie III. 83 b. Foll. 4; palmyra leaves; size
14½ in. by 1½ in., fairly well written, in the Telugu
character, about A.D. 1800; four or five lines in a page.

Portions of a treatise on astrology, without
any title in the MS., apparently treated by
Wilson (*Catal.*, i. 123) as a MS. of *Varāha-
mihira's Bṛīhaṭ-jātaka*, a portion of which does
in fact precede it.

The leaves are unnumbered.

(a) The first part, in six leaves, deals with
śādhāphala; the beginning is damaged, but it
continues:

श्रीपद्मेश्वरी राजपुत्र सिद्धिं तु महाधनी ॥ १ ॥

दितिज्ञानानि पूर्वैर्धनहागिनैर्धनं।

विद्यायाची वल्लभादी पङ्क्ति मिथयेवः ॥ २ ॥

दितिज्ञानानि पूर्वैर्धुमिनाय मिथयेवः।

कार्यवान् भाग्यविभुषो नवनाय प्रमुषेवः ॥ ३ ॥

(b) The second part, in five leaves, treats of
ayana-phala (i.e. *ayonaphala*), in 8 verses, and,
from fol. 1 b, *māsa-phala*, in 74 verses.

(c) The third part, in three leaves, treats of
lagna-phala in 12 verses, fol. 2, *hora-phala*, &c.

(d) The next section deals with *bhāvaphala*;
the *caturtha-bhāvaphala* begins fol. 5, and ends
fol. 6 b:

मुक्ताङ्गरासंकोचे केतवीजुषनादिशित्।

चन्द्रमसकसंकोचे सुवचमुत्तमशिक्षा ॥ ७२ ॥

(e) The next section deals, in six leaves, with
amṭardasāphalaprakaraṇa.

(f) The next section deals, in six leaves, with
campārīśhṭakavarggābimāduṣphala.

(g) One leaf on the *vivāhacakra*.

(h) Two leaves on राजकुलपुत्रपुत्रविशेष-
चक्रं।

(i) Six leaves on *upanayana* (fol. 1), *vivāha*
(fol. 2), *marāṇa-amṛtastha yogakrama* (fol. 2 b).

(j) Two leaves on *tanusthāna*.

The leaves are all worm-eaten and partly uninked. The MS. is very inaccurate. Two odd leaves, one with a diagram, complete it.

[COLIN MACKENZIE.]

6419

1590 l. Foll. 4; size 9½ in. by 4½ in.; written, in rather elaborate Jaina Devanāgarī characters, in A.D. 1698; fifteen or sixteen lines in a page.

The *Bhāvādhyāya* from the *Ratnadīpaka*, a treatise on astrology, dealing with horoscopes.

It begins fol. 1, after the *Jaina* diagram: **जीवशिखाय नमः ।**

अनक्षितो हिनयतिः प्रकरोति शिवं
देहं स्वरोमनसुं विन वायुपीडा ।
मुखादिषु शिरशि वल्लुकारदीपाय
विष्वक्च तिवज्रमुपकृतादिदोषा ॥ १ ॥
अनक्षितासुखादि अनक्षितो
हिनयति न करोति हि अनक्षि ।
मुकरता विन वैषविकारता
विषिधरोपकृति तनुति श्रुं ॥ २ ॥
सहस्रधामनतो विन साकरो
मुनपरान्नवाङ्गविधातकः ।
सहस्रवीक्षविनाशकारकः
विषिधवीक्षकरो मुनदो मुनं ॥ ३ ॥
यदि चतुर्थगतो विन पाचवं
विषिधवीक्षनचोऽनक्षमिषवं ।
हिनयति हदि रोमकफासिनां
मनसि मुहयति प्रकरोति वां ॥ ४ ॥
सूतगतः सुतवीक्षविनाशवं
हिनयतिः मुनयति न मनोदर ।
विषिधवायुनवां तनुति कषा
अनयति मनुवं न मनोदरं ॥ ५ ॥

After 12 verses इति रविकथं । Fol. 1 b: इति मुनकथं । and इति चंद्रकथं । Fol. 2: इति नीलकथं । Fol. 2 b: इति मुनकथं । Fol. 3: इति शनिकथं । Fol. 3 b: इति राक्षकथं ।

It ends fol. 4:

त्रिचिरिषु (or ऋषु) मे पादमेव न पीडा
स्ववं राक्षसुजो नवं सत्करोति ।

रिपुनाशनं नातुमेवैव शनः

इति पीडयति वल्लुकारदेवः ॥ १२ ॥

इति केतुपञ्चकः । इति रत्नद्विपि नाभावाचः चंद्रकथं ।

The deplorably inaccurate MS. is dated fol. 4: संवत् १७५० वर्षे पोषवदि ४ मुनिः ॥ अ नीः । मुनीषुं (?) अ-
इहं वल्लुकारदीपाय राजहविन वपीकृतं । पीतुमुने ।
नीः अः ॥ The text is bounded on either side by a broad line over several narrow lines, and there are feeble efforts at ornament in the shape of large circles of dark pigment in either margin of each page.

There is nothing to show any connexion with the work of the same name described by Mitra, *Notices*, ii. 127, 128. It may be noted that *Nāmādeva*, who is credited with a work of this title (*Ōtal. Catal.*, i. 491; iii. 105), is no other than the author of the work in Mitra, *l.c.*, where ver. 4 has नामदेवः of which *Nāmādeva* is presumably a corruption or misreading.

[H. T. COLEBROOKE.]

6420

2538 a. Foll. 2 (marked 30 and 31); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

Extracts from astrological treatises, dealing with questions of the *Horāśāstra*.

Fol. 30 is marked in the margin: **वाचामस्रकथ-
कथं । मुनमनु ।**

वडाहकथनः शशी मुनकथनं शेषितो मंत्रक-

नूरो अपगतोऽहवोऽप मुनकथनमस्रकथा-
हवी ।

इहो अपगतः मुनसु अनहो ही अपयो वैकुण्ठी
रत्नकीयमुनियकसुवदी वातुविही यदि ।

Fol. 30 b: नाडी ।

नावादिचिदन्नावातपवनः सातुर्थनाडी मुना
अन्नामकवहारमैमुनकथावातपामातिनु ।

नाडी साहविनः मुनैव अनवाचकारपामिषव-
विपाविनु यद्विहातुपवनं तत्पादपुर्वं नवेत ।

Fol. 31 b in margin: कथकारकथ ।

It ends fol. 81 b:

आदिमुनि महावाचिर्नमः नमः ।

अमरमुनि नमः रोमं विमुनि नमः भुवं ।

The MS. is not at all correct. It is by the same hand as the preceding part of the MS.

[?]

6421

8538 h. Fol. 4 (marked 21-24 (?)); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

An astrological treatise, without title in the MS., dealing with the proper time for certain journeys, according to *Vishnu*.

The first section, marked in the margin वाच-पुनःप्रवाचं, begins fol. 21: मुनमस्तु ।

नला नक्षत्राणां प्रवेशाच्च प्रवासिनां नृणां ।

वक्ष्यामि विष्णुनोक्तं हिताय विदुषां समाधिम् ॥ १ ॥

निबन्धनपुराणार्थोद्दिष्टप्राप्तिसिद्धिप्रद-
धूमः ।

चित्तोत्साही साधादत्तदुर्गादिवाच्ये निबन्धे ॥ २ ॥

चंद्रसरमुनिवच्ये चरित्रवाच्ये रवेर्वाच्ये ।

निबन्धे तत्तदर्थं वाचात् प्रविशेत् तत्तदर्थः ॥

द्विजमुनिपुराणार्थोद्दिष्टप्राप्तिसिद्धिप्रद-
धूमः ।

वक्ष्यामि प्रतिपाता देवदेवैर्द्विजमुनिप्राणां ॥

On fol. 22 a संवातरं is cited. Fol. 22 b: तत्र प्रवक्ष्यामि । संवातवाच्यम् । Fol. 23 b: नमः शिवाय ।

The next leaf (presumably 24) is mutilated by breaking; the last complete verse is:

आपो हविर्वायं नमः केतुं नमः विष्णवे ।

नारदाजी नानवती नमो नमः नमः नमः ॥

There is no colophon. The MS. is corrected in a later hand and is very incorrect.

[?]

6422

3861. Fol. 8; brown paper; size 10 in. by 4½ in.; not very neatly written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Vivāhapaṭala*, a brief treatise on the propitious times of marriage.

It begins fol. 1, after the *Jaina* diagram:

नीलशेखर नमः ।

रविचिन्मते श्रीवे । श्रीचिन्मते रवि ।

श्रीपालवाच्यं वाचि । प्रतिपां च न कारयेत् ॥ १ ॥

वर्षेष्टिः ।

हरिश्चन्द्रः शिवमति । मुनिमुनिः शिव नमो नमः ।

वर्षेष्टिः शिवमति वाच्यं वाचि । प्रतिपां च न कारयेत् ॥ २ ॥

मासमुनिः ।

धनद्वयमासे मुनिमासमुनि च ।

वैशाखमासे पतिवर्धना च ।

आषाढमासे पुत्रवर्धना च ।

शेखर मासा च मुनि विवाहः ॥ ३ ॥

श्रीवे च वारि मुनि च नमः ।

श्रीमासवर्धनमासमासे च ।

पूर्वा तथान्वेष्टि च श्रीवे ।

रिक्ता तिथी दुःखदिति च ॥ ४ ॥

मासाति तिथिमेवं तु । नमो नमो नमो नमः ।

तिथिमेवं श्रीवे च । विवाहादि विषयार्थे ॥ ५ ॥

Fol. 2 b: इति वेधपत्रं । Fol. 3: इति पातपत्रं ।

च च युतिः । Fol. 3 b: इति युतिपत्रं । *Ibid.*: इति

चानिच । Fol. 4: इति उपपत्रं । Fol. 4 b: च

चपत्रं । Fol. 5: इति नमदाः । Fol. 5 b: इति

नमोदिवेधपत्रं । Fol. 6 b: इति चंद्रावकाशः ।

Fol. 7 b: इति जोहावकाशः ।

It ends fol. 8:

पद्मि विधवा नमः । वाच्ये विमवारिणी ।

उपरि चन्द्रावकाशः । इति च चन्द्रावकाशः ॥ १ ॥

नमो नमो नमो नमः । पत्रपत्रं विचारयेत् ।

नमो नमो नमो नमः । नमो नमो नमो नमः ॥ २ ॥

इति पत्रपत्रं ।

चाह्यं युक्तं दृष्ट्वा । ताह्यं चित्तं नमः ।

चहि मुनिमुनि वा । नमो नमो नमो नमः ॥ ३ ॥

इति श्रीविवाहपत्रं समाप्तं । मुनि [नमो] नमो नमो नमः ।

On this leaf four imperfect lines follow, with

¹ For another version of this verse see Eggeling, no. 8095.

three on the verso by different hands containing scraps of astrology, the last being a *grahadrishti*.

The text is bounded on either side by three red lines, and red ink is used for the subject headings. The MS. is very incorrect.

[Oct. 9, 1914.]

6423

8709 d. Fol. 1 (marked 14); palmyra leaf; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

A fragment of an astrological work, dealing with the auspicious moments for marriage.

It begins fol. 14, l. 5:

अभिष्टोत्रेऽपि च नीलवाचरे
चिताहमादिष्टुष्टेऽपि धामुने ।
चटे विषये सगुह्ये कृषि-
दिवाहमाहर्षहृत्तारवाचसात् ॥

It ends fol. 14 b, l. 5:

रक्षो घाता तथा वीर्यः पञ्चो वाक्पतिः] क्षतः ।
पूषा हरिमहर्षो मुहूर्ता राषिचिन्ताः ॥

The MS. is uninked and inaccurate. It hardly seems to be by the same hand as the rest of fol. 14, having probably been here written by a late hand owing to lack of other material.

[?]

6424

MacKenzie VIII. 43 a. Fol. 29; palmyra leaves; size 16 in. by 1½ in. (many leaves are smaller); carelessly written, in the Grantha (last six lines in the Nandināgarī) character, about A. D. 1800; six to eight lines in a page.

A number of fragments, mainly of astrological works, dealing with horoscopes.

This MS., which is labelled as (*Jātaka*) *phala-grantha*, is clearly a mass of fragments collected together; it contains a portion of a grammatical treatise and of the *Māgha-kāvya*, the leaves of which have been extracted from the rest, with which they were mingled in utter confusion,

and the rest of the leaves are unnumbered and uninked, dealing in the main with astrological topics.

Fol. 1:

बी बी नावः क्षामिह्वो बुतो वा
सन्ने चाङ्गं तस्य तक्षामिह्विः ।
पथिरिवं तस्य मायस्य हाभिः
विमिह्वं प्रज्जपीता वक्तो व ॥ १ ॥
वीन्ने पिक्के वदि वा सन्ने
त्रेवोद्वे विविह्वेति कार्यं ।
वतोऽपि पर्यः सनसिह्विगुः
कक्केस संसिह्वि वमिन्नं ॥ २ ॥
होरा मीताः पूर्वतनु इहाङ्कः
वीचन पुञ्चो वदि वा सितेन ।
विमं प्रज्जस्य करोति धानं
क्षामोपधावा वदि पातमुमाव ॥ ३ ॥

The whole MS. is uninked and very incorrect.

[COLIN MACKENZIE.]

c. Prognostication of various kinds.

6425

MacKenzie II. 43. Foll. 186 and 87; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

The *Narapatiyaacaryā Svarodaya*, a treatise on prognostications, here attributed to *Bhojadeva* of the *Sūryavamsa*, with a commentary (*Tikā*), ascribed to *Narahari*, who is the real author as stated in the second verse of the introduction here also.

It begins fol. 1 b: वीशांविषाव वनः ।
वज्रमन्त्रं ज्ञातं नितान्तं वीशिनां विषं ।
वर्षानंदं लक्ष्यं वतह्वे मन्त्रवर्षं ॥ १ ॥

It continues as in Eggeling, no. 3109 (not inserting the verse which some MSS. have after ver. 1).

Fol. 4 b: इति वरपतिवचनार्थां करोद्वे नव-
वर्षीयधाणि । वी । टीका । वज्रमन्त्रिनि । वरं नद्व

ये चद्वत्तः । चतुराश्वयोधरः । चत्तं काचांतराया-
नादि । ज्ञातं चिदीहं । पितांतमचरतं हीयमानं योमिनां
अनयादीनां मित्रं सर्वधामानंदस्त्वत्वं सर्वं सर्वोत्तरा-
मित्रं । आदी सर्वजलोत्पादनाय [च]द्रुक्षानिबन्धं युजितं
॥१॥

Fol. 6b: इति नरपतिस्त्रोदघटीकायां उपदेशयुजितः ।
Fol. 10b: इति राक्षसचक्रविबरत्वं । Fol. 21: योद्धस्त्रचक्रविबरत्वं । Fol. 27: दिगस्त्रचक्रविबरत्वं ।
Fol. 35: इवचारस्त्रचक्रविबरत्वं । Fol. 38b: इति
स्त्रोदघे नरहरिविरचितटीकायां इवचारस्त्रचक्रवि-
बरत्वं । Fol. 54: सर्वतोमद्रुचक्रविबरत्वं । Fol. 58:
इति नरपतिविरचितटीकायां चंद्रचक्रविबरत्वं । Fol.
70b: इति देशकूर्मचक्रं । Fol. 81: इति श्रीनरहरि-
विरचितटीकायां पञ्चनाराजकावचचक्रविबरत्वं । Fol.
97: इति युतांघ्रि प्रतिपन्नपादस्थं । Fol. 101b:
सप्तशकाचक्रं । Fol. 106b: इति नरहरि[त]पुत्र-
मातृकाचक्रविबरत्वं । Fol. 112: संघट्टचक्रविबरत्वं ।
Fol. 117: कुजाकुचक्रं । Fol. 122b: प्रक्षारचक्र-
विबरत्वं । Fol. 133: कान्तचक्रविबरत्वं । Fol. 143:
क्षेत्रद्रुचक्रविबरत्वं । Fol. 146b: ग्राहीचक्रं ।
Fol. 151: सप्तचक्रं । Fol. 165b: चन्द्रभाषोडयचक्र-
विबरत्वं । Fol. 171: चापचक्रविबरत्वं । Fol. 175b:
नरचक्रविबरत्वं । Fol. 180: विरेचिचक्रविबरत्वं ।
Fol. 185b: वैष्णवायुजितः । This part ends fol.
186b with इति महानारीयुजितः ।

The next part is styled on a loaf (fol. 1)
स्त्रोदघशेषवर्धः । It begins fol. 1b:

पाचये वा लीम्बवेद्ये शक्रवायुपुत्रे हरि ।
जवापिबोन्मवेद्ये यत्पूर्वं वैषादिमासतः ॥१॥
संश्लेषं महायुजितं देवसंश्लेषचंदरी ।
द्वयपुत्रता युधि जगदा नाच संश्लेषः ॥२॥

पाचय इति । पाचये आपिबोन्मवेद्ये उत्तरदिशि वैश्वे
मिरतिदिशि शक्रे पूर्वदिशि वाची नाचयदिशि जने
दक्षिणदिशि । चुरे इत्याम्वां जने पश्चिमायां । जपो
जपिकोद्ये वैश्वतोद्ये च पूर्वं पूर्वं दिशि वैषादि वैष
आदि चक्र तादृशं भवत्वं भवेत् ।

Fol. 4: इति काचावधीयुजितः । Fol. 7b: इति
वैश्वेचरीयुजितः । Fol. 11: द्वेचोदियुजितः । Fol. 14b:
चरायुजितः । Fol. 17: पीठयुजितः । Fol. 20b: जात-

वीयुजितः । Fol. 24b: इति नरपतिचक्रचर्चायां स्त्रोद
नरहरिचक्रनाराजकावधीयुजितः । Fol. 29: युद्धचर्चा-
जययुजितविबरत्वं । Fol. 32b: तिथिवैधीवीयुजितः ।
Fol. 35: इति वायुयुजितविबरत्वं । Fol. 38b: रवा-
निधिचर्चाविधिः । Fol. 43: इति श्रीरघुविधिः । Fol.
48: मुद्रिकाविबरत्वं । Fol. 50b: इति शक्रचक्रवि-
धिः । Fol. 54b: इति मुरचर्चाविधिः । Fol. 57: इति
चंपविधानं । Fol. 59: इति पताकाविधिः । Fol. 62:
खंमचंपविबरत्वं । Fol. 65: युद्धचक्रचंप । Fol. 78b:
तत्काजचंपविबरत्वं । Fol. 82b: इति नवचक्रचंपः ।
Fol. 83b:

जलो यद्यन्यं सर्वं नराणां न युगामुनं ।
एवं सर्वप्रकारेण ज्ञातं जवापिचर्चा ।
तद्दिग्धच पुंसा न यद्यपीडा न जायते ।
यहाकुडा न कुर्वति कुडरिद्रादिचिह्नितं ।

इति श्रीमहाराजसूर्यवंशपद्मादिज्योतिर्विपरितायां
स्त्रोदघे यद्यज्ञातिविबरत्वं । श्री । समानोऽयं संघः ।
चर्चकांडमिति । तथा षट् चर्चकांडं चक्षे । Fol. 84:
रत्नचर्चाविबरत्वं । जवाचर्चमिति । Fol. 86b: इति
दीनविधिः । Fol. 87: इति न[च]यहयुजाविधिः । It
ends fol. 87b: संक्षिप्तः यद्यहयहचर्चाविधितः । तेषां
प्रमात्रं तदभावं मुद्रिप्रमात्रमिच्छते । इति श्रीमहारा-
जसूर्यवंशपद्मादिज्योतिर्विपरितायां स्त्रोदघे यद्य-
ज्ञातिविबरत्वं । श्री । समानोऽयं संघः ।

मीमाक्षापि रवे भनो मुनेरपि मतिभ्रमः ।
यदि मुन्नमयुधं वा मन दोषो न विद्यते ॥
यद्वृत्तं तद्विहितं वैष्णवी नादि दोषकः ।

The MS. is very far from accurate. There
are many diagrams. The boards are ornamented
with a painted floral design. The MS. is wholly
uninked.

[COLIN MACKENZIE.]

6426

Mackenzie III. 236 a. Foll. 36; talipot leaves;
size 19½ in. by 2½ in.; neatly written, in the Telugu
character, about A.D. 1800; nine to eleven lines in
a page.

The *Narapatījayaśāstrya* Svarodaya, with a
Telugu interpretation, imperfect.

It begins fol. 1 :

अथार्तः[.] संभवान्मानं भूषणापि समावतः ।

चतुर्विंशति पंथानि चहृदादिवयी नृपः ।

Fol. 10b: इति सर्वतोमन्त्रकं समाप्तं । Fol. 12b: इति हृषयवचकं समाप्तं । Fol. 16b: इति पञ्चविश-
राज्यकं समाप्तः । Fol. 18b: इति नृपकाचापचकं
समाप्तः । Fol. 28: चन्द्रचविचकं समाप्तः । Fol. 30:
इति तुरिकाचकं समाप्तः ।

It ends fol. 36: इति श्रीमहाराजाधिराजश्रीसूर्यवं-
शान्वयमीशरत्नतीशरत्नमाहकुचपद्मादिवदेवकविविरचिते
वचचर्चास्तोदये भूषणतन्महार्चये परि चतुराशीति-
पञ्चम्रन्धको नाम चतुर्थोऽध्यायः । श्रीमन्नामप्रभुनाम्ना-
वनेतमीकाठहृषिरायचमसु ।

The MS. is very inaccurate. The boards are
ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6427

MacKenzie III. 97. Foll. 106 (marked 54-159);
palmyra leaves; size 11½ in. by 1½ in.; fairly well
written, in the Telugu character, about A. D. 1800; four
lines in a page.

The *Narapatijayacaryā Svarodaya*, with a
Telugu gloss. It is ascribed to *Kulāddityadeva*,
or *Kulapadmāḍitya*. The MS. is imperfect. [A]
The author of the gloss is given as *Daivajñāḍṣa*.

It begins fol. 54:

श्रीशारदाविभ्रविनायकं च

प्रज्ञावनीयं नृहर्षुदं च ।

नलाभ्रमायां प्रकरोति धिका (?)

देवज्ञतानी (?) वचचर्चमाकां ।

नलान्वयस्त्वमूर्तः । सिद्धिका सिद्धिचक्रमः ।

तत्र देशः (lacuna marked) तादेको वचचराच
चंदिधि ।

Then follow the first fourteen verses of the
main work, with many variants, but generally
as in Eggeling, no. 3109. Thereafter each verse
is followed by a commentary in Telugu.

Adhyāya 1 ends fol. 64: इति महाराजाधिराज-
श्रीसूर्यवंशान्वयमीशरत्नमाहकुचपद्मादिवदेवकविविरचिते
चरास्तोदये शास्त्रसंयह्यं नाम प्रथमोऽध्यायः ।

It ends fol. 159b: इति श्रीमहाराजाधिराजश्री-
सूर्यवंशान्वयमीशरत्नतीशरत्नमाहकुचपद्मादिवदेवकवि-
विरचिते नरपतिविजयचर्चास्तोदये भूषणतन्महार्चये
चहृदादिवयी नृपः ।

The MS. is extremely incorrect. There is
a lacuna from fol. 74b to 75. The boards are
ornamented with a coloured floral design.

For this work cf. *Śeehagiri, Report for 1893-94*, pp. 87, 88, 244-246; *Madras Catal.*, xxiv. 9395, which shows a text very like that of this MS.; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4141 (author *Padmāḍityadevakavi* or *Narapatī*).

[COLIN MACKENZIE.]

6428

MacKenzie III. 236 b. Foll. 9; talipot leaves; size
10½ in. by 2½ in.; neatly written, in the Telugu character,
about A. D. 1800; ten to twelve lines in a page.

The *Narapatijayacaryā Svarodaya*, with a
Telugu interpretation, imperfect. [B]

It begins fol. 1: श्रीराम । मुमसु । चविन्नसु ।
नरपतिवचचर्चा । श्रीराम ।

श्रीशारदाविभ्रविनायकं च

प्रज्ञावनीयं नृहर्षुदं च ।

नलाभ्रमायां प्रकरोति धिका (?)

देवज्ञतानी (?) वचचर्चमाकां ।

नलान्वयस्त्वमूर्तः । सिद्धिका सिद्धिचक्रमः ।

तत्र देशः (lacuna marked) तादेको वचचराच
चंदिधि ।

Then follows ver. 1 of the text *वचचर्चा* and
after it the Telugu *ṭikā*.

The MS. breaks off in l. 4 of fol. 9b which is
in much larger handwriting than the rest:

एवं कूर्मपुराणं च चरितं आचचारान्ते

तत्रोपरि क्तितां चैवं वसुधैवकुतुमा नरी ।

कूर्माकारं विधिं चकं वरीचवचचर्चुतं ।

The MS. is uninked and incorrect. It is
probably by the same hand as the first part of the
codex.

[COLIN MACKENZIE.]

6429

Mackenzie III. 98. Foll. 45; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Sarvatobhadra* section of the *Narapatijayagāyā*, with a Telugu commentary (*Tika*), imperfect.

It begins fol. 1:

अथातः संप्रकाशम् । यत्तं वैशेषिकदीपम् ।

विज्ञातं सर्वतोम् । यत्तः प्रत्ययकारणम् ।

It is not complete, ending fol. 45 in the words द्वादाशोर्वर्णनादिनाम् ।

The MS. is extremely inaccurate and is unlinked. The boards are ornamented with a coloured floral design.

This is wrongly identified by Wilson (*Catal.*, i. 126) with the work described in Eggeling, no. 8116.

[COLIN MACKENZIE.]

6430

3594 b. Foll. 7-26; coarse paper, bound in book form; size 6½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight to ten lines in a page.

The *Svarodaya*, from the *Pavanavijaya*, a Tantric treatise.

It begins fol. 7: श्रीनक्षत्राय नमः ।

इति मुनि वदन्तः पुनस्तत्त्विकमात्रम् ।

इतिपि कृतम् च देवं वै सरोदयम् । १ ।

इति च पुनर्नक्षत्रं इति च इतिपि पुनर्विषयम् ।

श्रीनक्षत्रं इति सरोदयम् च इतिपि । २ ।

Fol. 22 b, after 146 verses: इति विरचितवचनम् ।

यत्तं काव्यवचनम् ।

एवम् एवम् विषयवचनम्

च रोच्यते अर्थवचनम् इति ।

ततोर्ध्वोर्ध्वमुत्तमविषय-

वचनम् अर्थवचनम् इति । काव्यम् । ४० ।

After ver. 51, fol. 28 b: यत्तं काव्यवचनम् ।

It ends fol. 26:

अथैवम् इति वै विज्ञोक्त्या विज्ञातम् च ।

आयुर्विज्ञानवचनम् इतिपि आयुर्वचनम् । ३० ।

अथैवम् इति वै विज्ञोक्त्या विज्ञातम् च ।

धुवि विज्ञोक्त्या विज्ञातम् च । ३१ ।

यत्तं धुवि विज्ञोक्त्या विज्ञातम् च । ३२ ।

विज्ञोक्ति (१) विज्ञोक्ति विज्ञोक्ति विज्ञोक्ति विज्ञोक्ति । ३३ ।

इति श्रीवचनविज्ञोक्ति विज्ञोक्ति विज्ञोक्ति विज्ञोक्ति । ३४ ।

The MS. is not at all correct. The text is bounded on either side by two red lines.

For this work see Eggeling, no. 8122; Aufrecht, *Leipzig Catal.*, pp. 468, 464. Different is the work *Svarodaya* in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 8654, 8655.

[A. M. T. JACKSON.]

6431

3533 a. Foll. 7; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; six lines in a page.

A treatise, in 112 verses, on the appropriate times for certain military operations (*Kotayudhanirṇaya*), without title in the MS.

It begins fol. 1: मुनिरुच्यते । शारदापुत्राय नमः ।

अथातः संप्रकाशम् कोटयुद्धमनुत्तमम् ।

यत्तं विज्ञातव्यम् इतिपि च मुनिरुच्यते ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

अथैवम् इतिपि च विज्ञोक्त्या विज्ञातम् । १ ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

इतिपि च विज्ञोक्त्या विज्ञातम् ।

यत्तम् । २ ।

इतिपि च विज्ञोक्त्या विज्ञातम् ।

इतिपि च विज्ञोक्त्या विज्ञातम् ।

इतिपि च विज्ञोक्त्या विज्ञातम् । ३ ।

It ends fol. 7:

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् ।

यत्तम् इतिपि च विज्ञोक्त्या विज्ञातम् । ११३ ।

The MS. is uninked and not correct.

This work appears to be the same as the *Koṭṭakra*, of which a very incorrect description is given in Mitra, *Notices*, ii. 8. It is a variant of the *Koṭṭakrayuddhayātrāyogaphala* described in the *Madras Catal.*, xxiv. 9216, 9217, where *Koṭi* appears for *Koṭa*.

[?]

6432

Mackenzie V. 17. Foll. 66; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Kanarese character, in the latter part of the eighteenth century; five or six lines in a page.

A collection of astrological treatises, styled on the label, but not on the work itself, *Nakshatrādiphala*, and by Wilson (*Catal.*, i. 126) *Nakshatraphala*, which is an incorrect description of the work, the contents of which are more extensive.

There are four separate foliations: 1-25 (18-17 are missing); 21-32; 1-25 (6-9 are missing); and 1-6 with three further leaves whose numbers are lost, while there are some odd leaves.

It begins fol. 1 with राशिचक्रं ।

राशिचक्रं समाधिक्क प्राणादि पुष्पादिहः ।

Fol. 4b: दिग्गमांशं । Fol. 5: धातु । Fol. 6b: धातु । Fol. 7b: मनुष्यचोषि । Fol. 11: उपचयनः । Fol. 18 (after *namaskāras*):

अवातसंभवकालि कौट्यकक निर्वचं ।

Fol. 28: इति कौट्यकं । The *kālacakra* follows. Fol. 25: इर्वचनं । Three unnumbered leaves follow; then foll. 21-32, on the *nakshatras* up to fol. 28b, the *vāraphala*, fol. 29; *ūrdhvamukhi*, fol. 29b; *ṛituphala*, fol. 31b; *adhikamāsa*, *ibid*.

Then comes a single leaf dealing with शुद्धाखण्डन and प्रतिशुद्धः । Then begins the *sarvato-bhadrakāra* as in the *Narapatijayaacaryā Suro-daya*; foll. 6-9 are lost, and it ends fol. 10, being ascribed to *Narapatyācārya*. Then follows the *punarūdvāhidhi*. Fol. 14: चोचक । Fol. 17: अर्चनचक्रं । Fol. 19: इति अर्चनचक्रादि राशि-

अर्चनचक्रं । Two odd leaves are interpolated before fol. 20, dealing with the influence of the moon. Fol. 20: इति शुद्धचोचः । Fol. 21: विषादचक्रादिह । Fol. 23b: शुद्धचोचः । Fol. 24: अर्चनचक्रं । In the last set of leaves fol. 1b: इति अर्चनचक्रं । अर्चनचक्रादिचक्रं समाप्तं । Fol. 5: तल्लक्षण ।

The MS. is very inaccurate and is uninked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6433

Mackenzie III. 87. Foll. 21; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Kālacakra*, a treatise on the astrological significance of the movements of the planets.

Fol. 1-2 contain numerical statements as to the movements of the planets. Fol. 3: इति अर्चनचक्रादिह । and इति द्वितीयादिचक्रं । Fol. 3b: इति राशिचक्रगुर्धरादिचक्रं । and इति चरराशिचक्रं समाप्तः । Fol. 4: इति मान्दरादिचक्रं । Fol. 4b: इति अर्चनचक्रं समाप्तः । Fol. 6: आचक्र चक्रादिह निवच । Fol. 6b: पुष्पं । Fol. 7: मिश्रं । Fol. 7b: अर्चन । Fol. 8b: सिद्धं । Fol. 9b: कंथा । Fol. 10: गुणा । Fol. 11: पुष्पं । Fol. 11b: धनु । Fol. 12: मकरं । Fol. 12b: कुंज । *Ibid.*: मीनं । Fol. 13b: अर्चनचक्रादिह आदिह । अर्चनचक्रं समाप्तः । This is followed by the reverse (*apavṛtya*) order. Fol. 14: गुणा । and कंथा । Fol. 15: सिद्धं । Fol. 16: अर्चन । Fol. 17: मिश्रं । Fol. 19: पुष्पं । Fol. 19b: निव । Fol. 20: मीनं । Fol. 20b: कुंज and मकरं ।

It ends foll. 20b, 21: आचक्र अर्चनचक्रादिह । अर्चनचक्रं समाप्तः । मीरानवहायं ।

The MS. is most inaccurate, the scribe knowing little or no Sanskrit. It is uninked. Fol. 5b is only written on to the extent of one line. The boards are ornamented with a coloured floral design.

Different is the work in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3862.

[COLIN MACKENZIE.]

¹ Cf. MS. no. 18647 in the *Madras Catal.*, xxiv. 9217.

6434

MacKenzie III. 98. Foll. 48 (foll. 4, 12, 21, 23, 31-33, 37, and 39 are lost); palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

An astrological treatise, labelled with the equivalent of *Kālacakrapālagrantha*, but without title in the MS. itself, the name *Kālacakra* occurring apparently as a sub-title only.

The leaves, originally in great disorder, have been rearranged. The work begins, after a tabular statement in Telugu, fol. 1b:

पूर्वेऽपि पंचमे मासे चत्वारः हि मणिः ।
तत्पूर्वे च मासेषु मणिबीजनिधिते ॥

Fol. 5: रोमपदी । Fol. 6: वायुपदं । सप्तम-
चक्रं । Fol. 7: शनिपदं । राशिपदं । Fol. 8:
चंद्रपदं । राशिचिह्नं । चक्रपदं । Fol. 8b: पञ्चपदं ।
पदीपदं । Fol. 9: वक्रपदं । Fol. 9b: चक्रपदं ।
Fol. 20: इति श्रीवैद्योत्तमः (space) विष्णुहस्तनामि-
तनामः । Fol. 29b: इति श्रीकाकचक्रे पार्वती ईश्वर-
विरचितं संपूर्णं ("चक्रं seems necessary) । श्रीरामाय-
नः ।

After six verses the text ends on fol. 30, but was apparently resumed on fol. 31 (now lost). The MS. ends fol. 43:

आदिशुद्धे मनेन्द्रोऽनं मन्त्रमुच्यते महत्तमं ।
चक्रमुच्यते मनेन्द्राद्यः पीडि नूले च क्षीयति ॥

The MS. is full of errors, lacunae, and phrases in Telugu. It is somewhat injured as well as defective. The boards are ornamented with a coloured floral design. Prefixed are two odd leaves, containing a Tantric fragment.

[COLIN MACKENZIE.]

6435

MacKenzie V. 16 b. Foll. 72 (foll. 2, 13-15 are missing); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Kanarese character, in the latter part of the eighteenth century; six to eight lines in a page.

A work on the astrological importance of the

planetary movements, entitled on the label *Kālacakravākyo*, and by Wilson (*Catal.*, i. 124) *Kālacakrārdārka*, imperfect.

The beginning of the MS. is wholly confused; fol. 1b is marked in the margin सप्तमचक्रं, but contains miscellaneous scraps by more than one hand; fol. 1 contains various *yogas*, such as the मन्त्रयोगरीचोक्त । Fol. 2b is half blank; fol. 3 is missing; fol. 4b is half blank; with fol. 4 a more regular text begins: श्रीपञ्चमुच्यते वक्रः । मुनमसु । पञ्चवारः । चिह्नं दिशः । Fol. 7 is again very imperfect, but from fol. 8 the text is continuous in a series of short descriptions of the result of connexion with any special planet in certain conditions. Fol. 9: चंद्रक पंचदशाक्षरं । It ends:

निपाता वर्धनं चैव चंद्रकांतदशाक्षरं ।

Fol. 11b: कुजपंचदश । Foll. 13-15 are missing. Fol. 16b: क्षीयक पंचदश । Fol. 19: शनिचक्रपंचदश । Fol. 21b: बुधक पंचदश । Fol. 26b: मुक्तक पंचदश । This part ends without a colophon, fol. 29. The leaves are numbered on the verso, in the left margin.

A new part begins on fol. 30 (all the leaves from fol. 29 have been later numbered in the left centre of the verso), fol. 31: ज्ञायुः प्रमाण । the signs of the zodiac are then gone through, *minadaśā*, fol. 32; *mithunadaśā*, fol. 34; *karka*°, fol. 35; *siṃha*°, fol. 36; *kanyā*°, fol. 37b; *tula*°, fol. 38b; *vrīścika*°, fol. 39b; *dhanu*°, fol. 40; *makara*°, fol. 41b; *kumbha*°, fol. 43; *miṇa*°, fol. 43b; this topic ends fol. 44b: सप्तमचक्रं च आदिशुद्धरात्री चतुर्दश समाप्तः मन्त्रमहावी । Fol. 45b: क्षीयक । Fol. 46b: चक्रदशाक्षरं । Fol. 47b: चिह्नदश । Fol. 48b: वर्णदश । Fol. 49b: निपुणदश । Fol. 51b: शेषदश । Nine leaves follow, the last decidedly fragmentary, dealing with various *yogas*.

The MS. is very illegible and many of the leaves are injured especially at the right hand side.

[COLIN MACKENZIE.]

6436

Mackenzie II. 40 b. Fol. 7; palmyra leaves; size 18½ in. by 1¼ in.; fairly well written, in the Devanagari character, about A. D. 1800; four lines in a page.

A fragment of a work on *oakras*.

It begins fol. 1: दीर्घविष्णुः । तथा ।

गामाचारमारम्भं याचयन्वादिनं भवेत् ।

विष्णुः कला खरेमिन्नं तद्व्यपिपरीतम् ।

चकार्यः । साधकनामाचरतो नक्षत्रीया याचयन्वादिनाचरं तत्संज्ञां विनुयां कला सप्तमिहूला अधिपं यवं शिवं धनं ज्ञात् । तद्व्यदिति ।

मंशाचचारमारम्भं याचयन्वादिनाचरं ।

भवेत् तावत्संज्ञां सप्तगुणं कला चिनि[रु]हरेत् ।

साधकनाम दिगुचितं साधयेन समन्वितं ।

अष्टमिह हरेच्छेयं तद्व्यपिपरीतम् ।

चकार्यः । साधकनाम खरंयन्वादिनं दिगुचीकृतं साधकनामा खरंयन्वादिनं संयोज्यादिमिहूला अधिपं यवं । शिवं धनं ज्ञेयं ।

Fol. 2 b: इत्यवधनयम् । च वधिपविषयम् । Fol. 3: इत्यवधनयम् । Fol. 4: इति नक्षत्रयम् । चकार्यह-यम् । Fol. 5 b: इति राशिपयम् ।

It ends in the first line of fol. 7: राशीवि खर-यन्वादिनं दिगुचीकृतं साधयेन युतं कलादिमिहरेत् ।

The MS. is not at all correct. It is uninked.

[COLIN MACKENZIE.]

6437

Mackenzie III. 93 b. Fol. 10; palmyra leaves; size 15½ in. by 1¼ in.; carelessly written, in the Telugu character, in the middle of the eighteenth century; five lines in a page.

The *Sarvatobhadracakra*, an astrological tract on the use of a certain *cakra*, imperfect.

It begins fol. 1: मुनमसु । सर्वतोमह् (in margin) ।

मुनामुनं येन समकलेन-

मयाकितं च कथं माति माति ।

तं चक्रमुपयवेधोदितं

विनाधनं दोर्विधिवानि ।

विधिं सर्वतोमह् । चकार्यं न मयाकयं ।

चतुष्टयपरं चतुष्टयशीतिमं चकार्यं ।

For a better version of this line see the *Madras Catal.*, xxiv. 9437.

There is a long lacuna from fol. 2 b, l. 2, to the last line of fol. 3.

The work is incomplete, ending fol. 10 b: चकार्यः संयोजयामि । चतुष्टयं ब्रह्मयामि । एकाशीतिपरं यम् । A work of this kind from the *Brahmayā-mala* is recorded in Bhandarkar, *Report for 1883-84*, no. 276.

The MS. is, as the extract shows, extremely incorrect.

The Jammu MS. no. 8095 is a different work. See also the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3253.

[COLIN MACKENZIE.]

6438

Mackenzie III. 93 c. Fol. 28 (marked 8-30); palmyra leaves; size 16 in. by 1¼ in.; fairly well written, in the Telugu character, in the middle of the eighteenth century; five lines in a page.

The *Trividhacakra-nirṇaya*, an astrological treatise, derived from the *Viṣṇu-* and *Rudra-yāmala*s, imperfect.

It begins fol. 8:

विधिपयम् प्रवक्ष्यामि । दुर्धनं सचराचरं ।

वर्तमानचक्रोद्भेदे । कवी चातिविशेषतः ॥ १ ॥

चकार्यः संयोजयामि चक्रयं युक्तिपरं ।

एकैकं यवं सर्वं । राशिपयम्¹ चक्रयः ॥ २ ॥

Fol. 12 b: इति त्रीविध्यचक्रोद्भादे त्रीविध्यच-
क्रोक्तिं नक्षत्राविधिपयमनिर्णये दितिबोऽप्याचः ।

Fol. 24: इति विष्णुचक्रोद्भादे चक्रयम् (r. 'वानम्')-
क्रोक्तिं नक्षत्राविधिपयमनिर्णये चतुर्बोऽप्याचः ।

Fol. 26 b is blank; fol. 27 is occupied by a diagram.

It ends fol. 30 b:

इदमुक्तं यवं मध्ये एवं बाह्यमन्तरीः ।

उपयह्वनायोनातयन्तं ग्राहयन्तः ॥

The MS. is very inaccurate and often not legible, as it is badly inked.

For this work cf. the *Madras Catal.*, xxiv. 9060, classed incorrectly as astronomical.

[COLIN MACKENZIE.]

¹ नक्षत्राचक्रं Madras MS.

6439

5792 a. Foll. 10; talipat leaves; size 15½ in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1750; six lines in a page.

The *Pāṣāṇakāśī*, a short treatise on divination by means of the letters *a, i, u, e, and o*, figured as birds, whence the name of the tract, with a commentary. The text is ludicrously attributed here to *Varāhamihira*.

It begins fol. 1 b: सरस्वती नमः ।

अभिनव्य महादेवं सर्वशास्त्रविद्यारम् ।

मन्त्रिद्वन्द्वोपाय यन्त्रपथि प्रकाशति । १ ।

अनेन (x. ०७) शास्त्रवारीय शोभि कावचयं प्रति ।

The next line is lost. The beginning of the commentary is broken away: यमनं यत्ना यमस्तारं कृत्वा मन्त्रिद्वन्द्वोपाय यन्त्रपथि प्रकाशति । १ । अनेन-मिति । अनेनशास्त्रवार (lost)

The commentary, which is written in above and below the text, which occupies two lines of bold writing in the middle of each page, is defective, ending with ver. 55, fol. 9.

The text ends fol. 10 b:

वराहमिहिरिदोक्तं सचः प्रत्यक्षकारणं ।

सर्पाश्चकटिनं ज्ञात्वा समासेन स्मरतिनः ।

The MS. is far from accurate. The leaves are held together by a string passing through a single hole in the centre.

This work is different from that of *Rāghavanandana* (Mitra, *Notices*, i. 183). See Eggeling, no. 3124; Mitra, *Notices*, x. 330; *Madras Catal.*, xxiv. 9398; *Aufrecht, Leipzig Catal.*, p. 343, for other MSS. of this text.

[१]

6440

1597 f. Foll. 7; size 9½ in. by 4 in.; fairly well written, in the Devanāgarī character, in A. D. 1711; twelve lines in a page.

The *Pāśākakavālī*, a treatise on divination from throws of dice, attributed to *Garga*, in 186 verses.

It begins fol. 1 b: श्रीमद्वैद्याच नमः । अथ याज्ञा-
देवकी विद्यति ।

यत्नान् पितु बोधितु यत्नान् प्रज्ञाचारितु ।

यत्नान् शोकपापाणां हृदि वैभवसि तथा । १ ।

यत्नान् वचसे वाति यत्नान् चंद्रभूषणीः ।

कृष्णरामेण यत्नान् तत्सर्वमिह कृच्छति । २ ।

महादेवं यमकृत्य देवकीप्रायमाकारं ।

वचि सनुवादिहं शिवं यच मुनामुनं । ३ ।

यौ नमो नमवति कृष्णादिनि सर्वकार्यसाधिनि सर्व-
निमित्तप्रकाशिनि । एहोहि सर एहोहि सर वरदे वरदे
हिति हिति नातंगिनि सखं ब्रूहि सखं ब्रूहि खाहा । १११ ।

यहं यहं यहं वैच पतितः शोभनकाय ।

मुनं च कृच्छति तच सर्वारामेणु पतितं । ४ ।

संयामि वार्धक्यामि च क्यहरि समायामि ।

शोभनं वैच यत्नान् होराप्रायमसंतिवैः । ११२ ।

It ends fol. 7 b:

युवमाद्य यथो यच पतितायु विचचय ।

यत्नं चिंतयसे चिमं विविधे समुपजिता । ८३ ।

प्रोषितानमनं पुषजान ज्ञानं तथैव च ।

यष्ट्यायं स सर्वस्य चिमं ज्ञानो मयिचति । ८४ ।

एवैवेन तु यामेन तथैव दिवसेन तु ।

अनेन च यथाज्ञेन मनोवांशं च सत्यसे । ८५ ।

यो यशुच जगद्वंशो नमो नाम महासुनिः ।

तेन स्वयं निमीर्षीऽयं सखं याज्ञादेवकी । ८६ ।

इति श्रीयाज्ञादेवकी समाप्ता ।

The MS. is not at all accurate. The text is bounded on either side by two double red lines. It is dated fol. 7 b: संवत् १७६८ काकां विजयनविन
विजिला विष्णुमीलवं आनीयमंसे इत्तं । मुनं नमनु ।

The correct title is, of course, *Pāśākakavālī*; cf. *Aufrecht, Leipzig Catal.*, pp. 358, 359; *Weber, Berlin Catal.*, i. 269; ii. 1185 (*Pāśākavālī*); *Peterson, Report for 1884-86*, p. 213; edited by *Weber, Monatsber. der Preuss. Akad. der Wiss.*, 1859, pp. 162-180; trans., *Ind. Streif.*, i. (1868), 274-307.

[H. T. COLEBROOK.]

6441

MacKenzie II. 47 a. Foll. 6; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1820; four lines in a page.

The *Ramalarahasyastrasamgraha*, a treatise on divination, by *Bhayabhaṭṭajana*, the first few sections only.

It begins fol. 1 : श्रीनक्षत्राय नमः । नृषिभ्यो नमः ।

नक्षत्राय नमस्तु नक्षत्राय नमस्तु ।

कुर्वे सारतरः (११ Jammu MS.) अत्र चैव मान-
सिद्धिं वदेत् ॥ १ ॥

रम(रम Jammu MS.) रहस्यमिह शास्त्रं सा-
रतरं नृषि ।

आनामानि मुक्तदुःखं यथा चैव पराजयं ॥ २ ॥

श्रीयमं नक्षत्रं मुक्तं नक्षत्रं लिखितं तदा ।

मुक्तांतं सर्ववर्तुना चैव आपतिं तद्विदुः ॥ ३ ॥

चक्रानुक्रमिका । चक्रिन् शास्त्रे सर्वाणि प्रकाराणि
चलारि संति । तत्र प्रथमरत्नरूपिणी (शास्त्र Jammu
MS.) त्यक्तिकर्म नाम तत्र चक्रोऽप्याय[र] । द्वितीय-
प्रकारे रूपिणी आकाशरूपं । तृतीयविषयः ।
मुनीयप्रकारे तन्वादिहादृशमन्त्राणां प्रत्यक्षरूपं तत्र
हादृशाध्यायः । चतुर्थप्रकारं तु निम्नप्रकारं तत्र आना-
मिध (आनामिधः Jammu MS.) स्फुटतरंगसुपरीकोऽप्या-
योऽयि । तत्र तावत्प्रथमप्रकारश्च प्रथमाध्यायो व्या-
ख्यायते । नक्षत्रसुप्रकारं रमसत्तं नाम । अप
रमसोत्पत्तिमाह ।

विशालशिरः रमि नावाङ्गुलमन्त्रि ।

मुक्तकुटि (कुटि Jammu MS.) कसंकाशे आना-
पयिसमाकुर्वे ॥ १ ॥

आनामृतेः समानुक्ति मन्त्रिषुर्व्यमंति ।

क्षितवन्ती च गीरीश्री प्रीततत्परमावली ॥ २ ॥

देवदेवं महादेवं प्रथममुक्तकर्म ।

हृदाय (हृदाय Jammu MS.) इदुतं चरं पार्श्व-
ती वाक्प्रमन्त्रि ॥ ३ ॥

पार्श्वमुपाच ।

मन्त्रं देव देवेश शशांकितमिह ।

मूहि मे परमं ज्ञानं प्रसीतं त(च Jammu MS.)
मुनामुनं ॥ १ ॥

It ends in the third line of fol. 6 :

तदायीं रमसं तं च देवेभ्यु करोम्यहं ।

अतं मुक्ता च संघानां सर्वेषां रमसायिनी ॥ ६० ॥

शोकमिहैव नापापमिहोतुं न शक्नोति ।

अतो हेतोश्च ज्ञानाय संकुतं वाक्प्रमन्त्रं ॥ ६१ ॥

अथ प्रतीतिज्ञानार्थं चक्रादितत्त्वापरिणमकावक्रानु-
षांनामाह ।

The MS. is very incorrect. It can be identified by comparing the table of contents in Eggeling, nos. 8127, 8128; *Calcutta Sansk. Coll. Catal.*, ix. 112, 118; Jammu MS. no. 2969 (Stein, *Kashmir Catal.*, p. 999), where the name is given as *Bhayabhaṭṭajanakarman*.

[COLIN MACKENZIE.]

6442

8377. Foll. 81; brown paper; size 9½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Raudrī Meghamālā*, a series of meteorological and astrological observations on clouds and rain, imperfect.

It begins fol. 1 b : श्री श्रीनक्षत्राय नमः ।

नीला तावद्भी नराधिपतयः पाप्मा प्रथाः पुष्यत्
तावन्तीतिविदुः सधर्मविरताश्चाप्युपीनां तयः ।

नावन्तिप्रकारपितरं क्षीयति तिष्ठे[त्] जग-
न्नायकं प्रतिपत्तारं जगधरो बोधीति सर्वति
॥ १ ॥

एवं ज्योतिष्शास्त्रं कश्चिपुत्रे लोकवर्धमुद्रति ।

पक्षीकता किञ्चनवर्धनं शक्नोति नाशानां कर्तुम् ॥ २ ॥

पुत्रेण मृतपुत्रेण रिक्तहृदोपहास्ये ।

ज्ञानं न तज्जनामोति यदि शत्रुः स्वयं वदेत् ॥ ३ ॥

इ म त ॥

विशालशिरःरासीनं शिरः परमिह ।

नक्षत्राखरलोमिह नीतमर्धवर्णादिः ॥ ४ ॥

मन्त्रोदितनामुक्तं विभाधरनिमित्तं ।

नावाधरेण[वा] चक्षुर्विनाशाय संकुतं ॥ ६ ॥

After 48 verses, fol. 4 : इति श्रीमहादेवविरचि-
तायां मेघनामायां कार्त्तिकादिचरमावर्तनकवचं प्रथमं
॥ १ ॥ After 102 verses, fol. 9 :

कश्चित् तप देवेभ्यो सर्वकांश्च वुचिरः ।

इति मुचद्वाधरायिचक्रम् । Fol. 9 b, after ver. 106 :

इति माहचरिमेघनामायां सर्वकावचम् । Fol. 10 b,

after 24 verses : इति मेघनामायां पुष्यचक्रम् ।

Fol. 11 b, after ver. 51 : इति मेघनामायां कर्कोत्त-
मसुप्रकोऽप्यायः । Fol. 15 : इति वाक्प्रमन्त्रम् ।

Fol. 15 b : इति रौद्रिमेघनामायां ज्ञानाभिपुष्यम् ।

Fol. 16 : इत्युपायज्ञानं । Fol. 18 : इति अक्षिचरी-

शिवनाथाचा कर्मविशेषः। Fol. 18b: इति शिवनाथाचा विमुक्तवचनः। Fol. 19: इति पुष्पीवचनः। Fol. 21: इति श्रीशिवनाथाचा कर्मवचनः। Fol. 31b: इति श्रीशिवनाथाचा रामावचनः।

It breaks off fol. 31 b:

होमि मंत्रिनि शिवि लक्षा धात्री प्रवर्तते।
यह्वारं विचारं च वटकुम्भा च धनचः ॥९१॥
रवाहं प्रवृत्तं शिवि पञ्चपुत्राणि भूतनिः॥

The MS. is deplorably incorrect. One or two lacunae are marked. Red ink is used for the colophons.

For this work see Eggeling, no. 8137; Aufrecht, *Leipzig Catal.*, p. 895; *Calcutta Sansk. Coll. Catal.*, v. 84, 85 (ascribed to the *Rudrayāmala*). Cf. the work described in the *Madras Catal.*, xxiv. 9423-9426.

[Oct. 9, 1914.]

6443

Mackenzie III. 86 b. Fol. 4; palmyra leaves; size 18½ in by 1½ in; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Lampāka*, a *Śvarasāstra*, by *Padmanābha*.

It begins fol. 1: मुनमसु संन्यासं (in margin)।

यह्वमन्त्रेनाचां जीनादोर्ध्वदि (x. ८२२६) राऊना।
चविनिव संन्यासं (x. ८) लक्षा यह्वमन्त्रेदि ॥९॥

It ends fol. 4 b:

पञ्चमालातं शास्त्रं संन्यासं जीकमुपचं।

द्विपञ्चमालातं शिवाचां हितवाच्यं।

जीरान। इति संन्यासं संपूर्वं। श्रीरामावचनमु।

The MS., which is uninked, is by the same hand as the rest of the volume. It is not at all accurate.

For this work see Peterson, *Uthar Catal.*, extr. no. 565. The work in the *Madras Triennial Catal.*, 1910-11 to 1913-13, i. 332, 333 is quite different; cf. 1916-17 to 1918-19, i. 4080, 4081. See, however, *Madras Catal.*, xxiv. 9430.

[COLIN MACKENZIE.]

6444

Mackenzie II. 64 b. Fol. 4; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

A portion of a *Śvarasāstra*, imperfect.

It begins fol. 1: मुनमसु। श्रीवीरवाचनवाच वनः।

वीरानाच परमात्मने वनः। खरवाचं। पंचरामासु।

खरवाचमुपचय देवकी मंचवारनः।

देवकीविदा राधा वीरितं रामपंचकं।

Then follows a commentary in the vernacular; ver. 2 is:

वीरं मुनमसु वचं पञ्चरामवाचं।

वीरानाच पंचरामाच वचं वचनप्रदायि विति।

आदी खरवचं वचि पञ्चमालातः परं।

मुनमसु पञ्चमालातः वीरितं वचि नु शास्त्रं।

चमिवाचनतः लक्षा खर वचनवि चोदय।

मानुषवचनो वीरो राधितं विचरि वीरि।

Fol. 1 b: पिंडखरं। शास्त्रावित्तरं। *Ibid.*: वा-
जीवचनं।

The next two leaves are unnumbered, and the breaking of the ends renders their order uncertain. Fol. 4: इति वृषवारचनं। The last complete verse on fol. 4 is:

वामवदि लक्षा इति मंत्रे वच वाहने।

तच वपुश्चते वसु तच विचिर्न संन्यासः।

The verso has only broken lines, ending:

विचिर्न विमुक्तोद्वे तवा।

The commentary for this line has not been written in.

The MS., whose leaves were originally mingled with the rest of the codex, is far from accurate. It is uninked, and injured by breaking.

[COLIN MACKENZIE.]

6445

3533 f. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six and three lines in a page.

A short fragment, bearing in the margin the title *Garbhadrabrahmāṇḍa* (?), from some *Śvara-sāstra*.

It begins: मुममसु ।

द्विस्त्रिंशत्तमं वर्गं । द्वारनामि चराणि तु ।
क्षिराणि बाह्यनादीनि । घातवं सारवेदिनिः ।
द्वारनि वर्गेन चैव दृश्यते विनिर्दिष्टं ।
बाह्यनि चामहते तु वक्ष्यति विनिर्दिष्टं ।
वर्गेन रत्नवंशं चारु द्वारनि चैतवर्गं ।
बाह्यनि क्षामवं चित्वात् तदति रत्नवंशं ।
वर्गादी चैतमिच्छावर्गमेषां तु रत्नं ।
वर्गंति कश्चिद्वत् चारु घातवं वर्गवत् ।
द्वारादी पीतवर्गं च द्वारमेषां तु मुषं ।
द्वारनि रत्नवंशं खादिति वर्गवत् वषं ।

It ends fol. 1 b:

चैतवर्गितोषं चारु द्वारं पाठवर्गितं ।
बाह्यं तु सारवंशं तु सुविं विनिर्दिष्टं ।
दृष्टनादी विनिर्दिष्टं च त्रिविधं संवृतं ।
द्वादशं भागवत् तु वीर्यं वीर्यवंशं ।
राम ३ बाध ५ रव ६ विधि ८ बंदि ९ चरु ११
च वीर्यति ।

क्षय १ पञ्च २ पुन ४ द्वीप ७ दृश्य १० मानु १२
च वीर्यति ।

The MS. is very incorrect.

[?]

6446

MacKenzie II. 48 b and d. Foll. 563-565 (really 575 as the last ten foll. are repeated), and 9; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1820; five or six lines in a page.

The *Samarsāra*, a treatise on the use of letters of the alphabet to predict and secure success in various avocations, by *Rāmacandra Vājapeyī*, with a commentary, entitled *Saralā*, by his brother *Bharata*.

It begins fol. 553 b: श्रीवैश्याय नमः ।

मत्ता पुत्रं वनालोकां सारशास्त्राणि तत्ततः ।
वक्ष्ये पुत्रवंशोपायं धार्मिकाणां महीश्वरा ।

It continues as in Eggeling, no. 8117.

It ends fol. 559 b: इति श्रीरामचन्द्रविरचितः
समरसारः समाप्तः ।

The commentary begins fol. 559 b: श्रीवैश्याय नमः ।

शनिर्वच रामचन्द्रपुत्रं तदुक्तसारः ।

विश्वामित्रो वनामात्रं तद्विहितार्थानुसरिच ।

Fol. 566 b: इति सारसूचकायं । Fol. 568 b:
इति राजवंशः । चच वीर्यवीर्यमाह । Fol. 565 (bis) b:
चच वीर्यवीर्यमाह । पुत्रद्वन्द्वमाह । मोक्षवर्गः ।
This part of the MS. then breaks off.

There is a further part of the commentary on a separate portion of MS. at the end of the codex, on nine leaves, numbered 1-9 and uninked. It continues the former part: मोक्षं सुरतं मदनपुत्रं । कामसंघानं पूर्वोपायोः ।

It ends fol. 9 b: इति श्रीवशाद्वक्ष्यमाणविज्ञानचन्द्र-
विरचितसमरसारसंक्षेपटीका मरुतकता समाप्ता ।

The MS. in both parts is very incorrect.

For this work see also the *Calcutta Sansk. Coll. Catal.*, ix. 141-143; Jammu MSS. nos. 2775, 2807, 2799, 2913, and 3038 (Stein, *Kashmir Catal.*, p. 938).

[COLIN MACKENZIE.]

6447

MacKenzie III. 94. Foll. 81; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The (*Sāra*) *grahamañjari*, a treatise on prognostications, ascribed to a *Bhāradvājakulāvatāmā*.

It begins fol. 1:

श्रीमद्वाचस्पत्युतं । चंद्रोपायतं ।
विशिष्टं सर्वविधानं । बंदि हंतावकाशं ।
यह[?]यां मंत्रो नाम । शास्त्रं श्रीवैश्यायकारं ।
मन्त्रादिति (corrected illegibly) इति । पूर्वोपाय-
सुधारतः ।

मृतं नर्तं वर्तमानं । मुनामुनिरिति ।
पञ्चमकारनामं च । चतुर्विधवर्गवत् ।

Fol. 8: इति चातुर्का[?] । Fol. 10 b: चिति
मनुष्याकांशः । Fol. 12: चिति चातुर्काकांशः । Fol.
18 b: इति रोचकांशः । Fol. 20: इति मरुचकांशः ।
Fol. 21 b: इति सप्तकांशः । Fol. 22: इति विजित-
कांशः । Fol. 24 b: चिति कामकांशः । Fol. 27 b:
इति ह्यकांशः । Fol. 29: इति ह्यकांशः ।

It ends fol. 81: एति नीलारहाचकुवावतश्च वि-
रचिता चारुवर्णवरी वनात् ।

The MS. is uninked and very incorrect. Fol. 19 b is blank and part only of foll. 7, 17, and 19 is written upon. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6448

Mackenzie III. 81. Foll. 48; palmyra leaves; size 10½ in. by 1½ in. fairly well written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Sarvārthacintāmaṇi*, an astrological treatise, imperfect.

The leaves of the MS., originally in confusion, have been rearranged.

It begins fol. 1: सर्वभाषकमधुना । कचश्च । निम्नं
नाम । दीप्तस्यो मुदितः । शांतस्यः प्रपीडितः ।
विषयः खलव कश्चित् । वनप्रकारो महारिचो । रोषे
मयति । बुद्धिः । सखः । खगह । सुव्रतमुदितः । शांत-
सुमवर्णः । स्यात् । सुदृढिचरणाच । वक्तो रवि-
पुनवरो । महाभिभूतः । प्रपीडितश्च । पापवतोच ।
चको । नीचे मीतस्वमाख्यातः ।

Fol. 3: एति दीप्तदशाफलं । च उच्चखानादिदशा-
फलं । The rest of fol. 3 is, however, blank.
Fol. 4: सूर्यदशाफलं । Fol. 9: एति रविदशाफलं
संपूर्णं । च चंद्रदशाफलं । Fol. 18: एति चंद्रदशा
संपूर्णं । एति सर्वांश्चिन्तामणी । चकोदशोऽध्यायः ॥ १३ ॥
च कुजदशाफलं । Fol. 17 b: एति कुजदशा संपूर्णं ।
Fol. 18: च बुधदशाफलं । Fol. 22: एति सर्व-
चिन्तामणी चतुर्दशोऽध्यायः । बुधदशाफलं संपूर्णं ।
Fol. 22 b: च गुप्तदशाफलं । Fol. 26 b: एति गुप्त-
दशाफलं संपूर्णं । Fol. 27: मुहुरदशाफलं । Fol. 31:
च शनिमहादशाफलं । Fol. 35: च राहुदशाफलं ।
Fol. 37: भेमुदशा । Fol. 38: एति भेमुदशा वनात् ।
The rest of the MS. is arranged in columns, three to six in number. Fol. 39 (none of the later leaves are numbered): कृद्गर्भमुदि । There is no colophon.

There are appended four leaves of other MSS., with scraps; the second of a *Yavanajātaka* (i.e.

Yavanajātaka), the third of a *navagrahadakaphala*, and the last a diagram.

The MS. is not at all correct. The boards are ornamented with a coloured floral design. There is only one hole in the leaves.

There is nothing to show connexion with the works described in Eggeling, no. 3108; *Calcutta Sansk. Coll. Catal.*, ix. 182; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1212, 1218.

[COLIN MACKENZIE.]

6449

Mackenzie III. 80. Foll. 11 (fol. 3 is missing); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Sarvārthacintāmaṇi*, a treatise on astrology, imperfect.

It begins fol. 1: चट्टमनाचकं ।

मरयवीचनमुंखायानं च । मरयवेतुं च ।

मरयदेशं चनचुचं । पुनानाचनमि । चिन्तितानाचः ।

The first three leaves remaining are greatly injured; fol. 3 is missing with verse 34 (in part) to verse 51 (in part). The MS. is defective, ending, fol. 11 b, in verse 186. This leaf is somewhat injured.

The MS. is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6450

Mackenzie VIII. 48. Foll. 51; talipot leaves; size 20 in. by 2 in.; rather carelessly written, in the Grantha character, about A. D. 1800; ten to twelve lines in a page.

The *Sarvārthacintāmaṇi*, by *Veṅkaṭeṣa*.

It begins fol. 1 as in Eggeling, no. 3108, but with the verse:

वाचर्त्वापिच संपुत्री वाचर्त्वापिच ।

जलतः पुनरी चै पादित्यरुचिरी ।

The *samjñādhyāya*, I, ends fol. 4 b; *Adhyāya* II, fol. 8; A. III, fol. 12 b; A. IV, fol. 17; A. VIII,

fol. 27; so far the leaves are unnumbered. A. IX, *rājayogādhyāya*, is continued on foll. 1-8 b of a new series; this series ends with fol. 5, and A. XII concludes fol. 9; A. XIII, *dalāphala*, begins fol. 1 of a new series, and ends fol. 3 b; A. XV (*sic*), fol. 9 b; A. XV, fol. 10 b. The work ends fol. 15:

हारमुपार्त्तवान् सवन्मुचयवर्तिः ।

एति कर्त्तव्यविधानयो मोक्षयोऽज्ञातः ।

The MS. is uninked, very illegible, and deplorably incorrect. The boards are ornamented with a coloured floral design.

See the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1213-1215; 1916-17 to 1918-19, i. 3580.

[COLIN MACKENZIE.]

6451

Bühler 272. Foll. 10; bound in book form; size 4½ in. by 7½ in.; carelessly written, in the Devanāgarī character, in A. D. 1774; nineteen lines in a page.

The *Sāmudrika*, a manual of the characteristics of men and women which signify their fortune, in 158 verses.

It begins fol. 1 b: श्रीवशेषा नमः ।

आदिष्वं प्रबन्धादी सर्वेषं सर्वद्वयं ।

सांख्यिकं प्रवक्ष्यामि मुनयं पुनर्वसिषोः (r. 'योः) ॥१॥

पुनरापु निरिषेत् यथाशक्यमादिशेत् ।

आपुनीया (deleted) नरा नारि वा चरये ही

प्रबोधनं ॥२॥

The correct version of ver. 2 is found in Aufrecht, *Leipzig Catal.*, p. 387.

It ends fol. 10:

यत्नवी यज्ञशेषा च यज्ञशेषा च हविर्नि ।

प्रविषीः दीर्घशेषा च यज्ञशेषा च विषयी ॥१५॥

एति श्रीसांख्यिके पुनर्वसिषव चंपूषं । मुनं नमसु ।
कथात्मनः ।

The MS., an untidy one from Gujerat, is dated fol. 10: चक्र विजितात्मनोदीर्घविजित सवर्षं चर्षं मुचयत १८२९ आश्वयुज्ये ५ पंचमी धनुषादि सोढसाठमस्त-
म्यांशकमुष्टि होम इति चः ।

There are several versions of this text; cf. Mitra, *Bikaner Catal.*, pp. 332 sq.; Aufrecht, *Leipzig Catal.*, pp. 367, 368; *Madras Catal.*, xxiv. 9438-9446; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4110, 4111; Jammu MSS. nos. 845, 1169, and 2912 (Stein, *Kashmir Catal.*, p. १७५).

[G. BÜHLER (no. 277).]

6452

Bühler 273. Foll. 8; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1849; eleven to twelve lines in a page.

The *Sāmudrika*, a treatise on omens, in another version.

It begins fol. 1: श्रीवशेषा नमः । श्रीवशेषा नमः । चक्र सांख्यिके पुनर्वसिषव चर्षं च ।

आदिष्वं प्रबन्धादी सर्वेषं सर्वद्वयं ।

सांख्यिकं प्रवक्ष्यामि मुनयं पुनर्वसिषोः ॥१॥

After 30 verses, fol. 2: एति सांख्यिके पुनर्वसिषव ।

The next part is divided into short sections. Fol. 2 b: एति सांख्यिके पुनर्वसिषव । Fol. 3: एति यमना-
हकनामचक्रवर्ष । *Ibid.*: एति यमनाचक्रवर्ष । Fol. 3 b: एति यमिताचक्रवर्ष । Fol. 4: यमिताचक्रवर्ष । *Ibid.*: एति यमिताचक्रवर्ष । *Ibid.*: एति यमिताचक्रवर्ष । *Ibid.*: एति यमिताचक्रवर्ष । Fol. 4 b: यमिताचक्रवर्ष । *Ibid.*: एति यमिताचक्रवर्ष । Fol. 6: एति यमिताचक्रवर्ष । Fol. 6 b: एति यमिताचक्रवर्ष ।

It ends fol. 8: एति सांख्यिके पुनर्वसिषव समाप्त ।

The MS., which is from Gujerat, is most inaccurate. It is dated fol. 8: संवत् १९०६ मा चविष्यमुष्टि १० वैशाखीमे साप्त सावित्री विजिते ।

[G. BÜHLER (no. 278).]

6453

3556. Fol. 1; strip of wood; size 8½ in. by 2½ in.; badly written, in the Bengālī character, in the nineteenth century; five and six lines in a page.

A single leaf (numbered 2) of the *Samudrika*, prefixed to the manuscript of a treatise, written in Bengali, containing verses in Sanskrit dealing with prognostication, &c. The Bengali MS. has its leaves numbered separately, and also consecutively with this leaf.

Fol. 2:

[नि]रिचित पञ्चाङ्गचक्रमुच्यते ।
 चार्त्तहिननरायाण्यः सचक्षि विप्रयोजनम् ।
 पञ्चद्विषयचक्रमुच्यते पञ्चसूक्तं चक्रमुच्यते ।
 सप्तसत्तं दिवसिचरं विविचिष्यं प्रयुज्यते ॥
 बाहु गेषाङ्गारक्षिच जानु पादौ तथैव च ।
 सप्तयोरङ्गारक्षिच पञ्चद्विषं प्रयुज्यते ॥
 शीवा च चरत्तं पृष्ठकृषि तत्र प्रयुज्यते ।
 प्रत्यासि यच्च चत्वारि पूर्वा प्राप्नोति निजशः ॥
 सूक्ष्माङ्गुलिपर्व्याणि द्वावाः केशा नखास्त्वचः ।
 पञ्च सूक्ष्मा निजस्त्राणि तेन वा दिव्यजिनिनः ॥
 नासा नेत्रश्च दन्ताश्च जघनाटश्च शिरसश्च ।
 हृदयश्च विविचयमुच्यते षट् प्रयुज्यते ॥
 पाणिपादतश्च चक्षुः सुखशेषाङ्गारक्षच ।
 उरः सप्तचक्षुः नामिच विविचिष्यं प्रयुज्यते ॥
 उरः शिरो जघनाटश्च विविचिष्यं प्रयुज्यते ।
 उरः शिरो जघनाटश्च विविचिष्यं प्रयुज्यते ॥

It ends fol. 2 b:

दिव्यपाचः सदैव चरः प्राप्नोति निजशः ॥

The MS. is very incorrect; & is written throughout for t; s and s; n, n, and l are hardly differentiated. On the label is written 'Madhava Candra Kalā no. 4 and 5 Tāntas'. The description is suggested by passages (e.g. foll. 4 b, 8 b) in the Bengali work; it has nothing to do with the Sanskrit part. There are on an odd leaf inserted at the end of the MS. a few *namaskāras* in Sanskrit in another Bengali work.

[?]

6454

3634 a. Fol. 3199-3661; paper, variously watermarked; size 9½ in. by 8½ in.; fairly well written, in the Kālmāri and ordinary Devanāgarī character, in A. D. 1899-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Jyotiṣha* MSS. described under Head XIX (pp. 946-957 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jathmu* (Bombay, 1894)).

Foll. 3818-3822 are blank, having been inserted in consequence of an error in the MS., where for 2993-3000 should be read 2993, 3000 (p. 949). Fol. 3405 represents a missing leaf of the MS. which contained an account of no. 1207, *Praśna-manorūmā*.

[?]

XI. Architecture and Technical Science (*Śilpasastra*)

6455

Burnell 423. Fol. 182; European paper (watermarked Dorling & Gregory, London, 1870), blue, bound in book form; size 7½ in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1870; twenty lines in a page.

The *Mayasūtra*, a treatise on architecture attributed to *Maya*, imperfect.

The *Samgrahādhyāya* begins fol. 1 (as in Burnell, *Tanjore Catalogue*, p. 62 a), A. II, *vastu-prakāra*, fol. 1 b; A. III, *bhūpartikāṣa*, fol. 2 b; A. IV, same title, fol. 3 b; A. V, *mānopakaraṇa*, fol. 4 b; A. VI, *digparicheda*, fol. 6; A. VII, fol. 7 b; A. VIII, *padadevatābalavidhi*, fol. 10; A. IX, *grāmavidhāna*, fol. 11; A. X, *nagaravinyāsa*, fol. 15 b; A. XI, *bhūmilampabhavimāna*, fol. 18 b; A. XII, *garbhavinyāsaavidhāna*, fol. 19 b; A. XIII, *upapīthavidhāna*, fol. 25; A. XIV, *adhi-śthānavidhāna*, fol. 26; A. XV, *stambhaya-pramāṇadravyaparigrahaṇa*, fol. 29; A. XVI, *prastarakaraṇa*, fol. 34 b; A. XVII, *samādhikarmanavidhāna*, fol. 38; A. XVIII, *bhikharakaraṇabhavanakarmavidhāna*, fol. 41; A. XIX, *etadbhūmividhāna*, fol. 51; A. XX, *dvi-bhūmividhāna*, fol. 54; A. XXI, *prākāraparividhāna*, fol. 56; A. XXII, fol. 61 b; the beginning of the next two *Adhyāyas* is not marked as such, A. XXIV, *gopuravidhāna*, ends fol. 70; an *Adhyāya* numbered 30 with

a blank for the other figure, *bhūmivīdhāna*, ends fol. 71; so *bahubhūmivīdhāna*, fol. 76 b; then A. xxv, *maṇḍapasaṁbhāvidhāna*, fol. 87 b; see the *Madras Catal.*, xxii. 8759, 8760.

Then follow extracts from other works on the same topics; the *aṅgulivīdhānapāṭala* (xxix) from the *Suprabheda*, *Pratishāhātāṃtra*, *Kriyāpada*, ending fol. 91; *prāsādalakṣhaṇa* (P. xxx), fol. 97 b; *liṅgalakṣhaṇavidhī*, from the *Kārikā-khya-Mahātāṃtra*, fol. 101 b; *Paṭala xi*, *maṇḍapalakṣhaṇa*, from the *Dīpaśāstra* *Pratishāhātāṃtra*, fol. 104; P. xii, *parivāralakṣhaṇa*, fol. 106 b, P. xiii, *prākāralakṣhaṇa*, fol. 110; *Adhyāya* xxiv, *Viśvāsārasavāṇīyatparākāraprokte pratishāhātāṃtra*, fol. 111; a section, *bhārasaṃgrahaṇa*, from an unspecified source, fol. 113; *pūṭhaprakaraṇa*, fol. 114; *bhārapramāṇa*, fol. 115 b; *manokalpe rathalakṣhaṇa*, fol. 117; *Adhyāya* xviii of the *Viśvakarma* on the same topic, fol. 119 b; the work ends without colophon, fol. 132 b.

Throughout the MS. is most incorrect; many lacunae are marked. It is a transcript of the Tanjore MS. no. 3654, and as Burnell notes, fol. 1, there are added to the verses extracts in prose from the Tanjore MS. no. 11063, which contains a commentary in mixed Sanskrit and Tamil. The MS. contains more than is described by Burnell in his account of its source. He notes that the ascription to *Maya* 'points to a Greek Egyptian origin for Indian architecture, cf. Benfey, "Indien" 801 a & 802 a'.

For this work cf. Mitra, *Notices*, ii. 806.

[A. C. BURNELL.]

6456

3498 a. Pages 869-509 (also marked 867-506, 488 being repeated); English made paper; size 8½ in. by 6½ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1915; thirteen or fourteen lines in a page.

Extracts from the *Mayatīlpa* on architecture, with a Tamil commentary.

It begins p. 869: श्रीः । च च नोपुरचवचं वचते ।

च च वकी विधिवेव नोपुरावां नु वचचं ।

चवचवचवाद्यदि ग्रीमव ग्रीचते वनात् ।

हारदीना हारवाचा हारमवाहवचं वत् ।

हारनोपुरनिमित्ते वनात्तान ग्रीचिताः ।

P. 439: सचनते वायुवाली एकनूनिविधानी नाम एकीनविधावाचः । P. 442: इति शिखराखी इतविप्रतिः चवाचः । P. 454: इति सचदेवचववाली इकुखापनं वनात् । A new section follows, almost without a Tamil commentary, beginning after *namaskāras*, p. 456: वाचववाहविकारं वचत् इखनिवोचते । It ends, without colophon, p. 460, when begins a new account in much the same terms as at the beginning of the *gopuralalakṣhaṇa*, this section again ending p. 484. With p. 485 begins a new section: श्रीः । च च वाचाहिवचं वचते ।

It ends pp. 508, 509:

प्रावाहनिमित्तमारव सप्तचनं विधितः ।

सर्वाचवारचं वुत्तं वनामखपनिचं ।

श्रीं तत् वत् ।

The MS. from which the copy is taken must have been very incorrect, and full of lacunae. As it stands it is practically without value. A note on p. 509 states that it was copied by Pandit R. Rangacharya, Raja's Library, Tanjore, 28.2.15 Tanjore, and compared (9.3.15) by the Palace Librarian.

Pp. 817-868 of the MS. are in Tamil, and are headed वामनोदवचं । [JAN. 22, 1916.]

6457

Burnell 535. Foll. 5; European paper (watermarked Dorling & Gregory, London, 1870), blue, folded in sheet form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1870; eighteen lines in a page.

A fragment of a summary (*samgraha*) of the *Mānasāra*, a treatise on architecture. [A.]

In this MS. there is merely a selection of a few verses from each of the first eighteen *Adhyāyas* of the work.

It begins fol. 1: मानसार्थिकशास्त्रं चत्वारि-
विधाभारतः ।

अथतिरचयच्चत्वारि यन्त्रां च कुर्वन् (र. प्रकुर्वन्)
भूपारि (र. चारि) वस्त्रिनश्चो नयनं च वृत्ति ।
मानसार्थिकश्च (र. चरिश्च) रश्मिरीटविवेचनाया-
भुवनाधीनपरचांनुपहृतमिति ।
संय[?]रिः (र. चरिः) कनकमुक्तमेषवेदः (र. चरिः)
वीर्यावधारदसुखेनिचिचिर्मुनिभिः ।
प्रोक्तं समस्ततरपत्यि (र. वस्तु) यक्षुशास्त्रं
तं मानसार्थं चत्वारि च चत्वारि च ।
मानोपकरणं वादी द्विचिचयचसुपूर्व ।
च च वासुप्रकारां भूपारिचारिभिः तथा ।

Fol. 1 b: इति मानसार्थं वासुशास्त्रं संयत्ति प्रथमो
ऽध्यायः । A. II, *mānopa-karaṇa-vidhānaṃ*, begins
fol. 2; A. III, *vāstuprakaraṇa*, *ibid.*; A. IV,
bhūparikṣhā, *ibid.*; A. V, *bhūmisamgraha*, fol.
2 b; A. VI, *saṃkusthāpāna*, *ibid.*; A. VII, *pad-*
vināśa, fol. 3; A. VIII, *balikarmavidhāna*,
ibid.; A. IX, *grāmavināśa*, *ibid.*; A. X, *grāma-*
lakṣhaṇavidhāna, fol. 3 b; A. XI, *nagaravidhāna*,
ibid.; A. XII, *bhūmilampavidhāna*, fol. 4; A. XIII,
garbhavināśavidhāna, *ibid.*; A. XIII (bis), *upa-*
piṭhavidhāna, *ibid.*; A. XIV, *adhikṣhānavidhāna*,
fol. 4 b; A. XV, *staṃbhalakṣhaṇavidhāna*, *ibid.*,
A. XVI, *prastāraavidhāna*, fol. 5; A. XVII, *saṃdhi-*
karmavidhāna, *ibid.*; A. XVIII, *vimānula-kṣhaṇa*,
ibid.

The scribe has added 'The other chapters could not find in the original book, but some pages here written in Tamil without termination'. The original (according to a note on fol. 1) in the Tanjore MS. no. 11081 (Burnell, *Tanjore Catal.*, p. 62 b).

For this work cf. Eggeling, no. 3141; *Madras Catal.*, xxii. 8764.

[A. C. BURNELL.]

6458

MacKenzie III. 187. Foll. 162; talipat leaves; size 18½ in. by 2½ in.; carefully written, in the Telugu character, in A. D. 1784; ten or eleven lines, numbered at either end, in a page.

The *Mānasaḍra Vāstusūtra*, in a confused text. [B]

It begins fol. 1: चपिन्नमसु । नुममसु । श्रीप्रारदा-
न्याय नमः । श्रीविप्रारदाय नमः । कुमारवासु । संन-
नचय । श्रीवीरमहाय नमः । (in margin) श्रीनुरपे
नमः । संर

संननचय । वक्षे तुंगयानि चोत्तमं चेत ।
मुक्तसंनविशेषा । श्रीपादं चार्थेन च ।
सद्योगसंनविशारं । विपुदं नुम मानयेत् ।
पालिकासंन संवेचां । मुक्तदं नुम मानयेत् ।
चोधिकारीनि संवेचां । पूर्ववत्परिकल्पय ।
नुम (? क्त) पादादि संवेचां । मुक्तपादे तु चोचयेत् ।
पादादुक्तपादांतं । उपदं नुम मानयेत् ।
तदं नुम विपादं वा । दं चार्थं वा दं चार्थं ।
चोचोपादसंन । द्वितीयापादसंन ।
चैवं चार्थमिति प्रोक्तं । मुक्त पद्योपसंन ।
वेदोपादि संन । प्रोक्तचार्थमिति चेत ।
चोचोपादसंन । सादाचार्थमिति चेत ।
चोचोपादसंन । सादाचार्थमिति चेत ।
चोचोपादसंन । विष्णुचार्थमिति चेत ।
संवेचा पाद मुक्त । पालिका चोचोपादं ।
तुंगयानि चेत चेत । पादं पद्योपसंन ।
श्रीनि वा द्वावे चार्थे । कारयेदुक्तमुक्तः ।
द्वावेसंन । वक्षे पंजातदारचय ।
द्विचोपादचय तु । चोचोपादचय च ।
चार्थे च चेतुस्ते । न कुपा द्वावेसंन ।

Fol. 3 b: इति मानसार्थं वासुशास्त्रं संनविधानो
नाम चोचोपादसंनऽध्यायः ।

Adhyāya ११, prastāraavidhāna, ends fol. 6 b;
A. XXI, *saṃdhi-karmavidhāna*, fol. 9 b; A. XXII,
vimānavidhāna, fol. 15; A. XXIII, *bhūmidāna*,
fol. 19; A. XXIV, *dvitalavidhāna*, fol. 21; A. XXV,
tritalavidhāna, fol. 22; A. XXVI, *catuṣṭhalavi-*
dhāna, fol. 22 b; A. XXVII, *pañcatalavidhāna*,
fol. 23; A. XXVIII, *ṣaṣṭhalavidhāna*, fol. 24;
A. XXIX, *saptatalavidhāna*, fol. 24 b; A. XXX,
aṣṭatalavidhāna, fol. 26 b; before this is inter-
polated in the middle a *kalpavṛkṣavidhāna*
numbered A. XXXVI, ending fol. 24 b, l. 10;
A. XXXI, *navatalavidhāna*, ends fol. 27 b;
A. XXXII, *daṭatalavidhāna*, fol. 28; A. XXXIII,

vidhāna, fol. 29; *A. XXXIV, vimānavidhāna dvādasatāla*, fol. 30 b; *A. XXXV, madhyarāṅga*, fol. 31; *A. XXXI, prakāravidhāna*, fol. 38 b; then follow *parivāravidhāna*, beginning fol. 38 b; *balipīṭhakaśaṇa*, fol. 35; *vṛpāpīṭhakaśaṇa*, fol. 35 b; *garbhaviṇṇyāsakaśaṇa*, fol. 36; *paṃcābhūmyaka*, *śāntīkāḍīpaṃcāka*, fol. 37 b; *paṃcāmaśhala*, *paṃcābhūmi*, fol. 38 b; *gopuranirgama*, fol. 39; *A. XXX, gopuravidhāna*, ends fol. 44; then comes *soṇānalakaśaṇa*, beginning fol. 44 b; *maṃḍāpalakaśaṇa*, fol. 45; *A. XL, śālavidhāna*, ends fol. 52 b; the next section, *grihaviṇṇyāsa*, ends fol. 53 b; *A. XLI (1), maṃḍāpamvidhāna*, ends fol. 57; *A. XLIV, dvāravidhāna*, fol. 61; *A. XLV, rājagrihavidhāna*, fol. 68; *A. XLVI, rājālakṣaṇavidhāna*, fol. 64; *A. XLVII, rājālakṣaṇavidhāna*, fol. 65 b; *A. XLVIII, rathulakaśaṇavidhāna*, fol. 67 b; *A. XLIX, śayanaavidhāna*, fol. 68 b; *A. L (marked xv), śiṃhāmāsānalakaśaṇavidhāna*, fol. 71 b; *A. LI, toraṇavidhāna*, fol. 72 b; *A. LII, madhyarāṅga-vidhāna*, fol. 73 b; *A. XXXIX, abhishekaavidhāna*, fol. 76; *A. XI, bhūṣaṇalakṣaṇavidhāna*, fol. 80 b; *A. XLI, mūrtilakṣaṇavidhāna*, fol. 81 b; *A. XLII, liṃggavidhāna*, fol. 86 b; *A. XLIII, pīṭhakaśaṇavidhāna*, fol. 87; *A. XLIV, śaktī-lakṣaṇavidhāna*, fol. 89; *A. XLV, jinalakṣaṇavidhāna*, fol. 90 b; *A. XL, bauddhalakṣaṇavidhāna*, fol. 91; *A. XL, ruṣhilaśaṇavidhāna*, fol. 91 b; *A. XLVIII, yakṣavidyādhuravidhāna*, fol. 92; *A. XLIX, bhuktalukṣaṇavidhāna*, fol. 93 b; *A. L, vāhanalakṣaṇavidhāna*, fol. 94; *A. LI, garuḍamānavidhāna*, fol. 96; *A. L, dakṣatālavidhāna*, fol. 98 b; *A. LVI, mānamadhyā-dakṣatālavidhāna*, fol. 100; *A. LVII, pratimādhikāle prālambhulakṣaṇavidhāna*, fol. 102; *A. LVIII, madhūcchishṭhavidhāna*, fol. 103; *A. LIX, aṅgadūṣaṇavidhāna*, fol. 104; *A. LXVIII, nayanonmīlalakṣaṇavidhāna*, fol. 105 b.

The colophon is followed by संगठं महावी (continued for nearly a whole line) वेपुर्न । अवि-
ज्जमु । नुममु ।

अपतिवचनस्यं जयतां प्रमुञ्चं-
माचारिर्भूमिगतं नयनं ह नूते ।
नावावुदेरपरितीडिषोचनावा-
भुंगारलीडवरवांमुपहां नमानि ॥¹
संगवाधरं इहिविषं जयविषं-
निरीयनारदमुपैतिविषि मुनीः ॥
प्रोक्तं । समस्ततरपस्त्वपि वसुरं त-
नमानस्तरं रिचिववापपि वयते क ॥
मनीपकरसं पादी प्रिल्लिवचनमुपूषं ।
अथ वासुप्रकरसं मूपरीचापिषि तंवा ।
मूयंयइसततः । प्रोक्तः शकुकापनवचसं ।
देवानां आपनारीय पदविनायवचसं ।
वसिर्कर्मविषि वैष । यामादीनां ह वचसं
नगरीवचसं वैष । मुनिचंडविधानं ॥
नर्मावासविषि वैष कोपपीठक वचसं ।
अधिष्ठानविषिवैष । पादमानवचसं ॥
प्रकारस्य विषि वैष संविकर्मस्य वचसं ।
विमानवचसं वैष वैकमुत्था वचसं ॥
चित्तवस्य विषि वैष । चित्तवस्य विधानं ॥
चतुष्कवविषि वैष पंथमुत्था वचसं ॥
वत्सलवचसं वैष चाष्टमुपवसुनिमं ।
इशुनिविधानं ह चद्रमुनिविधानं ॥
ज्ञसं द्वादशसं वैष । प्राकाराणां तु वचसं ।
परिवारवचसं वैष गोपुराणां तु वचसं ॥
मंडपस्य तु मानं ह । शालां वैष तु वचसं ।
नराणां मुहविनायं । वचसं वैरमवचसं ॥
दारकारविधानं ह । दारमंगल वचसं ।
राजवर्गविषि वैष राज्यांगस्य तु वचसं ॥
मूपतिवचसं वैष वागविरचवचसं ।
शयानवचसं वैष सिंहास वचसं ॥
तीरायं मज्जरुगं ह । कस्यपुत्रस्य वचसं ।
अनिषिं वचसं वैष सडंमुपवचसं ॥
प्रज्ञायां द्विषिः मुनिवचसं विंगनवचसं ।
पीठक वचसं वैष प्रतीती वचसं तथा ।
नीचक विनवादी वचसं नीठिवचसं ।
वचविवाधरापीनां । वचसं मतिवचसं ॥
प्रज्ञादीनां ह देवानां तत्तद्वाहनवचसं ।
नयनोनीयसं वैष वचसं वयते ज्ञमात् ॥

¹ For a more correct version of this and the next line see A.

मानसारविधिना जन । शास्त्रमानसार सुनीमान-
कमेत् ।

तत्तत्सिधिरर्त्त रविद्विषयमुक्ती लक्षणं वचनं वचनं ।
संपूर्णं ।

यिति मानसारे वास्तुशास्त्री संवहाध्यायः प्रथमः ।

Adhyāya II, manopakaraṇavidhāna, ends fol. 107; *A. III, vāstuprakaraṇa*, fol. 107 b; *A. IV, bhūparikṣhya*, fol. 108 b; *A. V*, (no title), fol. 109; *A. VI, bhūsaṃgrahaṇavidhāna*, fol. 109 b; *A. VII, śakhyasāhāpanadīkṣhā*, fol. 110 b; *A. VIII, padavinyāsa[vidhā]na*, fol. 114 b; *A. IX, balikarmnavidhāna*, fol. 115 b; *A. X, sarva-bhadragrāmaaviṣṇyāśalākṣhaṇa*, fol. 119 b; *A. XI, svastikāravinyāśalākṣhaṇa*, fol. 121 b; *A. XII, prastāralākṣhaṇa*, fol. 122; *A. XIII, karmmukha-vidhāna*, *ibid.*; *A. XIV, grāmalākṣhaṇavidhāna*, fol. 128; *A. XV, nagaravidhāna*, fol. 125; *A. XVI, garbhaviṣṇyāśavidhāna*, fol. 130; *A. XVII, upapīṭhavidhāna*, fol. 131 b; *A. XVIII, adhiśṭhavidhāna*, fol. 138; then follow various topics, *saṃstambhalākṣhaṇa*, fol. 142 b; *śekhara-gagayamāna*, fol. 146; with fol. 147 begins a new topic: वचनं मन्त्रावाचनं वचनं । वचनं वचनं । This is largely in Telugu and ends fol. 147 b. Fol. 148 opens in a new subject. Fol. 149:

इति पद्यावसानेन । कर्तव्यं । शिल्पिकोत्तमः ।

मन्तव्यक्रियायुक्तं । सर्वदेवप्रयुक्तं ॥

Fol. 149 b: मन्तव्यवचनं । Fol. 158 b: इति वरशि-
विषयकमन्त्रावाचनं जुहुव्यवशिषाधो नाम वसिष्ठं
विधानो नाम वरशिषोऽध्यायः । Fol. 160 b: इत्थी-
परशिषविषयकमन्त्रावाचनं प्रतिवशिषाधो नाम पंच-
विशोऽध्यायः । Fol. 161: यिति मानसारवास्तुशास्त्री
वरशिषविषाधो पंचविशोऽध्यायः । Fol. 162: मान-
सारे वास्तु संपूर्णं । मंत्रकलहानी (repeated) ।

The MS. is throughout ludicrously inaccurate and almost of no value. There are also, especially in the latter part, many lacunae indicated. Fol. 139 b is nearly all blank; foll. 144 b and 146 b are blank; fol. 116 is in part broken. There are ornamental figures on ten leaves prefixed (with four blank) to the MS. and on a final leaf placed

at the end. The MS. is dated, fol. 162 b: श्री-
व्यासोद्भवशास्त्रावसानवर्षे सुषु १६५६ ।

The boards are ornamented with a coloured floral design. The original label bears the inadequate title *Kumāravastulākṣhaṇa*.

[COLIN MACKENZIE.]

6459

Burnell 482. Foll. 100; European paper (watermarked Dorling & Gregory, London, 1877, and A. Pirie & Son, 1873), blue, bound in book form; size 7½ in. by 9½ in.; neatly written, in the Devanāgarī character, about A. D. 1877; twenty-one lines in a page.

The *Mānasāra*, a treatise on architecture, incomplete. [C]

Adhyāya I, 17 verses, begins fol. 1; *A. II, mānopakarāṇavidhāna*, 40 verses, fol. 1 b; *A. III, vāstuprakaraṇa*, 15½ verses, fol. 3 b; *A. IV, bhū-parikṣhā*, 21 verses, fol. 4 b; *A. V, bhūmisaṃ-graha*, fol. 5 b; *A. VI, śaṃkṣasāhāpanavidhāna*, 57 verses, fol. 7 b; *A. VII, padavinyāsa*, 118 verses, fol. 10 b; *A. VIII, balikarmnavidhāna*, 33 verses, fol. 16; *A. IX*, no title, 196 verses, fol. 17 b; *A. X, grāmalākṣhaṇavidhāna*, 43 verses, fol. 27; *A. XI, nagaravidhāna*, verses 1-48 and 18-36, fol. 29; *A. XII, bhūmilāṃbavidhāna*, 66 verses, fol. 31 b; *A. XIII, garbhaviṣṇyāsa*, 107 verses, fol. 35; *A. XIV, upapīṭhavidhāna*, 78 verses, fol. 40; *A. XV, adhiśṭhānavidhāna*, 185 verses, fol. 44; *A. XVI, stambhalākṣhaṇavidhāna*, 217 verses, fol. 53; *A. XVII, prastāra-vidhāna*, 161 verses, fol. 63; *A. XVIII, saṃdhi-karmnavidhāna*, 103 verses, fol. 68; after 415 verses is written, fol. 93: इति वृक्षशास्त्री ज्ञान-
कोटपटनः । इति मन्त्रार्चनं । After 53 further
verses, fol. 95 b: इति पद्मसंहितायां रौरवेने ज्ञान-
कोटविधिः पटनः । Then follow 102½ verses
ending foll. 100, 100 b:

चतुर्विंशत्यं विद्यात् लक्षणं मयं ज्ञात् ।

शास्त्रांशतरु वा ज्ञात् शशिदेवताकृतात् । १०२॥

वास्तुशास्त्रे मन्त्रे इत्येतावत् पदं

The MS. is full of lacunae and hopelessly incorrect.

[A. C. BURNELL.]

6460

3498 a. Pages 316; thick paper, watermarked 'British Manufacture', arranged in book form; size 6½ in. by 8½ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1915; fifteen lines in a page.

The *Mānasāra*, as in the preceding MS. [D]
Adhyāya I ends p. 4; A. II, p. 10; A. III, p. 12; A. IV, p. 16; A. V, p. 23; A. VI, p. 31; A. VII, p. 48; A. VIII, p. 53; A. IX, p. 68; A. X, p. 90; A. XI, p. 99; A. XII, p. 112; A. XII (*sic* = XIII), p. 130; A. XIII (= XIV), p. 142; A. XIV (= XV), p. 169; A. XV (= XVI), p. 202; A. XVI (= XVII), p. 216; A. XVII (= XVIII), p. 249; the *kāma-koshthapaṭala* ends p. 293; the extract from the *Padmasaṃhitā* (कामकोष्ठविधिष्वचविधिपटलः), p. 301; and it ends exactly as in the preceding MS., p. 316.

A note on p. 1 has:

यंचोऽयं चक्रुस्तेन विहितमिति यच्चोद्ययं ।

मातृकायां यथादृष्टं तथैव विहितमस्मिन् ।

27.1.15.

The scribe was (p. 509) Pandit R. Rangacharya, Raja's Library, Tanjore, and the work was compared and corrected (in red ink) by the Palace Librarian in Feb. 1915. The latter added an omission on p. 127; p. 128 is blank; the enumeration of leaves by the scribe from p. 126 on is two pages in arrear from those given above. The MS. was clearly copied from the same original as the preceding codex, the alternative view that either is a copy of the other being inconsistent with the origin of this MS.

According to a note in pencil on the title page this is a copy of a Grantha MS. of foll. 223 with a Tamil commentary, Tanjore no. 11080 (an error for 11081; Burnell, *Tanjore Catal.*, p. 62 b), though this would not appear from Burnell's description, where it is said that the MS. 'appears to begin in the 2nd adhyāya'; perhaps the leaves were then in disorder.

[JAN. 22, 1916.]

6461

3632. Pages 167; European paper, arranged in book form; size 6½ in. by 8½ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1915; fourteen lines in a page.

The *Mānasāra Vastuśāstra*, a treatise on architecture. [E]

It begins p. 1: मासवारमासं प्रारभते । तत्र शास्त्राविधानम् ।

यजमानं सूतमवाधिसिपितं

यपित्ययंयुक्कवारमभितं ।

उमासुतं शोकविनायकारं

यनानि विद्वेषरपादंयजन् ॥ १ ॥

कथं [1] दिखतीतपरासनाय

याताय मुक्कटिकामावाय ।

मिवाय यजमानमिवाय

मज्जायुधिषाय यममिवाय ।

मीलाम्मज्जायुल्लामिवाय । देवील्लाम् ।

यंयजमानमिवायं तस्माद्विधाविधानम् ।

मज्जं तत्तद्विधेन यानुतायतन्नु वा ।

After 8½ lines a lacuna is indicated, and on p. 3 the MS. resumes सुरायां सुसुरायां च यवीनां वासयोम्यम् । as in Burnell, *Tanjore Catal.*, p. 62.

Adhyāya XXXV, *śālavīdhāna*, ends p. 31; A. XXXVI, *grihamānavinyāsa*, p. 38; A. XXXVII, *grihapraveśavidhāna*, p. 44; A. XXXVIII, *dvāramānavīdhāna*, p. 55; A. XXXIX, *rājagrihavidhāna*, p. 66; A. XL, *rājāṅgalakṣaṇavidhāna*, p. 70; A. XLI, *rājaharmyavidhāna*, p. 80; A. XLII, *rathalakṣaṇavidhāna*, p. 92; A. XLIII, *śayanavidhāna*, p. 98; A. XLIV, *śiṃhāsana-lakṣaṇavidhāna*, p. 113; A. XLV, *toraṇavidhāna*, p. 119; A. XLVI, *madhyarāṃgavidhāna*, p. 122; A. XLVII, *kalpavrikṣavidhāna*, p. 128; A. XLVIII (not numbered in the copy but on the table of contents), *dolālakṣaṇa*, p. 156; A. XLIX, *bhūṣaṇalakṣaṇavidhāna*, p. 166.

The MS. is very incorrect, doubtless largely due to defects in the original. It is a copy of

the Tanjore MS. no. 11080 made by *Govindardya* in February 1915. A table of contents is prefixed and a note of the description of the MS. whence it is derived. There are a few notes in red ink by Mr. P. K. Acharya for whose use it was copied.

[JAN. 22, 1916.]

6462

3623. Pages 176; paper (watermarked Abdul Husen Rasulbhoj), arranged in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1915; twelve to fifteen lines in a page.

The *Mānavasāstra Vāstusāstra*, a treatise on architecture. [F]

P. 1 styles the work *शिल्पमानवसार* and gives an *अनुक्रमविषय* of its contents. On p. 2 the text begins *सुरावा* as in the preceding MS. A. xxxv ends p. 28; A. xxxvi, p. 33; A. xxxvii, *gruhaspraveśanavidhāna*, p. 38; A. xxxviii, p. 49; A. xxxviii (*bis*), *dvārasthānavidhāna*, p. 52; A. xxxix, p. 59; A. xl, *rājālakṣaṇavidhāna*, p. 63; A. xli, same title, p. 74; A. xlii, *rathalakṣaṇavidhāna*, p. 88; A. xliii, *śanavidhāna*, p. 94; A. xliv, p. 113; A. xlv, *torakṣaṇavidhāna*, p. 119; A. xlvi, *madhyarāṇḡavidhāna*, p. 122; A. xlvii, *kalpavrikṣavidhāna*, p. 128; A. xlvii (*sic*), *abhishekalakṣaṇa*, p. 148; A. xlix, *bhūṣaṇalakṣaṇavidhāna*, p. 176: *रत्नादिमानवसारः समाप्तः । श्रीमानवशाधिपार्यवन्तु । श्रीगुणन्तु ।*

This is a copy of no. 975 in the Deccan College Collection of 1887-91 (Bhandarkar, *Report for 1887-91*, p. 71) made for Mr. P. K. Acharya's use. It must have been taken from the same source as the preceding MS., and like it is not at all accurate.

A broad margin is left on the left hand of each page. There is with the MS. a description of the original codex by Prof. S. K. Balvarkar and some notes on it by Mr. P. K. Acharya in the Bengali script.

[JAN. 22, 1916.]

6463

Mackenzie III. 190. Foll. 68 (marked 181-198); palm-leaf; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

A portion of a treatise on architecture, styled on the cover *Vāstu savyākhyāna*, whence is derived the inaccurate title *Vāstuvyākhyāna*, given by Wilson (*Catal.*, i. 183), and consisting of select chapters from various sources, accompanied by a rendering into Telugu.

It begins fol. 181, in the second half of a very corrupt verse :

चवपीठमिव लोधा लोधर्वावासरश्च ।

This section ends fol. 181 b: *इत्यनन्ते सप्तकाशिकारे पुस्तकतात्कीर्षणाद्वनोवाच नमोऽथायः ।* Fol. 183 b: (beginning lost, a lacuna being marked) *नगरवासुधास्त्रे इतिविधानो नाम लघ्वं पंचदशोऽथायः ।* Fol. 184 b: *चिति मानसारे वासुधास्त्रे कल्पवृक्षविधानो नाम चद्विंशोऽथायः ।* Fol. 186: *पुष्पमार्ग उत्तमद्वयतात्कीर्षणात् ।* On fol. 187 b is a long lacuna; fol. 188 is missing, and fol. 189 has only two lines, on the verso. Fol. 143: *चिति मानसारे वासुधास्त्रे स्त्रीमानसमन्वयतात्कीर्षणात् नाम चद्विंशदशोऽथायः ।* Fol. 146 is blank, save for a few words and a colophon on fol. 146 b: *इति मानसारे वासुधास्त्रे मन्वयमानविधानो नाम चैक्यं पादांशथायः ।* Fol. 147: *इति* (as above) *पुष्पमार्गविधानो नाम पंचदशोऽथायः ।* Fol. 148: *इति* (as above) *शिल्पावधारणविधानो विषयविधानो नाम चैक्यं पादांशथायः ।* A long lacuna occurs on fol. 150, and there is one on fol. 156. Fol. 158: *इति मन्वयते वासुधास्त्रे विमानलघ्वो नाम चैक्यं निर्विदोऽथायः ।* Fol. 162: *इति* (as above) *चंगुलविधानो द्विचद्विंशथायः ।* Fol. 162 b has been filled up with letters in different scripts by another hand.

With fol. 163 begins an extract from *Samat-kumāra-Vāstusāstra*; the topics are noted in the margin. Fol. 170 b: *द्वारनक्षत्रार्चः ।* Fol. 173: *योगनिर्देशः ।* Fol. 176 b: *पुष्पमार्गः ।* Fol. 177: *सूर्यमार्गः ।* Fol. 181: *चद्विंशः ।* Fol. 182 b: *आयुषः ।*

Fol. 192 b: पञ्चतन्त्रम् । Fol. 193: वारमुल्लव-
मुचि । Fol. 194: वाक्कुमारयोम् ।

The MS. is hopelessly incorrect, the scribe and the author combining to make nonsense of the text. The boards are ornamented with a coloured floral design. [COLIN MACKENZIE.]

6464

Mackenzie VIII. 67. Foll. 29 (marked 72-100); palm-yr leaves; size 12½ in. by 2 in.; fairly well written, in the Grantha character, about A. D. 1700; five lines in a page.

The *Gopuravidhāna*, a manual of the construction of ornamental gateways, being the twenty-fourth *Adhyāya* of some *Śilpasastra*, the name of which is lost through the breaking of the MS., together with a Tamil exposition.

The beginning of the chapter is missing, and of the remainder the first two leaves (presumably 72 and 73) are mutilated. The first line preserved is:

द्वा (lost) द्वामादिविकारं पञ्चा परिपन्ते ।

From the comment the injured part seems to have been द्वारयोः. Then:

विमलिकांशमज्जलं द्विमात्रं क[त्] विमलिके ।

चतुर्मात्रे विमानस्य पञ्चानि चतुरंशकम् ।

द्वारयोमादिविकारं सोपुरातो क्रमेण तु ।

उत्तमावामिहम् (?) शीते इतिरवध वक्षते ।

The last two leaves are mere scraps, but the penultimate contains on the verso the colophon fragment: सोपुरविधानो नाम चतुर्विंशोऽङ्ग[तः] ।

All the leaves are more or less injured and broken. The MS. is very incorrect and practically worthless. The boards are ornamented with a coloured floral design. Fol. 96 is passed over in the enumeration, but fol. 97 is repeated.

[COLIN MACKENZIE.]

6465

Mackenzie III. 237. Foll. 50, 75, and 22; palm-yr leaves; size 10½ in. by 1 in.; rather carelessly written, in the Telugu character, about A. D. 1775; four or five lines in a page.

The *Vastusamgraha* (a title taken from the label), a manual of architecture and the erection of images, taken from various sources, with a Telugu interpretation for the later part.

It begins fol. 1: अविघ्नस्य । नुमस्य । श्रीशारङ्-
धाय नमः । कुमारस्वामिध्यानाय ।

ततः पञ्चतटिका । कुड्यालवचयः ।

मानोकादयः स्तूयः । पुनः सप्तलवचयः ।

द्विपुत्रं वा चतुर्दशं । ननु च मानुषा मुचः ।

शक्तिर्वायं च चतुर्दशं । चतुर्दशमसादितं ।

सर्वं वा निधं च । चतुर्दशं कुमुदं तया ।

चतुर्दशोद्योचं वैव । मानुर्दशपुत्रं तया ।

चतुर्दशवचनं इत्यत्र द्वा इति पार्यायणे ।

चतुर्दशवचनं शक्ति । इति च तत्परद्वयं ।

Fol. 14 b: इति नारायणविधिः । महानोपासकचयं
नाम नवदशोऽध्यायः । Fol. 29 b: अष्टाविंशत्यध्या-
यानं ।

The first part ends fol. 50 b:

मानपारविद्यासखा । पुनर्द्विपुत्रद्वयं ।

तद्वर्धे पुनश्चिद्व्या । पूर्वमानं विनश्यते ।

श्रीकृष्णार्पणस्य ।

The second part begins: अविघ्नस्य । नुमस्य ।

शिवकविप्रहसनं ।

सप्तलवचनमिह ।

विधिधर्मैव यथाः परमेष्ठिनः ।

विनिकितसकलक यथोचितं ।

निष्कलकं तथा चंचलाम्बु ।

Fol. 15 b: इति विश्वकर्मेष्टे प्रथमोऽध्यायः । Fol.

86: इति विश्वकर्मेष्टे । मानसं च विधिधर्मवताकविधायि

संज्ञितं । Fol. 88 has the same colophon ending:

विधिधर्मवताकविधायि संज्ञितः । Fol. 42 b: इति (as

before) पञ्चताकविधायि संज्ञितः । Fol. 46 b: इति

शिवविधानः । Fol. 53 b: इति वाक्कुशाक्षे मानसं च

नक्षत्रद्वयताको नाम चतुर्विंशोऽध्यायः । Fol. 58 b:

इति विश्वकर्मेष्टे मानसं च विधानवतारः । रामचूषं समाप्तं ।

Fol. 75 b: इति शिवरचयः । This part ends

without a colophon four lines later.

The third part begins on fol. 1 of a new

enumeration:

अष्टावचनचक्रानि । प्रतिष्ठापकचयं समाप्तं

It ends without colophon fol. 22.

The MS. is throughout written very inaccurately, and the original Sanskrit was, as usual in these works, very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6466

Mackenzie III. 189 a. Foll. 86; palmyra leaves; size 10½ in. by 1 in.; carelessly written, in the Telugu character, about A. D. 1770; six lines in a page.

The *Viśvakarma-Purāṇa*, a *Śilpaśāstra*, imperfect.

The MS. is deplorably inaccurate and illegible. The title is derived from the second part, which is separated from the first by a break at fol. 13, the last numbered leaf, but which appears to be intended to be a part of the same work.

It begins fol. 1: श्रीमहा चण्डमंडलाकार । चित्तम् । विद्वांसं ततः । परं ब्रह्म स (१) रो देवचर्यम् । ज्योतिराकारसत्त्वं । ज्ञानमनंतं । प्रलयतोरकब्रह्मणः चण्डं मूषारः सहः द्वौ विश्वकर्मा । द्विषो अशक्तिश्रीमः कल्पयः सहस्रतिशयुधेन । तत्त्वं च ब्रह्म जायते । तत्त्वं च शक्तिः च साक्षात्त्वं च । *Aulhyāya* I, of *namaskāras*, ends fol. 5 b. A. II begins:

अथात संभवज्ञानि । परब्रह्मण चण्डं ।
विश्वमुद्रिमाणाया । अवदोत्पत्त्यायत्तं ।

A. II ends fol. 10 b. A. III begins:

अथात संभवज्ञानि । विश्वकर्मा मोहिता ।
काटिकाशक्तिनेपोत्तः । सुषु कल सविधानतुः ।

There is a break at fol. 13, fol. 13 b being blank. A. VI ends fol. 17 b.

Fol. 19: इति विश्वकर्मापुराणि कात्यायनश्रीर्वनाम सहाचार्यस्तमाः । Fol. 21: इति विश्वकर्मापुराणि श्रीर्विष्वनाम सावित्रीर्वनामश्रीर्वनामस्तमाः ।

A. x, *gaṇamuktakṣetranāmāni*, fol. 27; A. XIII, fol. 86 b; the first words of a new section अथात संभवज्ञानि are given fol. 86 b, but no more.

The work of similar title in Eggeling, no. 8153, is not identical.

[COLIN MACKENZIE.]

6467

Mackenzie V. 2. Foll. 42; talipot leaves; size 19 in. by 2 in.; fairly well written, in the Kanarese character, in the seventeenth century; seven or eight lines in a page.

The *Viśvakarma-Purāṇa*, a *Purāṇa* celebrating *Viśvakarman*, identified with *Śiva* as the patron deity of architects, with a version and brief comments in Kanarese.

It begins fol. 1: श्रीमहाधिपतये नमः । विश्वकर्मा-कुति । गिर्यमेषु ।

आपये हृदयं ब्रह्मा । हृषी हरिहरस्य च ।
शिक्षा परशिवस्यैव । कर्पणं वरशक्तिषु ।
चंद्रादित्यद्वयं तेषां मुखस्य चरितेन च ।
अर्थेन नादिकं तेषां नासा मठविषयस्य ।
साक्षा सर्वमठं मिषं अग्निनी देवकर्माद्यः ।
ऊर्ध्वोर्ध्वं च गायत्री सावित्री अथरोर्ध्वं ।
नक्षत्रां दंतयोश्चिच जिह्वायां च सरस्वती ।
ऐश्वर्यशिवस्यैव कर्मसूत्रद्वयस्य च ।
कर्मसूत्रानामदेवसा विदुर्गतिं ह्यकर्माद्यः ।
सवितारं कपालं च वाम ऊर्ध्वद्वयस्य च ।
तद्वाहो वीरमद्रं च अनुवापं अमूर्तिषु ।
मंडाये आदिशक्तिसा वसुधं दीपमन्त्रं ।
आधारशक्ति दीवादि कल्पं च नवाधिपं ।
सगौ मध्ये क्रियाशक्तिः ब्रह्मा ब्रह्म सगलं च ।

Fol. 1, l. 7: अथ शिक्षाचरणं ।

पंचमृतमयं ह्रवं शिल्पिणां विश्वकर्मायां ।
शिक्षा यद्योपवीतं च । कर्मकुलधारिणं ।
कुलसुहृदकाटं च कर्मकुलधारिणं ।
अनुयं इंद्रहंसं च वामहस्तिधारिणं ।
पादद्वये पादुके च युधवस्त्रमन्त्रांतं ।
विश्वकर्माकुलशेषं सर्वगण्यं देवपारं ।

Fol. 1 b, l. 6: परब्रह्मणः पंचमुखस्यः पंच ब्राह्मणा चवायंत ।

It ends fol. 42: श्री श्री श्री श्री इति विश्वकर्मापुराणं संपूर्णं । श्री । श्रीविश्वकर्माय नमः । श्रीगुप्तरक्षारवि-
द्वायां नमः । श्रीचिंतकाचलाय नमः ।

The boards of the MS. are ornamented with a coloured floral design.

The MS. is often difficult to read and there are some small injuries by breaking of leaves.

Prefixed to fol. 1 is an unnumbered leaf with a portion of the text of uncertain provenance. The work is written in barbarous Sanskrit as usual in such cases; cf. Taylor, *Catal.*, ii. 579. The vernacular version ignores the preliminary matter, and begins on fol. 1 b with the exposition of the passage cited above. At fol. 2 b, l. 8 there is a break, and a new section begins, headed: श्री-मत्परशिवविष्णुसर्गशीलाविनोदमरीचनक्षत्रसूक्तपुराणे पंचदशोऽध्यायः ॥ १ ॥

[COLIN MACKENZIE.]

6468

Mackenzie III. 188 a. Foll. 52 (fol. 1 is missing); palm-leaf leaves; size 14 in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Sanatkumāra-vāstu(sāstra)*, with a Telugu gloss, imperfect.

It begins fol. 2: श्लोकः ।

गृहसंस्कारं कुर्ये मेघ स्त्रीमुमदं भवेत् ।

द्वयमे धनधान्यः ॥ क[र]णपुत्रि मरणं ध्रुवं ॥

The subject is *rāvivīśha*. Cf. the *Madras Catal.*, xxii. 8782 sq.; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4171.

It ends fol. 52: श्लो[क] ।

दीर्घायुः पञ्चद्विंशत्यवसं । धनधान्यसंपत्करं ।

जीतिविमकरं । महोत्सवकरं । पुत्रोत्सवं ननकं ॥

मोहसज्जविमूढाचरणकरं । निजप्रमोदाकरं ।

श्रीहंसपुत्रकामिपुत्रि (lost) पञ्चदशकसंज्ञितं ॥

सप्तकुमारवासुपु समाप्तं । श्रीहृदयार्चनसु । श्री-रामचंद्राय नमः ।

The MS. is not at all accurate, and several leaves are broken. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6469

Bühler 274. Foll. 9; European paper (watermarked Doring & Gregory, London), bound in book form; size 8½ in. by 18½ in.; fairly well written, in the Devanāgarī character, about A. D. 1872; seventeen lines in a page.

The *Āyatattva*, a short treatise on architecture, attributed to *Viśvakarmān*.

It begins fol. 1: अथ वासुशाली आचतलादि-चक्रम् ।

इदानीमभिधात्वा नि वृषपाठविधिकमात् ।

शुद्धे मासि क्षिति पथे क्षतिता चोत्तरावधि ॥ १ ॥

पञ्चताश्रयं शीतं मुनिं कथि मुनि द्विषे ।

शेषे श्लोककरं विधादिशासि च धनानमन ॥ २ ॥

क्षिति मासि मन्थुषु आवाहि यमुनाश्रयं ।

मार्गशीर्षे धनमाप्तिः पथि च सर्वकामदह ॥ ३ ॥

In the margin verse 5 is interpolated in the middle of verse 8:

आवधि धनपुत्रिच मुनिं माद्रपदे भवेत् ।

कहं वाचिने मासि मुकुताश्रयं च क्षिति ॥ ५ ॥

It ends fol. 9:

पुत्रिषापक्षपा तेजो वाटवाकाग्रमेव च ।

पक्षतले तथा मुकु चलाक्षि भवेदिति ॥ ८ ॥

आयत्तवाश्रयं अथ ताराचक्रसूचि च ।

जीतिमिवादिचं मुकु मुनासि पक्षितो विरम् ॥ ८ ॥

इति श्रीविष्णुसर्गविनिर्दिष्टे आयतलम् ॥ ८ ॥

The MS., a modern and deplorably inaccurate copy from Surat, is written on one side of each page only.

[G. BÜHLER (no. 279).]

6470

Bühler 275. Foll. 8; size 9½ in. by 5½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1859; twelve lines in a page.

The *Āyatattvādhikāra* from the *Viśvakarmā-vatāra* with a gloss in Gujarātī. This is a variant of the previous text.

It begins fol. 1: श्रीविष्णुसर्ग उवाच ।

इदानीमभिधात्वा नि वृषपाठविधिकमात् ।

शुद्धे मासि क्षितिपथे । क्षतिता चोत्तरावधि ॥ १ ॥

There are 92 verses, equally or more incorrectly copied, ending fol. 8:

रविरं चोपिरे । क्षतिपाथो च गृहस्य च ।

इदानीमभिधात्वा नि वृषपाठविधिकमात् ।

शुद्धे मासि क्षितिपथे । क्षतिता चोत्तरावधि ॥ १ ॥

इति विष्णुसर्गविनिर्दिष्टे आयतलाधिकारे दीर्घार्चन-नासि प्रमोऽध्याय संपूर्णः ।

The glosses are written between the lines. The MS., which is from Gujarat, is very incorrect. It is dated fol. 8: संवत् १९१६ मीति वैशाख ३ चारुधि बाधुबुधरनिब वीचतान् । ए संवत् श्रीरविविजय वीचरपडितायोबाधुह ।

The gloss has श्रीवृत्तमन्त्रे वीचीपरावीचाध्यावा-
उचबुचवनीवीचमन्त्रे वकीहि ।

[G. BÜHLER (no. 280).]

6471

Burnell 534. Foll. 8; European paper (watermarked Dorling & Gregory, London, 1870), blue, folded in sheet form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1870; nineteen lines in a page.

The *Sārasvattīya-Cūrakarmasāstra*, a treatise on architecture, imperfect.

As it stands in this MS., the work is a mere fragment.

It begins fol. 1: चच शारस्ततीथि पिचकर्मशास्त्रे
प्रभावाचाचः प्रचनः ।

चच चक पिचिच ताचसंकाचनेव तु ।
दशाधिकानि ताचानि दश तच दशाधिकं ।
चित्ताचांतनुकि कर्म वेदहीनाधिकि चनः ।
चचनं मचनं श्रीभूमिति पचाद्विधीयते ।
उचनं दशताचिच प्रकापिचुमहिचरः ।
चताच सुचतकी चारुतं वीचा विधीयते ।

इति शारस्ततीथि पिचकर्मशास्त्रे मचनदशताचो वाच
पुचभाचं पंचमीः चचाचः ।

The following *Adhyāyas* (VI–XLI) are similarly reduced to a norm of three—occasionally fewer—verses.

The seventh, *kalpasamdasatāla*, begins fol. 1; A. VII, *kanishkham dasatālam purushamānam*, fol. 1 b; A. VII (bis), *adhamaṃ madham* (lacuna) *dasatālena*, *ibid.*; A. VIII, *breshkham bhavatulo rāma*, fol. 2; A. IX, *madhyamaṃ kanishkhatrimūtra*, *ibid.*; A. X, *breshkhatāla*, *ibid.*; A. XI, *madhyamakaniśkhatāshasaptarehatālayramāṇa*, fol. 2 b; A. XII, *Umdakampdasamhito nāma*, *ibid.*; A. XIII, *camdaraksharakalakshaṇa*, fol. 3; A. XIV, *naṣṭavaravimādhim* ca (l), *ibid.*; A. XV, *limgot-*

bhava, *ibid.*; A. XVI, *dakshināmūrtikalakshaṇa*, fol. 3 b; A. XVII, *kāmadahananigrahavidhāna*, *ibid.*; A. XVIII, *kalyāṇasamdaralakshaṇa*, *ibid.*; A. XIX, *vrishabhavādhanaadevalakshaṇa*, fol. 4; A. XX, *tripurāntakalakshaṇa*, *ibid.*; A. XXI, *ardhanārīśvara*, fol. 4 b; A. XXII, *kaṃkājavi-dhino nāma*, *ibid.*; A. XXIII, *bhikshāṇa*, *ibid.*; A. XXIV, *kālapathalakshaṇa*, fol. 5; A. XXV, *keśavārdhalakshaṇa*, *ibid.*; A. XXVI, *sukhāsana*, *ibid.*; A. XXVII, *gaigādharalakshaṇa*, fol. 5 b; A. XXVIII, *camdeśavaravidhāna*, *ibid.*; A. XXIX, *maheśvaravidhāna*, fol. 6; A. XXX, *kshetrapāla-vidhi*, *ibid.*; A. XXXI, *kshetrapālanirdeśamāna*, *ibid.*; A. XXXII, *biṇbamāna*, fol. 6 b; A. XXXIII, *ciknavidyavilbhāga*, *ibid.*; A. XXXIV, *parivāra-pratimodayādi paṃcametalakshaṇa*, fol. 7; A. XXXV, *vighneśvaravidhi*, *ibid.*; A. XXXVI, *shaṇ-mukhalakshaṇa*, *ibid.*; A. XXXVII, *bhāskara-vidhāna*, fol. 7 b; A. XXXVIII, *naṃdikēśvara-vidhi*, *ibid.*; A. XXXIX, *mṛtisaṃskāra*, fol. 8; A. XL, *śaṇtādasamūrtim samāptam*, *ibid.*; A. XLI, *ibid.* It ends: इति श्रीशारस्ततीथि पिच-
कर्मशास्त्रे एवचचारुश्रीः चचाचः ।

This is doubtless a copy of the Tanjore MS. no. 11076 (Burnell, *Tanjore Catal.*, p. 62 b). It is most inaccurate. The *Sārasvata* is extracted in the MS. described in the *Madras Catal.*, xxii. 8777.

[A. C. BURNELL.]

6472

Bühler 276. Foll. 32; size 8½ in. by 4 in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eleven to thirteen lines in a page.

The *Kuṇḍanirmāṇaloka-vṛtti*, a commentary in prose, on his own metrical work on the construction of altars, by *Rāma Vājapayin*, written in A. D. 1449. The text of the original is cited in full.

It begins fol. 1 b in a later hand:

इहापूर्तो द्विजातीनां चर्मप्रोक्षी वनातनी ।
तपेह सर्वकदः पूर्तो मोचप्रदः क्षुतः ॥

Then in the older hand :

श्रीवैद्येश्वर जमः ।

सूत्रोः श्रीधरमाधवश्च शिवदासाद्यादुपजातितः
संज्ञासिद्धिदापयश्च जमकः श्रीसूर्यदासा (r.

ने५) जमि ।

यथातुर्थशया दिशो दश विद्यासाक्षा यक्षसाः
यक्ष-

शिवः स्नाहितकुंडलकविभुति रानो वल्लभिमि
॥ १ ॥

It ends fol. 32: इति वैमिवारकाकरामवाजपेधि-
कृता स्नाहितकुंडलकविभुतिः समाप्ता ।

The MS. is not very accurate. It is a copy from Poona.

For this work cf. Mitra, *Notices*, vii. 14, 15; Eggeling, no. 3154.

[G. BÜHLER (no. 19).]

6473

Mackenzie III. 189 e. Fol. 7; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Ghaṭṭalakṣhaṇa* section, extracted from the architectural works of *Maya*, imperfect.

The leaves are unnumbered. The MS. begins in the course of a verse, fol. 1:

मं चतुस्रचवं ।

अपाकुसुमसंकाशं । कररीरक्ष पचवं ।

तीरपुष्पोपसंभावं । ससुरिकराकाळवं ।

यदापलसमोपेतं । मधमं चतुस्रचवं ।

अनलसमुपसंभावं । सुहृंकांगुलिभावं ।

This ends fol. 1: चिति मयोक्तान्मन्त्रशास्त्रमधम-
चतुस्रचवं संपूर्णं । Then follows the अधमचतुस्रचवं ।
It ends fol. 2: इति महोक्तशास्त्रे । मयोक्तशास्त्रे
(probably intended as a correction) चतुस्रचव-
मकरे । पुनर्मचतुस्रचवं संपूर्णं ।

अथातः संभवकामि मध्यमचतुस्रचवं ।

पूर्वोक्त विषयमैव । शास्त्रसारसमुच्चयं ।

The text is fairly continuous up to fol. 5, but with lacunae increasing; fol. 6 is nearly half blank, ending fol. 6b: चिति काप्यप्रतिष्ठाने ।
म (or ङु: the letter is corrected) दुपंचकराकये ।

Fol. 7 contains only चतुस्रचवं संपूर्णं मवाळमहाजी
(ten times repeated) ।

The MS. is uninked and most incorrect.

[COLIN MACKENZIE.]

6474

Mackenzie V. 26 a. Fol. 105; talipat leaves; size 19½ in. by 1½ in.; badly written, in the Kanarese character, in the eighteenth century; five to eight lines in a page.

A collection of rules regarding the construction of temples and images, with the appropriate prayers and rites, styled on the label *Śūpaśāstra-saṃgraha*, accompanied by a Kanarese version.

It begins fol. 1: श्रीनवाधिपतये जमः । मुममसु ।
पंचताळनवापतिज्ञानं । गुह्यमनघ (lost)

अनलसमुपमानं वैश्वकर्णं च कंठं ।

Ibid.: पंचवक्त्रनवापतिज्ञानं । Fol. 6b: वक्त्रज्ञानं ।
Fol. 25:

अथातः संभवकामि प्रतिष्ठाचक्रचक्रमं ।

देवानामपि देवीनां मन्त्रानां वाहनाश्च च ॥

Fol. 27b: सत्पदसमृतिज्ञानं । Fol. 30b: लक्ष्मी-
नरसिंहज्ञानं । Fol. 34: चंनपुत्रज्ञानं । Fol. 40b:
पुत्रपूजनं (given in full) । Fol. 65: पंतदेशफलं ।
Fol. 68: वीरमद्रज्ञानं । Fol. 71: नवकलीज्ञानं ।
Fol. 78: शिवनचवं । Fol. 86b: इति मानसारे
वायुशस्त्रे स्त्रीमानं मध्यमदशभाक्को नाम चतुर्पंचादशो
ऽध्यायः । Fol. 86: शिवनचवं । Fol. 100 is missing.
Fol. 101: प्रातः संध्यापंदरीचविषयमंवाचनं संपूर्णं । It
ends fol. 106b, l. 3 without a colophon, in a
glorification of *Viṣṇukarman* and the *Oṃkāra*.

The MS. is very incorrect and confused. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6475

Tagore 24. Fol. 14; coarse yellow paper; size 15½ in. by 8½ in.; fairly well written, in the Bengālī character, in A. D. 1848; five or six lines in a page.

The *Kṛṣhipaddhati*, a manual of agriculture, attributed to *Parāśara*.

It begins fol. 1 b: **सौं नमो ब्रह्मराय ।**

**अथति पराश्वरानाम सुविश्वः कृषिकर्मधर्मनि-
वेदी ।**

अथवा अथ मतानां संप्रकाशितानामनुसंधारणम् ।

अतुरो वेदाय सो ब्रह्मा प्रसीति कथं चः ।

तथापि मार्गचरिण कथयाम मन्त्रगुण्यम् ।

कटी हस्ते च कर्णे च सुवर्णच चलेचहि ।

अपवासकायापि आदमालयिण केचन ।

It ends fol. 14: **इति पराश्वरकृता कृषिकर्मनि-**

वेदी ।

The MS. is in a deplorable condition of decay, and is also very inaccurate and often illegible.

For this work cf. Eggeling, no. 3168, and the Calcutta ed. of 1322 B.S.

[SIR S. M. TAGORE (Aufrecht, no. 97).]

6476

3634 p. Foll. 3662-3665; paper; size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1886-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. on architecture described under Head XX (p. १७९) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[1]

B. Poetical Literature.

I. Epic Poetry.

1. Mahābhārata.

6477

Burnell 501. Foll. 287; European paper (water-marked Dorling & Gregory, London, 1874), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1874; twenty-five lines in a page.

The *Mahābhārata, Parvan* 1 only, in 250 *Adhyāyas*.

Adhyāya 1 begins fol. 1; A. II, fol. 18; A. III, fol. 80; A. x, fol. 87; A. xx, fol. 48 b; A. xxx, fol. 49; A. xl, fol. 54 b; A. x, fol. 61; A. lx, fol. 66 b; A. lxx, fol. 81; A. lxxx, fol. 95; A. xc, fol. 102 b; A. c, fol. 114 b; A. cx, fol. 124 b; A. cxx, fol. 131; A. cxxx, fol. 143; A. cxl, fol. 153; A. cl, fol. 162; A. clx, fol. 169 b; A. clxx, fol. 175; A. clxxx, fol. 184; A. cx, fol. 190; A. cc, fol. 197; A. ccx, fol. 205 b; A. ccxx, fol. 218; A. ccxxx, fol. 220; A. cxl, fol. 230 b.

It ends fol. 237: **एवादिपर्यन्ति पंचाशदधिकविंश-
ततमोऽध्यायः । चांशवद्वाहः समाप्तः । एवादिपर्यन्तं समाप्तः ।**

The MS. is of very moderate accuracy. It is a transcript of the Tanjore MS. no. 1126, which is of nearly the same size, and has been consulted by H. Lüders in connexion with his studies on the text of the Epic.

[A. C. BURNELL.]

6478

Tagore 88. Foll. 63; coarse brown paper; size 20½ in. by 2½ in.; fairly well written, in the Bengālī character, in the eighteenth century; eight lines in a page.

A portion of the *Mahābhārata, Ādiparvan*.

The usual line **नारायणं** is written in at the top of fol. 1 b in smaller letters, apparently by the first hand. The *anukramanyādhyāya* ends fol. 8 b; *parvasaṃgraha*, fol. 18; *Paushyopā-
khyāna*, fol. 24 b; *kāthāpraveśa*, fol. 25; the MS. contains the *Pauloma* in full, and then the *Āstika*; fol. 62 b is practically illegible, and fol. 63 ends with the verse **चर्षशास्त्रनिर्दिष्टं पुनः
धर्मशास्त्रनिर्दिष्टं न हृत् ।**

The MS. is moderately accurate. The text is written on either side of a broad blank space dividing the leaf into two halves; the writing runs across the break, not in columns. Aufrecht's date (*Z.D.M.G.*, lviii. 525), viz. A. D. 1860, is clearly much too late.

[SIR S. M. TAGORE (Aufrecht, no. 1).]

6479

Burnell 459. Foll. 236; European paper (water-marked Charles & Thomas, London, 1875), blue, bound in book form; size 16½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1875; twenty-six or twenty-seven lines in a page.

The *Mahābhārata*, *Ādi*, *Āstika*, and *Sambhava Parvans* in the South Indian recension (= the *Ādiparvan* of the ordinary recension), in 8, 40, and 200 *Adhyāyas* respectively.

The *Ādiparvan* (also called *Pauloma*) begins fol. 1 and ends fol. 14 b.

Adhyāya 1 of the *Āstikaparvan* begins fol. 14 b; *A.* x, fol. 30 b; *A.* xx, fol. 39 b; *A.* xxx, fol. 46 b. It ends, with *A.* xl, fol. 55.

Adhyāya 1 of the *Sambhava-parvan* begins fol. 55; *A.* x, fol. 72; *A.* xx, fol. 81 b; *A.* xxx, fol. 88; *A.* xl, fol. 99 b; *A.* l, fol. 110 b; *A.* lx, fol. 121; *A.* lxx, fol. 132 b; *A.* lxxx, fol. 142; *A.* xc, fol. 152 b; *A.* c, fol. 160; *A.* cx, fol. 169; *A.* cxx, fol. 176; *A.* cxxx, fol. 183; *A.* cxl, fol. 189; *A.* cl, fol. 196; *A.* clx, fol. 204; *A.* clxx, fol. 212; *A.* clxxx, fol. 218 b; *A.* cxo, fol. 228 b. It ends with *A.* co, fol. 236.

Foll. 16 and 17 have been inverted in binding. This is clearly a copy of a Tanjore MS.

For the South Indian recension or recensions of the *Mahābhārata* cf. M. Winternitz, *Indian Antiquary*, xxvii (1898), 69–81, 92–104, 122–133; Burnell, *Tanjore Catal.*, pp. 180, 181; H. Lüders, *Über die Grantha-Recension des Mahābhāratas (Abhandlungen der Königl. Gesellschaft der Wissenschaften zu Göttingen, 1901)*. He has used the MS. in connexion with further work on the Epic.

[A. C. BURNELL.]

6480

3655. Foll. 168; talipat leaves; size 29½ in. by 2 in.; fairly well written, in the Bengālī character, in A.D. 1650; four or five lines in a page.

The *Mahābhārata*, *Udyogaparvan*.

There is no continuous numbering of the *Adhyāyas*, there being, however, colophons for sections, and the ends of the *Adhyāyas* are duly marked.

Fol. 19 b: *रत्नकोवचपर्वणि पुरोहितवाचं समाप्तं ।*
Fol. 49: *इति महाभारते उद्योगपर्वणि प्रवाचनः समाप्तः ।*
Fol. 54: *इति* (as before) *उद्योगवाचीर्षं समाप्तं ।*
Fol. 74 b: *इति सत्यवाचं समाप्तं ।* Fol. 102 b: *रत्नकोवि द्यौन्नवीपाकायं ।* Fol. 118 b: *रत्नकोवचपर्वणि वाचनपरितं समाप्तं ।* Fol. 139 b: *रत्नकोवि कुन्तीकर्णसमाप्तः ।* Fol. 159 b: *रत्नकोवि उद्युगवाचं समाप्तं ।* Fol. 185 b: *उद्योगवाचं समाप्तं ।*

It ends fol. 188: *इति श्रीमहाभारते इतसाहस्यं संहितायां वैद्याशिक्षामुद्योगपर्वं समाप्तं ।*

Then follows verse 1 of the next *Parvan*.

The MS. is not correct. It differs considerably from the editions. There are some glosses. The MS. is dated fol. 188:

इति नोचमिरीनुचक्रवर्ति ऋषि शनौ पद्यतो
विवाहपञ्चकवर्तिविदुषः श्रीचक्रवर्तं मुदा
(corr. from डाकहा) ।

गत्वा सोमवाक्षिणतः सुरधुनीतीरविनिवीक्षितः
पुनर्विदितकृष्णवीरनुवीरकोवचपर्वणाक्षिणः ।

तव यदि नाम वृहीतं रघुनाथ मुनाचरन्वायात ।
अपि कृतदुष्टतराशिम्या किं कमकिंकराः करि-
ष्यति ।

Then follows a leaf with the beginning of this *Parvan* incorrectly written.

The date is not quite certain as *gotra* and *giri* are not absolutely fixed in sense.

[?]

6481

3334. Foll. 295 (see below); brown paper (first part arranged in book form); size 7½ in. by 10½ in. (for the first part), 8½ in. by 6½ in. (for the second); fairly well written, in the Śāradā character, in the eighteenth century; twenty lines in a page (for the first part).

Portions of the *Mahābhārata*.

(a) The first part of the codex contains most of the *Sābhāparvan* and *Āraṇyaparvan*. Fol. 1 is a replacement of foll. 1 and 2 of the original;

fol. 10 and 11 are represented by one leaf; from fol. 60 the text is missing up to a leaf numbered 71, the second number being erased; then come fol. 79-82. The *Āraṇyaparvan* is represented by fol. 188-187, 148-147.

(b) The second part contains the *Udyogaparvan* in a very defective condition; there are left fol. 2-12, 15, 20, 24, 39, 40-43, 45, 46, 48, 51, 54-65, 67-69, 71-74, 76-80, 82, 83, 86, 91-93, 98, 99, 100-103, 106-114, 116-120, 122, 124-128, 130, 132, 133, 135, 136-142, 144-148, 164, 166, 168-171, 173-175, 177-179, 185-188, 190, 191, 193, 199.

(c) The third part contains the *Droṇaparvan* in a still more defective condition. There remain fol. 22-24, 26, 27, 29, 30, 32-34, 36-39, 50, 53-56, 59, 61-63, 65, 67, 69, 70, 73-75, 82, 83, 85, 87, 94-96, 99, 100, 102, 107, 111, 112-117, 119, 122-127, 127 (bis), 128, 129, 133-137, 147, 149-155, 157, 169-174, one unnumbered, 180, 182-185, 191, 192, 201, 202, 206-215, and eight leaves with numbers lost and fragmentary.

The second and third parts are more or less damaged, and the MS. is not correct.

[JUNE 27, 1904.]

6482

Burnell 194. Foll. 88, 15, 9, 16, and 90; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1855-6; six to nine lines in a page.

Portions of the *Mahābhārata* in the South Indian recension.

This MS. contains, each with a separate foliation:

(a) The *Virāṭaparvan* in 77 *Adhyāyas*.

Adhyāya I begins fol. 1; A. x, fol. 13; A. xx, fol. 27 b; A. xxx, fol. 39 b; A. xli, fol. 49 b; A. l, fol. 58 b; A. lx, fol. 69; A. lxxi, fol. 81 b. It ends with A. lxxvii, fol. 88 b.

(b) The *Sauptikaparvan* in 9 *Adhyāyas*, fol. 1-15 b.

(c) The *Aishṭhākaparvan* in 9 *Adhyāyas*, fol. 1-8.

(d) The *Strīparvan* in 20 *Adhyāyas*. A. i begins fol. 1; A. x, fol. 7 b; A. xx, fol. 15 b. It ends fol. 16 b.

(e) The *Śalyaparvan* in 55 *Adhyāyas*. A. i begins fol. 1; A. x, fol. 12 b; A. xx, fol. 29; A. xxx, fol. 49; A. xli, fol. 65; A. l, fol. 82. It ends fol. 90 b.

The MS. shows some lacunae and abundance of worm-holes. Cf. 6487.

The date is given fol. 90 b of the *Śalyaparvan*:
राचवसंवत्सरे दीक्षतीं निपुनमपि युद्धपथे प्रवणायां
शिरावाले युद्धपथे युद्धपथो विहितमनुः। वरुणत-
नपराधं वपुनर्हति हनः।

Lüders, *op. cit.*, pp. 66-68, shows that in II-IV the variations from the northern recension are negligible, while (pp. 5-66) those in the *Virāṭaparvan* are very important. This is doubtless due to the character of that *Parvan* which rendered it a favourite theme for working over. This *Parvan* has been edited, as a preliminary part of the new edition of the *Mahābhārata* to appear under the auspices of the Bhandarkar Institute, by N. B. Utgikar (1923).

[A. C. BURNELL.]

6483

3307. Foll. 301 (fol. 2 is missing), 2-289, 8, 20 (remarked 1-616); brown paper, bound in book form; size 7½ in. by 1½ in.; fairly well written, in the Śāradā character, in A. D. 1709; twenty-one or twenty-two lines in a page.

Portions of the *Mahābhārata*.

(a) The *Droṇaparvan*, fol. 1 b-301 b; fol. 2 is lost, at the end is a list of the chapters in the *Parvan* and the first line of the next.

(b) The *Karna-parvan*, fol. 2-149 b of a new enumeration. There is no fol. 1, but no lacuna, the scribe doubtless continuing from 301, omitting the hundreds and tens. There is a similar summary of contents.

(c) The *Śalyaparvan*, fol. 150-214.

(d) The *Gadāparvan*, foll. 214-268. It ends: श्रीमहामारते । श्रवणदापर्वणि । चत्वारिमासिनि । मदापर्वे चापि । समाप्तं च श्रवणं ।

(e) The *Sauptikaparvan*, foll. 263-289b.

(f) The *Viśvakaparvan*, foll. 1b-8b of a third foliation.

(g) The *Strīparvan*, foll. 1b-20 of a fourth foliation.

The MS. is not very correct; from fol. 257 of the second foliation the left corner of each page is injured. There are marked a few lacunae. The MS. is dated fol. 149b of the second part:

श्रवणसङ्गतिं वर्षे कर्षपर्वेदुस्त्रयम् ।

श्रीहानोदरश्रीनिव सिद्धिं मुचिमन्नम् ।

श्रीं मनो मन्वते वासुदेवाय । मनो विज्ञानावाय ।

[JUNE 27, 1904.]

6484

Mackenzie VIII. 63. Foll. 2, 132, 24, and 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to nine lines in a page.

The *Mahābhārata* in the South Indian recension, imperfect.

Prefixed to the main body of the MS. are two leaves of an older MS. containing portions of the *Āśramavācparvan*, XLIV-XLVI. The leaves were originally 125 and 126.

(a) The *Āśramavāc*, in 11 *Adhyāyas*, begins fol. 1, and ends fol. 25b.

(b) The *Sauptikaparvan*, in 9 *Adhyāyas*, begins fol. 26, and ends fol. 43, l. 1.

(c) The *Aśhikaparvan*, in 10 *Adhyāyas*, begins fol. 43, and ends fol. 55.

(d) The *Strīparvan* begins fol. 55b; *Adhyāya* x begins fol. 64; A. xx, fol. 75b; A. xxvi ends fol. 84b.

(e) The *Āśramavācparvan* begins fol. 85; A. x, fol. 95b; A. xx, fol. 105b, A. xxx, fol. 114, A. xl, fol. 124b; A. xlv, fol. 132b. Here the numbering by numerals ends.

(f) The *Mausalaparvan*, in 9 *Adhyāyas*, begins fol. 1 of a letter numbering, and ends fol. 8b.

(g) The *Mahāprashānikaparvan*, in 8 *Adhyāyas*, begins fol. 9, and ends fol. 12b.

(h) The *Svargārohanaparvan*, in 5 *Adhyāyas*, begins fol. 13, and ends fol. 24.

The letter numbering is for the first leaf हरिः, for the next the letters of श्रीं मनो मारवाच सिद्धि (omitting the long ā), and the last is marked a; the rest are marked with the vowels in sequence.

(i) After four blank leaves come two leaves, containing a *Phalāsruṭi*, styled in the left margin of fol. 1: हरिः श्रीम् । हरिवंशं । It begins: वनमेवयः ।

मन्वन् येन विधिना शीतत्वं मारतं युधिः ।

यत्वं सिद्धे च देवाच पुष्पाः पारायसिद्धिः ।

It ends fol. 2b:

मोदते देवतैस्सार्धं हि देव इवापरः ।

The MS. is for the most part uninked and not very accurate. The boards are ornamented with a coloured floral design.

This MS. was not used by H. Lüders, who gives extracts from the Burnell MS. 194 (*op. cit.*, p. 66). *Aśhika* is the reading here, not *Aśhika*.

[COLIN MACKENZIE.]

6485

Mackenzie III. 53. Foll. 169; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or, usually, six lines in a page.

The *Mahābhārata*, *Sabhāparvan*.

Adhyāya i begins fol. 1; A. x, fol. 17b; A. xx, fol. 38; A. xxx, fol. 58b; A. xl, fol. 103b; A. l, fol. 126b; A. lx, fol. 136; A. lxx, fol. 158b.

It ends fol. 169: इति श्रीमहामारतप्रवक्तृशिक्षायां वंशितायां समापर्वणि वद्वत्प्रतिनोऽध्यायः । समापर्वं समाप्तं । श्रीनीपायकप्रवक्तृशिक्षायां वनः ।

ततः परं समापर्वं विविधाकाव्यवस्तुतः ।

च[र]कृष्णा युवयोः कोटि सर्वपादः प्रमुच्यते ।

द्वितीयाध्यायस्यैव रात्रिपञ्चमस्यैव ।
 द्वापराध्यायस्यैव रात्रिपञ्चमस्यैव ।
 मोक्षार्थमात्रं पुत्रिणीं कथाद्वाराध्यायस्यैव ।
 येन हावा (fol. 169 b) ज्ञानमोति यथा रात्रि
 पुत्रिणीः ।
 यथा वृक्षं विनाशिवन् यथा यथा (x. वा) वृक्षं ।
 मोक्षार्थमात्रं (1) यत्तं मोक्षार्थमिति श्रीरामे ।
 कथं सर्ववृक्षं पाठाय प्रदायते ।
 तत्पदाणि रात्रिं यथासुखमवाप्स्यति ।

The MS. is not accurate. A half leaf, of which the recto only is used (save for a word on the verso), is inscribed after fol. 159. The boards are ornamented with a coloured floral design. There are a few worm-holes in the MS.

[COLIN MACKENZIE.]

6486

3716. Foll. 140; talipat leaves; size 15½ in. by 1½ in.; fairly well written, in the Bengālī character, about A. D. 1775; four lines in a page.

The *Mahābhārata*, *Virāṭaparvan*.

Here the *Parvan* has 70 *Adhyāyas* in place of the 72 of the ordinary text. This results from the merge of *Adhyāyas* x and xi into one, A. x, and of A. xxxvi and xxxvii into A. xxxv.

The MS. is very far from correct. There is only one, central, string hole. It is written with ink, not incised.

[?]

6487

Burnell 198. Foll. 188; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1855; seven to thirteen lines in a page.

The *Droṇaparvan* of the *Mahābhārata* in the South Indian recension, *Adhyāyas* 1-98 of the second century.

Adhyāya 1 begins fol. 1; A. x, fol. 11 b; A. xx, fol. 23; A. xxx, fol. 36; A. xl, fol. 47 b; A. l, fol. 61; A. lx, fol. 73; A. lxx, fol. 85; A. lxxx, fol. 95; A. xc, fol. 121; A. xcvi, fol.

fol. 138, being followed by bad verses giving the number of *Adhyāyas* and verses in the *Parvan*.

The MS. was written by two hands; there are a few small lacunae marked, and many errors. The writing throughout tends to be very much too small. There are a few worm-holes. The pages are numbered on the right margin, which is rare. In part it seems to be written by the same hand as 6482.

[A. C. BURNELL.]

6488

Mackenzie III. 55. Foll. 46 (marked 160-205); palmyra leaves; size 21½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; nine or ten lines in a page.

The *Mahābhārata*, *Droṇaparvan*, imperfect.

The MS. contains only *Adhyāyas* cxcix to cxvii of the South Indian recension, corresponding to *Adhyāya* cli, ver. 6539 to *Adhyāya* cliii, ver. 9519 of the Calcutta edition.

The MS. is moderately accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6489

Mackenzie III. 56. Foll. 208-332 (foll. 209, 210, 228-233, 235, 244, 245, 266-269, 274-277 are lost); palmyra leaves; size 20½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Mahābhārata*, *Karna-parvan*, in the South Indian recension.

Adhyāya 1 begins fol. 208; A. x, fol. 216 b; A. xx, fol. 225; A. xxx, fol. 236; A. xl, fol. 247 b; A. l, fol. 258; A. lx, fol. 269; A. lxx, fol. 279; A. lxxxv, fol. 297 b; A. xc, fol. 308 b; A. c, fol. 313. It ends with A. cxviii, fol. 332 b.

The MS. is very moderately accurate. It is uninked and often difficult to read. Fol. 310 is repeated. Fol. 208 is ornamented, as also are the boards of the MS., with floral designs.

[COLIN MACKENZIE.]

6490

Mackenzie VIII. 64. Foll. 122; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Śāntiparvan* of the *Mahābhārata*, in the South Indian recension, imperfect.

The MS. is a copy of a defective original, and contains only a mutilated text. It begins fol. 1 with *Adhyāya* XII, ver. 38, preceded by the usual *सुभाषितम्*; A. XVIII begins fol. 14 b; from XVIII. 9—XIX. 26 is lost; A. XXIII begins fol. 17 b; XXIII. 2—XXVIII. 99 is lost; A. XXX begins fol. 20; XXX. 7—XL. 18 is lost; A. XLV begins fol. 24 b; the end of XLVI from 26 b is lost, and the beginning of XLVII; A. L begins fol. 34; A. LII breaks off after ver. 31 a, and the text resumes in A. LIV. 10; A. LV begins fol. 40 b; A. LVI breaks off in ver. 40 a, the text resuming with LVIII. 31; at A. LIX. 80 of the vulgate begins here a new A. LX, fol. 47 b; it breaks off at LIX. 127 a, and resumes in LX (here LXI) 19 b; A. LXVII (LXVIII) begins fol. 64; the text breaks off in ver. 18 b and resumes in LXVIII (LXIX) 11 b; after LXIX (LXX) 31 a there is only one verse here, in place of 31 b—73, and LXIX. 74 starts a new A. LXXI; A. LXXI (LXXIII) begins fol. 68 b; the text breaks off in ver. 6 a, resuming in A. LXXII (LXXIV) 20 b; there are similar breaks from A. LXXVIII (LXXX) 26 b to A. LXXXI (LXXXIII) 22 b; from A. LXXXII (LXXXIV) 10 b to A. LXXXIII (LXXXV) 30 b (part); from A. LXXXVIII (XC) 26 a (part) to A. XC (XCI) 28 a (part); from A. XCVIII (C) 43 b to A. CII (CV) 34 a; from A. CIII (CV) 18 b (part) to A. CV (CVII) 12 a; from A. CVI (CVIII) 9 to A. CVII (CIX) 4 b; from A. CX (CXII) 23 b (part) to A. CXI (CXIII) 14 b (part), and from 41 b (part) to 70 b (part); from A. CXII (CXIV) 5 a (part) to A. CXIX (CXXI) 20 b (part); from A. CXX (CXXII) 44 b (part: the order here is 42, 45 a, 43 b, 44) to A. CXXI (CXXIII) 12 b (part); from A. CXXIII (CXXV) 23 a (part) to A. CXXIV (CXXVI) 47 b (part); from A. CXXIV (CXXVI) 60 to A. CXXVII (mis-

numbered CXXX) 18 a; from A. CXXXII (CXXXIV) 10 b to A. CXXXIII (CXXXV) 16 a; after A. CXXXVI (CXXXVIII) begins A. CXXXVIII (CXL) 5 b; and the MS. ends fol. 122 b in ver. 55 a, the scribe adding *इति: श्रीम्*. In A. LXIV (LXV) after the words *संवादीः च नाना* (ver. 15 b) is interpolated *Udyogaparvan* XXXII. 22—85, the text resuming in *Śāntiparvan* LXV (LXVI) 29 b, there clearly having occurred an intermixture of leaves in the original. The MS. is not at all correct.

The boards are ornamented with a coloured floral design. The scribe gives the title, &c., and the usual *सामर्थ्यम्* on a leaf preceding fol. 1.

Extracts and a full description, followed above, are given by H. Lüders, *Über die Grantha-recension des Mahābhārata*, pp. 68—89. The colophons call the work the *Rājadharmā*, though it includes part of the *Āpaddharma*.

[COLIN MACKENZIE.]

6491

Burnell 399—401. Foll. 354 (but fol. 2 is missing), 122, 61 (= 399); 299, 185—274, 230 (= 400); 147, 16, 10, 54, 18, 58, 9, 107, 10, 5, 41, and 8 (= 401); size 14½ in. by 7 in. (the third part of 399 is 13½ in. by 6½ in.); well written, in the Devanāgarī character, in A. D. 1688; eight to sixteen lines in a page.

The *Mahābhārata* with the commentary of *Nīlakaṇṭha*, styled *Bhāvārthadīpa*, almost complete, only the *Vanaparvan* being omitted.

399 contain the commentary on the *Ādi-, Sabhā-, and Virāṭa-parvans*.

(a) The *Ādiparvan* begins fol. 1 b, and ends fol. 354; the numbering of the leaves is, in the first hand, inaccurate. Fol. 2 is wanting. The date is given, fol. 354, as *संवत् १७३५* (= A. D. 1688).

(b) The *Sabhāparvan* begins fol. 1 b of a new foliation, and ends fol. 122, the beginning of the next *Parvan* being given. It is by the same hand as the *Ādiparvan*, and in a style with Kāśmīrī characteristics. This MS. once belonged (fol. 122 b) to a *Tryambakeśvara*.

(c) The *Virāṭaparvan* begins fol. 1 b of a new foliation, and ends fol. 61. It is by a later, less accurate, hand. All these parts, however, show many errors and small lacunae.

400 contains the *Udyoga-*, *Bhīshma-*, and *Droṇa-parvans*.

(d) The *Udyogaparvan* begins fol. 1 b, and ends fol. 299. Fol. 61 is passed over, without loss of text, the leaf being numbered 61 as well as 60 by a later hand; the numbering of the leaves is later further confused (foll. 107, 141, 276-278 being added by a later hand), the original counting only 291, corrected to 299 by a later hand. The date is given fol. 299: संवत् १९४५। Fol. 1 b has an ornamental design in the centre, and fol. 1 has a note whence it appears to have belonged to a *Nārāyaṇa*.

(e) The *Bhīshmaparvan* begins fol. 165 of a new enumeration, and ends fol. 274. The date is given fol. 274: संवत् १९४५ समये श्रीरामराजसि मुकुण्डसि ब्रह्मादिकां बुधवार । श्रीराम । On fol. 274 b *Tryambakasaṃkara* appears as owner, and *Nārāyaṇa*'s name is deleted.

(f) The *Droṇaparvan* begins fol. 1 b of a new enumeration, and ends fol. 230. The date is given fol. 230: संवत् १९४५। समये श्रीरामराजसि बुधवार । श्रीराम । It belonged (fol. 230 b) to *Tryambakasaṃkara*, and *Nārāyaṇa*'s name is deleted.

401 contains the *Karna-*, *Sauptika-*, *Aishika-*, *Śalya-*, *Stri-*, *Viśoka-*, *Āśvamedhika-*, *Mausala-*, *Mahāprasthānika-*, *Āśramavāśika-*, and *Svargārohaṇa-parvans*.

(g) The *Karnaparvan* begins fol. 1 b, and ends fol. 147. It belonged, according to fol. 147 b, to *Tryambakasaṃkara*.

(h) The *Sauptikaparvan* begins fol. 1 b of a new foliation, and ends fol. 16, with the next words of the *Aishika*. It belonged, according to foll. 1 and 16 b, to *Nārāyaṇadhi* (?) *ṃtapaṃtī*.

(i) The *Aishikaparvan* begins fol. 1 b of a new foliation, and ends fol. 10 with the beginning of

the *Viśokaparvan*. It belonged to the same owner.

(j) The *Śalyaparvan* begins fol. 1 b of a new foliation, and ends fol. 54. It belonged to *Tryambakasaṃkara*, to whose name has been added that of *Nārāyaṇa*, but this has been effaced.

(k) The *Strīparvan* begins fol. 1 b of a new foliation, and ends fol. 18. *Nārāyaṇa*'s name has been obliterated on foll. 1, 18 b.

(l) The *Gadāparvan* begins fol. 1 b of a new foliation, and ends fol. 58 b. *Nārāyaṇa*'s name has been effaced; the scribe writes, fol. 58 b: विः ब्रह्मवर्षादिन बुध ।

(m) The *Viśokaparvan* begins fol. 1 b of a new foliation, and ends fol. 9 with the first words of the *Strīparvan*. *Nārāyaṇa*'s name has been allowed to stand.

(n) The *Āśvamedhikaparvan* begins fol. 1 b of a new foliation, and ends fol. 107. The enumeration has been corrected in red ink by a later hand. *Nārāyaṇa*'s name is deleted.

(o) The *Mausalaparvan* begins fol. 1 b of a new foliation, and ends fol. 10. It was *Nārāyaṇa*'s.

(p) The *Mahāprasthānikaparvan* begins fol. 1 b of a new foliation, and ends fol. 5. *Nārāyaṇa*'s name is deleted, and so in the next two cases.

(q) The *Āśramavāśikaparvan* begins fol. 1 b of a new foliation, and ends fol. 41. It is dated *saṃvat* 1745.

(r) The *Svargārohaṇaparvan* begins fol. 1 b of a new foliation, and ends fol. 8.

The MS. is as usual very uneven in its reproduction of the commentary which passes under the name of *Nīlakaṇṭha*, in many places the commentary ceasing *in toto*. It is written above and below the text, which is in the centre of each page. Neither text nor commentary is accurately reproduced.

[A. C. BURNELL.]

6492

Burnell 310. Pages 272, 197, and 80; European paper (watermarked S. Thomas, Kent, 1865), blue, bound in book form; size 8½ in. by 7 in.; carelessly written, in the Telugu character, about A. D. 1865; twelve to twenty lines in a page.

Portions of *Nīlakaṇṭha's Bhāratabhāvadīpa*.

(a) The *Āraṇyaparvan*, or *Vanaparvan*, pages 1-272. It begins p. 1 with the usual invocatory verses; the commentary on *Adhyāya* x begins p. 50; on A. xx, p. 83; on A. xxx, p. 104; on A. xl, p. 153; on A. l, p. 166; on A. lx, p. 176; on A. lxx, p. 180; on A. lxxx, p. 194; on A. xc, p. 225; thereafter the scribe ceases to number the *Adhyāyas* regularly, merely marking the ends of chapters, and the *Parvan* is left incomplete, p. 272.

(b) The *Āśvamedhaparvan*, pages 1-197 of a new series of numbers. The commentary on A. x begins p. 7; on A. xx, p. 46; the end of A. xxxv is marked p. 106, but the numbers are usually omitted. The *Parvan* ends p. 197. This MS. is by the same hand as the preceding; both are inaccurate and some small lacunae occur.

(c) The *Kaṇvaparvan*, pages 1-80 of a new enumeration. The commentary on A. x begins p. 7; on A. xx, p. 16, but thereafter numbers are omitted. The *Parvan*, with 95 *Adhyāyas*, ends p. 80. This part of the volume is in a different hand, or hands, is full of lacunae, and is most inaccurate.

This MS. is not mentioned in the *Catal.*
Catal., iii.

[A. C. BURNELL.]

6493

Burnell 281. Pages 629 (really 639, as pp. 444-458 are repeated); European paper (watermarked Williams, Kent, 1862), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1863; fourteen to sixteen lines in a page.

The *Bhāratabhāvadīpa* of *Nīlakaṇṭha*, *Ādi-parvan*.

The commentary on *Adhyāya* i begins p. 1 with the usual introductory verses; on A. ii, p. 144; on A. iii, p. 208; on A. iv, p. 268; on A. x, p. 279; on A. xx, p. 298; on A. xxx, p. 314; on A. xl, p. 332; on A. l, p. 350; on A. lx, p. 368; on A. lxx, p. 410; on A. lxxx, p. 442; on A. xc, p. 467; on A. c, p. 480; on A. cxx, p. 500; on A. cxl, p. 532; on A. clx, p. 558; on A. clxxx, p. 575; on A. cc, p. 597; on A. ccxx, p. 618; that on A. ccxxv ends p. 629.

The MS. is written by two hands; the first is that of *Lakṣmīnārāyaṇa Śāstrin*, who gives on the title-page preceding p. 1 his name and the date 1863; to him belong pp. 1-444; of these p. 444 follows p. 441 and has been scored through with pencil by Burnell; then follow four blank pages and then pp. 445-458; three blank pages; then pp. 444-447 by the second hand; then pp. 448-459 by the first hand. All the rest (pp. 460-629) is by the second hand.

[A. C. BURNELL.]

6494

3627. Foll. 93; European paper (watermarked Al Musso and Gior Magnani); size 12½ in. by 8 in.; fairly well written, in the Devanāgarī character, in A. D. 1835; thirteen to twenty lines in a page.

The *Mahābhārata*, *Saṁhāparvan*, with the commentary, styled *Jñānadīpikā*, of *Devabodha*.

It begins fol. 1 b: श्रीमद्भारतम् ।

श्रीमद्भारतम् साक्षात्कर्तुमांतरपुत्रम् ।

श्रित्यैवेदोपनिषद् समायां ज्ञानदीपिका ॥ १ ॥

अथ समापर्वणि समासकथेनार्थोपपन्नित्वा धर्मादयः
साधुपाथाः पूर्वपर्वैरधर्मागर्थादिभिर्दुर्बोधपादिनामकथे-
तश्च प्रतिविमितिर्वाच्यमाना अपि तत्तद्व्याख्यानोपायानिः
परिदोषनैकपादीयमानास्तदुपाधानामपूर्वतया चा-
पुनराव्याख्या तात्पर्याः ।

ततोऽब्रवीत् नवः पार्थ बाहुदेवस्य संविदी ।

Adhyāya x begins fol. 18 b; A. xx, fol. 84; A. xxx, fol. 44 b; A. xl, fol. 52 b; A. l, fol. 64 b; A. lx, fol. 74; A. lxx, fol. 88 b; A. lxxii ends fol. 92, followed as usual by the first line of the

next *Parvan*, and (fol. 92b) by a list of 29 *vṛttāntāḥ*, and 5½ lines of *Phalastuti*.

The commentary ends fol. 92: इति श्रीमत्परिभाषाचार्यमहाराजकीदिव्यनोदधन्तौ महामारुततात्पर्यटीकायां भाषाटीपिकायां मारुति वनापर्व वनाप्तं । श्रीकृष्णार्पणमस्तु । श्रीमत्मान प्रवृत्त ।

The text is in the centre, the commentary, which is very scanty, above and below. The MS. is not at all correct. It is dated fol. 92b: स्तुति श्रीमत्पद्मपुत्राजीवाहायश्च १७५७ प्रवृत्तमणि वचनामखंभस्ति उत्तराख्ये द्विप्रति नानासि मुक्तपर्वे द्वितीयायां मार्जववापरे दिवा चतुर्थमहरे एतत्समापर्वं मन्त्रकुरावपुरे सुधापुरस्थित आनंदायिष्ये लिखितं ।

The MS. was presented in 1840 to James Ballantyne by Mr. Finlay Anderson.

[J. R. BALLANTYNE.]

6495

Mackenzie III. 53. Foll. 29, 6, and 16; palmyra leaves; size 17½ in. by 1½ in. and 18½ in. by 1½ in. respectively; fairly well written, in the Telugu character, in the eighteenth century; six to nine lines in a page.

Portions of the *Mahābhārata-vyākhyāna*, a series of comments on special points of difficulty, by *Yājña Nārāyaṇa*.

(a) Foll. 2-12 (misplaced after the end of b) contain the commentary on part of the first *Parvan*; the beginning is lost with fol. 1; the comment on the *Pauloma* ends fol. 4; on the *Āstika* fol. 4b; on the *Sambhava* fol. 11b; the MS. ends abruptly in line 4 of fol. 12, evidently never having extended further in the *Parvan*.

(b) Foll. 13-20 and nine following leaves numbered with letters only (*gha* to *tha*) contain the commentary on the *Aranyaparvan*. It ends fol. 28: इति श्रीवज्रपारायणव्रतविषयि महामारुत-भाषायां आरक्षपर्वभाषायां वनाप्तं । Some further matter is added on fol. 29, and there is a similar colophon with आरक्षीपर्वभाषायां । on fol. 29b.

The scribe adds fol. 28:

रामपुरिदुर्गेश्वरं वैष्णवमिति वनाप्ता ।

आरक्षपर्वभाषायां लिखितं कृष्णपुत्रे ।

He has fol. 29b:

वैष्णवपामिधायिना रामाचार्यवृत्तिना च ।

आरक्षीपर्व पर्वक भाषायां लिखिता मुना ।

(c) Foll. 6 (numbered *da* to *ba*) contain the commentary on the *Virāṭaparvan*. Fol. 6b is apparently by a different hand, which adds:

परामारुतनीयेष्वामाचार्यवृत्तिना च ।

विराटपर्वभाषायां लिखितं राघवमना ।

(d) Foll. 16, by another hand, on much narrower leaves, with two lines fewer on an average in a page, contain the comment on *Adhyāyas* I-XXII inclusive of the *Udyogaparvan* and part of that on *Adhyāya* XXIII. That on A. XXII ends fol. 16, and the rest of the MS. is lost.

Neither part is at all correct. The boards of the MS. are ornamented with a painted floral design.

For this work see A. Holtzmann, *Das Mahābhārata*, iii. 73; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 386, 387.

[COLIN MACKENZIE.]

6496

Burnell 143. Foll. 86; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; nine or ten lines in a page.

The *Jaimini-Mahābhārata*, *Āśvamedhaparvan*, the *Sitāvijaya* section, in fifty *Adhyāyas*.

It begins fol. 1: श्रीमते रामानुजाय नमः । वनमेवचः ।

वनापवादमवज्ञानमनाय जायते ।

संपूर्णमती सर्वज्ञायावममनायुते ।

तत्र सा सुपुत्रे पुत्री वनको पीर्यवापिनी ।

वाजीविशिषी सर्ववी वर्यावपुत्रवी पितृ ।

नामा कुम्भवी रत्नी यमवाति तपस्विनी ।

इत्येवञ्च गुरवं वज्रा रामञ्च ती तदा ।

Adhyāya I begins fol. 2; A. III, fol. 8; A. IV, fol. 4; A. V, fol. 5b; A. x, fol. 12; A. XV, fol. 21b; A. XX, fol. 30; A. XXV, fol. 39b; A. XXX, fol. 46b;

A. xxxv, fol. 54 b; A. xl, fol. 64 b; A. xlv, fol. 77; A. l, fol. 83 b. It ends fol. 86 b:

रतुदीरितनाकर्षं त्रिनिर्मलनिवसनः ।

जनादात्मनवासात्तं परं पुण्यवाचनं ॥

तैत्तिरिः ।

शीतापिचयनारम्भं धुतराङ्गक रूपतेः ।

परचोकाग्रिपर्यन्तं चतुर्त्वं पुण्यवसनं ॥

ज्ञातनात्मनवासात्तं परं तत् कथयामि ते ।

इति तैत्तिरिणि महाभारते आत्मनवाचनपर्यन्ति शीता-
पिचये पञ्चाशीऽङ्गाः । हरिः श्रीम् ।

The boards of the MS. are ornamented with a coloured flower pattern. The MS. is fairly accurate. It is wrongly described in *Catal. Catal.*, iii. 45 as a MS. of the ordinary *Āśvamedhikaparvan*.

[A. C. BURNELL.]

6497

Mackenzie XI. 3. Foll. 153; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Oriyā character, about A. D. 1810; four lines in a page.

The *Jaimini-Bhārata*, imperfect.

Adhyāya I of the *Āśvamedhikaparvan* begins fol. 1; A. v, fol. 18; A. x, fol. 21; A. xv, fol. 37; A. xx, fol. 59 b; A. xxx, fol. 94 b; A. xl, fol. 128 b; A. l, fol. 150.

It ends fol. 153 b: इति श्रीजैमिनीये भारते
आत्मनवाचनपर्यन्ति विष्णुवाचनमोऽङ्गाः ।

The MS. is uninked, inaccurate, and not easy to read. Fol. 95 b is half blank, there being a lacuna. The boards are ornamented with a coloured floral design. There is only one hole in the MS., in the centre. The leaves are not numbered.

For this work see Eggeling, no. 3283.

[COLIN MACKENZIE.]

6498

3844 a. Foll. 83 and a miniature (re-marked 223-256); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Gajendramokṣaṇa*, in 165 śloka, from the *Sāntiparvan* of the *Mahābhārata*.

It begins fol. 1: श्रीं श्रीगुरवे नमः । श्रीं श्रुताधीश
उवाच । श्रीं

मया हि देव देवक विष्णोरभिगुणितवः ।

कुला संभूतया वर्षा नक्षत्राच सुमतः ॥

It ends fol. 83 b: इति श्रीमहाभारते श्रुतवह्नय-
संहितायां विद्याविष्णोः श्रान्तिपर्यन्ति नक्षत्रमोचनं संभूतम् ।
मुनम् । मुनम् ।

The MS. is not at all correct. The text is enclosed in a border of red and black lines a miniature, of the grateful elephant, is prefixed.

In the Kāśmīr MS. no. 1051 (Stein, *Kāśmīr Catal.*, p. 926) the text appears to have 159 verses.

[FEB. 5, 1909.]

6499

Burnell 63 a. Foll. 32; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; six to nine lines in a page.

The *Bhagavadgītā*, complete, with introductory and concluding matter in praise of the work.

[A]

The introductory matter begins fol. 1:

प्रपन्नपारिजाताय तोषयेयैषयाचये ।

आनमुद्राय कृष्णाय शीताभुतदुहे नमः ॥

शरत्कनकनिर्दिष्टात्ममुद्रः

परिकल्पितोत्तमपरिहर्षपूवः ।

इतरकरजुहीतयोद्गतोयो

नम इदि शक्तिधामातनोतु शक्तिः ॥

शरत्कनकनिर्दिष्टात्ममुद्रः

परिकल्पितोत्तमपरिहर्षपूवः ।

नक्षत्रमोचनं पुंसां जलजानन्दिने दिने ।

शरत् नक्षत्रमोचनं जलजानन्दिने दिने ॥

Further verses follow with *namaskātras*, and miscellaneous ritual remarks up to fol. 7 b (fol. 2 b in the older foliation) where the *Gītā* begins with धुतराङ्ग उवाच । अर्जुन उवाच । *Adhyāya* II begins fol. 10; A. III, fol. 14; A. IV, fol. 16; A. v, fol. 18; A. VI, fol. 19; A. VII, fol. 21;

A. VIII, fol. 22 b; A. IX, fol. 23 b; A. X, fol. 25; A. XI, fol. 27; A. XII, fol. 29 b; A. XIII, fol. 30 b; A. XIV, fol. 32; A. XV, fol. 33; A. XVI, fol. 34; A. XVII, fol. 35; A. XVIII, fol. 36. It ends fol. 39, and the concluding matter ends fol. 39 b, consisting of eulogies of *Kṛishṇa*.

Some of the introductory verses come from *Śaṅkarācārya*'s commentary on the *Bhagavad-gītā*.

The *Gītā* leaves are numbered 1-34 in the first hand, but are renumbered 1 and 7-39 as the result of an error by which five leaves have been interpolated (now placed at the end of the MS.) and then numbered consecutively as if part of this MS.

[A. C. BURNELL.]

6500

Mackenzie II. 61 f. Foll. 94-105; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; six or seven lines in a page.

The *Bhagavadgītā*, imperfect. [B]

It begins fol. 94: श्रीदेवबाबाय नमः । श्रीकृष्णाय नमः । नमस्तु । हरिः ओम् । अथ श्रीमद्वीतामृत- (र. 'माता')मंत्रः । श्रीमद्वार् वेदवास ऋषिः । अथ- उपदेहः । श्रीकृष्णः परमात्मा देवता । The usual introductory matter follows.

Adhyāya I ends fol. 97 b; A. II, fol. 101; A. III, fol. 103 b; A. IV is carried to ver. 27 where it ends abruptly in the first line of fol. 105.

The MS. is moderately correct.

[COLIN MACKENZIE.]

6501

Mackenzie VIII. 39. Foll. 96 (really 76, as fol. 85 is repeated and foll. 1, 7-9, 23, 34, 38, 38, 50, 54, 60, 65, 68, 70-74, 78, 89, and 90 are lost); palmyra leaves; size 9½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1700; five to seven lines in a page.

The *Bhagavadgītā*, imperfect. [C]

The text is preceded by the usual introductory

matter giving the *vinīyoga*, *aṅganyāsa*, &c. The commencement of the poem is lost with foll. 7-9; the text preserved is I. 9-41; II. 10-III. 29 a; 37-v. 16; 24-29; VI. 6 b-13 a; 21-VIII. 28; IX. 10-34 a; X. 5 b-XI. 4 a; 16-38 a; 43 b-55; XII. 7-15 b; XIV. 5-XV. 6 a; 24 b-XVII. 19; 35 b-78.

Then follow two leaves (marked 2 (?) and 3) with a fragment of the epic beginning after a loss of text by breaking.

मर्चे क्षत्रवीनिताः ।

नागाशस्त्रमहरताः सङ्गे वृद्धिभारदाः ।

अपमार्गं तद्व्यापं यत्तं श्रीमानिरुचितं ।

It ends in l. 8 of fol. 3 b:

उवाच पारिवर्षीयान् समवेतकुक्षितिः ।

The boards are much worm-eaten and injured. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6502

3344 a. Foll. 143 and 4 miniatures (re-marked 1-147, the miniatures being marked 1, 2, 32, and 89); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kūśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Bhagavadgītā*. [D]

There are miniatures on foll. 1 b and 2 b; the *Mālāmantra* begins fol. 3 b: ओम् नमो नमस्ते वासुदेवाय । ओम् अथ श्रीमद्वीतामृतानामंत्रः । श्रीमद्वार् वेदवास ऋषिः । अथ उपदेहः । श्रीकृष्णः परमात्मा देवता । Fol. 6: अथ आरं । The MS., which is so far well illuminated, reverts to the usual plain style. Fol. 7 b: अथ आरं । Fol. 8 b: इति आरं । धृतराष्ट्र उवाच ।

Adhyāya II begins fol. 17 b; A. III, fol. 31 b; A. IV, fol. 40 b; A. V, fol. 48 b; A. VI, fol. 54; A. VII, fol. 63; A. VIII, fol. 68 b; A. IX, fol. 74; A. X, fol. 80 b; A. XI, fol. 88 b; A. XII, fol. 102; A. XIII, fol. 106; A. XIV, fol. 113; A. XV, fol. 118; A. XVI, fol. 122 b; A. XVII, fol. 127; A. XVIII, fol. 132 b. It ends fol. 147.

Red ink is used for colophons and the names of the speakers. The text is enclosed in a border of red and black lines.

The MS. is undated. Notices prefixed and appended to the volume mention previous owners, the earliest date being संवत् १९११ (= A. D. 1854) वैशमाखरदि ३। They are in very incorrect writing and doubtless a good deal later than the MS. itself.

[FEB. 5, 1909.]

6503

3326 b. Foll. 361-387 b; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen or sixteen lines in a page.

The *Bhagavadgītā*. [E]

It begins fol. 361, l. 4: ओं नमो वशिष्ठाय नमः परमहंसाय नमः शिवाय। नमो भगवते श्रीनीतायै नमः। ओं चक्षुः श्रीमन्नवनीतामात्रमन्त्रम्।

Adhyāya I begins fol. 362; A. II, fol. 363 b; A. III, fol. 366; A. IV, fol. 367 b; A. V, fol. 369; A. VI, fol. 370; A. VII, fol. 372; A. VIII, fol. 373; A. IX, fol. 374; A. X, fol. 375; A. XI, fol. 376 b; A. XII, fol. 379; A. XIII, fol. 379 b; A. XIV, fol. 381; A. XV, fol. 382; A. XVI, fol. 382 b; A. XVII, fol. 383 b; A. XVIII, fol. 386 b. It ends fol. 387, l. 6: समाप्ताः श्रीमन्नवनीताः। चत्वारः १८॥

श्रीवशिष्ठाय नमः नमस्तुभ्यम्।

The MS., which is by the same hand as the rest of the volume up to fol. 425, is not very correct.

[JUNE 27, 1904.]

6504

Mackenzie V. 10 b. Fol. 1 (marked 14); talipat leaf; size 21 in. by 2½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; nine lines in a page.

An enumeration of the number of verses in the *Bhagavadgītā*, spoken by the several speakers, without title in the MS.

It begins: श्रीवशिष्ठायास्तुभ्यो नमः।

श्रीमन्नवनीतायै। श्रीकायं कायो विष्णुः।

विष्णुः तत्त्वतये। श्रीमन्नवनीतायै स्वर्गः॥१॥

इत्युक्तो भगवान्मोक्षः। श्रीकायं भगवोऽयम्।

सर्वे वचनानि श्रीकायं। श्रीता भगवतायै ॥२॥

It ends fol. 14 b:

धृतराष्ट्रः श्रीकर्मणः। भगवान्कायं सुधीधनः॥१८॥

वशिष्ठं संवति वक्षे। धृतिस्तत्त्वतयै च। हरिः श्री तत्त्वतः।

The MS. is not at all correct.

[COLIN MACKENZIE.]

6505

Burnell 82. Foll 170; talipat leaves; size 18½ in. by 2 in.; somewhat carelessly written, in the Grantha character, at the end of the eighteenth century; seven to thirteen lines in a page.

The *Bhagavadgītā-bhāṣya-vivecana*, a commentary on Śaṅkara's *Bhagavadgītā-bhāṣya*, *Adhyāya* I, and Śaṅkara's *Bhāṣya*, *Adhyāyasya* II-XVIII.

The MS. begins with Ānandajñāna's gloss on Śaṅkara's *Bhāṣya*. It ends fol. 10 b: इति श्रीनीतामात्रदीक्षायां प्रथमोऽध्यायः।

Adhyāya II ends fol. 34: इति श्रीनोविन्दमन्त्र-पुष्पादशिवपरमहंसपरिभाषकाकाचार्यशंकरभगवत्पाद-द्वयै श्रीनीतामात्रे द्वितीयोऽध्यायः।

Adhyāya III begins fol. 34; A. IV, fol. 45 b; A. V, fol. 57 b; A. VI, fol. 67; A. VII, fol. 80; A. VIII, fol. 86 b; A. IX, fol. 92 b; A. X, fol. 100; A. XI, fol. 104 b; A. XII, fol. 114 b; A. XIII, fol. 119; A. XIV, fol. 124 b; A. XV, fol. 139; A. XVI, fol. 143; A. XVII, fol. 147; A. XVIII, fol. 153 b.

The MS. is not very accurate. In the case of the first *Adhyāya* and part of the second the lines of the *Gītā* commented on have been noted in the margin by Burnell.

The MS. is not quite correctly described in *Catal. Catal.*, iii. 85 a as of Śaṅkara's *Bhāṣya*, as stated on the leaf preceding fol. 1 of the MS.

It begins fol. 1 :

कथादांनोच (र. ण्) ह्युपनिषद्वाचिषकस्यः ।

वसुतासुपयातोऽहं वासुनिषं नमामि तं ।

Adhyāya II begins p. 9; *A. III*, p. 43; *A. IV*, p. 69; *A. V*, p. 91; *A. VI*, p. 105; *A. VII*, p. 124; *A. VIII*, p. 143; *A. IX*, p. 157; *A. X*, p. 179; *A. XI*, p. 197; *A. XII*, p. 220; *A. XIII*, p. 229; *A. XIV*, p. 253; *A. XV*, p. 267; *A. XVI*, p. 279; *A. XVII*, p. 291; *A. XVIII*, p. 303.

It ends p. 340: इति श्रीमन्मन्त्राणामुपनिषद्वाचिषि-
रचिते श्रीमन्मन्त्राणामुपनिषद्वाचिषो नाम षष्ठा-
द्वयोऽध्यायः । श्रीमन्मन्त्राणां संपूर्णा । सुमन्सु ।

The MS. is moderately accurate. The text is written in red ink.

For this work cf. Eggeling, no. 8262. Often printed in India, and trans. by A. Govindācārya, Madras, 1893.

[A. C. BURNELL.]

6509

Burnell 294. Foll. 48; size 14½ in. by 6 in.; moderately well written, in the Devanāgarī character, in the nineteenth century; thirteen lines in a page.

The *Gītā-bhāṣya-tātparyacandrikā*, a commentary by *Veikūṇṭhāla Vedāntācārya* on the *Gītā-bhāṣya of Rāmānuja*, imperfect.

It begins fol. 1 b: श्रीमते निजनांतनुरवे नमः ।

वसिष्ठे (del. पति) परिग्रहो (र. ण्) यन्नीतानामद-
र्शयदंशवा

निजमपरिचिदीयांश्च निरामयमाश्रयं ।

जननपद्विधातायातनमापरां धियं

जनयतु न (र. ण्) न मे) देवन्मन्त्राण धर्षजवसा-
रधिः ।

चनुषितपद्विनीमिञ्चितयिला प्रधाता-

स (र. ण्) जनममतिमापेरव चिंते विषादिः ।

उपनिषद्गुह्यारामुपनिषद्वाचिषं

श्रवणमुपनतामस्यते शार्ङ्गधन्वा ।

संतस्तानुवहिविचितीकमःप्रबन (र. ण्) श्रीमिनां ।

मर्त्यं नववाण (र. ण्) श्रीतानामात्मापर्वचंद्रि-
का [न] ।

It ends fol. 48 b: चषिषं कान्यकर्मणु तद्वधीकृतितु च
मर्हितितु विहिततमोपदेष्टिमस्यस्त्रेष्टुष्टकर्मविधानमुप-

पत्तं विहितक चापलाज्जत घोषपद्मो व्याहृतः कनवि-
चिशास्त्रांनमामाक्षं पातत्तानामाक्षं वा तन्निषेधोपदे-
ष्टकाप्रामाण्यमप्रवक्ष्यत इति श्रुत्वास्तुत्तरकोषमविवेच्य परि-
हरतीत्याह । एवमन्त्रकोषादिना पुनर्वचं सेवा प्रयुक्तं
तामि पुनर्वचप्रस्तामि ।

As these specimens show the MS. is disgracefully inaccurate. Many lacunae are marked.

For the authorship cf. the *Madras Catal.*, x. 8661-8663; *Triennial Catal.*, 1910-11 to 1912-13, i. 77, 78. The work is described on the covering as श्रीगीतातात्पर्यचंद्रिका, whence the inaccurate account in Aufrecht, *Catal. Catal.*, iii. 84 b.

[A. C. BURNELL.]

6510

Burnell 309. Foll. 28; rough country paper; size 12½ in. by 6½ in.; carelessly written, in the Devanāgarī character, in A.D. 1811-12; fifteen or sixteen lines in a page.

The *Gītā-bhāṣya*, by *Ānandatīrtha*, being a series of scattered notes on points in the *Bhagavadgītā*.

It begins fol. 1 b: जं श्रीगुरुनो नमः । श्रीदेव्या-
साय नमः । श्रीरस्त्रे नमः । इतिः जं ।

जं देवं पारायणं कला सर्वदोषविषयितं ।

परिपूर्वं गुरुं चाप्य गीतां च क्लामि श्रेष्ठतः ।

महधर्मज्ञानकोषकपासुनिः । प्रसन्नचंद्राणिः रचितो
ज्ञानप्रदंशवाय नववाण्मासोऽवततार ।

The first verse dealt with is II. 11. It is fairly full up to the end of *Adhyāya III*, fol. 13; thereafter it is reduced to a very meagre series of observations.

Adhyāya V begins fol. 13 b; *A. VI*, fol. 14 b; *A. VII*, fol. 16 b; *A. VIII*, fol. 18; *A. IX*, fol. 19 b; *A. X*, fol. 21 b; *A. XI*, fol. 22 b; *A. XII*, fol. 23 b; *A. XIII*, fol. 25 b; *A. XIV*, fol. 26; *A. XV*, fol. 26 b; *A. XVI*, fol. 27 b; *A. XVII*, *ibid.*; *A. XVIII*, fol. 28.

It ends fol. 28 b: पुनरंतरिब्रह्माध्यायानुलोमं चरति
सर्वकर्मोदीक्षादिना परोक्षवचं तु द्वौ च प्रति श्रीमन्-

चमत् धर्मज्ञायः चमत्तायः चमत्तया चमत्तयिः चमत्
चमत्तयादी व ज्ञातीमतिप्रियत इति चोक्तं ।

पूर्वादीयनहाविभो बीतामाजिब शिवतः ।

विष्णुवं कृतं तेन प्रियतां मे वदा विदुः ॥

इति श्रीमहाभारतीर्यमवस्थादाचार्यविरचिते श्रीम-
तीतामाजे चंडाद्वयोऽध्यायः । श्रीकृष्णार्पणम् । श्री-
जगदीशदेवप्रभं ।

As the passages quoted show, the MS. is a deplorably inaccurate one. The date, &c., are given fol. 28 b : विष्णुनामुनामसंवत्सर मित्र आशीष-
पञ्च एवादिषि विरचावरे रामनाचमुषी केरूरुपाम-
ककृत्वाचयुषः रामचंद्रे चिचितं । भरतनामपराधं
चतुर्गुणं संतः । श्रीमार्त्तरीरमचमुषमावातर्गतश्रीज-
गदीशदेव प्रियतां ।

For this work cf. Burnell, *Tanjore Catal.*, pp. 102 b, 103 a; *Madras Catal.*, iv. 1409, 1410.

[A. C. BURNELL]

6511

Burnell 83. Foll. 152; talipat leaves; size 9½ in. by 1½ in.; carefully written, in the Malayālam character, in the Kōlham year 1035 (= A. D. 1860); seven to nine lines in a page.

The *Paikārabhāṣya*, a commentary on the *Bhagavadgītā*.

It begins fol. 1: हरिः श्रीनक्षपतये नमः । अवि-
प्रमद्युः श्रीगुरुभ्यो नमः ।

प्रब्रह्म परमाज्ञानं विष्णुं विष्णुं जगतपुत्रं ।

परमाज्ञावयोधार्थं बीतामाज्या मयोच्यते ।

यस्य संवन्धान्निधेयप्रयोजनानुचक्षते । गोचरतावत्
प्रयोजनं । य च बीतामाज्ञाप्रतिपादितात् परमाज्ञासं-
वन्धेति परमाज्ञासंख्येति निधेयं परमाज्ञासंख्येयवो-
धकाच्च य बीतामाज्ञास्य साधनचक्रसंख्यं इति
विशिष्टसंवन्धान्निधेयप्रयोजनवत् बीतामाज्ञां । यच वा-
च्युनस्य राज्ञ्यात् यदुत्तरं विजिगीषोर्ज्ञातं रात्रिस्तद् युक्तं
संज्ञा । तच्च य साहाय्यात् युतेन मयवता वासुदेवेन
वद् योषुं युक्तदूतं प्रविष्टोऽर्जुनं जलधोरपि देवयो-
ज्योषुं यवक्षितावाचार्यपितृपितामहपुत्रपितादीन्वृद्धा ये
ते नवा ह्यन्या महर्त्तं ये मरिचकीति पर्याजोच्य
शोकनोहानिद्रुतपितृतावा ।

It ends fol. 152: इत्थं नमः पतिः विष्णुः नमः
सत्यवत् । इति भरतं बीतामाज्ञास्य परितन्नाम्नत् ।

इति पेशाचि श्रीमद्वद्वीतामाजे चंडाद्वयोऽध्यायः ।

वाचकं प्रयवो यच्च श्रीरावत्तयिचक्रवत् ।

युतिराज्ञा यदुः शान्तं तं वन्दे देवकीयुतं ।

जगदीशियन्तारं वदिसि गुरुवर्यं ।

जमयथा हि कृष्णाक्षं तं वन्दे देवकीयुतं ।

श्रीकृष्णाय नमः । श्रीगोविन्दाय नमः । श्रीमार्त्त-
रावधाय नमः । श्रीमाधवाय नमः । श्रीगोपाधाय नमः ।

The MS. is not over accurate. Some small lacunae occur; fol. 107 b is left blank, doubtless because it was not fit for writing on.

For this work cf. Mitra, *Notices*, ii. 98, which is evidently not very similar in detail. It is edited by Kāśinātha Śāstri Āgāde and Bāhā Śāstri Phadke, *Ānandāśrama Sanskrit Series*, no. 44 (Poona, 1901).

[A. C. BURNELL]

6512

548. Foll. 172 (really 173, as fol. 128 is repeated); size 9½ in. by 4½ in.; neatly written, in the Kāśmirī Devanāgarī character, in the nineteenth century; seven to twelve lines in a page.

The *Blagavadgītā*, with the commentary named *Subodhīnt*, of Śrīdharaśrāmīn. [A]

Ādhyāya 1 begins fol. 1 b; A. II, fol. 8 b; A. III, fol. 27 b; A. IV, fol. 41; A. V, fol. 52 b; A. VI, fol. 60; A. VII, fol. 69 b; A. VIII, fol. 77; A. IX, fol. 85; A. X, fol. 98 b; A. XI, fol. 108; A. XII, fol. 116; A. XIII, fol. 121; A. XIV, fol. 130; A. XV, fol. 137; A. XVI, fol. 143; A. XVII, fol. 149; A. XVIII, fol. 156.

The text ends fol. 172; the commentary breaks off, not quite complete, fol. 172 b:

परमानन्दवादाभ्यन्तरः श्रीधरिवापुना ।

श्रीधरस्ता

The text, two to four lines, occupies the centre of each page, the comment the top and bottom. Both are bounded on either side by three red lines. The MS. is moderately accurate. Red ink is used for alternate letters of the colophon

and in punctuation. There are a few corrections by a later hand. Fol. 1 b is illuminated with a representation apparently of *Kṛishṇa* instructing *Arjuna*.

[APRIL 25, 1900.]

6513

3711 a. Foll. 130 and 159-176; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Subodhīnt* of *Śrīdharasvāmin*. [B]

It begins fol. 1; *Adhyāya* VI ends fol. 49 b; A. XII, fol. 86 b; A. XVIII, fol. 130: इति श्रीमन्नववर्णीताटीकायां श्रीधरस्वामिभक्तो यमाचरन्मार्चन-
र्जयो नामाष्टादशोऽध्यायः । The scribe adds:

या पूर्वं हरिचार्तुनाथ कविता धर्मोन्नवदेहिनी
आयः प्राह जनहिताय नववर्णीता च तां वि-
हरता ।

शेष श्रीधरयोगिना युक्विना व्याख्यानतो बो-
धिता

नरसिंहाख्यानहीनुरेव लिखिता नम्रैः कृष्ण-
सा ।

समाप्तमेतद्योगिनाम् ।

कृष्णाय चार्द्वेन्द्राय ज्ञानसुन्द्राय योगिने ।

नाथाय वल्लिभीशा[ह] योगिन्द्राय नमो नमः ।

विश्वविदुमावाशि यदयादाचराशि च ।

मूनाणि वातिरिक्ताणि चमस्य पुत्रयोक्तम् ।

कृष्णं कमलपत्राक्षं पुञ्जमववर्णीतम् ।

वासुदेवं च[न]योगिं नीमि नारायणं हरिं ।

मन्मथिर्लोचनं पुंसां ललकानं दिष्टे दिष्टे ।

सङ्गतीतमसि ज्ञानं संसारमन्त्रनाशनं ।

Then follows in Nandināgarī and in Grantha a string of *namaskāras*.

The numbering of the leaves is double, (a) in the margin (often lost) up to 130, passing over a leaf of which the obverse is not written on after fol. 62 (numbered, however, 71), and repeating fol. 76 (both cases of additional matter inserted), and (b) in the left string hole, with the omission of foll. 29-46 and 90-99, also stopping at 135.

The omitted leaves, 29-46, also numbered in the margin 159-176, which contain the comment on II. 27—IV. 6, repeated, are also preserved.

The MS. is not at all correct.

For this work see Eggeling, no. 3253. Edited by Kāśinātha Śāstri Āgāṣe, *Ānandāśrama Sanskrit Series*, no. 45 (Poona, 1901).

[?]

6514

3328 a. Foll. 108 (fol. 1 is missing); brown paper; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; ten to twelve lines in a page.

The *Bhagavadgītā*, with the *Subodhīnt* of *Śrīdharasvāmin*. [C]

Fol. 1 is lost; fol. 2 begins with the text of ver. 4 of *Adhyāya* I. *Adhyāya* II begins fol. 9 b; A. III, fol. 21; A. IV, fol. 29 b; A. V, fol. 37; A. VI, fol. 41; A. VII, fol. 47; A. VIII, fol. 52; A. IX, fol. 56; A. X, fol. 60 b; A. XI, fol. 64 b; A. XII, fol. 70 b; A. XIII, fol. 72 b; A. XIV, fol. 78; A. XV, fol. 83; A. XVI, fol. 86 b; A. XVII, fol. 90; A. XVIII, fol. 94.

It ends fol. 108 b: इति श्रीमन्नववर्णीतासुपनिषत्सु
महाविद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे सप्तमादि-
निर्णयतलवर्णनटीकायां सुबोधिना पण्डितमदु-
वीचीधर-
भक्तो मोक्षयोगो नाम श्रीमन्नववर्णीता सम्पूर्णं समाप्तम् ।

The MS. is not very correct. The verses are marked out by being covered by red pigment.

[JUNE 27, 1904.]

6515

Tagore 46. Foll. 68; palm leaves; size 11½ in. by 8½ in.; well written, in the Bengālī character, about A. D. 1700; thirteen to sixteen lines in a page.

The *Bhagavadgītā*, with the *Subodhīnt* (here *Subodhant*) of *Śrīdharasvāmin*. [D]

The leaves, which Aufrecht (*Z.D.M.G.*, lviii. 525) refers to as being, in confusion, are now in due order; foll. 36-45 are duplicated, hence the original number appears as 68 only.

Adhyāya 1 begins fol. 1 b; A. II, fol. 4 b; A. III, fol. 11; A. IV, fol. 15; A. V, fol. 19 b; A. VI, fol. 22; A. VII, fol. 25 b; A. VIII, fol. 28 b; A. IX, fol. 31; A. X, fol. 33 b; A. XI, fol. 37; A. XII, fol. 41 b; A. XIII, fol. 43 b; A. XIV, fol. 47; A. XV, fol. 49 b; A. XVI, fol. 51 b; A. XVII, fol. 54; A. XVIII, fol. 56 b. It ends fol. 63.

The MS. is fairly accurate. Aufrecht dates it about A. D. 1780, but it is certainly older than that.

[SIR S. M. TAGORE (Aufrecht, no. 2).]

6516

3711 b. Foll. 12; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six lines in a page.

The *Subodhīnt* of *Śrīdharaśvāmīn*, imperfect. [E]

This MS. begins in the comment on *Adhyāya* XVIII, ver. 9: निम्नं कर्म त्ववेत । It ends fol. 132 b: एति श्रीमन्महाभारतानीति सुबोधिन्या श्रीधरस्वामिभिरुपरमार्चनियुक्तो नाम षष्ठाद्वयोऽध्यायः ।

The MS. is neatly written, and more accurate than the preceding. All the leaves are, however, mutilated at the right hand side.

[?]

6517

Mackenzie V. 12 a. Foll. 15; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Kanarese character, in the latter part of the eighteenth century; six lines in a page.

The *Bhagavadgītā*, with a Kanarese version, imperfect.

It begins fol. 1 with *Bhagavadgītā*, I. 1, and breaks off with II. 32, fol. 15, no more having been written. After the end of *Adhyāya* 1 there is a long insertion of sixteen verses in Kanarese.

The MS. is not at all accurate, and many of its leaves are more or less broken. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6518

3710 a. Foll. 160; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Kanarese character, in A. D. 1765-6; seven or eight lines in a page.

The *Bhagavadgītā*, with a version in Kanarese by Rāmacandra Ācārya, each word of the original being repeated with its Kanarese equivalent.

Adhyāya 1 begins fol. 1; A. II, fol. 10 b; A. III, fol. 27 b; A. IV, fol. 37; A. V, fol. 47; A. VI, fol. 54; A. VII, fol. 64; A. VIII, fol. 71; A. IX, fol. 78; A. X, fol. 86; A. XI, fol. 97; A. XII, fol. 110; A. XIII, fol. 117; A. XIV, fol. 130; A. XV, fol. 129; after fol. 131 comes, in a new hand, fol. 124 and so on; A. XVI, fol. 134; A. XVII, fol. 140; A. XVIII, fol. 146. It ends fol. 160: हरिः श्रीं तत्सदिति श्रीमहाभारते । श्रीमन्महाभारतानीति सुबोधिन्या श्रीधरस्वामिभिरुपरमार्चनियुक्तो नाम षष्ठाद्वयोऽध्यायः । श्रीमन्महाभारतानीति सुबोधिन्या श्रीधरस्वामिभिरुपरमार्चनियुक्तो नाम षष्ठाद्वयोऽध्यायः ।

यादृशं पुण्यं कृदा तादृशं विहितं मया ।

अथवा वा सुवचं वा मम दोषो न विहितः ॥

The MS., which is not very accurate, is dated fol. 160 b: पार्थिवनामसंबत्सरदा । This is probably A. D. 1765-6; it might possibly be A. D. 1705-6. The leaves are much worm-eaten throughout, and are also a good deal broken at the edges. The scribe was *Lakṣhmaṇa*, who (at the end of the second part of the codex) gives himself out as son of *Narasimhaśarmān*.

[?]

6519

Mackenzie III. 61 b. Foll. 3 (marked 234-236); palmyra leaves; size 11½ in. by 1½ in.; neatly written, in the Telugu character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Bhagavadgītā*, with a Telugu translation, imperfect.

The MS. begins with ver. 18 of *Adhyāya* XVI, and it breaks off in the exposition of ver. 8 of *Adhyāya* XVII. The text is followed by a very full exposition. A. XVI ends fol. 286.

The MS. is fairly correct.

[COLIN MACKENZIE.]

6520

3332 b. Fol. 100 (really 101, as fol. 81 is repeated); glazed paper; size 12½ in. by 5½ in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen lines in a page.

The *Bhagavadgītā*, with the commentary (*Ṭīkā*) entitled *Tuttvaprakāśikā*, composed by *Rājānaka Lakṣmīrāma*, son of *Rājānaka Gopāla*, in A. D. 1810.

It begins fol. 1 b: स्तुति । ओं नमो भगवते वासुदेवाय । ओं श्रीवैद्याय नमः । शिष्यायै नमः । ओं नमः सरस्वती । ओं तत्सत् । ओं

प्रीतिं क्तां हरिहरी विरुद्धे मुक्कर्मणी ।
स्तुतिरूपे तपो श्रीनी प्राज्ञापात्राविभाजनि ।

उदितरे यत्र शर्म समेति
प्राप्तो रविः शीतकरोऽप्यपागः ।

चवेष्ट चर्ममुपेति घोनी
महः किमयेतदुपाकृति तत् ।

मगः समाधाव विहाय चेष्टी
मुधा एवं सङ्गितुतिर्विचार्य ।

मत्तक कक्षापि हि नात्र पचा-
यातः कृतः श्रीशमताम (lost) रात् ।

एह सङ्ग परमकारुणिकः भगवान्मुदेवकृष्टेऽपतीर्षो
देवकीनन्दनः कृष्णानिधानः ।

Adhyāya I ends fol. 5; in A. II a new set of *namaskāras* introduces the line चक्षीषानन्वयो-
चस्तम्, fol. 6; A. II ends fol. 14; A. III, fol. 20; A. IV, fol. 29; A. V, fol. 38; A. VI, fol. 40; A. VII, fol. 46; A. VIII, fol. 52; A. IX, fol. 57 b; A. X, fol. 62 b; A. XI, fol. 69 b; A. XII, fol. 72 b; A. XIII, fol. 77 b; A. XIV, fol. 81; A. XV, fol. 83 b; A. XVI, fol. 86 b; A. XVII, fol. 90 b.

It ends fol. 100:

चक्षीराम इति विद्वोऽत्र विषयज्ञः श्रीरत्नचक्षुः
मेरोमोदुपपातदेहचक्रो रात्रावनीपतिः ।
श्रीशक्तिमुखाद्भिन्नपरिमिते मन्त्रे तिषावाधिने
मुक्तायां प्रतिपद्यमानिभिरनो नीतासु टीकां
वधात् ।

आदितः ७०० । इति श्रीमद्भगवद्गीतासहितं
संहितायां वैद्यादिकां श्रीकृष्णवैद्य श्रीमन्महावीरतापुत्र-
पुत्रो ब्रह्मविद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे तत्त्व-
प्रकाशिकाख्यायां टीकायां रात्रावनीपतीरवि-
तायां मोक्षयोगो नामाष्टादशोऽध्यायः ॥ १८ ॥ समाप्त
विषं टीका । मुद्रकवत् ।

The verses are marked out from the commentary by being smeared over with yellow pigment.

[JUNE 27, 1904.]

6521

3326 oo. Fol. 40 a-41 b (re-marked 465 a-466 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Gītāmāhātmya*, a glorification of the *Bhagavadgītā*.

It begins fol. 40, 1. 5: ओं ब्रह्म

ब्रह्मण्येन प्रकारेण सर्वपापघ्नो भवेत् ।

विना ह्यनेन तपसा विना तीर्थैर्विना मुक्तिः ।

विना शास्त्रसमूहेन कथं सिद्धिरवाप्स्यते ।

सर्वमुत्पद्यते मन्त्रिः शिवदेवपुर (ऋषीपरि) सर्वदा ।

It ends fol. 41 b:

धर्ममर्थं च कानं च मोक्षमन्विषता सता ।

श्रीतत्त्वाः पटनीयासु नीता विद्वोऽहो मुचोद्भवाः ।

इति श्रीनीतानाहात्म्यं समाप्तम् । श्रीपुत्रोचनमात्र
नमः ।

The MS. is not at all correct. Fol. 426-466 of the volume are by one hand.

For this work see the *Madras Catal.*, iv. 1778, 1779. It is quite different from the work of the same title from the *Padma-Purāṇa* (Aufrecht, *Leipzig Catal.*, p. 49).

[JUNE 27, 1904.]

6522

3618 a. Foll. 1-15 a; palm-yr leaves; size 15½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; three lines in a page.

The *Gītāśāra*, a eulogy of the *Oṃkāra*, claiming to be part of the *Bhagavadgītā*.

It begins fol. 1: श्रीं नमो नमस्ते वासुदेवाय ।
अर्जुन उवाच ।

श्रीकारश्च च माहात्म्यं क्वं ज्ञानं परं तप (x. तप) ।
तत्सर्वं श्रीगुणिच्छानि तथे वुहि जगद्गर्भ ।

श्रीनवमानुषाय ।

वाधु पार्थ महाबाहो ज्ञानं तं परिपुच्छसि ।

विच्छरेष प्रपञ्चानि तथे गिनद्गो मृगु ।

Fol. 7: इति श्रीनवमानुषायितुः प्रह्लादविद्यायां
योगशास्त्रे श्रीकृष्णार्जुनसंवादे प्रह्लादमाहात्म्यं नीतासारं
संपूर्णं ।

Then follows a continuation of the discussion between *Arjuna* and *Kṛishṇa* on *Kaivalya* and similar topics ending with the same colophon (fol. 14 b) less the word *प्रह्लादमाहात्म्यं* । Fol. 15 a then contains in three lines a *Praṇavalakṣhaṇa*.

The MS. is not correct. The leaves are held together by a string passing through one central hole.

For this work see Aufrecht, *Leipzig Catal.*, p. 268; Bendall, *Brit. Mus. Catal.*, p. 137, which seems to have a similar continuation of the main text.

[1]

6523

3326 bb. Foll. 87 b-40 a (re-marked 462 b-465 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śkrād character, in the eighteenth century; fourteen lines in a page.

The *Gītāśāra*, an epitome of the *Bhagavadgītā*, claiming to be from the *Bhīṣmaparvan* of the *Mahābhārata*.

It begins fol. 87 b, l. 11: श्रीनवमानुषाय ।

सर्वतो ज्योतिराकाशं सर्वभूतनुभावितम् ।

सर्वतः परमात्मावमर्षरं परमं यद्गम् ।

जगदिषिष्यं देवं महाज्योतिरिति मुच्यते ।

आकाशं परमं ज्ञानं ब्रह्मादिभूतवर्धितम् ।

It ends fol. 40, ll. 1-4:

सर्वधेतात्मात्मा धो ब्रह्मभूतो नवेष्टरः ।

गीता सर्वा पठेच्चतुः पिच्छुषोऽथे नदीवती ।

एतमुक्त्वं पापहरं धनं दुःखमनाशनम् ।

पठतां मुच्यतां पिच्छोः माहात्म्यमुत्तमम् ।

इति महाभारते द्रुपदवाक्यं संहितायां श्रीनवमानुषायितुः श्रीनवमानुषायितुः ज्ञानसंख्यं परं ब्रह्म निर्विकल्पकं नीतासारं समाप्तम् ।

The MS. is not at all correct. Foll. 426-466 of the volume are by one hand.

[JUNE 27, 1904.]

6524

Mackenzie V. 10 a. Foll. 18; talipat leaves; size 21 in. by 2½ in.; fairly well written, in the Kanarese character, in the eighteenth century; ten or eleven lines, numbered at either end, in a page.

The *Gītāśārasaṃgraha*, a collection of verses, directly and remotely connected with the *Bhagavadgītā*, with a Kanarese version.

It begins fol. 1: श्रीनवेष्टरद्रुपदवाक्यो नमः ।
श्रीगीतारामाय नमः । श्री श्री श्री । नमः ।

तं वेदशास्त्रपरिनिष्ठितमुच्यते

समीपं द्रुपदगीतं वशीद् ।

ब्रह्मविषयं जगत्पिण्डाकाशाय

ज्ञानं ज्ञानमिदं शिरसा तिष्ठते सुधीनां ।

Fol. 2: अथ श्रीगीताशास्त्रमहानमः प्रबोधोऽनु-
प्यहः । नथे नापाहंदासि । ज्ञ च तुष्ट्यहः । श्री-
वेदशास्त्रमनवाच्यः अविः । श्रीकृष्णः परमात्मा देवता ।
ज्योत्स्नात्मनोपपन्नं इति नीजं ।

Fol. 7: इति श्रीगीताशास्त्रमहानमः समाप्तः ।

Fol. 8: अथ श्रीगीताशास्त्रमहानमः । ब्रह्मविष्णु-
महेश्वरा अथवाः । अन्वयसामान्यार्थः अहंदासि । श्री-
महाविष्णुः परमात्मा देवता । Fifty verses of this *Gītāśāra* are set out and explained, and it ends fol. 18:

पठतां मुच्यतां जितं पिच्छोर्माहात्म्यमुत्तमं ।

इदं शास्त्रं नवा मोक्षं । मुक्तं वेदार्थविच्छरं ।

रत्नसुतरादीनि^१ शोधयितव्यं ब्रह्मविद्यायां श्रीमद्वाङ्मये
श्रीमद्वाङ्मये श्रीमद्वाङ्मये श्रीमद्वाङ्मये श्रीमद्वाङ्मये ।

After the exposition, the whole ends :

श्रीमानन्दभक्तियोगः

समस्तव्यासमुनिनामः ।

श्रीमानन्दभक्तियोगः
निरंतरं संवत्सरात् ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

For the last *Adhyāya* of the *Uttaragūḍā*, which is usually credited with three only, see the *Madras Catal.*, iv. 1645.

[COLIN MACKENZIE.]

6525

Mackenzie III. 201 f. Foll. 18; palmyra leaves, size 15 in. by 1 in.; fairly well written, in the Telugu character, in the end of the nineteenth century; five or six lines in a page.

The *Uttaragūḍā*, with the commentary (*Vyākhyā*), styled *Subodhīnī*, of *Gaudapāda*, imperfect.

The text is variously attributed to the *Bhīṣma*- or *Aśvamedha-parvan* of the *Mahābhārata*, the *Brahmāṇḍa-Purāṇa*, &c.

It begins fol. 1 :

सर्वं सविदांश्चमत्सुखमोक्षं ।

आत्मनश्चिदाधारः । मास्य दिग्दिग्धय (र. न्ये
मीडसिद्धे) ॥ १ ॥

एव चतु मन्वाय चतुः । धर्मेषु कुरुषु मन्वाय-
पदिष्टमात्मोद्देशः ।

The leaves are unnumbered, and the MS. is defective; the last leaf discusses the topic आत्मनि यो ध्यायति । समाधिस्तु सचमत्सुखं तदेव-
त्त्वः । नन्वं सांख्ययोगो वा निराख्ययोगो वा
इति द्वेधा विवर्य तत्र होमनायं ब्राह्मणवाचः ।

The MS. is extremely inaccurate; the leaves are all worm-eaten, and the third is half lost.

For this work see Mitra, *Notices*, i. 101, 102; iv. 208; Hall, *Bibliog. Ind.*, p. 123; *Madras Catal.*, iv. 1650 sq. The text has often been printed, e.g. Tanjore, 1903.

[COLIN MACKENZIE.]

6526

8344 b. Foll. 84 and one miniature (re-marked 148-182); thin, glazed paper, bound in book form; size 8½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Vishṇuśāmasahasrastotra*, in 165 *śloka*s, here purporting to be from the *Sāntiparvan* of the *Mahābhārata*. [A]

It begins fol. 1 : श्रीं नमो भवति वासुदेवाय ।
श्रीरसुः । श्री

यस्य करवनायैव जगत्संसारबंधनात् ।

विमुच्यते नमस्तस्मै विष्णवे प्रमथिष्ये ॥ १ ॥

नमः समस्तभूतानामादिभूताय भूतये ।

जनेकस्वरूपाय विष्णवे प्रमथिष्ये ॥ २ ॥

विश्वपायन उवाच ।

मुक्ता धर्माख्येयैव पावनानि च सर्वशः ।

सुखिष्ठिरः शान्तनवं पुनरेवाभ्यभाषत ॥ ३ ॥

It ends fol. 84 b :

विहीनं याति पापानि चान्यपापस्य वा कथा ।

सर्वपापविनिर्मुक्तो विष्णुलोचनं स नृपति ॥ ६५ ॥

एति श्रीमद्वाङ्मये शतसहस्रसंहितायां विष्णुसहि-
स्रसंहितायां चतुर्मास्यशतके ध्यानधर्मोत्तरे विष्णुर्नाम-
सहस्रलोचं संपूर्णम् ।

The MS. is fairly correct. The text is enclosed in a border of red and black lines. Fol. 1 is illuminated, and a miniature is prefixed, depicting *Vishṇu* recumbent on *Śeṣha*, with *Brahman* springing from his navel, and *Lakṣmī* at his feet.

The reference of this text to the *Sāntiparvan*, in place of the *Anuśāsanaparvan* (Eggeling, no. 3279), is due to the practice of including the latter *Parvan* in the former as a subdivision, as indicated in the colophon. There is a similar colophon in the Jammu MS. no. 3569 (Stein, *Kuśmīr Catal.*, p. 900).

[FEB. 5, 1909.]

6527

8580 b. Foll. 108-185 a; glazed paper, bound in book form; size 8½ in. by 8½ in.; fairly well written, in the Śāradā character, in the nineteenth century; seven lines in a page.

The *Vishṇor Divyasaḥsranāmasottra*, from the *Mahābhārata*. [B]

It begins fol. 108: श्रीं श्रीविशेषाय नमः ।

श्रीं व[क्ष] करुणामयेव नमः[ः] संसारबंधनात् ।

विमुच्यते नमस्तस्मै विष्णवे प्रभुविष्णवे ॥ १ ॥

नमः कृष्णभूतानामादिभूताय भूभृते ।

श्वेतकल्पकपाक्षं¹ विष्णवे प्रभुविष्णवे ॥ २ ॥

वैशंपायनोवाच । मुला धर्मानशेषिणः ॥ ३ ॥

It ends fol. 184 b:

विश्वं चांति पापानि पाप्मपापक क्वा क्वा ।

सर्वपापविनिर्मुक्तो विष्णुलोकं नु गच्छतीं ॥ ६४ ॥

After the colophon:

यद्वरं पदं धिष्टं माचाहीनं च यज्ञवेत् ।

तत्सर्वं विमतां देव प्रसीद परमेश्वरः ॥ ० ॥

श्रीं हरे राम हरे राम राम राम हरे हरे ।

हरे कृष्ण हरे कृष्ण कृष्ण कृष्ण हरे हरे ।

श्रीं नमो नमयते वासुदेवाय । श्रीं हरे नमः ।

The MS. is very incorrect. The script has many peculiarities; the *virāma* is regularly omitted: *shṇ* is written as *śn*, *śḥ* as *ś*, *ḥ* and *s* being denoted by the same sign, which is also used for *śh*, while the sign for *śh* is used for *kśh*. The text is bounded on either side by two red lines, and red ink is used for some numbers, headings, &c. The whole volume, the first part of which is in *bhāṣā*, is by one hand. It is bound in figured cloth, and provided with a cloth bag. MS. 3565 is in the same script.

[A. M. T. JACKSON.]

6528

3567. Foll. 78; glazed paper; size 10½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; eight to fourteen lines in a page.

The *Vishṇusaḥsranāman*, from the *Mahābhārata*, with the commentary of *Śaṅkara*, and the supercommentary (*Bhāṣya-vivṛiti* or *ṛīkā*) of *Tārakabrahmānanda Sarasvatī*.

The MS. is confused through the mixing up of *Śaṅkara's Bhāṣya* partly with the text in the middle of each page, and partly with the commentary at the top and bottom.

It begins fol. 1 b: श्रीं श्रीविशेषाय नमः ।

आदिस्त्वं सर्वभूतानां मध्यमंतस्तथा मयात् ।

ततः सर्वभूद्विचं त्वयि सर्वं विधीयते ।

अहं त्वं सर्वतो देव त्वमेवाहं जगार्हव ।

आनयोर्ततरं मास्मि शब्देरर्थेन (r. ०. ०. ०) मयति ॥

नामानि तव गोविंद यागि कोवि महाति च ।

तामेव मम नामानि पात्र कार्या विचारया ।

त्वदुपाया जगन्नाथ शैवायु मम गोपति ।

यद्य तां द्विषते गोप स मां द्वेष्टि न संशयः ॥

त्वद्विहारो यतो देव अहं भूतपतिस्ततः ।

न तदस्मि विमो देव पते विरहितं कृपितं ।

यदासीद्वतं ते यद्य यद्य माति वाऽत्यते ।

सर्वं त्वं देव देवेश विना किंचित्तः या न हि ।

सह (del.) सहस्रभूतेः[ः] पुत्रवैतमस्त

सहस्रेष्वाननपादवाहीः ।

सहस्रनामसर्वं प्रशंसं

निष्कृष्यते जगत्परादिप्रा[क्षि] ॥¹

सर्वशः सर्वप्रकारैः मुला पुधिष्ठिरो धर्मपुत्रा शतनवं शंतपुत्रुतं मीयं ।

In the centre of the page is: श्रीं श्रीविशेषाय नमो नमः । श्रीं

सखिदागंदरूपाय कृष्णायाकृष्टकारिणे ।

नमो वेदांतविधाय गुरवे पुत्रिवापिणे ॥

यस्य करुणामयेव जगत्संसारबंधनात् ।

विमुच्यते नमस्तस्मै विष्णवे प्रभुविष्णवे ॥

कृष्णद्विपायनं आसं सर्वलोकहिते रतं ॥²

मुला धर्मानशेषिण पावनानि च सर्वशः ।

पुधिष्ठिरः शान्तनवं पुनरेवामिमावत ॥³

It ends fol. 78: तेन विश्वमिच्छामिधीयते प्रकृति वाक्का प्रकृतिवैदं विश्वमिच्छादिभूतिभूता सकलमिदमहं च वासुदेव त्वादिभूतिभूता तद्वन्मेलनमारंभाद्यव्यादिभ्य एति व्यासभूता वेत्तव्यः एवं आनांतरैरपि यथासंभवं मुत्वादिभूतत्वं बोध्यं ।

¹ This is verse 4 of *Śaṅkara's* comm.

² Verses 1, 2, 3 (first half) of that comm.

³ Beginning of the text.

¹ This form occurs elsewhere apparently for *प्रा* or *प्रा*.

प्रथमकाव्य विराचितो-
वीर्य[?] इति नामसहस्रनामि ।

या तारकमहापतिप्रणीता
समर्पिता सा हरिपादपुष्पे ॥

श्रीनोपासकरसतीयतिथिराकाशविना तारक-
महापदसूरसतीयतिना श्रुत्यामुक्त्या कृता ।
विष्णोर्नाम (ऋग्वेद) सहस्रनामविनिर्णयं तत्र वि-
दुष्यते :

अंतर्गतं चतसृतेर्नमनयो नामैकविंशत्यतः ॥ १४२ ॥
इति श्रीनोपासकरसतीयतिथिराकाशविना तारक-
महापदसूरसतीयतिना कृता विष्णुसहस्रनामटीका
समाप्तं । श्रीं नमो रामाय नमः ।

The MS. is very inaccurate; on foll. 1 and 2 the writing of the commentary is extremely crowded, as many as eighteen lines being written in a page. There is a lacuna at fol. 12 b. The text is enclosed in a border of yellow, red, and blue lines.

For the *Vivṛiti* see Mitra, *Notices*, vii. 236, 237.

[A. M. T. JACKSON.]

6529

Aufrecht 41 b. Foll. 47; glazed paper; size 12½ in. by 6 in.; fairly well written, in the Devanāgarī character, in A. D. 1781; twelve to sixteen lines in a page.

The *Viśṇusahasranāma-vyākhyā*, a commentary on the *Viśṇusahasranāman*, by Guḍādhara Mahāḍhakar, son of Sadāśiva Sūri, and grandson of Vīreśvara Agnihotrin.

It begins fol. 1 b as in Eggeling, no. 3284, and ends fol. 47 with precisely the same colophon. Stein's statement (*Kāśmīr Catal.*, p. १९९) that Vīreśvara was the father is a mere slip due to the ambiguous wording of ver. 6, where तस्य पुत्रो refers to Sadāśiva as son of Vīreśvara.

The MS. is not correct. Its date is given fol. 47: श्रीसंवत् १८३८ ज्येष्ठशुक्लपक्षे ३ । From fol. 37 it is bounded on either side by two double red lines. The number of leaves is incorrectly given in *J.R.A.S.*, 1908, p. 1047, as 46.

[T. AUFRECHT.]

6530

Mackenzie II. 56 a. Foll. 12; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four to seven lines in a page.

The *Viśṇusahasranāmasūtra*, claimed to be a part of a colloquy between Yudhiṣṭhira and Lohishma in the *Mahābhārata*.

It begins fol. 1 (the leaves are unnumbered): श्रीनृसिंहरादागुणेश्वरी नमः ।

अविचाराय मुखाय निम्नाय परमात्मने ।

सदेकरूपपरिचयिष्ये सर्वविषयम् ।

नमो हिरण्यनर्माय हरये शंकराय च ।

बाहुदेवाय नाराय कटिस्त्रिजलंतकारि ।

हृष्येतिपादं बाणं सर्वलोकापितामहम् ।

वेदाहमास्तरं बंदे प्रमादिनिबन्धं मुनिम् ।

The list of names is much less neatly written than the introduction; the MS. ends with particulars of the *kīlaka* and *kavaca* to be made out of this *Stotra*, but without a colophon.

The MS. is uninked and not at all accurate.

The *Madras Catal.*, xvii. 6518, mentions a MS. with only the *piṭhikā* and *phalavṛti* of a *Stotra* from the *Sāntiparvan*. The usual version from the *Ānuśāsanikaparvan* has in the main a different introduction, and has different interlucators.

[COLIN MACKENZIE.]

6531

Burnell 95. Foll. 22; talipat leaves; size 14½ in. by 2½ in.; fairly well written, in the Grantha character, about A. D. 1800; seven to eleven lines in a page.

The *Sanatavjāta-bhāṣya*, a commentary on the *Sanatavjāta* section of the *Mahābhārata*, by Śaṅkara, imperfect.

The MS., which is injured at the beginning, commences fol. 1: अवेदानीं विनीताकाशक (several letters lost) न नीमका माहात्म्यं प्रदर्शितं धृतराष्ट्रः । अक्षय नीमर वतरन् नीमनः ।

¹ Read "क्याच".

It ends fol. 22: **एति श्रीमत्परमहंसपरिब्राजका-
चार्यजीमत्तबोधिविष्णुमन्वन्तपुष्पपादशिवजीमन्तकर्मव-
त्पादाचार्यकृते स्वतन्त्रुवातनाथे चतुर्विंशत्यायः ।
प्रत्ययंका प्रथमाध्याये विचक्षारिश्च द्वितीयाध्याये
चत्वारिंशद्विश्चरिश्च तृतीयाध्याये चत्वारिंशद्विचक्षरं चतुर्विंशत्याये
चत्वारिंशतिः समुदाये (र. १६) विपश्चाद्विचक्षरं मा-
नसंका चतुर्विंशद्विचक्षरं कश्चिन् हरिः श्रीमन् । चक्षत्-
नुबन्धो जमः । परमनुबन्धो जमः । माचकाराच जमः ।
मुमन्तु ।**

The MS. is moderately accurate.

For this work cf. Eggeling, no. 8289. It has been published in the Mysore edition, in the *Bibliotheca Sanskrita*, of Śaṅkara's works, vol. i (1898).

[A. C. BURNELL.]

6532

Maackenzie III. 54. Foll. 37 (fol. 32 is repeated); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Nulopākhyāna*, from the *Vanaparvan* of the *Mahābhārata*, imperfect.

The MS. begins fol. 1 with the introductory chapter (*Vanaparvan*, LI), which, therefore, forms the first *Adhyāya* of the episode, the usual introduction coming as second (fol. 4).

Adhyāya III begins fol. 5b, A. IV, fol. 7: A. v, fol. 8; A. VI, fol. 9b; A. VII, fol. 12; A. VIII, fol. 12b, A. IX, fol. 14; A. x, fol. 15, A. XI, fol. 17; A. XII, fol. 18; A. XIII, fol. 20; A. XIV, fol. 26; A. XV, fol. 29; A. XVI, fol. 30; A. XVII, fol. 31; A. XVIII, fol. 32 (*bis*); A. XIX, fol. 33; A. XX, fol. 34; A. XXI, fol. 35; A. XXII, fol. 37: of this, however, there are only two lines.

The MS. is not inked and is full of errors, as well as of various (and usually obviously bad) readings.

The MS. is alluded to erroneously in Wilson, *Catal.*, i. 57, no. XLVIII c.

[COLIN MACKENZIE.]

6533

Maackenzie III. 198. Foll. 14; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

The description of the earth, from the *Bhishma-parvan* of the *Mahābhārata*.

It begins fol. 1 with *Dhṛitārāshṭra*'s enquiry of *Sanjaya* as to the extent of the earth; *Adhyāya* VI ends fol. 4; A. VII, fol. 5; A. VIII, fol. 6; A. IX, fol. 9, A. x, fol. 9b; A. XI, fol. 11b, in all cases with the simple colophon **एति श्रीज-
यर्षिः** . The last ends fol. 14: **एति श्रीजामानरते
श्रीजयर्षिणि सुवर्णं कोशं नाम द्वादशोऽध्यायः ।** In smaller writing is added: **एति सुवर्णं कोशं समाप्तं ।** The label bears the title **चतुर्विंशतिर्नाम** . The title *Jambūdvīparvāṇya* of Wilson's *Catal.*, i. 56, is not given. Cf. Holtzmann, *Das Mahābhārata*, i. 118.

The MS. is very incorrect. There are indicated many lacunae. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6534

Maackenzie III. 6 g. Foll. 12 (fol. 4 is missing); palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Kṛṣṇānucūṭi*, being chapter XXXVI of the *Vishṇunāradasaṇvāda* of the *Śāntiparvan* of the *Mahābhārata*.

It begins fol. 1: **मुमन्तु ।**

चारुमि पुष्पहारी देवपुष्पार्चकस्मिन् ।

ते चाति परं चोरं वदन्ति ज्ञानाप्रवेशम् । १ ॥

There is a break in fol. 8b at ver. 31; the text resumes with ver. 49, fol. 5. It ends fol. 12b, after ver. 126: **एति श्रीजामानरते व्रतवह्मणां वंशि-
तायां श्रुतिपर्यन्ति मोक्षार्थं श्रीविष्णुनारदसंवादे श्री-
जम्बानुवृत्तिर्नाम द्वादशोऽध्यायः । श्रीजयर्षिकमनु ।**

कृष्णं वनजपार्चं पुष्पजपवर्धनम् ।

बाहुदेवं जयकोमिं नीमि नारायणं हरिं । श्री ॥

The MS. is very inaccurate. The script is intermediate between Kanarese and Telugu. The MS. has been gnawed by rats.

For this work (*Adhyāya* 210 of the *Śānti-parvan* in the Kumbakonam col.) see the *Mādrus Triennial Catal.*, 1910-11 to 1912-13, i. 113, 114.

[COLIN MACKENZIE.]

6535

8844 d. Foll. 14 (marked 25-38) and one miniature (re-marked 208-222); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Anuśmṛiti*, in seventy-three *ślokas*, from the *Viśvavārtamūrtara* section of the *Mahābhārata*.

It begins fol. 25: **ओं श्रीनुरवे नमः । ओं शतापीक उवाच । ओं**

महातिवा (र. ओ) महाप्राज्ञ सर्वशास्त्रविशारद ।

अपीक (र. ओ) कर्मबंधु पुत्रो दिवसत्तम ॥ १ ॥

It ends fol. 34: **इति श्रीमहामारते शतसहस्रं हितायां वैद्यायिषां विष्णुधर्मोत्तरे अनुकृतिः समाप्तः ।**

The MS. is fairly correct. The text is enclosed in a border of red and black lines. Fol. 1 is illuminated, and a miniature, showing the delivery of the discourse, is prefixed.

The text evidently agrees closely with that in the Jammu MS. no. 1033 (Stein, *Kāśmīr Catal.*, p. 906), where, however, the text is ascribed to the *Śāntiparvan*.

[FEB. 5, 1909.]

6536

8844 q. Foll. 21 and one miniature (re-marked as 279-300); thin, glazed paper; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Pāṇḍavagītā*, in eighty-five verses, a eulogy of *Viṣṇu* as the means of salvation.

It begins fol. 1: **ओं श्रीरामाय नमः । ओं पांडव उवाच । ओं**

**प्रह्लाद्वारद्वयराक्षसं हरीक-
आदां च दीपयुक्तोपकीर्तयामासः ।**

एकपादोऽनुपविष्टः पितृनीपवासा

यतामहं परमनामतां नमामि ॥ १ ॥

It ends fol. 21:

पिते सुकुंदो वदते सुकुंदः

मेवे सुकुंदः स्वपते सुकुंदः ।

येषां सदा सर्वगतो सुकुंदः

श्री मातया मि [मु] सुकुंदमुच्यते ॥ २५ ॥

इति श्रीपांडवेः कृतायां पांडवगीता समाप्तः ।

The MS. is not correct. The text is enclosed in a border of red and black lines. Foll. 1 and 1 b are illuminated, and a miniature is prefixed showing the instruction of the *Pāṇḍavas*.

This is a variant of the text printed in the *Bṛīhatsotraratnākara* (ed. 2, Bombay, 1910), pp. 104-116. Cf. Eggeling, no. 3238.

[FEB. 5, 1909.]

6537

3378. Foll. 13; brown paper; size 1½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in A. D. 1809; nine or ten lines in a page.

The *Dharmarājaprasnānakūṭhana*, from the *Śāntiparvan* of the *Mahābhārata*, in 200 verses.

It begins fol. 1 b: **ओं स्वस्ति श्रीमद्वैद्य नमः ।**

ओं श्रीरत्नतीक्ष्णः । वैद्यपादोवाच ।

निवृत्ते मारते पुत्रे राक्षे प्राप्ते बुधितिरे ।

धर्मसंज्ञाकल्पेन पुत्रराज्यं परीचतां ॥ १ ॥

धर्मस्य सति धर्मजः धर्मयुगे बुधितिरे ।

अक्षयं वैद्यदेवायै पांडवो मुहमागत ॥ २ ॥

पांडवा उवाच ।

स्वीदार्ढ्यबुधोक्तः सर्वशास्त्रविशारदः ।

राजाकार्येण तत्त्वज्ञः प्रतीहारः स उच्यते ॥ ३ ॥

हार तिष्ठन्नाहमात्र प्राप्तस्त्वं परमं निजं ।

मुमुक्षुकमयाः श्रीमात प्रतीहार भवो मम ॥ ४ ॥

अक्षयं मयं वैद्यं स्वकीयं मायादत्तं ।

विद्यीकं निमेषं श्रीमात प्रयागवद्दोषं ॥ ५ ॥

It ends fol. 18:

य एनं मुमुक्षा पित्रं धर्मधर्माकारां वचां ।

सर्वपापं विनिर्मुक्तो विष्णुकोवि स भवति ॥ २२ ॥

बाह्यं पुनर्बुद्धं तावद्वा विज्ञातं सदा ।

यदि पुनं चतुर्षु वा मन दोषं न दीयते ॥२००॥

इति श्रीमहाभारते उत्तराखण्डसंहितायां वैयासिक्यां
शांतिपर्यङ्गे धर्मराजप्रसन्नकथनाय धर्मसंवादः ॥१॥

The MS., as the extracts show, is a deplorably incorrect copy, probably from Śāradā. It is dated fol. 18 : संवत् १८६६ तिथि माघपक्षदी वार-
शुभ विषये चतुर्षु भूमिषु श्रीमावडेयादामोहत । The numbers are in red ink as are the names of the speakers and the colophon.

[Oct. 9, 1914.]

6538

3344 a. Foll. 24 and one miniature (re-marked 183-207); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Bhīṣmaustavarāja*, in 127 *śloka*s, from the *Sāntiparvan* of the *Mahābhārata*.

It begins fol. 1 : श्री श्रीगुरवे नमः । श्री अग्नेय्य
उवाच । श्री

श्रुतस्य श्रयानसु मारुतानां पितामहः ।

यद्यमुत्तुष्टवान्देहं हि पित्र्योर्मदारयन् (के पित्र्यो
Jammu MS.) ॥१॥

It ends fol. 24 : इति श्रीमहाभारते श्रुतसङ्ख्यसंहा-
तायां वैयासिक्यां शांतिपर्यङ्गे राजधर्मेणु भीष्मकपरवाः
संपूर्णम् ।

The MS. is fairly correct. The text is enclosed in a border of red and black lines. Fol. 1 is illuminated, and prefixed is a miniature showing *Bhīṣma* preaching from his couch of arrows.

For this work see Aufrecht, *Leipzig Catal.*, p. 34. The Jammu MS. no. 1022 (Stein, *Kāśmīr Catal.*, p. १९७) evidently agrees closely.

[Feb. 5, 1909.]

6539

3694 a. Fol. 1 (marked 62 and 218); palmyra leaf; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven and one lines in a page.

The *Dantakāṅkṣhā*, a *Vaiṣṇava* tract on the qualities of the tooth stick, purporting however to be *Adhyāya* XIII of the *Sāntiparvan*, presumably of the *Mahābhārata*.

It begins : श्रीवकीनारायणाय नमः । श्रीगुरवो
नमः ।

यत्न इतकाङ्गं ये दीयितो वैष्णवः सदा ।

प्रभावं इतकाङ्गं दादयांनुकमुच्यते ॥१॥

विप्रवचिषयोरेवं विहितं हिमवतुते ।

विगलुङ्गयोर्वित्तिकि खात (broken) वा ॥२॥

It ends fol. 1 b : इति शांतिपर्यं यदोद्बोधायः ।
One whole verse and a fragment वाचूनां विषयं
च follow.

The MS. is uninked, damaged, and incorrect. It may be by the same hand as the rest of the codex.

[?]

6540

Burnell 876. Foll. 417; size 12½ in. by 6 in.; neatly written, in the Devanāgarī character, in A.D. 1759; fourteen lines in a page.

The *Harivaṃśa*, in 260 *Adhyāya*s. [A]

It begins fol. 1 b, after the usual Jaina diagram :

श्रीगणेशाय नमः । श्रीकृष्णाय नमः ।

नारायणं नमस्कृत्य नरं देव नरोत्तमं ।

देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥१॥

पितामहायं प्रवर्तति वरं

महर्षिचक्रविभूतिमुत्तमं ।

नारायणकाशजनेष्णुयं

प्रापयन् देहमहाविधापं ॥१॥

यस्य वज्रं परमसुदारं

यं द्वीपमध्ये बुतमात्मयोगात् ।

पराशरात्मत्ववती महर्षिः ।

तस्मै नमो ज्ञानतमोनुदाय ॥२॥

यद्यपि पराशरकुपुः सत्त्ववतीहृदयर्षद्वयो व्यासः ।

यत्कायकमजयवितं वायुचममृतं अवयिवति ॥३॥

यो गोशतं कमकुम्भमयं ददाति

विप्राय देहविदुषे च वज्रमुत्तम ।

पुत्रां च मारुतकानां मुमुक्षात्मकानां

मुक्तां कथं नयति तदा च तदा देव ॥४॥

There are twelve verses before it begins
विनिवारणे ।

Adhyāya x begins fol. 20 b; A. xx, fol. 33 b; A. xxx, fol. 49; A. xl, fol. 62 b; A. l, fol. 82 b; A. lx, fol. 97; A. lxx, fol. 108 b; A. lxxx, fol. 123 b; A. xc, fol. 143; A. c, fol. 161; A. cx, fol. 178 b; A. cxx, fol. 196; A. cxxx, fol. 212 b; A. cxl, fol. 229; A. cl, fol. 246; A. clx, fol. 260; A. clxx, fol. 277 b; A. clxxx, fol. 296 b; A. cxci, fol. 320; A. cc, fol. 330; A. ccx, fol. 340 b; A. ccxx, fol. 353; A. ccxxx, fol. 364; A. ccxl, fol. 379 b; A. ccl, fol. 401. It ends with A. cclx, fol. 417 b.

The contrast between the contents and those of the ordinary MSS. of the *Harivaṃśa* is due to curtailment of the latter part of the work (the *Bhaviṣyaparvan* of the Bombay edd.). *Adhyāyas* 1-186 (fol. 315 b) contain the contents of the *Harivaṃśa* and the *Viṣṇuṣaṃvāsa* (= 188 *Adhyāyas* in the edd.). The *Paushkara* section of the new *Parvan* (not marked as such in the MS.) ends with A. ccxvii; the *Vārāha* occupies A. ccxviii-ccxxv; the *Narasimha*, A. ccxxvi-ccxxxii; the *Vāmana*, A. ccxxxiii-cclvii. Then follow the *Sarvaparvānukīrtana*, A. cclviii, the *Tripuradāha*, A. cclix, and a list of contents, ending with:

शंकरस्य वचनेन धर्मोपाख्यानमेव च ।

बाहुदेवस्य महात्म्यं बाहयुजं प्रपञ्चतः । २७ ।

मणिकं देव्यं देव प्रपञ्चयेत् कीर्तनं ।

वाराहं वारहं च वामनं वज्रविहरं । २८ ।

विष्णुरात्रिंशद्दश एति वृत्तांतसंशयः । २९ ।

एति श्रीमहाभारते शतसाहस्र्यां संहितायां विषाखिकां
खिलेषु हरिवंशः समाप्तः । एति श्रीहरिवंशपुराणं संपूर्णं ।
सुनं मयतु । श्रीरघु ।

The omission of *Adhyāyas* 73-131 is clearly deliberate; so also in Langlois' translation (Paris, 1835, vol. ii); cf. A. Holtzmann, *Das Mahābhārata*, ii. 278.

The MS. is the work of two hands, the first, using the Jaina style, wrote most of the MS.; the second foll. 209-229, and 303 to the end.

The latter gives the date fol. 417 b: संवत् १८१६
का चर्षे १६८१ प्रवर्तमाने माघोत्तममासि आश्विनमासि
शुक्लपक्षे तृतीये द्वितीयाध्यायां २ एतिवारणे ।

The MS. is moderately accurate; very few lacunae are marked.

[A. C. BURNELL.]

6541

8522 a. Foll. 148; palm-leaf; size 17½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; four to seven lines in a page.

The *Harivaṃśa*, imperfect. [B]

The MS. begins with the usual introductory verse वाराहवत् । The *Adhyāyas* are only numbered at the beginning. Fol. 18 b: एति श्रीहरिवंशे प्रवृत्त्याख्यानं । Fol. 23 b: एति श्रीमहाभारते हरिवंशे चतुर्दशपरवाराणुकीर्तनं समाप्तं । Fol. 35: एति श्रीखिलेषु हरिवंशे सागरोत्पत्तिः । Fol. 59: एति श्रीखिलेषु हरिवंशे पितृवत्सः समाप्तः । Fol. 77 b: एति श्रीखिलेषु हरिवंशे यदुवंशानुकीर्तनं । Fol. 89: एति श्रीखिलेषु हरिवंशे ब्रह्मवत्सलानुकीर्तनं । Fol. 96 b: एति श्रीखिलेषु हरिवंशे सोमवंशसमुत्पन्नः । Fol. 126: एति श्रीखिलेषु हरिवंशे कालमेनिषयः । Fol. 132: एति श्रीखिलेषु हरिवंशे धरणीवाक्यं । Fol. 144: एति श्रीखिलेषु हरिवंशे वारहवाक्यं । Fol. 146 b: एति श्रीखिलेषु हरिवंशे पितृमहावाक्यं । The MS. breaks off in the beginning of the next section, thus containing the first only of the three parts of this text.

There are a good many glosses, especially at the beginning, written in above and below the text. The leaves are held together by a string passing through one central hole. A note attached has 'Paris Exhibition 1867: 3790: Hazarebaugh'. The back of the board at the end of the MS. has a very carelessly executed and now much defaced drawing.

[1]

6542

8524. Foll. 142; palm-leaf; size 16½ in. by 1½ in.; rather carelessly written, in the Oriya character, in the eighteenth century; five or six lines in a page.

The *Harivaṃśa*, imperfect. [C]

The MS. begins with the commencement of the *Viṣṇuparvan*. There is no regular numbering of the *Adhyāyas*, subjects only being given. Fol. 7 b: इति श्रीविष्णु उरिर्वंशे ऋष्योत्पत्तिः । Fol. 21 b: इति हरिवंशे वाणिज्यद्वयम् । Fol. 24 b: इति श्रीहरिवंशे नोपपादम् । Fol. 27 b: हरिवंशे नोपर्वनोपाख्यम् । Fol. 40: इति श्रीविष्णु हरिवंशे वैशिष्ट्यम् । Fol. 53 b: इति श्रीविष्णु हरिवंशे कंसवधः समाप्तः । Fol. 74 (bis): इति श्रीविष्णु हरिवंशे नोममादोऽहम् । Fol. 98: इति श्रीविष्णु हरिवंशे ऋष्याभिषेकः । Fol. 110 b: इति श्रीविष्णु हरिवंशे कालयव-वधः । Fol. 124 b: इति श्रीहरिवंशे नरकवधः । It breaks off in l. 4 of fol. 142 in the course of the *Pārijātaharaṇa*:

वैश्यान्मायन उवाच ।

अहैकवचनं मुला नारदोऽपि विशां पतिः ।

The MS. is very carelessly written and extremely incorrect. The leaves are held together by a string passing through a central hole. Foll. 23, 24, and 74 are repeated. A note attached reads: 'Paris Exh. 1867: 3791: Hazareebaugh'. Presumably the MS. was at some time written to make up for the defect of the preceding codex, which is much older.

[?]

6543

3521. Foll. 200; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four lines in a page.

The *Harivaṃśa*, imperfect. [D]

This MS. contains the remainder of the *Harivaṃśa* from the point reached in the preceding MS., but it is by a different hand. The first two leaves represent an original single leaf, the leaves having been renumbered accordingly.

The *Pārijātaharaṇa* extends to fol. 18; *Shuṭ-puravadha*, fol. 24 b; *Vajranābhavadha*, fol. 45 b; *Nāradaśikya*, numbered chapter 162, fol. 52; *Śambarasainyabhaṅga*, fol. 57; *Pradyumnadvārakāgamana*, fol. 60 b; *Bhāgyuddha* *Pradyum-*

nakaravadha, fol. 83; *Jvaropasarpṇa*, fol. 88; end of *Bhāgyuddha*, fol. 102; *Paushkara*, fol. 135 b; *Hiranyakāshipuvadha*, fol. 152; *Vāmana devāsurasāṅgama*, fol. 162; *Vāmana Agniślava*, fol. 182; *Vāmana Kāṣṭhapaṭava*, fol. 186 b.

Fol. 194: इति श्रीविष्णु हरिवंशे वानवप्रवृत्तयः समाप्तः ॥ २६२ ॥ Fol. 196: इति श्रीविष्णु हरिवंशे चरिताशुकीर्तनं नाम । Fol. 198 b: इति श्रीनृनामरते शतवह्न्यां संहितायां वयासिक्यां विष्णु हरिवंशः समाप्तः ।

A eulogy of the work completes this MS. The omission of the sections from the *Kuḷāsayātrā* is in accordance with the eastern tradition.

The MS. is not at all accurate. The leaves are held together by a string passing through a central hole. A note attached reads: 'Paris Exhibition 1867: 3792: Hazareebaugh'.

[?]

6544

Mackenzie III. 57. Foll. 202-341; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century.

A portion of the *Harivaṃśa*. [E]

Fol. 202, which is injured, contains the end of *Adhyāya* CLXXXIV; *A. CLXXXVI* begins:

कृतार्थास्सर्वथा विप्र नारायणसमाजघात ।

जाता हि वयमदीय शत्रुघातमवाप्नुहि ।

Adhyāya CXCV begins fol. 282; *A. CCV*, fol. 259; *A. CCXV*, fol. 291; *A. CCXXV*, fol. 310 b; *A. CCXXXV*, fol. 329; *A. CCXXXVIII* ends fol. 335 b, and the MS. breaks off after *A. CCXXXIX*, the colophon of which occurs on fol. 341, fol. 341 b containing a portion of the next *Adhyāya*.

A couple of leaves, in a different hand, at the end of the MS., contain the colophon of *Adhyāya* CXLV, *Pārijātaharaṇa*.

The MS. is not at all accurate. It differs largely in material and arrangement from the ordinary editions. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6545

Tagore 44. Foll. 589; palm leaves; size 25½ in. by 9 in.; fairly well written, in the Bengali character, in A. D. 1512; four lines in a page.

The *Harivamśa*. [F]

The chapters are not numbered and are in continuous sections, usually merely described by the section heading, with only an occasional mention of the subordinate topic.

The *Vaivasvatotipatti* ends fol. 21 b; *vamśānu-kīrtitana*, fol. 61; *Putanāvadhā*, fol. 121; *Akrū-ragamana*, fol. 155; *Kaṇṣastrivinaśa*, fol. 172; *Yamunākavadhā*, fol. 206; *Rukmiṇīsvayayuvare-rājendrabhishheṣana*, fol. 229; *Baladevamāhātmya*, fol. 248 b; *Bhānumatīkaraṇa*, fol. 276; *Vajranābhavadhā*, fol. 332; *Śaṃsuravadhā*, fol. 351; *Vāsudevamāhātmya*, fol. 364; *Vāṇayud-dham āścaryaparva*, fol. 409; the *Paṇḍhara* begins fol. 424 b; the *Yārāha*, fol. 455; *Vāmana-
Baler abhishheka* ends fol. 479 b; the *Vāmana-
prāturbhāva* completes the *Vāmana*, fol. 536, and the whole is finished off, omitting the matter after the *Vāmana*, fol. 539 b: **रति श्रीमहामारति**

शतसाहस्र्यां संहितायां विद्याविक्रान्तं सर्वप्रज्ञापूर्वकं ।

The MS. is not very correct: it has been a good deal changed by a later hand, which adds on a new leaf **पुस्तकं श्रीकालिदासशर्मणः** ; and appends five further leaves in large untidy writing (four lines in a page) of a discussion between *Junamejaya* and *Vaiśampāyana* regarding the *Daityas*, ending abruptly:

पुस्तकं समाज्ञाय मोक्षहार रेखोत्तम ।

समाज्ञायां देवदेविः समसप्त पीपदेः ।

The original MS. is dated fol. 539 b: **वर्षं ३९३ चाविषवदि गुरो ३ ।** Aufrecht's suggestion (*Z.D.M.G.*, lviii. 525) that the writing is of A. D. 1760 is clearly wrong.

[SIR S. M. TAGORE (Aufrecht, no. 8.)]

6546

MacKenzie III. 58. Foll. 140-185 and 801-851; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

Portions of the *Harivamśa*. [G]

(a) Fol. 140 begins in *Adhyāya* LV, almost at the end, the colophon occurring in line 2; *Adhyāya* LXV begins fol. 156 b; A. LXX. fol. 164 b; A. LXXV, fol. 172 b; this part of the MS. ends in *Adhyāya* LXXXI, A. LXXX ending fol. 184 b. No titles are given for the chapters.

(b) Fol. 301 begins in *Adhyāya* CXLIX; A. CLV, *Aṃdhakavadhā*, ends fol. 312; A. CLXXIII, *Śaṃbarasuraseṇābhāṅga*, ends fol. 349 b; A. CLXXIV, *Śaṃbaravadhōpāyanārādhakathana*, fol. 351 b; the MS. breaks off in the next *Adhyāya*, four lines later.

The MS. is not at all accurate; many lacunae are indicated. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6547

MacKenzie VIII. 92. Foll. 129; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1805-6; six lines in a page.

The *Itihāsasamuccaya*, a collection of episodes derived from the *Mahābhārata*, thirty-two in number. [A]

The first *Adhyāya*, *Yudhiṣṭhīrasakopāpana-*
dana, ends fol. 8 b; A. II, *Gautamīubddhaka*, fol. 12 b; A. III, *Mutgalopākhyāna*, fol. 16; A. IV, *kyenakopākhyāna*, fol. 20 b; A. V, *Gaṇ-gāmāhātmya*, fol. 23 b; A. VI, *saktuprasthākhyāna*, fol. 28; A. VII, *Sulārāṇopākhyāna*, fol. 31; A. VIII, *svarganarupākhyāna*, fol. 34 b; A. IX, *kāpotākhyāna*, fol. 40 b; A. X, *durgāṭikaraṇa*, fol. 42; A. XI, *saptarāṣiṇāpāda*, fol. 46 b; A. XII, *lobhākhyāna*, fol. 47 b; A. XIII, *tulādā-
rajaḥjulīsaṃvāda*, fol. 50 b; A. XIV, *kunḍadhāro-
pākhyāna*, fol. 54; A. XV, *Maṃkṣitgotpākhyāna*, fol. 56 b; A. XVI, *Bodhyagita*, fol. 57 b; A. XVII, *Indrakāyapasaṃvāda*, fol. 61; A. XVIII, *pīṭa-
putrasaṃvāda*, fol. 66; A. XIX, *śukānuśāsana*, fol. 71; A. XX, *bhūmidānopākhyāna*, fol. 74; A. XXI, *godānamāhātmya*, fol. 76 b; A. XXII,

(eight or nine lines in a page). It begins (fol. 1 b) with an explanation of the collection and its purpose, and remarks (fol. 2) on the errors of the MS. The actual table of contents, which is fairly complete, occupies fol. 2 b-5. The author gives his name fol. 2: उच्चैःकुलोत्पन्नमनःश्रुती-
मन्त्रादीनां इत्यादि । मातृपदकथितं मातृपद-
कथनसंवल्लरे श्रुते १८१७ ।

It ends fol. 5: एति श्रीरामायणसमुच्चयकाव्य-
सिद्धिः इत्यादि । विरचिताः सन्निधेः । सिद्धिः ज-
पनसंवल्लरे सुपुष्टिपुराणसंवल्लरे दिने ।

Fol. 54 is a replacement, the verso being partly blank. There is appended a leaf with a drawing of a cat and other animals, and the MS. has wooden boards. The first leaf has on the recto, in three different hands, verses of eulogy of the work, &c.

[A. M. T. JACKSON.]

2. Rāmāyaṇa.

6549

Tagore 26 a. Foll. 110, 175, 115, 121, 47, and 121; coarse yellow paper; size 18½ in. by 4½ in.; fairly well written, in the Bengali character, at various dates; seven to nine lines in a page.

The *Rāmāyaṇa*, by *Vālmiki*, in the Bengali recension. Each part has its separate foliation.

I. The *Ādikāṇḍa*. *Sarga* 1 begins fol. 1 b, *S. xxx*, fol. 50, *S. l*, fol. 74, *S. lxx*, fol. 94 b. It ends fol. 110 b.

The MS. is dated fol. 110 b: पुस्तकविद् श्रीमन्म-
तीचरद्वेषतोपाध्यायः । सन १२५० साख तारिख १२
आषाढ । श्रवणात्: १७७५ (= A. D. 1853) । There
are seven lines in a page.

II. The *Ayodhyākāṇḍa*. *Sarga* 1 begins fol. 1 b; *S. xxx*, fol. 45 b; *S. l*, fol. 74 b; *S. lxx*, fol. 105 b; *S. xc*, fol. 128 b; *S. cx*, fol. 151; *S. cxxvii* ends fol. 175 b. The date of the whole (not only of the last few leaves) is given fol. 175 b: श्रवणात्: १७७६ (= A. D. 1854) । श्रीमन्मतीचर-
द्वेषतः साखरनिद् पुस्तकं । There are seven or

eight lines in a page. There is a supplementary fol. 129 added to fol. 129.

III. The *Aranyakāṇḍa*. *Sarga* 1 begins fol. 1 b; *S. xxx*, fol. 83 b; *S. l*, fol. 59; the late *Sargas* are only given by name, not number; the *Kāṇḍa* ends fol. 115 b. It is dated fol. 115 b: साखरनिद्
श्रीमन्मतीचरद्वेषतोपाध्यायः पुस्तकं । सन १२६४
(A. D. 1867) साखतारिख ६ वैशाखशुक्लवार । There
are usually eight, sometimes seven, lines in a page.

IV. The *Kishkindhākāṇḍa*. *Sarga* 1 begins fol. 1 b; *S. xxx*, fol. 48 b; *S. xlv*, fol. 88; the later *Sargas* are not regularly numbered; *S. lxxi* ends fol. 121 b. The MS. is not dated; it is very fresh looking, but appears to be by the same hand as the rest, and to belong to about A. D. 1860. There are seven lines in a page. The *Sundarakāṇḍa* (V), whose advent is proclaimed fol. 121 b, is missing.

VI. The *Laṅkākāṇḍa*. It begins fol. 1 b, and ends fol. 47 b. There are eleven lines in a page, and the leaves are 20½ in. by 5½ in. It is dated fol. 47 b: श्रवणात्: १७९६ (= A. D. 1794) । श्रीरामचन्द्रदेवशर्मणः पुस्तकनिद् ।

VII. The *Uttarakāṇḍa*. *Sarga* 1 begins fol. 1 b, *S. xl*, fol. 49 b; *S. l*, fol. 64 b, *S. lxx*, fol. 83 b; the later *Sargas* are not regularly numbered. It ends fol. 121 b: श्रवणात् रामचन्द्र-
महर्षिबाळीकीये चतुर्विंशतिबाळीये उत्तरकाण्डे
खर्गोदयं नाम सर्गः । समाप्तबाळ उत्तरकाण्डः ।
There are eight lines in a page. It is dated fol. 121 b: मुसमसु श्रवणात्: १६९२ (= A. D. 1770) ।
कीर्तिः श्रवणम् । The scribe adds: श्रीरामचन्द्र-
शर्मणः साखर पुस्तकविद् ।

In *Kāṇḍas* I-IV there is a square blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 4).]

6550

Burnell 98. Foll. 848 and 85; talipot leaves; size 17½ in. by 2½ in.; fairly well written, in small Grantha characters, in the eighteenth century; twelve to fifteen lines in a page.

The *Rāmāyaṇa*, by Vālmīki, in the South Indian recension.

I. *Sarga* I of the *Bālakāṇḍa* begins fol. 1; *S. xx*, fol. 13; *S. xl*, fol. 22; *S. lx*, fol. 32; it ends with *S. lxxvii*, fol. 42.

II. *Sarga* I of the *Ayodhyakāṇḍa* begins fol. 43; *S. xx*, fol. 55 b; *S. xl*, fol. 63; *S. lx*, fol. 74; *S. lxxx*, fol. 85; *S. c*, fol. 94; *S. cxx* ends fol. 104 b.

III. *Sarga* I of the *Aranyakāṇḍa* begins fol. 105 (this fol. is duplicated); *S. xx*, fol. 113; *S. xl*, fol. 124; *S. lx*, fol. 134; it ends with *S. lxxv*, fol. 140 b.

IV. *Sarga* I of the *Kishkindhākāṇḍa* begins fol. 141; *S. xx*, fol. 155; *S. xl*, fol. 169 b; it ends with *S. lxxviii*, fol. 183 b.

V. *Sarga* I of the *Sundarakāṇḍa* begins fol. 184; *S. xx*, fol. 201; *S. xl*, fol. 215 b; *S. lx*, fol. 232; it ends with *S. lxxviii*, fol. 237.

VI. *Sarga* I of the *Yuddhakāṇḍa* begins fol. 237 b; *S. xx*, fol. 250; *S. xl*, fol. 264; *S. lx*, fol. 279; *S. lxxx*, fol. 304 b; *S. c*, fol. 320 b; *S. cxx*, fol. 335, it ends with *S. cxxx*, fol. 343 b.

VII. *Sarga* I of the *Uttarakāṇḍa* begins fol. 1 of a new foliation; *S. xx*, fol. 13 b; *S. xl*, fol. 29; *S. lx*, fol. 37; *S. lxxx*, fol. 44 b; *S. c*, fol. 51 b; it ends with *S. cx*, fol. 55 b.

The MS. is so minutely written, and so disfigured in many places by friction of the leaves, that it is not easy to read. The scribe gives his name at the end of each *Kāṇḍa* as *Rāmasvāmīn* or *Rāmasāstrīn*, and adds at the end of *Kāṇḍa* VII a list of the number of *Sargas* in each *Kāṇḍa* (which he makes out to be 648). The date is given fol. 42: तावत्तमामसंवत्सरं चारुनुननासं चपर-पच एकादशे दीनो नवार । Another date is given fol. 55 b of *Kāṇḍa* VII, but the year is almost illegible. Probably A.D. 1764-5 is meant.

The MS. is protected by two heavy brass plates, both with figures in high relief.

[A. C. BURNELL.]

6551

3294, 3295. Foll. 184 and 218; talipot leaves; size 18½ in. by 2½ in.; neatly written, but in very small Telugu characters, in the latter part of the eighteenth century; fifteen to twenty-two lines, numbered at either end, in a page.

The *Rāmāyaṇa*, in the South Indian recension.

3294 contains *Kāṇḍas* I to V.

I. *Sarga* I of the *Bālakāṇḍa* begins fol. 1; *S. x*, fol. 7, *S. xx*, fol. 13 b, *S. xxx*, fol. 18 b; *S. xl*, fol. 23, *S. l*, fol. 27 b, *S. lx*, fol. 31 b; *S. lxx*, fol. 35 b, it ends with *S. lxxvii*, fol. 39 b.

II. *Sarga* I of the *Ayodhyakāṇḍa* begins fol. 40; *S. x*, fol. 46 b, *S. xx*, fol. 53 b; *S. xxx*, fol. 59; *S. xl*, fol. 64; *S. l*, fol. 69; *S. lx*, fol. 75; *S. lxx*, fol. 79 b; *S. lxxx*, fol. 84 b; *S. xc*, fol. 88; *S. c*, fol. 93; *S. cx*, fol. 97 b; it ends with *S. cxx*, fol. 101 b.

III. *Sarga* I of the *Aranyakāṇḍa* begins fol. 102; *S. x*, fol. 105, *S. xx*, fol. 110, *S. xxx*, fol. 113 b; *S. xl*, fol. 117; *S. l*, fol. 121; *S. lx*, fol. 125; *S. lxx*, fol. 128 b; it ends with *S. lxxv*, fol. 131 b.

IV. *Sarga* I of the *Kishkindhākāṇḍa* begins fol. 132, *S. x*, fol. 134 b, *S. xx*, fol. 140; *S. xxx*, fol. 144; *S. xl*, fol. 148, *S. l*, fol. 152; *S. lx*, fol. 154 b, it ends with *S. lxxvii*, fol. 156 b.

V. *Sarga* I of the *Sundarakāṇḍa* begins fol. 157, *S. x*, fol. 162 b, *S. xx*, fol. 166, *S. xxx*, fol. 169; *S. xl*, fol. 174; *S. l*, fol. 177; *S. lx*, fol. 182, *S. lxxviii* ends fol. 184 b.

3295 contains *Kāṇḍas* VI and VII.

VI. *Sarga* I of the *Yuddhakāṇḍa* begins fol. 1, *S. x*, fol. 8, *S. xx*, fol. 15 b; *S. xxx*, fol. 24, *S. xl*, fol. 31 b; *S. l*, fol. 41 b; *S. lx*, fol. 54; *S. lxx*, fol. 71; *S. lxxx*, fol. 86 b; *S. xc*, fol. 96, *S. c*, fol. 108 b; *S. cx*, fol. 117 b; *S. cxx*, fol. 126 b; *S. cxxx*, fol. 134, it ends with *S. cxxx*, fol. 138 b.

VII. *Sarga* I of the *Uttarairāmāyaṇa* begins fol. 139; *S. x*, fol. 147, *S. xx*, fol. 154; *S. xxx*, fol. 164 b; *S. xl*, fol. 173 b, *S. l*, fol. 179; *S. lx*,

fol. 184; *S. LXX*, fol. 190 b; *S. LXXX*, fol. 196 b;
S. XC, fol. 206; *S. C*, *ibid.*; *S. CX*, fol. 211;
 it ends with *S. CXIII*, fol. 218 b.

The MS. is not very correct, and is somewhat worm-eaten here and there, but is in the main very well preserved.

There is appended to 3295 a solitary leaf containing a list of some person's library, including only common books like the *Bhārata*, *Bhāgavata*, *Kāśikhaṇḍa*, *Viśvānuṣaṁvādyākhyā*, *Kāverimukhiman*, *Śukasaptati*, *Hālāyamaḥiman*, *Śākuntala*, *Mudrārākhasa*, *Karmavipāka*, &c.

[JAN. 9, 1907.]

6552

3727. Foll. 105 (marked 1-65, and 189-228); palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; seven to nine lines, numbered at either end, in a page.

The *Rāmāyaṇa*, in the South Indian recension, imperfect.

I. The *Balakāṇḍa* begins fol. 1 with the usual *namaskāras* and the verses कूर्चं राम रामेति०॥

Sarga I begins fol. 12; *S. XX*, fol. 24; *S. XXX*, fol. 31; *S. XL*, fol. 36; *S. L*, fol. 42 b; *S. LX*, fol. 48; *S. LXX*, fol. 54 b; *S. LXXVII* ends fol. 60 b, and on the remainder of that leaf and on fol. 61 there are verses in honour of the poem, and *namaskāras*.

II. The *Ayodhyākāṇḍa* begins fol. 62, and breaks off in the beginning (WT) of ver. 25 of *Sarga* III, fol. 65 b.

III. The *Aranyakāṇḍa* begins in the end (विषय) of ver. 8 of *Sarga* XXXI, fol. 189; *S. XL*, fol. 195 b; *S. L*, fol. 206; *S. LX*, fol. 215 b; *S. LXX*, fol. 228 b; *S. LXXV* ends fol. 228.

The MS., which agrees with the Madras editions, is very well written and fairly correct.

[?]

6553

Mackenzie II. 32. Foll. 151; talipat leaves; size 20½ in. by 2½ in.; rather illegibly written, in small Nandinagar characters, in the eighteenth century; ten to thirteen lines (numbered 1-9, 1, &c., at either end) in a page.

Portion of the *Rāmāyaṇa*, in the South Indian recension.

I. The *Balakāṇḍa*. *Sarga* I begins fol. 1 b; *S. X*, fol. 7; *S. XX*, fol. 12 b; *S. XXX*, fol. 17; *S. XL*, fol. 21; *S. L*, fol. 26; *S. LX*, fol. 30; *S. LXX*, fol. 34 b; it ends with *S. LXXVII*, fol. 39 b.

II. The *Ayodhyākāṇḍa*. *Sarga* I begins fol. 40; *S. X*, fol. 47; *S. XX*, fol. 55 b; *S. XXX*, fol. 63; *S. XL*, fol. 69 b; *S. L*, fol. 74; *S. LX*, fol. 81; *S. LXX*, fol. 86 b; *S. LXXX*, fol. 92; *S. XC*, fol. 95; *S. C*, fol. 101; it ends with *S. CXX*, fol. 108 b.

III. The *Aranyakāṇḍa*. *Sarga* I begins fol. 108 b; *S. X*, fol. 112 b; *S. XX*, fol. 118; *S. XXX*, fol. 128; *S. XL*, fol. 127 b; *S. L*, fol. 132 b; *S. LX*, fol. 137; *S. LXX*, fol. 141; it ends with *S. LXXV*, fol. 144.

IV. The *Kishkindhākāṇḍa* (so spelt). *Sarga* I begins fol. 144; *S. X*, fol. 149; it ends in ver. 4 of *S. XIII*, fol. 151 b.

Small scraps are inserted on small leaves between foll. 13 and 14, 64 and 65, 102 and 103. There is a blank space on fol. 144 b, but no loss of text. From fol. 87 the MS. is unlinked, which no doubt explains the description of it as containing only the first two *Kāṇḍas* given by Wilson, *Catal.*, i. 56 (no. xli). The boards are ornamented with a painted floral design. The MS. is not at all correct.

[COLIN MACKENZIE.]

6554

3508 a. Foll. 105; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Ādikāṇḍa*, in the Bengali recension.

The numbering of the *Sargas* is incorrect and imperfect, ceasing towards the latter part of the MS., while in the first part it has been added after the writing of the MS.

Sarga 1 begins fol. 1 b; *S. v*, fol. 17; *S. x*, fol. 24 b; *S. xv*, fol. 32; *S. xx*, fol. 37; *S. xxv*, fol. 42; *S. xxx*, fol. 47; *S. xxxv*, fol. 51; *S. xl*, fol. 56; *S. l*, fol. 57 b; *S. lv*, fol. 72 b; *S. lx*, fol. 75 b; thereafter the numbering is sporadic. Fol. 98: **रामादिकाखे परपुरानवाकं ।** Fol. 102: **रामादिकाखे मरुतमलहनुवनमं ।** It ends fol. 105: **रामादि कीरामाखे आदिकाखे समाप्तं ।**

चर्मादिन चतुर्गतिः (1) झोकावां पैच कीर्तिते ।

हे सखे प्रत्यक्ष (x. प्रता) बादी झोका: पञ्चाशदेव तु ।

Some scraps (uninked), including a *prabandha*, are written on the four leaves prefixed, and one following, the MS.

The leaves are held together by a string passing through a central hole. The text differs considerably from Gorresio's edition, and is not correct. The MS. was exhibited (Bengal 4089) at the Paris Exhibition of 1867.

[?]

6555

3549 b. Foll. 99 and 118; palmyra leaves; size 17½ in. by 1½ in.; carefully written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

The *Rāmāyaṇa*, *Balakāṇḍa*, and *Ayodhyākāṇḍa*, the latter incomplete.

I. *Sarga* 1 of the *Balakāṇḍa* begins fol. 1; *S. x*, fol. 17; *S. xx*, fol. 30; *S. xxx*, fol. 42; *S. xl*, fol. 52; *S. l*, fol. 64; *S. lx*, fol. 74 b; *S. lxx*, fol. 86 b. It ends with *S. lxxvii*, fol. 98 b, and then runs on to fol. 99 a: **मीनहारावाचपदन-चमकवो: सख ।** Only foll. 1-14 are inked.

II. *Sarga* 1 of the *Ayodhyākāṇḍa* begins fol. 1 of a new reckoning; *S. x*, fol. 17; *S. xx*, fol. 34 b; *S. xxx*, fol. 51 b; *S. xl*, fol. 68; *S. l*, fol. 81; *S. lx*, fol. 101 b; *S. lxx*, fol. 116 b. It breaks

off, fol. 118 b, in ver. 21 of *S. lxxi*. None of it is inked.

The MS. is not at all correct; sixteen leaves prepared for writing follow fol. 118. It is by the same hand as the preceding part.

[?]

6556

3501. Foll. 123; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Ayodhyākāṇḍa*, in the Bombay recension, imperfect.

Sarga 1 begins fol. 1 b; *S. v*, fol. 8 b; *S. x*, fol. 15 b; *S. xv*, fol. 26 b; *S. xx*, fol. 34 b; *S. xxv*, fol. 43 b; *S. xxx*, fol. 49 b; *S. xxxv*, fol. 56 b; *S. xl*, fol. 61 b; *S. xlv*, fol. 66 b; *S. l*, fol. 71 b; *S. lv*, fol. 80 b; *S. lx*, fol. 86; *S. lxx*, fol. 92; *S. lxxv*, fol. 96; *S. lxxxv*, fol. 102; *S. lxxxviii*, fol. 107; *S. lxxxv*, fol. 110 b, *S. xc*, fol. 114; *S. xcv*, fol. 120 b; *S. xcvi* ends fol. 122, and the MS. breaks off abruptly in the first line of fol. 123 in the words: **तदाकं चकच: मुला ग्री** (ver. 20).

The leaves are held together by a string passing through a central hole. The text is not correct, and differs considerably from Gorresio's ed. The MS. was exhibited (Bengal 4086) at the Paris Exhibition of 1867. It may be as old as the seventeenth century, and is probably by the same hand as 3507 (6559). On fol. 1 is written: **मीरामचकचरिते मीरामचक चर्मादि-वाक्यं लिखिते ।** and by a different hand in Devanāgarī some invocations, including one of *Rāmānanda*.

[?]

6557

3505. Foll. 106; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Aranyakāṇḍa*, in the Bengali recension.

The text differs largely from Gorresio's ed. and is not correct. The leaves are held together by a string passing through a central hole. This was exhibited (Bengal 4090) at the Paris Exhibition of 1867.

[JAN. 5, 1916.]

6561

3621. Foll. 18 (marked 2, 3, 88, 50, 84, 65, 70, 78, 75, 84, 96, 99, 107, 109, 181, 182, 183, 141); size 15½ in. by 9½ in.; neatly written, in large Devanāgarī characters, in the eighteenth century; fourteen to seventeen lines in a page.

The *Rāmāyaṇa*, *Sundarakaṇḍa*, imperfect.

Fol. 2 b begins रि मूचमि । आसदाह स*, see V. 2. 14.

Fol. 3 b carries this to V. 2. 51 of the Bombay edition.

Fol. 33 b extends from V. 22. 42—23. 12. Fol. 50 contains the end of the *amgulyakudariṇaṃ nāma sarga*; see V. 36. 3 sq.; foll. 64 and 65, V. 42. 11 sq.

Fol. 70 b extends from V. 46. 33—47. 9; fol. 73 b, V. 48. 9—28; fol. 75 b, V. 48. 45—49. 6; fol. 84 b, the end of the *Śitāpratyāśvāsanasarga* (V. 56. 13—22) and fifteen lines of the next; fol. 96 b, V. 62. 14—31; fol. 99 b, the end of the *Sugrīvavākya* (V. 63. 23—64. 9), fol. 107 b, the ends of a *Sarga* with the same name, corresponding to VI. 2; fol. 109 b corresponds roughly to VI. 4; fol. 131 b from VI. 18. 39 to the end of the *vānaramantra*; fol. 132 b, the end of the *Vibhīṣaṇavākya*; fol. 133 b, the end of the *prāyopaveśana* (VI. 21. 10—18); fol. 141 b ends:

इति क राम नरदेवसत्तुम्

मुनेर्बभौविधिभिः प्रपुत्रि ॥ इ

Cf. VI. 22. 85.

On the recto of each leaf is an illumination, depicting one or other of the events of *Hanumat's* adventure in journeying to the rescue of *Śitā*, and the actions of *Śitā* and *Rāma*. Fol. 33 depicts the interview of *Śitā* and *Rāvaṇa*; fol. 50 the showing by *Hanumat* of the ring to

Śitā; foll. 64, 65, and 70 the deeds of *Hanumat*; fol. 73 the combat of *Hanumat* and *Indrajit*; fol. 75 the bringing in of *Hanumat* as a captive; fol. 84 *Hanumat's* adventure with the mountain; fol. 96 the episode of *Dadhimukha*; fol. 99 *Sugrīva's* advice; fol. 107 *Sugrīva's* remonstrance to *Rāma*, and the others the steps in the advance on *Lankā*.

The text is bounded on either side by three red lines.

The colophons assign the work to the *Sundara-kāṇḍa* up to fol. 131, fol. 132 b has संकापर्वणि विनीतकाव्यं नाम सर्गः । But fol. 133 b has again सुंदरकाणि प्राचोपनिषत् नाम सर्गः । On fol. 33 b the *Sarga* name is reduced to च स इ; on fol. 70 b: क्षेपापतिवचो नाम सर्गः । on fol. 75 b: इन्द्रवितपुञ्ज हनुमद्भव नाम सर्गः । on fol. 84 b: शीताप्रसादचरण नाम सर्गः ।

[JAN. 27, 1912.]

6562

3506. Foll. 156; palm-leaf leaves; size 16½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Uttarakāṇḍa*, in the Bengālī recension, here in 118 *Sargas*.

Sarga 1 begins fol. 1 b; *S. v*, fol. 7; *S. x*, fol. 17 b; *S. xv*, fol. 26 b; *S. xx*, fol. 31 b; *S. xxv*, fol. 42; *S. xxx*, fol. 51 b; *S. xxxv*, fol. 61; *S. xl*, fol. 70 b; *S. xlv*, fol. 75; *S. l*, fol. 80; *S. lv*, fol. 85 b; *S. lx*, fol. 89; *S. lxx*, fol. 94; *S. lxxv*, fol. 102; *S. lxxxv*, fol. 106 b; *S. lxxx*, fol. 112; *S. lxxxv*, fol. 117 b; *S. xc*, fol. 122 b; *S. xcv*, fol. 127 b; *S. c*, fol. 133; *S. cv*, fol. 138 b; *S. cx*, fol. 144 b; *S. cxv* fol. 149.

It ends, with *S. cxviii*, fol. 156: इति श्री-रामायणे उत्तरकाण्डे बाष्पीविधि वर्णितः (1) सर्गः समाप्तः । समाप्तोऽयमुत्तरः काण्डः ॥ १७२२ ॥

The MS. is held together by a string passing through a central hole. It is not correct and differs considerably from Gorresio's edition. It

was exhibited (Bengal 4084) at the Paris Exhibition of 1867. The scribe added apparently the date, but it has been erased, and there is untouched the line:

नीमकापि रथे मङ्गो मुनेरपि मनिमः ।
वदि मुममुचं वा मम होयो न विचिते ।
[?]

6563

Mackenzie III. 61 a. Foll. 118; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; eight to ten lines in a page.

The *Uttararāmāyaṇa*, being the last *Kāṇḍa* (VII) of the *Rāmāyaṇa*, treated as a distinct part of the poem, in the South Indian recension.

It begins fol. 1: मुममुच । वचिन्नमुच । श्रीनोपा-
काय नमः (in margin) । श्री ।

वनीयितार्थविधत्तं प्रीतिर्यः सुरैरपि ।
वर्षविश्विच्छेदे तयो श्रीवकाधिपतये नमः ।
मुकावरधरं विष्णुं शशिवर्षं वसुधुवं ।
प्रसन्नवदं ध्यायेत्सर्वविघ्नोपशान्तये ।
कूर्जंतं राम रतेति मधुरं मधुरावरं ।
आरंभ वचितायां वंशे वागीशिकोक्तिं ।

There is a long preface of the type usual before the first *Sarga* of the first book, and it is followed by the first *Sarga*, containing the synopsis of the poem, ending fol. 4b: इत्येवं श्रीरामायणे आदिवाक्ये श्रीमद्वाचकाय नमः । श्रीवकाधिपतये नमः । श्रीवकाधिपतये नमः ।

Sarga 1 of the *Uttarakāṇḍa* begins fol. 5; *S. v*, fol. 12; *S. x*, fol. 19; *S. xv*, fol. 26b; *S. xx*, fol. 34; *S. xxv*, fol. 42; *S. xxx*, fol. 50b; *S. xxxv*, fol. 58b; *S. xl*, fol. 66; *S. xlv*, fol. 70b; *S. l*, fol. 74b; *S. lv*, fol. 77b; *S. lx*, fol. 81b; *S. lxx*, fol. 85; *S. lxxv*, fol. 89b; *S. lxxxv*, fol. 92b; *S. lxxx*, fol. 96b; *S. lxxxv*, fol. 99b; *S. xc*, fol. 103; *S. xciv*, fol. 107; *S. c*, fol. 110b; *S. cv*, fol. 118b; *S. cx*, fol. 117b. By accident the ending of the *Sarga* is not marked, a break being instead, absurdly, placed after the words वागीशिकना कूर्जंतं in the next *Sarga*.

It ends fol. 118b: इत्येवं श्रीरामायणे आदिवाक्ये वसुधुवंशविधत्तं श्रीमद्वाचकाय नमः । श्रीवकाधिपतये नमः । श्रीरामकायनरत-
यमुचमुममुचवदीतारामाय नमः ।

पादुवं मुचवं वृद्धा तादृशं विचिंतं मया ।

वचवं वा मुचवं वा मम होयो न विचिते ।

वर्षं श्रीराममद्वाप्यनमु । श्रीवकाधुविधत्तं वचनमु ।

The MS. is carefully written, but not at all correct. A few lacunae are marked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6564

Mackenzie VIII. 56. Foll. 72, 11, and 29; talipot leaves; size 19 in. by 2 in.; neatly written, in the Grantha character, in the end of the eighteenth century; four to thirteen lines in a page, usually nine to twelve.

The *Rāmāyaṇa*, *Uttara-* and *Yuddha-kāṇḍas*, in the South Indian recension, imperfect.

VII. The *Uttarakāṇḍa* is contained on foll. 1-33 in figure numerals, and then on thirty-nine leaves numbered from ५ on, followed by eleven leaves from ५ again; the last leaves are very narrow, about half the size of the normal leaf.

Sarga 1 begins fol. 1; *S. x*, fol. 11; *S. xx*, fol. 23; *S. xxx*, fol. 36b; *S. xl*, fol. 50; *S. l*, fol. 58; *S. lx*, fol. 64; *S. lxx*, fol. 71; it breaks off in ver. 16 of *Sarga* LXXIX on fol. 11b of the second set of letter figures. Fol. ५ of this series is placed at the end of the whole MS.

VI. The *Yuddhakāṇḍa* begins on fol. 393 of a new foliation in *Sarga* CI = CXCIX of the ordinary reckoning; this *Sarga* ends fol. 393b, being described as *ekakatatama*; on fol. 395 ends *Sarga* C of the ordinary text, here called *ekadhikakatatama*; hence there is error throughout, and the last *Sarga* ends fol. 431: इत्येवं श्रीरामायणे आदिवाक्ये वागीशिके वसुधुवंशविधत्तं श्रीमद्वाचकाय नमः । श्रीरामकायनरत-
यमुचमुममुचवदीतारामाय नमः ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. The whole MS. may be by one hand, but not necessarily.

[COLIN MACKENZIE.]

6565

MacKenzie II. 29 a. Foll. 10; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; four or five lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [A]*

This MS. is defective in that the left end of all the leaves is lost through breaking.

It begins fol. 1: [मु]मन्तु । श्रीरसिहाय नमः ।
श्रीसन्नसिहाय नमः । श्रीरामाय नमः ।

कूर्वत राम रामेति मधुरं मधुराचरं ।

आपन्न कविताशाखां बंदे वाक्कीर्तिकोशिनं ॥ १ ॥

वाक्कीर्तिसुविहङ्ग कवितावनचारिणः ।

मुक्तनामकथाणां को न चाति परां वति ॥ २ ॥

It continues as in the *Madras Catal.*, iv. 1246.

It ends fol. 10b: श्रीमद्भामाख्ये चादिभाष्ये श्रीमद्वाल्मीकि नारदाख्ये संक्षेपो नाम प्र[चमः] सर्वः । श्रीरामायणमन्तु ।

The MS. is not very accurate. It is uninked. The MS. is followed by a leaf by the same hand on *āsauca*.

[COLIN MACKENZIE.]

6566

MacKenzie II. 98 a. Foll. 14; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the second half of the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [B]*

As in the preceding MS. this MS. begins with the verses कूर्वतं, &c., fol. 1. It ends fol. 14, l. 1, and is followed by three lines of panegyric of the poem and of *Rāma*.

The MS. is not very correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6567

MacKenzie VIII. 73 i. Foll. 8; palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Grantha character, about A. D. 1775; four or five lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1, imperfect. [C]*

The MS. has no title; it begins fol. 1:

चनीषितार्थविद्यार्थं वृणितो चक्षुरैरपि ।

सर्वविज्ञप्तिरिति तस्मिन् श्रीवल्मीकिपते नमः ॥

कूर्वन्तं राम रामेति मधुरं मधुराचरन् ॥

The MS. breaks off fol. 8b in ver. 63, which, deducting the prefatory verses, is ver. 46 of the Bombay text.

The MS., which is not by the same hand as the rest of the codex, is not at all correct.

[COLIN MACKENZIE.]

6568

MacKenzie III. 22. Foll. 6; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [D]*

It begins fol. 1 with the common line मुक्ताक्षर-चरं and a *namaskāra* to *Rāma*, followed by कूर्वतं as in the preceding MSS. It ends fol. 6, nearly all the colophon being lost through the breaking off of the top of the MS.

The MS. is very moderately accurate and badly inked.

[COLIN MACKENZIE.]

6569

MacKenzie II. 56 f. Foll. 7, palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [E]*

The leaves of this MS., hitherto scattered with others, have been collected and placed in order.

It begins fol. 1 with the same verses as in the preceding MSS. It ends fol. 7b with the same colophon, but then continues with the whole of

the first verse of *Sarga* II, when it ends in l. 2 of the leaf.

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

6570

Mackenzie III. 208. Foll. 47-85 and 7 unnumbered leaves; palmyra leaves; size $17\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, about A. D. 1700; eight or nine lines in a page.

Portions of the *Rāmāyaṇa*.

(a) Foll. 47-85 contain part of *Sarga* xxx and then up to *Sarga* LXVII of the *Kishkindhākāṇḍa*.

(b) The unnumbered leaves contain part of *Sarga* LXIII and then up to *Sarga* LXVII of the *Sundarakāṇḍa*.

The whole MS. is very brittle, and much of it is lost by breaking. The text is arranged neatly with wide spaces between the three columns into which it is divided by the holes for the strings. The boards are ornamented with a coloured floral design. Most of the numbers of the leaves are lost.

[COLIN MACKENZIE.]

6571

3497 c. Foll. 35 b-45 a; European paper (variously watermarked), bound in book form; size 8 in. by 12 in.; fairly well written, in the Telugu character, about A. D. 1816; twenty-six or twenty-seven lines in a page.

The cosmographical section (*Bhūgola*) from the *Rāmāyaṇa*, *Kishkindhākāṇḍa*, *Sargas* XL-XLIX.

It begins fol. 35 b: श्रीमद्भगवद्गीतासुबोक्तं । श्रीरामाय नमः ।

यस्य रामाय सुबोक्तं: सुधीयः प्रविचरः ।

उवाच भरद्वाजं रामं परब्रह्मर्षिणः ।

Fol. 37: इति श्रीमद्विष्णुधर्मोत्तरे पञ्चविंशोऽध्यायः ।

Sarga XLI ends fol. 38 b; *S. XLII*, fol. 40 b; *S. XLIII*, fol. 42; *S. XLIV*, fol. 42 b; *S. XLV*, fol. 43; *S. XLVI*, fol. 43 b; *S. XLVII*, fol. 44; *S. XLVIII*, fol. 44 b; *S. XLIX*, fol. 45.

The MS., which is copied in faded ink, is not very correct. It is the third part of a collection of extracts made for Col. Mackenzie by Soobarai Brahmin Shastree.

[COLIN MACKENZIE.]

6572

Burnell 488. Foll. 112, 181, 47, 52, 53, 121, and 61; European paper (watermarked Dorling & Gregory, London, 1872 and 1874), blue, bound in book form; size $8\frac{1}{2}$ in. by $10\frac{1}{2}$ in.; in part carefully, in part carelessly written, in the Grantha character, in A. D. 1874; twenty-four lines in a page.

The *Amṛitakatakāṣṭhā*, a commentary on the *Rāmāyaṇa*, incomplete. [A]

Each *Kāṇḍa* has its separate enumeration of folios.

I. The *Bālakāṇḍa* begins fol. 1; *Sarga* x begins fol. 44 b; *S. xx*, fol. 60; *S. lv*, fol. 92; *S. lxxv*, fol. 108; it ends with *S. lxxvii*, fol. 112.

II. The *Ayodhyākāṇḍa* begins fol. 1; *Sarga* x begins fol. 15 b; *S. xv*, fol. 24 b; *S. xxxv*, fol. 51; *S. l*, fol. 65 b; *S. lxxx*, fol. 88 b; *S. xc*, fol. 102; *S. cx*, fol. 122; it ends with *S. cxix*, fol. 131 b.

III. The *Aranyakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 16; *S. xl*, fol. 29; *S. lx*, fol. 40 b; it ends in *S. lxxiii*, fol. 47.

IV. The *Kishkindhākāṇḍa* begins fol. 1; *Sarga* xv begins fol. 11; *S. xxxv*, fol. 31 b; *S. lv*, fol. 43; *S. lxxv*, fol. 50 b; it ends with *S. lxxviii*, fol. 52 b.

V. The *Sundarakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 18; *S. xxv*, fol. 26; *S. xl*, fol. 39 b; it ends in *S. lx*, fol. 53 b.

VI. The *Yuddhakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 19 b; *S. xxv*, fol. 36; *S. xl*, fol. 51 b; *S. lxxv*, fol. 75; *S. lxxxv*, fol. 91; *S. cx*, fol. 110 b; it ends with *S. cxxi*, fol. 121 b.

VII. The *Uttarakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 9 b; *S. xxv*, fol. 15 b; *S. xl*, fol. 27; *S. lxxv*, fol. 35; *S. lxxxv*, fol. 44 b; *S. xc*, fol. 49; it ends in *S. cx*, fol. 61.

In *Bālakāṇḍa*, *Sarga* XII, there is a long

स मयुक्तेष्वेकदश्यान्तरिष्वो विहितसर्वाङ्गान्त-
र्यावरः ।

मम हृदये यो रामं परमप्रीतिमिच्छतीति नमति ।।

The commentary on *Sarga v* begins fol. 11; on *S. x*, fol. 13 b; *S. xv*, fol. 16; *S. xx*, fol. 19 b; *S. xxv*, fol. 22 b; *S. xxx*, fol. 25; *S. xxxv*, fol. 26 b; *S. xl*, fol. 29; *S. xlv*, fol. 31; *S. l*, fol. 38; *S. lv*, fol. 35; *S. lx*, fol. 37; *S. lxx*, fol. 39 b; *S. lxx*, fol. 42; *S. lxxv*, fol. 44.

It ends fol. 47: इदानीं रावणवधवाचमुपवस्यं-
यता सीतिति इहा चिकीर्षितमशेषं वाचयितुः तत्पठक-
खानदीप्रवर्तनविषयतः प्रकाशमारब्धवार्त्तिनि परमो
माधवः इमेवार्त्तवर्णयति वाष्पादी कविः स ह्येव राव-
णक्षेपादिना । इति श्रीमत्वाचकाख्ये सर्वाङ्गसाराख्ये
रामायणवाक्यानि सप्तसप्ततितमस्तस्यैः । श्रीरामाय ऋः ।
हरिः श्रीम् ।

सर्वेचरक्ष रामक गुरोश् छपया कविः ।

वाक्यान्तं वैद्विज्ञानं (ः. ग्रेन) वाचकाख्यमुद्योजयं ।

श्रीवाचकाख्यवाक्यान् समाप्तं । संपूर्वं ।

The MS. is very moderately accurate.

An edition of the *Rāmāyaṇa* with this com-
mentary was begun at Kalpadi in 1903. Cf. also
the *Madras Triennial Catal.*, 1910-11 to 1912-
13, i. 233, 234.

[A. C. BURNELL.]

6576

3478 b. Foll. 17; palmyra leaves; size 18½ in. by
1½ in.; fairly well written, in the Telugu character, in
the nineteenth century; eight lines in a page.

The *Ratnakirīṭa*, a commentary (*Vyākhyāna*)
on the *Rāmāyaṇa*, *Yuddhakāṇḍa*, imperfect.
The author is *Govindarāja*.

It begins fol. 1: मुनमसु । श्रीहचयीवाच नमः ।
श्रीनति विनमोत्तमरवे नमः ।

आचार्यं वृत्तकोपदेशिकवरं प्राचार्यपारंपर-

मवान्त्य च वारहं कुशवं चत्वार्यं सुधीनां
वरं ।

पूर्वाचार्यकृता विद्योक्त यजुषा वाक्यास्तान् प्रीतिषु
कुर्वे संमतिं पुत्रकाङ्क्षितुति श्रीनमिरीडानिधिः ।।

उक्तं पुत्रवधारमुतावाः वक्ष्याः कृतं सुंदरवाहि
चर्चोपाचकृतं वक्तुं वक्ष्यान्तमारभति ।

Fol. 2b: इति श्रीरामायणवद्विषये पुत्रकाङ्क्षाकावे
रत्नकिरीटकावे प्रथमस्तस्यैः । Fol. 3b: इति रत्नकिरीटि
द्वितीयस्तस्यैः । The other colophons have the same
abbreviated form.

Sarga x ends fol. 15; *S. xi*, fol. 15 b; the
comment on *S. xii* is incomplete, breaking off
with fol. 17 b in the comment on ver. 39: वधिष
कोऽप्यतिशय इवाह । वधिषेति । चत्वार्यंनरं मया
रामे विषये चर्चं यदा मवति तथा नमिता प्राप्तिता इवं
सीता रामक चवगा मविचति । रत्नक्षेपा (ver. 40).

The MS. is uninked and not correct. It is
not by the same hand as the first or third parts
of the codex.

For this work see the *Madras Catal.*, iv. 1280-
1283; *Madras Triennial Catal.*, 1913-14 to 1915-
16, i. 1425, 1426; ed. Kumbakonam, 1911-14.

[Feb. 19, 1913.]

6577

MacKenzie III. 179. Foll. 46 (marked 47-91 and
one later leaf); palmyra leaves; size 19 in. by 1½ in.;
neatly written, in the Telugu character, about A. D. 1700;
nine or ten lines in a page.

A fragment of a commentary on the *Rāmā-
yaṇa*, *Ayodhyākāṇḍa*.

It begins fol. 47 in the commentary on the
end of *Sarga xxi*; that on *S. xxii* begins fol. 47 b:
एतीति । दुःसहर्षयोर्नयं जगाम चतिसुकराश्च इव-
नतराज्ज्वालापूर्ववपवाडोवोदहर्षयं दुःखं । राजनीति
च । स्वपीठं च प्रहृष्ट रामं राज्ञोपुचं (fol. 48) रामं
राज्योपुचं करिचानीति वयितो हर्षः तावत् पुत्रपत्त-
नन्वितोऽमुदिक्ष्यैः ।

The *Sarga* is only indicated by the word in
the locative, apparently preceding the chapter,
as it thus agrees with the Bombay ed. in the
numbering.

Sarga xxv begins fol. 49; *S. xxx*, fol. 51;
S. xxxv, fol. 53; *S. xl*, fol. 55; *S. xlv*, fol. 57 b;
S. l, fol. 59; *S. lv*, fol. 62; *S. lx*, fol. 64 b;
S. lxx, fol. 67 b; *S. lxxvii*, fol. 68 b; there is

then a lacuna to fol. 78, when *S. LXXXVIII* begins; *S. LXXXIX*, fol. 78 b; fol. 79 is lost; *S. XCH*, fol. 80 b; fol. 81 is missing; *S. XCVI*, fol. 82; *S. C*, fol. 84; *S. CV*, fol. 88 b; *S. CIX*, fol. 91; there is then a lacuna, and the last leaf, which has lost its number, contains the end of *S. CXVI-S. CXVIII*, middle.

The MS. is, at the beginning and the end, in a very decayed and brittle condition, and much material is lost. It is not at all correct, and somewhat worm-eaten. The boards are ornamented with a coloured floral design.

The commentary is not that of *Govindarāja*, *Maheśvaratīrtha*, or *Rāma*.

[COLIN MACKENZIE.]

6578

Mackenzie III. 80. Foll. 98; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the seventeenth century; five or six lines in a page.

A commentary on the verses of the *Rāmāyaṇa*, cited by the author of the *Dravidopanishadvākhyā*, an exposition of the collection of Tamil devotional poetry known as the *Tiruvāymoli*, imperfect. The author was *Ahobila* of the *Ātreya* family.

It begins fol. 1:

श्यामधरुद्रीकतोयद्वयुतिपिण्डं ।
श्रीतथासिन्धितं रामं कावयेऽभीष्टसिद्धये ।
मन्त्रप्रतिष्ठा मिताङ्गी^१ कथिता (x. कथिता) देव
सूरिणा ।

कर्षतंचक (x. लक्ष) तंच तं पराङ्मुखसिन्धुं नये ।
द्रविडोपनिषद्भाष्यकारे रामायणकवे ।
ज्ञोका मुहीताकारं देवा मायया विपुषोन्मयं ।
तर्षः] लाज्याचरितं तं य] स्त्री चामिदां चरे ।
चारदं परिपत्रकं बाष्पीकितुं निपुणं ।

चच तयः कश्चेन निदिचार्यं । ब्रह्म तदुपासी (x. स्त्री)
तत्तय इति मुनि ।

^१ गीताङ्गी Madras MS.

Fol. 18 b:

द्रविडोपनिषद्भाष्यकारेऽभीष्टसिद्धये ।
रामायणकवेति बाष्पाकालं रुद्रे ।
Fol. 58 b:

द्रविडोपनिषद्भाष्यकारेऽभीष्टसिद्धये ।
चचतपोयाकोऽयं रामायणमाह्वती ।

From fol. 74 on the MS. contains many lacunae; fol. 88 b has the simple colophon कावयमात्रः । Foll. 89 and 90 are more than half blank; foll. 91-95 have several lacunae and are followed by three unnumbered leaves.

The MS. is very incorrect throughout, and the contents specially valueless. From fol. 80 the leaves are more or less injured by the gnawing of rats. The MS. bears a label चचोचकावय-
ज्ञानं । and on an outer leaf ब्रह्मकावयरामायण-
काव्या । The boards are ornamented with a coloured floral design.

For this work and its author see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2305, 2306.

[COLIN MACKENZIE.]

6579

3549 a. Foll. 5, palmyra leaves; size 17½ in. by 1½ in.; carefully written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Śrīvaiṣṇavānām Śrīrāmāyaṇapāṭhaṇo-
pkrāmāṇusāṃdheyakrama*, a brief account of the observance of the *Śrīvaiṣṇava*s in beginning to read the *Rāmāyaṇa*.

It begins fol. 1: श्रीवैष्णवाणां श्रीरामायणपठो-
पक्रमावुल्लेखः । प्रथमतस्त्वं प्रदाय विष्णोर्हृदयापा-
नुसंधानम् । ततः कक्षीनाथेश्वारम् प्रबतोंऽक्षि निज-
मित्तं । अगतरं श्रीशिवपूर्वविषयवितानमृक्षेति ज्ञो-
कारम् श्रीनाथकारप्रभृतिस्वाचार्यपर्वतविषयस्वाप्रदा-
कक्षोका अनुसंधेयाः । यदा श्रीभारदिसाचार्यपर्वतः ।
प्रतिवर्तिज्ञोका अनुसंधेयाः । ततः ।

कृतं राम रजिति मयुरं मयुरार्चनम् ।
चारक कथितायाकां वी बाष्पीकितोचिं ।

It ends foll. 4 b, 5 a :

अतस्मात्तदा दीपा वेदा कोषा दिव्यः स ।

मंगलानि महाबाहो दिवंतु तव वर्षदा ।

काचिन बाधा मनसि हि विना

नुष्णाक्षना वा प्रकृतेः समावात् ।

करोमि यत्तत्सर्वं परस्मै

पारायचायेति समर्थयामि ।

श्रीश्रीताम्रिबाह्यदुर्गाभिषेकसर्वधोषु । एवं श्रीता तम-
विष्णुः । इति श्लोकपठनात् । पूर्वं विशेषतो ज्ञानावाहन-
धैवतादिनीरञ्जनांतसम्पदा संविधेया ।

The MS. is not correct. The top board bears
a label: Madras-India: Group XXV Heading d,
Catalogue no. 1554.

[?]

6580

3548 d. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.;
fairly well written, in the Telugu character, in the nine-
teenth century; six and three lines in a page respectively.

An encomium of the *Rāmāyaṇa*, including
the verses usually prefixed to the poem in the
MSS.

It begins: निर्विघ्नसु ।

मुक्तांबरधरं विष्णुं शशिधरं चतुर्भुजं ।

प्रसन्नवदनं चाधित्सर्वविघ्नोपशान्तये ।

यस्य हिरद् + विष्णुक्तेर्यं तमाश्रये ।

कृतं राम रामिति मधुरं + वदे बाजीकिशोकिं ।

बाजीकुलैर्विजिह्वाक्ष्य क्षयितावनवारिषः ।

मुसलं रामकषाणाद् को न याति परां नति ।

यः पिबन् यतस्तं रामचरित्राद्युतसावरं ।

अनुत्तमं सुनि वदे प्रथेतसमसम्पदं ।

It breaks off at l. 8 of the verso without
a colophon. The MS. is inaccurate.

[Feb. 19, 1918.]

6581

8624 x. Foll. 3948-4096; European paper; size 9½ in.
by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī
character, in A. D. 1889-91; a varying number of lines
in each page.

The beginnings and ends, with other particulars,
of the Epic (*Mahābhārata*, *Rāmāyaṇa*, &c.)

literature described on pp. १९३-१९८ of M. A.
Stein's *Catalogue of Sanskrit Manuscripts at
Jammu* (Bombay, 1894).

There are several notes by Stein on the de-
scriptions. Foll. 4069-4078 are in Śāradā
character.

[?]

II. Paurāṇik Literature.

a. Mahāpurāṇas and Upapurā- ṇas; and works professing to form part, or treating, of such.

6582

Tagore 7. Foll. 380; glazed yellow paper; size
19½ in. by 7½ in.; well written, in the Bengālī character,
about A. D. 1800; nine or ten lines in a page.

The *Āgneya-Purāṇa*.

It begins fol. 1 b: श्रीं नमो नमनते वासुदेवाय ।

विषं सप्तसती नीतीं नवैषं सप्तमीनरं ।

प्रज्ञां च विहिमिच्छादीन् वासुदेवं नमाम्यहं ।

The section *Vāṇdevādīpūjā* ends fol. 17 b;
maṇḍalādīlakṣhaṇa, fol. 25 b; *arghyādāna*, fol.
34 b; *devādīpratishīṭhā* *prustakapratishīṭhā* ca,
fol. 52 b; *agnikāryya*, fol. 63; *samayādīkṣhā*,
fol. 70 b; *śilānyāsa*, fol. 80 b; *śivopratishīṭhā*,
fol. 89 b; *Svāyambhūva svarga*, fol. 95 b; *dvīpā-
divarṇana*, fol. 105; *yuddhajayārṇave jaya-
vidyā*, fol. 118 b; *ācārādhyāya*, fol. 130; *nānā-
dharmaṇmāh*, fol. 138; *prāyaścittāni*, fol. 145 b;
śakuntarata, fol. 51 b; *māṇopavāsaṇvata*, fol.
158 b; *mantramāhātmya*, fol. 167; *rājadharmme*,
fol. 175; *raṇādīkṣhā*, fol. 187 b; *puruṣala-
kṣhaṇa*, fol. 195 b; *vyavahāre*, fol. 204; *sāma-
vidhāna*, fol. 216 b; *Yaduvamśe Kṛṣṇapattī*,
fol. 228 b; *kalpasāgara*, fol. 248 b; *sūryyāroana*,
fol. 256 b; *nānāmāntarāḥ*, fol. 267; *śikṣhādhyāya*,
fol. 281 b; *abhiśāṇamāntara*, fol. 298 b; *nānā-
rthavargāḥ*, fol. 306 b; *dhyāna*, fol. 319 b. It
ends fol. 380: इत्यादि महापुराणे पुराणनाम्नाम्ना-
पि च समाप्तं । कोषपरिभाषां यत्तद्वचनं ।

The MS. is not very accurate. An odd leaf with scraps of writing is added at the end with several blank leaves as a protection. From a note on fol. 1 it appears to have formed part of Rāje Jyotindramohana Tagore's library.

Editions of this *Purāṇa* have appeared in the *Ānandāśrama Sanskrit Series*, no. 41 (Poona, 1900), and at Bombay in 1902. An English translation by Manmathanātha Datta appeared in 1903-4.

[SIE S. M. TAGORE (Aufrecht, no. 5).]

6583

Mackenzie VIII. 58. Foll. 14; palmyra leaves; size 18½ in. by 1½ in.; in part carelessly written, in the Grantha character, in the beginning of the nineteenth century; six to ten lines in a page.

The *Arjunapuramāhātmya*, a legendary account of a shrine of *Śiva*, on the north bank of the *Vegavati*, from the *Uparibhāga* of the *Āgneya-Purāṇa*, *Ādhyāya* LXI-LXV.

It begins fol. 1: हरिः श्रीरः मुनसु (in margin) चयः ।

कानि चेषानि पुष्कानि शिवसुमीतिहेतवे ।
तीर्त्वाणि पायहारीणि काष्ठीमीडप्रदाणि च ॥
कुच पायचयो वृषां कृत्वा चिन्मनोरथाः ।
सुसुषूषां कृत्वा चिन्मनोरथाः ।
सुतः ।
पुष्कविषाणि चक्षानि पुष्कतीर्त्वाणि चारदात् ।
सुसुषूषमण्डलं दुरितप्राणि दृष्ट्वात् ।
चाराचली कुचविषमिन्मं चरदीपनं ।
जीविरिः काष्ठहस्ताक्षं नोकर्मच पिद्वरं ।
आद्याचनक्ष श्रीवाचं काष्ठीमज्जायुक्तता ।
महाकाष्ठं मातुरं जीवुरं सुतिकाचनं ।
मदुरा मन्त्रपुरी हेतुकाचनता तथा ।
एतदादीनि पुष्कानि चेषानि चक्षयो सुनि ।
तीर्त्वाणि च प्रक्षानि चक्षुषी पुष्कराणि च ।
प्रमाणा चक्षुषा चैव संवासाचरं चनं ॥

Ādhyāya LXII begins fol. 8; *A.* LXIII, fol. 5, at which point (L. 4) a change of hand from a small neat writing to a larger, careless script, occurs; *A.* LXIV, fol. 8 b; *A.* XLV, fol. 12 b.

It ends fol. 14:

एत्वं तन्निषणाहात्वं रहस्यं नतिषाचनं ।
चक्षरीचक्षमननापुरारीचक्षनं ॥
मोहिह सचक्षार मोवाच चने वापुष्मनामुवात् ।
चः पदे[र] वाचिहोपि सक्षीय कामानवाच्यनि ।
एति श्रीमहाविषयपुराणि उपरनिचि चक्षुष्यपुरमहावि
पक्षवदितनोऽज्ञायः । श्रीमानवाचय परमपुरे नमः ।

The last three leaves are uninked. The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6584

Mackenzie III. 14 a. Foll. 407; talipot leaves; size 18½ in. by 2 in.; fairly well written, in the Telugu character, in A. D. 1746-7; seven to nine lines in a page.

The *Kāverimāhātmya*, a legendary account of the *Kāveri* river, in which chief place is given to the stories of *Rāma* and *Krishṇa*, alleged to be from the second part of the *Āgneya-Purāṇa*, in 103 *Ādhyāyas*.

It begins fol. 1 with a damaged leaf, nearly all the first line and part of the second being lost: श्रीविद्वत्वाचय नमः ।

मानवतोत्तमं ॥

मनवन् प्राणिनस्तर्त्वे । सर्वदा ।
नवंति पुत्रा चंम्राय । सुखिनश्चिरजीविनः ॥
कचं ज्ञात्वा पापनिर्हारः । श्रीहि मन्त्रिः कचं भवेत् ।
केन धर्मैव संतुष्टो । मनवाच सुतमानवः ॥
प्रवीदति मनुष्याणां । सुनिमुक्तिचर्मदं ।
विशेषात् पापमुचि । दुराचारे कवी पुत्रि ।
पापनाशो नवेष्टुं महापातकिनोऽपि वा ।
एतत्सर्वमर्थेयं तव शिष्यक मे वद ॥

Ādhyāya v begins fol. 16 b; *A.* xv, fol. 54; *A.* xxv, fol. 99 b, *A.* xxx, fol. 126; *A.* L, fol. 173 b. It ends fol. 407: इति श्रीमहाविषयपुराणे चाविरीमा-
हान्ति सचक्षमन्तत्पनिर्वाचो मान विशतनोऽज्ञायः ।
श्रीरामचंद्राय नमः । निधि नमः ।

The later leaves are very carelessly written. The MS. is dated, fol. 407, in the चक्षुष्यचक्षर which is presumably A. D. 1746-7. The boards

of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6585

Bühler 58. Foll. 76; size 11 in. by 6½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; fifteen to seventeen lines in a page.

The *Tulākāverīmāhātmya*, a glorification of the *Kāveri* river and the rite of bathing in it, from the *Āgneya-Purāṇa*, in twenty-nine *Adhyāyas*.

It begins fol. 1 b: श्रीविद्याय नमः ।

मुक्तावरधरं विष्णुं शशिधरं चतुर्भुजं ।

प्रसन्नपद्मं ध्यायेत्सर्वविघ्नोपशान्तिं ॥ १ ॥

श्रीद्वन्द्वकारकनिशाचरैर्द्राण

श्रीद्वन्द्वीयाविषयकार ।

वेतलमुखायुतबाहुद्वन्द्वः

श्रीद्वन्द्वपायः कुक्षदेवततनः ॥ १ ॥

बाहवं वसिष्ठमहाराजं शक्तेः पीयूषमक्षयं ।

पराशरारक्षणं वन्दे मुक्तातं तपोनिधिं ॥ २ ॥

बाबाय विष्णुस्वपाय बासस्वपाय विष्णवे ।

जगो वै ब्रह्मनिधये वासिष्ठाय जगो नमः ॥ ३ ॥

श्रीयुत उपाय ।

धर्मधर्माय राजविर्मिमुक्तापुरवन्दनः ।

मूयः पद्मह तं मत्ता हाव्यं मानवतीतनं ॥ १ ॥

Adhyāya I, 77 verses, ends fol. 5; *A.* II, 76 verses, fol. 8; *A.* III, 102 verses, fol. 12 b; *A.* IV, 102 verses, is unfinished, there being a blank space on foll. 16 b, 17; *A.* V, 76 verses, fol. 20; *A.* VI, 71 verses, fol. 22 b; *A.* VII, 99 verses, fol. 26 b; *A.* VIII, 89 verses, fol. 30; *A.* IX, 112 verses, fol. 34; *A.* X, 105 verses, fol. 38; *A.* XI, 87 verses, fol. 41 b; *A.* XII, 79 verses, fol. 44 b; *A.* XIII, 109 verses, fol. 48; *A.* XIV, 75 verses, fol. 51; *A.* XV, 68 verses, fol. 53; *A.* XVI, 61 verses, fol. 55; *A.* XVII, 92 verses, fol. 58; *A.* XVIII, 78 verses, fol. 61; *A.* XIX, 78½ verses, fol. 63 b; *A.* XX, 91 verses, fol. 66 b; *A.* XXI, 115 verses, fol. 70 b; *A.* XXII, 95 verses, fol. 74; there is a lacuna on foll. 74, 74 b, in which vers. 2-18 of *A.* XXIII are lost;

it has 149 verses, and ends fol. 79; *A.* XXIV, 98 verses, ends fol. 82; *A.* XXV, 58 verses, fol. 84 b; *A.* XXVI, 14 verses, fol. 85; *A.* XXVII, 57 verses, fol. 86 b; *A.* XXVIII, 65 verses, fol. 89; *A.* XXIX, 102 verses, fol. 92; *A.* XXX, 88 verses, fol. 94 b; *A.* XXXI, 54 verses, fol. 96: इति श्री-महाविषयपुराणे मुक्तावरिनीमाहात्म्ये हाव्यधर्मधर्मसंवादे एकविंशोऽध्यायः ॥ ३१ ॥ श्रीकृष्णार्पणमस्तु ।

The MS. is fairly accurate and very neatly arranged. It is from Bonihay.

For this work cf. the *R.A.S. Catal.*, pp. 68, 188, 245; *Madras Catal.*, iv. 1718 sq.; *Triennial Catal.*, 1910-11 to 1912-13, i. 348; Bendall, *Brit. Mus. Catal.*, p. 39; Rājendralāla Mitra's ed., Pref. III, xxxix.

[G. BÜHLER (no. 60).]

6586

Mackenzie VIII. 11. Foll. 86; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; five or six lines in a page.

The *Phullāranyamāhātmya*, a legend of a *Vaiṣṇava* shrine of a sage named *Phulla*, from the *Bhṛuwanakośavarṇana* of the *Āgneya-Purāṇa*, *Adhyāyas* LXVII-LXXVI.

It begins fol. 1: हरिः श्रीन (in margin) ।

श्रीनागादिबनमनुः[] सुतिशिरसकृत्तिपादिनः[]

श्रीविष्णुकवितेनादिह समागतं त्रिधा सादरं ।

मुक्तावरकपुत्रिय पुष्पितमिदं पुष्पधर्मनागवन्दनं

सङ्गायेन विरचित्तिपावनकरीषो नमः पाचाहरिः ॥

दिश्वपायो ह्यासिन्धुर्दिश्वमन्कविषयः ।

आविरस्तु सदा विभे देवा श्रीपद्मवा सह ।

जयस्तु मुक्ताविषयवासिणः पुष्पिणीपुरातः ।

श्रीनिहिषयमुपायैः पार्थक्यवापरिषः ॥

श्रीनिहिषयमुपायैर्हर्माकरचकुक्षितः ।

श्रीपुष्पधर्मनागात्मनं पाञ्चमानं स वस्तु ॥

अथयो वैमिश्ररक्षे वने हाहयवापिषे ।

श्रीनागाया महाभागकृतं पद्मकुण्डरादरात् ॥

Adhyāya LXVIII begins fol. 5; *A.* LXIX, fol. 6 b; *A.* LXX, fol. 8 b; *A.* LXXI, fol. 10; *A.* LXXII, fol. 14 b;

A. LXXIII, fol. 19; A. LXXIV, fol. 21; A. LXXV, fol. 23; A. LXXVI, fol. 28.

It ends fol. 36:

पठन्ति हिक्वापयक सन्धिषी सततं हरेः ।

मुक्तावपि च ये मत्स्या सर्वाश्च कामानवाप्नुयुः ॥

रत्नाविजपुराणि सुवर्णकोशवर्णानि पुष्करकलाहात्मि
वद्वत्प्रतिमोऽज्ञातः । हरिः श्रीम् । त्रिभिः जनः ।
हिक्वापायक जनः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The work, of similar title, given by Burnell, *Tanjore Catal.*, p. 187 a, if it really has only four leaves, must be different from this.

[COLIN MACKENZIE.]

6587

3341 a. Foll. 58; birch bark; size 7½ in. by 9½ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to nineteen lines in a page.

The *Citrakūṭamāhātmya*, a legendary account of a sacred place of Śiva in Kashmir, purporting to be part of the *Ādi-Purāṇa*, in the form of a dialogue between *Āpastamba* and *Sanatkumāra*.

The first two leaves are extremely dilapidated; the work begins fol. 1b: [श्रीयु]वचोत्तमाय नमः ।
श्रीसूत उवाच । सखि । श्रीवृक्षो जनः ।

एकदशरसं (lost) रत्नचक्राविनः ।

सुगन्धुमारवासीरा सुगन्धो (lost) त्पराः ॥

प्रज्ञावार्त्तमासीना जपज्ञानपरा[ध्या]ः ।

संज्ञातपरमाण्वा नागविधकचातुतिः ॥

The next two lines are nearly all gone. The text becomes continuous on fol. 2b:

वैष्णवदाश्रितसाक्षात्कोतयस्यद्विधैकरः ।

नागप्रभुवृक्षोद्विधैकरवक्त्रापरः ॥

विष्णुवीरो महादेवो विष्णुको गिर्गुर्वोऽव्ययः ।

हरीरपातये कृषि ऊरि सखिजवेदुडम् ॥

There is no chapter division; the locality is given in a verse on fol. 58 (in the margin, omitted (by accident) in the text):

कार्दमीरमुनिवक्त्रक हि चक्रमावा-
क्योक्तवोक्तमवाहरीतीक्ष्ण नखे ।
चक्राविनं विविधतीक्ष्णमावपुष्टं
तद्विष्णुद्विधैकरवक्त्रापरम् ॥

It ends fol. 58:

तद्विष्णुद्विधैकरतीक्ष्णमावाहकमुत्तमम् ।

ये मुक्तावपि सदा मत्स्या जायन्ति च ये नराः ॥

ये पठन्ति पुण्यखोदितमपि च ये मुदा ।

ये श्रीवक्त्रावपि सततं ये सुवर्ण पुष्प पुनः ॥

न तेषां कुण्डहारिणं हविर्नैवोपजायते ।

आधयो आधयैव न तेषां लब्धवन्ति हि ॥

गतसंसारानामां प्राप्ताभ्यन्तरेरिचाम ।

क्षिप्तदुष्कर्मजातानां न तेषां नवमन्त्रम् ॥

प्रसादविदेवक शशिदेकराशिनिः ।

प्राप्नुवन्ति महाज्ञानः शिवकोटं समातमम् ॥

रत्नादिपुराणि आपकमवसानकुमारसंवादि विष्णु-
माहात्म्यं समातम् ।

The MS. is not accurate and there is practically no distinction made often between *m* and *s*, *ś* and *c*.

For a similar ascription cf. the *Hemakūṭa-khaṇḍa*, *R.A.S. Catal.*, pp. 267-269.

[1906.]

6588

3326 w. Foll. 30b-31a (re-marked 455b-456a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Vitastāstotra*, a *Stotra* of the *Vitastā* river, from the *Ādi-Purāṇa*.

It begins fol. 30b, l. 1: श्रीयुवचोत्तमाय नमः ।
जमो वितकामवर्णः । श्री

वक्त्रसूत्रावुक्तमाहात्म्यं वितकामो वितानम् ।

नीलपद्मावतां देवीः वितकां करवायते ॥

संसारवानरसमुद्रवैष्णवां

धर्मध्वजां मुमयकां प्रतविधितुम् ।

वैष्णवंमुधमविद्यावर्णनीतीं

तां नीलि पापघनीं वरदां वितकां ॥ १ ॥

¹ वक्त्रावपि Jammu MS. no. 4768.

² वक्त्रावपि *ibid.*

³ वक्त्रावपि *ibid.*

कीर्तिर्देव सुरादुरीतुपिररादीने विजयो
वाचकानवपाविनिः सुरपरीतिवाचरीः किमरेः ।
वाताविचयि कन्दरिनु व महीभावा नतिः पत्नये-
न्रोजीकृतवाचवाचितवचनार्थे नमः इत्यदि ।

Adhyāya v begins fol. 17 b; A. x, fol. 81 b; A. xv, fol. 48 b; A. xxi, fol. 60 b; A. xxv, fol. 72 b; A. xxx, fol. 82; A. xxxv, fol. 97; A. xl, fol. 108; A. xlv, fol. 116 b; A. xlvi, ending the third *Amśa*, ends fol. 124 b; A. i of the fourth *Amśa* ends fol. 127; A. v begins fol. 136; A. lv of the whole begins fol. 144 b; *Amśa* v begins fol. 163 b; A. lxxv, fol. 168 b.

It ends fol. 180 b: **एविकावपुराणे वदसावस्यानि-
चयीं सहितायां वैद्यकां (ः) वैवादिं) एवमंशे चतुस्रम-
कवसुतिवचनं नाम सप्ततितोऽध्यायः।**

उपनयतु मङ्गलं चः सकलजनसङ्गसमर्थो महेयः ।

द्विपंचरसुकुटोद्विनिपुडपररसिस्तुवचद्विषदः
द्विपः ।

समाप्तमिह्द्विवाचकं ।

The MS. is uninked and inaccurate. The leaves are held together by a string passing through a central hole. The number of *śloka*s is given on fol. 1 at 7000: **ए षोडशा एकावपुराण ७००० श्लोकः ।**

For this work see Mitra, *Notices*, iv. 138-140, where it is analysed fully; *Calcutta Sansk. Coll. Catal.*, iv. 7, 8.

[?]

6591

Burnell 368. Pages 521; European paper (water-marked Weatherly, 1866), blue, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1866; fourteen or fifteen lines in a page.

The *Kālikā-Purāṇa*, one of the *Upapurāṇas*, incomplete. [A]

Adhyāya i begins fol. 1 with the same invocations as in Eggeling, no. 3339; A. v, p. 34; A. x, p. 82; A. xv, p. 181; A. xx, p. 189; A. xxv, p. 287; A. xxx, p. 819; A. xxxv, p. 882; A. xl, p. 442; A. xlv, p. 530.

The MS. ends with A. xli, p. 571; the heading of the next *Adhyāya* is written out, but no more, and the remaining pages of the volume, which is lettered 'Kālikā Purāṇa I' on the binding, are blank, showing that the work was left unachieved. The part reached corresponds to the end of *Adhyāya* XLVIII of the edition of 1891.

The MS. is not at all accurate, but is neatly written, the lines being set out clearly and the number of the chapters normally inserted at the head of each page.

For this work cf. *Madras Catal.*, iv. 1608, 1609.

[A. C. BURNELL.]

6592

Tagore 9. Foll. 335; coarse yellow paper; size 16½ in. by 4½ in.; fairly well written, in the Bengālī character, in A. D. 1811; nine lines in a page.

The *Kālikā-Purāṇa*. [B]

It begins fol. 1 b as in Eggeling, no. 3339; A. x begins fol. 22, A. xx, fol. 49 b; A. xxx ends fol. 91 b; A. xl, fol. 127 b; A. xlv, fol. 160; A. xlvii, fol. 169 b; A. xlix, fol. 179 b, is also described as *muhāmāyākālpe 'śhṭāḍakapaṭaloddhāre triṃśo 'dhyāyuh*; an *Adhyāya* without number ends fol. 181 b, *aśhṭāḍakapaṭaloddhāre mahāmāyāmantrakalpe ekatriṃśo 'dhyāyuh*; A. lxi (number corrected), no title, ends fol. 183 b; A. lxii (also corrected), ending the *mahāmāyākalpa*, fol. 191; A. liv, *uttaratantra*, fol. 198 b; A. lv, no title, fol. 201 b; A. lv (again: not corrected), fol. 205; A. lvi, fol. 211 b; A. lvii, fol. 216; A. lviii, fol. 221 b; A. lxx, fol. 229 b; A. lx, fol. 233; A. lxxv, fol. 256 b; A. [lxx], *Tripurāṅkavaca*, fol. 277; A. lxxi, *vetālabhairavavidhi*, fol. 283; A. lxxv, *kāmākhyaśaśanirṇaya*, fol. 294 b; A. lxxix, *rājantiviśeṣa*, fol. 314; A. lxxx, *nirājanavidhi*, fol. 317; A. lxxxi, *pushyābhishēka*, fol. 322 b; A. lxxxii, fol. 324 b; A. lxxxiii, completing the *rājantī-samācāraviśeṣa*, fol. 327; A. lxxxiv, fol. 334.

It ends fol. 335 b: इति श्रीकाशिकापुराणे महामा-
यानाहात्म्यसूत्रं समाप्तं पुस्तकमिति । २५ ।

The MS. is moderately accurate. There is a square blank space in the middle of each page. Two smaller leaves are inserted with supplemental matter between foll. 109 and 110 and 294 and 295. It is dated fol. 335 b: पुस्तकं वि-
शितं श्रीराधानाथस्वर्णया यथा दृष्टं तथा विहितं ।
शकाब्दाः १७३३ तः १ शैली ।

For this work of. also Tawney and Thomas, *Catal.*, p. 22.

[SIR S. M. TAGORE (Aufrecht, no. 6).]

6593

Burnell 348. Pages 268 and 276; European paper (watermarked Doring & Gregory, London, 1867), blue, bound in book form; size 7 in. by 8½ in.; somewhat carelessly written, in the Telugu character, about A.D. 1867; twenty to twenty-three lines in a page.

The *Kūrma-Purāṇa*, incomplete. [A]

The MS. begins with *Adhyāya* x of the first *Bhāga*, p. 1; A. xv begins p. 87; A. xx, p. 114; A. xxv, p. 158; A. xxx, p. 179; A. xxxv, p. 200; A. xl, p. 217; A. xlv, p. 235; A. l, p. 261; it ends with A. li, p. 268.

The *Uparibhāga* begins with a new enumeration, p. 1; A. v begins p. 18; A. x, p. 36; A. xv, p. 73; A. xx, p. 113; A. xxv, p. 141; A. xxx, p. 163; A. xxxv, p. 203; A. xl, p. 243. It ends p. 276: एवादिमहापुराणे श्रीकूर्मवद्वह्निकायां संहितायां वैशाखात् उपरिमाये चतुष्कमधिकवचनं नाम चतुष्कलारिदोऽज्ञातः । कूर्मपुराणं संपूर्णं ।

On the leaf preceding p. 1 of the *Pūrvabhāga* Burnell has written :

'This M.S. agrees very nearly with the Grantha M.S. no vii and except omissions here and there of lines, is very correct.

The K. P. is a great authority with the later compilers of Law-digests. Mādhava's c: on the *Parāpara Smṛti* abounds in quotations from this work.'

For this work cf. Eggeling, nos. 3845, 3846. The Jammu MS. no. 3563 agrees with this MS.

[A. C. BURNELL.]

6594

Burnell 362. Foll. 86 and 25 (double leaves = 49 foll.); European paper (watermarked Charles & Thomas, London, 1861), partly blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Grantha character, in A.D. 1863; twenty-nine to thirty-seven lines in a page.

The *Kūrma-Purāṇa*, imperfect. [B]

Adhyāya i of the *Pūrvabhāga* begins fol. 1; A. v, fol. 9; A. x, fol. 15 b; A. xv, fol. 29; A. xx, fol. 41 b; A. xxv, fol. 50 b; A. xxx, fol. 60 b; A. xxxv, fol. 67 b; A. xl, fol. 72; A. xlv, fol. 77 b; A. l, fol. 84 b. The first part is incomplete, the MS. ending with 14½ lines of A. li (= *Bibl. Ind.* ed., p. 437) at fol. 86 b.

Adhyāya i of the *Uparibhāga* begins fol. 1 of the new foliation; A. v, fol. 3 c; A. x, fol. 6; A. xv, fol. 11 c; A. xx, fol. 15 d; A. xxv, fol. 19 b; A. xxx, fol. 22; A. xxxvi, fol. 27 c; A. xl, fol. 30 d. It is complete, ending with A. xlv, fol. 35 a:

यकात् संवायते विचं यच वैच प्रवीयते ।

नमस्वी इतिराच विचते कूर्मपुराणे ।

एवादिमहापुराणे वद्वह्निकायां संहितायामुत्तर-
माये वद्वह्निकारिदोऽज्ञातः । ३६ ।

The MS. is marked by a large number of lacunae and many errors, being (see next number) a recent transcript made from a presumably illegible MS. The two parts of the *Purāṇa* have been copied by different hands, the latter of which has occasionally used blue ink.

[A. C. BURNELL.]

6595

MacKenzie III. 10. Foll. 120; talipat leaves; size 18½ in. by 2½ in.; neatly written, in the Telugu character, in the eighteenth century; twelve lines, numbered at either end, in a page.

The *Kūrma-Purāṇa*. [C]

Adhyāya I begins fol. 1; A. v, fol. 7; A. x, fol. 12 b; A. xv, fol. 28; A. xx, fol. 86; A. xxv, fol. 40; A. xxx, fol. 45 b; A. xxxv, fol. 50 b; A. xl, fol. 58 b; A. xlv, fol. 57 b; A. l, fol. 61; A. lv, fol. 65 b. It ends fol. 66 b, constituting normally the first *Adhyāya* of the *Uttarabhāga*.

In the *Uttarabhāga* here *Adhyāya* I begins fol. 66 b; A. v, fol. 70; A. x, fol. 74; A. xv, fol. 79; A. xx, fol. 87; A. xxv, fol. 98 b; A. xxx, fol. 97; A. xxxv, fol. 102; A. xl, fol. 112; A. xlv, fol. 115 b; the *Vyāsagītā* ends, with A. xlvii, fol. 120 b.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6596

Mackenzie III. 11. Foll. 118 (marked 108-220); palm-leaf leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1771-2; eight to ten lines in a page.

The *Kūrma-Purāṇa*. [D]

The *Pūrvabhāga*, in 52 *Adhyāyas*, begins fol. 108, and ends fol. 164; the *Īśvaragītā*, in 11 *Adhyāyas*, of the *Uttarabhāga*, begins fol. 164, and ends fol. 175; the *Vyāsagītā*, in 85 *Adhyāyas*, ends fol. 220.

The MS. was, according to a note on fol. 220, originally one of the *Matsya-Purāṇa* also (foll. 1-107); it is dated in the *khura* year, in the third day of the bright half of *Caitra*, a Friday; this must be A. D. 1771, not 1711. The boards of the MS. are ornamented with a painted floral design. The MS. is fairly good.

[COLIN MACKENZIE.]

6597

8497 b. Foll. 19-35; European paper (various water-marks, including the date 1805), bound in book form; size 8 in. by 12 in.; neatly written, in the Telugu character, about A. D. 1816; twenty-seven to thirty-three lines in a page.

The cosmographical section (*Bhūgola*) of the *Kūrma-Purāṇa*, *Adhyāyas* xx-xxx.

It begins fol. 21: श्रीवैद्यनाथः यतः । कूर्मपुराण-
मुक्तेः । सूत उवाच ।

अदितिसुपुत्रे पुत्रनादिनं चक्रपातम् ।

तत्कालिकं चैतामि मार्गार्वां पु चतुष्टयम् ।

संज्ञा रात्रिः मना ह्यथा पुत्राकारां निवीजत ।

संज्ञा वा हे च त्रुपुत्रे मूर्ध्नाचमुत्तमम् ।

Fol. 22: इति श्रीकूर्मपुराणे राजवंशावलीर्त्तनं नाम
विंशोऽध्यायः ।

Adhyāya XXI, *Ikshvākuvamśakīrtana*, ends fol. 28 b; A. xxii, *Somavamśanukīrtana* (sic), fol. 24 b; A. xxiii, *Somavamśanukīrtana* *Durjayacarita*, fol. 25 b; A. xxiv, *Yaduvamśanukīrtana*, fol. 27 b; A. xxv, *Śrīkṛishṇapāṣaṇa*, fol. 29 b; A. xxvi, *Yāśodevatapāṣaṇa*, fol. 31 b; A. xxvii, *Kṛishṇamukti*, fol. 32; A. xxviii, of only four verses, without colophon, fol. 32 b; A. xxix, *yugadharmakīrtana*, fol. 38 b; A. xxx, fol. 85: इति श्रीकूर्मपुराणे चावर्तुचसंज्ञा पुत्रवर्णन-
कीर्तनं नाम विंशोऽध्यायः ।

The MS. is written in ink which has faded, and is not correct. It is the second of the collection of extracts of this kind made for Col. Mackenzie by Soobarai Bramin Shastree.

[COLIN MACKENZIE.]

6598

Burnell 65 h. Foll. 18 (marked 78-95); palm-leaf leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Īśvaragītā* of the *Kūrma-Purāṇa*, in eleven chapters.

Adhyāya I begins fol. 78; A. ii, fol. 79 b; A. iii, fol. 81 b; A. iv, fol. 82; A. v, fol. 83; A. vi, fol. 85; A. vii, fol. 87, A. viii, fol. 88; A. ix, fol. 89; A. x, fol. 89 b; A. xi, fol. 90 b.

It ends fol. 95 b: इति श्रीवीर्ये महापुराणे उपरि-
मने देवरीतापुत्रपितृषु ह्यार्वाः । श्रीपात-
परमेस्वराय नमः । विवाच यः । श्रवणमूर्ति यः ।
देवरीता वनपूर्वा ।

Adhyāya v begins fol. 150; A. xv, fol. 156 b; A. xxv, fol. 161 b; A. xxxv, fol. 167 b; A. xlv, fol. 174; A. lv, fol. 180; A. lxv, fol. 185 b; A. lxxv, fol. 191; A. lxxxv, fol. 197; A. xcv, fol. 206; A. cv ends fol. 224 b; the next *Adhyāya* ends fol. 233, but the colophon is nearly all lost as the leaf is broken.

The MS. is not at all accurate; several lacunae are marked. The leaves at the end are considerably damaged. The scribe has added, fol. 233, a verse of which most is lost:

वेदांतदेशिकवार्त्त[?]विनिवृत्तिर्न

कांतोपपत्तिरिति नः कश्चिदपार्त्त ।

वत्सावकाशमनवद्यु

यर्थ ।

वरकृतमपराधं चतुर्नर्तितं संतः । श्रीमद्भक्तो नमः ।
Throughout there is unusually frequent absence of aspiration and the use of soft for hard letters.

The work does not contain the *Pretakalpa*. For this *Purāṇa* cf. the *Calcutta Sansk. Coll. Catal.*, iv. 186; Eggeing, no. 3354. Edited in the *Nirṇayasāgara Śrīes*, 1903, and translated by Manmath Nath Dutt, Calcutta, 1908.

[COLIN MACKENZIE]

6601

Mackenzie VIII. 35. Foll. 138; palm-leaf leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to seven lines in a page.

The *Guruḍa-Purāṇa*, in 106 *Adhyāyas*. [B]

Adhyāya I begins fol. 1:

महात्मनि नमस्तुभ्यं कार्याचामितितिवे ।

वेदांतज्ञानविधये तत्प्रणीतं वदामि नः ।

Adhyāya v begins fol. 7; A. x, fol. 13; A. xv, fol. 19; A. xx, fol. 24 b; A. xxv, fol. 28 b; A. xxx, fol. 35; A. xxxv, fol. 40; A. xl, fol. 46; A. xlv, fol. 50 b; A. l, fol. 55 b; A. lv, fol. 60; A. lx, fol. 64 b; A. lxv, fol. 70; A. lxx, fol. 75; A. lxxv, fol. 78 b; A. lxxx, fol. 82 b; A. lxxxv,

fol. 88; A. xc, fol. 92; A. xcv, fol. 98 b; A. c, fol. 107; A. cv, fol. 124.

It ends fol. 138, a mutilated leaf:

एति वक्ष्येवतप्रवृत्तिवित्तवराक्ष वराक्ष वराक्ष
पुनः ।

वरितनविचारिदुष्टवक्ष तक्ष वपवति वक्षयमानु
बु(?)ताक्ष ।

एति श्रीनारद पुराणि वदन्ततनोऽज्ञातः । श्रीमते
रामानुजाय नमः । श्रीरंजनाह्वानं समाप्तम् । Hence
the label has this title: नरदपुराणम् । श्रीरंजना-
माह्वानम् ।

The MS. is a good deal damaged by breaking of the leaves, and the writing is occasionally faded and illegible. But the text is fairly accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6602

Burnell 16. Foll. 51; talipot leaves; size 14 in. by 2 in.; fairly well written, in the Telugu character, in the beginning of the nineteenth century; nine or ten lines in a page.

The *Guruḍa-Purāṇa*, in another form, the *Sāroddhāra*, *Adhyāyas* I-XXX inclusive. [A]

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः श्री
(B only) ।

धर्मवृद्धवत्सुखी वेदलंघः पुराणज्ञासाधः (नः B) ।
कृत्युत्तमो मोक्षपथो ननुमुद्वेगदापो जयति ।

नरद उवाच ।

नवमहाद्वैतकुंडः (०३ B) वैद्योक्तं वचराचरं ।

नवा विद्योक्तं सर्वसुत्तमाधममजलं ।

सूक्तोक्तसर्वपर्यंतं पुरं वाच्यं विना मनी ।

सूक्तोक्तसर्वविद्यानां प्रवरसर्ववन्तु ।

Adhyāya vi begins fol. 7 b; A. xvi, fol. 22; A. xxv, fol. 48 b.

It ends fol. 51: एति श्रीनारदपुराणि बुधावृता-
प्रवरं नाम विद्योऽज्ञातः ।

The MS. is not very accurate, and the writing is often much diminished in clearness by lapse of time.

For this form of the work (the *Sāroddhāra* section) cf. the *Madras Catal.*, iv. 1426, 1427. Edited, with English translation, by E. Wood and S. V. Subrahmanyam, Allahabad, 1911.

[A. C. BURNELL.]

6603

Burnell 818. Foll. 49; European paper (watermarked Charles & Thomas, London, 1866), blue, bound in MS. form; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, about A. D. 1866; nine or ten lines in a page.

The *Garuḍa-Purāṇa*, *Sāroddhāra*, imperfect. [B]

Adhyāya 1 begins fol. 1; A. II, fol. 2; A. III, fol. 4; A. IV, fol. 5; A. V, fol. 7b; A. VI, fol. 9b; A. VII, fol. 12; A. VIII, fol. 14b; A. IX, fol. 16b; A. X, fol. 18; A. XI, fol. 20b; A. XII, fol. 22b; A. XIII, fol. 28b; A. XIV, fol. 25; A. XV, fol. 27b; A. XVI, fol. 31b; A. XVII, fol. 36; A. XVIII, fol. 38; A. XIX, fol. 41; A. XX, fol. 43b; A. XXI, fol. 48b.

The MS. is incomplete, ending abruptly foll. 49, 49b:

इहानिधः स वै पंचा विविधो द्वापयः खन ।

विशुद्धा ये नरा बोधे बुधं तस्मिन् प्रवर्ति हि ॥

The MS. is not very accurate, and several small lacunae are marked.

[A. C. BURNELL.]

6604

Burnell 488 d. Pages 45; European paper, white (pp. 1-16), and blue (pp. 17-45), bound in book form; size 8½ in. by 8 in.; neatly written, in the Telugu character, about A. D. 1865; fifteen or sixteen lines in a page.

The *Garuḍapurāṇa-sūcikā*, an epitome of the *Garuḍa-Purāṇa*, in 139 sections.

It begins p. 1: नावडपुराणं । कृषिः ।

१ । तत्र प्रथमं चविमिषुतनुविहसप्रक्रमः । ततस्तुतिन श्रीविष्णुना कृतावताराणां संज्ञावचनं । ततोऽथ नावडपुराणस्य संवत्सरावचनं ।

It ends p. 45: १३८ । चक्षितश्चापि प्रज्ञानीतावार्-
चकणं । १३९ । पुराणनामाख्यवर्णनकचनं । इति नव-
पुराणकृषिका समाप्ता ।

The MS. is not at all accurate, and the epitome is written in barbarous Sanskrit. According to a note on the fly-leaf of the volume, it is a copy of a MS. in the Brown Collection at Madras.

[A. C. BURNELL.]

6605

Burnell 9 a. Foll. 88; talipal leaves; size 14½ in. by 2½ in.; fairly well written, in the Grantha character about A. D. 1817; ten or eleven lines in a page.

The *Vishṇudharmottara* section of the *Garuḍa-Purāṇa*, in twenty-seven *Adhyāyā*.

It begins fol. 1:

सत्यब्रह्माण्डसंस्तुतं भगवत्प्रियवाहनम् ।

विनतातनयं ज्ञानम् मरीचिः परमंयुक्तम् ॥

Adhyāya v begins fol. 14; A. x, fol. 80
A. xv, fol. 43; A. xx, fol. 53; A. xxv, fol. 73.

It ends fol. 88:

आदि इहा विवक्ष्यन् नावुदेवजगद्गहनम् ।

मुचिं समातनं ज्ञानम् संग्रहो निर्वाति पराम् ॥

इति श्रीविष्णुधर्मोत्तरे श्रीनारदे पुराणि श्रीनव-
मरीचिसंवादे वृषविश्वोऽज्ञायः । श्रीनववायः कः । श्री-
विष्णुधर्मोत्तर समाप्तः । इतिः श्रीम् । मुनमस्तु । श्री-
गुरुभ्यो नमः । श्रीनारायणाय नमः । नरकतनयपराधं
चक्षुर्हन्ति सन्तः ।

The MS. is not at all accurate. It is by the same hand as the second part; a third work has been taken out; it originally occupied foll. 89-139.

For this work cf. the *Madras Catal.*, iv. 1439-1441. Different is the work in the *Berlin Catal.*, ii. 338-341; Eggeling, no. 3604, and it is clear that Burnell's remark (*Tanjore Catal.*, p. 188 a) refers to this text, not to the work described by Eggeling, no. 3604.

[A. C. BURNELL.]

6606

8703 a. Foll. 8 (marked 190-198, 199); talipot leaves; size 7½ in. by 1½ in.; very faintly written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Śrīvirorapamārjunastotra*, from the *Dāl-bhyapulastyaśaṇvāda* of the *Vishṇudharmottara*.

The MS. is so faintly written as to be largely illegible, it begins with a speech of *Dāl-bhya*, of which nearly all is obliterated, but can be made out by comparison with the preceding MS., then पुनःकोषः ।

प्रतोपवादिषु विष्णुर्वाक्यमणि तोषितः ।

ते अनुमिशा दुष्कं यद्वीरवादिमानिनः ।

Foll. 197 and 198 are both missing.

The leaves are all more or less defective at the right end. The MS. concludes fol. 199:

सर्वभूतहितायैव कुर्वीतकासदा नयि ।

कुर्वीतकासदा नष्टां (lost) नमस्तुते ।

इति श्रीविष्णुधर्मोत्तरे द्वाकषपुनस्तवसंवादे श्रीविरो-
रपामार्जनकोषे (sic) संपूर्णे ।

The MS. is very incorrect; the title seems wrong, perhaps *Śrīviśṇuor*. [?]

6607

Mackenzie VI. 9b. Foll. 6 (marked 42, 43, 48-51); talipot leaves; size 10½ in. by 2 in.; rather carelessly written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

A fragment of the *Garuḍa-Purāṇa*, purporting to be from the *Brahmakhanda*.

Fol. 42, l. 1: इति श्रीनारदो योद्धोऽज्ञायः । श्री ।

अथः । इतो प्रपुनस्तथैव अनुपमो कवेचर ।

Fol. 43, l. 8: इति श्रीब्रह्मवादि नवतुरादे सप्तदशो
ऽज्ञायः ।

Fol. 48 b: इति श्रीनारदो योद्धोऽज्ञायः ।

It ends fol. 51 b:

धेनवेव विवायीचात् नायका तु कथंचन ।

विश्वकवकादिवाकायं वाति न श्रेष्ठः ।

The MS. is extremely incorrect. It is not by the same hand as the preceding part.

[COLIN MACKENZIE.]

6608

Burnell 5. Foll. 289; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, by *Bṛihatadmi Śāstrin*, son of *Parikappar Śāstrin*, about A. D. 1852; nine to eleven lines in a page.

The *Devībhāgavata-Purāṇa*, *Skandas* 1-7 only. It is regularly called in the colophons *Śrībhāgavatu-Mahāpurāṇa*.

Skanda I begins fol. 1; it has 20 *Adhyāyas*, and ends fol. 44 b, *S* II, 12 *Adhyāyas*, begins fol. 45, and ends fol. 76, *S* III, 30 *Adhyāyas*, begins fol. 77, and ends fol. 149; *S* IV, 25 *Adhyāyas*, begins fol. 150, and ends fol. 201 b; *S* V, 35 *Adhyāyas*, begins fol. 202, and ends fol. 286 b.

The MS. is fairly accurate. It is dated in the *paritāpi* year, a common South Indian variant of *paritāhavin* (foll. 44 b, 76, 149, 201 b, 286 b).

For this work cf. Eggeling, nos. 3363-3366; *Madras Catal.*, iv. 1441-1444, *Calcutta Sansk. Coll. Catal.*, iv. 38, 39. Edited, with a Marāṭhi translation, at Ahmadabad and Wai, 1902, &c.

[A. C. BURNELL.]

6609

3608. Foll. 7; size 8½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Kāldāgnirudropaniṣad*, a *Tantric* text, from the *Nandikeśvara-Purāṇa*.

It begins fol. 1 b श्रीविशेषाय नमः । ओं विष्णुः
ओं विष्णुः ओं विष्णुः ओं वाक् वाक् प्राय प्राय प्राय
प्राय पशुः पशुः ओष ओष नालिहृदं कंठो मुनिं
शिक्षायां वाङ्मनो यतो वचं

ओं अथविः पविरो वा कर्वाचकां यतोऽपि वा
यः करतुंउरीकायं व वाङ्मातंतः मुनिः ।

ओं पुंउरीकायाय नमः ।

ओं अथर्वेणु ते मृता ये मृता मुनि संज्ञिता ।

ये मृता विष्णुर्वाक्ये नमस्तु शिवायवा ।

ओं अनुवादे तु श्रीविंशं नमस्तु नमोचर ।

नमस्तुवां द्विविधं अनामिकायां पवित्रं ।

कविचिकायां चित्तो विष्णुः करमणि तु वामनः ।

एवं वक्षु करे त्वात्तं पञ्च कोटिमुत्तं नवेत ।

चकारं जानी चोकारं हृदये मकारं मूर्ध्नि चो मूः
पादयोः चो मुः जान्योः चो सः मुक्षी चो मङ्गः जानी
चो जग हृदये चो तप चो चो सत्तं चकारो चो मू
हृदयाच नमः चो मुः शिरये लाहा चो सः शिखायि
चवट् ।

It ends fol. 7 b :

महा ज्ञानात्परं तीर्थं नृणाञ्चाम् दिने दिने ।

महाकृपी शिवः साक्षात्तस्य वैश्वोक्तपावनम् ।

चो विष्णुः चो विष्णुः चो विष्णुः चो विष्णुः चो विष्णुः
रचत्तं सर्वदा तपः सत्तं चवटति महात्तं पद लाहा ।
इति श्रीनन्दिकेश्वरपुराणोक्त श्रीकायापिब्रह्मोपनिषद्
सम्पत्तिम् ।

The MS. is not at all correct. The text is bounded on either side by two black lines. The scribe's name is given fol. 7: चित्तिं चोत्तमी प्रेमनिरिकनचक्षमणे चिचि ।

The work is quite different from the *Upanishad* of this name.

[A. M. T. JACKSON.]

6610

3630. Foll. 10; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A.D. 1705; five or six lines in a page.

The *Kālagñirudropanishad*, from the *Nandikesvara Purāṇa*, in another version.

It begins fol. 1 b: श्रीवशिष्टाच नमः । श्री प्राचा-
यानि संकल्प ज्ञानानि भावमुत्तमं विमूढिधारवमहं करिष्ये ।
चव चाम् ।

बुद्धस्तदिकसंकाये एकवक्त्रं चतुर्भुजम् ।

बुद्धवक्त्रधरा देवीं करदात्मवयोनिनीम् ।

It ends fol. 10: इति श्रीनन्दिकेश्वरपुराणोक्त श्री-
कायापिब्रह्मोपनिषदसंस्तुतिम् ।

The text is bounded on either side by several red lines. The MS. is very incorrect. It is dated fol. 10: संवत् १७६२ इति नाम चावाचबुद्धिरेवी चित्तिं चाज्ञानम् । In the centre of foll. 1 b and 10 a are ornamental designs.

[SIR CHARLES WILKINS.]

6611

3630 b. Foll. 60-66; ruled paper; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; eleven lines in a page.

The *Kālagñirudra-dīpikā*, a commentary on the *Kālagñirudra-Upanishad*, by *Nārāyaṇa*.

This is a copy of no. 74 of the Old Collection of the Deccan College Library, made by Col. Jacob in 1886 in preparation for his edition of *Eleven Ātharvaṇa Upanishads* in the *Bombay Sanskrit Series*, no. XL (1891). There are collations with four other MSS., one of the set in no. 233 of the Deccan College Collection (A); no. 1972 of the India Office (B: 'word for word same as no. 74'); a MS. from Poona, Ānandāśrama, Kībe's (C); another MS. from that source, Baroda (D). The text is written on the recto of each leaf only, the collations and references to citations are given on the versos. The text here has affinities with that in Jammu, nos. 2252 and 2404 (Stein, *Kaśmīr Catal.*, p. 26). See Eggeling, no. 491 (1).

This is really an *Ātharvaṇa Upanishad*.

[G. A. JACOB.]

6612

Tagore 6. Foll. 86; coarse yellow paper; size 14½ in. by 5½ in.; fairly well written, in the Bengālī character, in A.D. 1775; twelve or thirteen lines in a page.

The *Bṛihaṇ-Nāradya-Purāṇa*, in thirty-eight *Adhyāyas*. [A]

Adhyāya I begins fol. 1 b; in ver. 1 it has at the end परं चित्तम् । A. v begins fol. 9 b; A. x, fol. 21; A. xv, fol. 37 b; A. xx, fol. 48; A. xxv, fol. 55; A. xxx, fol. 65; A. xxxv, fol. 76 b.

It ends fol. 86 b: इति बृहन्नारदीये उपनिषो-
दश्चायः ।

The MS., in which the distinction of *v* and *r* is not marked, is dated fol. 86 b: ब्रह्मवत् १६२३ ।

For this work see Eggeling, no. 3368; *Madras Catal.*, iv. 1452, 1453; Tawney and Thomas, *Catal.*, p. 28.

[SIR S. M. TAGORE (Aufrecht, no. 8).]

6613

Burnell 160. Foll. 155; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1866-7; six to nine lines in a page.

The *Brihan-Nāradya-Purāṇa*. [B]

Adhyāya 1 begins fol. 1; A. v, fol. 15; A. x, fol. 35 b; A. xv, fol. 62 b; A. xx, fol. 78 b; A. xxv, fol. 91 b; A. xxx, fol. 113; A. xxxv, fol. 137 b.

It ends fol. 155: इति श्रीबृहन्नारदीये पुराणे नारदसत्तुमारसंबादे पुराणे चतुर्विंशोऽध्यायः ॥ ३८ ॥

वाकाद्व्यापनावाच पठिष्ये नम पाविष्या ।

अथर्वं वा सुषर्वं वा चतुर्धर्मि सूरयः ॥

श्रीमते ह्यथर्वीवाच नमः । हरिः श्रीम् ।

The MS. is far from correct; there are several lacunae, especially large on foll. 47 b, 93 b, while all of foll. 28 a and 52 a is blank owing to lacunae.

The date is given fol. 155: प्रसन्ननामसंबादे वैष्णवे कृष्णपथे चतुर्विंशवाचरे । हरिः श्रीम् ।

[A. C. BURNELL.]

6614

3720 f. Foll. 9 (marked 70-78); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Śravaṇadvādaśmāhātmya*, a legendary account of the sanctity of a vow begun on the twelfth day of *Bhādrapada*, from the *Sūryayājñavalkyaśaṃvāda* of the *Nārada-Purāṇa*.

It begins fol. 70, l. 3: संदीवाच ।

प्रसन्ननाम च म[र]हात्म्यं पुराणं मुमुक्षुः ।

चत्वारिंशं सुविशेषं इतिहास[म्] पुरातनम् ।

वैष्णवः कथितपुरा ऋषिवादीन्द्रधरो मुनिः ।

क्याकुल्याकनवरं सप्तधर्मपरायणः ॥

हरदत्त इति स्मृतो पवित्रपरायणः ।

अविद्यायां सहस्राणां मकराणां सदाहरः ॥

It ends fol. 78 b:

कृत्वा तु विधिना विप्र अथवाद्वादीनः ।

पुष्पौषधिरुतौ मुक्ता मोवाकनोरवः ।

कुचसप्तकमुपुष्यं चति पिच्छपदं ध्वजे ॥

इति नारदपुराणे पूर्ववाचपञ्चसंबादे अथवाद्वादी-
नीम[र]हात्म्यं संपूर्णे । श्रीपुषिहार्यवनम् । श्री श्री श्री ।

The MS., which is by the same hand as the rest of the codex, is not accurate.

In the MS. described in the *Madras Catal.*, xvi. 6191, this legend, in an allied version, is ascribed to the *Yājñavalkya-Sūrya* section of the *Saura-Purāṇa*. For another version see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1930, and see 6615.

[?]

6615

3720 e. Foll. 16 (marked 55-70); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Śravaṇadvādaśmāhātmya*, an account of the worship of *Viṣṇu* in his dwarf incarnation on the twelfth day of *Bhādrapada*, when the day is associated with the *Nakṣatra Śravaṇa*, from the *Sūryayājñavalkyaśaṃvāda* of the *Nāradya-Purāṇa*.

It begins fol. 55: श्रीपुषिहरि उवाच ।

उपवाससमर्चनां च द्वेषः पुष्पौषधयः ।

वा च हं (र. वै) द्वादशी पुंशं (र. न्का) वद त्वं च
विधातः ॥

श्रीकृष्ण उवाच ।

मासि माहपदे तु द्वे द्वादशी अथवादिता ।

सर्वपापहरं पुंशं सुयोधनसंहराणम् ।

Fol. 61: वाचपञ्चक सुतीवाच ।

वाचपञ्चको सुविशेषो मास्तरं मुह्यवाचम् ।

कृतांजलिपुटो मुक्ता इदं वचनमवधीतम् ।

It ends fol. 70:

इदं सर्वं मया श्रोतुं अथवाद्वादीनः ।

मुतं पापहरं मुतां सर्वमोक्षकं मेवम् ।

इति श्रीनारदीयपुराणे वाचपञ्चकपूर्वसंबादे अथ[वा]
द्वादशीनः संपूर्णे ॥

¹ Read अथवाचम्.

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see the *Madras Catal.*, xvi. 6192.

[?]

6616

Burnell 161. Foll. 145; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1866-7; seven to nine lines in a page.

The *Nṛsiṃha-* or *Nārasīṃha-Purāṇa*, in sixty-one *Adhyāyas*. [A]

The beginning is very defective, lacunae being frequent.

Adhyāya v begins fol. 7 b, A. x, fol. 19; A. xv, fol. 30; A. xx, fol. 36 b; A. xxv, fol. 42; A. xxx, fol. 54 b; A. xxxiv, fol. 63; A. xl, fol. 77 b; A. xlv, fol. 108 b; A. l, fol. 123; A. lv, *brahmacāridharmā*, fol. 131; A. lx, fol. 140 b.

It ends fol. 145:

यो नारसिंहं वपुराक्षितः पुरा
हिताय नोक्तं दिनेः पुनं पुषि ।

नक्षत्रादीन् विचार्य विचार्य
दिवीकसानं प्रथमापि देशं ।

इति नरसिंहपुराणि एकवटितमोऽज्ञातः । श्रीनक्ष-
त्रादिहोत्रमस्तु । इतिः श्रीन । नरसिंहपुराणं वपुरा-
क्षितं सदाः ।

The MS. is not accurate, and there are many lacunae, one from foll. 188 b-189 b.

For this work cf. Eggeling, no. 3375; *Madras Catal.*, iv. 1612-1614; *Calcutta Sansk. Coll. Catal.*, iv. 29, 184, 185.

[A. C. BURNELL.]

6617

Tagore 18. Foll. 57; coarse yellow paper; size 14 in. by 2½ in.; well written, in formal Bengali characters, about A. D. 1800; five lines in a page.

The *Nārasīṃha-Purāṇa*, imperfect. [B]

It begins fol. 1 b as in Eggeling, no. 3375; the reading in verse 2 is नक्षत्रादिनिमित्तम् ।

Adhyāya v begins fol. 10 b; A. x, fol. 28; A. xv, fol. 43; the end of A. xix is lost with fol. 52; A. xxi begins fol. 54; A. xxiv begins fol. 56 b, and the MS. ends abruptly before the completion of the *Adhyāya*, fol. 57 b; this leaf has suffered some abrasion.

Fol. 40 is repeated; foll. 36 and 37 are represented by one leaf numbered with both numbers. The MS. is not very correct. There is a small square blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 7).]

6618

3497 h. Foll. 80 b-82 b; European paper, bound in book form; size 8 in. by 11½ in.; carelessly written, in the Kanarese character, in the nineteenth century; twenty-four lines in a page.

The *Bhūgola*, a cosmographical section of the *Nārasīṃha-Purāṇa*.

It begins fol. 80 b, l. 21: नरसिंहपुराणमुक्ता-
मरमः ।

नक्षत्रं प्रथमापि नक्षत्रं दिवसंतना ।

संक्षेपा पर्यन्ताकीर्णं नदीनिच सनं ततः ॥

It ends fol. 82 b:

इति ते संक्षिप्तः प्रोक्ता नक्षत्राणां मन्त्रावध ।

नक्षत्राणां वेति च वाति परमां वातं ॥

इति श्रीनारसिंहपुराणि नक्षत्राणां मन्त्राः । श्रीराम[?]
 संक्षमस्तु ।

The MS. is very carelessly copied from a defective original.

[COLIN MACKENZIE.]

6619

Mackenzie III. 5. Foll. 89 (really 90, as fol. 26 is repeated); palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in the early part of the eighteenth century; five to seven lines in a page.

The *Padma-Purāṇa*, imperfect.

The MS. contains part of the *Uttarakhaṇḍa* only.

Adhyāya xxix ends fol. 8: इति श्रीनक्षत्रपुराणि
 उत्तरखण्डे नक्षत्रादिनिमित्तं नक्षत्रादिनिमित्तं नाम
 दशोपनिषदोऽज्ञातः ।

Printed at Palghat in 1898. Cf. the *Calcutta Sansk. Coll. Catal.*, iv. 167, 168; *R.A.S. Catal.*, p. 54; Tawney and Thomas, *Catal.*, p. 48.

[1]

6622

Burnell 15. Foll. 56; palm-ya leaves; size 9 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

The *Kārttikamāhātmya* from the *Padma-Purāṇa*, in thirty *Adhyāyas*. [B]

It begins fol. 1 after a *namaskāra* in verse, partly illegible through injury to the MS. (वि-
मृष्टविज्ञानचमत्कृतं ... शरकलेषु हयधीयमहं प्रपद्ये ॥)
श्रीगुरुभ्यो नमः । श्रीमते गोदायै नमः । श्रीछन्दाय
नमः ।

त्रिष्यः पतिमचामन्य नते देवर्षिसन्तने ।

हर्षोत्पुष्पागना सत्वा वासुदेवमात्रवीत् ॥

Adhyāya v begins fol. 7b; *A.* x, fol. 16b;
A. xv, fol. 25b; *A.* xx, fol. 35; *A.* xxv, fol. 45;
A. xxx ends fol. 55b: इति श्रीपादे पुराणे कृत्तिष्ठा-
माहात्म्ये सत्त्वामासुतसंवादे श्रीक्षेत्रीकक्षात्रयान्नमः त्रिषो
ऽष्टावः । श्रीर्षिंक्षेत्रीकक्षामासुते (fol. 56) श्री-
छन्दाय नमः । हरिः श्रीर मुममसु । बाह्यं पुन (corr. क)
कन्दुहा ताह्यं विहितम्वा । हरिः श्रीर मुममसु ।

The MS. is inaccurate, and a good deal corrected
by a later hand. The scribe gives his name
(fol. 56): इह् चयं विहितं श्रैष्ठ्यां नीलकण्ठं वि-
हितम् ।

[A. C. BURNELL.]

6623

3585. Foll. 55; coarse paper; size 10½ in. by 6 in.;
fairly well written, in the Devanāgarī character, in
A.D. 1861; eleven lines in a page.

The *Kārttikamāhātmya*, from the *Padma-
Purāṇa*, in a variant version [C]

It begins fol. 1b: श्रीं सखि श्रीनरेशाय नमः ।
श्रीगुरो नमः । नमः परमात्मने श्रीगुरुपुत्रपौत्रमात्र
॥ १ ॥

माराचं नमस्तु नरं शिवं नरोत्तमं ।

हैवीं शरस्वतीं चार्च्यं ततो जगद्दीर्घवत् ॥ १ ॥

वृत्त उवाच ।

मुमुक्षुं मुनयः सर्वे कथां पीराखिनीं मुनां ।

एवदा भारद्वाजी विप्रो वैकुण्ठमनसितुं ॥ २ ॥

त्रिष्यः पतिमचामन्य नते देवर्षिसन्तने ।

हर्षोत्पुष्पागना सत्वा वासुदेवमात्रवीत् ॥ ३ ॥

सत्तोवाच ।

अथासि कृतकलासि स्वयं जीविनं च मे ।

मन्त्रयन्नि विदायी च धन्वी तो पितरौ नमः ॥ ४ ॥

श्री मां वैकुण्ठमुननां जगन्नामास्तुभुवं ।

गोदायै स्त्रीहस्तायां वचनाहं वतस्व ॥ ५ ॥

अक्षाय्यादिपुराणः कल्पवृक्षमनितः ।

अष्टोत्तमिषिना सम्पद् नारदाय समर्पितः ॥ ६ ॥

Adhyāya i, 30 verses, ends fol. 3; *A.* ii, 31 verses, fol. 4b; *A.* iii, 31 verses, fol. 6b;
A. iv, 29 verses, fol. 8; *A.* v, *jāgarapaṇavidhī*, 34 verses, fol. 9b; *A.* vi, 33 verses, fol. 11;
A. vii, *jāgarapaṇaniyamavidhī*, 30 verses, fol. 13;
A. viii, *udyāpavidhī*, 31 verses, fol. 14b; *A.* ix, *Julamdharaṭṭpatti*, 31 verses, fol. 16; *A.* x, *Amarāvati*, 32 verses, fol. 17b; *A.* xi, *Julamdharaṭṭpāthyāna*, 30 verses, fol. 19b; *A.* xii, *Śivadūṣasamvāda*, 33 verses, fol. 21; *A.* xiii, *daityasainyavādha*, 32 verses, fol. 22b; *A.* xiv, *sainyaparābhava*, 31 verses, fol. 24; *A.* xv, *Julamdharaṭṭsamgrāma*, 31 verses, fol. 25b; *A.* xvi, *Viṣṇuśekhālikāra*, 32 verses, fol. 27, *A.* xvii, *Julamdharaṭṭvādha*, 30 verses, fol. 29, *A.* xviii, 29 verses, fol. 30; *A.* xix, *rākhaṣa-
vādha*, 30 verses, fol. 31b; *A.* xx, 28 verses, fol. 33; *A.* xxi, 30 verses, fol. 34b; *A.* xxii, 34 verses, fol. 36b, *A.* xxiii, *dharmakalahopā-
khyāna*, 32 verses, fol. 38b; *A.* xxiv, *puṇyapā-
pāṇṣapṛāptikavacana*, 28 verses, fol. 40; *A.* xxv, *Dhaneśvaropākhyāna*, 35 verses, fol. 42; *A.* xxvi, *Dhaneśvaropākhyāna*, 27 verses, fol. 43b; *A.* xxvii, *śvāthahavāpapaśameana*, 30 verses, fol. 45b; *A.* xxviii, 117 verses, fol. 52b.

It ends fol. 55b:

कुम्भेः चयं संतुतो पित्र्यर्षीति नरोत्तमः ।

विवादान् प्रवर्तयं कार्त्तिके संकीर्ण्य ॥ ४३ ॥

उद्दयं चयं (ऋषिं) हातयं पर्यवर्त्तयेत् च ।

अह्वानं च नो हवात् च नरो पावर्त्तितः ॥ ४४ ॥

रति श्रीपद्मपुराणे कार्त्तिकम्[?]नाम्नी श्रीकृष्णवत्स-
नाथानामसंवादे पंचमीज्येष्ठे व्रत समाप्तम् ।

The MS. is very incorrect. Foll. 48-55 are only 9 in. long. It is dated fol. 55 b: विपिष्ठतं कांशीरामपुरं वसपठनाथं संवत् १९१८ चतुर्दशे २६ शुक्लापक्षतिथिर्नवमी ।

On fol. 1 is written a verse in honour of Śiva (शिवं सदा परिमलमम्), and with the MS. is a scrap of three lines beginning श्रीं मूर्तुवः स्वः तत्सवतुर्वरेणं and ending सहायै स्वधायै निजमेव मनो जमः पु जयेत् ।

[A. M. T. JACKSON.]

6624

MacKenzie VI. 6. Foll 11; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Tulu character, at the end of the eighteenth century; five or six lines in a page.

The *Koṭīśvurukāhetramāhātmya*, the epitome of a legendary account of a shrine in the South Kanara country, said to be found in the *Pushkarakaṇḍa* of the *Padma-Purāṇa*. The title of *Kumbhāsikāhetramāhātmya* (Wilson, *Catal.*, i. 67) is not correct.

It begins fol. 1: श्रीकोटीशाय नमः । श्रीपद्मपुराणे पुष्करकाण्डे कोटीशमाहात्म्ये । पूर्वं पद्म (र. म्) वत्सनादि (र. म्) मुदितः श्रीमाहात्मिकलिपाय ईशः । • कथाविचारो विवर्तते । प्रथमाध्यायि सुतं प्रति शीतकादि-मन्त्रं [?] तथैव शीतकं प्रति शतं [?] नीलममपूर्यकोटि-विषमभावफलकचर्चम् ।

It ends fol. 11: रति पादं कोटीशविषयार्थं समाप्तम् ।

The MS. is very inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6625

Tagore 19. Foll. 149; coarse yellow paper; size 16½ in. by 8½ in.; fairly well written, in the Bengālī character, in A. D. 1728; six or, usually, seven lines in a page.

The *Kriyāyogasāra* from the *Padma-Purāṇa*, in twenty-four *Adhyāyas*.

It begins fol. 1 b: श्रीं मनो मयवी बाधुदिवस ।

मारायणं मन्त्रकृतं वरश्चि वरोत्तमम् ।

ईशो सरस्वती नाथं ततो जगद्गुरुरीशम् ।

Then as in Eggeling, no. 3398; cf. *Calcutta Sansk. Coll. Catal.*, iv. 185.

Adhyāya v begins fol. 17 b; A. x, fol. 60; A. xv, fol. 87; A. xx, fol. 119 b.

It ends fol. 149: इति श्रीपद्मपुराणे त्रिपाचीवधारे भावधैमिनिज्येष्ठे त्रिपिपाहात्म्ये चतुर्विंशोऽध्यायः । श्रीं नमः । श्रीकृष्णाय ।

The MS. is often damaged, but not seriously; here and there the writing is rather faint. Fol. 118 a is blank. There is a square blank space in the centre of each page. It is dated fol. 149: शकाब्दाः १६५० । आश्विन । चत्वारः कृष्णं तथा विजितं । शिवको नाथि । (abrasion) दुर्गाचरवधेयनाथः स्थाचरमिह ।

[SIR S. M. TAGORE (Aufrecht, no. 9).]

6626

3720 k. Foll 14 (marked 105-118); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Dānuphaluvratā*, an account of the worship of *Sūrya* from the last Sunday in the bright half of *Āśvina* to the seventh of the bright half of *Māgha*, from the *Umāmaheśvarasamvāda* of the *Padma-Purāṇa*.

It begins fol. 105: पूर्वोक्तेश्वरं हन्तुं शक्तिविषयवि-शिष्टायां तिस्रो मासुषारे कक्षायां समकालायचचार्यं नमः त्रितिलिचिचर्चं पुषावाप्यर्थं श्रीपूर्वपाराचतुर्दश पद्म-पुराणीतप्रकारेण तथा पूर्वगृहीतहावाक्यान्मन्त्रेण पद्म-पुराणीतप्रकारेण आश्विनपुष्ये मासुषारे प्रभुति माचमुषवर्तनीपरिचयं तथा पूर्वगृहीतहावाक्यान्मन्त्रेण हादशमन्त्रारहादशमन्त्रिहादशार्थकमानवकमान-मावाहवादिषोडशोपचारं करिषे ।

It ends fol. 118 b:

यः प्यदतीदं चार्त्तं (र. गीदं च वा तत्) कुर्वति
सधर्मात्मि ।

सर्वपापविनिर्मुक्तो धार्मात्ति परमां गतिम् ।

